

Florida Baptist Historical Society Biography Collection

This link provides the specific resource information which documents and undergirds the biographical resource information on a specific Florida Baptist pastors, church staff or significant laity leaders.

The link you have chosen connects to the specific individual's resource files that provide the basis for information which the Historical Society has used to develop the respective biographical profile. The sources attached may include copies of articles gleaned from back issues of the *Florida Baptist Witness* and other news publications. Other resources include books, historical journal articles and church histories that are cited as documentation for the biography.

Visit our website at FloridaBaptistHistory.org

Stanton, William Edwin (1839-1909) was born in Preston, Connecticut. He graduated from Colgate University (B. A., 1862 and M. A., 1865) and was ordained by First Baptist Church, Lowell, Mass. in 1865. He graduated from Hamilton Theological Seminary and was pastor of the Lowell church five years. He came to Florida in about 1870 and served as a missionary for 25 years. He was pastor of Peniel, Palatka, Lemon City and Miami. He and his wife, Sarah Caroline Kinney Stanton had one daughter and a son William Arthur Stanton who served as a missionary to India.



121. **Rev. William Edwin¹ Stanton** (Lodowick⁴, Amos⁵, Jno.⁶, Sam.⁷, 2 Thomas⁸), b. Feb. 12, 1839, in Preston, Conn.; m. July 2, 1863, at Norwich, Ct., to SARAH CAROLINE KINNEY; she b. Dec. 2, 1837, in Voluntown, Ct. She is the dau. of Samuel R. and Eunice C. Kinney. Wm. E. Stanton was ordained pastor of the First Baptist Church in Lowell, Mass., in 1865, and served said church until 1870, when his health failed and he moved to Florida.

Mr. Stanton was graduated from Madison University, Hamilton, N. Y., in 1861, and from Hamilton Theological Seminary, in 1865. His first and only regular charge was at Lowell, Mass.; since going to Florida he has engaged in missionary work. He is now the owner of Woodlawn and Tanglewood Groves at San Mateo, Florida, where he lives.

Issue:

- I LILLIE A.^s STANTON, b. March 9, 1865, at Preston, Conn., and lives with her father.
- II WM. ARTHUR^s STANTON, b. Dec. 5, 1868, in Lowell, Mass. He was graduated in class 1889, Madison University, N. Y., and has since taught there; P. O. Hamilton, N. Y.

A

THE PASTORS



Dr. William Edwin Stanton was the first pastor of the newly organized First Baptist Church of Miami. A call was extended in 1896 and was accepted.

Dr. Stanton was a native of the state of Connecticut and graduated from Colgate University and Hamilton Theological Seminary. He had served various Florida churches for twenty five years before coming to Miami and was pastor of the Lemon City Church before accepting the call to become the elected pastor of the First Baptist.

Dr. Stanton's health failed in 1898 and he found it necessary to resign and return to his former home in San Mateo, Florida. However, upon regaining his good health, he was called again in November, 1899 for a second pastorate, which began January 15, 1900.

During his years as pastor, a new building was erected; which served the Church until the year 1916, when it was moved to the Buena Vista area and called the Stanton Memorial Baptist as a memorial to Dr. Stanton.

Two children were born to Dr. and Mrs. Stanton. Their son, Reverend William Arthur Stanton was a missionary in India for sixteen years. Their daughter became Mrs. T.G. Houser, mother of Roosevelt Houser, a present day member of Central Baptist.

Dr. Stanton, a forceful and dynamic speaker, served as pastor until his death on October 26, 1909.

NEWS OF THE CHURCHES

MEMORIAL WINDOWS IN TWO CHURCHES TO BE DEDICATED TOMORROW

Appropriate Services Will Be Held In the Baptist and Trinity Episcopal Churches In Morning

Memorial windows in the Trinity Episcopal and Baptist churches will be dedicated at the morning services in those houses of worship tomorrow. Tomorrow is "Passion Sunday" at the Episcopal church, and the day marks the third anniversary of the pastorate of Dr. J. L. White of the Baptist church.

