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DELAND FLORIDA

MINUTES

—OF THE—

FOURTEENTH ANNUAL SESSION

—OF THE—

BEULAH BAPTIST ASSOCIATION

—HELD WITH—

Lake Butler Church, Bradford County, Florida,

BEGINNING WEDNESDAY, OCT. 18TH, 1893.

OFFICERS:

T. W. GETZEN,	- - - - -	MODERATOR.
E. G. PERSONS,	- - - - -	CLERK.
G. B. ELLIS,	- - - - -	TREASURER.

EXECUTIVE COMMITTEE:

T. S. CHALKER, J. O. HARRIS, B. R. MOSELY, G. B. ELLIS  
AND E. G. PERSONS.

Next Session with PHILLIPPI CHURCH, Columbia County, Wednesday before  
4th Sunday in October, 1894

LAKE CITY, FLA.:  
LAKE CITY REPORTER PRINT.

1894

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## ORDER OF EXERCISES.

1. Open meeting with singing, reading Scriptures and prayer.
2. Reading letters from churches and enrolling Messengers
3. Election of Moderator, Clerk and Treasurer.
4. Invite ministers to seats in the body.
5. Call for Petitionary Letters.
6. Call for Correspondents.
7. Appoint Committees on:
  1. Preaching.
  2. Queries.
  3. Finance.
  4. Deceased Ministers and Deacons.
  5. Publications.
  6. Sabbath Schools.
  7. Temperance.
  8. Missions.
  9. Woman's Work.
  10. Christian Education.
8. Appoint Correspondents.
9. Reports of Committees.
10. Unfinished Business.
11. Close with Devotional Exercises.

## MINISTERS AND POSTOFFICES.

B. R. MORELEY, Fort White.	J. O. HARRIS, Lake City.
R. F. ROGERS, Lake City	W. M. DAVIS, Lake City.
J. H. CROSBY, Micanopy.	J. S. GEIGER, Bronson.
G. W. S. WARE, Mount Tabor.	W. C. LEE, Wellborn.
S. S. PROCTOR, Lake Butler.	L. R. THOMAS, Fort White.

## ARTICLES OF FAITH.

- I. We believe that the Holy Bible, written by men divinely inspired and full of unmixed truth, is a perfect rule of faith and practice.
- II. We believe in one God, Father, Son and Holy Ghost.
- III. We believe that man once Holy, fell by voluntary transgression from that happy state and is now utterly void of holiness.
- IV. We believe that sinners are saved by grace alone.
- V. We believe that men are justified by faith in the Lord Jesus Christ.
- VI. We believe that salvation is free to all who will accept the Gospel.
- VII. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the Kingdom of Christ on earth, or to enjoy his glory hereafter.
- VIII. We believe that repentance toward God, and faith in the Lord Jesus Christ, are the duties of every one who hears the Gospel.
- IX. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies and saves sinners.
- X. We believe that sanctification, began in regeneration and ever progressive, is the process by which we are made to partake of God's holiness.
- XI. We believe in the preservation of the saints, that they are kept by the power God through faith unto salvation.
- XII. We believe that God's Law is the only, the eternal and unchangeable, rule of His church and moral government.
- XIII. We believe that a church of Christ is a congregation of baptised believers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the Laws of Christ, and that its officers are pastors and deacons.
- XIV. We believe that christian baptism is the immersion of a believer in water, by a properly qualified administrator, into the name of the Father, Son and Holy Ghost.
- XV. We believe that only such as have been properly baptised and received into the fellowship of a regularly organized Baptist church, should partake of the Lord's supper.
- XVI. We believe that the Lord's day or christian Sabbath

should be devoutly observed, and sacredly devoted to religious services.

XVII. We believe that civil government is of divine appointment, and that the governors of states and nations should be obeyed, when the laws they seek to enforce, are not in conflict with the Bible.

XVIII. We believe in the future resurrection of the Dead.

XIX. We believe in the final judgement, and that, in that day, the righteous and the wicked will be forever separated.

XX. We believe that the righteous will be made happy forever in heaven, and the wicked miserable forever in hell.



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CIRCULAR LETTER.

