

MINUTES  
OF THE  
Twenty-Ninth Annual Session  
OF THE  
Beulah Baptist Association  
CONVENED WITH  
FORT WHITE BAPTIST CHURCH  
Fort White, Fla.

Officers of the Association.

- Moderator.—Hon. T. W. Getzen, Ft. White, Fla.  
Treasurer.—C. M. Ray, - - - Lake City, Fla.  
Clerk.—J. C. Dubose, - - - Lake City, Fla.

1908

Executive Board.

- Rev. C. M. Brittain, - - - Lake City, Fla.  
E. A. Hickson, - - - Lake City, Fla.  
C. M. Ray, - - - Lake City, Fla.  
J. T. Williams, - - - Watertown, Fla.  
W. G. Cate, - - - White Springs, Fla.

Next annual session to be held with Mt. Beulah Baptist Church, near Wellborn, Fla., beginning on Friday before the fourth Sunday in October, A. D., 1909.

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## Order of Exercises.

1. Opening meeting with singing, scripture reading and prayer.
2. Reading letters from churches and enrolling messengers.
3. Elect moderator, clerk and treasurer.
4. Invite ministers to seats in the body.
5. Call for petitionary letters.
6. Call for correspondents.
7. Appoint committees on preaching, queries, finance, deceased ministers and deacons, publications, Sunday Schools, temperance, missions, Christian education, and woman's work.
8. Appoint correspondents.
9. Report of committees.
10. Unfinished business.
11. Close with devotional exercises.

## Ministers Holding Membership in Beulah Association.

W. E. Patterson, White Springs, Fla.  
 D. O. Rivers, White Springs, Fla.  
 H. C. Peelman, Lake Butler, Fla.  
 A. D. Wilder, Columbia, Fla.  
 C. M. Brittain, Lake City, Fla.  
 Dr. G. A. Nunnally, Lake City, Fla.  
 H. A. Jordan, Lake City, Fla.  
 J. C. Dubose, Lake City, Fla.  
 W. I. Sanders, Lake City, Fla.  
 W. J. Sullivan, Lake City, Fla.  
 C. T. Anderson, Lake City, Fla.

## Minutes.

The Beulah Baptist Association convened in Twenty-Ninth Annual Session, with the Ft. White Baptist Church, Ft. White, Fla., on Friday, the 30th day of October, A. D., 1908.

After divine services conducted by Dr. G. A. Nunnally, and a recess of one hour for dinner, the body was called to order by the former moderator, Hon. T. W. Getzen; E. G. Persons, acting clerk.

The following messengers were enrolled:

Ft. White.—E. G. Persons, and wife; A. J. Green, and wife; G. M. Ellis, and wife; and Miss Nellie Stinchcomb.

Beulah.—R. H. Carver, W. W. Newsom, W. J. Miller and H. L. Avant.

White Springs.—W. G. Cate.

Providence Village.—Rev. H. C. Peelman, Mrs. Peelman, C. O. Beiling, A. J. Beiling, J. W. Beiling, and W. C. Shaller.

Philippi.—Miss Beatrice Beagles, J. W. Cone, J. R. Pope and F. C. Geiger.

Mt. Pleasant.—G. W. Helton, H. P. Chambers, and D. L. Jernigan.

Hagen.—W. S. Tyre.

Watertown.—Miss Julia Crouch.

Lake City.—Dr. G. A. Nunnally, Rev. C. M. Brittain, G. W. Clyatt, E. A. Hickson, C. M. Ray, Mrs. C. M. Brittain, Mrs. C. M. Ray, Mrs. W. F. Watts, and J. C. Dubose.

Hopeful.—W. P. Bethea and John Dix.

Elim.—T. W. Getzen, E. Polk, James Swales, Sim Harrell, Wood Ellis, and Mrs. M. A. Harrell.

Providence, "Old."—Geo. Bailey, Herbert Clyatt, and Chas. Edenfield.

TWENTY-NINTH ANNUAL SESSION

After the roll call of messengers, the Association was permanently organized, electing Hon. T. W. Getzen moderator, J. C. Dubose, clerk, and C. M. Ray, treasurer.

The moderator then invited visiting ministers and correspondents to seats in the body. Invitations were accepted by Rev. J. C. Rodgers, and Ralph Norris of the Harmony Association, and J. F. Bunch of the Santa Fee Association.

Petitionary letter received from Shiloh Baptist Church asking for membership in the Beulah Association.

The letter was referred to the following committee: A. J. Green, Rev. C. M. Brittain and R. H. Carver. After examining the letter, etc., the committee recommended that Shiloh Baptist Church be united with the Beulah Baptist Association.

