

Beulah
Baptist Association
Florida
1926

Forty-seventh Annual Session
HELD WITH THE
MT. BEULAH BAPTIST CHURCH
Suwannee County, Fla.
October 15, 16, 17, 1926



The next annual session will be with the Lake City
Church, Lake City, Fla., Oct. 15, and 16th, 1927.
Rev. J. S. Satchwell to preach the Introductory Sermon.

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ORDER OF BUSINESS

- 1 Devotional Service.
- 2 Present Letters, and Enroll Messengers.
- 3 Elect Moderator, Vice Moderator, Clerk and Treasurer.
- 4 Invite Visiting Brothren to Seats.
- 5 Call for Petitionary Letters.
- 6 Call for Correspondents.
- 7 Appoint Committees on Preaching, Nominations order of Business Finance, Deceased Members, Publications, Sunday Schools, Temperance Missions, (State Home and Foreign,) Christian Education, Woman's Work, Orphanage, Digest of Letters, and the B. Y. P. U.
- 8 Appoint Correspondents.
- 9 Reports of Committees.
- 10 Unfinished Business.
- 11 Close with Devotional Service.

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ASSOCIATIONAL DIRECTORY**OFFICERS**

Rev. M. Jamerson, Moderator,	Lake City, Fla.
Rev. T. W. Allen, Vice Moderator	Wellborn, Fla.
C. M. Ray, Clerk and Cor. Sec'y.	Lake City, Fla.
E. A. McColskey, Treasurer	Lake City, Fla.

EXECUTIVE COMMITTEE

E. A. McColskey, Chairman	Lake City, Fla.
C. M. Ray, Secretary	Lake City, Fla.
Rev. J. S. Satchwell	Lake City, Fla.
J. J. Swails	Ft. White, Fla.
H. W. Markham	Lake City, Fla.
Rev. John Dicks	Lake City, Fla.
Rev. T. W. Allen	Wellborn, Fla.
J. J. Bielling	Lake Butler, Fla.
Rev. M. Jamerson, Ex-Officio	Lake City, Fla.

Chairmen of Committees to report in 1927.

Sunday Schools, Rev. John Dicks,	Lake City, Fla.
Christian Education, Rev. T. W. Allen	Wellborn, Fla.
State Missions—H. W. Markham,	Lake City, Fla.
Home Missions—E. G. Persons	Ft. White, Fla.
Foreign Missions—Rev. M. Jamerson	Lake City, Fla.
Ministerial Relief—J. J. Swails	Ft. White, Fla.
Orphanage—Rev. S. F. Young	Lake City, Fla.
Publications—Prof. H. C. Johnson	Lake City, Fla.
Temperance—Rev. J. S. Satchwell	Lake City, Fla.
Woman's Work—Mrs. Geo. Douglas	Lake City, Fla.
B. Y. P. U.—Miss Jennie Camp	White Springs, Fla.
Obituaries—Rev. W. N. Cone	Lake City, Fla.

Members of the State Board of Missions

Rev. M. Jamerson, Lake City, Fla.

Messengers to the State Convention: J. J. Swails,

Rev. M. Jamerson, Rev. J. S. Satchwell, Rev. T. W. Allen, and Rev. John Dicks.

Delegate to the Southern Baptist Convention:

Rev. M. Jamerson. See addresses above after names on Executive Committee.

CHURCH DIRECTORY**LIST OF ORDAINED MINISTERS**

Allen T. W.—Pastor Country Chs.	Wellborn, Fla.
Bethea W. P.—Retired	Lake City, Fla.
Cone W. N.—Pastor Country Chs.	Lake City, Fla.
Dicks John—Pastor Country Chs.	Lake City, Fla.
Dickins E. C. J.—Not given	Lake City, Fla.
Eubanks J. R.—Pastor Country Chs.	Lake City, Fla.
Jamerson M.—Pastor Local Ch.	Lake City, Fla.
Satchwell J. S.—Pastor Country Ch.	Lake City, Fla.
Senterfitt J. W.—State Board Evangelist	Lake City, Fla.
Taylor W. C.—Pastor Local Ch.	White Springs, Fla.
Waldron Ransie—Retired	Benton, Fla.
Young S. F.—Pastor Country Chs.	Lake City, Fla.

Licensed Ministers—H. W. Markham and John Sauls, Lake City, Fla.

Sunday School Superintendents

CHURCHES, SUPERINTENDENTS AND ADDRESSES

Athens—G. W. Kirby	Rt. B. Lake City, Fla.
Bethlehem—Mm. Hyrse	Lake City, Fla.
Elim—A. C. Truluck	Ft. White, Fla.
Fellowship—J. E. Copeland	Lake City, Fla.
Ft. White—E. G. Persons	Ft. White, Fla.
Guilford—Geo. Douberly	Lake Butler, Fla.
Hopewell—Mrs. J. H. Mills	Jasper, Fla.
Lake City—E. A. McColskey	Lake City, Fla.
Lulu—Mrs. W. E. Lyons	Lulu, Fla.
Mt. Beulah—R. F. Howell	Wellborn, Fla.
Oak Grove—New—J. D. Vaughn	Alachua, Fla.
Providence First—A. L. Driggers	Rt. 1 Lulu, Fla.
Providence Old—W. A. Bailey	Rt. 1 Lulu, Fla.
Philippi—Herbert Tanner	High Springs, Fla.
Watertown—O. H. Williams	Watertown, Fla.
White Springs—W. G. Cates	White Springs, Fla.

B. Y. P. U. PRESIDENTS

Hopeful—Newell Stanley	Lake City, Fla.
Lake City—Selwyn Ives	Lake City, Fla.
Lulu—Miss Lois Roberts	Lulu, Fla.
Providence First—Mrs. Mary Brown	Lulu, Fla.
Watertown—J. T. Flemming	Watertown, Fla.
White Springs—Miss Louise Hammock	White Springs, Fla.

W. M. S. PRESIDENTS

Lake City—Mrs. H. W. Markham	Lake City, Fla.
Mt. Beulah—Mrs. W. L. Rogers	Wellborn, Fla.
Wellborn—Mrs. W. M. Jernigan	Wellborn, Fla.
White Springs—Mrs. M. M. Wamboldt	White Springs, Fla.

Y. W. A. LEADERS

Lake City—Mrs. E. A. McColskey	Lake City, Fla.
Mt. Beulah—Mrs. W. T. Smith	Wellborn, Fla.

G. A. COUNSELLORS

Lake City—Miss Margaret Horne	Lake City, Fla.
White Springs—Miss Jennie Camp	White Springs, Fla.

R. A. LEADERS

Lake City—Miss Daisey Kirby	Lake City, Fla.
Mt. Beulah—Mrs. R. H. Carver	Wellborn, Fla.

SUNBEAM LEADERS

Lake City—Mrs. A. R. Wise	Lake City, Fla.
Mt. Beulah—Mrs. R. H. Carver	Wellborn, Fla.
White Springs—Mrs. W. C. Taylor	White Springs, Fla.



CONSTITUTION

Section 1. This Association shall be known as the Beulah Baptist Association.

Section 2. This Association shall be composed of Messengers selected by the several churches connected with the Association. Each church shall be entitled to one Messenger at large and one for every twenty-five members or majority fraction thereof.

Section 3. Any regularly organized Baptist Church of the same faith may become a member of this Association upon application by a petitionary letter and Messenger as above provided.

Section 4. This Association shall at a regular meeting elect from their members by ballot, a Moderator, Clerk and Treasurer who shall serve for one year.

Section 5. The object of this Association shall be: First to promote unity and brotherly love among the Churches; second to promote gospel discipline; to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Section 6. The Moderator shall appoint at each annual session of the Association an Executive Committee composed of six members whose appointment shall be approved by the body. Their duties shall be: First, to inquire into destitution within our bounds; second, to make contracts with the Ministers of the Gospel of this Association, or other Associations in correspondence with us, to supply such destitution with the Gospel; third to draw from the treasury such funds as are available for missionary purposes to meet their contracts, and to exercise general supervision in the promotion of unity and brotherly love among the Churches and the universal spread of the Gospel throughout our bounds. They shall report the result of their labors at each annual session of the Association.

Section 7. The Moderator shall invite correspondents and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Section 8. This Association shall have the right to with-

draw from any church that may be in disorder when the same cannot be restored by Gospel discipline to the unity of faith in the bonds of peace.

Section 9. The annual meetings of this Association shall be held at such time and place as may be designated by the body; and by appointment there shall be an introductory sermon preached the first day of the session at 11 o'clock, and on the Sabbath; or last day of the session, a collection taken up for missionary purposes.

Section 10. This Association shall not lord it over God's heritage nor infringe upon any of the internal rights of the churches, but shall act only as an advisory body.

Section 11. This Constitution may be amended at any regular session of the Association by a two-thirds vote of all messengers. Any amendment offered shall be in writing.

