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**MINUTES**  
**OF THE**  
**FORTY-FIFTH ANNUAL SESSION**  
**OF THE**  
**BEULAH BAPTIST ASSOCIATION**

With the  
**FELLOWSHIP BAPTIST CHURCH**  
**OCT. 16-17, 1924**

The next annual meeting will be held with the Providence First Church, Union County, Florida, October 16-17 and 18th, 1925.

Rev. Walter Kinard to preach the introductory sermon.

**EXECUTIVE COMMITTEE**

E. A. McColskey, Chairman.

Rev. M. Jamerson,  
 J. J. Swails,  
 S. W. Lamb,

Rev. John Dicks.  
 A. F. Hudson  
 W. C. Ellis.

C. M. Ray

**OFFICERS**

Rev. John Dicks, Rt. A. Moderator ..... Lake City, Fla.  
 C. M. Ray, Clerk ..... Lake City, Fla.  
 E. A. McColskey, Treasurer ..... Lake City, Fla.

1924

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### ORDER OF BUSINESS

1. Devotional Service.
2. Present Letters, and Enroll Messengers.
3. Elect Moderator, Clerk and Treasurer.
4. Invite Visiting Brethern to seats.
5. Call for Petitionary letters.
6. Call for correspondents.
7. Appoint Committees on Preaching, Nominations, and Order of Business, Finance, Deceased Members, Publications Sunday Schools, Temperance, Missions (State, Home and Foreign) Christian Education, Woman's Work, Orphanage Digest of Letters, and the B. Y. P. U.
8. Appoint Correspondents.
9. Reports of Committees.
10. Unfinished Business.
11. Close with Devotional Service.

### ORDAINED MINISTERS HOLDING MEMBERSHIP WITH US

E. C. J. Dickens, John Dicks, J. R. Eubanks, W. N. Cone, Walter Kinard, W. P. Bethea, and M. Jamerson Lake City, Florida, and W. C. Taylor, White Springs, Fla.

### LICENSED MINISTERS

H. W. Markham, Lake City, Fla.  
J. E. Sauls, Lake City, Fla.

### MINUTES OF THE BEULAH BAPTIST ASSOCIATION

Convened in the Forty-fifth Annual Session with the Fellowship Church, October 16-17, 1924.

Devotional Service was led by Rev. Berry after which the Moderator called the body to order and names of messengers were enrolled as follows:

ATHENS—Ch.—Not Represented.

BETHLEHEM—John Chasteen, Mrs. John Chasteen.

ELIM—J. J. Swails, Mrs. J. J. Swails, T. E. Getzen, Miss Inez Terry, Robt. Getzen.

FELLOWSHIP—J. H. Newsome, W. H. Parker, J. T. Taylor, Mrs. W. B. Brannon, Mrs. J. H. McCormick.

GUILFORD—Not Represented.

HOPEFUL—Rev. Jno. Dicks.

HOPEWELL—B. E. Christie, John Christie, Mañie Christie, Isam Thomas.

LAKE CITY—Rev. M. Jamerson, Rev. J. R. Eubanks, Rev. C. L. Berry, H. G. Forrester, B. H. Groover, Mrs. A. R. Wise, Mrs. J. F. Smith, C. M. Ray, Mrs. C. M. Ray, Mrs. H. Kirby, Mrs. J. R. Eubanks, Mrs. H. W. Markham, T. H. Meeks, Mrs. T. H. Meeks.

LULU—Letter Only.

MT. BEULAH—R. H. Carver, Mrs. R. H. Carver, E. J. Dasher, Mrs. E. J. Dasher, R. F. Howell, O. L. Carver, Mrs. O. L. Carver.

MT. CARMEL—Not Represented.

MT. PLEASANT—D. L. Jernigan, R. C. Connell.

MT. ZION—Rev. Walter Kinard.

OAK GROVE—Letter.

PHILIPPI—J. N. Howell, Mrs. J. N. Howell, Miss Nettie Howell.

PROVIDENCE-FIRST—C. A. Bielling, Mrs. C. A. Bielling, Mrs. J. J. Bielling.

OLD PROVIDENCE—Without Letter, S. W. Lamb, Mrs. S. W. Lamb.

SHILOH—Letter.

WATERTOWN—Mrs. H. T. Batten, Mrs. A. M. Lake, Mrs. Otis Traylor, J. T. Williams, Mrs. J. T. Williams.

WELLBORN—Mrs. E. B. McLeran, Mrs. Geo. Hawkins, Mrs. H. G. Selph, Mrs. A. W. McLeran, Jr., A. C. Selph.

WHITE SPRINGS—Miss Jennie Camp,

FT. WHITE—E. G. Persons, W. C. Ellis, Miss Hattie Ellis. The Program was read by Rev. Jamerson.

New Ministers Introduced: M. Jamerson and C. L. Berry.

A motion was carried that we change the order of Business by adding the election of Vice Moderator, and H. G. Forrester was elected Vice Moderator for the ensuing year.

The Moderator, Rev. John Dicks and the Clerk, C. M. Ray were reelected, both by acclamation.

For Treasurer—J. H. Newsome, and E. A. McColsky were placed in nomination, and Brother McColsky was elected.

Visitors were recognized as follows:

Rev. G. E. Jones, Jacksonville Association; J. W. Carver and Miss Flossie Carver of Suwannee Association.

Adjourned for the introductory Sermon, which was preached by Rev. John Dicks.

2 p. m.—Devotional Service was led by Rev. W. N. Cone.

Committees were announced as follows:

Finance—E. A. McColsky, Chairman; J. W. Wood, R. H. Carver.

Publications—H. W. Markham, Mrs. H. W. Markham, Mrs. C. M. Ray.

Sunday Schools—J. J. Swails, J. R. Chasteen, J. T. Taylor.

Foreign Missions—B. H. Groover, Mrs. E. F. Brown, J. H. Newsome.

Home Missions—Rev. John Dicks, J. T. Williams and Mrs. E. J. Dasher.

State Missions—Rev. W. C. Taylor, Rev. M. Jamerson, Mrs. Maud Traylor.

Christian Education—W. A. Bailey, Mrs. C. M. Ray, Mrs. H. F. Batten.

Orphanage—Rev. S. F. Young, Mrs. J. R. Chasteen, Mrs. J. T. Williams.

Temperance—Rev. J. R. Eubanks, Mrs. R. H. Carver, B. E. Christie.

Ministerial Aid—Rev. W. N. Cone, Mrs. J. J. Swails, D. L. Jernigan.

