

FLORIDA
Florida

25

MINUTES
OF THE
FORTY - SECOND ANNUAL SESSION
OF THE
BEULAH
BAPTIST ASSOCIATION

Convened with the
ELIM BAPTIST CHURCH
COLUMBIA COUNTY, FLA.
November 4, 1921

FLORIDA

The next session will be held with the Mt. Beulah Baptist Church, time of meeting to be fixed by the executive committee.

FLORIDA

WORDLY STORES

One of the most effectual ways of increasing your wordly stores is to open an account with some bank—this one if you like.

Interest paid quarterly at 4%.

**STATE EXCHANGE BANK—
LAKE CITY, FLORIDA.**

**Geo. A. Loessner
ARTISTIC TAILORING**

**Sanitary Steam Pressing
Cleaning Dying and Repairing
Hats Cleaned and Blocked**

Blanche Hotel,

LAKE CITY FLORIDA

Phone—5.

MINUTES
OF THE
FORTY - SECOND ANNUAL SESSION
OF THE
BEULAH
BAPTIST ASSOCIATION

Convened with the
ELIM BAPTIST CHURCH
COLUMBIA COUNTY, FLA.
November 4, 1921

The next session will be held with the Mt. Beulah Baptist Church, time of meeting to be fixed by the executive committee.

EXECUTIVE COMMITTEE

Rev. John Dicks	Rev. J. R. Eubanks
Rev. T. L. Willingham	C. M. Ray
Rev. A. S. Jones	Rev. W. R. White
John Newsome	W. N. Cone

OFFICERS

Rev. W. Raleigh White, Moderator.....	Lake City, Fla.
C. M. Ray, Clerk.....	Lake City, Fla.
J. H. Newsome, Treasurer.....	Rt. 1. Wellborn, Fla.

Send all contributions except for minutes and clerk to Rev. S. B. Rogers; Pensinsular Building, Jacksonville, Fla. He is the Treasurer of the Baptist State Board of Missions.

All amounts for minutes and Clerk should be sent to J. H. Newsome, Route 1, Wellborn, Florida, the treasurer of the association.

Rev. W. W. Willian, Pensinsular Building, Jacksonville, Fla., our B. Y. P. U. and Sunday School Secretary will give you any information about the Sunday School and B. Y. P. U. work.

Write to Mrs. H. C. Peelman, Pensinsular Building, Jacksonville, Fla., for informaltion about Woman's Work.

Order of Business.

ORDER OF BUSINESS

1. Devotional Service.
2. Present Letters and Enroll Messengers.
3. Elect Moderator, Clerk and Treasurer.
4. Invite visiting brethren to seats.
5. Call for petitionary letters.
6. Call for Correspondents.
7. Appoint Committees on Preaching, Nominations and Order of Business, Finance, Deceased Members, Publications, Sunday Schools, Temperance, Missions (State, Home and Foreign), Christian Education, Woman's Work, Orphanage, Digest of Letters and the B. Y. P. U..
8. Appoint Correspondents.
9. Reports of Committees.
10. Unfinished Business.
11. Close with Devotional Service.

MINUTES

BEULAH ASSOCIATION

Convened November 4th, 1921, in the forty-second annual session, with Elim Church, Columbia County, Fla.

At 10:45 a. m., The devotional Service was led by Rev. J. R. Eubanks.

The Association was called to order by the Moderator, and the clerk enrolled the names of the messengers.

On separate motions, the Moderator, Clerk and Treasurer, were re-elected.

FOLLOWING IS THE ENROLLMENT

ATHENS—E. F. Russo, Mrs. V. M. Williams, Mrs. Mal Williams, Mrs. P. Carpenter.

BETHELEHEM—Fred Tyre

ELIM—J. J. Swails, D. M. McNair, M. G. Dennis, Miss Gussie Swails, Mrs. D. M. McNair, A. Terry.

FELLOWSHIP—John Newsome.

FT. WHITE—Mrs. R. F. Person, Mrs. A. J. Green, Miss Addie Ellis, Miss Annie Witt.

GUILFORD—Letter.

HOPEWELL—Rev. John Dicks.

LAKE CITY—Rev. W. R. White, Rev. J. R. Eubanks, C. M. Ray, Mrs. W. R. White, Miss Vivian Allen, Mrs. Julia Owens, W. N. Cone, Mrs. C. M. Ray, and H. W. Markham.

MT. CARMEL—Not represented.

MT. Zion—Letter.

OAK GROVE—Letter.

PHILLIPPA—G. H. Churchwell, Miss Edna Churchwell, Mrs. G. H. Churchwell.

PLEASANT HILL—Not represented.

OLD PROVIDENCE—Mrs. M. J. Bailey.

FIRST PROVIDENCE—D. J. Harden, Miss Lina Harden.

SHILOH—Mrs. M. A. Cook, Mrs. Lois Dubois, D. W. Dubois.

WATERTOWN—Mrs. W. M. Croach, Mrs. A. M. Lake, Miss Ethel Lake.

WHITE SPRINGS—Miss Jennie Camp, Rev. T. L.

ORDAINED MINISTERS HOLDING MEMBERSHIP WITH US

W. R. White, Lake City, Fla.
M. M. Wambolt, White Springs, Fla.
T. L. Willingham, White Springs, Fla.
E. C. Dickins, Lake City, Fla.
John Dicks, R. A. Lake City, Fla.
W. P. Bethea, Lake City, Fla.
Harold Tribble, Louisville, Ky.
D. S. Dennard, Lake City, Fla.

