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MINUTES  
OF THE  
SEVENTH ANNUAL SESSION  
OF THE  
BEULAH  
BAPTIST ASSOCIATION,

HELD WITH  
ELIM CHURCH, COLUMBIA COUNTY, FLA.,

BEGINNING WEDNESDAY, OCT. 5TH, 1886.

—•••—  
OFFICERS:

T. W. GETZEN.....	Moderator
W. M. IVES.....	Clerk
G. B. ELLIS.....	Treasurer

—•••—  
MONTGOMERY, ALA.:  
THE ALABAMA BAPTIST PRINT.  
1886.

## ORDER OF BUSINESS.

1. Open the meeting by reading the scriptures, singing and prayer.
2. Reading letters from churches and enrolling messengers.
3. Election of Moderator and Clerk.
4. Invite visiting ministers and brethren to seats in the body.
5. Call for Correspondents.
6. Appoint Committees on
  1. Preaching.
  2. Queries.
  3. Finance.
  4. Deceased Ministers and Deacons.
  5. Publications.
  6. Sabbath Schools.
  7. Temperance.
  8. Missions.
  9. Woman's Work.
  10. Correspondents.
7. Unfinished Business.
8. Reports of Committees.
9. Miscellaneous Business.
10. Close with Devotional Exercises.

## MINISTERS AND POST OFFICES.

W. M. Davis	Lake City, Fla.
P. C. Drew	Lake City, Fla.
J. G. Taylor	Lake City, Fla.
K. Chambers	Lake City, Fla.
J. W. Flemming	Lake City, Fla.
G. T. Leitner	Fl. White
W. C. Lee	Welborn
R. F. Rogers	Little River
J. J. Holmes	Wilson

## LICENTIATES.

J. F. Tatum	McAlpin
L. Dees	Lake Butler

## MINUTES.

WEDNESDAY, OCTOBER 6, 1886.

The Beulah Baptist Association commenced its Seventh annual session at Elim church, Columbia county, Florida, commencing Wednesday, October 6th, 1886.

The introductory sermon was preached by Elder P. C. Drew, from Mat. 24th chapter, 35th verse.

Intermission of one hour for refreshments.

The Association was then called to order by the former Moderator, T. W. Getzen. Prayer by Elder W. M. Davis.

The Clerk then called the roll of Churches.

T. S. Chalker and F. B. Moodie were requested to read letters. The roll of delegates were:

Lake City—P. C. Drew, W. M. Davis, F. R. Moodie, Manley Moodie W. M. Ives, T. S. Chalker.

Elim—Elder G. T. Leitner, T. W. Getzen, G. B. Ellis, S. Harrell, W. L. Terry.

Mt. Pisgah—Elder John F. Tatum, Jephtha Williams.

Cyprus Lake—I. S. Baden, A. D. Wilder, Sr.

Mt. Pleasant—K. Chambers, H. E. Braddock, G. W. Holton.

Mt. Beulah—R. F. Rogers, H. M. Blume, W. S. Newsom and R. M. Moseley.

Lake Butler—L. Deese.

Bethlehem—F. M. Waldrop.

Bethel—By Letter.

A ballot was taken which resulted in the election of T. W. Getzen, Moderator; W. M. Ives, Clerk; and G. B. Ellis, Treasurer.

The following new churches report by petitionary letters:

Branford—J. J. Painter, Clerk.

New Hope—Elder J. G. Taylor, J. J. Seeley, Clerk.

Bethel, Baker County, McClenny P. O.

First Baptist Church at McClenny.

The committee on preaching report Eld. R. F. Rogers at

Fort White at 7.30 p. m.; Eld. W. M. Davis at church at 11 a. m. to-morrow.

The following committees were appointed by the Moderator:

On Preaching—George B. Ellis, Wm. Turner, Deacon of Elim church, G. T. Leitner.

On Queries—J. F. Tatum, G. T. Leitner, W. M. Davis.

On Finance—T. S. Chalker, Wm. Terry, chairman, G. W. Helton, Henry Braddock.