One window will be dedicated at Trinity, this being erected by Mr. and Mrs. R. J. Sullivan of Cincinnati, to the Glory of God and in loving memory of their little daughter, Joan Louise Sullivan. Rev. A. Lester Hazlett, rector of Trinity, will bless the window in connection with the regular church service. The window is from the studio of a leading American artist, and the subject, "The Nativity," is wonderfully treated. The drawing is well executed and the coloring is marvelously rich.

Twelve memorial windows in the First Baptist church will be dedicated tomorrow. Two of these are in memory of the parents of Dr. B. F. Hodson—Nathaniel Hodson and Elizabeth Hodson. Two of the larger windows are memorials to famous Baptist missionaries, one for Adoniram Judson, first missionary to India, and one to Roger Williams, first American Baptist missionary. The services of the Rev. William E. Stanton, first pastor of the Baptist church, are commemorated in a window, and the present pastor, Dr. J. L. White, by another. Other windows are to the memory of Rev. Aaron S. Tatum and Mrs. Elizabeth Tatum, parents of J. H., B. B., J. R. and S. M. Tatum; E. Ford Wells, deacon and member of the church building committee; John C. Blount, father of Mrs. S. M. Tatum; Silas Willard Bryan, father of

VISITING SPEAKERS ARE TO BE HEARD IN CHURCHES SUNDAY

McKeen at Presbyterian and Christian, Royce At Union Congregational, Palmer At Baptist

Speakers from out of town will be heard in four of the churches tomorrow—the First Baptist, First Christian, First Presbyterian and Union Congregational.

Dr. Harry McKeen, of New York City, will be the speaker at the Presbyterian and Christian churches, speaking at the Presbyterian in the morning and the Christian in the evening. At the Baptist church in the evening the speaker will be A. C. Palmer, attorney, of New York City.

At the morning service at the Union Congregational church in Coconut Grove the Rev. H. Royce, D. D., of Washington, D. C., national city director of Congregational work—the man who put the church in Miami Beach—will preach. In the evening, at the hour for the Christian Endeavor meeting, Sergeant Thatcher Parks, of Cleveland, Ohio, formerly of the A. E. F., will speak, taking a patriotic theme. The pastor, the Rev. G. B. Spalding, will preach at the 8 o'clock service.

Brower at White Temple

At the White Temple tomorrow evening another representative of the central office of the Methodist Centenary movement will be heard, H. C. Brower, who is recommended as an exceptionally forceful and instructive speaker. The campaign of speaking going on throughout American Methodism now is a purely educational one, as no collections are being taken nor any effort made to raise subscriptions. This will come later, it is said.

Hon. William Jennings Bryan; Mrs. Cecil Byrd Watson, daughter of Mr. and Mrs. Joseph Byrd, and Hugh E. Smith.

Biscayne Drive. Preaching 9:30. D. J. Finn, supt. Sunday school at 10:30. Lemon City—Services at 11 a. m. and at 7 p. m. Sunday school at 10 a. m. Rev. E. A. Harrison, pastor.

Southside—Corner of Twentieth street and Avenue I; Joseph S. Brooke, pastor; Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m. No sermon in the morning but sermon in evening by pastor on "Speaking in Parables."

METHODIST EPISCOPAL

White Temple—Ninth street and Avenue B. Dr. P. S. Merrill, pastor emeritus; The Rev. R. N. Merrill, pastor; Sunday school at 9:15 a. m. services at 11 a. m. and 8 p. m. Epworth league on the roof garden at 6:45 p. m.

Coconut Grove, M. E. Church. New building, corner Ingraham highway and Mary street. The Rev. E. Ellsworth Reynolds, pastor. Sunday school 10:30 Reynolds, pastor. Sunday school 11 a. m. Morning service 11:30. Evening song service at 8 p. m. followed by sermon.

Allapattah—Sunday school at 9:30 a. m., preaching at 10:30 a. m.; Epworth league, 7:30 p. m. Junior league; at 8 p. m.