Amendment 1. This Association shall take an offering during its session to defray the expenses of the Executive Committee, for printing, postage, etc. Approved October 1920.

Amendment 2. The Executive Committee of this Association shall hereafter be composed of eight members. Approved November 1921.

Amendment 3. A Vice Moderator shall be elected from the body to serve one year. Approved Oct. 1924.

ARTICLES OF FAITH

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that these are one. See Mathew 28:19.

2. We believe that the Old and new Testament Scriptures are the inspired Word of God and the only rules of faith and practice. 2 Timothy 3:17.

3. We believe in election according to the foreknowledge of God, through sanctification of the Spirit and belief of the truth. 2nd Thes. 2:13.

4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the Salvation of the vilest sinner but his own voluntary rejection of that grace. Isa. 55:1; Rev. 22:17; Act. 17:30.

5. We believe in the depravity of the human heart, and

that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God, enabling him to act according to the good pleasure of His Divine Will. Eph. 2:5; Matt. 18:11; John 4:10; First Cor. 3:5-7.

6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ. Roman 5:1-2.

7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. John 3:16.

8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord Jesus Christ, and that they are kept by the power of God through faith unto eternal salvation. I Peter 1:5; Rom. 8:28; Phi. 1:6.

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding section, and the only proper administrators are those who have been regularly ordained by a church of Christ, by the imposition of hands of a presbytery. Acts 8:36; Rom. 6:4; Read Timothy and Titus.

10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers and that none but baptised believers have a Scriptural right to partake thereof, Luke 22:18, 19, 20; 1. Cor. 14:26-28.

11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into eternal life. Acts 24:15.

RULES OF DECORUM

Article 1. At the first meeting of each session of the Association, the Moderator of the previous session shall call the Messengers to order, when the Messengers present may elect a Moderator pro tem, who shall preside until the letters from the churches are read, and the names of the Messengers are enrolled. In case of absense of the moderator the clerk shall call to order.

Article 2. When the letters from the Churches shall have been read and the names of the Messengers enrolled, they shall elect from the body by ballot, a Moderator, a Clerk and a

Treasurer, who shall serve for one year and until their successors shall be duly elected.

Article 3. Each day's session of the Association shall be opened with prayer.

Article 4. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and when he shall speak on any subject in discussion, he shall call some member to the chair, and in case of a tie, shall give the deciding vote.

Article 5. The Moderator shall appoint all committees, subject to approval by the body.

Article 6. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator shall call the body together and preside until a Moderator pro tem shall be elected.

Article 7. All members wishing to speak on any subject shall arise and address the Moderator as "Brother," and shall confine themselves strictly to the subject and shall not be allowed to make an unkind allusion to a brother while speaking.

Article 8. No motion shall be debated until seconded and stated by the Moderator or read by the Clerk.

Article 9. When a motion is under consideration no other motion shall be entertained except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee, or call for the previous question.

Article 10. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Article 11. Visiting brethren and correspondents of any other associations of the same faith shall have a right to speak on any and all subjects under consideration, but shall not be entitled to vote.

Article 12. No brother shall speak more than twice on a subject in debate without the consent of the Association.

Article 13. These rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

LIST OF MESSENGERS, 1926 SESSION

ATHENS—J. L. Kirby, Mrs. J. L. Kirby, W. C. Harrison, Mrs. W. C. Harrison.

BETHLEHEM—Letter.

ELIM—J. J. Swails, Mrs. J. J. Swails, Mrs. L. G. Getzen, Miss Sallie Getzen.

FELLOWSHIP—J. T. Taylor, J. H. Newsome, Mrs. J. H. Newsome, C. T. Newsome, J. W. Wood, Mrs. J. W. Wood.

FT. WHITE—W. C. Ellis, E. G. Persons.

GUILFORD—Letter.

HOPEFUL—Henry Dicks, Walter Dicks.

HOPEWELL—B. E. Christie, W. H. Burke.

LAKE CITY—Rev. M. Jamerson, Mrs. M. Jamerson, Rev. J. S. Satchwell, Mrs. J. S. Satchwell, Rev. J. R. Eubanks, Mrs. J. R. Eubanks, Mrs. T. H. Meeks, A. R. Wise, Mrs. A. R. Wise, H. W. Markham, Mrs. H. W. Markham, R. E. McColskey, Mrs. R. E. McColskey, Rev. W. N. Cone, H. G. Forrester, J. R. Roberts, Lester Marvil, C. M. Ray, Mrs. C. M. Ray, E. A. McColskey, Mrs. D. N. Green, Mrs. J. M. Shelton, Mrs. E. F. Brown, Mrs. J. R. Roberts.

LULU—Ben Waldron, Mrs. Ben Waldron, J. M. Anderson, Miss Anderson.

MT. BEULAH—R. H. Howell, E. J. Dasher, Mrs. E. J. Dasher, J. V. Stansel, Mrs. J. V. Stansel, Mrs. R. H. Carver, W. T. Smith, Mrs. W. L. Rogers.

MT. PLEASANT—J. R. Connell, Mrs. J. R. Connell, J. C. Lewis, D. L. Jernigan, Miss Jernigan.

MT. ZION—W. L. Everett, Mrs. E. B. Everett.

MT. CARMEL—C. C. Parker, Mrs. C. C. Parker.

NEW OAK GROVE—S. E. Vaughn, H. H. Halbrook, R. W. Clark.

OAK GROVE—Letter.

PHILIPPI—Jack Tanner.

PROVIDENCE FIRST—Letter.

PROVIDENCE OLD—D. L. Edenfield, Mrs. D. L. Edenfield,

Mrs. L. A. Gay, J. F. Gay, Mrs. A. C. Summers, S. W. Lamb, Mrs. S. W. Lamb.

SHILOH—D. W. DuBose, Mrs. D. W. DuBose.

WATERTOWN—Harry Williams, Mrs. Harry Williams, J. T. Fleming, Mrs. J. T. Fleming.

WELLBORN—J. W. Carver, G. E. Hawkins, Mrs. G. E. Hawkins.

WHITE SPRINGS—Miss Jennie Camp, Miss Mary Camp, Mrs. M. L. Scarborough, J. J. Jones, Mrs. M. Frazier.

RECORD OF PROCEEDINGS

of the

Forty-Seventh Annual Session of the Beulah Baptist Association. Held With the Mt. Beulah Baptist Church, Suwannee Co. Florida.

FIRST DAY

Friday Oct. 15, 1926

- 1—10 A. M. Devotional service was led by Rev. J. S. Satchwell.
- 2—C. M. Ray the Associational Clerk called the body to order, for organization.
- 3—Rev. M. Jamerson was elected temporary Moderator.
- 4—Messengers were enrolled after which permanent organization was effected.
- 5—by the election of Rev. M. Jamerson Moderator, Rev. T. W. Allen, Vice Moderator, C. M. Ray Clerk, and E. A. McColskey Treasurer.
- 6—Messengers were enrolled.
- 7—Visitors were invited to seats and Rev. P. C. Barkley of South Fla., Association was introduced.
- 8—The program was read by the Clerk: Some changes were suggested, and H. W. Markham, C. M. Ray, and J. J. Swails were appointed a committee to revise.
- 9—A petitionary letter was presented from the New Oak Grove

Church, of Alachua Co. Fla., formerly affiliated with the Central Association—now desolved—and the Moderator appointed. Rev. J. S. Satchwell, E. A. McColskey, and Rev. T. W. Allen a committee to examine their application and report as soon as possible.

- 10—The appointee to preach the introductory sermon, Rev. E. C. J. Dickens, was absent, and Rev. P. C. Barkley of the South Florida Association was invited to address the body which he did in the interest of the proposed Junior Baptist College to be located near Sebring.

Adjourned for dinner.

AFTERNOON

- 11—Association reconvened at 1:30, and Devotional service was conducted by Rev. J. R. Eubanksk.
- 12—The committee on revision of program submitted a report which on motion was adopted.
- 13—The committee to examine the application of New Oak Grove Ch. for membership in Beulah Association reported that they found the applicant Church was a regular Missionary Baptist Church in good standing, and recommended that the New Oak Grove Ch. be received as a member of this body.
- 14—The report on Christian Education by Mrs. H. W. Markham was read by H. W. Markham and with motion pending to adopt was discussed by H. W. Markham, J. J. Swails, Rev. J. S. Satchwell and E. G. Persons.
Report adopted.

REPORT ON CHRISTIAN EDUCATION

After Christ called his disciples he spent much time in training them that they might understand their mission after he left them.

In 2 Timothy 2:15 Paul tells us "Study to show thyself approved unto God, a workman that heedeth not to be ashamed rightly dividing the word of truth".

Since education for all has been made possible by the present school system, our people are taking advantage of their opportunities, and are becoming better educated.

