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MINUTES

— OF THE —

Twenty-First Annual Session

— OF THE —

Beulah Baptist Association

— HELD WITH —

Mt. Pleasant Baptist Church,

Columbia County, Fla., Near Wellborn,

Nov. 2, 3 and 4,

1900.

OFFICERS OF ASSOCIATION.

Moderator..... T. W. Getzen.
Clerk..... Chas. C. Odom.
Treasurer..... H. E. Braddock.

Next session to be held with Lake Butler Baptist Church,
Lake Butler, Bradford county Florida, beginning
Friday before the first Sunday in
November, A. D., 1901.

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OCALA, FLA.:
 BAPTIST WITNESS BOOK AND JOB PRINT.
 A. H. WHITE, MGR.,
 1961.

ORDER OF EXERCISES.

1. Opening meeting with singing, Scripture reading and prayer.
2. Reading letters from churches and enrolling messengers.
3. Elect Moderator, Clerk and Treasurer.
4. Invite ministers to seats in the body.
5. Call for petitionary letters.
6. Call for correspondents.
7. Appoint committees on: Preaching, Queries, Finance, Deceased Ministers and Deacons, Publications, Sunday Schools, Temperance, Missions, and Christian Education.
8. Appoint correspondents.
9. Reports of committees.
9. Unfinished business.
10. Close with devotional exercises.

MINUTES.

Mt. Pleasant Baptist Church, November 2, 1900.

The Beulah Baptist Association met this, the second day of November, A. D. 1900, with the Mt. Pleasant Baptist Church.

Called to order by Moderator T. W. Getzen. After singing and prayer, Rev. J. C. Porter, of Ocala, Fla., preached the Introductory Sermon, after which the Association adjourned for dinner.

Afternoon Session.

Reassembled at the appointed hour. Prayer by Rev. G. W. S. Ware.

Brethren D. O. Rivers and R. F. Rogers were appointed to read the letters from the several churches and the names of messengers were enrolled as follows:

Mt. Zion—W. H. Ogden, D. O. Rivers, James A. Griffin.

Bethlehem—R. B. Roberts, J. R. Chasteen.

Lake Butler—T. P. Register, Sisters M. L. McKinney and Susie Townsend.

Philippi—Not represented.

Elim—T. W. Getzen, John S. Harrell, E. Polk, Augustus Terry.

First Baptist Church of Providence—C. C. Odom, A. J. Bielling, A. C. Odom, Jr., S. G. Barnett.

Smyrna—Randall Knight.

Mt. Beulah—R. H. Carver, H. J. Stansell, W. H. Parker.

Mt. Carmel—Benjamin L. Morgan, S. M. Parker.

Providence—Geo. W. Clyatt, L. J. Green, G. A. Clyatt, W. H. Swilley, G. W. S. Ware, Thomas Adams.

Mt. Pleasant—G. W. Helton, S. D. Dupree, G. W. Chambers.

Lake City—R. F. Rogers, John Vinzant.

Oak Grove—J. M. Crews.

Fort White—Not represented.

Hopeful—Lemuel Tyre.

After enrollment of messengers, went into election of officers. On motion, the rules were suspended and T. W. Getzen was elected Moderator and C. C. Odom Clerk by acclamation. Bro. H. E. Braddock, former Treasurer, asked to be relieved, and, on motion, George W. Clyatt was elected Treasurer.

The Moderator welcomed to seats in the Association the following visiting brethren: Rev. J. C. Porter, from Marion Association, who, in a short address, very ably presented the claims of the Florida Baptist Witness and John B. Stetson University; Rev. W. C. Lee, from Suwannee Association, and Rev. B. H. Damon, from New River Association.

The following committees were appointed by the Moderator:

Preaching—S. D. Dupree, G. W. Helton, G. W. Chambers.

Queries—R. F. Rogers, B. L. Morgan, A. C. Odom, Jr.

Finance—Geo. W. Clyatt, John F. Harrell, James A. Griffin, J. R. Chasteen.

Deceased Ministers and Deacons—W. H. Ogden, E. Polk, A. J. Bielling, W. H. Smilley.