B. Y. P. U—Watts Bethea, Mrs. A. W. McLeran, Jr., Miss Jennie Camp.

Sabbath Observance—J. J. Swails, W. C. Ellis, E. J. Dasher.

Nominations—Rev. M. Jamerson, J. J. Swails, Rev. Walter Kinard.

The Committee on Preaching was announced: W. B. Bran-  
non, J. H. Newsome and J. W. Wood of the local church.

The Committee on Digest of Letters—Rev. M. Jamerson, Rev. Walter Kinard, and C. M. Ray.

The Report on Sunday Schools was read by J. J. Swails, and pending motion to adopt was spoken to by Brethren Swails, Groover, R. F. Howell, and Rev. M. Jamerson.

### REPORT ON SUNDAY SCHOOLS

Teaching is the primary function of the Sunday School. The Sunday School is not distinct from the Church, it is the Church itself at work diligently imparting to its constituency the sacred truths of God's Holy Word. What a sublime privilege. What a tremendous responsibility, the church faces, in the work of the Sunday School.

Of course, it goes without saying there should be a good up-to-date and well manned school in every church within the bounds of the Beulah Association. We are delighted to know that some of our country churches have wide awake, and growing Sunday Schools. Sad it is to know that some of the children grow up in ignorance as to Bible doctrine and Kingdom truths. Can it be true, that we have in our association pastors of our Baptist churches who do not take any interest in Sunday School work, and can lay down on the Master's work, and exert no effort whatsoever to lead their congregations to organize Sunday Schools? Such pastors should get busy and lead the people to do more for the sake of the children and the kingdom.

The outstanding need of our Sunday Schools today, is trained teachers and leaders. This primary necessity is recognized as never before throughout our Southland, and we should have particular pride in the great part Florida has had in forwarding the work of Teacher Training. We greatly rejoice in the work achieved through our three Summer Assemblies; a larger number of teachers and workers attended the assemblies this year than ever before, and the work done was of a high order.

In conclusion, we wish to enumerate a few words of emphasis; we emphasize:

1. Equipment. Let us see that the very best possible equipment is provided for the sacred work of teaching God's word.

2. Organization. May we set about to effect a thorough organization of our Sunday School forces.

3. Enlistment. With our hearts let us rise up and double the number of schools in our association, and thereby double

our membership.

4. Education. We should avail ourselves of every opportunity to educate and indoctrinate.

5. Evangelism. The Sunday School is a "Field white, all ready to harvest." God forbid that we should fail in our Sunday Schools to do this greatest work ever committed to man—winning lost souls to Christ.

6. Training. I mention this last, because it is of supreme importance. Training is so necessary to success that even Jesus trained His disciples for three years before He sent them out to win the world to Him and teach His doctrine.

Respectfully Submitted,

J. J. SWAILS.

J. T. TAYLOR,

JNO. CHASTEEN.

The Report on Foreign Missions was read by B. H. Groover, who spoke to the report after motion was made to adopt.

On motion it was agreed that the other mission reports be read, but further discussion be deferred till tomorrow. Then the Home Mission Report was read by Rev. John Dicks, and the report on State Mission was read by Rev. M. Jamerson. Motion to adopt.

The Report on Temperance was read by Rev. J. R. Eubanks and after motion to adopt was spoken to by the author.

The Committee on Preaching announced that Rev. J. R. Eubanks had been selected to preach at 7:30 this evening.

Motion carried that the Committee on Nominations be requested to select the preacher, and alternate to preach the Introductory Sermon at our next Association.

The Moderator appointed Miss Jennie Camp, and C. M. Ray to represent the Florida Baptist Witness.

A resolution was offered by the Chairman of the Committee on Nominations that the Churches of this Association be requested to contribute at least 5 cents per member for our Minutes and Clerk fund. Adopted.

Adjourned:

**FRIDAY 10:00 A. M.**

After devotional Service led by Rev. Eubanks the Association was called to order. The report on Christian Education was read by Mrs. C. M. Ray, and pending motion to adopt was

spoken to by Rev. C. L. Berry, adopted.

### REPORT ON CHRISTIAN EDUCATION

We should not minimise the importance of Christian Education. It is a most effective means for success of the Christian worker and the advance of the Kingdom of our Lord, and education without thought of God, and only for the intellect usually brings no blessing, but on the other hand is oft times a breaker in which many are wrecked, and it tends to make life a failure so far as it relates to time and eternity. Christian education and Christian work are inseparable, for neither can attain a great measure of success without the other.

Happy are the children who receive from parents, and teachers careful Christian training, as an all important part of the preparation for lives of activity and usefulness, for most of them will be responsive, and will be a blessing in a world of temptation and sin. While the great majority never attain higher, or collegiate training, an ever increasing number of students are being educated in our Christian colleges, and Universities, from whence come our best equipped preachers, teachers and Christian workers.

A Christian School cultivates the whole personality, body, mind and soul; develops Christian faith, and reverence which impels the student to become in fact a Christian and to a life of unselfish service.

Christian education is with us also denominational training, for we believe that they are the most effective Christians who follow fully the teachings of the Lord Jesus.

Christian parents can not be too careful about the instruction given their children, and they must remember that first last and all the time home training is all important. Train them in obedience, truth and all the Christian graces.

We would not forget the great value of Sunday Schools and the preaching services as indispensable and all important aids in Christian education, and these should be within the reach of all, old and young.

Oh, for pastors and leaders in every Church, and community who will maintain Sunday Schools. "Train up a child in the way it should go and when it is old it will not depart from it", is a Bible truth that we must ever keep in mind.

MRS. C. M. RAY,

MRS. H. T. BATTON.

Miss Jennie Camp, and Mrs. A. R. Wise were appointed a Committee to prepare a report on publications, to be read later in the day.

The Mission reports were discussed together by Rev. W. R. Lambert, and Rev. M. Jamerson.

By action on pending motion all of the Mission reports were adopted after discussion.

Adjourned for the Dinner hour.

### REPORT ON STATE MISSIONS

We use the term "Missions" to denote the sending of the Gospel to all the nations of the earth; and the terms "State," "Home" and "Foreign Missions" means the sending of the Gospel to given sections of the earth. This division of Missionary work is, we say, for the sake of convenience; and yet it is not without scriptural warrant. For prior to our Lord's ascension the very last words he uttered were in repetition of the great Commission, this time naming the fields of missionary endeavor in the following language: "Ye shall be witnesses of me in Jerusalem, in Judea, in Samaria and in the uttermost parts of the earth.