The report of the committee was received and said church elected to full fellowship in this Association.

Appointment of Committees.

Preaching.—E. G. Persons, A. J. Green and Mit Ellis.

Queries.—H. C. Peelman, R. H. Carver and W. G. Cate.

Finance.—E. A. Hickson, Sim Harrell and W. W. Newsom.

Deceased Ministers and Deacons.—G. W. Helton, James Swales and E. Polk.

Publications.—Rev. C. M. Brittain, E. A. Hickson, and H. P. Chambers.

Sunday Schools.—W. G. Cate, W. J. Miller and E. G. Persons.

Temperance.—C. M. Brittain, Jno. Dix and T. C. Hooper.

Missions.—H. C. Peelman, G. W. Clyatt and W. S. Tyre.

Christian Education.—Dr. G. A. Nunnally, Wood Ellis and C. M. Ray.

Woman's Work.—Mrs. H. C. Peelman, Mrs. C. M. Ray and Mrs. M. A. Harrell.

Committee on Preaching reported, Rev. H. C. Peelman would preach Friday night at 7 o'clock.

Benediction by Rev. C. M. Brittain.

Association adjourned until 9 o'clock Saturday morning.

At 7 o'clock P. M., Rev. H. C. Peelman preached an interesting sermon from St. John 1:29-41.

Saturday Morning.

The Association was called to order by the moderator. Prayer by Rev. J. C. Rodgers.

Report of Committee on Woman's Work was read by Sister H. C. Peelman. After discussion by Sister Peelman and Dr. G. A. Nunnally, report was adopted as read.

Report of the Committee on Woman's Work.

The report is as follows:

The work of the W. M. U. is two fold. One part is the help it gives our Boards in money and personal service. The other part, stressed so beautifully by Miss Heck in her letter to the Association, is to win the other woman; the other Christian woman, who cares nothing for missions; the unconverted woman, the heathen woman.

It is good to report the growth of the work, it is good to hear of it, but it is better still to be a co-worker. As Baptists we are proud of our birth-right, the right to do our own thinking and to offer our own gifts. We trust that more of our sisters who toil faithfully in their homes may have the latter privilege.



We note with pleasure increase in interest and gifts in our societies. There have been some mission study classes. These classes are a potent factor in the advancement of missionary effort.

We recommend the adoption of the resolutions offered by Miss Heck, President of the Woman's Missionary Union, viz:

"RESOLVED FIRST, That the societies of this Association heartily endorse and enter into the Campaign of Enlistment and will endeavor to enroll every woman, young woman and child of our respective churches in a missionary society, either a W. M. S., Y. W. A., or Sunbeam Band.

"RESOLVED SECOND, That we request the Presidents of our Associational Work to seek out and keep in touch with a woman in each church, where there is no society, who shall be known as a Missionary Assistant, who will visit the women, distribute literature and endeavor to induce each one before the close of the year, April 1909, to give at least 25c for Foreign and 15c for Home Missions."

We further recommend that the "Weeks of Prayer" be observed and offerings taken for the work; that we do all in our power to place the "Witness," "Foreign Mission Journal," "Home Field," "Our Mission Fields" in every home, and the "Kind Words" in our Sunday Schools, also, that we remember the Orphanage in our prayers and gifts.

First, they gave their own selves to the Lord. Let us do this with consecration, unreservedly, and we, too, "shall come rejoicing bringing in the sheaves."

Respectfully submitted,

MRS. H. C. PEELMAN,

MRS. C. M. RAY,

MRS. M. A. HARRELL.

The report of the Committee on Publications was

read by Rev. C. M. Brittain, and after discussion by Brother Brittain and Dr. G. A. Nunnally, report was adopted as read.

### Report on Periodicals.

The report is as follows:

In this day and generation there is no excuse for an individual to grow up in ignorance. The wise man said hundreds of years ago, "Of the making of many books there is no end." He must have been speaking prophetically of our own time. For this is certainly true today. This is a day of books, magazines and newspapers. The world is flooded with reading matter of all kinds, the good, bad and indifferent. Our children have opportunities along this line that were undreamed of fifty years ago. The problem that confronts us today is: What kind of reading matter shall we place at the disposal of our children. Books are cheap, and the best ones are in reach of all. We can easily keep in touch with the times at small cost, so that ignorance today is more a sin than ever.

But while we are filling our homes with periodicals of a worldly nature, some of us are allowing our souls to starve. It is too often true that parents shut out the religious or denominational paper on the ground of poverty where they are spending two or three times as much on secular periodicals as is asked for the religious. Consequently our children become well informed as to the doings of the world, but are ignorant of the work of the church. This explains in large measure the anti-missionary spirit seen and felt in many of our churches.

