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MINUTES

OF THE

Twenty-Sixth Annual Session

OF THE

Beulah Baptist Association

CONVENED WITH

LAKE CITY BAPTIST CHURCH

Lake City, Florida,

On Friday, the 3rd day of November, A. D. 1905.

DeLAND, FLORIDA:
THE SOUTHERN WITNESS JOB OFFICE,
1906.

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OFFICERS OF THE ASSOCIATION.

Moderator... HON. T. W. GETZON....Ft. White, Fla.
Treasurer....C. M. RAY.....Lake City, Fla.
Clerk..... G. W. ALDERMAN.....Lake Butler, Fla.

EXECUTIVE BOARD.

C. M. RAY.....Lake City, Fla.
M. S. KNIGHT, R. F. D. No. 5.....Lake City, Fla.
G. W. HILTON, R. F. D. No. 1.....Lake City, Fla.
S. M. PARKER, R. F. D. No. 1.....Lake City, Fla.
G. D. RIVERS.....Lake City, Fla.

Next annual session to be held with Lake Butler Baptist church, Lake Butler, Fla., beginning Friday before the first Sunday in November, A. D., 1906.

ORDER OF EXERCISES.

1. Opening meeting with singing, scripture reading and prayer.
2. Reading letters from churches and enrolling messengers.
3. Elect moderator, clerk and treasurer.
4. Invite ministers to seats in the body.
5. Call for petitionary letters.
6. Call for correspondents.
7. Appointment of committees on preaching, queries, finance, deceased ministers and deacons, publications, Sunday schools, temperance, missions, Christian education and woman's work.
8. Appoint correspondents.
9. Reports of committees.
10. Unfinished business.
11. Close with devotional exercise.

Minutes.

The Beulah Baptist Association convened in twenty sixth annual session with Lake City Baptist church, Lake City, Fla., on Friday, the 3d day of November, A. D., 1905.

After divine services, conducted by Rev. G. W. Riles, the body was called to order by the former moderator, Hon. T. W. Getzon. G. W. Alderman was elected temporary clerk.

ROLL OF MESSENGERS.

Mt. Beulah.—R. H. Carver, G. P. Howard.
Lake City.—J. M. Wilson, A. V. Brown, Sylvan Chalker, C. M. Ray.
Providence Village.—W. H. Shallar and son.
Ft. White.—Mrs. E. G. Persons and Milton Ellis.
Bethlehem.—Charles Roberts and J. M. McCall.
Mt. Pleasant.—W. T. Parker and W. W. Legget.
G. W. Hilton, G. M. Rhoden and A. A. Chambers.
Mt. Zion.—J. E. Wise, D. G. Rivers and A. R. Moore.
Hagen.—B. A. Powell, W. R. Lee and L. W. Tyre.
Elim.—T. W. Getzon, James Swails and E. Polk.
Lake Butler.—Mrs. John Croft, Mrs. J. J. Jones, H. L. Fowler, T. P. Register and J. G. Purvis.
Hopeful.—A. P. Smith.
Mt. Carmel.—S. M. Parker and M. H. Chambers.
Philipi.—W. B. Vinzant, Misses Carrie and Alice Vinzant.
Providence.—Thos. Adams, G. W. Bailey, Miss Clara Adams, G. T. Lamb.
Oak Grove.—D. C. Albritton and M. S. Knight.
Watertown.—J. T. Williams, P. Q. Cason and Miss Lelah Warren.

After the roll call the temporary organization was made permanent and Hon. T. W. Getzon was elected moderator and G. W. Alderman clerk, by acclamation. The Association was satisfied with the present treasurer, C. M. Ray, and he was unanimously elected treasurer.

The moderator then invited visiting ministers and correspondents to seats in the body. Invitations were accepted by Rev. G. W. S. Ware, of the New Santa Fe Association; Rev. G. W. Riles, of Santa Fe Association; Rev. W. C. Lee, of the Suwannee Association; Rev. N. B. Plummer, of the Marion Association; Rev. F. C. Edwards, of the Southern Witness; Rev. C. A. Ridley, of the Suwannee Association; Rev. O. J. Frier, of the Hamilton Association; Rev. E. H. Rennolds, of the Jacksonville Association; Miss Jennie L. Spalding, of the Ladies' Missionary Union.