Publications—R. F. Rogers, R. H. Carver, Augustus Terry.

Sunday Schools—G. W. S. Ware, L. J. Green, G. A. Clyatt, Sister M. L. McKinney.

Temperance—S. D. Dupree, Randall Knight, S. G. Barnett, John Vinzant.

Missions—D. O. Rivers, W. H. Parker, R. B. Roberts, J. M. Crews.

Christian Education—A. C. Odom, Jr., Jno. F. Harrell, Sister Susie Townsend.

Committee on Preaching reported Rev. G. W. S. Ware to preach tonight at 7:30 o'clock.

On motion, adjourned till 10 o'clock Saturday morning.

SATURDAY MORNING.

Met pursuant to adjournment.

Prayer by Bro. B. H. Damon. On motion, reading of minutes dispensed with. It was ordered that the report on Missions be taken up at 3 p. m.

Bro. D. O. Rivers, the Associational missionary, made the following report, which was adopted:

Report of Missionary.

To the Churches and Executive Committee of the Beulah Association—Dear Brethren: When employed by your committee to serve the Association as her missionary, the committee instructed me to use my time and service in that part of this (Columbia) county lying north of the Seaboard Air Line railroad and such other destitute points as my limited time would permit me to serve.

When I took an oversight of my territory, I found that there

was no other Baptist preacher sounding the Gospel trumpet within the bounds of my limited territory and that the good and noble-hearted people of the same had been corrupted with many false doctrines.

It being understood by the committee and myself that I should be allowed to serve Oak Grove and Smyrna Baptist churches within said territory, my points of preaching have been as follows: Oak Grove Church, near Benton; Black Jack, four miles east of Oak Grove; Smyrna Baptist Church, ten miles north of Lake City, on the lower Blount's Ferry road; Sistrunk Schoolhouse, fifteen miles north of Lake City, on same road Smyrna; Suwannee Valley, Watertown and once at schoolhouse near Bethlehem.

In my work I have gone forth with a meek and contrite spirit, declaring the whole of the doctrines and council of God, holding up to men the only King, Priest or Potentate, which is Jesus Christ, the Son of God.

Though my field has lain waste for so many years and the minds and hearts of the great mass of the people had imbibed the various doctrines prevalent in our country, yet I can testify that the Lord has dwelt with me in great power and the good work is beginning to bud forth, and, if properly pushed forward, will soon blossom as the rose.

This work has opened my eyes to the vast mission field extending across Hamilton, Columbia, Baker and Nassau counties that is almost entirely destitute of Baptist preaching. Other societies are giving them something. Why should we not give them the Truth? "Curse ye Meroz, curse ye bitterly the inhabitants thereof, because they came not to the help of the Lord against the mighty."

Brethren, if the Lord has so richly blessed us as to give us the pure doctrine and way of redemption, are we not playing Meroz by withholding the same from our neighbors so near us?

The above named field is large enough for three or four missionaries. Will you not co-operate with the State Board in putting them there? Or at least loose the hands of one from the plowshare, that he may go far and near and serve the entire field as an evangelist. May God grant that we may talk and read on missions more, and pray and give more for the advancement of Christ's kingdom.

Statistics: Number of members received, 14; candidates baptized, 10; tracts distributed, 1500; Bibles and Testaments distributed, 100; one Sabbath School organized; miles traveled in

performance of duty, 1614; salary promised by committee, \$100; amount paid by committee, \$49.13; paid by State Board, \$25; balance due, \$25.87. Respectfully submitted.

D. O. RIVERS, Missionary.

The Committee on Temperance submitted the following report:

Report on Temperance.

It is the opinion of the committee that there is a slow but healthy growth of sentiment against the use of intoxicants as a beverage within the bounds of our Association, for which we feel thankful to our kind Heavenly Father. But, brethren, there is yet much to be done, and we recommend that this important subject be kept to the front by both preachers and churches until this mighty monster of evil shall have been swept from our midst and all professed Christians shall have learned to vote as they pray. Respectfully submitted.

