

Fla.  
P.X.

**SUWANNEE  
MISSIONARY BAPTIST  
ASSOCIATION**

**FLORIDA 1946**

**Seventy-Fifth Annual Session**

**Held with  
Clayland Baptist Church  
October 3, 4, 1946**

*(Mid-year Meeting To Be Held With  
Suwannee Church, April 16, 1947)*

**Next Session Of The Association Will  
Be Held October 2, 3, 1947, With  
Mt. Olive Baptist Church**

12-19-46

**MINUTES**

***Seventy-Fifth Annual Session***

***Suwannee***

***Missionary Baptist Association***

***Held With***

***Clayland Baptist Church***

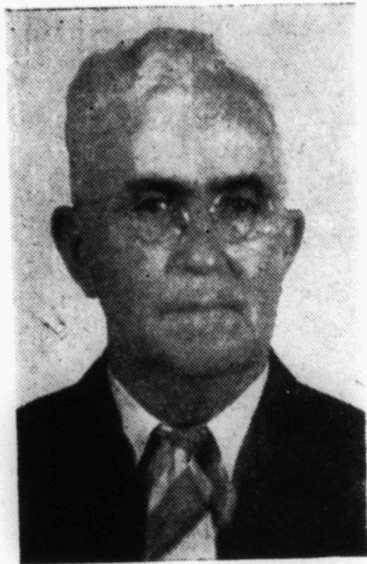
***October 3, 4, 1946***

**Next Session of Association Will Be Held With**

***MT. OLIVE BAPTIST CHURCH***

**October 2-3, 1947**

Mr. J. Q. Boatright, Moderator, Live Oak, Florida.  
Rev. Austin McElroy, Vice-Moderator, Live Oak, Florida.  
Rev. A. W. Tampling, Clerk, Cor. Sec., and Treasurer,  
Live Oak, Florida.



JOHN Q. BOATRIGHT  
Moderator of Association



REV. A. W. TAMPLING  
Clerk of Association

## INDEX

	Page
Articles of Faith .....	10
Auxiliary Meetings .....	6
By-Laws .....	14
Church Covenant .....	9
Church Directory:	
Choir Directors .....	35
Director Men's Brotherhood .....	35
Ministers Ordained This Year .....	35
Ordained Ministers in Association .....	35
Committees Appointed .....	17-18
Constitution .....	13
Directory of Association:	
Chairmen of Committees To Report 1947 Session .....	5
Chairmen of W.M.U. Committees To Report 1947 Session .....	6
Executive Board Members .....	5
Messengers to Florida Baptist Convention .....	6
Next Session .....	6
Officers of Association .....	5
Officers of Associational Brotherhood .....	7
Officers of Associational Sunday School .....	6
Officers of Associational Training Union .....	7
Sermons Introductory and Missionary .....	6
Woman's Missionary Union Officers .....	6
Historical Table .....	43
Memorial Pages .....	32-33-34
Messengers 1946 Session .....	7-8
Order of Business .....	4
Record of Proceedings .....	17
Reports:	
American Bible Society .....	28
Baptist Training Union .....	21
Co-Operative Program .....	25
Christian Education .....	26
Digest of Letters .....	27
Evangelism .....	25
Executive Committee .....	18-19
Finance .....	31
Florida Baptist Children's Home .....	26
Foreign Missions .....	20
Home Missions .....	20
Layman's Brotherhood .....	24
Liquor Evil .....	30
Ministerial Relief and Annuities .....	28
Nominations .....	31
Obituaries .....	32
Religious Literature .....	26
Resolutions .....	33
Social Service .....	29
State Missions .....	19-20
Sunday School .....	25
Treasurer .....	31
Woman's Missionary Union .....	24
Statistical Tables .....	36-43

## ORDER OF BUSINESS

### THURSDAY MORNING SESSION

- 10:00 A. M. Call to Order by Moderator.  
Music and Devotional.
- 10:15 Organization, Enrollment of Messengers, Recognition of Visitors and Appointing Committees.
- 10:30 Moderator's Message.
- 10:40 Election of Officers.
- 11:15 Report of Executive Committee.
- 11:30 Introductory Sermon.
- 12:30 Noon.

### THURSDAY AFTERNOON SESSION

- 1:30 P. M. Music and Devotional.
- 2:00 Report of State, Home, and Foreign Mission Committee.
- 2:15 Children's Home Report
- 2:25 Report of Training Union Committee.
- 2:40 Report on Co-operative Program.
- 2:55 Report on Evangelism.
- 3:10 Report on Woman's Missionary Union.
- 3:20 Report on Christian Education.
- 3:30 Report on Religious Committee.
- 3:40 Addresses.
- 4:20 Announcements and Adjourn.

### FRIDAY MORNING SESSION

- 10:00 A. M. Music and Devotional.
- 10:15 Report on Ministerial Relief and Annuities.
- 10:25 Report on Evangelistic Committee.
- 10:35 Brotherhood's Report.
- 10:50 Report of Sunday School Committee.
- 11:00 Appointment of Special Bible Conference Committee.
- 11:15 Missionary Sermon.
- 12:00 Noon

### FRIDAY AFTERNOON SESSION

- 2:00 P. M. Music and Devotional.
- 2:15 Report on Social Service.
- 2:25 Appointment of Standing Temperance Committee.
- 2:30 Treasurer's Report.
- 2:40 Report of Finance Committee.
- 2:50 Report of Nominations Committee.
- 3:10 Report of Resolutions Committee.
- 3:25 Report on State of Religion and Digest of Letters.
- 3:40 Obituaries Committee Report.
- 4:00 Adjourn.

## DIRECTORY OF ASSOCIATION

### OFFICERS OF ASSOCIATION

Mr. J. Q. Boatright, Moderator .....	Live Oak, Fla.
Rev. Austin McElroy, Vice-Moderator .....	Live Oak, Fla.
Rev. A. W. Tampling, Clerk and Cor. Sec. ....	Live Oak, Fla.
Rev. A. W. Tampling, Treasurer .....	Live Oak, Fla.

### EXECUTIVE BOARD MEMBERS

Moderator, Mr. J. Q. Boatright .....	Live Oak, Fla.
Vice-Moderator, Rev. Austin McElroy .....	Live Oak, Fla.
Clerk, Cor. Sec., Rev. A. W. Tampling .....	Live Oak, Fla.
Treasurer, Rev. A. W. Tampling .....	Live Oak, Fla.
ANTIOCH—B. F. Green .....	Live Oak, Fla.
BEULAH—Robert Alford .....	Live Oak, Fla.
BRANFORD—G. R. Carver .....	Branford, Fla.
BRIGHT POND—B. M. Smith .....	Jasper, Fla.
CLAYLAND—J. N. Mims .....	Live Oak, Fla.
CORINTH—Ronald Morgan .....	Jasper, Fla.
DIVONIA—Carl McCall .....	Jasper, Fla.
FRIENDSHIP, HAMILTON—J. D. Mathis .....	Jasper, Fla.
FRIENDSHIP, SUWANNEE—Johnnie Ewitt .....	Live Oak, Fla.
JASPER—F. B. Harrell .....	Jasper, Fla.
JENNINGS—S. E. Newitt .....	Jennings, Fla.
LIVE OAK—Wilmer Goff .....	Live Oak, Fla.
LURAVILLE—C. J. Wright .....	Live Oak, Fla.
MARY BELLE—Calvin Carroll .....	Live Oak, Fla.
MT. GILEAD—Henry Warner .....	Live Oak, Fla.
MT. OLIVE—Lamar Johns .....	Live Oak, Fla.
MT. PISGAH—H. T. Howell .....	O'Brien, Fla.
NEW HOPE—Jean Zittrower .....	Jasper, Fla.
O'BRIEN—T. J. Fletcher, Jr. ....	O'Brien, Fla.
ORANGE—J. M. N. Clark .....	Live Oak, Fla.
PHILADELPHIA—R. L. Lord .....	Live Oak, Fla.
PINE LEVEL—Osmond Palmer .....	Live Oak, Fla.
PINE MOUNT—H. B. Goff .....	McAlpin, Fla.
PLEASANT HILL—Calle Prevatt .....	Pine Mount, Fla.
ROCKY SINK—Rudolph Scott .....	Live Oak, Fla.
ROSEMARY—C. S. McDaniel .....	Live Oak, Fla.
SHADY GROVE—W. L. Poole .....	Live Oak, Fla.
SUWANNEE—Wade Crews .....	Live Oak, Fla.
TIGER LAKE—L. L. Robinson .....	Live Oak, Fla.