No petitionary letters were received by the Association this term.

APPOINTMENT OF COMMITTEES.

The following committees were appointed by the moderator:

Preaching.—Rev. J. A. Harris, J. M. Wilson, A. B. Brown, Sylvan Chalker, C. M. Ray and H. Hilton.

Association then adjourned till 2 o'clock p. m.

At 2 o'clock p. m., the Association was called to order by the moderator.

The letters from the different churches were then read in full.

The moderator continued the appointment of committees as follows:

Queries.—D. G. Rivers, S. M. Parker, A. A. Chambers.

Finance.—A. B. Brown, M. H. Chambers, A. A. Chambers.

Deceased Ministers' and Deacons.—E. A. Hickson and E. Polk.

Publication.—M. S. Knight, A. P. Smith.
Sunday Schools.—C. M. Ray, A. R. Moore, G. W. Hilton.

Temperance.—H. L. Fowler, D. C. Albritton and James Swails.

Missions.—J. A. Harris, James Swails and T. P. Register.

Christian Education.—J. G. Purvis and G. M. Rhoden.

Woman's Work.—Mrs. C. M. Ray, Mrs. A. P. Smith and Mrs. J. J. Jones.

Messengers Appointed to State Convention.—Rev. J. A. Harris, C. M. Ray, E. G. Persons, T. W. Getzon, F. B. Moodie.

Committee on preaching reported as follows:

Rev. C. A. Ridley the introductory sermon at 7 o'clock, p. m., Friday. Rev. O. J. Frier at 11 o'clock Saturday a. m.

CORRESPONDENTS APPOINTED.

D. G. Rivers to Hamilton Association; T. P. Register to New Santa Fe Association.

On motion the Association adjourned till 9:30 o'clock Saturday morning.

Benediction by Rev. O. J. Frier.

SATURDAY MORNING.

The Association was called to order by the moderator promptly at 9:30 o'clock.

Prayer services conducted by Rev. G. W. Riles.

The following reports submitted:

Deceased Ministers and Deacons.—We, your committee, beg to report that, while God, in His infinite wisdom, has seen fit to remove from their accustomed places

in our midst some of our best beloved and most useful members, yet He has left our deacons and ministers to us, to serve us and Him further, for which we feel very grateful.

Respectfully,

E. POLK.

E. A. HICKSON.

Report on publication was then read and adopted, after-talks made by Rev. F. C. Edwards, explaining the mission of the Southern Witness; Rev. C. A. Ridley highly recommended the Southern Witness to be used by every church member; Rev. O. J. Frier thinks that some of the churches are using improper literature in their Sunday schools. His opinion was endorsed in very strong terms by Rev. J. A. Harris and others. The union Sunday schools were the ones referred to.

REPORT ON PUBLICATIONS.

We, your committee, beg to report the following:

Realizing that we are what we read, we therefore recommend that our people look well to their literature and use none but such as is outspoken in sound doctrine as we believe it. We recommend that our people use the publications of the Southern Baptist Convention and we urge the importance of our people taking and reading our own paper, "The Southern Witness," first, because it is indeed our paper and every Baptist should stand by it loyally in every way possible to make it a paper of which we may feel proud; and that it may become most efficient for the accomplishment of its work.

Second. We urge our people to support it because we recognize in it one of the most powerful agencies for the development of our people and the leading of them out to the full accomplishment of their God-given work.

Respectfully,

M. S. KNIGHT,

A. P. SMITH,

Committee.

Rev. G. W. S. Ware, Rev. W. F. Thompson urge very strongly the exclusive use of Baptist literature in the Sunday schools.

The churches using union Sunday school literature showed good reason for so doing and showed good work for the cause of Christ.

Association adjourned till 2 o'clock p. m.

Rev. O. J. Frier preached a very interesting sermon at 11 o'clock.

SATURDAY 2 O'CLOCK P. M.

Association was called to order promptly by the moderator.

Treasurers' report received and referred to finance committee.

The treasurer's report shows:

Total receipts	\$293.86
Total disbursements.....	261.89

Leaving balance in treasury.....	\$31.97
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The finance committee reports:

From churches.....	\$ 65.59
By collection	19.92

Total	\$117.48
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Report on Sunday schools was read and made special order for 9:30 o'clock Sunday morning.