LICENSED MINISTERS

C. T. Waldron, Lulu, Fla.
W. M. Brown, High Springs, Fla.
H W Markham, Lake City, Fla.
A. A. Chamber, R. A. Lake City, Fla.
John Salus, Lake City, Fla.
Amon Powel, Lulu Fla

Willingham, T. W. Smith. Mrs. T. W. Smith.
Wellborn—Dr. G. B. Smithson.
MT. BEULAH—R. H. Carver.
HOPEWELL—Letter.

Rev. Dickens, the appointee, being absent, Bro. J. J. Swails was assigned to present a report on Sabbath observance to be read tomorrow.

Rev. John Dicks, read the report on Literature. Discussed by Rev. John Dicks, and Dr. J. W. Mitchell.

The Clerk was, on motion, instructed to make contract with Dr. J. W. Mitchell, Managing Editor of the Florida Baptist Witness, for publishing the Associational minutes.

Introductory sermon by Rev. J. R. Eubanks.

2 p. m., reconvened. Song and prayer service was led by Brother R. H. Carver.

Brother Barrow, the appointee, being absent, Rev. John Dicks, was appointed Chairman of the Finance Committee. R. H. Carver and C. M. Ray, associate members.

Report on the Orphanage was read by Rev. J. R. Eubanks, and spoken to by brethren Eubanks and Carver. Adopted.

The report on temperance, prepared by Rev. A. S. Jones, was read by the Clerk, and spoken to by Brother R. H. Carver and Rev. J. F. Gable. Adopted.

On motion, the report on Education was deferred until tomorrow.

Also, Rev. J. F. Gable was appointed to submit a report on Tithing tomorrow.

Visitors were recognized. Rev. J. F. Gable, of the First Church, Gainesville, Fla. one of the State Enlistment Men, and Dr. J. W. Mitchell, Managing Editor of the Florida Baptist Witness.

Adjourned to 7:30.

7:30 p. m., Sermon by Rev. T. L. Willingham.

Saturday Morning, 10:30 a. m., after devotional services, Association was called to order.

Rev. C. M. Brittain, of the State Mission Board, and Prof. S. C. Fox of the Oak Grove Church, Suwanee Association, were recognized and invited to seats.

The Report on Christian Education was read by Rev. T. L. Willingham, and, after discussion by Rev. Willingham and Dr. Brittain, was adopted.

The Report on Tithing, was read by Rev. J. F. Gable, discussed by him and adopted.

The Report on Missions was read by Rev. W. R. White, and spoken to by the author, and Rev. C. M. Brittain. Adopted.

Adjourned for the dinner hour.

2. p. m., The Women's Missionary Union of Beulah Association, met in Annual Session. See their report on another page.

The report on Sabbath Observance was read by Brother J. J. Swails and discussed by him. Adopted.

Rev. J. F. Gable was appointed to preach at 2 p. m. tomorrow. The Treasurer's report was read and approved.

The Moderator appointed the committee on Nominations and order of Business; Rev. John Dicks, R. H. Carver and C. M. Ray.

Adjourned.

SUNDAY MORNING

10:00 a. m.—Devotional Service.

Association Reconvened.

Report on Digest of Letters was read by C. M. Ray.

The S. S. Report was read by H. W. Markham, and spoken to by him, Rev. J. F. Gable, J. J. Swails, and Rev. T. L. Willingham. Adopted.

The B. Y. P. U. work was presented by Mrs. W. R. White, and was followed by Rev. W. R. White, Mrs. Julia Owens and H. W. Markham.

11:30—Sermon by Rev. W. R. White.

A supplemental offering was taken for minutes and Clerk. \$20.15.

The report of the Finance Committee was read and adopted.

The report of the Committee on Nominations and Order of Business, was read, and adopted.

The Constitution was amended to permit the selection of another member of the Executive Committee, so that hereafter the Committee will be composed of 8 members.

Adjourned for Dinner.

2:00 p. m.—Devotional services, led by W. N. Cone, followed by a sermon by Rev. J. F. Gable.

Resolution of Thanks was offered by, Rev. T. L. Willingham.

Resolved, that we express to the Elim Church, the pastor and the entire neighborhood, and all friends, our heart felt appreciation of the hospitality extended to us, during the settings of this body, and that we pray that their kindness may be blessed of God to the up building of His glorious Kingdom on the earth. Adopted.

After singing: "God Be With You," and cordial handshaking, the Association adjourned.

Extracts read by Rev. J. R. Eubanks, as:

REPORT ON ORPPHANAGE

(Abbreviated for Minutes)

Our Baptist Orphans' Home, located at Arcadia, Fla. is owned by the Baptist of the entire State.

This Home now cares for one hundred and twelve children, from 2½ years old to 18 years old, and under the able Superintendent, Rev. J. E. Frice, is doing a work of training that is not only gratifying, but is indeed wonderful. These dependent orphans have their own school, and school house, the children are carefully trained and when they go out from the home to take their places in the business world, they are dependable and successful almost without exception, because they go out educated, supplemented with occupational training, good manners and Christian character, and nearly all of the children who are old enough, are members of the Church.

Our Orphanage property consists of a good farm and orange grove and buildings valued at \$50,000.00.

The Home is supported by 10% of Florida's 75-Million fund, and supplemental gifts in money clothing, and provisions.