S. D. DUPREE,

Chairman.

After remarks by Brethren B. H. Damon, S. D. Dupree, B. L. Morgan, H. E. Braddock, D. O. Rivers, S. G. Barnett, T. W. Getzen and R. F. Rogers, the report was adopted.

Committee on Queries reported. Report adopted.

Report on Queries.

We find nothing in the letters from the churches requesting discussion. We find a request from Lake Butler Church for the next annual session of this body to meet with them and your committee would recommend that their request be granted and that when this body adjourns, it do so to meet with Lake Butler Church on Friday before the first Sunday in November, 1901.

Respectfully submitted.

R. F. ROGERS,

Chairman.

Committee on Christian Education reported as follows:

Report on Christian Education.

1. What is education? A brief study of the derivation of the word gives us the clearest idea of its meaning. The Latin prefix, "ex" (out of), plus "duco" (to lead), gives us the derivation of our word, "educate," meaning primarily "to lead out." The education of an individual, therefore, is the complete unfolding and development of the powers and faculties of that individual under the power and guidance of a master mind, as the rosebud blooms into beauty and fragrance in the warmth of the summer sun.

2. Man having a triune being—body, soul and spirit—an education which tends to the development of only one or two of these constituent elements of his being is incomplete, and that which leaves out the last is no education. "For this is eternal life, that they may know Thee, the only true God, and Jesus Christ, whom thou hast sent."

3. Where can this true education be procured? Just as the rose bush must be cultivated in the garden to produce the perfect blossom, and the blossom the richest fragrance, and as the "full corn in the ear" comes only from the cultivated field; so the child should be educated in the Christian school and the young preacher in the best theological seminary. That means that in this State the only school where Baptist children should be educated is John B. Stetson University and in the South the only place for training the young Baptist preacher is the Southern Baptist Theological Seminary, Louisville, Ky. Respectfully submitted.

A. C. ODOM, JR., Chairman.

Report adopted, after being discussed by Brethren A. C. Odom, Jr., John F. Harrell and B. H. Damon.

Report of Committee on Deceased Ministers and Deacons was adopted.

Report on Deceased Ministers and Deacons.

We are glad to report that we find from the letters read that no ministers or deacons have died in our Association during the year, for which we, as Christians, and our Association should be thankful, and we should consecrate ourselves more fully to the cause of Christ.

A. J. BIELLING, Chairman.

Association adjourned one hour for dinner.

Afternoon Session.

Reassembled at the appointed hour. Prayer by Rev. B. H. Damon.

Committee on Missions reported and after remarks by Brethren D. O. Rivers, B. L. Morgan, R. F. Rogers, B. H. Damon and A. C. Odom, Jr., the report was adopted.

Report on Missions.

We have investigated the report of Rev. D. O. Rivers, our missionary, and not only endorse the work done by him, but insist that the co-operative work of this Association with the State Mission Board, and such other Associations as border this destitute region outlined by his report, may result in supplying missionaries throughout the entire region.

We furthermore recommend that the churches of this Association search the Scriptures and enlighten themselves on the tithing method set up by our Father Abraham, incorporated into the Jewish law by Moses and endorsed by the Savior and his apostles, and adopt that or some similar method for carrying on the Lord's work.

We endorse the work done by and through our Home and Foreign Mission Boards and recommend that the churches of our body contribute to the same.

The Savior said, "Ye are the light of the world;" "Go ye, therefore, and teach all nations;" "And lo, I am with you alway." Brethren, the blessed Lord has committed unto His church the great work of evangelizing the entire world. "Why stand ye idle all the day," when so many souls are being lost? Surely He will hold us responsible for neglecting His cause. Let us, one and all, do more, say more and pray more for missions.

D. O. RIVERS, Chairman.

Committee on Publications reported, and after remarks by Brethren R. F. Rogers and D. O. Rivers, the report was adopted.

Report on Publications.