Report of the committee on temperance was submitted.

Following is the report:

We find our people, as a whole, fast realizing the evil effects of the drink habit. Not only do they cast their votes against the liquor traffic, but they are willing to lend their time and influence to our sister counties which are struggling to remove this tempter.

We believe it is our duty and privilege to keep this alcoholic drink from our boys. While it seems an impos-

sibility to stop the sale of it in some ways, still we know that the youth will not find the blindtiger nearly so often as the adults; and by keeping this temptation from our boys could we not in a generation or two colonize the nation with temperate men? We feel that God has greatly blessed us in removing from our door the barroom. We inhale no more the unpleasant odors arising from them, nor hear the vile words of a drunken man on his homeward to meet the unhappy welcome of his loved ones. Therefore, let us express our thanks and appreciation to God by petitioning our representatives at Tallahassee to so fix the state laws that we may have the privilege of voting in a state election to help our Christian friends in those counties of the state in which are placed our large towns.

Respectfully,

H. L. FOWLER,
D. C. ALBRITTON,
G. W. HILTON.

Rev. E. H. Rennolds made a very earnest appeal to the Association to press the matter of state prohibition. Rev. N. B. Plummer of Marion county, asked the heartfelt prayers of the Association and of the churches composing it for the success of the dry ticket in Marion county.

Rev. J. A. Harris and Rev. G. W. S. Ware made some strong points for the temperance cause, after which the report was adopted as above.

Report of committee on Christian education was read as follows:

1. We find the Word of God very accessible to every one and in abundance in almost every home in our country and we know no reason why the child should not be reared in the nurture and admonition of the Lord, even in the rural homes.

2. Then for the bereft children of Florida we boast of an orphanage which is under the management of Brother Bean, whose life is mellowed by the love of God, and whose life-work, together with Sister Bean's, has been that of doing good to all, to the glory of God.

3. We have the John B. Stetson University, which is a God-send and a blessing to our Southland for the education and for the training of our youth. This is a Baptist school under the auspices of Christian influence.

4. Then in Louisville, Ky., we have access to the Baptist Seminary, a theological school, for the training of our young ministers who are called and qualified for the promulgation of God's Word.

5. Last, but not least, we have our own Baptist press, where the Southern Witness is published weekly. This paper is devoted wholly to the cause of Christ and to the thorough information of the Baptist cause and work. Hence, with all these facts as shining lights before us we know no reason why our land and country should grope in darkness, "Ever learning and never able to come to the saving truth," as it is in Christ Jesus.

Respectfully submitted,

J. G. PURVIS, *Chairman.*
G. M. RHODEN.

After some earnest appeals for a more hearty support of the John B. Stetson University, made by Rev. F. C. Edwards and others, the report was adopted as above read.

Rev. O. J. Frier made some explanation of the Baptist Ministers' Assurance in some of the Baptist Associations. Rev. E. H. Rennolds also spoke very complimentary of the Baptist Ministers' Assurance and urged more ministers to become members of this body.

Report of committee on queries.—Lake Butler Baptist church invited this body to meet with them in its next annual session and we would so recommend.

D. G. RIVERS, *Chairman.*

On motion ordered that the clerk have 400 copies of the minutes printed and that he be paid \$10.00 for his services.

Prayer service called at 7 o'clock p. m.

The Association adjourned till 7:30 o'clock p. m.

The prayer services conducted by Rev. J. A. Harris, assisted by Rev. G. W. Riles and Rev. G. W. S. Ware.

The Association was called to order at 7:30 o'clock by the moderator.

The report on missions was taken up as special order work.

Following is the report:

Jesus Christ, the Lord of the church, made His journey from heaven to earth that He might, by example, as well as precept, thrust upon us the missionary idea and give us the missionary spirit. The great idea of world-wide missions was borne in the very heart of our Great God and it is only as we grow to be more like Him that we grow in the real missionary spirit. In other words, to be intensely missionary is to partake of that spirit that gave Jesus Christ to the sons of men. To grow in grace is to grow in mission. *Love* is the great taproot of mission. God so *loved* the world that He gave, and so Christ came to bless the earth.