State Missions means, therefore, with us the giving of the Gospel as we believe it and teach it to that section of earth known as the State of Florida; the planting of a Baptist Church within reach of every family in the State thus securing to each community the perpetuity of the deliverance to each community of the Baptist message; and the creation in Florida, of a base of supply of men and money to carry this message to the ends of the earth.

Nearly a century ago, 1825 the Baptist work was begun in Florida, 29 years later 1854 the State Mission Board was created and in that same year set themselves in an organized way to the completion of this high and God-given task. And today they have every reason to rejoice in their glorious achievements in this blessed work for what Baptists are in Florida now in numbers, in educational progress, in philanthropic spirit and missionary endeavor has been largely brought about directly or indirectly as a result of the work of the State Mission Board.

According to Secretary S. B. Rogers report, we have every reason for great rejoicing because of the achievements made possible by the 75 million Campaign. The results in our own state since 1918 when the campaign was launched have been

phenomenal. In 1918 there were 682 Baptist churches in our state; today we have 790, a net gain of 108. There have been received into our churches by baptism 24,027; by letter and other wise 27,420; when the campaign was launched there were 57,078 Baptist members of the 682 Baptist churches in the state. Today there are 85,876 Baptists, members of the 790 Baptist churches of the state, a net gain during the campaign period of 28,798 members. The number of Sunday Schools have increased from 436 to 634, a net gain of 198. The number of Sunday School pupils have increased from 31,348 to 59,686, a net gain of 28,338 pupils. The number of B. Y. P. U's have increased from 178 to 507, a net gain of 329. The number of B. Y. P. U. members have grown from 4,748 to 13,169, a gain of 8,421. The number of W. M. U. and Auxiliaries have increased from 618 to 862, a gain of 244. The Baptists of Florida paid out in Building and improving in 1918 \$184,349.38. In 1923 \$447,094.55 or a gain of 143 per cent in five years time. Over \$900,000 of the \$1,000,000, Florida's quota of the campaign has been paid in. Florida Baptists have to raise by November 30th \$80,000 to reach her goal. Can we do this worth while task? Yes, in the name of Jesus who gave Himself for a lost world, Florida Baptist shall rise up and crown their King, "The Lord of Lords" with "Victory Won."

Your committee would urge upon the churches of our association the paramount importance of each church making sure that at least her full quota of the 75 million is raised by November 30th.

Respectfully submitted,  
M. JAMERSON.  
MRS. M. TRAYLOR,

### REPORT ON FOREIGN MISSIONS

A brief glance at statistics of the Foreign Mission Board of the Southern Baptist Convention is very inspiring. We have in our Foreign Mission Fields 1095 churches, in which are enrolled 111,872 members. About one-third of these churches are self supporting, there having been a gain of about 50 per cent of self supporting churches in one year.

We sent out 54 new missionaries during the year, bringing the total of our foreign missionaries to 544, a net gain of 43. This gain is enhearting, but is far below the number that should have been sent.

The native working force now numbers 2,494. The building up of this native working force is of the greatest moment. We can not depend upon the missionaries sent from America to do the major work of preaching to any country. The final evangelization of every land must be done through the native workers.

We have had an encouraging year in our Foreign Mission Schools. We have 860 schools of all grades from the kindergartens to colleges with an enrollment of 35,106 pupils. The crown of all, of course is the Bible and theological schools in which are being trained 416 young preachers. Our chief interest in these schools lies in the fact that through them we turn many to Christ, and train these students for more effective Christian Service. Our schools are tremendous, evangelizing agencies. If the schools are needed in the home land for the development of our denominational life, they are much more necessary for the same reason in foreign lands.

We have medical work in three countries, China, Africa and Mexico, making it possible to reach many with the Gospel that could not be reached otherwise.

We have Publishing Houses organized in six of our mission countries. We have a number of churches that have been organized as a result of some one having read the word of God from the printed page. Thus our work abroad presses forward with the favor of God upon it. Southern Baptists rejoice in it, yet they are not supporting the work as they ought to and can. The board has been compelled to halt in its great program right at the time when it could press the work most advantageously.

Report Signed,

B. H. GROOVER,  
MRS. E. F. BROWN  
J. H. NEWSOME.

2 p. m.—Devotional Service was led by Rev. S. F. Young, and Association called to order.

On motion the Treasurer's Report was read and approved.

### TREASURER'S REPORT

Cash balance on hand, and received during the Associational year.

Nov. 18, 1923, Cash in Treasury .....	\$ 15.19
Nov. 19, 1923, From Finance Committee .....	66.04

Oak Grove Church .....	2.00
Associational Offering .....	10.00
Bethlehem Church .....	1.60
White Springs (W. M. S.) .....	2.00
Dec. 6, 1923 Mt. Pleasant Church .....	1.91
January 28, 1924, Oak Grove Church .....	4.64

\$103.38

### PAID OUT

Oct. 29, 1923 to S. B. Rogers, State Missions .....	\$ 13.60
Jan. 1, 1924 to H. L. Dodd, Printing Minutes .....	60.40
Jan. 4, 1924 to C. M. Ray, Service as Clerk .....	20.00
April 29, 1924 C. M. Ray, Postage .....	3.20
June 30, 1924 to S. B. Rogers, Missions .....	4.64

\$101.84

Balance .....	1.54
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\$103.38

The Report on Publications was read by Miss Jennie Camp, Rev. J. R. Eubanks and C. M. Ray spoke to the report, after which the report was adopted.

### REPORT ON PUBLICATIONS

Information brings inspiration and because of this our Baptist people ought to get as many informed as possible. No better way can we do this than to put good literature, especially our Baptist literature into their hands.

If every Baptist home received the Baptist Witness, they would be able to keep up with the State Work, the work done and the needs. We need not only to emphasize taking the Witness but also the importance of reading it.

The Home and Foreign Fields is just filled with interest and information and is one of the greatest of Missionary Magazines. A reader of this magazine can get the true conditions of the world as in no other way.

Royal Service and World Comrades, published by the Woman's Missionary Union is necessary to the members of the Societies and the young people's organizations.

Now these four magazines can all be subscribed for for \$4.50. The Baptist Witness, \$2.00; Home and Foreign Fields \$1.00; Royal Service, 50c; World Comrades, \$1.00. How many

homes take one paper for \$5.00 to \$6.00.

We would not fail to mention all the good Sunday School and B. Y. P. U. Literature, all the good leaflets and the great number of very interesting Mission Books.

Respectfully Submitted,  
JENNIE CAMP  
MRS. A. R. WISE.