Just now, supplemental gifts are being sent for the laudable purpose of erecting an up to date laundry to relieve the larger girls of the arduous toil of the many wash days. This work we are informed, is a real hardship.

Funds are needed also to complete the hospital building, and to erect a new boy's building.

Money, provisions, and clothing will be acceptable at any time, and especially may we remember the orphans in preparations for Christmas, and may God bless the gifts and those who give.

For the Committee, John Dicks.

REPORT ON TEMPERANCE

In presenting this report on temperance I am glad to report deep and fervent gratitude to God our Heavenly Father for continued and increasing success in the prohibition movement.

The cause of education in the interest of law enforcement relating to this great reform has gone steadily forward and advance steps have been taken in legislation against the liquor traffic.

It took the outlawed liquor traffic sometime to recover itself enough to devise ways and means to evade the law as far as possible. Every imaginable device has been invented; a few states have refused support to the Federal Government officers; some have proven themselves in league with lawlessness; the wet portion of the press has misrepresented and ridiculed prohibition. Those held in the grip of the drink habit have chafed; the skeptical have sneered; the brewers as far as they could, have carried forward their campaign of education in the interest of beer, but in the face of all, and in spite of all, the success of prohibition has been written in letters so large "That he who runs may read," and all candid men are convinced.

It is regrettable to say in many states and communities, the prohibition forces have been so deluded by the cry of the wets that the fight is all over—that the enforcement has become slack and the law is being much discredited.

In this as in all other matters, eternal vigilance is the price of liberty and our people must be alert and active. The law must be enforced. No matter how perfect our laws they will not suffice. No law is self-enforcing and the beneficent results of a law can not go beyond its enforcement.

A good law enforced brings immediate good results and also becomes a strong educational factor for good. If a good law be not enforced, its non enforcement becomes an educational factor for evil.

For the Committee, A. S. Jones

CHRISTIAN EDUCATION

In the first place—What is education? The mathematicians tell us that, "A problem accurately stated is half solved." Volume after volume could be and has been written on education, but we believe the question of—What is education?—is best answered in the subject that has been assigned to us namely: "CHRISTIAN Education."

Why? Because no one is truly educated unless his heart as well as his head and his hands have been trained. It is a fact that if you educate a man's head and not his heart, you have not only a "lopped-sided individual," but a dangerous citizen.

A prominent business man recently stated that he had seen in a leading Christian paper that schools and colleges, other than religious, had turned out 33 1-3% infidels. Isn't it deplorable that this condition prevails and that it can be so easily remedied by proper religious training within these schools and colleges.

The great Southern Baptist Convention, of which it is our good fortune to be a part, we feel has solved the problem, in planting throughout our fair Southland, Baptist schools and colleges, and seminaries, where our boys and girls of the present generation may be developed into the highest type of Christian manhood and womanhood. And it behooves us to support, to its fullest extent, these splendid institutions of learning.

In a few words let us briefly outline the best way to accomplish this.

- 1st Place these institutions of learning in our program.
- 2nd. Place these institutions in our budget.
- 3rd. Keep track of the young people who may be enrolled as students in these Baptist institutions.
- 4th. Encourage their attending these institutions.
- 5th. Write the heads of these institutions giving them the names and addresses of such prospective students.

In conclusion, the churches, in this Association, that have failed to place Christian education on their program, and which do not do so in this coming year are not living up to their highest opportunity, and must answer to God for their failure and neglect to do so.

Respectfully submitted,

Thos. L. Willingham

Extracts read by Rev. J. F. Gable as,

THE REPORT ON TITHING

Christians should be willing to adopt this minimum standard for several reasons:

First. Inasmuch as God furnishes all the resources, we should not be content to make a smaller return to Him.

Second. In this day of grace, it would be unreasonable to expect a lower standard, than was required of the Ancient Jews. We are commanded to abound in the grace of giving.

Third. The records show that those who heartily dedicate, at least a tenth, to God, receive both material and spiritual blessing.

Fourth. Those who observe this standard are found to grow both in the grace of giving and in the grace of God.

Fifth. Should all Christians observe this rule, the revenues of the Kingdom would meet all demands.

Baptist progress is dependent upon faithful stewardship—

It is gratifying to observe an increasing liberality among our people.

Tything is a rule adopted with splendid results, by some of our people.

It has numerous advantages:

1. The tither has a financial system
2. It is founded on scripture.
3. The tither always has money on hand for the Lord's Cause.
4. Appeals for money never evoke from him the Comment, "Too much talk about money for the Church."

They are, almost without exception, joyful Christians, informed on missions and delighting to help.

REPORT ON MISSIONS

With profound gratitude to God, do we come to you this year, for what we have been able to accomplish under the Divine power of the Holy Spirit, notwithstanding the slump, turmoil, strife and unsettled condition of the world during the past year.

The work has been encouraging from every angle. During the year, the Foreign Mission Board has received from the Southern States, \$2,501,124.22. To this amount may be added, \$36,790.10, from other sources, which applies on our mission work, but not on the Campaign. The sum, 278,721.34, has been received in free will offerings for European and Chinese relief. The total receipts from all sources are \$2,816,635.66.

The Foreign Mission Board is operating on the following fields: China, Africa, Mexico, Italy, Brazil, Japan, Chile, and Argentina. Along with these new fields have been added Spain, Hungary, Rumania, Ukraine and Jugo-Slavia.