It is imperative if the ministers and religions leaders are

to keep pace with the times, and be able to reach all classes, that they take thorough training in bible study, and methods of teaching.

To be able to meet this need our seminaries have been enlarged and the best teachers compose the faculties, so that students are trained in every phase of religious work.

Now a person is not considered educated who is ignorant of the bible.

Christian Colleges, and preparatory schools require all students to take a course in bible study.

If one can not go to one of these centers of Christian education the Sunday School Board, and the State Boards make it possible for every one to receive bible training, and a course in methods by sending trained leaders to conduct classes in the churches.

We should begin the christian education of our children early in their lives by gathering them around the family altar, and talking to God in daily prayer.

The Sunday School teachers have a great opportunity and responsibility with the children in their care.

Our pastors should endeavor to have Sunday schools in their churches and make it interesting to the children that as they grow older they may be encouraged to give themselves to the ministry, or some form of religious activity.

Let us not do less than our best to encourage our people, young and old to acquire a better knowledge of Him who died for us.

Respectfully Submitted,
For the Com. MRS. H. W. MARKHAM.

- 16—The Report on Publications was read by Rev. J. S. Satchwell and pending motion to adopt, discussion by Rev. M. Jamerson.

Report adopted.

REPORT ON PUBLICATIONS

We your committee on Religious Literature, submit the following report:

Ignorance is sin and must be atoned for. See Leviticus 4th

chapter.

Ignorance is destructive and should be eliminated and avoided as far as possible. My people are destroyed for lack of knowledge Hosea 4:6.

Ignorance is wholly inexcusable in this day of unexceptional educational facilities.

We may congratulate ourselves on our educational advantages, keenness of intellect, and general information, but it is very humiliating to note the woeful lack of knowledge concerning fundamentals—especially is this true in religious matters.

As an offset and a relief for this distressful situation in connection with our Lord's work we cordially recommend.

1. The Holy Bible as being, in every way, the most suitable and helpful source of information and inspiration in meeting all obligations toward God and toward man.

"Set your hearts unto all the words which I testify among you this day, which ye shall do, all the words of this law. For it is not a vain thing for you; because it is your life." Deut 32:46, 47 Deut 17:18, 19; Josh 1:8; 2 Tim. 3:15, 16, 17.

2. The Baptist Witness.

This is our denominational State paper that brings to us weekly valuable information, relative to the Lord's work, from every quarter of the State, yea, and from far beyond.

No Christian home or child of God can deprive itself or himself of this source of information without greatly narrowing his vision, and seriously crippling his usefulness in the service of God.

In order, that every home may have the wholesome inspiring influences of the weekly visits of the Baptist Witness, We recommend that every church, in this Association include in her annual budget of expenses for other items of kingdom interests, the Baptist Witness, which, perhaps is of no less importance and thus secure to every home a means of necessary, general, religious knowledge.

3. In the interest of the Auxiliaries of Baptist Churches, we heartily recommend Southern Baptist publications, consisting of books and periodicals, as a means of providing a generous and a competent knowledge, for every phase of religious

activity fostered by the Baptists.

Respectfully Submitted,

For the Com. J. S. SATCHWELL.

17—The Report on the Baptist State Orphan's Home was read by E. G. Persons, and pending adoption was discussed by E. G. Persons, Mrs. A. R. Wise, Rev. T. W. Allen, H. W. McRham, Rev. W. N. Cone, and E. A. McColskey.

Report adopted.

REPORT ON THE FLORIDA BAPTIST ORPHANAGE

The Florida Baptist Orphanage at Arcadia is perhaps the brightest star in the diadem of the Baptists of Florida. It was established through many trials, troubles and discouragements, and its proper and efficient maintenance is a sacred privilege and duty of Florida Baptists.

Last year the Superintendent of the Orphanage was permitted to go out and solicit funds, independent of the per cent allowed the orphanage from the Florida Baptist budget. This year all the departments of our work are confined strictly to the percentage allowed. The percentage allowed the orphanage is 13 per cent, and the Superintendent of the orphanage informs me that the State Baptist Board was seven thousand dollars behind with the home on Sept. 1st 1926. This is deplorable condition of affairs. Besides the disastrous hurricane that wrought havoc, ruin and destruction in parts of Florida, caused about three thousand dollars worth of damage at the home, lessened contributions to the home from the storm sections, and will add to the burdens of the home by an increased number of orphans from the storm section. I learn from the Superintendent that the health of the home inmates has been unusually good this year. An average of 130 children are cared for annually. As a part of the work the children are being trained in school, and through a commercial and other departments of work, so that they become useful and self supporting citizens. Fifteen boys and girls went from the home last year to fill good positions, and earn independent, honorable living.

Brethren while the Orphanage is debarred from seeking direct gifts, there is no embargo on God loving, and humanity loving people giving liberally and directly to this institution. It will be an everlasting shame and disgrace if Florida Baptists let inmates of the orphanage suffer. Christianity in its last an-

alysis means love of God and humanity and much giving for the carrying on of Christ's work here on this earth. Christ gave his own life, suffered a horrible death on the cross for us, shall we begrudge the means to carry on his work.

But Brethren, reports, resolutions and high sounding talks have never yet fed a hungry, or clothed a naked orphan, and unless translated into action and giving, such reports and resolutions are mere cant and hypocrisy. In the name of Jesus, whom we profess to love, let us open up the fountains of our hearts and give bountifully and abundantly both to the Florida Baptist budget and to the Florida Baptist home, so that the inmates of the home may be properly and adequately cared for.

Respectfully submitted,

E. G. PERSONS.

18—The Committee on Preaching reported that no service would be held in the evening.

19—Adjourned to meet at 10 A. M. Saturday.

SATURDAY

20—10 A. M. Devotional Service was led by Rev. W. N. Cone.

21—Other Messengers were enrolled.

22—The Moderator appointed the following

23—Committees: Nominations: J. J. Swails, Rev. John Dicks, Rev. T. W. Allen, R. F. Howell, and E. G. Persons.

24—Digest of Letters: Rev. J. S. Satchwell, C. M. Ray, and Rev. W. N. Cone.

25—Committee on Resolutions: C. M. Ray, Rev. J. R. Eubanks, R. E. McColskey.

26—Mrs. H. C. Peelman Secretary of the State W. M. U. was given a hearty welcome.

27—The matter of endorsement of the proposed Junior Baptist College near Sebring, Fla., consideration of which was deferred yesterday was briefly discussed, and on motion, further consideration was deferred till the next annual meeting of this Association.

28—The Report on State Missions and the unified program was read by Rev. John Dicks and with motion pending to adopt. Rev. J. W. Senterfitt took the floor by invitation and dis-

cussed the report—Adopted.

STATE MISSIONS AND THE UNIFIED PROGRAM

As directed at present, our state mission activities are embraced, in many departments and each, is a challenging task within itself.

State missions, has for its task, the following activities: Evangelism, Sunday School work, B. Y. P. U. work, and education, aiding pastors of weak churches, and building church houses, and enlisting the evangelized and the Baptist Constituency of Florida, in carrying out the mission, and program, of our Lord. Each one of these is a great task, and demands the loyal support of every pastor and church in Florida.

Our unified program is dependent upon the support and cooperation of the local church and gives opportunity for each church in the state, whether large or small, rich or poor, to have a part in a well rounded plan of supporting the entire work of the denomination, with fairness to every phase of our work, from the missionary on the foreign field, to the Associational Missionary at home.

So, we find it very imperative that we make our contributions as provided, by our denominational program, for each object included in the program is worthy and indispensable to our best interests.

To refuse to cooperate, is to put ourselves out of line with the best thinkers, and most experienced men in our ranks and reject the recommendations of our convention.

Of course we recognize the independence of every church and their right to do the Lord's work, as seemeth best to them and their right to designate their contributions.

But we especially recommend to our churches the unified program of our denomination as we believe it to be both efficient, and economical, in its administration and in conformity with the program of our Lord.

Chair. of committee, JOHN DICKS.

29—The Report on Home Missions was read by Miss Jennie Camp and with motion pending to adopt was discussed by Miss Camp, and Mrs. Peelman—Adopted.

SUGGESTED ASSOCIATIONAL REPORT ON HOME

MISSIONS 1926-1927

Our denominational papers have given most hearty commendation of the Home Mission work for the past year. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than \$100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Home Board for years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Boards shows a most gratifying tendency toward self-support. Mission stations and week churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Since the Convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—*independent and cooperative*—of the Home Mission Board have delivered 1,794,408 sermons and addresses; (conducted more than 140,480 prayer meetings; made 3,069,975 religious visits;) have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,895; constituted 2,123 churches, built or improved 4,696 houses of worship, organized 7,148 Sunday schools; (distributed 309,753 Bibles and Testaments, circulated 53,537,829 pages of religious tracts.) A great record, indeed!