The Report on the Baptist Children's Home Was read by Rev. S. F. Young. Discussion by the Author, T. E. Getzen, E. A. McColskey and Mrs. C. M. Ray.

### REPORT ON ORPHANAGE

Florida Baptist Children's Home, Arcadia, Florida.

In this home there are six buildings valued at \$60,000. 110 boys and girls now cared for in the home. 25 worthy applicants denied admission last year because of lack of room. \$32,129.95 put into maintenance last year. \$50,000 urgently needed for 1925, \$30,000 for maintenance and \$20,000 for improvements.

I believe that if the Baptists of Florida could only catch the vision that Christ would have us have that all the needs of the Home would be met.

Christ told His disciples to go into all the world and make disciples of the nations; we can judge to what extent Christ has gone into a nation by the way that poor orphan children are being cared for.

I do not believe that the caring for the orphan children is as strongly brought to bear upon the minds of the children who are attending Sunday School as it should be.

Christ told His disciples that they would always have the poor with them and that statement applies to us today as well as to His disciples.

May God's Holy Spirit ever rest upon us in such a way as to show us our duty in regard to the orphan children.

Respectfully submitted,  
S. F. YOUNG.

The Report of the Woman's Missionary Union was read by Miss Jennie Camp. Talks by Miss Camp, Mrs. A. R. Wise and Rev. M. Jamerson.  
Adopted.

### W. M. U. REPORT

Four years ago here at Fellowship, I was made president of the W. M. U. Auxiliary to Beulah Association one year after the launching of our great Missionary Program, the 75 Million Campaign. I have enjoyed the work, whatever I could do or when I could go. I only wish I could have been in closer touch with every one of our churches. I feel that working in interest of the Campaign has been a joy to all our W. M. U. Women who entered into the real spirit of it.

A few days ago I heard one woman say, who had paid her pledge that she expected to keep on paying just the same the coming year. That is the spirit we need to all have—not only in joyfully and sacrificially giving but in doing our best for the Master.

Dr. W. C. James gives several reasons why he likes the W. M. U.; one was its business sense in conducting its affairs, as shown in one of the publications, "Royal Service", has a paid up subscription list of 58,902, with a cash balance, but a number of others should subscribe. Then another publication "The World Comrades" the young peoples' magazine, only three years old with 13,000 subscriptions. Every home with young people up to sixteen should have this monthly magazine.

He speaks of the Margaret Fund and the regular gifts educating sixty four missionaries children last year. One of the crowning enterprises of the W. M. U., the Training School where young women are trained for Christian Service at home and abroad is communicating the spirit of missions to others.

On June 12th our W. M. U. reached its goal of paying one-fifth of the 75 Million Campaign with a good surplus. But our W. M. U. will not and does not want to relax their efforts until the closing day of the Campaign, November 30th, and then stand ready to carry forward the New Program.

In studying with some Y. W. A. Girls "Ann of Ava" I was impressed anew with the challenge we Baptists have had to push on with the great mission cause until the vast multitude of the unsaved are brought to Christ. Judson, Ann of Ava Rice, and others are challenging us to a missionary spirit and the seventy-five Missionaries who could not be sent out this Fall are a challenge.

All the great needs for the work calls to us.

We will say with one of old, in speaking of going as a missionary, "I am willing to do this for God"; then shall we



refuse to lend our aid and in a land where divine revelation has shed its clearest rays. What can we do that the light of the Gospel may shine upon them? They are perishing for the lack of knowledge, while I enjoy the glorious privilege of a Christian land. Make me, in some way, beneficial to their unsaved souls."

Oh, women if you know of an unsaved soul speak to that one of a loving Saviour. Help to train our young people by having family altars, help to have Sunbeam Bands and the other of our very helpful young people's organizations, go out and organize a W. M. S. and teach loyalty to the church, let us pray again for a greater vision that we will give, pray and go to the work in the Master's Vineyard.

#### STATISTICAL REPORT OF THE PRESIDENT OF BEULAH WOMEN'S MISSIONARY UNION

##### Auxiliary to Beulah Association

Letters and Cards written, 74.  
Letters and Cards received, 37  
2 Telephone Calls.  
Visited 4 Churches.  
Visited 1 Sunbeam Band.  
Attended 1 Assembly.  
Attended 1 Convention.  
Attended 1 District Meeting.  
Attended 3 Fifth Sunday Meetings.  
Attended I. W. M. U. Rally and had Mrs. Peelman with us.  
Visited the Lake City W. M. U. all day.  
Mission Study Class.  
Talks Made 12.  
14 Subscriptions to Royal Service, 1 for Home and Foreign Fields.  
Received \$15 from Lake City W. M. U. for expenses. My expenses were about \$25.00.

Respectfully submitted,  
**JENNIE CAMP.**

Motion carried authorizing the clerk to prepare a memorial page—deaths reported by the various churches.

The Report on Sabbath Observance was read by J. J. Swails  
Motion to adopt. Discussion by brethren Swails and Dicks.

#### SABBATH OBSERVANCE

The example of Sabbath observance is given by the Creator of man, and all creation, in that after the six days of creation. He rested on the seventh, which became the Sabbath, and He, the Creator enjoined upon man, to Remember this day, and keep it Holy. A need for a rest period, is seen, in many of nature's laws. The soil, or land we cultivate, yields all the better, for a period of rest. In the animal life; the beast that toils for man, gives all the better service for enjoying the rest period. God, the Creator, having all wisdom, as well as mercy and power specifically enjoins it, as being a fit day to cease from toil, that the physical body might rest. That the Spiritual nature, might at this time, the better commune with the Creator, in gratitude for mercies shown, and in mingling with his fellow beings in worship of the Almighty.

We deplore the tendency of the day, toward a non-observance of this holy Sabbath day, and pray, that all people shall, by precept and example show their disapproval of the non-observance.

For the Committee,

Respectfully submitted,

J. J. SWAILS.

In the absence of the appointee to prepare, the report on the B. Y. P. U. a report was not presented.

Report of the Committee on Digest of Letters was read by Rev. M. Jamerson and adopted.

#### REPORT ON DIGEST OF LETTERS

16 of 22 churches reported.  
Additions: Baptism 132, Letter 93, Statement 16, Total additions 241.  
Losses: Letter 53, Exclusion 5, Deaths 17, Total 61.  
Net gain for year 173.  
Number families taking Baptist State Paper 60.  
Contributions to 75 Million Campaign for year .....\$1954.07  
Contributions to 75 Million Campaign by W. M. U. .... 1241.40  
TOTAL ..... \$3195.47  
13 of the 16 churches have Sunday Schools with an average attendance of 649.  
5 of the 16 churches reported W. M. U. Organizations.  
5 of the 16 churches reported B. Y. P. U.'s with 109 taking

B. Y. P. U. Study courses for the year.

The 16 churches reporting, report a membership of 1569.