Larkins—The Rev. E. E. Reynolds, pastor. Preaching services at 10 a. m. Sunday school at 11 a. m. Beginning Tuesday evening at 7:30 the Thompson evangelistic party will hold a series of revival services each night except Monday.

NAZARENE

Nazarene—Fourth St., between Avenues J. and K. The Rev. S. M. Stafford, pastor, Sunday school at 9:30 a. m.; Junior Bible class at 2:30 p. m.; Young People's society at 6 p. m.; preaching service at 10:30 a. m. and 7 p. m. Women of church will hold their prayer meetings. Tuesday afternoon at 2:30 at the church.

NEW THOUGHT

At Woman's club, each Sunday evening, 7:30 o'clock. A. J. Horning, leader.

PRESBYTERIAN

First—Twelfth street and Palm Drive. The Rev. W. W. Faris, D. D. pastor. The Rev. Willis O. Garrett, assistant pastor. Sunday school, 9:30 o'clock. Morning worship at 10:45; Christian Endeavor at 6:30 p. m. Evening worship 7:30. Sermon in morning by Dr. Harry McKeen on "Living the Gospel" and sermon in evening by Mr. Garrett on "An Emancipating Spirit." Social hour follows.

SPIRITUAL

Progressive—Woodman Circle hall

METHODISTS FROM 3 SOUTHERN STATES TO CONVENE NEXT WEEK

Tri-State Convention To Be Held In Jacksonville, Rev. R. N. Merrill and Others To Attend

Methodists from three states—Florida, Georgia and Alabama—will gather in Jacksonville next week in a great convention in connection with the centenary movement. The convention will be held on Tuesday and Wednesday, and reports coming into headquarters indicate that it will be one of the most successful of the series that has been scheduled for all parts of the country. Rev. R. N. Merrill, pastor of the White Temple, and other leaders in Methodism in this city will attend, and pastors and prominent laymen of the three states have sent word that they will be there. Some of the most noted speakers of the Methodist church are on the program.

Others from this section to attend the convention will be the Rev. E. E. Reynolds of Coconut Grove, the Rev. W. J. Carter of Homestead, the Rev. H. G. Miller of Florida City, and the Rev. C. G. Nelson of Fort Lauderdale.

In connection with the centenary convention of Jacksonville, every church in the Atlanta area including these three states is to hold a mass meeting Tuesday night at which the local centenary minute men will have charge. On Wednesday night of next week the regular prayer meeting at the White Temple will be addressed by Dr. and Mrs. J. M. Springer, leaders in missionary work in Africa, who have just returned from that field.

The entire Methodist Episcopal church in the three states represented by the Atlanta Area is bending all its energies towards making the event a success, and a great number of laymen have practically given up much of their regular occupation to help in the drive to "rebuild

WANT OF TO

Promin Court fo

NEW

destruct French not ever military this cou of the Henri A who hav gation o Photo been co by the tian rel Fourth testant, or other is estim least \$3 the dam new sta with ch their na live in

are now any pla invading The a squads e tion of most co thedral Soissons their ru est rura that ha their op Besid which w architec seriously shGEob residence and eve tached everything use to t at home In th heavy in

More than physical reminders of the homes they left behind were carried by American pioneers to their frontier settlements. Memories of the little churches where they had worshipped followed them to their new abodes.

Miami pioneers were no exception to the rule and churches were among the first institutions established here, the news of which was faithfully recorded in the first issues of the young community's newspaper, the Miami Metropolis, now the Miami Daily News.

First church to be organized, according to the records, was the Lemon City Methodist, which is now known as Grace Methodist, 6329 NE Second ave.

This church was organized early in 1893, three years before Miami became an incorporated city and three years before the Metropolis came into being.

The congregation erected a wooden building shortly after the church was organized and held its first service in the structure in April, 1893. The church at that time was at NE Fifth ave. and 60th st.