On Deceased Ministers—K. Chambers, W. G. Newsom, F. M. Waldrop, A. D. Wilder.

On Publications—P. C. Drew, R. F. Rogers, J. J. Sealey, J. J. Painter.

Sabbath Schools—J. G. Taylor, F. R. Moodie, S. Harrell.

Temperance—H. M. Blume, L. Dees, P. C. Drew.

Missions—K. Chambers, W. M. Davis, J. F. Tatum.

Woman's Work—G. T. Leitner, I. S. Baden, R. M. Mosley, Manley Moodie.

Adjourned to 9:30 a. m. to-morrow.

THURSDAY, OCTOBER 7, 1886.

Met pursuant to adjournment. Opened by prayer, reading 82d Psalm, by Elder Kinsey Chambers.

Minutes of yesterday read and adopted.

Correspondents J. F. Eden and A. J. Cone, of Santa Fee Association, were invited to seats.

The report of the Committee on Deceased Ministers was read by Rev. K. Chambers, and after prayer by Elder J. G. Taylor, it was adopted as follows:

Your Committee on Deceased Ministers rejoice to be able to report that God in mercy has spared the lives of all our Ministers and Deacons another year, so far as has come to our knowledge.

The report on Missions was read by Elder Chambers and referred to the Executive Board.

The report on Temperance was read by Eld. P. C. Drew.

### REPORT ON TEMPERANCE.

The moral wrong and untold evil effects of intemperance in our country is too patent to every sober mind to require argument.

Demoralization, blighted prospects, blasted hopes, lawlessness, bankruptcy, burdened courts, and crowded jails wherever whiskey is sold makes the evil of intemperance enormous beyond description. It is the monster evil of the Nineteenth century, and the universal scourge of Adam's race. It is one of the great barriers to the progress of Christianity, going before and following after the preaching of the gospel, making a foe to be broken down and kept down, or else it will break down and keep down the agencies ordained to elevate and save men.

It should therefore be a theme of the gospel and a matter of discipline in this day as it was in the days of the apostles.

Drunkards, saloon patrons, whiskey sellers and petition signers should be pronounced, in the light of the scriptures, guilty of gross unchristian conduct, and promptly excluded.

We would state that an honest effort has been made at Lake City to prohibit the further traffic within the town, but the law and the construction of the law being in the hands of the courts and county commissioners, petitions were granted continuing the business, and we shall have to endure the evils at least another year.

We would recommend our brethren to forever withhold their votes from candidates for office who are either intemperate themselves, or in anywise favor the traffic of whiskey.

Respectfully submitted,

P. C. DREW,  
H. M. BLUME,  
L. DEES.

Committee.

And on motion adopted.

The report of Treasurer G. B. Ellis was read and referred to the Finance Committee.

The report on Sabbath Schools was, on motion of P. C. Drew, made the special order for 2 p. m. Queries was also made the special order for 3 p. m.

The committee reported Rev. J. F. Eden as substituted to preach at 11 a. m. in the stead of W. M. Davis, previously announced.

On motion, adjourned to 1:30 p. m.

### AFTERNOON SESSION—1-30 P. M.

Opened by prayer by Rev. P. C. Drew.

The Committee on Sunday Schools rendered the following report, which was read by the Clerk, and on motion of W. M. Davis it was adopted:

Lake City has one Sunday School.  
Officers and Teachers .....13  
Scholars on roll .....97

Scholars over 15 years of age	42
Average attendance	75
Teachers Baptised	2
Scholars	11
Volumes in Library	125
Papers taken	60
Months in Session	12
Home Sunday School Expenses	\$21.59
Missions	\$20.01

F. R. MOODIE, Superintendent.

New Hope has one Sunday School.

Officers and Teachers	6
Scholars on roll	36
Over 15 years	8
Average attendance	30
Volumes in Library	164
Sunday School papers taken	40
Months in session	12
Home Missions	\$5.00

J. J. SEALEY, Superintendent.

Mt. Pleasant has one Sunday School.

Officers and Teachers	4
Scholars on roll	42
Anabaptist Literature	

H. E. BRADDOCK, Superintendent.

Elim has one Sunday School.