*To the Churches composing the Beulah Baptist Association, greeting:*

Having been appointed by the last session of your body to address you a circular letter, I have decided to write of the achievements of the church—past, present and future. A lack of space forbids that we should examine her achievements at length. The fact that the church exists now, with the same constitution, laws and ordinances that she held in New Testament times, while the dew of youth was upon her brow, having passed through centuries of toil, of suffering and of high achievements, cover her with a glory which can only be seen and comprehended at the last day. The Divine founder gave not the sword into her hand. "The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds."

He taught her to rely on none of those powers, by which earthly monarchs extend the sway of their sceptre over unwilling subjects. But He implanted within her own bosom a self-perpetuating power. He committed to her keeping those great doctrines which find their centre in the cross, and bid her go forth and preach the Gospel to a lost world, giving the promise "Lo, I am with you always, even to the end of the world." He consecrated her to her great mission, when on the day of Pentecost He covered her in the sacred influences of the Holy Spirit. Thus consecrated and commissioned to "go into all the world and preach the gospel to every creature," she has marched with a victors tread though, at times seemingly conquered, along the line of those centuries, and to day she unfurls her banner in every clime, and the sons of men come flocking to her uplifted standards as they never came before.

This long line of triumph has been marked by unceasing struggles with her foes. The "Prince of the power of the air" has stirred up all his forces to war against her. Principalities and powers and the rulers of the darkness of this world have used all their hellish ingenuity to crush out her life and destroy her memory from off the earth, but He who said "The gates of hell shall not prevail against her," clothed her with "the whole armor of God" and thus enabled her to triumph over her natural enemies. But from her own bosom has



sprung her worst enemies, from members of her own household. Under the name of devotion to the cause the church has received her hardest blows. It was only when pretended friends brought corruption into her sacred enclosure, that her arm began to grow nerveless and her light to burn dim.—“A house divided against itself cannot stand”—Even in the days of the apostles these corruptors crept in and began to try their vain experiments to better what God had perfected. One among the first errors which effected a lodgment within the church was Baptismal regeneration, and fast upon the heels of this came infant baptism and next the mother of Harlots, who made herself “drunken with the blood of the saints,” the union of church and state. As soon as that unholy alliance between church and state was consummated by Constantine, the ruler of the Roman empire in the fourth century, the sword was placed in the hands of ecclesiastical tyrants, who claimed authority over the consciences of men and who made their hands red with the blood of the saints, and thus drove the true church into the wilderness, where, according to prophecy, she was to remain a thousand, two hundred and three score days, or 1260 years. That history remains to a great extent unrecorded, except as written in lines of blood—the blood of martyred saints—which stretches like a golden thread through the centuries that bind the present with the past. We know not exactly when the church went into the wilderness, but we believe that 1260 years expired; when, through the labors of Roger Williams, the bands forged by the Roman empire between church and state were severed. It seems to have been reserved for Roger Williams, in the wilds of America, to establish the first state on earth that gave to the citizens complete religious liberty, hence the crown of Baptist freedom was placed upon the state of Rhode Island and from thence the mighty principles went forth and has blessed not only our own land, but those beyond the sea, and has been acknowledged in the fundamental laws of many lands.

He who said “Upon this rock will I build my church and the gates of hell shall not prevail against it,” has kept his promise and will keep it to the end. And believing that the Baptist maintain these doctrines, laws and ordinances as he gave them, I feel that their history, under different names, stretches from apostolic times down to the present, and that the church will maintain these principles till He who com-

mitted them to her keeping shall come to judge the world in righteousness and conduct his own faithful bride to the shining mansions of eternal day.

And after glancing over the past, we look at the present and we find that the church has spread the glittering rays of gospel truth almost over the whole world, and as we look down the line of the future we see victory awaiting the principles we love and cherish.

Will it not be a glorious triumph for the church when the principles of the “gospel of the Son of God” in their original simplicity, shall be established throughout the earth, and the people of God everywhere shall acknowledge, teach and practice “One Lord, one Faith and one Baptism. Such would enwreath the church in a glory so dazzling that before its light the darkness of heathenism would melt away, and the arms of all her foes would fall nerveless at their sides, while she arrayed in garments white, would march on gloriously to her final triumph, when heaven and earth shall be shaken with the thunderings of mighty voices exclaiming: “Alleluah, for the Lord God Omnipotent reigneth. Let us be glad and rejoice and give honor to Him, for the marriage of the Lamb has come.”