Among the organizers of the church were Mr. and Mrs. E. T. Higgs, Mr. and Mrs. W. A. Filer, Mr. and Mrs. John Sands, Mr. and Mrs. J. W. Fulford, Mrs. Alecia Carey and Mrs. Julia Tuttle.

Storms Halted Services

The little church had its ups and downs, many of which were attributable to the weather, especially during the hurricane season. On Sept. 5, 1902, the Metropolis carried this story: "The weather was so stormy Sunday that no services were held at the Lemon City Methodist church."

The little wooden structure, however, managed to survive the rather stormy season of that year only to be blown down September, 1903.

But the small congregation was not disheartened by the tragedy.

It set to work to salvage the materials and rebuilt the church. Since the very beginning, the church has continued to serve the community, and recently it celebrated the 53rd anniversary of its organization. Rev. George Powell is pastor.

Also worshipping for a time back in those early days in the Lemon City Methodist church were the Lemon City Baptists, the church having been organized on May 6, 1896.

Organizer of the church was the Rev. W. C. Stanton, for whom the Stanton Memorial Baptist church, 2910 NW Second ave., was named. Under his guidance the church grew, the result being that the congregation was worshipping in its own building by 1903 at NE Second ave. and 59th st.

After a number of years the building became outmoded, and the congregation built a new church in 1926 which was erected at 151 NW 60th st., and which today is known as the First Baptist church.

Charter members were Mr. and Mrs. E. H. Padgett, Mr. and Mrs. W. Z. Zumwalt, Mrs. Mary L.

Pierce, Mrs. Susie G. White, F. M. Soar, T. J. Soar, Hugh Latimer and John Moody.

Another pioneer church celebrating its golden anniversary recently was the First Presbyterian which was organized April 1, 1896, with four charter members. They were George D. Turner, Edward Aldrich, William E. March and E. J. Godfrey.

The church was organized in a tent which was pitched in the area south of 14th st., east of Avenue D. The organizing minister was the Rev. Henry Kegwin, synodical missionary of the Presbyterian Church, USA. Services were held every other Sunday.

Also instrumental in the organization was the Rev. J. N. MacGonigle, pastor of the Presbyterian church, St. Augustine, and chairman of the home missions of the East Florida Presbytery.

It was through the Rev. Mr. MacGonigle's influence and interest that Henry M. Flagler, who built the railroad into this area, became interested in the work of the congregation, the result being that Flagler donated the land which now lies in the heart of the fast-growing business district, for the new church. Flagler showed an interest in the new church, though, even before this by providing a tent equipped with a shingle roof in which the congregation could worship. It was pitched at the Southeast corner of what is now S. Miami ave. and SE Second st. After a time it became known as "The Pavillion."

The Miami Metropolis published in its very first issue, May 15, 1896, news of the organization of the new church, stating "the Rev. Mr. Kegwin began work in Miami on Jan. 27th and preached in the dining room of the restaurant just started by Harrington and Tyler, now the Miami hotel."

Town's First Sermon

The paper stated further, "This was the first sermon delivered in the new town, except perhaps, the service conducted by Bishop Grap some time previous at Mrs. Tuttle's home."

In a September issue of 1896, the paper published plans for the new church building to be erected on the lots with a drawing of the floor plan. The church, the Miami Metropolis said, would have a tower 88 feet in height with the apex of the roof extending up 54 feet. Size of the audience room would be 38x62 feet, with a seating capacity of 304. Other news about the church included "it would face Palm ave., the Coconut Grove and the bay, the cost of the structure, being a forbidden subject."

First pastor of the church was Dr. W. W. Farls of Pittsburgh, Pa.

far north as Lemon City and as far south as the hunting grounds, a flat game preserve below South Miami.

Rev. E. P. Brown held a church service while dinner included venison, green turtle soup and steak, English plum pudding and pie. Then a tree blazed with candles in the Inn's parlor and gifts were distributed.

But for some reason the party was several days late. Probably due to travel conditions, it was held Jan. 6, 1887.

The present pastor is Dr. W. K. C. Thomson.