The Board is laboring under a heavy debt contracted not from plunging but from a reduction in receipts for five years past. Retrenchment of the severest sort has been exercised each year. It will be almost suicidal for us to enforce further retrenchment in this great work. This report may well be closed by a brief statement from the last annual report of the Board:

This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian states-

men everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas.

Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundations at home.

The Board furnishes free of cost excellent tracts and leaflets on all phases of its work at headquarters, 804 Wynne-Claughton Building, Atlanta, Georgia.

Your Committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

JENNIE CAMP.

26—Mrs. H. C. Peelman Secretary of the State W. M. U. gave an address on Woman's Work and Missions in general. She exhibited an interesting and instructive, chart showing the way in which the various objects fostered by our Boards in the Unified program are divided, and the ratio of administration expense.

Adjourned for dinner.

27—2 P. M. Devotional service was led by Mrs. J. W. Senterfitt.

28—Under the leadership of Mrs. R. H. Carver the Royal Embassadors of the local Ch. rendered a beautiful and instructive program.

29—The Woman's meeting was continued in the church building, and at 2:30 P. M. the Moderator called the Association to order, in the shade of the oaks near the church.

30—Rev. J. W. Senterfitt made a statement, and request in regard to the storm stricken Baptist churches in South Florida.

Rev. E. C. J. Dickens told of his recent observations in the hurricane stricken section of South Fla., and said many of the Baptist churches in that section are in a sad plight.

31—Rev. John Dicks offered a vernal resolution:

Resolved that the churches of Beulah Baptist Association attempt by special offerings to raise a minimum of \$500.00 for the benefit of the stricken Baptist Churches in the storm region of South Florida—Adopted.

32—Rev. J. W. Senterfitt requested that the Messengers attending this Association take the resolution above to their respective churches for the appointment of committees at an early date.

33—The Report on Foreign Missions was read by Rev. J. S. Satchwell, and adopted without discussion.

REPORT ON FOREIGN MISSIONS

Our Lord's Mission to this world was a distinct fulfillment of the promise. "In thee shall all families of the earth be blessed," Gen 12:3; 28:14.

His dual nature and purpose. His teachings and life and the providences of God are vitally related with the spiritual and moral needs of the entire human race. See Lu. 19:10; Math. 13:30; Math. 28:19; Rom. 11th ch.; Acts. 17:26.

For the sake of convenience, we classify missions into District, State, Home, and Foreign, but no such distinction obtains in God's program relative to the value and spiritual needs of souls.

The responsibility of every Baptist church, yes of every Christian for that matter, is as broad as the great commission, and just as sacred and imperative.

"Ye are the light of the world". "Ye are the salt of the earth". "Go ye therefore and disciple all nations."

Baptist opportunity is in every way equal to Baptist responsibility. A world wide door is open, waiting to be entered.

The world's religious needs were never greater nor more varied.

We hear the Macdonian call from every nook and corner of the earth. "Come over and help us."

"Lift up your eyes, and look on the fields; for they are white already to the harvest". John 4:35.

Baptist ability is commensurate with her responsibility and

her opportunity. This has always been true, from whatever angle you may choose to view it, whether from the standpoint of principles, or numbers, or equipment, or intelligence and scholarship, or financial ability. For God could not be so inconsistent as to impose a work upon His children and withhold from them the means necessary to its accomplishment.

The annual income of Southern Baptists has been estimated at \$1,500,000,000, one tenth of which would place to the Lord's credit \$150,000,000 every year. A sum double the amount we promised to give in five years, of the 75 million campaign. However that may be rest assured that the love and justice and wisdom of the Lord Jesus would not suffer His will to impose upon His disciples an impossible task. So then Baptists will never be able to justify a failure in carrying out the great Foreign Mission command.

Statistical Table of Southern Baptist Contributions from 1919 to 1925 inclusive.

FOR GENERAL WORK

1919—\$7,331,226; 1920—\$14,037,611; 1921—\$11,416,960; 1922—\$9,849,856; 1923—\$9,393,617; 1924—\$9,863,153; 1925—\$8,255,435.

FOR CURRENT EXPENSES

1919—\$13,996,180; 1920—\$20,843,421; 1921—\$22,470,021; 1922—\$22,318,120; 1923—\$25,045,818; 1924—\$27,496,450; 1925—\$30,771,574.

These figures show that Southern Baptists have about doubled their contributions for all purposes in the last seven years, having increased from \$21,327,406 in 1919 to \$39,027,009 in 1925. But this increase is decidedly in favor of current expenses.

We contributed in 1925 for general work \$8,255,435 and for Current expenses or local interests \$30,771,574.

This unbalanced and unbalancing method of providing for the Lord's work at home and abroad is responsible for the distressful situation in our Foreign Missionary work. It has been whittled and whittled until it is bleeding at every pore. And there is urgent need for new skin, and a transfusion of good rich blood to revive the patient and save its honor and greatest usefulness.

The second Baptist church of Richmond, Va., furnishes the ideal for missionary contributions. This church has (in 9 years, 1916 to 1925) contributed the neat sum of \$440,715, of this amount fifty and one-half percent went into the general work of Southern Baptists. The other forty nine and one-half percent took care of her local current expenses.

This is the remedy, the scripural remedy, for removing the handicap, now hampering our Foreign Missionary activities.

"Thou shall love thy neighbor as theyself."

Respectfully,

For the Com. J. S. SATCHWELL.

34—The Report on Ministerial Relief, was read by Rev. M. Jamerson and after motion to adopt was discussed by the author, Rev. J. W. Senterfitt, Rev. J. S. Satchwell, and H. W. Burke.—Adopted.

REPORT ON MMINISTERIAL RELIEF

The labourer is worthy of his hire. Baptists have much to repent of concerning their failure to care for the disabled and aged minister. We have been altogether too neglectful in adequately providing for his needs. There are between nine and ten thousand pastors in our Southern Baptist ministry and the average salary of these men is about four hundred dollars per year. The minister cannot become independent who receives such meager compensation. There is no hope of his saving up a competency against the day when he will have to retire because of disability or old age. The average minister, therefore, must necessarily face the future feeling more or less disturbed. The denomination has a great duty to perform in this direction. It would mean much in lifting the strain of worry from the minds of our pastors, and it would mean the increasing of the effectiveness of their ministry.

Fortunately for the ministry the attitude of the denomination toward the worn-out preacher is changing. The Southern Baptist Convention has established a Board of Ministerial Relief with Dr. William Lunsford as Corresponding Secretary with his office in Dallas, Texas. The Board has an Annuity Fund. The maximum benefits of this fund are \$500.00 per year during the lifetime for every man who has reached the age of sixty-five, who is a member of the fund, and who has served the Baptist Ministry for thirty years. When the minister dies,

an annuity is provided for his widow and children.

Up until recent years the attitude of our people has been that of sympathy rather than relief. These conditions in the past have caused many of our finest young men to avoid the ministry. Since the Relief and Annuity Board of the Southern Baptist Convention has taken over the Ministerial Relief Work conditions have been rapidly changing. In view of the large possibilities of our present organization, for Ministerial Relief Work, your committee wishes to recommend (1) That the work of this Board be given a more prominent place among the objects of the Southern Baptist Convention as they are emphasized from the pulpit; (2) That a larger number of our ministers take advantage of the opportunities this Board has to offer; and (3) That the churches look in a more friendly way upon this relief work, and respond to its appeals.

Your committee further believes that Southern Baptists must rise in their might and make adequate provision even in a larger way than the present system provides for their honored ministers who have served humbly and well for three and four decades. There are many who are drawing near to the evening of life. The shadows of the other world are gathering about them. They have no visible means of support—no children to care for them, and they have no near relatives upon whom to lean. Many of them are scarcely able to provide themselves with the bare necessities of life. They certainly have no luxuries. Their needs cry aloud unto God, and God is admonishing us to do our duty in this direction.

Respectfully submitted,

For the Com. M. JAMERSON,

35—Adjourned to meet Sunday morning.

SUNDAY 10:00 A. M.

36—Devotional Service was led by Rev. S. F. Young.

37—Association convened with Rev. T. W. Allen Vice Moderator in the chair.

38—Minutes of the previous day's proceedings were read and approved.

39—The Report on the B. Y. P. U. was verbal; by Prof. H. C. Johnson. Report to be furnished for the minutes.

40—Rev. J. W. Senterfitt gave an instructive talk on the B. Y. P. U. work.

THE B. Y. P. U. REPORT

The B. Y. P. U. has an indispensable place in church work.

The primary purpose of the B. Y. P. U. is to train the young church members for efficient service in carrying out the command of the Master.

The B. Y. P. U. is to the church what West Point Military Academy is to the vast forces comprising America's National protection, a place of training for leadership.