Officers and Teachers	9
Scholars on roll	55
Papers taken	35
Months in session	12

T. E. GETZEN, Superintendent.

Branford has one Sunday School.

Officers and Teachers	8
Scholars on the roll	35
Average attendance	25
Months in session	12
Expenditure for local school	\$85.00
Volumes in Library	100

J. K. WARD, Superintendent.

Mt. Zion has one Sunday School.

Officers and teachers	6
Scholars on roll	30
Average attendance	25
Volumes in Library	100
Expenditures	\$5.00

NOTE—The following have made no report of Sunday Schools: Lake Butler, Mt. Pisgah, Bethel, Bethlehem, First Baptist church of McClenny, and Bethel, Baker county.

Your committee report that we are pained and displeased to see so many of our churches take so little interest in Sunday schools. It is a criminal neglect which by some means should be corrected. We are also astonished to see so many of the churches refusing or neglecting to send faithful and accurate reports of their Sunday schools, giving proper statistics and con-

tributions, months engaged, amount and kind of literature used, number of pupils, average attendance, teachers, officers, etc.

Respectfully submitted,  
 J. G. TAYLOR,  
 F. R. MOODIE,  
 I. HARRELL,  
 Committee.

Elder G. T. Leitner read the following report of the missionaries, which was, on his motion, adopted:

Your committee have not been able to confer with the board, we therefore refer you to the reports of our missionaries when made.

K. CHAMBERS, Ch'n.

*Executive Committee of the Beulah Association:*

Brethren,—I herein present a brief outline of my work as Missionary under your appointment for the year:

The points within your bounds at which I have labored are Lake City (among the colored people), Olustee, Ebenezer, Summerville and Columbia City. It would appear that my services at Olustee aided the Methodists in getting up a society, which they did in my absence.

At Summerville also when I had begun work the Methodist minister appeared stimulated to double exertion.

At Bethlehem church monthly meetings have been held, but that church is now little more than a mission station. Removals by death and otherwise, together with the substitution of colored residents for whites, may serve as the reasons for this.

SUMMARY OF LABOR.

Miles Traveled	650
Sermons and Lectures	75
Baptisms	5

I may add that there appears to be a fair prospect of organizing a church at Columbia City at no distant day. It is my design to make monthly visits to that place.

Respectfully submitted,  
 W. M. DAVIS.

MISSIONARY REPORT, 1886.

From Feb. 1st to Oct. 1st.

*To the Executive Board of Beulah Baptist Association:*

Churches commenced	2
Weeks of Labor	28
Churches supplied	3
Other stations	2
Assisted in protracted meetings	5
Sermons preached	117
Addresses	64
Prayer meetings	29
Baptisms	8
Awaiting baptism	2
Received by letter	28
Sunday Schools belonging to work	3

Pupils .....	125
Teachers and Officers .....	18
Sunday Schools organized .....	5
Sunday Schools visited by me .....	8
Miles traveled .....	1360
Religious and other visits .....	269
Pages of tracts distributed .....	1225
Bibles and Testaments distributed .....	189
Given and sold for state board .....	\$5.00
Received from Association .....	\$20.00
Received from State Board, on salary .....	\$20 00
Given to the Board .....	5 00
Credit my old subscription .....	5 00
Received from State Board .....	23 25

Total, with my gifts.....\$53 25  
 Converted in connection with my labor..... 35

My field of labor has been in Columbia and Suwannee counties. I occupied Branford twice a month as I deemed it of more than ordinary importance being at the junction of the railroad and Suwannee river. I preached at Falling Creek awhile, but soon found the Baptists had no claim there as the property had got into the hands of the Methodists. I also held a mission station at O'Brien, on the railroad, at which place they are preparing to build a Baptist house of worship.

I also preached as regular pastor at Mt. Zion. A church is organized at Perch Pond school house, with members lettered from Beulah and Mt. Pleasant churches, and will soon have our new frame building completed.