My brethren, that victory is not yet. As soldiers of the Great Captain of our salvation, let us be faithful to the trust reposed in us. Stand firmly by his commandments and exert all our God-given powers to extend His kingdom. “Honor the Lord with thy substance and with the first fruits of all thine increase.”

“If you cannot give your thousands  
You can give the widow's mite,  
And the least you do for Jesus  
Will be precious in His sight.”

Let us be true to our principles. “If I forget thee, O, Jerusalem, let my right hand forget her cunning, if I do not remember thee let my tongue cleave to the roof of my mouth.”

I must stop for lack of space. Finally, brethren, farewell and may grace, mercy and peace be multiplied unto you through the knowledge of God and Jesus Christ our Lord.

R. F. ROGERS.

# MINUTES

—OF THE—

## FOURTEENTH ANNUAL SESSION.

Beulah Baptist Association commenced its Fourteenth Annual Session with Lake Butler Church, Bradford County, Fla., Wednesday, October 18th, 1893.

Association called to order by Moderator, T. W. Getzen.

Introductory sermon was preached by Rev. B. R. Mosely. Text, 5th verse, 20th chapter, Psalms.

After singing and prayer adjourned to 1 p. m.

Met pursuant to adjournment.

The Moderator called for letters.

The roll of delegates was:

*Mount Pleasant*—H. E. Braddock, S. M. Parker.

*Lake City*—Rev. R. F. Rogers, T. S. Chalker.

*Lake Butler*—W. B. Dees, F. A. Andrew, Wiley Williams, J. L. Hill.

*Bethlehem*—J. R. Chastain.

*Pleasant Springs*—

*Mount Zion*—S. R. Jones, L. P. Summerrall, E. B. Stuart.

*Fort White*—Rev. B. R. Mosely, E. G. Persons.

*Elim*—T. W. Getzen, G. B. Ellis, Ponce de Leon Ellis, A. Terry, B. C. Ellis, J. W. Terry.

*Branford*—

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MINUTES OF BEULAH BAPTIST ASSOCIATION, 1893.

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*Mount Beulah*—W. S. Newson, J. W. Brannon.

*Cypress Lake*—

*Prospect*—

*Phillippi*—John A. Carroll, T. C. Carroll.

*Providence*—G. W. Clyatt, E. C. Lamb, G. W. S. Ware, Mrs. L. A. Odom, S. A. Rowe.

*Hopeful*—H. J. Marcum.

Letters were read by Rev. R. F. Rogers and T. C. Carroll. On motion T. W. Getzen was elected moderator; E. G. Persons, clerk and G. B. Ellis, treasurer.

The moderator then invited visiting ministers and brethren to seats in the body.

J. S. Geiger, Harmony Association, N. T. King, Santa Fee Association, responded.

The moderator then appointed the following committees:  
*On Preaching*—S. S. Proctor, W. B. Dees, J. L. Hill.

*Queries*—J. W. Terry, Ponce de Leon Ellis, L. P. Summerrall.

*Finance*—T. C. Carroll, F. A. Andrew, S. M. Parker.

*Deceased Ministers and Deacons*—H. E. Braddock, Wiley Williams, J. R. Chastain.

*Publications*—B. R. Mosely, E. C. Lamb, A. Terry.

*Sabbath Schools*—J. A. Carroll, G. W. Clyatt, H. J. Marcum.

*Temperance*—R. F. Rogers, J. L. Hill, S. R. Jones.

*Missions*—S. S. Proctor, E. B. Stuart, J. W. Brannon.

*Woman's Work*—G. W. S. Ware, Mrs. L. A. Odom, T. C. Carroll.

*Christian Education*—R. F. Rogers, B. R. Mosely, G. W. S. Ware.

Committee on preaching report Rev. G. W. S. Ware to preach to-night at 7 p. m.