Also organizing in 1896 was the First Baptist church, which today is called Central church. The church was organized by the Rev. John R. Jester, a young minister from Mercer university. Charter members were John Sewell, J. W. Arnold, E. H. Padgett, Mrs. E. H. Padgett, R. E. Padgett, Mrs. Rosa Padgett, C. H. Height, J. H. Cashwell, Mrs. J. H. Cashwell, J. J. Dykes, James M. Strange, R. W. Padgett, J. L. De Vaun, Mrs. M. P. Amazon, Mrs. Emma Strange and W. H. Edwards.

Tent Services Held

Services were first held in the same tent as that used by the Presbyterians. The first regular pastor was the Rev. Mr. Stanton, organizer of the Lemon City Baptist church. Dr. Stanton left the church in the spring of 1898 because of ill health but was again called to be pastor of the church in 1899 when the city was besieged with an epidemic of yellow fever.

The congregation erected its first building at the corner of Seventh st. and Avenue C in 1901, the building standing until 1916. Later, it was moved from the site and the present church structure erected. The present pastor is Dr. C. Roy Angell.

Organizing also in 1896 were the Methodists, both northern and southern.

First to organize was the Methodist Episcopal church, North, which today is called White Temple.

In Volume 1, No. 1 of the Miami Metropolis, a news item was published which said "The Rev. N. W. Evans, state missionary of the AME church, is here and has a large tent near the depot. His congregations are very large."

It was not until Nov. 15 of the same year, however, that the Methodist Episcopal Church, North, was organized under the guidance of the Rev. L. L. Fisher, presiding elder of the Jacksonville district.

Four Members Living

Four of the charter members are living today. They are Miss Maggie Wilson, L. A. Osburn, Gainesville, and Mr. and Mrs. J. A. Robbins of Phoenix, Ariz.

The first minister of the church was the Rev. E. V. Blackmon. Through his influence, Flagler also became interested in the Methodists to the extent that he gave three lots at the northeast

business dis-
tion decided
to a group o
sum of \$55,0
torn down
Liberty Loan
for more mo
tanks were
structure.

In the mu-
gation had
northeast co
Ninth st., no
Third st., an
church build
cated on Jan
Present pas-
Dr. Glenn C.

Rented
Holding m
early days in
were the Sou-
though sever
made to estab
area, no chur
started at th
Fred Blackb
part of the
to the Miami
can on Dec.
1898, in the
Ave. D. and
ave. and Seco
Episcopal c
formed, also
bers. A room
corner of A
(N. Miami av
which worshi
regularly.

When the c
paring to ere
in 1899, the M
of that year
Episcopal So
deed for the
given to the
purposes by
Co. are situat
Avenue C. I
church buildi
in Miami wi
of three year

The first se
Sunday, April
In the late
for a new an
ing, the pres
under the lea
Carson, then
today is calle
is Dr. Rufus

In 1891, Jos
quested Bish
Jesuit father
priest. A sim
made by Miss
the same tim
answered by
came down t
boat.

In the July
Miami Metro
concerning th
this area was

"The Roma
held by the R
of Tampa, las
dence of Jose
well attende
cross used at
by John Kron
his travels in
was made fr
the Mount o

Article:
"First
Miami Church
Groups Formed
Early."
The Miami
Metropolis

Sat.
April 5
1919

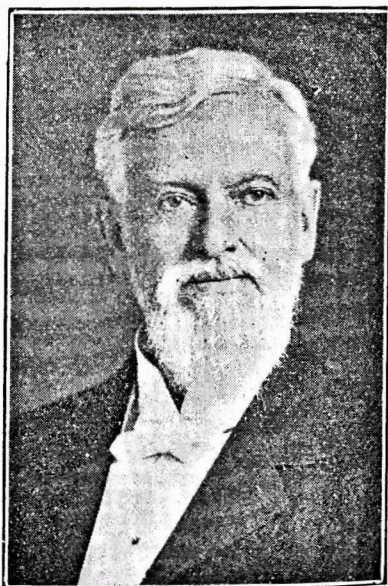
Dr

1910 Fla Bpt Con Annual
p. 74
JW

*This Page is dedicated to the memory
of our*

Deceased Ministers

*L. D. Geiger, D. D., of Jacksonville
W. A. Nelson, D. D., of Orlando
M. T. Anderson
W. W. Whitfield
C. W. Woodruff
C. W. Barbee
L. T. Meadows
W. P. Head, of Punta Gorda*