### ASSOCIATIONAL MISSIONARY OR PAID EMPLOYEE

None.

### COMMITTEE CHAIRMEN TO REPORT IN 1947

Baptist Training Union—Mrs. A. W. Ross, Sr. ....	Live Oak, Fla.
Brotherhood—R. L. Lord .....	Live Oak, Fla.
Christian Education—Rev. C. A. Griffin .....	Falmouth, Fla.
Cooperative Program—Rev. Austin McElroy .....	Live Oak, Fla.
Evangelism—Rev. W. H. Gray .....	Live Oak, Fla.
Florida Baptist Children's Home—E. T. Horne ....	Live Oak, Fla.
Ministerial Relief and Annuities—Rev. J. E. DuPree	Live Oak, Fla.
Obituaries—Mrs. C. M. Harrell .....	Live Oak, Fla.
Religious Literature—Mamie Broome .....	Live Oak, Fla.
Resolutions—Mrs. J. F. Gray .....	Live Oak, Fla.
Social Service—S. C. Klerce .....	Live Oak, Fla.
State, Home, and Foreign Missions—Rev. T. M. Smiley .....	Live Oak, Fla.
Sunday School—H. T. Howell .....	O'Brien, Fla.
Woman's Missionary Union—Mrs. W. W. Miller ....	O'Brien, Fla.
Nominations—T. J. Fletcher .....	O'Brien, Fla.
Treasurer's Report—Rev. A. W. Tampling .....	Live Oak, Fla.



**NEXT SESSION**

Mt. Olive Baptist Church, Live Oak, Florida, October 2, 3, 1947.

**SERMONS**

Introductory Sermon—Rev. C. A. Martin ..... Jasper, Fla.  
 Alternate—Rev. C. A. Griffin ..... Falmouth, Fla.  
 Missionary Sermon—Rev. A. M. Parker ..... Mayo, Fla.  
 Alternate—Rev. I. T. Carter ..... Jasper, Fla.

**MESENTERS TO FLORIDA BAPTIST CONVENTION**

Rev. T. M. Smiley ..... Live Oak, Fla.  
 Rev. Austin McElroy ..... Live Oak, Fla.  
 E. T. Horne ..... Live Oak, Fla.

**OFFICERS OF ASSOCIATIONAL WOMAN'S AUXILIARY**

Mrs. T. J. Fletcher, President ..... O'Brien, Fla.  
 Mrs. A. P. Goff, Vice-President ..... Live Oak, Fla.  
 Mrs. J. W. Kite, Secretary-Treasurer ..... O'Brien, Fla.  
 Mrs. Kirby L. Sandlin, Supt. Hamilton County ..... Jasper, Fla.  
 Suwannee County Superintendent has not as yet been appointed at this date.

**CHAIRMAN OF W. M. U. COMMITTEES TO REPORT IN 1947**

Mission Study—Mrs. A. G. Hall ..... Jasper, Fla.  
 Community Missions—Mrs. A. K. Long ..... Houston, Fla.  
 Children's Home—Mrs. Spivey McLeod ..... Live Oak, Fla.  
 Publicity—Mrs. Jimmie Dees ..... Live Oak, Fla.  
 Stewardship—Mrs. A. W. Boatright ..... Live Oak, Fla.  
 Training School—Mrs. A. W. Ross ..... Live Oak, Fla.  
 Young People—Miss Clifford Shank ..... Live Oak, Fla.

**AUXILIARY MEETINGS W. M. U.**

The next annual meeting will be held next year with the First Baptist Church of Live Oak, Florida.

Full report given elsewhere under W. M. U.

**OFFICERS OF ASSOCIATIONAL SUNDAY SCHOOL**

Superintendent—F. B. Leverette ..... Live Oak, Fla.  
 Assistant Superintendent to Promote Evangelism  
 —J. M. Robinson ..... Live Oak, Fla.  
 Assistant Superintendent to Promote Training  
 —Rev. T. M. Smiley ..... Live Oak, Fla.  
 Secretary—Mrs. D. R. Howell ..... Live Oak, Fla.

**GROUP SUPERINTENDENTS**

H. T. Reid ..... Jasper, Fla.  
 T. J. Fletcher, Jr. .... O'Brien, Fla.  
 J. H. Mercer ..... Live Oak, Fla.  
 Miss Carolyn Mills ..... Live Oak, Fla.

**DEPARTMENT LEADERS**

Cradle Roll—Miss Bertie Mae Robinson ..... Live Oak, Fla.  
 Beginners—Mrs. Lamar Johns ..... Wellborn, Fla.  
 Primary—Mrs. Dell Brannon ..... Live Oak, Fla.  
 Junior—Mrs. W. M. Goff ..... Live Oak, Fla.  
 Intermediate—Mrs. C. M. Harrell ..... Live Oak, Fla.  
 Young People—Mrs. Lorena McLeod ..... Live Oak, Fla.  
 Adult—Mrs. E. T. Horne ..... Live Oak, Fla.  
 Extension—Mrs. A. W. Ross ..... Live Oak, Fla.  
 Vacation Bible School—Mrs. T. M. Smiley ..... Live Oak, Fla.

Full report given elsewhere in this book under Sunday School Report.

**OFFICERS OF ASSOCIATIONAL TRAINING UNION**

Rev. C. A. Martin—Pastor-Advisor ..... Jasper, Fla.  
 Mrs. A. W. Ross, Sr.—Director ..... Live Oak, Fla.  
 Mrs. W. D. Gunter—Associate Director ..... Live Oak, Fla.  
 Miss Elsie Ross—Secretary-Treasurer ..... Live Oak, Fla.  
 Mr. T. J. Fletcher, Jr.—Group Director I ..... Live Oak, Fla.  
 Mr. J. H. Rumbly—Group Director II ..... Live Oak, Fla.  
 Mr. D. A. McGhin—Group Director III ..... Jasper, Fla.  
 Mr. F. B. Leverette—Adult Leader ..... Live Oak, Fla.  
 Miss Clifford Shank—Young People's Leader ..... Live Oak, Fla.  
 Mrs. C. M. Harrell, Intermediate Leader ..... Live Oak, Fla.  
 Mrs. A. W. Boatright, Junior Leader ..... Live Oak, Fla.  
 Mrs. Ira Moore, Story Hour Leader ..... Live Oak, Fla.  
 Mr. J. M. Robinson, Chorister ..... Live Oak, Fla.  
 Mrs. T. M. Smiley, Pianist ..... Live Oak, Fla.