The moderator appointed correspondents to Santa Fee Association, Rev's. B. R. Mosely and S. S. Proctor; to Suwanee Association, Rev. R. F. Rogers; to Hamilton Association, Rev. R. F. Rogers.

Treasurer G. B. Ellis made his report, which was referred to Finance committee.

The moderator appointed delegates to the State Baptist convention which convenes at Plant City, January 6th, 1893—Rev. R. F. Rogers, Rev. B. R. Mosely, Rev. S. S. Proctor, T. S. Chalker, T. C. Carroll, F. B. Moodie; T. W. Getzen and E. G. Persons by Association.

Rev. R. F. Rogers made the following report of volunteer



missionary work during the year just ended:

REPORT.

*Brethren of the Association:*

I beg herewith to present a report of my labors in the missionary field, as promised at our last session. I have preached at three destitute places, have baptised six and have dispensed other services among the churches. Have received for my services four dollars. Respectfully submitted,

R. F. ROGERS.

On motion this report was received and the thanks of the association tendered Rev. Mr. Rogers for his services.

On motion, ordered that this association pay Rev. Mr. Rogers fifteen dollars for missionary work during the past year as a slight token of its appreciation of his work.

The request of Bethlehem for aid in sustaining a pastor for next year was, on motion, referred to the executive committee of the Beulah Baptist association.

On motion, ordered that the Articles of Faith of the Baptist church and a circular letter be printed in the minutes of the association, and R. F. Rogers was selected to write the letter for present minutes.

After singing and prayer, adjourned to meet Thursday, at 9 a. m.

After preaching Wednesday evening, the moderator called the association together in special meeting.

Rev. S. S. Proctor extended a cordial, heartfelt welcome to the delegates to the Beulah Baptist association, which was responded to in feeling and eloquent terms by Rev. B. R. Mosely.

Thursday morning met pursuant to adjournment.

The moderator again extended the invitation to visiting ministers and brethren.

Rev. W. N. Chaudoin, secretary and treasurer of the State Board, and Rev. J. C. Porter, editor Baptist Witness, responded.

The committee on Sabbath Schools made their report, and discussion started by Rev. B. R. Mosely.

At this point the committee on Preaching report Rev. R. F. Rogers to preach at 11 a. m.

Discussions of Sabbath School report resumed, and after

talks by Revs. S. S. Proctor, R. F. Rogers and Brethren G. W. Clyatt, H. E. Braddock and T. C. Carroll, the report was referred back to the committee.

Rev. J. O. Harris sent the following report to the association, which was on motion referred to the executive committee.

REPORT.

I can not meet with you, as my business prevents. It is a disappointment to me. According to the special arrangement with me at last association, I have preached every month at Sistrunk's School House, 14 miles north of Lake City. I have had fine congregations and good attention. The people are anxious for me to come there another year. Quite a number expressed themselves as having been greatly benefitted by my preaching there. What shall I do about going there another year? I will make the same proposition as last year. Notify me if accepted. I hope that good has been accomplished by my preaching there and their evidences will soon show.

Yours sincerely,

J. O. HARRIS.

The moderator appointed the following Executive committee for the ensuing year: T. S. Chalker, J. O. Harris, B. R. Mosely, G. B. Ellis and E. G. Persons.

The committee on Queries made their report, which was received and adopted.

REPORT.

The committee on Queries, after a careful examination of the letters, find no query sent up for the consideration of your body. We find a request from Phillippi church for the next meeting of your body. We also find a request that the time of meeting of your body be changed from Wednesday until Friday before the 4th Sunday in October.

J. W. TERRY, Chairman.

PONCE ELLIS.

L. P. SUMMERRALL.

The report of the committee on Deceased Ministers and Deacons received and adopted.

REPORT.

We, your committee on Deceased Ministers and Deacons,

beg leave to submit the following report: That we are grateful to our Heavenly Father for sparing the lives of our ministers and deacons and may we not forget to send up our petitions to the Lord for a continuance of his blessings.

H. E. BRADDOCK, Chairman.

The report of the committee on Temperance received, and after discussion by Revs. W. N. Chaudoin and R. F. Rogers, adopted.