The highest altitude in the number of baptisms was reached in the baptism of 6,998 converts.

We now have 611 churches, 187 of which (almost one-third) are self-supporting. The total membership is 59,438. We have 907 Sunday Schools with 41,727 scholars. 405 foreign Missionaries are now

under appointment, 100 having been sent out during the year. We have 978 native workers.

We have 632 schools, with 22,866 students. Of these 284 are theological students. This represents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities.

We have now 21 foreign physicians and 8 foreign mission nurses, who last year gave 154,070 treatments.

We are also grateful for what has been accomplished by the Home and States Boards. We have every reason to rejoice in the gifts and the advanced increase to our churches during the past year.

The achievements of the past ought to be stepping stones for larger things for the coming year. With the world having passed out of the shock of battle, with enlarged and enlarging opportunities on the field, and with the increasing responsibilities that go with the growth of democracy, throughout the earth, Southern Baptists ought to make the coming year the biggest and the best in all their history.

To this end we urge the churches and the Association to lay their plans for advancement:

1. In missionary information, by reading our missionary magazine, "Home and Foreign Fields," and other Missionary literature, and by conducting mission study classes.
2. In missionary giving, by adopting and working some system by which the members of the churches may make weekly or monthly offerings to our mission work.
3. In missionary zeal, by sealing our missionary information and our mission gifts with the spirit of consecrated prayer.

Respectfully submitted,

W. Raleigh White.

REPORT ON SABBATH OBSERVANCE

We believe one of the greatest sacred obligations of a Christian, is to remember the Sabbath day and keep it Holy.

We find in all civilization, that man has given the best service, when one day of the seven was devoted to rest and Christian devotion.

We request in this report, that all Christians give this subject serious thought and set an example to the world, that will be well pleasing to our Heavenly Father.

Submitted,

J. J. Swails

REPORT OF THE FINANCE COMMITTEE

The report of the Treasurer has been examined and found correct.

Cash balance in Associational treasury.....	\$17.20
Nov. 5th 1921--Received from churches, for minutes and Clerk.	
Hopewell	2.00
Lulu	1.20
Mt. Zion	4.15
Pt. White	5.90
Wellborn, Missions \$3.00, minutes and Clerk \$2.00	5.00
Fellowship	3.00
Philippi	1.55
Elfm	4.00
Hopeful	2.00
Bethlehem	2.00
Mt. Beulah	2.30
Oak Grove	2.60
Lake City	10.00
White Springs	2.50
Old Providence	1.40
Providence Village	3.00
Offering for Minutes	20.15

88.45

Less for Missions Wellborn Church

3.00

Nov. 6th, 1921--Total Fund for Minutes and Clerk 85.45

REPORT OF THE TREASURER

To Beulah Association: Nov. 1, 1921

Oct 30, 1920

Received of former Treasurer	\$11.78
Received of Finance Committee	63.66
Received of Oak Grove Church, for Minutes and Clerk.....	2.60
Offering for Missions	
Nov. 5th, 1920--Providence First Church min. and Clerk.....	6.00
Nov. 5th, 1920--Philippi C. M. Ray, min and Clerk.....	30.00
Dec. 7th, 1920--From C. M. Ray, min. and Clerk.....	30.00
Jan. 25th, 1921--Watertown, min and Clerk.....	1.84
Feb. 21, 1921--Philippi, min and Clerk.....	1.90

\$132.95

Paid Out	
Nov. 2, 1920—To Rev. S. B. Rogers, State Missions.....	\$15.10
Nov. 5th, 1920—To H. L. Dodd, Printing Program.....	4.08
Nov. 27th, 1920—To Rev. S. B. Rogers, State Missions.....	2.60
Dec. 7th, 1920—To C. M. Ray, Services as Clerk.....	25.90
Dec 7th, 1920—To H. L. Dodd, Printing Minutes.....	69.99

	115.78
Nov. 1, 1921—Balance on hand	17.20

	\$132.98
John Newsome, Treasurer	

REPORT ON PUBLICATIONS

(Condensed)

Our country is being flooded with unsound religious literature, which is being given to the uninformed class, and many of these people are caught within the snare of error, and it is very important that we meet these errors with truth, and our denominational leaders have provided within easy reach, literature that is sound in teaching, such as religious tracts, books and papers, and much of this—the tracts especially—are for free distribution.

Our Sunday School Board at Nashville, Tenn., prints many tracts that can be had for the asking that are both sound in doctrine and are evangelistic. These will be sent to any church or pastor, on application to Dr. S. B. Rogers, Jacksonville, Fla.

Then we have the "Florida Baptist Witness," our own State paper which should be read in every home in Florida. It is an obligation to extend its circulation as much as possible. "Home and Foreign Fields," is an illustrated magazine published by our general Boards, and is the greatest exponent of our Missionary activities at home and in foreign lands. To extend its circulation is a duty, helping the various mission causes everywhere and above all we recommend the BIBLE, the foundation of all good literature, the revealed will of God, most sacred and most precious of all literature. It points the way from earth to heaven.

For the Committee,

John Dicks.

SUNDAY SCHOOL REPORT

The Lord plainly commands us to teach the word. He expects us to know of Him so that we may teach the truth as revealed to us.