The per capita gifts to the 75 Million Campaign of the membership reported is \$2.04 for the year.

REV. M. JAMERSON

REV. W. KINARD

C. M. RAY.

Committee.

The Report of the Committee on Nominations was read by Rev. M. Jamerson and adopted.

### REPORT ON NOMINATIONS

We, your committee on nominations, beg to submit the following report.

#### CHAIRMEN OF STANDING COMMITTEES

State Missions	W. A. Bailey.
Sunday School and Colportage	Rev. Jno. Dicks.
Christian Education	Rev. W. Kinard
Foreign Missions	Rev. M. Jamerson.
Home Missions	G. L. Churchwell
Ministerial Relief	E. G. Persons
Orphanage	T. E. Getzen
Periodicals	J. J. Swails
Temperance	J. T. Williams
Woman's Work	Mrs. A. R. Wise
B. Y. P. U.	Prof. H. C. Johnson
Obituaries	J. H. Newsome.

Executive Committee: E. A. McColskey, Chairman; C. M. Ray, Rev. Jno. Dicks, J. J. Swails, Rev. M. Jamerson, A. F. Hudson, Sam Lamb, W. C. Ellis.

Messengers to the Florida Baptist State Convention: E. A. McColskey, Rev. W. Kinard, Rev. J. R. Eubanks, Rev. M. Jamerson.

Member of State Mission Board: Rev. M. Jamerson.

That the next session of this Association meet with Providence Village Church, Oct. 16-17th and 18th, 1925, with Rev.

W. Kinard to preach the Introductory sermon.

Respectfully submitted,

M. JAMERSON

J. J. SWAILS

W. KINARD.

### REPORT ON MINISTERIAL AID Read by Rev. W. Kinard

There are two periods in life when one is helpless—childhood and old-age.

We come into the world helpless and often again become helpless before leaving it. Only during the productive period of life can a man accumulate for old age, when if without sufficient means he must depend upon friends or charities.

The Board of Ministerial Relief and Annuities of the Southern Baptist Convention has taken over all Ministerial Relief work, formerly done by the State Boards. This has resulted in an increase of the minimum allowance to \$150.00, and a maximum of \$500.00 annually, beginning at the age of 68, and the premium rate is based on the age of the applicant at the time he becomes a member.

This Ministerial Relief is practically a new thing in our Church.

We praise our Lord for the Relief and Annuity Board. A new age has arrived; the light is beginning to shine, and relief is in sight.

We recommend that information be given to the Young people of our B. Y. P. U's and Sunday Schools of the importance of this ministerial relief.

For the Committee,

W. KINARD.

Report adopted.

The Finance Committee reported as follows

### REPORT OF FINANCE COMMITTEE

We submit the following record of funds received by us.

Oct. 17, 1924, Received from J. H. Newsome former Treas	\$ 1.54
Bethlehem for Minutes and Clerk	2.00
Lake City for Minutes and Clerk	20.00
Lulu	1.25
Oak Grove	5.16

Mt. Beulah .....	3.00
Fellowship .....	5.00
Ft. White .....	5.00
Wellborn .....	2.00
Watertown .....	4.00
Hopeful .....	2.00
White Springs .....	4.00
Hopewell .....	2.50
Phillippi .....	3.00
Elim .....	2.25
TOTAL .....	\$62.70
Received later:	
Providence Village .....	5.00
Athens .....	1.25
Mr. Zion .....	2.75
TOTAL .....	\$71.70
E. A. McCOLSKEY, (For Committee)	

The Clerk was authorized to contract for printing 250 copies of minutes, to be paid for out of Minutes and Clerk fund, and compensation, for the Clerk was fixed at \$25.00.

An invitation was received from Watertown Church offering their hospitality for the next 5th, Sunday or Union Meeting, Saturday and Sunday, November 29, and 30th and the invitation was accepted.

After singing "God be with You Till We Meet Again" the Association adjourned.

Brother Dicks failed to hand in his report, so we substitute the following:

### REPORT ON HOME MISSIONS

In our report on Home Missions we do not come sounding a pessimistic note, to the contrary we bring you good tidings which should cause us to be devoutly grateful to God for the greatest year in all our history.

We are now in the midst of a period of re-adjustment, when capital and labor are fighting to gain supremacy one over the other, and no man is wise enough to foretell the outcome. The wage earner must of necessity re-adjust his

living expenses to meet the reduction in wages, which he has already experienced and which may be repeated more than once.

If men would only apply the golden rule in modern business, our problems would be simplified. Until the golden rule prevails in the business world, as well as in the social and religious, there can be no universal advancement of mankind or universal prosperity. After all there is only one permanent remedy for the ills which the world is heir to. The growing tendency to disregard the laws of God and of man should arouse every Baptist in our Southland, and cause us to ask "What shall we do to save the boys and girls of America?" To which I would answer "Back to the religion of Jesus Christ."

What we need is a nation-wide revival of old fashion prayer meeting religion; a religion that makes men realize that if there is a heaven, there must of necessity be a Hell; a religion that makes men realize that every act is recorded on his own conscience and that, though that may slumber, it can never die. A religion that makes a man realize that by driving too hard a bargain with his servant, his employe, or his merchant, he can be just as much a profiteer as the seller or producer who swindles by false weight, false packing or false charges. A religion that will make the laboring man, who by threats or by actual violence against the non-union man, strives to keep him out of employment, realize that he is at heart a murderer and is murdering the individuality, and the liberty of his fellow-man, and is displaying a hatred which, if it has the opportunity, will commit physical murder. In short, we need a revival of that religion which will make every man and woman strive in every act of life to do that which, on the great judgment day they will wish they had done, as with soul uncovered they stand before the judgement seat of the Eternal.

Until the people of this nation accept and live this religion there will be strife where there should be peace, there will be strikes and lockouts and murder where there should be cooperation and harmony; there will be hatred where there should be friendship and love.

A world-wide acceptance of this, the only true religion in action, would bring business peace and world peace where there is now turmoil and men would then cease to seek to gain their aims by lawless acts of immorality, but would in spirit and deed follow the Divine command, "All things whatsoever ye would that men do to you, do ye even so to them."