REPORT.

Your committee is of the opinion that intemperance is on the increase among church members, which no doubt is due to a lack of discipline in the churches. "Brethren, if a man be overtaken in a fault, ye who are spiritual, restore such a one in the spirit of meekness, considering thyself, lest thou, also, be tempted." Such was Paul's injunction to the churches of Galatia, and which, if practiced by our churches now, would produce a growth in grace and a greater knowledge of God.

Intemperance does not consist alone in the excessive use of intoxicating drink, but in all the vices of which our mortal flesh is wont to lead us, such as adultery, fornication, uncleanness, lasciviousness, idolatry, hatred, variance, wrath, strife, envyings, murder, drunkenness and revelings, any one of which, if we practice in our lives, we cannot inherit the kingdom of Heaven. We would therefore recommend that the church (which is spiritual) watch over their members with brotherly love, and restore such as are spiritual and withdraw from such as persistently walk in a disorderly way. We would further recommend the restoration of the resolution passed by our association some years ago, that we withdraw from any church which will not discipline their members who aid the whiskey traffic in any way.

All of which is respectfully submitted,

R. F. ROGERS,  
J. L. HILL,  
S. R. JONES, } Committee.

The report of the committee on Publications made their report, which was received and adopted, after discussion by R. R. Mosely, H. E. Braddock, G. W. S. Ware and W. N. Chaudoin. The report was referred back to the committee.

Adjourned to 2 p. m.

Met pursuant to adjournment.

The committee on Periodicals and Publications returned their amended report, which was adopted.

REPORT.

We, the committee on Publications and Periodicals, recommend the "Kind Word" series to our Sunday Schools, also the Foreign Mission Journal and Home Field, the books of the American Baptist Publication Society, of Philadelphia, and the Baptist Book concern, of Louisville, Ky., to our people. We urge our Sunday schools to get libraries. They can be had for six dollars and upwards from Atlanta. We advise our brethren to invest in religious books for their children. The greater part of our education is from reading; yet in many homes there is not a good book for a rainy day or an idle hour.

Are not young minds tempted to mischief when such is the case?

We urge pastors and missionaries to buy books and sell them with or without profit, as they may deem best, but to get them in every house.

We entreat those women who are so active in every church enterprise to remember libraries for the Sunday schools. Books! Books! Books! Paul said neglect not the books.

Satan has his books and he is anxious to scatter them. Let us overcome him with good. One single tract, called the "Blood of Jesus," has saved ten thousand souls. How many has "Pilgrim's Progress" saved?

No man is too poor to buy one book, who can support his family, and one book at a time will fill the shelves.

Last, but not least, we urge brethren, to have the Florida Baptist Witness in every Baptist family.

Respectfully submitted,  
B. R. MOSELY,  
E. C. LAMB,  
A. TERRY,  
T. S. CHALKER, } Committee.

The report of the committee on Woman's Work received and after discussion by G. W. S. Ware, W. N. Chaudoin, G. B. Ellis, B. R. Mosely, J. A. Carroll, R. F. Rogers, J. C. Porter



and S. S. Proctor, adopted.

REPORT.

Your committee on Woman's Work would report the following:

1st. That God has made woman the queen of the only Eden on earth—the home circle—and man is commanded to guard and aid and protect her.

2nd. To rear children for the Lord, to cool the fevered brow, to speak sympathy, to wash the Savior's feet, are some of the honors given her.

3rd. In church work she is a power for good to develop the benevolent nature of the church. Ladies mission societies are blessed of the Lord.

For country churches experience teaches that it is better for the sisters to organize than to enlist the whole church. In the children create a missionary spirit. Have a basket dinner in the neighborhood every quarter, with religious exercises, and the Lord will bless them. Have the sisters organize a missionary society.

MRS. L. A. ODOM,  
G. W. S. WARE, } Committee.  
T. C. CARROLL.

The committee on Christian Education made their report. The report was received, and after discussion by W. N. Chaudoin, J. C. Porter and others, adopted.

REPORT.