**OFFICERS OF ASSOCIATIONAL BROTHERHOOD**

R. L. Lord—President ..... Live Oak, Fla.  
 D. R. Howell—Secretary-Treasurer ..... Live Oak, Fla.

Full report given elsewhere in this book under the Brotherhood Report.

**List Of Messengers, 1946 Session**

**ANTIOCH**—J. F. Gray, Mrs. J. F. Gray, Perry Oxendine, Mrs. Perry Oxendine, J. D. Sapp.  
**BEULAH**—Mrs. Elvetta Allbritton, Mrs. O. B. Faircloth, Mrs. W. J. Staring, Mr. W. J. Starling, O. T. Wade, Osie Harry.  
**BRANFORD**—Mrs. Langston, Mrs. Roy Dorsett, Mrs. D. E. Lee, R. L. Wilburn, Mrs. R. L. Wilburn.  
**BRIGHT POND**—B. M. Smith, Palmer Smith, Mrs. Palmer Smith, Arnold Carpenter, Bill Vann, C. Jenkins, Mrs. Bill Vann, Mrs. C. Jenkins.  
**CLAYLAND**—Mr. A. C. Landen, Mrs. A. C. Landen, Thomas Zippers, Mrs. Thomas Zippers, Mrs. C. K. Ragan, Mrs. Annie Goff, Mrs. W. C. Boone.  
**CORINTH**—Rev. I. T. Carter, J. W. Skeen, Mrs. J. W. Skeen, Hubert Burnett, Mrs. H. Burnett, Malcolm Burnett.  
**DIVONIA**—Mrs. S. A. McCall, Mrs. J. H. McCall, Carl McCall.  
**FRIENDSHIP (Hamilton)**—NO MESSENGERS.  
**FRIENDSHIP (Suwannee)**—Johnnie Ewitt, Mrs. Johnnie Ewitt.  
**JASPER**—Rev. C. A. Martin, Mrs. C. A. Martin, Mrs. W. B. Lewis, Mrs. D. T. Smith, Mrs. S. C. Herndon, Mrs. Roy Odom.  
**JENNINGS**—Rev. R. P. McPearson, R. M. Bush, Mrs. R. M. Bush, S. E. Hewitt.

- LIVE OAK**—Rev. T. M. Smiley, Mrs. T. M. Smiley, Mrs. D. R. Howell, Mrs. Mary Luneburg, Mr. S. C. Kierce, Mrs. S. C. Kierce, Mrs. W. H. Goff, Mrs. Dewitt Johnson, F. B. Leverette.
- LURAVILLE**—Will Ward, Mrs. Will Ward, Mrs. C. J. Wright, C. J. Wright.
- MARY BELLE**—H. V. Mixon, Mrs. H. V. Mixon, Theron Johns, H. E. Martin.
- MT. GILEAD**—Chester Jenkins, Mrs. Walter Bland, Perry Lashley.
- MT. OLIVE**—W. M. Hogan, Mrs. W. M. Hogan, H. V. Johns, T. A. Knight, Norman Law, Mrs. H. L. Johns, Mrs. T. A. Knight.
- MT. PISGAH**—H. T. Howell, Mrs. H. T. Howell, Sim Howell, Mrs. Sim Howell, George Carter, Mrs. George Carter.
- NEW HOPE**—J. E. Bland, Mrs. J. E. Bland, V. E. Wells, Jim Scaff, Mrs. Jim Scaff, J. E. Zittrower, Mrs. J. E. Zittrower.
- O'BRIEN**—T. J. Fletcher, Mrs. T. J. Fletcher, Mrs. Mary Miller, J. W. Kite, Mrs. J. W. Kite.
- ORANGE**—Rev. J. H. Mercer, Clyde Butts, Mrs. Clyde Butts, J. M. N. Clark, Mrs. J. M. N. Clark, Harry Clark.
- PHILADELPHIA**—A. W. Ross, Sr., Mrs. A. W. Ross, R. L. Lord, Mrs. R. L. Lord, Mrs. Ira Moore, Rev. Austin, McElroy, Mrs. Austin McElroy.
- PINE LEVEL**—E. S. Palmer, Fannie Holmes, Mrs. A. E. Lepper.
- PINEMOUNT**—J. H. Goff, Mrs. J. H. Goff.
- PLEASANT HILL**—R. Staack, Mrs. R. Staack, B. B. Williams, Mrs. B. B. Williams, L. A. Sessions.
- ROCKY SINK**—Rev. A. W. Tampling, Mrs. Mae Scott, D. M. Warner, Mrs. D. M. Warner, Mrs. F. C. Leddbetter.
- ROSEMARY**—Alton Willaims, C. S. McDaniel.
- SHADY GROVE**—Mrs. F. L. Bray, Mr. W. L. Poole, Mrs. W. L. Poole.
- SUWANNEE**—Wade Crews, Mrs. Wade Crews, Claude Jones, Mrs. Lois Petty.
- TIGER LAKE**—E. T. Horne, Mrs. E. T. Horne, L. L. Robinson, Mrs. L. L. Robinson, Wilbur Rex, Mrs. W. L. Robinson, J. M. Robinson, C. M. Harrell.
- UNION**—NO MESSENGERS.
- VISITORS**—Rev. H. H. Parish, Rev. W. C. Taylor, Dr. John McGuire, Dr. J. Harrison Griffin, Supt. T. M. Johns, Dr. Edd Soloman, Bro. Fred T. Barnett, Rev. C. H. Churchwell, Rev. C. M. Ramsey, Mrs. C. M. Ramsey, Rev. S. F. Young, Mrs. S. F. Young, Bro. J. F. Gray, Mrs. J. F. Gray, Bro. Sim Howell, Mrs. Sim Howell.

**CHURCH COVENANT**

"Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ; as our Saviour, and on the profession of our faith, having been baptised in the name of the Father, And of the Son, and of the Holy Ghost, we do now in the presence of God, angels, and this assembly, most solemnly and joyfully enter into Covenant with one another, as one body in Christ."

"We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church in Knowledge, holiness, and comfort; to promote its prosperity and spirituality, to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the gospel through all nations."

"We also engage to maintain family and secrete devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger. To abstain from the sale and use of intoxicating drinks and beverages, and to be zealous in our efforts to advance the kingdom of our Saviour."

"We further engage to watch over one another in brotherly love; to remember each other in prayer, to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay."

"We moreover engage that when we move from this place, we will as soon as possible unite with some other church, where we can carry out the Spirit of this covenant and the principles of God's Word."

By the adoption of the following articles of Faith:

**ARTICLES OF FAITH****1. OF THE SCRIPTURES**

We believe that the Holy Bible was written by men Divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its Author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

**2. OF THE TRUE GOD**

We believe that there is One, and only One living and true God, an Infinite, intelligent Spirit, Whose Name is Jehovah, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in Holiness, and worthy of all possible honor, confidence and love; that in the Unity of the Godhead there are Three Persons, the Father, the Son, and the Holy Ghost; equal in every Divine Perfection, and executing distinct but harmonious Offices in the great work of Redemption.