Then it behooves all churches to foster and maintain Junior, Intermediate, and Senior B. Y. P. U.'s if increased efficiency and more enthusiastic spirituality is to characterize the membership of our churches in the future.

All of the churches in Beulah Association should have B. Y. P. U. organizations, and to the extent that we improve their efficiency today we increase the effectiveness and spirituality of the churches tomorrow.

By H. C. JOHNSON.

41—The Report on Sunday Schools had not been prepared and E. A. McColskey, Superintendent of the Lake City Sunday School made a verbal report: Written report to be prepared.

REPORT ON SUNDAY SCHOOLS

Teaching is the primary function of the Sunday School. The Sunday School is not distinct from the Church, it is the Church itself at work diligently imparting to its constituency the sacred truth of God's Holy Word. What a sublime privilege! What a tremendous responsibility, the church faces, in the work of the Sunday School.

Of course, it goes without saying there should be a good up-to-date and well manned school in every church within the bounds of the Beulah Baptist Association. A church without a Sunday School is failing in measuring up to its largest responsibilities.

Last year our report showed 2,197 church members; Sunday school enrollment, 1,150, of this number 500 were members of the church. This one fact should cause every pastor and Sunday School superintendent to hang their heads in humiliation. With only 500 Baptists of the 2,197 Baptists of the Beulah Association, and perhaps not more than 300 of the 500 enrolled reg-

ular in Sunday School attendance is a condition deplorable. Some one is responsible for such a condition, and who can it be but the pastors of our churches. Our pastors are our leaders, and to them we look for leadership. When they lead if they lead wisely we follow.

We also find in the report of last year, that out of a Sunday school enrollment of 1,150 there were only 60 conversions. The report also shows that out of 22 churches only 12 report a Sunday school, and of the 98 officers and teachers only 17 hold Normal Diplomas.

The outstanding need of our Sunday schools today, is trained teachers and leaders. This primary necessity is recognized as never before throughout our Southland.

In conclusion, your committee wishes to enumerate a few words for emphasis; we emphasize:

1. EQUIPMENT. Let us see to it that the very best possible equipment is provided for the sacred work of teaching God's word.
2. ORGANIZATION. May we set about to effect a thorough organization of our Sunday school forces.
3. ENLISTMENT. With all our hearts let us rise up and double the membership of our Sunday Schools during the year 1927.
4. EDUCATION. We should avail ourselves of every opportunity to educate and indoctrinate. The "Special Days" programs, provided by our Board, from time to time, have tremendous educational values.
5. EVANGELISM. The Sunday school is a "Field-white, already to harvest." God forbid that we should fail in our Sunday schools, to do this the greatest work ever committed to man—winning lost souls to Christ.
6. TRAINING. I mention this last, because it is of supreme importance. Training is so necessary to success that even Jesus trained His disciples for three years before He sent them out to win the world to Him and teach it His doctrines.

Respectfully submitted,

E. A. MCCOLSKEY.

42—Reports of the Finance Com., the Treasurer and the Chairman of the Executive Committee were read and approved.

FINANCE COMMITTEE

Collected from churches in the Beulah Association, for
Minutes and Clerk.

Hopewell	\$ 2.00
Athens	5.00
Fort White	4.50
Phillipi	3.50
Mt. Beulah	5.00
Wellborn	3.00
Oak Grove	4.59
New Oak Grove	5.00
Fellowship	5.06
Mt. Pleasant	1.25
Old Providence	3.10
Providence Village	6.25
Mt. Carmel	2.50
Watertown	5.00
Shiloh	2.80
White Springs	5.00
Lulu	2.00
Elim	5.00
Bethlehem	2.50
Lake City	25.00
Gen. Collection	8.90
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Collected for Missions.	\$106.95
Mrs. A. P. Hickson	\$ 3.00
Mrs. S. W. Lamb	2.50
Gen. Collection	28.56
	<hr/>
	\$34.06

R. E. McCOLSKEY, Chairman.

TREASURER'S REPORT

Money Collected from churches in Beulah Association.

For General Expence	\$128.26
Collected out side	24.85
	<hr/>
	\$153.21
Collected for Missions	54.85
	<hr/>
Total	\$208.06
Money paid out to C. M. Ray, Clerk	\$ 30.71
Money paid out to H. L. Dodd for minutes	122.50
Money paid out to Dr. S. B. Rogers for Missions	54.85
	<hr/>
	\$208.06

E. A. McCOLSKEY.

REPORT OF THE CHAIRMAN OF THE
EXECUTIVE COMMITTEE

The Executive Committee began this year with a plan to employ a field worker for general work in our Association and the larger part of the salary for such a man seemed assured. This plan depended upon two conditions: The endorsement and financial help of the State Board of Missions, and finding one available for this work, and both conditions proved adverse. In this matter we defer to the adverse opinion of the late Dr. Rogers, because of his wisdom, and long experience.

Later the State Board of Missions has placed an efficient entistment man to cover this, and several other associations in the person of Rev. J. W. Senterfitt and though the territory is large we hope some of our churches will be greatly benefitted.

E. A. McCOLSKEY, Chairman.

4:—The Report on Obituaries to be prepared by C. M. Ray, is here submitted.

REPORT ON OBITUARIES

God whose wisdom is infinite, in His own appointed time is calling us one by one, and to those who are ready death is a glorious transition.

An examination of our church letters reveals the fact that

14 members from our churches have been called to their eternal reward, during the last year.

(See Memorial page) For the Com. C. M. Ray.

44—The Report on Digest of letters was read by Rev. J. S. Satchwell, and approved.

REPORT OF DIGEST OF LETTERS

The following figures are gleaned from the Church letters, with additional figures relating to credit for Missions, and Benevolencies from the office of the State Board of Missions received on the 13th, inst., 22 churches reported.

Baptisms reported by the churches	187
Present enrolled membership	2209
Churches in which Revival Meetings were held	17
Families taking the "Fla. Baptist Witness"	182
No. Sunday Schools	18
S. S. Pupils Enrolled	1433
No. B. Y. P. U.'s	8
B. Y. P. U. Enrollment	202
W. M. S.—No. Organizations	15
W. M. S. Offerings to all objects	1,157.10
Gifts for local church work	12,581.61
Gifts to Credit churches, for all objects	16,494.43
Value of all church property	140,300.00

Respectfully Submitted,

For the Com. J. S. SATCHWELL.

43—The Report on Temperance was read by Rev. T. W. Allen and pending adoption was discussed by the author, C. M. Ray, Rev. W. N. Cone and Rev. J. W. Senterfitt.—Adopted.

REPORT ON TEMPERANCE

We find from observation and current news that intemperance continues throughout the land, and while conditions have greatly improved, since the days of saloons, prohibition enforcement officials are often negligent, which tends to cause our prohibition laws, to be sometimes held in contempt. But prohibition laws as they relate to intoxicating liquors are good, and must be maintained, so we urge our people to vote for and support good and dependable men for enforcement officers. The liquor forces in several of the states where foreigners dominate

or hold the balance of power, as in New York, New Jersey, Illinois, and Missouri are ever waging relentless efforts to modify, or repeal prohibition laws. It should be unthinkable that any true American would be influenced by such propiganda.

The eighteenth amendment expresses the will of our American people, and was ratified by all of the states except two. It is the law of the land and true christians must ever stand for its maintainance, and enforcement.

The christian attitude strongly favors our prohibition laws, and urgently calls for more rigid enforcement, and more stringent penalties.

Since national prohibition has been the law of the land, savings accounts have increased wonderfully throughout the nation and our national wealth has increased in a far greater ratio than ever before.

America dominates the financis of the world, and ours is the first example to the world of a saloonless nation, and a prosperity unparlled in history.

Respet. for Committee,

TOM W. ALLEN, Chairman.

44—At the 11 o'clock hour Rev. J. W. Senterfitt preached from the text Ex. 4:2, "And the Lord said unto him what is that in thine hand"?

45—\$29.60 was the special offering taken for missions to be sent to the State Board of Missions.

Adjourned for dinner.

AFTERNOON

46—1:30 Devotional service was led by H. W. Markham.

47—The Report of the Com. on nominations was read and on motion to approve was discussed by Rev. W. N. Cone, Rev. J. W. Senterfitt, R. H. Carver, and H. W. Markham.

Adopted.

THE COMMITTEE ON NOMINATIONS

We Nominate the following chairmen of committees to report in 1927.