I lost count of Bibles and Testaments donated, hence am not accurate in my report. My field has been a hard one. Sent into it by the two boards for half the time not knowing the exact amount I should receive. I did the best I could, exercising discretion in the matter. I have not had any commission as was promised me by the State Board to set forth my salary. Branford will soon have a fine house for worship. Over \$200 is raised and she is promised help from the State Board.

I have expended in benevolence on the field \$27.39.

Respectfully submitted.

J. G. TAYLOR, Missionary.

The report on Queries was read by W. M. Davis, chairman, and after amendment was adopted, on motion of G. T. Leitner, to wit:

Where a church refuses to restore, on application, members wrongfully excluded, or members making proper acknowledgments with visible reformation, would not any other Baptist church be justified in receiving such members into their membership, being thoroughly acquainted with the persons and circumstances? Which, on motion of G. T. Leitner, was adopted affirmatively. Also,

The Committee on Queries report we find that the church at Branford request the next meeting of the Association.

W. M. DAVIS, Ch'n.

On motion of Bro. G. T. Leitner the following resolution was adopted:

*Resolved*, That when adjourned this Association do meet at Branford on Saturday before the first Sunday in October next.

The committee report Bro. J. F. Eden to preach at Fort White to-night.

The Association then adjourned to 9:30 a. m. to-morrow.

FRIDAY, OCTOBER 8, 1886.

The Association met at 9:30 a. m. Hymn sung and a prayer was offered by Elder W. M. Davis.

The reading of minutes of yesterday were, on motion of Rev. G. T. Leitner, dispensed with.

W. M. Davis offered the following resolution, which was discussed at length and adopted, to wit:

*Whereas*, The Beulah Baptist Association was intended to be a missionary body, therefore be it

*Resolved*, That this Association earnestly desire and expect all churches in this body to send funds for missionary purposes.

The following report on Woman's Work was read and adopted as follows:

Woman's work in the great field of Christian labor has come prominently to the front, and the pastor who neglects to use the culture, energy and consecrated help of woman, stands like Sampson, shorn of his strength, and the church which refuses to cultivate woman's gifts can but expect to stand away down in the line of Christian advancement and power.

As an agent for raising money, woman can outdo man. Ruth gleaned head by head wheat in the field of Boaz until she laid it in lapfuls at the feet of Naomi. So woman in Florida has gathered coppers and dimes until she laid at her Master's feet one thousand one hundred and eighteen dollars and thirteen cents to be used by her beloved Lord to win souls to glory. And as woman never goes backward, she will do greater work this year.

We urge upon our pastors and churches to give to this work their especial attention in fostering care and encouragement. "We entreat the true yoke fellow to help those women who labor with me in the gospel." We recommend, 1st, that a Ladies' Missionary Society be formed and fostered in each church; 2d, that our sisters be encouraged to cultivate and use their Christian talents; 3d, that a ladies meeting be held once a year during the session of this association for the advancement of woman's work.

Respectfully submitted,

G. T. LEITNER,  
 I. S. BADEN,  
 MANLY MOODIE,  
 Committee.

REPORT OF LADIES MISSIONARY SOCIETIES OF BEULAH ASSOCIATION.

Providence Church reports:	
Contribution .....	\$32 00
Philipi .....	5 00
Elim .....	10 00
Lake City .....	30 00
	<hr/>
	\$77 00

The Association took a recess of 30 minutes for session of the ladies, after which it resumed session, and the following report was read:

REPORT OF LADIES MISSIONARY SOCIETY.

The meeting was opened by prayer and reading scriptures by Sister Luther, and the following memorial upon the death of our beloved Sister A. B. Bailey was adopted:

"In memory of Mrs. A. B. Bailey, the ladies of the missionary societies of the Beulah Baptist Association assembled with the association at Elim church, Columbia county, Florida, October 8th, 1886, passed the following resolutions in memory of Sister A. B. Bailey, our beloved sister and devoted corresponding secretary and pre-ident of woman's work in Florida, whose spirit, after toiling in bodily affliction in behalf of woman's work in our State, was translated from labor and affliction upon earth to the rest that remaineth for the people of God. Therefore

*Resolved*, 1. That while we lament her loss to us and feel that we shall miss her executive counsel, we bow in submission to our father's will and console ourselves in the assurance that our loss is her eternal gain.