**3. OF THE FALL OF MAN**

We believe that Man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all Mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God; positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

**4. OF THE WAY OF SALVATION**

We believe that the salvation of sinners is wholly of Grace; through the Mediatorial office of the Son of God; Who by the appointment of the Father, freely took upon Him our nature, yet without our sin; honored the Divine law by His Personal obedience, and by His death made a full Atonement for our sins; that having risen from the dead, He is now enthroned in heaven; and uniting in his wonderful Person the tenderest sympathies with Divine Perfections, He is every way qualified to be a suitable, a compassionate, and all-sufficient Saviour.

**5. OF JUSTIFICATION**

We believe that the great Gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through Faith in the Redeemer's Blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

**6. OF THE FREEDOM OF SALVATION**

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which involves him in an aggravated condemnation.

**7. OF GRACE IN REGENERATION**

We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with Divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

**8. OF REPENTANCE AND FAITH**

We believe that Repentance and Faith are sacred duties, and also inseparable Graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him alone as the Only and All-sufficient Saviour.

**9. OF GOD'S PURPOSE OF GRACE**

We believe that Election is the Eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's Sovereign Goodness, being Infinite, free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

**10. OF SANCTIFICATION**

We believe that Sanctification is the process by which, according to the Will of God, we are made partakers of His Holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially, the Word of God, self-examination, self-denial, watchfulness and prayer.

**11. OF THE PERSEVERANCE OF SAINTS**

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

**12. OF THE HARMONY OF THE LAW AND THE GOSPEL**

We believe that the Law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible Church.

**13. OF THE GOSPEL CHURCH**

We believe that a visible Church of Christ is a Congregation of baptized believers, associated by Covenant in the faith and fellowship of the Gospel; observing the Ordinances of Christ; governed by His Laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only Scriptural officers are Bishops or Pastors and Deacons, whose qualifications, claims, and duties are defined in the Epistles to Timothy and Titus.

**14. OF BAPTISM AND THE LORD'S SUPPER**

We believe that Christian baptism is the immersion in water of a believer, into the Name of Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects, in our death to sin and resurrection to a new life; that it is a pre-requisite to the privileges of a Church relation; and to the Lord's Supper, in which the members of the Church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

**15. OF THE CHRISTIAN SABBATH**

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of Grace, both private and public; and by preparation for that rest that remaineth for the people of God.

**16. OF CIVIL GOVERNMENT**

We believe that Civil Government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the Will of our Lord Jesus Christ, Who is the only Lord of the conscience, and the Prince of the kings of the earth.

**17. OF THE RIGHTEOUS AND THE WICKED**

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the Name of the Lord Jesus, and sanctified by the Spirit of Our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

**18. OF THE WORLD TO COME**

We believe that the end of this world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

**CONSTITUTION****Article 1—Name**

This Organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

**Article 2—Purpose**

The Purpose of this Association shall be: To furnish a medium of Co-operation for the Churches of the Association in their Divinely commissioned work of Missions, Education, and Benevolences; and to this end we seek to bring into co-operative fellowship the energies of our Churches; and to secure the moral and financial support of our Churches for the Objects and Institutions fostered by the Florida Convention of Baptist Churches, and the Southern Baptist Convention.

**Article 3—Churches**

The Constituents of this Association shall be Missionary Baptist Churches of regular order, presenting petitionary letters from other Associations in due form; and Churches which may be constituted within the bounds of the Association, presenting proper credentials of organization and Articles of Faith, accompanied by properly accredited Messengers.

**Article 4—Messengers**

This Association shall be composed of Messengers holding membership in the Churches which constitute the Association; these Messengers having been duly elected by their respective Churches on the following basis: Each Church shall be entitled to Three Messengers without reference to their numerical strength; and one additional Messenger for each Twenty-five members or fraction thereof, after it has attained a membership of Fifty members.

**Article 5—Officers**

The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer. The Association shall at the beginning of each annual session elect a Nominating Committee of five to report on the second day of the meeting, nominees for offices herein set forth. Following election, the officers shall be installed at the close of the Session to serve until and through the next Annual Session. The offices of Clerk and Treasurer shall be held by the same person.

**Article 6—Meetings**

1. This Association shall meet Annually at such Date, Time and Place as the Association shall have selected at its last Annual Session.
2. In addition to the Annual Meeting, there shall be held a Union Meeting each Fifth Sunday; the Time, Place, and Program to be provided for by the Executive Committee.
3. In the event of an emergency, the Executive Committee is authorized to make changes in the Time and Place for the Annual Meeting, as will best serve the interests of the Association.

**Article 7—Amendments**

The Constitution and By-Laws of the Association may be amended at any Annual Meeting of the Association, by a two-thirds majority vote of the Messengers.



**BY-LAWS****Section 1—Duties of Officers**

1. The Duties of the Moderator shall be to preside, preserve order, and appoint all Committees not otherwise provided for in the Constitution and By-Laws.

2. The duties of the Vice-Moderator shall be to assist the Moderator; and to preside in the absence of, or at the request of, the Moderator.

3. The Clerk shall keep a correct record of the proceedings of the Association; supervise the printing and distribution of the minutes; keep a regular file of the published proceedings of the Association; and deliver same with other material belonging to the office to his successor.

The Clerk shall send to the clerks of the Churches of the Association the Associational Letter Form Blanks thirty days prior to the Annual Meeting; also the material to the Chairmen of the Standing Committees, who are to submit reports of our work at the Annual Session.

The Clerk shall notify after the adjournment of the Association, all Persons, Committees, and Chairmen and Standing Committees, of their elections or appointments of service.

The Clerk shall receive remuneration for his service, the sum to be fixed by the Association at each Annual Meeting; also he shall receive additional funds from the Association for the expenses of his office.

4. The Treasurer shall keep a correct record of all Associational Funds received and disbursed by his Office; and shall submit a record of all transactions of his Office to the Association at its Annual Meeting. The Treasurer shall be the Chairman of the Finance Committee.

5. The duties of the Executive Committee shall be to transact all business of the Association between its Annual Meetings; and a written report of its work shall be submitted to the association at the Annual Session.

The Moderator and Clerk of the Association shall serve as Chairman and Secretary of the Executive Committee between the Annual Sessions of the Association.

In the event a vacancy occurs in any office of the Association between the Annual Meetings; the Executive Committee is authorized to fill such vacancy for the unexpired term of office; if not otherwise provided for in the Constitution and By-Laws.

**Section 2—Committees**

1. The Standing Committees of the Association shall be: 1—Executive Committee; 2—Order of Business; 3—State Missions; 4—Home Missions; 5—Foreign Missions; 6—Religious Literature; 7—Christian Education; 8—Sunday Schools; 9—Baptist Training Union; 10—Woman's Missionary Union; 11—Laymen's Work—Brotherhood; 12—Florida Baptist Children's Home; 13—Ministerial Relief and Annuities; 14—Social Service. Also other Committees as the Association shall deem advisable.

2. The Special Committees of the Association shall be: 1—Nominations; 2—Finance; 3—Resolution; 4—Obituaries; 5—Digest of Letters—State of Religion. Also other Committees as the Association shall deem advisable.

**Section 3—Committees. Appointment Of**

1. All Standing Committees shall consist of Three Members; who shall be appointed by the Moderator; the Chairman being selected in advance: the others at each Annual Session.