Since He commands us to teach and we find ourselves not so well prepared to teach as we would like, then the one question to solve is how can we become prepared. We have one man in our great State, who is the father of teachers, Bro. W. W. Willian, who will be glad to come to any of our churches that will organize a class and give a little time to study and he will teach the class the way how to teach the word and it is urged that our churches avail themselves of this opportunity and get more teachers.

There are a few of our churches that do not have a Sunday School, that means decay and we urge our people to see to it that a Sunday School be maintained in each community in our Association.

We recommend that the literature of the Sunday School Board of Nashville, Tennessee be used.

Respectfully submitted,

H. W. Markham

REPORT ON DECEASED MEMBERS

The Committee on Deceased Members find that a number of our members have died during the past year, and we recommend that a memorial page in our minutes be dedicated to their names in loving remembrance, and these names have been gathered from the Associational Church letters. (See Memorial page).

For the Committee, W. N. Cone.

REPORT OF THE COMMITTEE ON NOMINATIONS AND ORDER OF BUSINESS

We recommend for Associational Executive Committee, for the ensuing year the following: Rev. R. W. White, John Newsome, Rev. John Dicks, W. N. Cone, Rev. A. S. Jones, Rev. T. L. Willingham, Rev. J. R. Eubanks, and C. M. Ray

For Representative of this Association to attend the next Southern Baptist Convention, we recommend the selection of Rev. W. R. White.

For Messengers to attend the next Baptist State Convention we suggest the selection of Rev. A. S. Jones, W. N. Cone, Rev. W. R. White, Rev. John Dicks, Rev. T. L. Willingham, E. A. McClosky, and Rev. J. R. Eubanks.

We recommend that Mt. Beulah Church be selected for our next Associational meeting, that the date for such meeting be fixed later by our Executive Committee, and that Rev. A. S. Jones, preach the introductory sermon.

For Chairmen of Committees to prepare reports to be submitted at our next Association we suggest names as follows:

Finance Committee, W. N. Cone; Deceased Members, J. J. Swails. Publications, Mrs. Julia Owens; Sunday Schools, E. A. McClosky. Foreign Missions, Rev. John Dicks; State Missions, Rev. T. L. Willingham; Home Missions, Rev. W. R. White; Christian Education, H. W. Markham, Woman's Work, Miss Jennie Camp; B. Y. P. U., Mrs. W. R. White; Digest of Letters, C. M. Ray.

John Dicks

C. M. Ray.

R. H. Carver,

Committee.

MEMORIAL PAGE

Wellborn Church	Rev. E. C. Wells
Lulu Church	Essie Hancock
Fort White Church	G. M. Ellis
White Springs Church	Rebecca Harmon
W. B. Telford	Mrs. Nellie M. Cone
Fellowship Church	Mrs. S. A. McCormick
Philippi Church	Robt Pope, J. T. Cone
Mt. Zion Church	Willie Case
Hopeful Church	Mrs. Alice Dicks
Lake City Church	Mrs. M. J. Potter
D. W. Black	W. J. Roebuck
Oak Grove Church	G. H. Waldron, Ella Crews

MINUTES OF WOMAN'S MISSIONARY UNION OF BEULAH ASSOCIATION

The W. M.U. of Beulah Association, met Saturday at 2 p. m., as part of the Associational work.

Devotional Service was led by Mrs. W. R. White, followed by a duet by Rev. W. R. White, and Mrs. Julia Owens.

The Committee on Nominations appointed in the forenoon, offered the following names and recommended that these be elected for the ensuing year.

Miss Jennie Camp, President

Mrs. W. R. White, Vice-President

Mrs. C. M. Ray, Secy.-Treas.

Mrs. W. R. Turner, Supt. Dist. No. 1 Ft White P. O.

Her churches are Elim, Ft. White, Shiloh, Philippi, Providence, First, and Old Providence.

Dist No. 2. Mrs. P. Carpenter, Supt., R. B. Lake City. Her Churches are Lake City, Hopeful, Athens, Oak Grove and Hopewell.

Dist. No. 3. Mrs. C. C. Parker, Supt., R. A. Lake City. Her Churches are, Wellborn, Mt. Carmel, Mt. Beulah and Fellowship.

Dist. No. 4 Mrs. Julia Miller, Mrs. A. M. Lake, asst.; Watertown P. O. Churches, Watertown, Guilford, Bethlehem and Lulu.

Dist. No. 5. Mrs. T.W. Smith, Supt.; White Springs. Her Churches are, White Springs, Mt. Zion, Pleasant Hill and Mt. Pleasant.

The report of the Committee was adopted, and all of the foregoing were elected for the ensuing year.

The annual report of the President was read, and all repeated the Watchword: Phil. 4:13.

Miss Xander gave an interesting talk from her own experiences on Social Service.

Mission Study: Subject was briefly discussed by Mrs. Julia Owens.

Young People's Work: Literature: Margaret Home and Training School were briefly discussed, by Miss Camp.

Greetings from Mrs. Peelman, and every society urged to report, by Miss Camp.

Ideals for 1922 were read as follows:

To have a total of 15 Woman's Missionary Societies next year, or 6 new ones.

5 A-1 W. M. Societies.

Every Church pressing tithing, and in every one the Win One Campaign.

A number of Mission Study Classes.

Each Society observing at least one meeting during Weeks of Prayer.

A larger number of Subscribers to "Royal Service" and "Home Fields."

Meet our part of the Campaign.

Mrs. C. M. Ray, Sec'y.