We appeal to Baptist parents to keep good books and religious papers where their children may have access to them.

The Baptist Witness should be in every Baptist

home. You think you can't afford it? The truth is you can't afford *not* to take it. Subscribe and pay for it first and let other kinds of papers come after.

Great things are being accomplished in the kingdom. The church is making great strides. The kingdom is coming into the uttermost parts of the earth. Take your denominational literature and read how God is bringing things to pass through his various agencies.

The Home Field and the Foreign Mission Journal can each be had at the low figure of 25 cents per year and are invaluable to the Baptist who wishes to keep abreast of the times religiously.

Our Sunday Schools should have libraries, and there encourage our children to read good books. Solomon said, "With all thy getting, get understanding." Of course with all our reading we must never neglect the Bible, for this is our Father's message to us, and is food for our souls.

The Sunday School Board at Nashville is our own publishing house and we should get all our literature from this source.

Respectfully submitted,

C. M. BRITAIN,  
E. A. HICKSON,  
H. P. CHAMBERS.

Report for the Executive Board was read by C. M. Ray and adopted.

#### Executive Committee Report.

The report is as follows:

The Executive Committee of Beulah Association at the beginning of this associational year accepted the proposition of Brother Geiger, Secretary of the State Mission Board, to continue the employment of Bro. H. C. Peelman by the Board in mission work in this Association.

Bro. Peelman has done faithful work, but found conditions less favorable than last year, and felt justified in accepting other ministerial work for the last quarter of this year.

All mission funds, under the present arrangement, are sent to Bro. Geiger, Treasurer of the State Mission Board, to be used as designated, but most of this money goes to State Missions.

The Executive Committee is favorable to the employment of ministerial students in our mission work during the coming year.

Respectfully submitted for the committee.

C. M. RAY.

The Treasurer's report was read by C. M. Ray, referred to the Finance Committee, they approved it, and it was adopted as read.

#### Treasurer's Report, Beulah Association, 1907-08.

The report is as follows:

RECEIVED.	
Nov. 3, balance on hand	\$ 6 14
" " Lake City Church	35 75
" 4 By Churches to Asso. and mission-ary col.	65 63
Dec. 23, Lake City Church	10 15
" 27, Hagen	1 25
" " First Providence Church	2 00
" " Oak Grove	1 00
" " Providence	1 60
" 28, Gen. collection for missions	4 00
" 30, Mt. Beulah Church	2 00
January 3, Mt. Carmel Church	1 00
March 19, Mt. Pleasant Church	4 16
" 30, Oak Grove Church	1 50
" " Philippi Church	5 25



March 30, Providence Church	3 50
" " Hagen Church	2 25
" " Lake Butler Church	5 00
" " First Providence Church	4 00
" " Mission col., Philippi Union	8 85
April 8, Eliam Church	3 00
" 10, Mt. Beulah Church	1 50
May 30, First Providence Church	1 75
" 30, Lake City	10 42
" " Lake Butler	4 00
" " Providence Church	1 85
" " Philippi Church	3 00
" Hagen Church	25
" Mt. Beulah Church	2 00
" Mt. Pleasant Church	2 53
" Mt. Carmel Church	2 08
June 11, Lake City Church	4 58
Aug. 20, " "	11 81
" 30, Mt. Beulah Church	2 00
" 30, Mt. Carmel	1 55
" Mt. Pleasant	3 50
Gen. col. Mt. Beulah Union	4 00
Sept. 21, Lake City Church	1 50
Total	\$ 226 35

## PAID OUT.

Nov. 4, To B. Small, for Columbia College	\$ 12 55
" 25, To Rev. L. D. Geiger, for State Missions	72 00
Dec. 30th, To Rev. L. D. Geiger, for State Missions	25 00
Dec. 30, To telegram to Rev. L. D. Geiger	40
March 26, To H. L. Dodd, printing minutes	24 00
" 31, " " " " bal.	4 00
April 4, To Rev. L. D. Geiger, State Miss.	26 45
June 29, " " " "	36 96
Sept. 21 " " " "	13 86
" " To B. Pressley Smith, student's fund	10 00
Total	\$225 22

SAMPSON LIBRARY  
JOHN B. STETSON UNIVERSITY  
DeLAND ❖ FLORIDA

Total received	226 35
" paid out	225 22
Balance in treasury	1 13
Respectfully submitted, C. M. RAY, Treasurer.	

The Committee on Preaching reported as follows: Saturday, 11 o'clock A. M., Dr. G. A. Nunnally; Saturday, 7 o'clock P. M., J. C. Dubose; and Sunday, at 11 o'clock A. M., Rev. C. M. Brittain.