2. That we shall ever look upon the Ladies Missionary Societies of Florida as the fruit of her untiring labor, and that in imitation of her zeal and love we will endeavor to perpetuate these societies.

3. That we tender our heartfelt sympathy to Brother N. A. Bailey in his sore bereavement and irreparable loss.

4. That these resolutions be recorded in our association minutes, and in the *Florida Baptist Witness* and in the *Christian Index*.

GUSSIE MOODIE, Sec. and Treas.

MRS. S. E. LUTHER, Pres.

On motion of J. C. Taylor the resolutions were ordered published as requested.

The report on Publications was then read by P. C. Drew.

REPORT ON PUBLICATIONS.

We recommend, first in order and importance to the churches of the association *The Florida Baptist Witness* as the organ of the association and as indispensable to a proper correspondence and co-operation with the enterprises of the denomination in the State, and as worthy of the patronage and support of our people.

2d. *The Foreign Mission Journal*, published at Richmond, Va., under the auspices of the Southern Baptist Convention is the valuable organ of foreign missions work, and is well calculated to increase our information and zeal in missionary operations. No missionary Baptist should be without this paper. Price 35 cents a year to one address.

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3d. *Kind Words*, published at Atlanta, Ga., also under the auspices of the Southern Baptist Convention, and the International lesson papers, by the American Baptist Publication Society, are ample, surprisingly cheap and every way worthy of exclusive use in our Sunday schools.

We would also recommend the tracts and books of the above society as worthy of our patronage and distribution.

Respectfully submitted,

P. C. DREW, Ch'n.

The report on Education was read and adopted, as follows:

REPORT ON EDUCATION.

*To the Beulah Association:*

The mission of Baptist churches in their individual or associated capacities is mission work, to go teach all nations, to observe all things commanded by Christ, their living head; and as true education underlies all the work of evangelization, it is obvious that the man of God, to be thoroughly furnished for his work, must be truly educated, *i. e.*, educated in both head and heart.

The religion of Christ is not advanced by intellectual, without moral culture. When Paul went to Athens he found among the worshippers of Mars and Venus great philosophers, orators and poets, and he quoted in his great speech at Mars Hill, from one of their poets who wrote that "We are the offspring of the great unknown God."

Daniel Webster erred therefore, when he said that the Christian religion would be advanced by intellectual culture, but president Everett spoke the truth when he said that the present age is passing into a refined heathenism by developing the intellect of our youth to the exclusion of the moral faculties, the heart conscience and affections.

It is true that the mother only can lay the deep foundation of true education, while the nurse, the teacher, and the pastor act an important part in the solemn responsible work of forming character. For it is not denied that "As the twig is bent the tree is inclined."

So, then, if we would put on the whole panoply of God, and be shod with the preparation of the gospel, and be thoroughly furnished for our work, we cannot, must not, neglect to lay the sure foundation which is the tree, and not the false education of our youth.

An army without banners and arms, advancing against an enemy fully equipped, would represent our churches and ministry trying without true education to correct the skeptical and gainsaying generation of our times. The prince of this age, of the world, is the powerful presiding president of many of the great state colleges and universities of the world even, though they sometimes teach a religion of morals.

Counterfeit money is no substitute for the genuine, and the tender and the receiver thereof are both endangered thereby.

Infidelity and counterfeit religion are both the offspring of false education, and as many of the state schools of the world are dealing out this by wholesale to the young; it behooves our churches in their associated capacity to come up to the help of the Lord against the mighty, by establishing and supporting Baptist schools and colleges. Where true education and the true principles of the true religion are daily inculcated, as we are now doing in Mexico and Cuba.

But it is truly encouraging to know that the Baptists are leading the world in education and mission work, and many of the most brilliant scholars and authors in the galaxy of the great and the good are Baptists of recognized worth.

It is a slander, when said, that Baptists are a whit behind other denominations in scholarship, authorship, colleges, universities and theological schools.