Paul, the magnificent preacher-apostle, said, "The *love* of Christ constraineth me" and so he gave his life to the guidance of the missionary spirit. And so, as long as the love of God continues to bless the heart and live in the lives of men, we will have the missionary spirit with us.

Your committee is pleased to report some advance on the part of our churches in missionary giving; but as yet we confess that it seems to us that we have not yet learned the first lesson in real giving when looked upon in the light of our duty and what we really, under the blessings of God, ought to do.

Our Association, through its executive board, has had Bro. W. F. Thompson employed as associational missionary for the past two or three months and his report will speak for itself.

We wish to congratulate Bro. Thompson on the work he has been enabled to do. The Lord has indeed crowned his efforts and many have been added to our churches, while the churches themselves have received renewed strength and power.

In conclusion we would urge our church members to inform themselves along missionary lines in order that they may more fully appreciate the obligation resting upon them. Take the Bible as your chief textbook on missions,

subscribe for the Foreign Mission Journal and the other literature provided by our different boards.

Respectfully submitted,

J. A. HARRIS, *Chairman*.

JAMES SWAILS.

T. P. REGISTER.

We had some splendid sermons preached on missions by Rev. J. A. Harris, Rev. O. J. Frier and Rev. F. C. Edwards, after which the report was adopted as read above.

Report of the committee on woman's work was read as follows:

We are thankful to be able to report progress in woman's work. A slow but steady growth of interest is manifested among our sisters. We more fully realize our opportunities and responsibilities. The opportunities in organized and personal work were never before so fully realized as at the present and the sisters can not afford to be without an effective organization in every church.

Our responsibilities multiply as the avenues open before us.

We are pleased to note some increase in the members of organized societies within our Association with promise of better work in the future. Miss Jennie L. Spalding, who was present with us last year and also at this Association, has been an inspiration to more earnest and consecrated work. We pray God to increase our zeal for His work this year as never before.

Respectfully submitted,

MRS. C. M. RAY.

MRS. J. J. JONES.

MRS. A. P. SMITH.

This report was unanimously adopted as stated above.

EXECUTIVE BOARD.

The Executive Board made the following report, which was adopted after remarks made by Rev. W. F. Thompson.

Your Executive Committee, realizing the necessities of the field and the importance of the work, looked long and well before they employed a man to work in the field. We employed Rev. W. F. Thompson on August 14th to do evangelical work and we hereto attach his report, which speaks for itself.

I have worked sixty-seven days, preached ninety-eight sermons and added to the church forty-eight members. I traveled four hundred and seventy-two miles, made one hundred and sixteen visits and delivered six lectures. I organized two Sunday schools and established three prayer meetings as a direct result of the work. The interest in all the churches where meetings were held and seed sown, we hope will bring forth a good harvest for the Master.

Respectfully,

W. F. THOMPSON.

We have paid Bro. Thompson for this work one hundred and sixty-seven dollars and fifty cents as you will see from treasurer's report. We believe that this is money well spent, and respectfully recommend that the work be continued by Bro. Thompson. All of which is respectfully and prayerfully submitted.

M. S. KNIGHT *Chairman.*

G. W. HILTON.

C. M. RAY.

S. M. PARKER.

Committee on preaching reports that Rev. F. C. Edwards will preach Sunday, at 11 o'clock a. m. and Rev. W. F. Thompson at 7:30 o'clock p. m.

Association adjourned to meet Sunday morning at 9:30 o'clock.

SUNDAY MORNING.

Association called to order promptly after divine service.

Report of committee on Sunday schools.—This report had been made special order for this hour.

The report was received and read, and after some

very appropriate remarks made by Rev. J. O. Harris, Rev. J. A. Harris and Rev. W. F. Thompson the report was adopted.

Following is the report:

Your committee on Sunday schools respectfully report that the Sunday school work within the bounds of our Association is not as encouraging as it should be. In some of our churches this work has received a new impetus, and we are glad to know that our zealous workers generally realize the importance of the Sunday school, and that it is one of the most important features of church activity; and yet it is sad to note the inexcusable apathy to this great work, shown by the majority of our church members.

It seems passing strange that adult church members can not realize that their presence and participation in the Sunday school is necessary as an encouragement to the young, and a means of grace to them.