The Report on Missions was read by Rev. H. C. Peelman, and after discussion by Bro. Peelman, Dr. Nunnally and C. M. Brittain, it was adopted as read.

## Report on Missions.

The report is as follows:

The church is missionary, her field the world, and to lead the world to Christ, her mission. The missionary obligation is imperative, not a matter of choice, but a command from Christ, her living head,—“Go Ye.” So that he who disregards missions, places himself outside the pale of discipleship. For convenience the work is divided into Associational, State, Home and Foreign Missions. These Boards working together occupy the field to the best advantage, gathering from the stronger churches and giving help where there is greatest need. They are our servants for “Jesus Sake.” Hence the support given them by the churches becomes the measure of their usefulness. The demands upon our Home and State Boards are increasing with great rapidity. People are coming from other lands seeking homes, health and happiness among us, and these strangers are to be the coming citizens of our state. If they are to become good citizens and true, their foreign ideas and habits must be changed by the transforming power of the Gospel, our Lord Jesus. Our cities, towns and villages are increasing in population and are drawing our young people, and many of these

places are the strongholds of satan rather than of God. It is here in these centers of population the great battle of faith is to be fought. Our State Board is our "Old Home Guard." Brethren see to it that our State Board is supplied with the means to carry on a vigorous campaign. This calls for generous collections from all members of all our churches. In our own Association we have places and churches that need help and development. In our college are ministerial students, active, consecrated young men. We would beg leave to suggest that the Association make it possible for the young men to occupy and develop these fields.

Respectfully submitted,

H. C. PEELMAN,

W. S. TYRE,

Committee.

#### Report on Christian Education.

The report of the Committee on Christian Education was read and discussed by Dr. G. A. Nunnally, which is as follows:

Since all children are born into the world ignorant in mental attainment and depraved in moral trend of character, they will need that culture of mind and heart that will fit them for the duties and responsibilities of domestic life into which they are ushered, and for the purity and pleasure of society into which they will enter, and for success and prosperity in business circles, in which they will be engaged, and in the arena of civil government, of which each will be a citizen, and finally in the Kingdom of God, to whom every one must be accountable. It is evident that for enjoyment of all these exalted privileges and for the discharge of these great duties, and for the exercise of these great powers, a careful preparation is absolutely essential. And in these last days more than ever in the history of the world, for home life is in greater peril than ever, and

business movements are confronted by keener competition, and baser corruptions, and social life is threatened with greater evils than at any period in the past, and political life is permeated with selfish ambitions and directed often by low motives and conducted by corrupt methods,—hence the greater and growing need of a full, complete, and correct education of the mind and heart of every young man and young woman in our land.

The absolute necessity of moral training makes Christian education an obligation upon every parent, and the commission given to the church to evangelize and edify and educate and elevate and exalt the human race places a divine emphasis upon the obligation of all Christian people to give a Christian education to all the children that the churches can reach. With these ends in view, public schools have been instituted, we trust under religious influences, and high schools and colleges have been planted and nurtured and supported and patronized by Christian people.

These Christian schools are the divinely appointed protectors of the individual character, the preserver of good society and the defender of civil government. We welcome and extend a hearty co-operation to all schools and colleges that are under the control and management of religious organizations. Such schools have one dominant idea burning brightly above all other thought,—that idea is God and man's relation to that Supreme Being. Such schools aspire to one definite ideal, the perfect man, fitted for every sphere on earth, and for eternal life in the world to come. Such schools are directed and inspired by one divine incentive, the glory of God and the good of humanity.

Just such a school the Baptists of Florida have in Columbia College, at Lake City. This school auspiciously begun under the providence of God one year ago, has entered upon its second session with great



hopes and many indications of prosperity and success.

But this school desires and deserves a larger patronage. It also needs money to give it a larger equipment, and to relieve it of all financial embarrassment. The appeal is made for your son and daughter as students and for such financial and material support as God may enable you to render.

Just at this time this institution needs immediate and liberal contributions from the brethren to take care of and instruct the fifteen ministerial students which have been enrolled since the opening of the present session. It will take about \$1,200.00 to cover this expense, and your committee would suggest that the churches of this Association contribute, in addition to what some have already given, at least \$100. We would recommend that this sum be apportioned to the several churches in such amounts as the delegates may be willing to try to raise. When the money has been collected, it can be sent direct to the President of Columbia College, or to Dr. L. D. Geiger, Secretary State Mission Board, at Apopka, Fla.

Respectfully submitted,

G. A. NUNNALLY,  
C. M. RAY,  
WOOD ELLIS.

In accordance with the above report the following subscriptions were made for ministerial education:

Lake City, First Church, \$25; Providence, First, \$10; Elim, \$15; White Springs, \$15; Ft. White, \$10; Watertown, \$5; Philippi, \$5; Providence, "Old," \$10; E. A. Hickson, \$5.