In conclusion let me say that the program which we have outlined for the year 1925 is splendid and to carry it to a successful conclusion will be glorious.

In the face of great financial losses among our Southern planters and business men, as well as reduction in pay among the wage earners, are we going to sound the bugle to retreat? Methinks I hear the answer of our Great Baptist Brotherhood ring out clear and decisive, "NEVER!" Then let every member of the Beulah Baptist Association, whether in the factory, on the farm, in the bank, in the office or in the pulpit; rich or poor, high or low, have a new birth of righteousness and a new consecration to work in God's appointed way. Render to Caesar the things that are Caesar's, and to God the things that are God's, remembering that all we have belongs to Him.

If we fail to give God ten cents of every dollar we make we are robbers. Are our accounts with Him paid in full? He who spoke as never man spake said: "My Father worketh hitherto and I work." May God help us to follow in the same spirit.

Respectfully submitted,  
M. JAMERSON.

## Memorial Page

### To Our Honored Dead

ELIM CHURCH .....	Mrs. Kinard
FELLOWSHIP CHURCH .....	Charlie Green
LAKE CITY CHURCH .....	Miss Kate Green
" " .....	J. F. Headley
MT. BEULAH CHURCH .....	Paul McMullen
" " " .....	S. R. Hunt
" " " .....	Robt Legett
MT. PLEASANT CHURCH .....	Sister Mary Parnell
WATERTOWN CHURCH .....	Mrs. J. J. Register
" " .....	Mrs. J. J. Dryden
OAK GROVE CHURCH .....	J. R. Avery
PHILLIPPI CHURCH .....	Sister Mary Bivens
" " .....	Sister Lillie Gay
WHITE SPRINGS CHURCH .....	Capt. C. F. Cone
LULU CHURCH .....	B. R. Parnell

### MINUTES OF W. M. U. OF BEULAH ASSOCIATION

The Womans Missionary Union of Beulah Association met October 16th at Fellowship Church. Out under the trees on a bright afternoon we felt God was very near us as we listened to the scripture lesson from Epistles 3rd chapter read by Mrs. Ray, and were led in prayer by Mrs. Meeks. Miss Jennie Camp then took charge of the meeting and conducted a short business session. Publicity chairman, Sec-Treas, and District Superintendents were called upon for reports, all responding with short reports upon their work. Mrs Brown gave a talk on Y. W. A. Work speaking of the importance of the training our girls get in this work. Miss Camp gave a report of this work in White Springs. Mrs. Wise gave an interesting report of her Sunbeam work in Lake City, and how the training the children received counted so much in the child's future usefulness.

Mrs. H. W. Markham read the report of the Nominating Committee which was adopted and the following officers were elected.

President Mrs. A. R. Wise.  
 Vice President, Mrs. D. N. Green.  
 Secretary-Treasurer, Mrs. C. M. Ray.  
 Young Peoples Leader, Miss Camp  
 Publicity Chairman, Mrs. Meeks.  
 Missionary Study Chairman, Mrs. James McCormick.  
 Stewardship Chairman, Mrs. E. B. McLeren.  
 Supt. Dis. 1. Mrs. Gilder Getzen.  
 Supt. Dist. 2. Mrs. Geo. Douglas.  
 Supt. Dist. 3. Mrs. O. L. Carver.  
 Supt. Dist. 4. Mrs. A. M. Lake.

Hoping for greater things another year and praying God's blessings upon the work, meeting adjourned.

MRS. C. M. RAY, Sec.

### Constitution

Section 1. This Association shall be known as the Beulah Baptist Association.

Section 2. This Association shall be composed of Messengers selected by the several churches connected with the Association. Each church shall be entitled to one Messenger at large and one for every twenty-five members or majority fraction thereof.

Section 3. Any regularly organized Baptist Church of the same faith may become a member of this Association upon application by a petitionary letter and Messenger as above provided.

Section 4. This Association shall at a regular meeting elect from their members by ballot, a Moderator, Clerk and Treasurer who shall serve for one year.

Section 5. The object of this Association shall be: First, to promote unity and brotherly love among the Churches; second to promote gospel discipline; to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Section 6. The Moderator shall appoint at each annual session of the Association an Executive Committee composed of six members whose appointment shall be approved by the body, Their duties shall be: First, to inquire into destitution within our bounds; second, to make contracts with the Ministers of the Gospel of this Association, or other Associations in correspondence with us, to supply such destitution with the Gospel; third to draw from the treasury such funds as are available for missionary purposes to meet their contracts, and to exercise general supervision in the promotion of unity and brotherly love among the Churches and the universal spread of the Gospel throughout our bounds. They shall report the result of their labors at each annual session of the Association.

Section 7. The Moderator shall invite correspondents and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Section 8. This Association shall have the right to withdraw from any church that may be in disorder when the same cannot be restored by Gospel discipline to the unity of faith in the bonds of peace.

Section 9. The annual meetings of this Association shall be held at such time and place as may be designated by the body;

and by appointment there shall be an introductory sermon preached the first day of the session at 11 o'clock, and on the Sabbath; or last day of the session, a collection taken up for missionary purposes.

Section 10. This Association shall not lord it over God's heritage nor infringe upon any of the internal rights of the churches, but shall act only as an advisory body.

Section 11. This Constitution may be amended at any regular session of the Association by a two-thirds vote of all messengers. Any amendment offered shall be in writing.

Amendment 1. This Association shall take an offering during its session to defray the expenses of the Executive Committee, for printing, postage, etc. Approved October 1920.

Amendment 2. The Executive Committee of this Association shall hereafter be composed of eight members. Approved November 1921.

### Articles of Faith

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that these are one. See Mathew 28:19.
2. We believe that the Old and New Testament Scriptures are the inspired Word of God and the only rules of faith and practice. 2 Timothy 3:17.
3. We believe in election according to the fore-knowledge of God, through sanctification of the Spirit and belief of the truth. 2nd Thes. 2:13.
4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the Salvation of the vilest sinner but his own voluntary rejection of that grace. Isa. 55:1; Rev. 22:17; Act. 17:30.
5. We believe in the depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God, enabling him to act according to the good pleasure of His Divine Will. Eph. 2:5; Matt. 18:11; John 4:10; First Cor. 3:5-7.
6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ. Roman. 5:1-2.
7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. John 3:16.
8. We believe that all those who are regenerated by the

Spirit of God are made heirs of God and joint heirs with our Lord Jesus Christ, and that they are kept by the power of God through faith unto eternal salvation. 1 Peter 1:5; Rom. 8:28; Phi. 1:6.