W. E. Stanton, of Miami ✓

MINUTE OF THE ANNUAL MEET OF THE Woman's Mission January 25-26, 1910 AT GAINESVILLE

Gainesville

The sixteenth annual meeting of the Woman's Mission, U. convened in the First Baptist Church, Gainesville, at 2 p. m., Tuesday, January 25, 1910. Mrs. J. A. Lamb, president, in the chair; Mrs. J. A. Lamb, secretary.

Devotional services conducted by Mrs. J. A. Lamb. Scripture reading, Second Psalm. Appointment of enrollment and enrollment—Mrs. N. C. Wamboldt, Lor, Miss Maud Strickland, Mrs. J. A. Lamb, Press—Mrs. J. A. Lamb, Tampa. Hood, Witness; Mrs. Pruitt, Gainesville. Reading of constitution and by-laws. Greetings—Mrs. Taylor, president. W. M. S. extended in a charming way to the W. M. U., of Florida.

Responded to graciously by Mrs. J. A. Lamb. Letters of greeting were read from Mrs. J. A. Lamb, bell Crane, corresponding secretary, also from W. M. S. of Umatilla, Fla.

Recognition of Missionaries. Mrs. J. A. Lamb, teacher in the Italian school at Washington, D. C. introduced.

Enrollment of Delegates and Visitors. Mrs. H. C. Peelman, presided, who

1904
annual

Stanton
memorial

Rev. H. H. Norris is now pastor at the former place, and W. M. McDonald at the latter, while Brother Thompson has accepted the care of the church at Punta Gorda.

Millville Church on the West Coast, in the West Florida Association, where Rev. S. L. Loudermilk was pastor until recently, is sufficiently advanced to be used. It also lacks ceiling.

The Miami house where Rev. W. E. Stanton is pastor is yet unplastered. The church, however, is growing stronger, and it is hoped that the building will be completed by another year. In their church and parsonage they will have a property worth some \$7,000. ✓

Grace Street Church, St. Petersburg, Rev. J. W. Harris, pastor, and Chipley Church, Rev. S. B. Rogers, pastor, were both completed and dedicated during the past year. Both of these churches however were built without aid from the Board. This is very unusual. Aside from these two houses, we do not know of any house of any pretensions, built within a period of several years past, that has not had aid from the Board.

Last, but not least, Dr. W. A. Hobson and the Jacksonville brethren are rapidly pushing to completion their elegant stone building, which when finished and furnished will cost not less than \$50,000. ✓

The coming year promises to be one of no less activity in this department than the last. At Sarasota, Parrish, McIntosh and Crystal River, part of the material is on the ground for building. At Lakeland the old house has been torn away, and all the brick is on the ground for a house to cost \$8,000. Rev. J. H. Tharp is pastor here and seems to be pushing the work with much wisdom and zeal. At Apalachicola and DeFuniak Springs, where Rev. T. O. Reese and Rev. W. F. Wagner are pastors, respectively, contracts will soon be let for houses to cost two thousand to twenty-five hundred dollars each.

From all this it may readily be inferred that the de-

Report on Obituaries

Rev. William Edwin Stanton, the beloved and honored Pastor of the First Baptist Church of Miami, Florida, and Moderator of the Miami Baptist Association, died at his home in Miami on October 26th, 1909, aged more than 70 years. The remains were interred in Norwich, Conn.