REPORT ON WOMAN'S WORK

(Condensed)

Our work in general has been blessed of God this past year, and for all we give thanks.

Throughout our Southland, many societies have been organized. There is much to be done and we are anxious to see every woman enlisted.

If God is your partner make your plans large. Let every church have a missionary society or at least one woman who is a missionary worker, and let each society have as their ideal the Standard of Excellence. May renewed emphasis be laid on an individual and united prayer life.

Pray for laborers to be thrust into the fields, at home and abroad.

Through mission study, reading and studying, "Royal Service," "Home and Foreign Fields," the "Baptist Witness," and leaflets. Keep informed on all of our work.

Through our personal service work continue every effort to reach the unsaved in our immediate locality.

Let us send boxes to the Orphanage (Syrup, potatoes and etc.) Also send needed supplies to the married ministerial students at Louisville.

We would lay special emphasis, on our tithing Campaign—True Stewardship—

Get as many as possible to sign cards, and we stress the "Every

One Win One." Campaign.

"If to Christ, our only King.

Men redeem'd we strive to bring.

We must win them one by one.

Side by side we stand each day.

Sav'd are we but lost are they;

Speak a word back'd up by prayer."

Miss Jennie Camp.

CONSTITUTION

Section 1. This Association shall be known as the Beulah Baptist Association.

Section 2. This Association shall be composed of Messengers selected by the several churches connected with the Association. Each church shall be entitled to one Messenger at large and one for every twenty-five members or majority fraction thereof.

Section 3. Any regularly organized Baptist Church of the same faith may become a member of this Association upon application by petitionary letter and Messenger as above provided.

Section 4. This Association shall at their regular meeting elect from their members, by ballot, a Moderator, Clerk and Treasurer, who shall serve for one year.

Section 5. The object of the Association shall be: First, to promote unity and brotherly love among the Churches; second, to promote Gospel discipline; to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Section 6. The Moderator shall appoint at each annual session of the Association an Executive Committee composed of six members, whose appointment shall be approved by the body. Their duties shall be: First, to inquire into the destitution within our bounds; second, to make contracts with the Ministers of the Gospel of this Association, or other associations in correspondence with us, to supply such destitution with the Gospel; third, to draw from the treasury such funds as are available for missionary purposes to meet their contracts, and to exercise general supervision in the promotion of unity and brotherly love among the Churches and the universal spread of the Gospel throughout our bounds. They shall report the result of their labors at each annual session of the Association.

Section 7. The Moderator shall invite correspondents and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Section 8. This Association shall have the right to withdraw from any Church that may be in disorder when the same cannot be restored by Gospel discipline to the unity of faith in the bonds of peace.

Section 9. The annual meetings of this Association shall be held at such time and place as may be designated by the body; and by appointment there shall be an introductory sermon preached the first day of the session at 11 o'clock, and on the Sabbath; or last day

of the session, a collection taken up for missionary purposes.

Section 10. This Association shall not lord it over God's heritage nor infringe upon any of the internal rights of the churches, but shall act only as an advisory body.

Section 11. This Constitution may be amended at any regular session of the Association by a two-thirds vote of all Messengers. Any amendment offered shall be in writing.

Amendment 1. This Association shall take an offering during its sessions to defray the expenses of the Executive Committee, for printing, postage and etc. Approved Oct. 1920

Amendment 2. The Executive Committee of this Association shall hereafter be composed of eight members. Approved Nov. 1921.

ARTICLES OF FAITH

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that these are one. See Matthew 28:19.
2. We believe that the Old and New Testament Scriptures are the inspired Word of God and the only rules of faith and practice. 2 Timothy 3:17.
3. We believe in election according to the fore-knowledge of God, through sanctification of the Spirit and belief of the truth. 2nd. Thes. 2:13.
4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace. Isa. 55:1; Rev. 22:17; Act 17:30.
5. We believe in the depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God, enabling him to act according to the good pleasure of His Divine Will. Eph. 2:5; Matt. 18:11; John 4:10; First Cor. 3:5-7.
6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ. Rom. 5:1-2.
7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. John 3:16.
8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord Jesus Christ, and that they are kept by the power of God through faith unto eternal salvation. 1. Peter 1:5; Rom. 8:28; Phi. 1:6.
9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding

section, and the only proper administrators are those who have been regularly ordained by a Church of Christ, by the imposition of hands of a presbytery. Acts 8:36; Rom. 6:4; Read Timothy and Titus.

10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers and that none but baptised believers have a Scriptural right to partake thereof. Luke 22:18, 19, 20; 1. Cor. 14:26-28.

11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into life eternal. Acts 24:15.

RULES FOR DECORUM.

Article 1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the Messengers to order. In case of the absence of the Moderator, the Clerk shall call to order, when the Messengers present may elect a Moderator pro tem, who shall preside until the letters from the churches are read, and the names of the Messengers are enrolled.

Article 2. When the letters from the churches shall have been read and the names of Messengers enrolled, they shall elect from the body, by ballot, a Moderator, a Clerk and a Treasurer, who shall serve for one year and until their successors shall be duly elected.

Article 3. Each day's session of the Association shall be opened with prayer.

Article 4. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and when he shall speak on any subject in discussion, he shall call some member to the chair, and in case of a tie, shall give the deciding vote.

Article 5. The Moderator shall appoint all committees, subject to approval by the body.

Article 6. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator shall call the body together and preside until a Moderator pro tem. shall be elected.