Some of our largest Sunday schools in city and country are lacking in material for suitable teachers and even for the formation of a Bible class. We need more consecration to this work; and earnest acceptance of the sentiment, "I'll go where you want me to go, dear Lord," and He would have many Christians who are asleep to this line of duty, to awaken.

May God impress upon the minds of the apathetic, that here He has a work for all who possibly can attend—old and young, even at the cost of real sacrifices in our prayer.

Respectfully,

C. M. RAY, *Chairman.*

S. R. MOORE.

Resolution of thanks offered by M. S. Knight, which, on motion, was unanimously adopted:

Resolved, That the messengers and visitors of this Association by a rising vote tender to this church and committee their most sincere thanks for the generous and cordial entertainment accorded to us while in session at this place.

On motion, the Association adjourned to meet with Lake Butler Baptist church, Lake Butler, Florida, on Friday before the first Sunday in November, A. D., 1906.

T. W. GETZON, *Moderator.*
G. W. ALDERMAN, *Clerk.*

The hour for preaching having arrived, the Association was given a rare treat in the way of a missionary sermon delivered by Rev. F. C. Edwards, after which a collection for missions was taken, amounting to \$19.87.

Then closed the twenty-sixth session of Beulah Baptist Association.

MINUTES W. M. U.

The Beulah Associational Union of the Woman's Missionary societies met in the Presbyterian church at Lake City at 2:30 o'clock, p. m., November 3, A. D., 1905.

Mrs. C. M. Ray, Vice-President, in the chair.

The meeting opened with singing, followed by a Bible reading, showing the commands of Christ in regard to mission work.

Prayer by Miss Jennie L. Spalding, our State Secretary.

Mrs. E. E. Cox was elected secretary *pro. tem.*

There are but five woman's missionary societies among the sixteen churches of Beulah Association, these being at Mt. Beulah, Elim, Providence, Lake Butler and Lake City.

Representatives were present from some of these but no written reports were made except from the Lake City society which has a membership of forty-one, who raised \$95.35 during the past year for missions and sent two boxes, valued at \$68.75 to the Baptist Orphanage.

Elim has a working society that holds regular meetings.

Lake Butler has had no meetings for several months. Mt. Beulah and Providence societies were not represented.

Mt. Beulah society sent \$3.05 to be sent to the Orphanage.

Mrs. C. M. Ray and Mrs. E. A. Hickson were elected vice-presidents for the ensuing year.

A collection was taken for the Tichenor memorial fund, amounting to \$3.10.

In conclusion Miss Spalding made an excellent address on methods and plans for the work in our societies.

Mrs. E. E. Cox, *Sec.*

ORDAINED MINISTERS AND THEIR POST-OFFICES.

R. F. RODGERS.....	Lake City, Fla.
W. J. SULLIVAN.....	Lake City, Fla.
C. V. WAUGH.....	Lake City, Fla.
T. S. HUBERT.....	Lake City, Fla.
J. O. HARRIS.....	Lake City, Fla.
S. D. DUPREE.....	Lake City, Fla.
J. A. HARRIS.....	Lake City, Fla.
R. E. PARNELL, R. F. D.....	Lake City, Fla.
J. R. WALDRON.....	Benton, Fla.

Constitution.

Section 1. This Association shall be known as the Beulah Baptist Association.

Sec. 2. This Association shall be composed of messengers selected by the several churches connected with the Association. Each church shall be entitled to one messenger at large, and one for every twenty-five members or majority fraction thereof.

Sec. 3. Any regularly organized Baptist church of the same faith may become a member of this Association upon application by petitionary letter and messenger, as above provided for.

Sec. 4. This Association shall at their regular meeting elect from their members by ballot, a Moderator, Clerk, and Treasurer, who shall serve for one year.

Sec. 5. The object of this Association shall be: First, to promote unity and brotherly love among the churches; second, to promote Gospel discipline; third, to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Sec. 6. The Moderator shall appoint at each annual session of the Association an Executive Committee composed of five members, whose appointment shall be approved by the body. Their duties shall be: First, to diligently enquire into the destitution within our bounds; second, to make contracts with ministers of the Gospel of this Association, or other Associations in correspondence with us, to supply such destitution with the Gospel; third, to draw from the treasury such funds as are available for missionary purposes to meet their contracts, and to exercise general supervision in the promotion of unity and brotherly love among the churches, and the universal spread of the Gospel throughout our bounds. They shall report the result of their labors at each annual session of the Association.