We, the committee on Christian Education, report: That there is no education proper that is not Christian. The mere training of the mind, while the heart remains unchanged may make accomplished villains instead of useful citizens. There are skilled artisans accomplished burglars, who can defy the combination of any lock. There are skilled lawyers who can defy the law, skilled physicians who can lend their aid to crime. It is only when education is the handmaid of religion that it becomes exalted and refined. President Forbes is ever careful to insist on religious training along with secular learning.

"We are also his offspring," says Paul and the heathen poet, and as God's children in the school-room of this world we

are trained by fortune and misfortune for our high and eternal destiny. Let Christian parents prefer religious teachers. Let Baptist colleges be preferred. There is no reason to the contrary.

Stetson University is fully equal to any; Mercer University is the peer of any in Georgia, and our own Louisville Seminary is said to be the best of its kind in the world. It is better to be without education than to be without Christ. But we need not be ignorant. We may come to Christ first, and then sit at his feet and learn—learn all that is necessary to our peculiar calling and this is Christian education.

Respectfully submitted,

R. F. ROGERS,  
B. R. MOSELY, } Committee.  
G. W. S. WARE.

The report of the committee on Missions was received, and after discussion by S. S. Proctor and G. W. S. Ware, was postponed for further consideration, immediately after the evening service.

On motion, the association voted that its next session be held with Phillippi church, Wednesday, before the 4th Sunday in October, 1894.

Adjourned to meet immediately after evening services.

Met pursuant to adjournment.

Mission report was taken up and after discussion by J. S. Geiger and W. N. Chaudoin, adopted.

REPORT.

Dear Brethren and sisters of the Beulah Association: In Mark 16th chapter, 15th verse. Christ said unto the disciples, "Go ye into all the world and preach the gospel to every creature," And in Mathew, 28th chapter, 19th verse, "Go ye therefore and teach all nations." Again in Acts 1st chapter, 8th verse, "It is declared that the disciples shall be witnesses unto Me, both in Jerusalem and in all Judea and in Samaria and to the uttermost parts of the world.

With these scriptures before us, we feel that we have a field as large as the world, and that we are called upon to occupy this field. The great question that claims our attention is whether we will be true to the trust imposed upon us. Go

in and occupy for the Master or will we leave it to the fearful ravages of the powers of sin and death.

Remember brother, sister that you must act in the matter. The duty is upon you. Will you go forward? If you decide not to go, remember that your refusal to go is to act, and that act one of disobedience. We suggest, therefore,

1st. That the pastors bring before the churches the subject of missions, or the giving the gospel to those who have it not.

2nd. That they strive to indoctrinate their churches in the principle of systematic giving.

4th. Last, but not least, that we, as members of their churches, stand by and uphold our pastors hands in this work.

Respectfully submitted,

S. S. PROCTOR,  
L. P. SUMMER ALL, } Committee.  
E. B. STUART,

#### REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee on Sabbath Schools regret to report so little interest among some of our churches in Sabbath schools. Out of fifteen churches belonging to our association, with a total membership of about 1000, only Providence, Phillippi, Lake City, Elm. Beulah and Ft. White report Sabbath schools. We are informed, however, that some of our churches are supporting union Sabbath Schools, with Pedo-Baptist officers and union literature.

Your committee deplores such a condition in any Baptist church and regrets that Baptist fathers and mothers would be so indifferent to the scriptural education of their children. Without the support of parents a Sabbath school cannot benefit the children and be successfully conducted, we would therefore recommend,

1st. That Baptist Sabbath schools be supported and run by Baptist literature in each of our churches.

2nd. That Baptist parents aid the church with their means and their presence in awakening a Sabbath school interest throughout the bounds of our association.

Respectfully submitted,

JNO. A. CARROLL,  
G. W. CLYATT, } Committee.  
H. J. MARCUM,

The committee on Finance made their report, which was received and adopted.

#### REPORT.

We have audited Treasurer G. B. Ellis report and find it correct.