2. All Special Committees shall consist of not less than Three nor more than Five Members; who shall be appointed by the Moderator at each Annual Session.

3. The Committee on Order of Business shall consist of Three Members, Two of Which shall be the Moderator and the Vice-Moderator. The third shall be appointed by the Moderator at each Annual Meeting.

The Executive Committee of this Association shall be composed of:

1. One member from each church elected by the church and reported to the association in the regular church letter each year.

2. The pastor of each and every church in the association.

3. The presiding officer of each associational organization.

The Executive Committee shall meet on the Second Tuesday p. m. of each of the months of December, March, June, and September at a place that may be decided by the committee itself.

The officers of the Executive Committee, together with the presiding officers of the associational organizations, shall constitute a Steering Committee that shall have the power to transact any business of the association that may be necessary during the time between the regular meeting of the Executive Committee; providing, that in the event the association is not organized as indicated above, then the Steering Committee shall be composed of the officers of the Executive Committee and four other such members of the Executive Committee as shall be elected by the Executive Committee.

The Steering Committee shall meet once each month or as often as the Chairman may call it into session.

**Section 4—Committees. Duties Of**

1. The duties of the Standing Committees and the Special Committees, shall be those which are commonly understood, and observed by Baptist Associations and Conventions, as suggested by their names.

2. The duties of the Committee on the Order of Business shall be to prepare the Program for each Annual Meeting; and to select the Speakers not otherwise provided for in the Constitution and By-Laws.

3. The duties of the Nominating Committee shall be:

To name the Time and Place for the Annual Meeting.

To name the Preachers and Alternates for the Annual Introductory and Missionary Sermons.

To name the Associational Messengers to the Florida Baptist Convention.

All nominations subject to adoption by the Association.

**Section 5**

The Association shall have an Introductory and a Missionary Sermon at each Annual Meeting, on the first and second days respectively; the hours for the sermons to be provided for in the Order of Business.

**Section 6**

The fiscal year of the Association shall begin September first of each year, and end August thirty-first of the following year, both dates inclusive; and all reports to the Association shall conform to these dates.

**Section 7**

All written reports of Committees shall be limited to a maximum of six hundred words; and the Clerk is authorized if necessary, to diet reports to conform to this word limitation.

**Section 8**

When a Church fails to send an Annual letter, the Clerk shall use the report of the previous year, with reference only to record of membership of Church and organizations.

**Section 9**

The Association requests that Church clerks prepare and mail to the Clerk of the Association their Annual Church Letter, ten days before the Annual Meeting.

**Section 10**

The Parliamentary Law which shall be used by this Association in the government of its business proceedings, shall be Kerfoot's Parliamentary Law.

It is also understood, that this Association shall ever adhere to the Principles and Practices of recognized Baptist Policies in all its Procedures, its Methods and its Word.

**RECORD OF PROCEEDINGS***Of The**Seventy-Fifth Annual Session**Of The**Suwannee Baptist Association**Held With The**Clayland Baptist Church**Suwannee County, Florida.***FIRST DAY***Thursday, October 3rd., 1946, 10:00 A. M.*

1. The seventy-fifth annual session of the Suwannee Baptist Association convened with the Clayland Baptist Church, Suwannee County, Florida, Thursday, October 3rd., 1946, at 10:00 A. M.
2. After singing "All Hail The Power," The Moderator, Rev. T. M. Smiley, called the meeting to order.
3. Rev. H. H. Parish, Pastor of the Wellborn Baptist Church, led the devotional service, reading from Isaiah 53.
4. A motion and second that all messengers and those to come later, compose this session of the Association.
5. The following were recognized as visitors: Rev. H. H. Parish, Rev. W. C. Taylor, Dr. John McGuire, Dr. J. H. Griffin, Supt. T. M. Johns, Dr. Edd Soloman, and Brother Fred T. Barnett.
6. Retired Ministers recognized were Rev. E. R. Wise and Rev. J. E. Dupree.
7. A motion and second was made to adopt tentative order of business as presented together with what changes might be necessary to make.
8. The following committees were appointed by the Moderator to report at this session of the Association.



**Report on Petitionary Letters**

Rev. C. A. Martin, Chairman.

**State, Home, and Foreign Mission Report**

Mrs. D. R. Howell, Chairman.

**Children's Home Report**

B. M. Smith, Chairman.

**Brotherhood Report**

J. L. McMullen, Chairman.

**Sunday School Report**

F. B. Leverette, Chairman.

**Training Union Report**

Rev. A. W. Tampling, Chairman.

**Co-operative Program Report**

Rev. J. E. DuPree, Chairman.

**Evangelism Report**

H. L. Johns, Chairman.

**Woman's Missionary Union Report**

Mrs. T. J. Fletcher, Chairman.

**Christian Education Report**

Rev. C. A. Martin, Chairman.

**Religious Literature Report**

Mrs. W. B. Lewis, Chairman.

**Ministerial Relief and Annuities Report**

Rev. Austin McElroy, Chairman.

**Social Service Report**

S. C. Kierce, Chairman.

**United Drys Report**

S. C. Kierce, Chairman.

**Report of Nominations**

J. Q. Boatright, Chairman.

**Report of American Bible Society**

Rev. I. T. Carter, Chairman.

**Report on Resolutions**

Mrs. J. F. Gray, Chairman.

**Obituaries Committee Report**

Mrs. C. M. Harrell, Chairman.

9. Moderator's message emphasizing some of our opportunities and accomplishments.

10. A special Committee was appointed to examine petitionary letters chairman, Rev. C. A. Martin, E. T. Horne, Rev. J. E. DuPree, and G. L. Carter.

11. New Pastors recognized were, Rev. I. L. Barber, Rev. Vernon Clyatt, Rev. A. M. Parker, Rev. Oscar Thomas, Rev. J. H. Mercer.

12. Report of the Executive Committee read and approved with corrections made.

The Executive Committee has met regular through the year as specified in the By-laws of the association.

1.—We recommend that the Constitution, Article 5, Officers, be changed to read as follows: The Officers of the Association shall be a Moderator, a Vice Moderator, a clerk and Treasurer. The Association at the beginning of each annual session shall elect a Nominating committee of 5, to report on the second day nominees herein set forth. Following election the officers shall be installed at the close of the session to serve until and through the next Annual session. The offices of Clerk and Treasurer shall be held by the same person.

2.—We recommend the adoption of the following itemized Associational Budget for the year, September 1, 1946—August 31, 1947.

Printing Associational Minutes .....	\$ 150.00
Salary of Associational Clerk .....	75.00
Salary of Clerk's Assistant .....	20.00
Stamps and Stationary .....	10.00
Annual Session Bible Conference .....	300.00
Printing Associational Bulletin .....	100.00
Sunday School Department .....	100.00
Training Union Department .....	100.00
Brotherhood Department .....	50.00
Woman's Missionary Union Department .....	50.00
Miscellaneous .....	50.00
Total .....	\$1,005.00

During the year the Committee supervised the collection of cash and produce for Children's home, also the Suwannee Baptist Bible Conference and fifth Sunday meeting offerings received for aged Ministers amounted to \$116.87.