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding section, and the only proper administrators are those who have been regularly ordained by a church of Christ, by the imposition of hands of a presbytery. Acts 8:36; Rom. 6:4; Read Timothy and Titus.

10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers and that none but baptised believers have a Scriptural right to partake thereof, Luke 22:18, 19, 20; 1. Cor. 14:26-28.

11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into eternal life. Acts 24:15.

### Rules of Decorum

Article 1. At the first meeting of each session of the Association, the Moderator of the previous session shall call the Messengers to order. In case of the absence of the Moderator, the Clerk shall call to order, when the Messengers present may elect a Moderator pro tem, who shall preside until the letters from the churches are read, and the names of the Messengers are enrolled.

Article 2. When the letters from the Churches shall have been read and the names of the Messengers enrolled, they shall elect from the body by ballot, a Moderator, a Clerk and a Treasurer, who shall serve for one year and until their successors shall be duly elected.

Article 3. Each day's session of the Association shall be opened with prayer.

Article 4. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and when he shall speak on any subject in discussion, he shall call some member to the chair, and in case of a tie, shall give the deciding vote.

Article 5. The Moderator shall appoint all committees, subject to approval by the body.

Article 6. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator

BEULAH BAPTIST ASSOCIATION

shall call the body together and preside until a Moderator pro tem shall be elected.

Article 7. All members wishing to speak on any subject shall arise and address the Moderator as "Brother," and shall confine themselves strictly to the subject and shall not be allowed to make an unkind allusion to a brother while speaking.

Article 8. No motion shall be debated until seconded and stated by the Moderator or read by the Clerk.

Article 9. When a motion is under consideration no other motion shall be entertained except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee, or call for the previous question.

Article 10. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Article 11. Visiting brethren and correspondents of any other associations of the same faith shall have a right to speak on any and all subjects under consideration, but shall not be entitled to vote.

Article 12. No brother shall speak more than twice on a subject in debate without the consent of the Association.

Article 13. These rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

FINANCIAL

CHURCHES	Pastor's Salary.	Incidentals.	Building and Repairs.	Ministerial Help.	Help for Local Poor	Literature for Sunday School, B. Y. P. U.	Printing and Publicity.	Other Objects.	Total Local Church Contributions.	Oct. 18, 1923 to October 17, 1924 Regular 75 Million Campaign Funds (Undesignated)	Total of all Denominal Contributions.
Athens	60 00			5 58		3 00	1 25	2 00	67 00	9 50	76 50
Bethlehem						2 00	2 00		11 00	9 38	20 38
Edm	240 00	6 00		50 00		16 00	2 25		306 00	20 00	326 00
Fellowship	100 00			17 30		10 00	5 00	3 00	120 30	3 48	123 78
Fr. White	380 00	4 65	10 00	75 00		10 00	5 00	20 00	469 65	21 00	470 65
Kentford, Not Reported											
Hopewell	125 00	3 00	6 00			10 00	2 50	6 00	272 50	3 34	275 84
Hopewell	3000 00		585 50	250 00		880 00	325 00	385 34	5022 15	1309 04	7131 19
Lake City	30 00	3 85	8 00	15 00		10 65	3 00	6 00	78 25		78 25
Lulu	164 00			29 27		52 83	3 00		294 43	96 72	390 15
Mc Beulah								10 00	120 00	3 65	123 65
Mc Carmel Not Reported	100 00			10 00					76 85	38 62	115 47
Mc Pleasant	54 85		22 00						159 56	26 04	185 60
Mc Zion	32 00		115 00	12 16			5 00		197 00	17 50	214 50
Oak Grove	150 00			44 00					363 00	60 40	423 40
Philipp	240 00			50 00			5 00	63 00	363 00	474 85	474 85
First Providence, Nt. Rpid						8 15			98 15	5 00	103 15
Shiloh	75 00	15 00	62 00			70 00	4 00	88 00	345 00	50 40	395 40
Waterown	600 00	25 00				2 00	2 50		614 00	100 00	714 00
Wellborn	129 00	6 00	63 68	67 54		49 53	4 00	30 00	373 53	368 48	742 01
White Springs	625 00	28 40			14 00						
	\$8134 85	\$85 90	947 18	508 28	19 00	59656	374 16	593 34	3683 45	2947 49	1307894

2,923,349.4

## WOMAN'S WORK

Woman's Work	Organizations, Presidents, Coun- sellers or Leaders, and Post Offices	No. Members	Tythers	Mission Study Cla	Paid 75 Million Campaign	Beneficences	Total Con-tribution
Mt. Beulah	Woman's Missionary Societies	13			49 15		49 15
Philippi	Mrs. Lillie Rogers, Wellborn.	13			13 35		13 35
First Providence	Mrs. Belle Tanner, High Springs	10	1		44 45		44 45
Lake City	Mrs. C. O. Beiling, Lula, Rt. 1	72	13	5	722 56	226 00	948 56
Watertown	Mrs. T. H. Meeks, Lake City	12	2		20 00	88 00	108 00
White Springs	Mrs. A. M. Lake, Watertown	24	1	1	169 95	16 50	186 45
	Mrs. B. F. Carter, White Springs Sunbeam Band						
Mt. Beulah	Mrs. R. H. Carver, Wellborn	27			4 00		4 00
Providence 1st	Have Band But made no report						
Watertown	Have Band But made no report						
Lake City	Mrs. A. R. Wise, Lake City	33		1	21 65	8 00	29 65
White Springs	Miss Jennie Camp, White Springs	15			3 25		3 25
	Y. W. A.						
Lake City	Mrs. E. F. Brown, Lake City	16			29 70		29 70
White Springs	Mrs. Y. R. Sanders, White Springs	17			1 50	75	2 25
	G. A.						
Lake City	Mrs. J. M. Shelton, Lake City	15	2		8 01		8 01
White Springs	Miss Jennie Camp, White Springs.	9			3 35		3 35
		276	19	7	1090 92	339 25	1430 17