Your Committee on Publications would most heartily recommend the Florida Baptist Witness as sound in Gospel doctrine, true and faithful to every interest of the Baptist cause (which we, as Baptists, believe is the cause of Christ), an able exponent of the truth and a willing worker in the Master's Vineyard, by its co-operation with the State Board of Missions and the missionaries of our State. We would kindly suggest that our denominational State organ, the Witness, should be taken in every home in the bounds of our Association.

We recommend the publications of the Southern Baptist Sunday School Board and also the literature of the American Baptist Publication Society.

We would further admonish that parents be careful as to the kind and quality of literature taken into their homes. The earth is being filled with heresy and publications are being sent out under the guise of religion that are drawing away and enticing the young from the old paths. The Lord Jesus said, "If it were possible the very elect would be deceived." Let us, as Baptists, "stand fast in the liberty wherewith Christ has set us free," and be not entangled with heresy. Respectfully submitted.

R. F. ROGERS, Chairman.

On motion, the Clerk was paid ten dollars for his services and instructed to have 300 copies of the minutes printed expeditiously.

Committee on Preaching reported as follows: Rev. R. F. Rodgers to preach Sunday at 11 o'clock and Rev. B. H. Damon Sunday afternoon at 3 o'clock.

Bro. H. E. Braddock, Treasurer of the Association, presented the following report, which was adopted:

Treasurer's Report.

H. E. Braddock, Treasurer, in account with the Beulah Baptist Association:

Dr.	
Amount on hand at close of session 1899.....	\$20 29
Received from Finance Committee	45 18
Union meeting at Mt. Zion	14 65
Lake Butler Church	3 00
Mt. Pleasant Church	1 75
Total	\$84 87
Paid B. R. Moseley, Association 1899	\$ 5 00
Paid E. H. Rennolds, Sr., Association of 1899	5 00
Paid D. O. Rivers, Association of 1899	10 00
Paid C. C. Odom, Clerk of Association	10 00
Paid H. L. Dodd, printing minutes	16 95
Postage, sending out minutes	68
Paid D. O. Rivers, missionary	20 00
Paid D. O. Rivers, by J. E. Wise	17 65
Paid D. O. Rivers by Mt. Pleasant Church	1 75
Total	\$87 03
To amount due Treasurer, to balance, \$2.16.	
Respectfully submitted.	H. E. BRADDOCK,
	Treasurer.

On motion, it was ordered that Bro. H. E. Braddock be paid \$2.16, amount due him as Treasurer of the Association.

Correspondents to the following Associations were appointed by the Moderator: Rev. G. W. S. Ware, to New River; Bro. Benjamin L. Morgan, to St. Mary's River; Bro. T. W. Getzen to Santa Fe Association.

Rev. R. F. Rogers and Bro. D. O. Rivers were appointed as delegates to the Florida Baptist Convention.

Finance Committee presented the following report, which, on motion, was received and adopted:

Report of Finance Committee.

Received from the union meeting held with First Baptist Church of Providence, for missionary work, \$20.36. Received for

Associational purposes: From Mt. Carmel Church, \$2; First Baptist Church, Providence, \$3.37; Philippi, \$2.50; Lake Butler, \$6.50; Smyrna, \$1.50; Oak Grove, \$1.50; Lake City, \$5; Elim, \$10; Mt. Pleasant, \$4; Mt. Zion, \$2; Mt. Beulah, \$5; Bethlehem, —; Providence, \$3.25; Hopeful, \$2; Fort White, —. Total for Associational purposes, \$48.62. Paid to H. E. Braddock, by order of Association, \$2.16. Leaving \$46.46 on hand.

We have examined the report of Treasurer H. E. Braddock and find it correct. Respectfully submitted.

G. W. CLYATT, Chairman.

On motion, adjourned until 10 o'clock Sunday morning.

SUNDAY MORNING.

Met pursuant to adjournment. After singing, and prayer by Brother Lee, the Moderator called the meeting to order.

On motion, reading of minutes was waived.

On motion, the Moderator appointed the following Executive Committee: Brethren R. F. Rogers, J. O. Harris, H. E. Braddock, F. P. Register, G. W. Clyatt.