Value of Produce to Children's Home .....	\$1,128.80
Cash to Children's Home .....	378.51
Total .....	\$1,507.31

Respectfully Submitted,  
E. T. HORNE

13. The Moderator announced that the hour had arrived for the Introductory Sermon. After singing "Near The Cross," Rev. D. O. Alderman brought the message reading Scripture from the Gospels of Matthew and Luke. Message Theme, "Our Marching Orders, Go Ye," pointing out the Life of Jesus as a complete example of Missions.

Adjourned for Lunch.

**Thursday Afternoon Session, 1:30 P. M.**

14. The Moderator called the meeting to order promptly at 1:30, after singing "I Am Thine Oh Lord," Rev. Dix led in Prayer. Rev. W. H. Gray led the Devotion reading Scripture reading the 67th Psalm, and offered a Prayer.

15. Move and second that we dispense with the reading of the following reports except where resolutions and nominations for officers appear:

- 1—State, Home, and Foreign Missions.
- 2—Sunday School.
- 3—Training Union.
- 4—Woman's Missionary Union.
- 5—Brotherhood.
- 6—Co-operative Program.
- 7—Evangelism.
- 8—Christian Education.
- 9—Religious Literature.
- 10—Children's Home.

All Reports Adopted As Follows:

**MISSIONS REPORT  
STATE**

The Missionary Educational and Promotional work of the State Mission Board is carried on through the several Departments as follows:

Woman's Missionary Union .....	Miss Josephine Jones, Secretary
Sunday School .....	Rev. Tom Collins, Secretary
Training Union .....	Mr. O. K. Radford, Secretary
Brotherhood—Music .....	Mr. C. A. Holcomb, Secretary
Stewardship—Promotion .....	Dr. B. C. Land, Secretary
Student Union .....	
Regional Missions .....	Rev. Dewey Mann, Superintendent
Christian Education .....	Dr. J. Harrison Griffin, Secretary
Evangelism .....	Rev. Pat Wimberly, State Evangelist

In addition to these departments, Florida Baptist owns and operates Stetson University at DeLand and the Florida Baptist Children's Home at Arcadia. These institutions operate under a Board of Trustees, separate from the State Mission Board, but are elected by the Convention.

State Missions in all departments had a marvelous year in 1945. Soul winning reached an all time high in Florida as a result of the Centennial emphasis.

The work of Florida Baptist is carried on through the Cooperative Program through this Medium our work reaches out to the uttermost parts of the earth, through our Home and Foreign Mission Boards. The cooperative program makes possible the most far reaching program of world missions ever devised to carry out the Great Commission of Jesus, to Evangelist the world. Our Churches ought to support the work through the Cooperative Program, one-hundred percent.

**HOME MISSIONS**

Dr. J. B. Lawrence, Secretary of the Home Mission Board, says: "The strategic point of approach to this world task is the homeland. Keep the homeland evangelized and mobilized for service and we have the hope and assurance of a world evangelization."

Dr. W. R. White in his "Re-Statement of Missions" says that world conditions have left a displaced and upset homeland, that Rome is going after the Negroes, that Russia is championing the cause of little nations, and that the challenge to Home Missions today to evangelize the homeland is great."

The man without a chance, underprivileged, cut off by language barriers, tenant farmers segregated by poverty, migrant workers, those in isolated sections, and those in congested city areas, Negroes, and others in our homeland, challenge the best there is in us. Home Missions must answer the challenge.

The spirit of the Home Mission Board is to "help where help is needed." Many of our strongest churches in the South were mission stations operated by the help of Home Missions in an earlier day. Many Churches now helped by the Home Mission Board will grow into large and potent churches. A little help now means a great future for some community.

The Home Mission Board has work among Spanish-speaking Americans (Mexicans), Indians, French, Italians, Chinese, and other language groups. There are mission centers, city and rural missions, work among the deaf and among Negroes, Cuban missions, and work in Panama, Costa Rica, and the Canal Zone. In addition to miscellaneous special mission enterprises. The Home Mission Board sponsors work in 587 Churches and missions and needs 327 more. It has 709 missionaries and workers and needs 389 more. It needs more than two million dollars for mission properties and over a million dollars a year for operation. The Board is now housed in its own building at 161 Spring Street, N. W., Atlanta, Georgia.

Keep Home Missions vigorous as a good springboard for world evangelization.

**FOREIGN MISSIONS**

During the first one hundred years of its existence, the Foreign Mission Board of the Southern Baptist Convention appointed 1347 missionaries to foreign fields, including 44 appointed at its April meeting this year. These missionaries have wrought in twenty nations. At the close of the century, five and a half million Baptists were represented by five and a half hundred missionaries.

As we enter the second century we face open doors and many adversaries. Some of the favorable conditions are accelerated transportation; a more compact world; a more intimate acquaintance with the whole world; the appeal from various nations for teachers, preachers, medical missionaries, and others who can help rebuild wrecked countries; growing literacy; opportunities for giving relief; and the failure of human philosophies and religions.

Some of the adversaries are our own indifference, Roman Catholicism, Communism, Mohammedanism, inconsistent living of professed Christians in this and other lands, racial and religious tensions, national and international conflicts.

As we return to war-stricken lands, we enter open doors with courage and confidence in the power of the gospel to triumph over all adversaries. In the war and devastated areas there is a tremendous job of rehabilitation, providing buildings and equipment for churches, schools, hospitals, missionary homes. We must in every land reinforce our missionary program. Instead of 560 missionaries, we should have 1,000 missionaries on the field within the next twelve months. Men and money are greatly needed for this urgent task. The Foreign Mission Board joins heartily in the decision of the Miami Convention to fortify and

enlarge the Cooperative Program. Already Southern Baptist Missionaries are returning to China as rapidly as transportation facilities across the Pacific and in China enable them to get to their fields.

We are face to face as never before the choice—one world or none. Life and death have been set before us. The choice is ours between the annihilating power of the atomic bomb or the redemptive power of the Cross of Christ. Which shall it be?

Respectfully submitted:

MRS. D. R. HOWELL, Chairman  
MRS. D. E. LEE  
MRS. W. L. POOLE

**SUNDAY SCHOOL REPORT**

F. B. Leverette, Superintendent

The past year has been one of the most fruitful years in our associational work for a long time.

We started the year with a full corps of officers and all have served well. Our first approach was to present the 1946 Sunday School program to all of the Churches. It gave a great stimulus to our Sunday Schools and challenged our Churches to do better work. As a result, the Sunday Schools have grown and increased in the proficiency of teaching. Some Churches have enlarged Sunday School facilities and others have made plans for building and enlargement programs.

We had an Associational-wide Sunday School week of Training, under the personal direction of our State Secretary, Rev. Tom Collins, the first part of September, 1946. We reached ten of our Churches. We are planning a school for every Church in the Association during the last week in October, 1947. We are also planning to have double the number of Vacation Bible Schools next year and we are planning to cooperate and help to organize Sunday School work in every Church in the association. Our association has the largest percent of Churches without Sunday Schools of any association, not only in Florida, but in the entire southern Baptist Convention. This is not only embarrassing, but it reflects upon every Church in the Association.

We recommend the following officers for election to serve during the year 1946-1947.