## NUMERICAL

CHURCHES	PASTORS AND POST OFFICES		CLERKS AND POST OFFICES		Regular Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members.	Revival Meetings Held during Year.	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper When Built.	Materials Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Insurance Carried.	Value of Pastor's Home.	Total Value of all Church Property.
Athens	1915	Rev. W. N. Cone, Lake City, Fla.	G. W. Kirby, Rt. B. Lake City	4th Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Once	1 1915	Wood	500	1	1500	.....	.....	1500
Bethlehem	1859	Rev. W. N. Cone, Lake City, Fla.	Mrs. J. R. Chasteen, Rt. B. Lake City	3rd Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Once	1897	Wood	300	1	1000	.....	.....	1000
Elim	1857	Rev. John Dicks, Lake City	A. Terry, Ft. White, Fla.	1st Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Once	5 1859	Wood	500	1	1200	.....	.....	1200
Fellowship	1915	Rev. S. F. Young, Lake City	J. H. Newsome, Wellborn, Fla.	1st Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Once	1916	Wood	500	1	1000	.....	.....	1000
Ft. White	1885	Rev. R. W. Bugg, High Springs	S. E. McCall, Ft. White, Fla.	4th Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	4 1886	Wood	300	1	1000	.....	.....	1000
Gullford *	1918																						
Hopeful	1887																						
Hopewell	1920	Rev. J. R. Eubanks, Lake City	J. L. Christie, Jasper, Fla.	3rd Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	2 1879	Wood	250	1	1200	.....	.....	1200
Lake City	1869	Rev. M. Jamerson, Lake City	H. G. Forrester, Lake City, Fla.	1st Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	.....	Wood	300	1	500	.....	.....	500
Lulu	1903	Rev. W. N. Cone, Lake City	J. F. Lee, Lulu, Fla.	Every Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Monthly	30 1892	Br'ck	500	9	5 000	5000	6000	31000
Mt. Beulah	1878	Rev. J. F. Russell, Mayo	Paul Stansel, Wellborn, Fla.	1st. Sat. and Sun.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Once	.....	Wood	700	1	1000	.....	.....	1000
Mt. Carmel *	1898			4th Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Once	8 1878	Wood	250	1	1500	.....	.....	1500
Mt. Pleasant	1856	Rev. S. F. Young, O'Brien, Fla.	D. L. Jernigan, Lake City, Fla.	3rd Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	2 1890	Wood	300	1	2500	.....	.....	2500
Mt. Zion	1867	Rev. Walter Kinard, Lake City	A. F. Hudson, Rt. 1. Lake City, Fla.	1st Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	1 1903	Wood	200	1	1000	.....	.....	1000
Oak Grove	1879	Rev. W. N. Cone, Lake City		2nd Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	.....	Wood	250	1	650	.....	.....	650
Philippi	1877	Rev. J. R. Eubanks, Lake City	D. D. Vinzant, Ft. White, Fla.	3rd Sun. and Sat.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	3 1877	Wood	300	1	1400	.....	.....	1400
First Providence	1897	Rev. John Dicks, Lake City	John W. Osteen, Lulu, Fla.		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		Wood	.....	3	1500	.....	.....	1500	
Old Providence	1837	Rev. E. C. J. Dickens	W. R. Turner, Lake City		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	
Shiloh	1870	Rev. R. W. Bugg, High Springs	Miss Jessie Guynn, Ft. White, Fla.	2nd Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	
Watertown	1904	Rev. John Dicks, Lake City, Fla.	W. M. Wheeler, Watertown, Fla.	2nd and 4th Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	2 1923	Wood	300	1	1500	.....	.....	1500
Wellborn	1910	Rev. Walter Kinard, Lake City	E. B. McLean, Wellborn, Fla.	4th Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	.....	Wood	250	1	2000	.....	.....	2000
White Springs	1899	Rev. W. C. Taylor, White Springs	M. Sellers, White Springs, Fla.	1st and 3rd Sunday	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Quarterly	5 1899	Wood	200	3	1500	.....	.....	1500
* LAST REPORT					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
					134	97	9	2	55	5	16	2016			66					53000 00	7000 00	6000 00	58250

## SUNDAY SCHOOL

Sunday Schools	SUPERINTENDENTS AND POSTOFFICES		SECRETARIES AND POST OFFICES		Officers and Teachers	Total Enrolled	Average attendance for the year	Number on Cradle Roll	Total of Beginners Primaries and	Total in Home Dept.	Is the School Graded?	Teachers Holding Diplomas	Teachers Holding Seals	Number of Organized Classes from School	Baptisms	Contributed to Local Expenses	Contributed to Missions	Total of all	
Bethlehem	R. S. Hyrse, Lake City	Mrs. Hyrse, Lake City	.5	.38				57										9 00	9 00
Ellm	T. E. Getzen, Ft. White	Miss Gertrude Bryant, Fort White	.6	.42			.30	45										10 00	10 00
Fellowship	R. F. Howell, Wellborn	Miss Lizzie Parker, Lake City	.6	.51															
Ft. White	E. G. Persons, Ft. White	B. C. Ellis, Fort White	.6	.56															
Hopeful	E. W. Dicks, Lake City, R. A.	Grady Markham, Lake City	.7	.41			.25	28						4					
Hopewell	J. L. Christie, Jasper	Vera Mills, Jasper																	
Lake City	E. A. McColskey, Lake City	H. G. Forrester, Lake City	.23	.241	.200	.106	.70	150	YES	.12	.12	.6				.479 17		.479 17	
Lulu	J. M. L. Anderson, Lulu	Effie Smith, Lulu	.8	.61	.35		.19							1		2 00	8 30	10 30	
Mt. Beulah	R. F. Howell, Wellborn	Lillian Stansel, Wellborn	.9	.77	.40		.33		YES							35 11		35 11	
Mt. Pleasant	L. M. Chambers, Lake City		.5	.40	.20		.14						3			8 00		8 00	
First Providence	E. A. Belling, Rt. 1 Lulu	Miss Marabele Belling, Lake Butler	.5	.40			.15							6		10 00		10 00	
Shiloh	P. DuBose, Ft. White	Miss Jessie Gynn, Fort White	.8	.59	.33											8 15		8 15	
Watertown	P. E. Wainwright, Watertown	Miss Cleavy Wheeler, Watertown	.6	.48	.45		.27		YES					5	.3	.60 00	.5 00	65 00	
White Springs	W. G. Cate, White Springs	K. Jackson, White Springs	.9	.56	.35		.42		YES					12		32 93	10 00	59 93	
TOTALS			.83	.810	.463	.106	.320					.12	.12	.18	.28	\$671 36	2330	\$694 66	

LAST B. Y. P. U. REPORTS WERE FOR 1923

Lake City, Sr. Number enrolled	35
Lake City, Jr. Number enrolled	33
White Springs Sr. Number enrolled	24
Watertown Sr. Number enrolled	30
Mt. Beulah, Number enrolled	24
Fellowship, Number enrolled	19
First Providence, Number enrolled	20

Total 188