After benediction Association adjourned until 2 o'clock P. M.

#### Afternoon Session.

The Association was called to order by the Modera-

tor, and the report of the Committee on Sunday Schools was read by W. G. Cate and made a special order for Sunday, 10 o'clock A. M.

#### Report of the Committee on Sunday Schools.

We find out of the twelve churches reporting to the Association three have no Sunday Schools. We regret very much to see quite a number of the others reporting very little work done. We recommend that the Association take some steps to increase the interest in Sunday School work.

The following disbursements were made by the Sunday School:

Sunday School Expenses	\$291 56
Orphanage	80 93
Ministerial Education	27 16
Incidentals	20 00
Total	\$ 419 59
Number of pupils	629
Number of teachers	47
Baptisms from Sunday Schools	54

In view of the fifty-four baptisms from the Sunday Schools it is needless to say anything of the importance of the Sunday School work, and we urge upon the Association to take some steps on behalf of the churches, who do not maintain a Sunday School, and also the ones where the interest is so small.

Respectfully submitted,

W. G. CATE,  
W. J. MILLER,  
E. G. PERSONS,  
Committee.

#### Report of the Committee on' Queries.

Report of the Committee on Queries was read by

W. G. Cate, and after discussion and an amendment made by C. M. Brittain that the Association meet on Friday before the fourth Sunday in October, instead of Friday before the first Sunday in November next year, was adopted.

The following is the report as amended:

We, the Committee on Queries, find that we have two invitations for the next session of the Association, viz.: Lake City and Mt. Beulah, and we recommend that the next session of the Association meet with Mt. Beulah Baptist Church, on Friday before the fourth Sunday in October, A. D., 1909.

H. C. PEELMAN,  
R. H. CARVER,  
W. G. CATE.

Report of the Committee on Temperance was read by Brother C. M. Brittain, and after discussion by Dr. G. A. Nunnally and Brother Brittain, it was adopted as read.

#### Report of the Committee on Temperance.

The report is as follows:

Perhaps we will all agree that the greatest enemy today to the cause of Christ is the whiskey traffic. Of course, we can be intemperate along many lines, and we need to remember that the Word of God teaches that we must be temperate in all things, but in this report we are emphasizing the evil that accompanies the whiskey business, for this is the great issue today.

We thank God that since the report under this head was made one year ago, we have thousands of square miles of "dry" territory that was in the power of the whiskey traffic then. Thus we see that this great enemy to righteousness is being driven further

and further back. But the enemy is making a bold fight. He is strongly entrenched, and his forces are united and determined as never before. Being driven out of the country districts, they are concentrating their efforts in the cities. Their last stand will be in the large cities. Our loyal brethren in these strongholds of the enemy are crying out for our help. There are enough Christian voters in Florida to run this traffic out of our borders, if every one of us will *stand as men* in the fight and be true to the colors.

The constitution of Florida is such that the legislature cannot give us state wide prohibition as was done in Georgia. There must be a constitutional amendment. This amendment must be submitted to the people—to you. It will take time to get all this accomplished. It cannot be done in a day. But let us stick to it until the complete victory is won. In the meantime the fight is on in the counties. Let us stand true everywhere.

Some of us get discouraged because of the existence of blind tigers, and the indifference of our officers of the law. But let us stand all the firmer. A blind tiger is a safer one for any community than one that has eyes.

Wherever we have gained a victory let us hold it. Let no man waver. A county once "dry," let's keep it so. Let's make it so unpopular for the man, who even agitates an election in a "dry" county, that he will drop it as he would a hot brick. Using the appeal of the Apostle Paul, 'we beseech you, brethren, by the mercies of God that you avoid every appearance of evil,' and refuse to sign or encourage in any way a petition calling an election in a dry county. No conscientious Christian, for business or other reasons, can afford to sign or encourage such a petition. A Christian name on such a paper or document is enough to cause a blush of shame to overspread the faces of an-



gels and saints in heaven above.

We appeal to the churches in this Association that you take a high stand in this matter, and refuse to countenance disloyalty when this issue arises. The appeal from the Word of God is: "Quit you like men, be strong."

Let every man be true to his colors and to the Word of God. A strong, hard fight will crown our efforts with ultimate victory.

Respectfully submitted,  
C. M. BRITTAIN,  
JOHN DIX,  
T. C. HOOPER.