Sec. 7. The Moderator shall invite correspondents and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Sec. 8. This Association shall have the right to withdraw from any church that may be in disorder when the same can not be restored by Gospel discipline to the unity of faith in the bonds of peace.

Sec. 9. The annual meeting of this Association shall be held at such time and place as may be designated by the body; and by appointment there shall be an Introductory Sermon preached the first day of the session at 11 o'clock, and on the Sabbath or last day of the session a collection taken up for missionary purposes.

Sec. 10. This Association shall not lord it over God's herit-

age, not infringe upon any of the internal rights of the churches, but shall act only as an advisory body.

Sec. 11. This Constitution may be amended at any regular session of the Association by a two-thirds vote of all the messengers. Any amendment offered shall be in writing.

Articles of Faith.

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that these are one. See Matthew 28:19, 2 Corinthians 12:4-6.
2. We believe that the Old and New Testament Scriptures are the inspired word of God and the only rules of faith and practice. See 2 Timothy 3:16-17.
3. We believe in election according to the foreknowledge of God, through sanctification of the Spirit and belief of the truth. 2 Thes. 2:13-14.
4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace. Isa. 55:1; Rev. 22:17, Acts 17:30.
5. We believe in the depravity of the human heart, and that the natural state of man is such that he can not prepare himself for divine favor without the assisting grace of God, enabling him to act according to the good pleasure of His divine will. Eph. 2:5; Matt. 18:11; John 4:10; 1 Cor. 3:5-7.
6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ. Acts 13:99; Romans 5:1-2.
7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. John 3:16; Mark 16:16.
8. We believe that all those who are regenerated by the Spirit of God, are made heirs of God and joint heirs with our Lord Jesus Christ; and that they are kept by the power of God through faith unto eternal salvation. John 8:31; 1 Peter 1:5; Rom. 8:28; Phil. 1:6.
9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding section, and the only proper administrators are those who have been regularly ordained by a church of Christ by the imposition of hands of a presbytery. Acts 8:36; Rom. 6:4. Read Timothy and Titus.
10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers, and that none but baptized believers have a Scriptural right to partake thereof. Luke 22:18-19-20; 1 Cor. 14:26-28.
11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into life eternal. Acts 24:15; Matt. 25:46.

Rules of Decorum.

Article 1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order. In case of the absence of the Moderator, the Clerk shall call to order, when the messengers present may elect a Moderator pro tem., who shall preside until the letters from the churches are read, including the petitionary letters for membership, and the names of messengers are enrolled.

Art. 2. When the letters from the churches shall have been read and the names of messengers enrolled, they shall elect from the body, by ballot, a Moderator, a Clerk and a Treasurer, who shall serve for one year and until their successors shall be duly elected.

Art. 3. Each day's session of the Association shall be opened with prayer.

Art. 4. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and when he shall speak on any subject in discussion he shall call some member to the chair, and in case of a tie shall give the deciding vote.

Art. 5. The Moderator shall appoint all committees, subject to approval by the body.

Art. 6. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator shall call the body together and preside until a Moderator pro tem. shall be elected.

Art. 7. All members wishing to speak on any subject shall arise and address the Moderator as "brother," and shall confine themselves strictly to the subject, and shall not be allowed to make any unkind allusion to a brother while speaking.

Art. 8. No motion shall be debated until seconded and stated by the Moderator or read by the Clerk.

Art. 9. When a motion is under consideration no other motion shall be entertained except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee or call for the previous question.

Art. 10. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Art. 11. Visiting brethren and correspondents from other Associations of the same faith shall have a right to speak on any and all subjects under consideration, but shall not be entitled to vote.

Art. 12. No brother shall speak more than twice on a subject in debate without the consent of the Association.