Article 7. All members wishing to speak on any subject shall arise and address the Moderator as "brother," and shall confine themselves strictly to the subject, and shall not be allowed to make any unkind allusion to a brother while speaking.

Article 8. No motion shall be debated until seconded and stated by the Moderator or read by the Clerk.

Article 9. When a motion is under consideration no other

motion shall be entertained except to adorn, lay on the table, to amend, indefinitely postpone, refer to a committee, or call for the previous question.

Article 10. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Article 11. Visiting brethren and correspondents of any other associations of the same faith shall have a right to speak on any and all subjects under consideration, but shall not be entitled to vote.

Article 12. No brother shall speak more than twice on a subject in debate without the consent of the Association.

Article 13. These rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

FINANCIAL TABLE

Names of Churches.	Pastor's Salary	Incidental and Local Expenses.	For the Poor.	Visiting Ministers	Minutes and Clerk	% Expenses	Total Local Expenses	Pledges to 75-Million Campaign	Total Paid on 75-Million Campaign	Total Value of Church Property
Athens*	160.00	32.00	8.50		2.00	2.00	142.50	528.00	89.20	15,000.00
Bethlehem	260.00	35.00			4.00	3.00	111.00	437.50	121.00	800.00
Fellowship	200.00	75.00	10.00		3.00	19.00	298.00	985.00	303.00	1,200.00
Ft. White	360.00	98.00			5.00	6.33	158.00	890.25	296.72	1,200.00
Gulfport	125.00	25.00			2.00		157.82	1,460.00	318.55	1,000.00
Hopewell	150.00	25.00			2.00		199.00	1,245.00	1,095.66	1,300.00
Hopewell Lake	125.00	30.00			2.00		155.00	749.25	187.00	1,000.00
Lulu	2,000.00	425.00	25.00	35.00	10.00	494.44	1,214.44	16,000.00	6,210.42	24,000.00
Lulu	165.25	6.48			1.20	2.39	161.33	86.20	65.25	1,000.00
St. Carmel	118.42	35			4.15		123.22	1,292.75	309.80	1,400.00
St. Zion	175.00	25.00	10.50	43.43	1.50	5.00	159.32	812.00	59.00	1,000.00
Oak Grove	142.19				2.60	11.05	165.74	476.00	119.05	500.00
Pleasant Hill*										
Phillips	200.00				1.52	3.00	154.22	596.25	148.10	1,000.00
Providence—First	200.00	18.00			3.03	19.00	335.78	827.44	232.40	1,200.00
Providence—Old	80.00				1.40		80.00	1,586.00	380.50	1,000.00
Shiloh	473.05	3.75			2.50	75.00	527.06	1,652.25	539.64	3,000.00
Watertown	600.00	90.20	71.00	55.00	2.00	120.00	948.53	2,761.00	679.82	2,000.00
White Springs	225.00	25.85			2.00		252.65	845.00	332.70	1,500.00
Wellborn	6,948.91	911.83	115.00	575.61	51.13	685.69	9,275.65	33,370.00	11,122.87	61,750.00
Totals										

*Last Report

25925

SUNDAY SCHOOL AND W. M. S. STATISTICS

Names of Sunday Schools	Superintendents and Addresses	No. Schools	No. Teachers	Schools Baptized	Women's Missionary Societies Names of Presidents and Addresses.	Missions and Benevolence	Local work	No. Enrolled
Athens*	Mrs. Stauford, Lake City, Fla.	40	6	6				
Bethlehem	J. J. Swalla, Ft. White, Fla.	1	30	5				
Edin	Mrs. J. H. McCormick, Lake City, Fla.	1	50	4				
Fellowship	Walker Dicks, Lake City, Fla.	1	40	6				
Hopewell	E. G. Parsons, Ft. White, Fla.	1	40	6				
Ft. White	J. L. Christy, Jasper, Fla.	1	52	7				
Hopewell	E. A. Metolfsky, Lake City, Fla.	1	30	6				
Lake City	Wesley Waldron, Lulu, Fla.	1	361	23	Mrs. H. W. Markham, Lake City, Fla.	955.71	212.29	50
Lulu	R. H. Carver, Wellborn, Fla.	1	35	5	Mrs. H. L. Avant, Wellborn, Fla.	93.05		14
St. Carmel	L. M. Chambers, Lake City, Fla.	1	40	5				
St. Zion	Mrs. J. C. Joiner, Lake City, Fla.	1	30	5				
Oak Grove	P. D. Vinzant, Ft. White, Fla.	1	35	4				
Pleasant Hill*	C. O. Biedling, Lake Butler, Fla.	1	20	7	Mrs. J. N. Howell, Ft. White, Fla.	78.90		15
Phillips		1	52	8	Mrs. Lydia Hopkins, Lake Butler, Fla.	68.90		12
Providence—First		1	57	8				
Providence—Old		1	60	5	Mrs. A. M. Lake, Watertown, Fla.	78.50	1.10	11
Shiloh	Miss Julia Couch, Watertown, Fla.	1	57	8	Mrs. J. W. Smith, White Springs, Fla.	167.05	25.00	20
Watertown		1	30	5	Mrs. J. E. Everett, Wellborn, Fla.	93.50	21.30	
White Springs		1	30	5				
Wellborn	Steve Powell, Lulu, Fla.	15	1030	119				
Totals		151	1030	119		\$1,551.71	260.29	126