#### Report on Deceased Ministers and Deacons.

The report of the Committee on Deceased Ministers and Deacons, was read by the clerk and adopted, which is as follows:

We, your committee, wish to report as follows:

God, in His mercy has not visited any of our ministers or deacons by the grim reaper, death, so that they are all left with us to labor in the cause of the Master, and we pray God's blessings upon them throughout their lives.

Respectfully submitted,  
G. W. HELTON,  
J. J. SWAILS,  
E. POLK.

After the report on deceased ministers and deacons was adopted, a special collection, amounting to \$4.40, was taken for Bro. B. H. Damon, an aged minister.

#### Report of the Committee on Finance.

Report of the Committee on Finance was read by

Sim Harrell and adopted.

The following is their report:

Minutes and clerk .....	\$ 17 55
State missions .....	107 16
Ministerial education, Col. College .....	31 00
Ministerial relief .....	10 00
Orphanage .....	\$18 00
Aged ministers .....	2 00
Associational missions .....	10 00
Associational purposes .....	19 41
State Missions, W. M. U. ....	1 00
Total .....	215 72

E. A. HICKSON, Chairman.  
SIM HARRELL,  
W. W. NEWSOM.  
Committee.

The following resolution was adopted:

Resolved, That our Clerk be instructed to have three hundred copies of minutes printed; that we allow him \$10.00 for his services, and authorize him to draw upon the treasurer for the necessary amount of money to get the minutes out.

The moderator appointed the following persons as an Executive Board: Rev. C. M. Brittain, Lake City, Fla.; E. A. Hickson, Lake City; C. M. Ray, Lake City, Fla.; J. T. Williams, Watertown, Fla., and W. G. Cate, White Springs, Fla.

Also the following correspondents: R. H. Carver, Suwanee Association and Bro. C. M. Brittain, Harmony Association.

Also, Dr. G. A. Nunnally, C. M. Brittain, and J. C. Dubose, Delegates to the Florida Baptist Convention, at DeFuniak Springs.

After benediction by Bro. Brittain the Association adjourned until 9:30 A. M., Sunday.

Preaching at 7 o'clock P. M., by J. C. Dubose, from Acts 3:16.

### Sunday Morning.

Association called to order by the moderator. Prayer by Rev. C. M. Brittain.

Minutes of the previous day were read and approved, and Rev. C. M. Brittain was elected to preach the introductory sermon at the next session of the Association.

The report of the Committee on Sunday Schools, having been made a special order for this hour, it was taken up and the following program carried out:

- (1) Song, No. 100, Baptist Hymnal.
- (2) Prayer by Bro. Parnell.
- (3) "How to entertain the little folks in Sunday School."—Mrs. C. M. Brittain.
- (4) "Why so few old folks attend Sunday School."—J. W. Shelly.
- (5) "The relation the Sunday School sustains to the church."—Rev. C. M. Brittain.
- (6) "How to Prepare the Lesson."—J. C. Dubose.

At the close of the program a collection was taken for the Orphanage, at Arcadia, amounting to \$7.31.

### Resolution of Thanks.

The following resolution was adopted:

"RESOLVED, That we the messengers and visitors to the Beulah Baptist Association extend by a rising vote our thanks to the people of Ft. White and vicinity for their unbounded hospitality shown us during this session of the Association."

Association adjourned to meet with the Mt. Beulah Baptist Church, near Wellborn, on Friday before the 4th Sunday in October, A. D., 1909.

After the regular missionary sermon by Rev. C. M. Brittain, a collection was taken for missions, amounting to \$17.11.

## Minutes.

The Woman's Missionary Union of the Beulah Association was opened by short devotional exercises, led by Mrs. C. M. Brittain of Lake City, I Cor.:16 being read.

The business session convened with vice-President, Mrs. H. C. Peelman of Lake Butler presiding, and Mrs. C. M. Brittain, secretary.

Following was enrollment of delegates and visitors:

#### DELEGATES.

Lake City Church.—W. M. S., Mrs. W. F. Watts, Mrs. C. M. Ray, Mrs. T. H. Owens, Mrs. C. M. Brittain. Sunbeam Band, Kim Brittain, Charles Brittain.

Elim Church.—W. M. S., Mrs. Harrell.

Lake Butler Church.—W. M. S., Mrs. H. C. Peelman.

#### VISITORS.

Ft. White Church.—Mrs. Persons, Misses Riherd, Eva Lee, Addie Baker.

First order of business was reports from societies. Following reports made:

#### W. M. S., Lake City.

State Missions.....	\$32 00
Home ".....	20 75
Foreign ".....	8 70
W. M. U., Training School.....	20 00
Marguerite Home.....	50
Total.....	\$81 95



## Y. W. A., Lake City.

Mrs. Teakell .....	\$ 2 00
Cuban Students .....	10 65
Pawnee Indians .....	5 00
Ministerial Education .....	3 70
Marguerite Home .....	3 00
Total .....	\$ 24 35

Mission Study Classes in both these societies.