The following churches pledged the amounts below per quarter for missionaries in the Association:

First Baptist Church, Providence	\$5 00
Mt. Zion	2 00
Providence	5 00
Mt. Beulah	2 00
Mt. Pleasant	2 00
Lake Butler	5 00
Elim	5 00
Philippi	—
Fort White	2 00
Oak Grove	2 00
Smyrna	1 00
Lake City	5 00
Bethlehem	—
Mt. Carmel	2 00
Hopeful	—

On motion, Bro. A. C. Odom, Jr., was appointed to preach the Introductory Sermon at the next Association.

Rev. A. C. Odom, Jr., presented the following resolution, which was adopted:

Resolution of Thanks.

Resolved, That we extend to the members of Mt. Pleasant

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Church and the surrounding community our heartfelt thanks for their kind hospitality during the Association.

Committee on Sunday Schools reported, and, after discussion by Brethren A. C. Odom, Jr., B. H. Damon and L. J. Green, the report was adopted.

Report on Sunday Schools.

We find the basic principle of the Sunday School the introductory method of teaching divine things. It antedates the day of Robert Raikes, the Apostle Paul, the Lawgiver Moses and the Patriarch Abraham. When God and Adam talked in Eden, then what we call the Sunday School was first inaugurated on earth. The organization and literature of the present time is only one method of putting in operation the divine principle. All Baptists of all names are agreed as to the underlying principle. It is impossible to be a Christian and deny this principle; for, "They that feared the Lord spake often one to another." Mal. 3:16. But occasionally we find a beloved Christian fighting the Sunday School as an organization, but zealous for the principle in his conversation, home circle and church work.

The model Sunday School teacher was our Lord Jesus Christ. Behold Him at the well of Jacob with Nicodemus; and on the way to Emmaus. The model Sunday School pupil was Mary at Jesus' feet, and the model Sunday School. "Suffer the little children to come unto me." On, then, with the glorious work in all the churches and corners of our land, supplying our schools with our Convention Series, published at Nashville, Tenn., or the literature of the American Baptist Publication Society, Philadelphia, Pa. Respectfully submitted.

G. W. S. WARE,

Chairman.

After preaching by Rev. R. F. Rogers, a collection for missionary purposes was taken up, which amounted to \$9.50.

On motion, the Association adjourned to meet with the Lake Butler Baptist Church, Bradford county, Fla., on Friday before the first Sunday in November, A. D. 1901.

CHAS. C. ODOM,
Clerk.

T. W. GETZEN,
Moderator.

CONSTITUTION.

Section 1. This Association shall be known as the Beulah Baptist Association. •

Sec. 2. This Association shall be composed of messengers selected by the several churches connected with the Association. Each church shall be entitled to one messenger at large, and one for every twenty-five members or majority fraction thereof.

Sec. 3. Any regularly organized Baptist church of the same faith may become a member of this Association upon application by petitionary letter and messenger as above provided for.

Sec. 4. This Association shall at their regular meeting elect from their members by ballot, a Moderator, Clerk and Treasurer, who shall serve for one year.

Sec. 5. The object of this Association shall be: First, to promote unity and brotherly love among the churches; second, to promote Gospel discipline; third, to encourage the universal spread of the Gospel, and practical religion throughout our bounds and elsewhere.

Sec. 6. The Moderator shall appoint at each annual session of the Association an Executive Committee composed of five members, whose appointment shall be approved by the body. Their duties shall be: First, to diligently inquire into the destitution within our bounds; second, to make contracts with ministers of the Gospel of this Association, or other Associations in correspondence with us, to supply such destitution with the Gospel; third, to draw from the treasury such funds as are available for missionary purposes to meet their contracts, and to exercise general supervision in the promotion of unity and brotherly love among the churches and the universal spread of the Gospel throughout our bounds. They shall report the result of their labors at each annual session of the Association.

Sec. 7. The Moderator shall invite correspondents and visiting ministers and brethren to seats with the body when in session. They shall be entitled to the privilege of aiding the Association with their counsel.

Sec. 8. This Association shall have the right to withdraw from any church that may be in disorder when the same cannot be restored by Gospel discipline to the unity of faith in the bonds of peace.