The deceased was born at Preston, Conn., took a B. A. degree at Colgate University in 1862 and an M. A. degree in 1865. Was licensed to preach by Voluntown church in Connecticut and ordained by the First Baptist Church of Lowell, Mass., in 1865. He was also graduated from Hamilton Theological Seminary. He was pastor of the Lowell church for five years, and then came to San Mateo, in this State, preaching as a missionary for 25 years at Palatka, Peniel, San Mateo and Fruitland. Was pastor at Lemon City three years and at Miami for ten years.

He spent the last years of his life in building the Miami church and under his faithful preaching and planning the membership increased from 18 to 238 and a commodious house of worship was built and paid for, also a comfortable pastorium.

His life, character and teachings were all faultless, and surely his works do follow him. He was loved, honored and revered by all who knew him, and his memory will ever be dear to those who have benefitted by his pure life, his godly walk and conversation.

This Association has lost a wise leader, this church an efficient and faithful pastor, the community and State a useful citizen and the Baptists of Florida a zealous and

able champion and defender; but Heaven has been enriched by the arrival of this veteran soldier of the cross, who having fought the good fight is now rejoicing over the victories gained, clothed a robe of righteousness, and wearing a crown of many jewelled stars.

Deceased is survived by his faithful and devoted wife, and a daughter, Mrs. T. G. Houser; and a son, Rev. William Arthur Stanton, who for 16 years has been a missionary to India; to all of whom we extend our sympathies and prayers, commending them to "Him who doeth all things well."

B. B. TATUM

S. S. GIBSON

W. J. RODGERS

Committee

June 10, 1920.

OBITUARIES

* MRS. WILLIAM E. STANTON

Sarah E. Stanton, widow of the late W. E. Stanton, first pastor of the First Baptist church in this city, passed away at 1 o'clock this afternoon at the home of her daughter, Mrs. Theodore G. Houser, 700 Biscayne Drive, after a two weeks' illness from pneumonia. She was con-
Unnoticed and unknown by us yet death and recognized and spoke to those about her.

Although Mrs. Stanton realized that her condition was serious, she continued to take an active part in church affairs, in which she was devoutly interested, until she became so weak that it was finally necessary for her to take to her bed. Last Sunday morning she dictated to her grand-son, Stanton Houser, of Tampa, who was at her bedside, a letter to the members of the old people's Bible Class of the First Baptist Church, of which she was a member, in which she said goodbye to them and said she was going to a class on the other side.

Mrs. Stanton is survived by her son, Arthur Stanton, a missionary to India who a few days ago reached San Francisco, the home of a daughter and for whom she called almost continuously, and her daughter, Mrs. Houser, besides six grandchildren, including the three children of Mr. and Mrs. Houser. Mrs. Stanton and her husband were married in 1862.

Mrs. Stanton's maiden name was Sarah Kinney. She was born in Voluntown, Conn., in 1837, and in 1862 was married at Norwich, Conn., to Mr. W. E. Stanton, who came to Flor-

Within the jail where lonely and for-
gotten.

Our casts and friendless, will watch
alone and wait

For her to come with flowers and
words of comfort

Their only visitor through the iron
gate.

There's many a sign and fallen tear
for Mrs. Stanton

Unnoticed and unknown by us yet
all the while,

Beside some bed of pain the shut-
tles wait her coming
And listen vainly for her cheery step
and ready smile.

Her path which led from earth to
lands celestial
Was paved with thoughtful deeds for
others done,

And could we look upon her now we
might even envy
The heavenly mansion she has sure-
ly won.

There is no death for such but just
transition,

The crossing of a narrow line where
two worlds meet

A resume of work in that fair country,
Forever busy hands and tireless feet.

Mary Elizabeth Gridley,
Miami, Fla.