## Sunbeam Band, Lake City.

A verbal report was given by Mrs. Brittain, stating that the work was in good condition, their contributions for the year, in all, amounting to between ten and fifteen dollars.

## W. M. S., White Springs.

The report of White Springs society was read by Mrs. Peelman, there being no delegate present from there.

Home Missions .....	\$10 00
State .....	22 07
Foreign .....	10 00
Marguerite Home .....	25
Training School .....	2 00
Total .....	\$44 32

## W. M. S., Lake Butler.

Fowlers .....	\$ 6 25
Ybor City Teacher .....	6 40
Mrs. Teakell .....	10 40
State Missions .....	15 75
Miss Stamps .....	2 00
Orphanage .....	11 10

Total .....

## Sunbeam Band, Lake Butler.

State Missions .....	\$14 40
School in China .....	2 25

Total .....

Also a box sent to orphanage.

## W. M. S., Providence Village.

State Missions .....	\$9 60
Associational Work .....	3 00
Foreign Missions .....	5 00

Total .....

Two boxes to orphanage.

## W. M. S., Elim.

A verbal report given by Mrs. Harrell.	
State Missions .....	\$6 15
Orphanage .....	1 50
Aged ministers .....	1 50

Total .....

After these reports were read and commented upon Mrs. Peelman requested the secretary to read a letter from Miss Heck, in which our president exhorts the women of the Association to look after "the other woman, the Christian woman, not loving missions, the unconverted woman near us, and the heathen woman."

Three resolutions were presented from this letter to the Union, and these were discussed and adopted separately, as follows:

RESOLVED FIRST, That the societies of this Association heartily endorse and enter into the campaign of enlistment and will endeavor to enroll every woman, young woman and child of our respective churches in a missionary society.

RESOLVED SECOND, That we request the vice-presidents of our associational work to seek out and keep in touch with a woman in each church where there is no society, who shall be known as a missionary assistant, who will visit the women, distribute literature and endeavor to induce each one before the close of the year, April 1909, to give at least 25 cents for Foreign, 15 cents for Home, and 25 cents for State Missions.

RESOLVED THIRD, That we notify the corresponding secretary of the Woman's Work in our state of the adoption of the above resolutions.

Election of vice-presidents for the ensuing year was next order of business. Mrs. Peelman and Mrs. Brittain were elected.

Mrs. Peelman gave an interesting talk on the orphanage, telling of her recent visit to Arcadia.

The meeting closes with an offering taken for State Missions, amounting to one dollar.

MRS. C. M. BRITTAIN,  
Secretary.



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## Statistical Table.