Sec. 9. The annual meetings of this Association shall be held at such time and place as may be designated by the body; and by appointment there shall be an Introductory Sermon preached the first day of the session at 11 o'clock, and on the

Sabbath or last day of the session a collection taken up for missionary purposes.

Sec. 10. This Association shall not lord it over God's heritage, nor infringe upon any of the internal rights of the churches, but shall act only as an advisory body.

Sec. 11. This Constitution may be amended at any regular session of the Association by a two-thirds vote of all the messengers. Any amendment offered shall be in writing.

ARTICLES OF FAITH.

1. We believe in one only true and living God, the Father, Son and Holy Spirit, and that these are one. See Matthew 28:19; 2 Corinthians 12:4-6.

2. We believe that the Old and New Testament Scriptures are the inspired word of God and the only rules of faith and practice. See 2 Timothy 3:16-17.

3. We believe in election according to the foreknowledge of God, through sanctification of the Spirit and belief of the truth. 2 Thes. 2:13-14.

4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace. Isa. 55:1; Rev. 22:17; Acts 17:30.

5. We believe in the depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God, enabling him to act according to the good pleasure of his divine will. Eph. 2:5; Matt. 18:11; 1 John 4:10; 1 Cor. 3:5-7.

6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ. Acts 13:39; Romans 5:1-2.

7. We believe that the Gospel of Christ is a means of grace to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all the world. John 3:16; Mark 16:16.

8. We believe that all those who are regenerated by the Spirit of God, are made heirs of God and joint heirs with our Lord Jesus Christ; and that they are kept by the power of God through faith unto eternal salvation. John 8:31; 1 Peter 1:5; Rom. 8:28; Phil. 1:6.

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding section, and the only proper administrators are those

who have been regularly ordained by a church of Christ by the imposition of hands of a presbytery. Acts 8:36; Rom. 6:4. Read Timothy and Titus.

10. We believe that the Lord's Supper was instituted by Jesus Christ to be commemorated by His followers, and that none but baptized believers have a Scriptural right to partake thereof. Luke 22:18-19-20; 1 Cor. 14:26-28.

11. We believe in the resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into life eternal. Acts 24:15; Matt. 25:46.

RULES OF DECORUM.

Article 1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order. In case of the absence of the Moderator, the Clerk shall call to order, when the messengers present may elect a Moderator pro tem., who shall preside until the letters from the churches are read, including the petitionary letters for membership, and the names of messengers enrolled.

Art. 2. When the letters from the churches shall have been read and the names of messengers enrolled, they shall elect from the body, by ballot, a Moderator, a Clerk and a Treasurer, who shall serve for one year and until their successors shall be duly elected.

Art. 3. Each day's session of the Association shall be opened with prayer.

Art. 4. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and when he shall speak on any subject in discussion he shall call some member to the chair, and in case of a tie shall give the deciding vote.

Art. 5. The Moderator shall appoint all committees, subject to approval by the body.

Art. 6. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator shall call the body together and preside until a Moderator pro tem. shall be elected.

Art. 7. All members wishing to speak on any subject shall arise and address the Moderator as "brother," and shall confine themselves strictly to the subject and shall not be allowed to make any unkind allusion to a brother while speaking.

Art. 8. No motion shall be debatable until seconded and stated by the Moderator or read by the Clerk.

Art. 9. When a motion is under consideration no other motion shall be entertained except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee or call for the previous question.

Art. 10. Any member voting with the majority on any question in debate may move a reconsideration at any time during the session.

Art. 11. Visiting brethren and correspondents from other Associations of the same faith shall have a right to speak on any and all subjects under consideration, but shall not be entitled to vote.

Art. 12. No brother shall speak more than twice on a subject in debate without the consent of the Association.

Art. 13. These Rules of Decorum may be altered or amended at any regular session of the Association by a majority vote of the members of the body.

STATISTICAL TABLE.