Superintendent .....	F. B. Leverette, Live Oak, Florida
Superintendent of Evangelism .....	J. M. Robinson, Live Oak, Florida
Superintendent of Training .....	Rev. T. M. Smiley, Live Oak, Florida
Secretary .....	Mrs. D. R. Howell, Live Oak, Florida
Group Superintendents:	
	H. T. Reed, Jasper, Florida
	T. J. Fletcher, Jr., O'Brien, Florida
	J. H. Mercer, Live Oak, Florida
	Miss Carolyn Mills, Live Oak, Florida

**Department Leaders:**

Cradle Roll .....	Miss Bertie Mae Robinson, Live Oak, Florida
Beginner .....	Mrs. Lamar Johns, Wellborn, Florida
Primary .....	Mrs. Dell Brannon, Live Oak, Florida
Junior .....	Mrs. W. H. Goff, Live Oak, Florida
Intermediate .....	Mrs. C. M. Harrell, Live Oak, Florida
Young People .....	Mrs. Lorena McLeod, Live Oak, Florida
Adult .....	Mr. E. T. Horne, Live Oak, Florida
Extension .....	Mrs. A. W. Ross, Live Oak, Florida
Vacation Bible School .....	Mrs. T. M. Smiley, Sr., Live Oak, Florida

Respectfully submitted:

F. B. LEVERETTE  
H. E. MARTIN  
MATT GILL

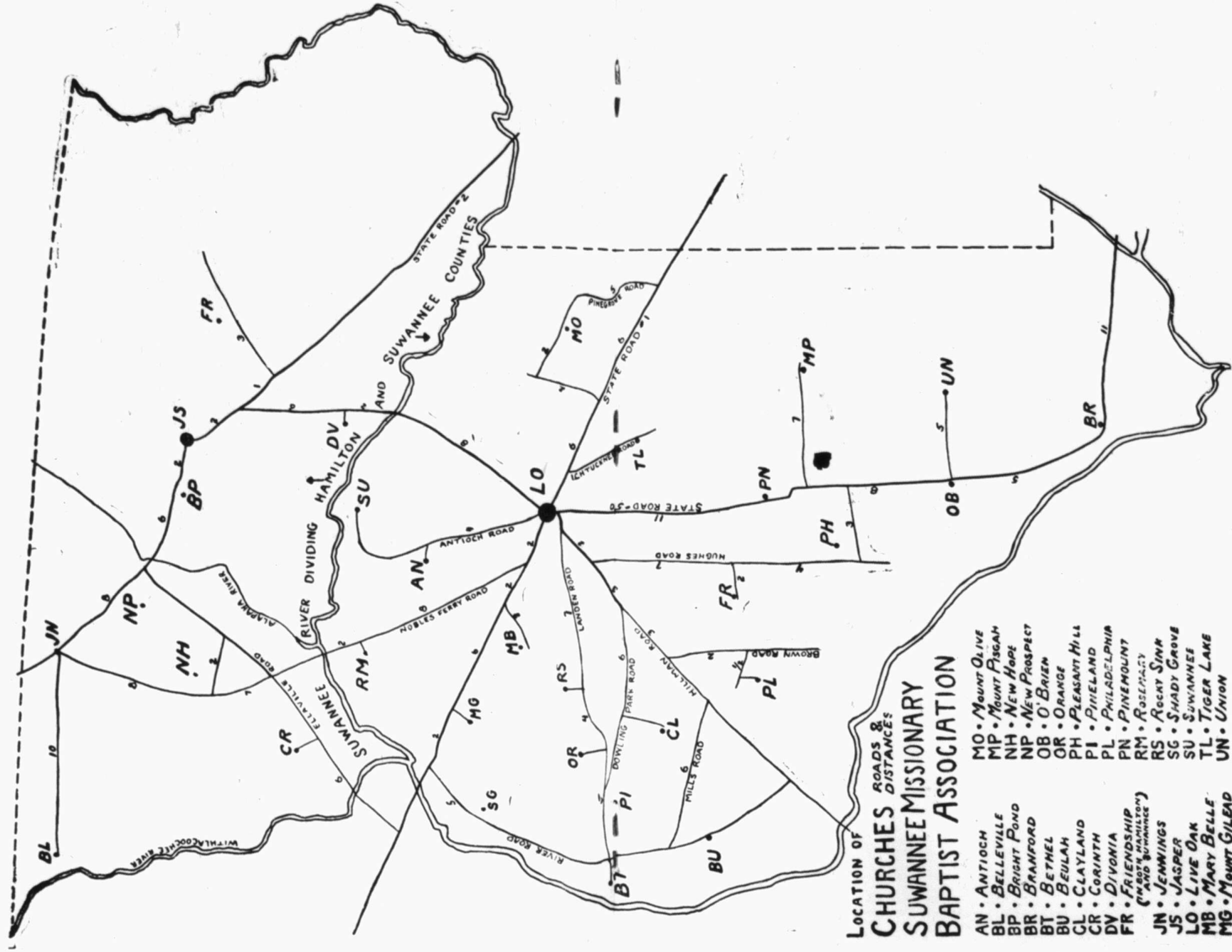
**TRAINING UNION REPORT**

The status of Training Union work in our Association is nothing to crow about, even though we have several very fine Training Unions in the Association.

We have twenty-eight Churches and only eleven have Training Union work. Seventeen without any Training Program. We have seven adult Unions, ten Young People's Unions, eight intermediates, eight Juniors, nine Story Hours, giving a total of forty-two. Only seven of our Churches had Study Courses and earned 149 awards.

The great need in all of these Churches is a Training Union and better Training Unions. We urge the Churches to call upon the Associational Organization for whatever help it might be able to give. Our State Office, 218 West Church Street, Jacksonville, stands ready to help any Church with literature, information and leadership in organizing or building up the union.

We submit and recommend the following list of Officers for election to serve us during the 1946-1947 year:



LOCATION OF  
CHURCHES  
ROADS &  
DISTANCES  
SWANNEE MISSIONARY  
BAPTIST ASSOCIATION

- |  |                    |
|--|--------------------|
| AN • ANTI OCH  | MO • MOUNT OLIVE   |
| BL • BELLEVILLE                                      | MP • MOUNT PISCAN  |
| BP • BRIGHT POND                                     | NH • NEW HOPE      |
| BR • BRANFORD  | NP • NEW PROSPECT  |
| BT • BETHEL  | OB • O BRIEN       |
| BU • BEULAH  | OR • ORANGE        |
| CL • CLAYLAND  | PH • PLEASANT HILL |
| CR • CORINTH   | PI • PINELAND      |
| DV • DIVONIA   | PL • PHILADELPHIA  |
| FR • FRIENDSHIP<br>(IN BOTH HAMILTON<br>AND SWANNEE) | PN • PINEMOUNT     |
| JN • JENNINGS  | RM • ROSELICKY     |
| JS • JASPER  | RS • ROCKY SINN    |
| LO • LIVE OAK  | SG • SHADY GROVE   |
| MB • MARY BELLE                                      | SU • SWANNEE       |
| MG • MOUNT GILEAD                                    | TL • TIGER LAKE    |
|  | UN • UNION         |