1. State Missions: H. W. Markham.
2. Sunday Schools: Rev. John Dicks.

3. Christian Education: T. W. Allen.
4. Foreign Missions: Rev. M. Jamerson.
5. Home Missions: E. G. Persons.
6. Ministerial Relief: J. J. Swails.
7. Orphanage: Rev. S. F. Young.
8. Publications: H. C. Johnson.
9. Temperance: Rev. J. R. Eubanks.
10. Woman's Work: Mrs. A. R. Wise.
11. B. Y. P. U. Report: Miss Jennie Camp.
12. Obituaries: Rev. W. N. Cone.
13. Member to the State Board of Missions: Rev. M. Jamerson.
14. Delegates to the State Convention (5 men) J. J. Swails, Rev. M. Jamerson, Rev. J. S. Satchwell, Rev. T. W. Allen, Rev. John Dicks.
15. Delegate to Southern Baptist Convention (1 man) Rev. M. Jamerson.
16. Time, Place and Preacher for the next meeting of the Association: 2 days following 2nd Sunday in Oct. 1927—Friday and Saturday—with Lake City Church.

E. A. McCOLSKEY,
W. H. MARKHAM,
W. H. HOWELL,
T. W. ALLEN,
J. S. SATCHWELL,

Committee.

48—The Committee, on Resolutions read the following:

RESOLUTIONS IN MEMORY OF REV. S. B. ROGERS, D. D.

Resolved 1st, that the Beulah Baptist Association in annual session desires to go on record to express our feeling and sense of the great loss to us, and to the general Baptist cause, in the death of the late Rev. S. B. Rogers D. D. who ably, and with untiring energy devoted his heart, and brain through a long and trying period, as Sec'y. and Treas'r. of the Florida State Board of Missions.

Resolved 2nd; while from a human standpoint we regret his demise, yet we know that he was called from his work at God's own appointed time, and we bow to his will.

Resolved 3rd: that we express to his children our sympathy,

and commend to them the God of their father.—Adopted.
For the Committee, C. M. RAY.

OUR ASSOCIATION BUDGET FOR THE UNIFIED PROGRAM

A RESOLUTION:

WHEREAS Beulah Baptist Association is in sympathy with and endorses the organized work of our denomination as set forth in the Unified program, and whereas, we want to be missionary in fact as well as in name.

Therefore, Resolved that we agree to fix an associational budget of \$5000.00 for the the Unified program for the Associational year ending 1927 to be fairly apportioned to the 23 churches in the Association by the Executive Committee.

For the Com. C. M. RAY.

Adopted

RESOLUTION OF THANKS

We, the Messengers and visitors attending the Beulah Baptist Association in the three days sessions with the Mt. Beulah Church, Suwannee Co., Fla., now ready to adjourn, express our thanks to the members of the above Church and the community for their generous hospitality.

For the Com. C. M. RAY.

Adopted

47—On motion the Treasurer was instructed to pay the Clerk of the Association \$30.00 for services.

49—The Clerk of Association was authorized to contract for printing 300 copies of minutes.

50—Award of first and second prizes in the contest for the best prepared letters to the Association were given by a special committee, the first prize \$5.00, to W. M. Wheeler, Clerk of the Watertown Church and the second; \$3.00 to M. Sellers, Clerk of the White Springs Church. These prizes were offered by the Executive Committee.

51—The Moderator announced appointment of the Executive Committee for the ensuing year as follows:

E. A. McColskey, J. J. Swails, C. M. Ray, Rev. John Dicks, H. W. Markham, Rev. T. W. Allen, J. J. Bielling and Rev. J. S. Satchwell, Rev. M. Jamerson, Ex-Officio.

52—On approval of a motion to adjourn hearts, and voices joined in the song, "God be with you till we meet again."

Adjourned.

Memorial Page

To our Honored Dead

ELIM CHURCH

Ponce Ellis

HOPEWELL CHURCH

Miss Sallie Mae Stapleton

LAKE CITY CHURCH

Mr. L. Murray and Mrs. Mattie Vinzant

LULU CHURCH

Mrs. Sallie Lee, Mr. J. M. L. Anderson
Mrs. Mary Tyre

MT. BEULAH CHURCH

Mrs. Mary Brock

PHILIPPI CHURCH

Mr. J. R. Pope, Mr. S. F. Cason
Mr. C. C. Bivins

PROVIDENCE—FIRST CHURCH

Mr. V. J. Valentine, Mrs. Leonorra Roberts

WHITE SPRINGS CHURCH

K. D. Hendricks

HISTORICAL

Records are available only for the last 26 years.

Date of Meeting	Place of Meeting	Moderator	Clerk	Introductory Sermon by
1901	Lake Butler	T. W. Getzen	C. C. Odom	Rev. S. G. Barnett
1902	Mt. Zion	T. W. Getzen	C. C. Odom	
1903	Mt. Beulah	T. W. Getzen	C. C. Odom	
1904	Elim	T. W. Getzen	G. W. Alderman	
1905	Lake City	T. W. Getzen	G. W. Alderman	
1906	Lake Butler	T. W. Getzen	G. W. Alderman	
1907	Providence First	T. W. Getzen	J. C. DuBose	
1908	Ft. White	T. W. Getzen	J. C. DuBose	
1909	Mt. Beulah	T. W. Getzen	J. C. DuBose	
1910	Watertown	Rev. S. H. Thompson	C. M. Ray	Rev. G. J. Evans
1911	Lake City	G. W. Clyatt	C. M. Ray	Rev. A. B. Cannady
1912	Wellborn	M. S. Knight	Rev. H. A. Jordan	Dispensed
1913	Mt. Beulah	Rev. C. M. Brittain	Rev. M. A. Wood	Rev. C. M. Brittain
1914	Ft. White	Rev. C. M. Brittain	C. M. Ray	Rev. John Dicks
1915	Providence First	Rev. C. M. Brittain	H. L. Dodd	Rev. C. M. Brittain
1916	Athens	Rev. C. M. Brittain	C. M. Ray	Dispensed
1917	Lake City	Rev. C. M. Bennett	C. M. Ray	Rev. John Dicks
1918	Philippi	Rev. A. M. Bennett	C. M. Ray	Rev. John Dicks
1919	Mt. Zion	Rev. A. M. Bennett	C. M. Ray	Rev. J. R. Eubanks
1920	Fellowship	Rev. W. R. White	C. M. Ray	Rev. W. C. Taylor
1921	Elim	Rev. W. R. White	C. M. Ray	Rev. John Dicks
1922	Mt. Beulah	Rev. W. R. White	C. M. Ray	Rev. John Dicks
1923	Ft. White	Rev. John Dicks	C. M. Ray	Rev. T. W. Allen
1924	Fellowship	Rev. John Dicks	C. M. Ray	* Dispensed
1925	Providence First	Rev. John Dicks	C. M. Ray	
1926	Mt. Beulah	Rev. M. Jamerson	C. M. Ray	

* An Educational Address by Rev. P. C. Barclay.

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

REPORT OF THE PRESIDENT OF THE W. M. U. OF BEULAH ASSOCIATION

The Lord said unto Moses. Speak unto the Children of Israel that they go forward. Just as sure as the Lord spoke to the Children of Israel through Moses to go forward, when it seemed impossible, because of the red sea, just that sure did He speak to the women of Florida in 1881 through Brother J. A. Baily that they organize for special missionary work.

Ever since then our Lord continues to speak to us through the faithful women of our state, and the Southland that we go forward.

Our women have heeded the command. Societies were organized all over the state and divided into districts and associations.

Then in 1904 came the command to the women of Beulah Association to go forward through our beloved secretary Miss Jennie L. Spalding. At that time the Association was meeting with Elim Church; there the W. M. U. of Beulah Association was organized, Mrs. C. M. Ray our first President served us faithfully six years. Mrs. H. C. Peelman acting with her two years. Mrs. Peelman leaving the Association at that time. Mrs. M. A. Wood was elected Associational President in 1910 and served 3 years; then Mrs. A. P. Montague served, 1913 to 1916. When Mrs. T. H. Owens was elected and served till 1920. Miss Jennie Camp likewise served four years, and I have served two years. Mrs. C. M. Ray has acted as secretary, with the exception of two years since 1910.

The Lord has been speaking to the women of Beulah Association in these years through these faithful leaders to go forward. Have we obeyed that command? In 1905 one year after our W. M. U. was organized, five societies reported. Mt. Beulah, Elim, Providence, Lake Butler and Lake City. Later records show we had twelve societies in the Association. Now our Secretary will tell us only six reported last year. We know there have been many changes, many of our people going to other fields, some God has called to be with Him. God make possible for the children of Israel to do the impossible; so he can make possible for us that which seems impossible.

It has been said Jesus can work no mighty work because

of our unbelief, so it behooves us to rise up and get busy, believing we can do all things through Christ that strengtheneth us.

MRS. A. R. WISE.