CHURCHES.	When Organized.	Membership Last Year.	INCREASE.			DECREASE.			Present Membership.	Preaching Sundays.	Value of Church Building and Lot.	Total Value of Church Property.
			By Letter.	By Baptism.	By Restoration.	By Letter.	By Exclusion.	By Death.				
Elim	1859	117	4	17		6	2	8	127		\$ 700	\$ 701
Hopeful		30	1	1		2	2	1	27		250	250
Providence, 1st Ch.	1897	72	2						74	4	1 000	1 000
Mt. Carmel	1898	1				1			28		125	125
Bethlehem		27					6	1	20			
Providence	1892		2	5	1	2		2	96	2nd	600	600
Philippi	1877	48		1		1	1	2	50	1st	400	500
Mt. Pleasant			2	0		6	2		61		700	700
Smyrna				1					10			
Lake City		127	14	5		6	1	1	138		10 000	10 000
Mt. Beulah	1878	105	3	1	1	8	8		99		600	600
Lake Butler		106	2	5	1	2			112	3rd	1 500	1 500
Mt. Zion								1	1			
*Ft. White												
Total		632	34	36	3	24	18	9	842		\$ 15 875	\$ 15 976

*Fort White Not Represented.

PASTORS, OFFICERS, ETC.

CHURCHES.	PASTORS AND POST OFFICERS.	CLERKS AND POST OFFICERS.	SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICERS.
Mt Pleasant	W. C. Lee, Wellborn	Geo. F. Griffin, Wellborn	J. O. Harris, Lake City
Smyrna	D. O. Rivers, Lake Ogden	A. O. Boatright, Corinth	B. T. Morgan, Lake Ogden
Lake City	M. M. Wannboldt, Jacksonville	A. B. Brown, Lake City	A. C. Odom, Jr., Providence
Providence	B. R. Mosley, Ft. White	G. W. Bailey, Mason	R. H. Carter, Wellborn
Philippi	S. G. Burnett, Providence	W. B. Vinant, Mikesville	
Bethlehem	No Pastor	F. M. Waldrop, Lake City	
Mt. Carmel	R. E. Farnell, Wellborn	C. C. Odom, Providence	
Providence, First Church	J. G. Porter, Ocala	A. P. Smith, Payne	
Hopeful	S. G. Barnett, Providence	T. W. Getzen, Fort White	
Elim	A. L. Priscoe, McIntosh	G. P. Howell, Leona	
Mt. Beulah	J. J. Holmes	F. B. Everett, Wellborn	
Mt. Zion	W. C. Lee, Wellborn	J. G. Purvis, Lake Butler	
Lake Butler	R. F. Rogers, Lake City	J. B. Avery, Bonthon	
Oak Grove	D. O. Rivers, Lake Ogden		
*Ft. White			

*Fort White Not Represented

FINANCIAL TABLE.

CHURCHES	Pastors' Salary.	Home Expenses.	State Missions.	Home Missions.	Foreign Mis-sions.	Education. Building Churches.	Other Objects.	Minutes.	Total
Mt. Pleasant	\$ 15	\$ 1 00	\$ 3 00		\$ 1 00			\$ 2 00	\$ 4 00
Smyrna	800	48 00						5 00	853 00
Lake City	125	90 00	3 00	3 00	3 00		7 00	3 25	234 25
Providence	50	2 96						2 50	55 46
Bethlehem									
Mt. Carmel								2 00	2 00
Providence, First Ch.	100	162 50	9 80	8 30	3 00		100 10	3 37	386 97
Hopeful	30							2 00	32 00
Elim			3 46	9 56				10 00	28 02
Mt. Beulah	50		1 00	1 25	1 00		1 00	75	55 00
Mt. Zion							1 00	1 00	2 00
Lake Butler							2 00	4 50	6 50
Oak Grove								1 50	1 50
*Ft. White									
Totals	\$1 170	\$304 46	\$20 26	\$22 11	\$8 00		\$111 10	\$39 37	\$1675 20

*Fort White Not Represented.

NOTE—Several of the churches failed to fill out their letters properly. If the church clerks would fill out their letters better, we would make a better showing. Let all the church clerks do better in their next letters.