#### REPORT OF G. B. ELLIS, TREASURER.

	DR.	CR.
Oct. 21st, 1892.—Balance on hand.....	\$ 5 69	
Received from Finance Committee.....	73 28	
Lake City church.....	10 00	
Paid E. G. Persons for minutes.....		\$22 00
E. G. Persens, clerk association.....		12 50
Nov. 1st, 1892.—W. N. Chaudoin.....		25 00
J. O. Harris.....		15 00
Balance on hand.....		14 47
Total.....	\$88.97	\$88.97

Respectfully submitted,

GEO. B. ELLIS,  
Treasurer Beulah Association.



CHURCHES.	RELIEF AGED	MINISTERIAL	MINUTES.	GENERAL	TOTAL.
	MINISTERS.	EDUCATION.		PURPOSES.	
Mount Pleasant.....		\$1 00	\$1 00	\$2 00	\$4 00
Fort White.....				6 50	6 50
Mount Zion.....	75		1 50	2 75	5 00
Phillippi.....				9 00	9 90
Providence.....				6 25	6 25
Elim.....				10 00	10 00
Mount Beulah.....				4 12	4 12
Prospect.....				75	75
Hopetul.....				1 00	3 00
Lake Butler.....				1 00	1 24
Lake City.....					4 00
Bethlehem.....				65	1 50

Collection, \$10.07.

T. C. CARROLL,  
F. A. ANDREWS,  
S. M. PARKER, } Committee.

Rev. R. F. Rogers offered the following resolution, which was adopted by a rising vote:

RESOLVED, That the thanks of this body are due and hereby tendered the church and citizens of Lake Butler for their uniform courtesy and genuine hospitality extended to the visitors and delegates to the association.

On motion, the churches in the association were ordered to take up a collection in December; amounts to be sent to the treasurer of the association and disbursed by executive committee.

On motion the clerk was instructed to have a sufficient number of minutes printed and distributed, and was voted \$10 for his services.

Adjourned to meet with Phillippi church, Columbia county, Wednesday before the Fourth Sunday in October, 1894,

E. G. PERSONS,

Clerk,

T. W. GETZEN,

Moderator.

STATISTICAL TABLE, BEULAH ASSOCIATION, F. L. A.,

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.	BAPTISED,	RECEIVED	RESTORED.	DISMISSED	EXCLUDED.	DEAD.	LOSS.	GAIN.	MEMBERS.	'VALUE	EXPENSES.
				BY LETTER.	BY LETTER.	BY LETTER.	BY LETTER.				PROPERTY.			
Mt. Zion.....	R. F. Rogers.....	F. B. Everrett.....	Welborn.....	4	3	1	3	1	1	5	5	64	300	\$ 80
Lake Butler.....	S. S. Proctor.....	W. J. Epperson.....	Lake Butler.....	3	2	1	8	1	1	5	5	76	700	267
Mt. Pleasant.....	R. F. Rogers, W. C. See.....	J. J. Sealy.....	Wellborn.....	2	1	4	10	2	1	8	7	64	1000	
Lake City.....	J. T. Lightfoot.....	B. L. Buger.....	Lake City.....	1	1	1	3	1	1	5	5	25	300	22
Hopetul.....	J. O. Harris.....	H. J. Marcum.....	Lake City.....	1	1	1	3	1	1	3	2	34	1000	220
Prospect.....	L. R. Thomas.....	I. G. Steadman.....	Fl. White.....	1	1	1	12	1	2	15	3	134	1000	200
Providence.....	G. W. S. Ware.....	S. M. Rowe.....	Fl. White.....	10	3	1	2	1	1	8	14	50	1000	129
Fl. White.....	B. R. Mosely.....	J. W. Bell.....	Mason.....	9	3	1	3	1	1	12	58	600	400	28
Phillippi.....	G. S. Crosby.....	W. L. Townsend.....	Fl. White.....	10	3	1	1	1	1	1	12	58	400	28
Bethlehem.....	R. F. Rogers.....	F. M. Waldrup.....	Lake City.....	9	3	1	1	1	1	9	6	89	500	29
Mt. Beulah.....	R. F. Rogers.....	T. F. Avant.....	Little River.....	8	4	2	9	1	1	9	15	144	900	179
Elim.....	B. R. Mosely.....	T. W. Getzen.....	Fl. White.....	8	7	2	6	1	1	7	15	144	900	179