MINUTES OF THE W. M. U. BEULAH ASSOCIATION MEETING OCT. 16, 1926

- 1—The Woman's Missionary Union of Beulah Baptist Association met with the Association at the Mt. Beulah Baptist Church, at the date above given.
- 2—Mrs. J. W. Senterfitt led the devotional service.
- 3—A program was rendered by the Royal Embassadors and the Sunbeams of the local church, which was greatly enjoyed.
- 4—Mrs. A. R. Wise, Associational President presiding.
- 5—Address of Welcome was by Mrs. W. L. Rogers.
- 6—Response by Miss Margaret Horne.
- 7—Words of greeting by Mrs. A. R. Wise.
- 8—Reports by the presidents of Missionary Societies were requested, and Mrs. W. L. Rogers reported for Mt. Beulah, Mrs. E. B. McCleren for Wellborn, Miss Jennie Camp, for White Springs, and by request of Mrs. H. W. Markham, Mrs. T. H. Meeks gave the report for Lake City Society.
- 9—The President's Report given at this time was most excellent.
- 10—Mrs. D. N. Cone of White Springs commended the magazine, "Royal Service": Miss Horne spoke in the interest of "World Comrads," and Miss Camp presented "Home and Foreign Fields".
- 11—An inspiring talk was given by Mrs. D. N. Green on Stewardship.
- 12—Mrs. H. W. Markham conducted a short study of our Training School: Assisted by Misses Rogers, Horn, and Brock.
- 13—Mrs. H. C. Peelman, State Secretary of the W. M. U. gave wise counsel which was greatly appreciated.
- 14—The Committee on Nominations made a report which was adopted, and officers for the ensuing year were elected.
- 15—The meeting was adjourned after prayer by Mrs. D. N. Green.
- 16—Officers elected for the ensuing year W. M. U. of Beulah

Baptist Association.

President, Mrs. Geo. Douglas.

Vice-President, Mrs. T. H. Meeks.

Secretary-Treasurer, Mrs. C. M. Ray.

Young People's Leaders, Miss Jennie Camp, and Miss Louise Dickens.

Stewardship Chairman, Mrs. D. N. Green.

Publicity Chairman, Mrs. T. H. Meeks.

Personal Service Chairman, Mrs. J. M. Shelton.

Margaret Fund Chairman, Mrs. E. F. Brown.

Training School Chairman, Mrs. H. W. Markham.

White Cross Chairman, Mrs. W. L. Rogers.

The Executive Committee is composed of the above officers and Mrs. A. R. Wise and Mrs. Geo. Hawkins.

DISTRICT SUPERINTENDENTS

District No. 1. Mrs. J. J. Swails.

District No. 2. Miss Margaret Horne.

District No. 3. Mrs. W. T. Smith.

District No. 4. Mrs. E. Loomis.



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District No. 4. Mrs. E. Loomis.



TABLE I.—Membership and Churches of Beulah Baptist Association, State of Florida, for the year ending Oct. 17, 1926.

CHURCHES— Is it in a Village Town City or Country?	When Constituted	Church Clerks and Post Offices	Regular Days of Meeting	Church Membership							Re- sival Meetings Held During Year	Ob- servances of Lord's Supper During Year	Fam- lies Re- ceiving State Baptist Paper
				Gains		Losses			Total				
				Baptisms. Letters. Statements. Restorations. Letters. Exclusions. Deaths.	Total Present Members.	Letters.	Statements. Restorations. Letters. Exclusions. Deaths.	Total					
Athens—O.	1915	W. C. Harrison, Lake City	4th.	6	2		2		58	1	1		
Bethlehem—O.	1859	Mrs. J. R. Chasteen, Lake City	3rd.				2		37		1	1	
Elim—O.	1857	Mrs. L. G. Getzen, Lake City	1st.	19	3		2	20	1	125	1	1	
Fellowship—O.	1915	J. H. McCormick, Lake City	1st.	2	2	1	1	1	68	1	1		
Ft. White—T.	1885	K. F. Persons, Ft. White	4th.	6	4		2		61				
Guilford—O.	1918	Thos. Dicks, Lake City	3rd.	23	1		4		49	1	1		
Hopeful—O.	1887	Miss Clara Dicks, Lake City	3rd.	7	3		4		81	1		2	
Hopewell—O.	1920	Ralph Christie, Lake City	1st.		1		3		79	1	4		
Lake City—C.	1869	H. G. Forrester, Lake City	All	48	66	2	25	2	596	1	12	108	
Lulu—V.	1903	Jesse T. Lee, waertown	1st.	29		3	1	7	3	74	1	1	
Mt. Beulah—O.	1878	Paul Stansel, Wellborn	2nd.	4	1		6		105	1	1	5	
Mt. Carmel—O.	1898	Mrs. A. C. Hutchinson, Lake City	1st.						41			2	
Mt. Pleasant—O.	1856	D. L. Jernigan, Rt. A. Lake City	4th.	1					110	1		2	
*Mt. Zion—O.	1867		1st.						39				
New Oak Grove—O.	1884	J. D. Vaughn, Alachua	4th.	3			2		45	1	4	3	
Oak Grove—O.	1879	M. Crews White Springs	2nd.	1	1		1		83	1	1		
Philippi—C.	1877	P. D. Vinzant, High Springs	3rd.		4		5		75	1	3	4	
Providence—First—V.	1897	J. W. Osteen, Rt. 1. Lulu	3rd.	14			1	2	125	1	4	15	
Providence—Old—O.	1832	C. A. Barrow, Rt. 1 Lulu	2nd.		2		2		135	1	4	10	
Shiloh—O.	1909	Miss Jessie Guynn, Ft. White	2nd.		1		3		42	1	1	1	
Watertown—O.	1904	W. M. Wheeler, Watertown	1st & 3rd	13	6	3	2	4	100	1		5	
Wellborn—T.	1910	Mrs. E. B. McLeran, Wellborn	2nd & 4th	1	5		7		35	1		4	
White Springs—T.	1899	M. Sellers, White Springs	1st & 3rd	8	6		5	1	80	1	1	9	
				187	108	9	10	72	32	14	22	45	182

Net gain. Members 196

* Last report

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

TABLE II.—Church Houses and Pastor's Homes, Beulah Baptist Association, State of Florida for the year ending Oct. 17, 1926.

CHURCHES	When built	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Indebtedness on Property.	Insurance Carried.	Value of Pastor's Home.	Total Value all Church Property.
Athens	1915	Wood	500	1			1500.00				1500.00
Bethlehem	1898	Wood	300	1			1000.00				1000.00
Elim	1857	Wood	500	1			1200.00				1200.00
Fellowship	1915	Wood	500	1			1000.00				1000.00
Ft. White	1885	Wood	300	1			1000.00				1000.00
Guilford	1919	Wood	200	1			1000.00				1000.00
Hopeful	1889	Wood	250	1			1200.00				1200.00
Hopewell	1920	Wood	300	1			500.00				500.00
Lake City	1925	Brick	750	35	Yes	Yes	10000.00	35000.00	40000.00	10000	110000.00
Lulu	1903	Wood	300	1			1000.00				1000.00
Mt. Beulah	1897	Wood	400	1			1500.00				1500.00
Mt. Carmel	1898	Wood		1			500.00				500.00
Mt. Pleasant	1890		300	1			2500.00				2500.00
Mt. Zion	1867	Wood	200	1			1000.00				1000.00
New Oak Grove	1908	Wood	200	1			1500.00				1500.00
Oak Grove	1886	Wood	200	1			500.00				500.00
Philippi	1877	Wood	300	1			1400.00				1400.00
Providence First	1896	Wood	400	1			3000.00				3000.00
Providence Old	1896	Wood	300	1			1000.00				1000.00
Shiloh	1923	Wood	150	1			1500.00				1500.00
Watertown	1905	Wood	300	1			2500.00		1000.00		2500.00
Wellborn	1910	Wood	200	3			3000.00				2000.00
White Springs	1899	wood	200	3			2000.00				2000.00
Totals			6750	61			130300.00		41000.00	10000.00	140300.00

* Last report.