No doubt government officials would be astonished to read their own record of the facts as published in the reports of the bureau of education showing that the Baptists (whose fitness to represent the government at a foreign court was recently challenged in high circles), have more colleges, academies, theological seminaries, and theological students than any other denomination in the United States, (though behind all in orphan schools).

Two or three years ago we had in Florida no school, academy or college, or denominational organ, but God be praised, we now have a Baptist monthly in Cuba. The Baptist Witness, (a state organ), at DeLand, the Lake Wier Female College, the Douglass Home at Gainesville, the De Land Academy and College for both sexes, and the endowment of the latter within easy grasp. About \$30,000 has already been expended at De Land on the building, grounds and outfit; also \$10,000 given by Bro. DeLand as the nucleus of an endowment, all of which he offers to deed to the Baptists of Florida when the convention meets in Gainesville next month, upon condition that the denomination in Florida raises the balance of the proposed \$10,000. Eight per cent notes will be received, payable in one, two, three or five years, interest payable annually. It is hoped that Beulah Association will do her part.

The Baptists of Florida by the blessing of God have done nobly in the last five years. The strides they have made are unparelled in history.

If we would hold the fort we now garrison, we must put in place the most approved and powerful artillery, and a coat of mail that will withstand the darts of the adversary.

Our boys and girls can now be educated at home, and our power for good in the future will be measured by the power of knowledge we have.

Soloman said, wisdom is the principal thing, "and with all thy getting get understanding.

F. B. MOODIE,  
Chairman.

#### REPORT OF G. B. ELLIS, TREASURER.

Oct. 8, 1885.

DR.

Cash on hand .....	\$54 25
Received from Lake City church (K. Chambers) .....	10 00
Mt. Pleasant church (K. Chambers) .....	2 00
Lake City church (Bro. Chalker) .....	5 00
Bro. Fleming Moodie's gift .....	5 00
Bro. T. W. Getzen's pledge .....	5 00
Bro. J. G. Taylor's pledge .....	5 00
Bro. J. G. Taylor's gift .....	5 00
Ladies Missionary Society of Lake City .....	5 00

\$96 25

Oct. 8, 1885.

CR.

By paid Bro. Rogers Clerks fee .....	\$10 00
H. D. Allison for printing minutes .....	16 52
Dec. 24, Postage .....	14
April 5, 1886, Paid W. M. Davis (Missionary) .....	20 00
July 24, Paid W. M. Davis (Missionary) .....	10 00

Apl 5, Paid J. G. Taylor (Missionary) .....	20 00
Paid J. G. Taylor (Missionary) .....	10 00
Oct. 7, Balance on hand .....	9 59

\$96 25

Respectfully submitted,

GEORGE B. ELLIS, Treas.

The Moderator appointed as Delegates to the State Convention—W. M. Davis, G. T. Leitner, J. G. Taylor, F. B. Moodie, P. C. Drew, T. W. Getzen, T. S. Chalker, R. F. Rogers, G. B. Ellis, J. D. Calloway.

Delegates and Correspondents to Santa Fee Association—W. M. Davis, G. T. Leitner.

To Harmony Association—G. T. Leitner, W. M. Davis.

To Suwannee Association—J. F. Tatum, P. C. Drew.

To Florida Association—W. M. Davis.

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## REPORT OF FINANCE COMMITTEE OF THE BEULAH ASSOCIATION, OCT. 7, 1886 :

CHURCHES	Minutes	General Purposes	MISSIONS.			Total
			Association.	State Missions.	Home Missions.	
Elim.....	4 00					21 85
Bethlehem.....	1 00					1 00
Mt. Pleasant.....	1 85					2 35
Branford.....	1 00	50				1 00
Lake Butler.....	1 50					1 00
Pisgah.....	75					75
Cyprus Lake.....	2 00	3 30				5 30
Mt. Zion.....	1 00	5 00				6 00
Mt. Beulah.....	2 00	1 00				3 00
Lake City.....	2 20					2 20
New Hope.....	50	2 50	2 50			5 50
First Baptist, at McClenny P. O.						
Bethel.....						
*Individuals.....		5 18				5 18
Public Collection.....		1 00	1 00			2 00
In hands of Treasurer.....					1 00	1 00
Total.....						\$68 22

\*Mrs. W. M. Davis, \$1.00 for Association. \*R. M. Morley, \$1.00 for Foreign Missions.