Lake City B. Y. P. U. Waits Bethen, Pres. Contributed to Campaign \$55.71—included in Financial Table. No. Enrolled—50.
 Contributed to special objects \$29.20—included in Financial Table.
 White Springs B. Y. P. U. Miss Mary Camp, Pres. Gave to 75-Million Campaign \$167.05—included in Financial Table.
 Gave to special objects \$25.00—included in Financial Table.
 No. Enrolled—58
 Watertown B. Y. P. U. Mrs. J. E. Davis, Pres. No. Enrolled—20

*Last Report

NUMERICAL TABLE

Churches	Names of Pastors, and Addresses	Names of Clerks, and Addresses	When Organized	Received by Baptism	Received by Letter	Dismissed by Letter	Deaths	Excesses and Exclusions	Members this Year	Sundays for Preaching
Albion	I. R. Eubanks, Lake City, Fla.	S. W. Gray, ex. E. Lake City, Fla.	1816	1	1	1	1	1	38	2nd.
Beulah	John Dicks, Lake City, Fla.	I. J. Swails, Ft. White, Fla.	1859	1	1	1	1	1	39	2nd.
Blum	I. R. Eubanks, Lake City, Fla.	I. H. Sowers, Rt. 1, Wellborn, Fla.	1857	1	1	1	1	1	109	1st.
Brookside	R. P. Gibson, Ft. White, Fla.	S. E. McCull, Ft. White, Fla.	1816	1	1	1	1	1	71	1st.
Brookside	John Dicks, Lake City, Fla.	Miss Dicks, Lake Butler, Fla.	1885	1	1	1	1	1	69	3rd.
Brookside	John Dicks, Lake City, Fla.	Miss Cherry Dicks, Lake City, Fla.	1888	1	1	1	1	1	69	3rd.
Brookside	John Dicks, Lake City, Fla.	J. L. Charles, Jasper, Fla.	1887	1	1	1	1	1	73	1st.
Brookside	W. R. White, Lake City, Fla.	F. H. Carson, Lake Butler, Fla.	1920	1	1	1	1	1	42	3rd.
Brookside	W. R. White, Lake City, Fla.	S. K. Thomas, Lulu, Fla.	1869	1	1	1	1	1	51	Every.
Brookside	A. S. Jones, Lake City, Fla.	S. P. Howell, R. 1, Wellborn, Fla.	1862	1	1	1	1	1	55	3rd.
Brookside	A. S. Jones, Lake City, Fla.	S. P. Howell, Lake City, Fla.	1878	1	1	1	1	1	49	3rd.
Brookside	D. S. Pennard, Lake City, Fla.	S. P. Howell, Lake City, Fla.	1887	1	1	1	1	1	17	1st.
Brookside	Henry Holmes, O'Brien, Fla.	D. L. Ferrugg, Lake City, Fla.	1866	1	1	1	1	1	107	4th.
Brookside	I. R. Eubanks, Lake City, Fla.	J. M. Crowe, R. C., Lake City, Fla.	1879	1	1	1	1	1	76	4th.
Brookside	I. R. Eubanks, Lake City, Fla.	P. D. Winstead, ex. W. Lake City, Fla.	1918	1	1	1	1	1	25	1st.
Brookside	I. R. Eubanks, Lake City, Fla.	Jno. W. Osborn, R. 1, Lulu, Fla.	1877	1	1	1	1	1	85	3rd.
Brookside	I. R. Eubanks, Lake City, Fla.	A. Barrow, R. 1, Lulu, Fla.	1887	1	1	1	1	1	121	4th.
Brookside	I. R. Eubanks, Lake City, Fla.	E. F. DuBoise, Ft. White, Fla.	1904	1	1	1	1	1	130	2nd.
Brookside	F. L. Willson, Lacroix, Fla.	E. F. Martin, Watertown, Fla.	1899	1	1	1	1	1	65	2nd.
Brookside	C. L. Willingham, White Springs, Fla.	T. W. Smith, White Springs, Fla.	1899	1	1	1	1	1	65	2nd.
Brookside	C. L. Willingham, White Springs, Fla.	D. B. Harrell, ex. Wellborn	1916	1	1	1	1	1	58	1st-3rd.
Totals			117	165	81	17	17	17	2,023	

Last Report

22

BUICK SALES AND SERVICE

Smith & Hagan

Tire and Battery Service—

General Repairing and Storage—

Corner Marion and Duval Streets

LAKE CITY, FLA.

TAYLOR'S BAKERY

The Home of Good Bread

A Full Line of Pastry

319-321 Rawls Building

Lake City, Florida.

LIFE'S JOURNEY

The way to a happy married life is an open road. It is a road which may be traveled easily if the journey is carefully planned.

Getting the right start is not difficult but it is important.

A savings account in this bank—added to regularly—will prove an efficient "shock absorber" in helping you over the rough spots.

FIRST NATIONAL BANK

Lake City, Florida.

M. L. PLYMPTON

Lake City, Florida

DEALER IN

Dry Goods, Notions, Clothing, Hats, Matting, Shoes.
Up-to-date, and Complete line of Goods
and Gents Furnishings

MARION ST.—OPPOSITE COURT HOUSE

LET US

Write your Fire Insurance and

Prepare your Abstracts of Title

BROWN REALTY & ABSTRACT CO.

Blanche Hotel Block

Phone 478

Lake City, Fla.