CHURCHES.	PASTORS.	CLERKS.	P. O. OF CLERKS.	INCREASE		DECREASE		What Sundays have Preaching	Factor's Salary	Building and Improving	Incidental and S. S. Expenses	For Visiting Ministers	For the Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Value Missionary Boxes	Ministerial Education	Education General	Aged Ministers	Miscellaneous	Total	Value of Parsonage	Value of Church Property	Total Value of Property					
				By Baptism Letter or Statement Restoration Total Increase	Men's Mem' ship Last Year	By Expulsion or Erasure By Death Total Decrease	Men's Mem' ship this Year																									
Lake City	C. M. Brittain	C. M. Ray	Lake City, Fla.	35	38	73	200	31	1	33	240	40	Every	\$975 00	\$ 290 28	\$374 84	\$18 20	\$15 00	\$ 1 00	\$235 90	\$80 25	\$33 70	\$ 15 00		\$166 36	\$24 88		\$48 20	\$ 85 9	\$20 00	\$10'00 00	\$12'00 00
Mt. Pleasant	B. R. Mosley	D. L. Jernigan	Lake City, R. F. D. 1	21	18	2	41	145	5	4	1	3	3rd	125 00		18 00	15 00		15 00			6 00	3 50		1 20				180 20	800 00	200 00	
Mt. Beulah	A. J. York	G. P. Howell	"	8	3	9	14	2	2	21	7	4th	200 00	35 00	17 88	20 00		13 36	12 60		6 00							328 84	2000 00	2'00 00		
Mt. Carmel	A. D. Wilder	H. C. Parker	"	6	3	9	14	2	2	21	7	1st	170 00		12 00	17 00		6 15		3 00		8 00				\$1 50		208 25	800 00	800 00		
Providence Village	H. C. Peelman	C. C. Odom	Lulu, Fla., R. F. D. No. 1	2	2	2	131	9	1	10	123	8	1st	150 00		12 00	12 00	4 00	3 50	10 00								600 00	600 00			
Hopeful	W. P. Bethea	A. P. Smith	Lake City, Fla. R. 4	13	1	14	100	1	3	4	110	10	2nd															2027 09	1500 00	2300 00	4000 00	
Elim	Geo. T. Taylor	T. W. Getzen	Lake City, R. No. 3	25	16	142	129	5	1	6	165	36	1st, 3d	350 00	1350 00	150 19			10 00	103 62	16 80	8 50	10 00	16 00			2 00		146 00	400 00	450 00	
Providence Old	S. W. Sheffield	G. W. Bailey	Lake City, Fla.	2	1	2	56		2	3	56	3d	120 00		5 00	8 80		8 25	4 00									20 78	400 00	400 00		
Mt. Zion	W. C. Lee	E. B. Everett	Lake Butler, Fla.	2	1	1	51	9	1	20	31	19	2nd	16 28	2 00				3 00	10 90			20 00					141 00	1000 00	1000 00		
Lake Butler	H. C. Peelman	P. D. Vinzant	Ft. White, Fla.	1	1	1	16		9	1	10	41	5	1st	100 00		8 00						20 00					338 00	1200 00	1200 00		
Oak Grove	J. C. Dubose	W. R. Lee	Lulu, Fla.	2	2	115	7	1	8	107	8	2d, 4th	505 00	49 15	150 00	40 00	6 90		2 54	12 15			108 20					923 94	1900 00	1200 00	3100 00	
Philippi	J. C. Dubose	P. D. Vinzant	Ft. White, Fla.	6	2	8	13	1	1	20	7	2nd	60 00						2 50								65 50					
Hagen	J. C. Dubose	W. R. Lee	Lulu, Fla.																													
Bethlehem	H. A. Jordan	A. J. Green	Ft. White, Fla.																													
Fort White	J. C. Rodgers	J. T. Williams	Watertown, Fla.																													
Watertown	M. M. Wamboldt	D. O. Rivers	White Springs, Fla.																													
White Springs	M. M. Wamboldt	T. C. Hooper	High Springs, Fla.																													
Shiloh	J. C. Dubose	T. C. Hooper	High Springs, Fla.																													

\* Not Represented.

*Handwritten notes:*  
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## Statistical Table.

CHURCHES.	SUPERINTENDENT and P. O. ADDRESS	Number of Schools	Number of Pupils	Number of Teachers	Scholars Baptized	S. S. Expenses	Missions and Benevolence	Total Amount Raised
Lake City	S. D. Futch, Lake City, Fla.	1 164	11 28	\$118 56	\$42 16	\$160 72		
Mt. Pleasant	L. M. Chambers, Lake City, R. 1	1 40	3	3 00	3 00	3 00		
Mt. Beulah	R. H. Carver, Wellborn, Fla.	1 80	5 10	5 00	3 50	8 50		
Mt. Carmel								
Providence Village	C. C. Odom, Lulu, Fla., R. 1	1 56	5	17 88		17 88		
Hopeful								
Elim	Sam Edwards, Ft. White	1 40	3	12 00		12 00		
Providence Old								
Mt. Zion								
Lake Butler	C. F. Rivers, Lake Butler, Fla.	1 104	8 7	60 00	10 00	70 00		
Oak Grove								
Philippi	P. D. Vinzant, Ft. White	1 35	3	5 00				
Hagen								
Bethlehem								
Fort White	E. G. Persons, Ft. White, Fla.	1 50	4 4	5 00		5 00		
Watertown	J. T. Williams, Watertown	1 50	4 3	50 00		50 00		
White Springs	W. G. Cate, White Springs, Fla.	1 60	5	90 00	47 43	137 43		
Shiloh								

*Handwritten notes:*  
 597  
 548  
 96644  
 10308



ing, Etc.

4.—THE SCHOOL OF PEDAGOGY.—Teacher-Training, Etc.

5.—THE SCHOOL OF THE BIBLE.—Study of God's Word and Religious Culture, Etc.

6.—THE SCHOOL OF BUSINESS.—Book-keeping, Stenography, Etc.

7.—THE SCHOOL OF DOMESTIC SCIENCES.—Cooking, Dress Making, Needle Work, Etc.

8.—THE SCHOOL OF PRACTICAL ARTS.—Gardening, Dairying, Poultry Farm, Etc.

Competent instructors will meet the classes in the above named schools. Facilities and apparatus have been provided to illustrate and demonstrate the work in the several departments.

The college co-operative home offers advantages at reduced charges. We aim at the best possible education at the lowest cost consistent with comfort, neatness and social dignity.

For information and catalogues apply to

**G. A. Nunnally, President.**