W. L. TERRY, Ch'n.

The report of the Finance Committee was read and on motion of Brother G. T. Leitner it was adopted.

On motion of F. B. Moodie, the Treasurer was ordered to pay to W. M. Davis and J. G. Taylor, the amounts now due them as missionaries to date.

On motion of J. G. Taylor the following resolutions were adopted:

*Resolved*, That the Clerk have three hundred (300) copies of the minutes printed and distributed, the work to be done in the cheapest and best manner he can secure, and that he draw upon the Treasurer for the necessary sum to pay the same.

*Resolved*, That the Clerk be paid ten dollars for his services.

*Resolved*, That we tender our thanks so justly due to the church at Elim and the surrounding community for the hospitable treatment received during this meeting.

*Resolved*, That we tender our thanks to the Luthern church for the use of their house.

The Moderator appointed the following Executive Committee: George B. Ellis, G. T. Leitner, W. L. Terry, and W. M. Ives.

Upon motion of J. G. Taylor, the Executive Committee of the Beulah Association is reduced from five to four members.

On motion of P. C. Drew.

*Resolved*, That this association do raise three hundred dollars (\$300) for missionary purposes, and that Elders Davis in the East, Taylor in the West, Leitner in the South and Drew in the North, act as a committee to collect the same.

The following pledges for missionary purposes were then made.

First Church of Branford (J. C. Taylor) .....	\$15 00
F. R. Moodie .....	12 00
W. M. Davis .....	5 00
W. M. Ives, paid .....	10 00
Elim Church .....	35 00
Lake City Church .....	50 00
Total .....	\$127 00

The Committee on Preaching report Bro. Drew to preach at Fort White to-night, and J. G. Taylor at 11 a. m. and 8 p. m. at Elim to-morrow.



On motion of Bro. G. T. Leitner, the Association adjourned to meet at Branford on Saturday before first Sunday in October next.

W. M. IVES, Clerk.

T. W. GETZEN, Moderator.

STATISTICAL TABLE, BEULAH ASSOCIATION, FLORIDA.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Ex-Communicated.	Dead.	Total Loss.	Total Gain.	Total Membership
First Lake City	P. C. Drew	T. S. Chalker	Lake City, Fla	30	22	6	9	1	1	10	58	111
1886, First Branford	J. G. Taylor	J. E. Barnett	Branford	6	10	2	1	1	1	2	16	24
Mt. Pisgah	J. J. Holmes	J. H. Tatum	McAlpin	2	1	1	9	5	14	4	4	37
1886, New Hope	J. G. Taylor	J. J. Scalyer	Lake City	1	1	1	14	1	15	19	2	12
Elim	G. T. Leitner	T. W. Getzen	Ft. White	9	17	2	5	1	1	7	35	125
Mt. Beulah	R. F. Rogers	E. J. Blume	Little River	16	17	2	8	3	11	6	46	74
Bethlehem	W. M. Davis	J. L. Strauss	Olouste	4	2	2	1	1	1	1	6	46
Bethel		W. P. Horne	MacClenny	6	3	1	6	1	2	9	10	71
Cypress Lake		S. L. Wilder	Wilson	6	4	4	15	6	2	23	4	54
Mt. Pleasant		B. F. Brinson	Lake City	2	2	2	1	1	1	1	1	28
Mt. Zion		J. Ellis	"	2	2	2	1	1	1	1	1	13
First McCleny		Jas. L. Wolfe	McCleny	2	2	2	1	1	1	1	1	14
Lake Butler	A. Crosby	H. F. York	Lake Butler	76	66	16	67	17	8	92	158	.....
Total				76	66	16	67	17	8	92	158	.....

W. M. IVES, Clerk.

# THE ALABAMA BAPTIST

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