OLD SORES

SHOULD NOT RUN ON FOREVER

While it may not look dangerous and
may not rapidly grow larger, its pro-
gress may fool you. Dirt and millions
of germs will attack it every day.
Blood poison is likely to set in at any
time. Buy a box of Gray's Ointment.
It immediately soothes the pain, cleans
the wound, kills the germs and
begins healing. It is immediately

with sores, boils, cuts, stings

NEW MONITOR SELF- HEATING AGENTS WANTED

SEND FOR FREE
OUTFIT OFFER



\$30 to \$50 a week act
made now by such as
The original - the best-
priced. Nickel plated
- makes good - acts in
test. No experience
needed. Work all or
Mrs. Nizam,
first half of
N. C., sold 2
Natural. I
terms. Promi
Write today.
THE MONITOR SA
236 Fay St., HICK

Velvet Bean Soy Beans, Cow Peas Made More P with Nitra-Germ

than tobacco, cotton, corn and other
according to Georgia farmers. Easy
costs \$2 per acre, 5 acres \$9, deliver
Nitra-Germ, Savannah, Ga., for Beal

YOU DO MORE WORK

You are more ambitious
get more enjoyment out of ev-
when your blood is in good
tion. Impurities in the blood
a very depressing effect on
tem, causing weakness, laziness
and sickness.

GROVE'S TASTELESS
TONIC restores Energy and
by Purifying and Enriching
blood. When you feel its
energizing, invigorating effect,
it brings color to the cheeks.
It improves the appetite,
then appreciate its true value.
GROVE'S TASTELESS

Paran, Palatka

PASTORS

1856 TO 1956

E.B. Timmons.....	1856.....	1862
Richard M. Perry.....	1862.....	1864
Samuel Timmons.....	1864.....	1866
William Johnson.....	1866.....	1868
M.N. Strickland.....	1868.....	1875
E.B. Timmons.....	1875.....	1878
M.N. Strickland.....	1878.....	1879
E.B. Timmons.....	1879.....	1880
B.W. Becks.....	1880.....	1882
G.W. Hall.....	1882.....	1883
E.H. Robinson.....	1883.....	1884
B.R. Mosley.....	1884.....	1891
E. Trices.....	Dec. 1891.....	Oct. 1892
B.R. Mosley.....	Oct. 1892.....	Oct. 1894
W.E. Stanton.....	Nov. 1894.....	
N.T. King.....	Dec. 1894.....	1895
B.R. Mosley.....	1895.....	1903
W.M. Simmons.....	1903.....	1904
G.W. Riles.....	1904.....	1905
W.M. Simmons.....	1905.....	1906
Marshall Strickland.....	Mar. 1906.....	Sept. 1906
W.M. Simmons.....	1906.....	July 1907
B.F. Green.....	Nov. 1907.....	July. 1908
M.N. Strickland.....	Aug. 1908.....	Sept. 1909
B.R. Mosley.....	1909.....	1910
Frank Strickland.....	1910.....	1911
B.R. Mosley.....	Aug. 1911.....	Apr. 1914
S.S. Proctor.....	1914.....	1915
J.F. McBride.....	1915.....	Jan. 1916
T.E. Waldryp.....	Feb. 1916.....	July 1916
F.M. Strickland.....	Oct. 1916.....	May 1918
A.M. Yarbrough.....	May 1918.....	Dec. 1919
W.R. Wilkerson.....	Dec. 1919.....	July 1921
Ivan Bohannon.....	Aug. 1921.....	Nov. 1922
W.G. Doyle.....	Dec. 1922.....	
R.D. Bevis.....	Mar. 1925.....	
T.D. Denman.....	Aug. 1931.....	
L.R. Brothers.....	Dec. 1935.....	Sept. 1936
Dan Smith.....	Oct. 1936.....	Oct. 1937
F. Warren Capell.....	Oct. 1937.....	Aug. 1939
C.R. Robinson.....	Sept. 1939.....	May 1942
J.P. Sullivan.....	June 1942.....	April 1944
V.J. Major.....	May 1944.....	Sept. 1949
Bro. Squires.....	Oct. 1949.....	Dec. 1949
John Strickland.....	Jan. 1950.....	Aug. 1950
R.C. Gray.....	Aug. 1950.....	May 1954
C.E. Underwood.....	June 1954.....	To Date