Art. 13. The Rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

LIST OF CHURCHES, PASTORS AND CLERKS, AND STATISTICS OF THE CHURCHES

CHURCHES.	Pastors.	Pastors for Last Year.	Clerks.	Postoffices of Clerks.	Membership Last Year.	INCREASE.			DECREASE.		
						Baptism.	Letter.	Restored.	Death.	By Letter.	Expelled.
Mt. Beulah.....	P. O. Cason.....	F. O. Cason.....	G. A. Hickson.....	Welborn, Fla.....	136	16	3	1	4	8	146
Lake City.....	I. A. Harris.....	I. A. Harris.....	E. C. Odum.....	Lake City, Fla.....	122	51	22	1	23	3	219
Providence Village.	C. W. S. Ware.....	C. W. S. Ware.....	A. J. Green.....	Providence, Fla.....	57	34	0	1	0	1	93
Ft. White.....	J. M. Thompson.....	J. M. Thompson.....	F. M. Waldrop.....	Ft. White, Fla.....	13	29	0	0	0	0	42
Bethlehem.....	P. O. Cason.....	P. O. Cason.....	A. J. Jernigan.....	Lake City, Fla.....	29	12	1	0	0	0	41
Mt. Pleasant.....	R. O. Rivers.....	R. O. Rivers.....	E. B. Everett.....	Lake City, Fla., R. F. D. No. 1.	78	6	1	0	4	1	78
Mt. Zion.....	D. O. Lee.....	D. O. Lee.....	T. W. Getson.....	Lake City, Fla.....	66	1	1	0	0	0	67
Elim.....	N. B. Plummer.....	N. B. Plummer.....	I. G. Purvis.....	Fort White, Fla.....	123	22	0	0	4	0	129
Lake Butler.....	T. J. Ewan.....	T. J. Ewan.....	A. P. Smith.....	Lake Butler, Fla.....	92	15	0	0	0	0	109
Hopeli.....	Gus Padgett.....	Gus Padgett.....	M. H. Chambers.....	Lake City, Fla., R. F. D. No. 4.	22	30	0	0	0	0	52
Mt. Carmel.....	W. H. Homer.....	W. H. Homer.....	P. D. Yarns.....	Lake City, Fla., R. F. D. No. 4.	30	10	1	0	4	1	44
Philipi.....	G. W. S. Ware.....	G. W. S. Ware.....	A. D. Tyre.....	Fort White, Fla.....	67	8	0	0	0	0	75
Hagen.....	I. O. Harris.....	I. O. Harris.....	M. D. Weeks.....	Lake City, Fla., R. F. D. No. 3.	20	0	0	0	0	0	20
Providence.....	N. T. King.....	N. T. King.....	J. S. Knight.....	Lake City, Fla., R. F. D. No. 5.	94	3	0	0	0	0	97
Oak Grove.....	P. O. Cason.....	P. O. Cason.....	J. T. Williams.....	Columbia City, Fla.....	21	0	0	0	0	0	21
Watertown.....	P. O. Cason.....	P. O. Cason.....	J. T. Williams.....	Watertown, Fla.....	17	0	0	0	0	0	17

NOTE—Oak Grove was represented by messenger, but had no letter.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Visiting Ministers.	Sunday School Expenses.	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Orphanage.	At the Meeting for Ministers and Associational.	Missions from Sunday Schools.	Total.
Lake City.....	100.00	00.00	200.00	8.00	67.74	101.03	207.63	99.99	2.25	6.00	0.00	\$2,654.59
Mt. Pleasant.....	100.00	00.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	136.73
Mt. Beulah.....	100.00	00.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0.00	125.35
Mt. Carmel.....	25.30	42.50	78.00	15.15	0.00	0.00	0.00	0.00	0.00	0.00	0.00	79.35
Providence Village.....	50.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	863.55
Hopeli.....	50.00	0.00	13.25	12.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00
Elim.....	150.00	0.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	288.25
Providence.....	125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	129.00
Mt. Zion.....	200.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.76
Lake Butler.....	200.00	25.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	349.00
Oak Grove.....	65.00	100.00	15.56	4.04	1.25	3.00	0.00	0.00	0.00	0.00	0.00	197.52
Philipi.....	41.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	45.12
Hagen.....	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51.35
Ft. White.....	50.00	40.00	37.00	12.00	0.00	70.00	0.00	0.00	0.00	0.00	0.00	154.00
Watertown.....	300.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	464.00
Total.....	1,920.98	1,113.94	1,948.83	140.00	1,043.63	1,010.00	1,010.00	1,113.94	1,948.83	1,948.83	1,948.83	11,920.98

*Oak Grove was represented by messengers, but presented no letter.

STATISTICAL TABLE.