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

TABLE III.—Finances of Beulah Baptist Association, State of Florida. For support of Local Church Work, for the year ending Oct. 17, 1926.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals.	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor.	For Printing the Minutes and Clerk	Other Objects.	Total for Support Local Church Work
Athens	E. M. Kirby, Rt. B. Lake City	85.00		30.00		1.00	5.00	5.00	5.00	38.00	169.00
Bethlehem	John Chasteen, Rt. 3, Lake City	25.00							2.50		27.50
Elim	M. G. Dennis, Ft. White	300.00		75.00			40.06	60.00	5.00		480.06
Fellowship	G. B. Boston, Rt. A. Lake City	100.00		34.00					5.00		139.00
Ft. White	W. C. Ellis, Ft. White	360.00					15.00		4.50		379.50
Guilford	H. H. Williams, Lake Butler	145.00	57.50					30.00			232.50
Hopeful	Henry Dicks, Rt. A. Lake City	86.88	46.00	7.25	101.25	11.20					244.58
Hopewell	Miss Verna Mills, Jasper	150.00	10.20		35.00		8.00	21.00	2.00	3.50	230.20
Lake City	J. R. Roberts, Lake City	3600.00	1020.00	285.00	36036.97	296.76	306.90		25.00	1101.88	42672.51
Lulu	Jesse F. Lee, Lulu	75.00	150.00	15.00	5.00	5.00	30.00		2.00		282.00
Mt. Beulah	E. J. Dasher, Wellborn	180.00	32.00	50.00	5.00				5.00		272.00
Mt. Carmel									2.50		2.50
Mt. Pleasant	D. L. Jernigan, Rt. A. Lake City	125.00		32.24	5.00				1.25	5.00	167.24
*Mt. Zion											
New Oak Grove	J. D. Vaughn, Alachua	150.00	20.69				10.00		5.00		184.75
Oak Grove	John Crews, Lake City	26.05		30.77					4.59		61.41
Philippi	Miss Alice Vinzant, High Springs	150.00		92.85	5.00	3.60	14.01	5.00	3.50	39.25	313.21
Providence First	Jesse Bielling, Lake Butler	266.25	77.00		317.75	18.50	30.52		6.25		718.27
Providence Old	Mrs. O. B. Clark, Ft. White	120.00		64.00	25.00				3.10	20.56	229.56
Shiloh	Elma Cason, Ft. White	130.00		26.00		7.50	10.25		2.80		176.55
Watertown	Mrs. E. Loomis, Watertown	160.00		151.00			83.64		5.00	6.85	406.49
Wellborn	Miss Pearl Mosely, Wellborn	221.00		125.00	125.58	21.18			3.00	14.20	509.96
White Springs	S. K. Jackson, White Springs	725.00		75.00	15.00	37.45	81.41	18.75	5.00	25.00	982.61
		7180.18	1413.39	1093.11	36676.55	402.19	634.79	139.75	95.66	1254.24	48881.46
		Offering for Minutes and Clerk at Association									
		\$8.90									
		Total									
		\$106.95									

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

TABLE IV—Finances for support of all Missions, Education and Benevolence, Beulah Baptist Association, State of Florida for the year ending Oct. 17, 1926.

CHURCHES	Gifts to Cooperative Program	Foreign Relief—Love Offering	Total All Missions Education and Benevolence	Grand Total All Gifts All Purposes
Athens	20.33		20.33	189.33
Bethlehem	7.50		7.50	35.00
Elim	130.00	3.70	133.70	613.76
Fellowship	16.30		16.30	155.36
Ft. White	91.00	25.00	116.00	495.50
Guilford				232.50
Hopeful	7.56		7.56	252.14
Hopewell	13.07		13.01	242.21
Lake City	2144.85	436.96	2581.81	45254.32
Lulu	23.50	1.00	24.50	306.50
Mt. Beulah	43.42	6.00	49.42	321.42
Mt. Carmel	10.00		10.00	12.50
Mt. Pleasant				167.24
*Mt. Zion	14.00		14.00	14.00
New Oak Grove	8.86		8.86	193.61
Oak Grove	15.68	2.05	17.73	79.14
Philippi	21.10		21.10	334.31
Providence First	79.35	20.75	100.10	1818.37
Providence Old	31.76		31.76	261.32
Shiloh	5.00	12.00	17.00	193.55
Watertown	42.00	16.53	58.53	465.02
Wellborn	19.00	43.65	62.65	572.61
White Springs	387.67	194.53	582.20	1564.81
Total	3130.89	762.17	3894.06	52775.52

No other gifts by any of the churches reported.

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

TABLE V.—Sunday Schools of Beulah Baptist Association, State of Florida for the year ending Oct. 17, 1926.

CHURCHES	SECRETARIES AND POST OFFICES	Sunday School Enrollment								Special Information						
		Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults. 25 Years and Up.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.
Athens	Miss Edna Gaylard, Lake City	6	6	10		5	10	12		49	25	No	No			
Bethlehem		4	12	10	8	5		10		45	23	No	No			
Elim	Miss Carrie Duncan, Ft. White	8	13		15	17	10	27		90	43	No	No	15		
Fellowship	S. Newsome, Wellborn	4								30	20	No	No			
Ft. White	B. C. Ellis, Ft. White	7								40	30	No	No	5		
Gilford	H. H. William, Lake Butler															
*Hopeful																
Hopewell	Miss Edna Carter, Jasper	6	15	20	12	10	16	10		89	35	Yes			1.00	
Lake City	Earl Haltiwanger, Lake City	51	39	45	25	56		118	200	564	225	Yes	No	30	31	1366.00 65.60
Lulu	Miss Novilla Edge, Lulu	7	8	6	8	6	12			47		Yes				
Mt. Beulah		8	8	7	12	9	9			53		Yes	No	3		
*Mt. Carmel																
*Mt. Pleasant																
*Mt. Zion																
New Oak Grove	Miss Mae Vaughn, Alachua	5								45	30	No	No	1		
Oak Grove	Miss Margaret Joyner, White Springs	6	4	10		6		26		46	25	Yes	No			
Philippi	B. C. Gay, Lulu	7		8	10	5		15		45	20	Yes	No			
Providence First	Miss Bertha Roberts, Lulu	8	5	2	10	13	8	12		58	30	Yes	No	4	4	24.52
Providence Old	Miss Ella Bailey, Lake City	7								17		No	No			
Shiloh	Miss Elna Cason, Ft. White	8	4	5	8	4	12	6	2	49		Yes	No			
Watertown	H. C. Stanley, Watertown	10	20		20		20	16		76	52	Yes	No	7		
*Wellborn																
White Springs	S. K. Jackson, White Springs	7		10	6	8	12	12		55	35	Yes	No	2	4	76.69 13.36
*No Sunday School reported		159	134	133	126	144	109	264	202	1398	709		No	36	65	1468.21 78.96

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

TABLE VI—B. Y. P. U. Work of Beulah Baptist Association, State of Florida for the year ending Oct. 17, 1926.

CHURCHES— Is it in a Village, Town City or Country	Senior Unions.		Intermediate Unions.		Junior Unions.		Total 6 Unions.		Seniors Enrolled.		Intermediates Enrolled.		Juniors Enrolled.		Total Enrolled.		Number Daily Bible Readers.		Total Systematic Givers in All Unions.	
	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Hopeful, Country	1				1	18														
Lake City, City	1	1	1	3	20	40	35	95	45											75
Mt. Beulah, Country	1			1	20			20												
Providence First, Village	1			1	40			40	9											
Watertown, Town	1			1	25			25												25
White Sprins, Town	1		1	2	16			16	8	24										
	6	1	2	9	139	40	43	201	54	100										

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

TABLE VII.—Woman's Work of Beulah Baptist Association, State of Florida for the year ending Oct. 17, 1926.

CHURCHES	Numbers of				Total W.M.U. Organizations.		Enrolled in the		Enrolled in the		Enrolled in the		Enrolled in the		Total Enrolled.		Total Enrolled in		Gifts to Local		Gifts to Missions and Benevolences.		Total Gifts	
	Missionary Societies.	G.A.'s.	R.A.'s.	Sunbeams.	W.M.S.	G.A.'s.	R.A.'s.	Sunbeams.	W.M.S.	G.A.'s.	R.A.'s.	Sunbeams.	W.M.S.	G.A.'s.	R.A.'s.	Mission Study Courses.	Church Work.	Church Work.	Church Work.	Church Work.	Church Work.	Church Work.	All Purposes.	All Purposes.
Lake City	1	1	1	1	4	82	12	12	18	48	75	412.32	698.93	1111.30										
Mt. Beulah	1	1	1		3	18		10	10			127.52	26.00	153.52										
Wellborn	1				1	14						10.32	9.00	19.32										
White Springs	1	1	1		3	22	8		8	16	20	270.35	313.25	583.60										
	4	3	3	1	11	136	20	22	36	64	95	820.56	1048.18	1857.74										

C. M. Ray, Clerk, Beulah Baptist Association, Lake City, Fla.

INDEX

	Page
Associational Directory	2
Association Organized	11
Church Directory with Auxiliaries	3-4
Constitution and Articles of Faith	6-8
Clerk—Compensation—of Item 49	31
Committees Appointed—Item 20	16
Historical Table	33
Introductory Sermon—Item 10	12
Ministers—Ordained and Licensed	3
Memorial Page	32
Missionary Sermon	29
Officers of Association and W. M. U.	2
Offering for Missions	29
Printing Minutes—Relating to—Item 49	31
Record of Proceedings	11
Statistical Tables	37
Sunday School Directory	4
Visitors—Items 7 and 26	11-16
Reports Submitted:	
B. Y. P. U.	24
Christian Education	12
Digest of Letters	28
Executive Committee	27
Finance	26
Ministerial Relief	22
Missions—State and Unified Program	17
Missions—Home	18
Missions—Foreign	20
Nominations	29
Obituaries	27
Publications	13
Resolutions	30-31
Sunday Schools	24
Woman's Work	34