Pastor Advisor	Rev. C. A. Martin, Jasper, Florida
Director	Mrs. A. W. Ross, Sr., Live Oak, Florida
Associate Director	Mrs. W. D. Gunter, Live Oak, Florida
Secretary-Treasurer	Miss Elsie Ross, Live Oak, Florida
Group Director I	Mr. T. J. Fletcher, Jr., O'Brien, Florida
Group Director II	Mr. J. H. Rumbley, Live Oak, Florida
Group Director III	Mr. D. A. McGhin, Jasper, Florida
Adult Leader	Mr. F. B. Leverette, Live Oak, Florida
Young People's Leader	Miss Clifford Shank, Live Oak, Florida
Intermediate Leader	Mrs. C. M. Harrell, Live Oak, Florida
Junior Leader	Mrs. A. W. Boatright, Live Oak, Florida
Story Hour Leader	Mrs. Ira Moore, Live Oak, Florida
Chorister	Mr. J. M. Robinson, Live Oak, Florida
Pianist	Mrs. T. M. Smiley, Sr., Live Oak, Florida

Respectfully Submitted:

REV. A. W. TAMPLING, Chairman  
 FANNIE E. HOLMES  
 MAE SCOTT

1946 ANNUAL REPORT OF SUWANNEE BAPTIST WOMEN'S MISSIONARY UNION

In February, 1946 we met with the Live Oak Church, the morning session was conducted by our beloved State Stewardship Chairman Mrs. R. L. Lassiter. In the afternoon an officer's clinic was held for the benefit of all officers present. The day was one of inspiration and sweet fellowship. Six societies were represented with a total of thirty-one present.

Our regular mid-year Rally was held with the Tiger Lake Church March 28, 1946, eight Societies were represented with a total of 43 present. As we had no State worker with us on this day a program of inspiration was rendered by our own members and pastors. The Theme for the day was "Let us Arise and Build." Rev. Austin McElroy spoke on the subject "Let Us Rise and Build," Rev. Martin spoke on the subject "Building a Christian America."

We have twelve societies in the association with a total membership of 295, 13 auxiliaries with a membership of 75.

Gifts to co-operative program	\$ 873.07
Gifts to World Relief & Foreign Missions	947.02
Gifts to Home Missions	118.74
Gifts for all others causes	138.89

TOTAL \$2107.72

Gifts to all causes last quarter of last year	258.33
Making a grand total of	\$2366.05

We sincerely urge all members of Women's Missionary Union to do their best in the work of the societies all ready organized and try to create a missionary interest in those churches that do not have a society

The annual meeting of W. M. U. will be held next Monday, October 7 at the Jasper Church, we earnestly desire that all pastors, their wives, members and visitors will attend this meeting. Our guest speakers will be Miss Elizabeth Lee who has been connected with hospital work in Palestine for sixteen years, and Miss Josephine Jones, State W. M. U. executive secretary.

Signed MRS. T. J. FLETCHER, Chairman  
 MRS. E. T. HORNE

BROTHERHOOD REPORT

Our Associational Brotherhood is organized according to the State and Southwide Brotherhood Plan. We have endeavored to encourage the local Brotherhoods to set up like organizations in all of the Churches. The Churches have been encouraged to give regularly to World Missions through the Cooperative Program. The Brotherhood stands for the whole Program of the Local Church and Denomination.

We have eight Brotherhood organizations in the Association. One new Brotherhood was organized this year in the Corinth Church. There is a place and a need in every Church for a Brotherhood. We urge Pastors and Laymen of the Churches to give such leadership as might be necessary to organize more Brotherhoods in our Churches

Our Associational organization has held quarterly meetings during the year and through these meetings we have given emphasis to the Stetson Million Dollar Campaign and the World Emergency Campaign.

We propose to give our best cooperation during the new year to all phases of our local and Denominational work.

We submit the following list of Officers for approval to serve during the year 1946-1947:

President	Mr. R. L. Lord, Live Oak, Fla.
1st. Vice-President	Mr. R. L. Wilburn, Branford, Fla.
2nd. Vice-President	Mr. J. L. McMullen, Live Oak, Fla.
Secretary-Treasurer	Mr. D. R. Howell, Live Oak, Fla.
Group Directors:	Rev. T. M. Smiley, Live Oak, Fla. Rev. C. A. Martin, Jasper, Fla. Rev. Austin McElroy, Live Oak, Fla.

Respectfully Submitted:

J. L. McMULLEN, Chairman  
 W. M. HOGAN  
 CHESTER JENKINS

REPORT ON CO-OPERATIVE PROGRAM

The Co-operative Program is growing in favor with Southern Baptists. They have found it sane, simple, scriptural and successful.

The primary purposes of this plan are:

- (1) To provide adequate, regular financial support for all our denominational work, state, southwide, and worldwide.
- (2) To distribute all distributable funds to all our causes in proportion to their relative importance and needs.
- (3) To enlist all our people in the intelligent, scriptural, and sympathetic support of all our work

There is a growing conviction that our capital needs as well as operating needs should be provided by this plan.

The Southern Baptist Convention has asked for ten million dollars for current and capital needs for 1947. The needs for state causes are correspondingly large. If these are to be met by the Co-operative Program, it will be necessary to practically double Co-operative Program percentages.

We therefore recommend:

- (1) That the Co-operative Program be given prayerful priority and practical consideration throughout the year.
- (2) That all special days and seasons in the Calendar of Denominational Activities be so presented and observed as to strengthen, rather than weaken, the Co-operative Program.
- (3) That our churches adopt God's Plan, "tithes and offerings."
- (4) That our churches adopt the Unified Budget System.
- (5) That the Co-operative Program be included in the Unified Church Budget for at least 25%, and when possible, 50%, of all undesignated receipts, and that we hold up the 50-50 division as the ideal.
- (6) That a school of Missions and Stewardship be conducted in every church.
- (7) That a Stewardship Revival be conducted in every church, and an effort made to enlist at least 25% of the members in "storehouse" tithing.
- (8) That our churches keep accurate records and make regular financial reports, showing the number of tithers, number of "contributors," the amount received and disbursed for local and denominational causes.
- (9) That church treasurers send all denominational funds promptly every month to Dr. John Magure, Executive Secretary-Treasurer, 208 Rogers Bldg., Jacksonville 2, Florida.
- (10) That we pray faithfully and fervently for all our work and workers both at home and abroad.

Respectfully submitted,

REV. J. E. DUPREE, Chairman  
 E. S. PALMER

Committee

REPORT ON EVANGELISM

The immediate need of evangelism in our Churches and in our association is apparent to every Baptist believer in the Suwannee Baptist Association. War along with all of its devastating results also tends to reduce our standard of spiritual values. Our Churches have done a great work in the past war period. Yet who can vouch for any Church living up to its full share of responsibility in meeting the needs of a post war era. Hence evangelism is needed and will continue to be needed until every Church meets its full share of service for the kingdom of Christ.

The committee suggests that each Church plan a program whereby the needs in evangelism will be provided for in the activities of the Church. Any Church even with a well rounded program will profit at intervals by securing the service of a special evangelist. Every Church should be alert with a suitable program



following special evangelistic services. This will give impetus to evangelistic work.

Respectfully Submitted,  
H. L. JOHNS, Chairman  
T. A. KNIGHT

#### REPORT ON CHRISTIAN EDUCATION

At this time in our state the major emphasis in Christian education is the completion of the \$1,000,000.00 campaign for Stetson University.

We have not raised the \$1,000,000.00. We have given \$342,121.71 in cash and pledged \$259,000.00 more, making a total of \$601,121.71. But there are still 350 Churches that have made no contributions whatsoever.

May we continue to push this worthy campaign to a great and successful end.

Respectfully submitted,  
REV. C. A. MARTIN, Chairman  
J. F. GRAY  
L. L. ROBINSON

#### REPORT ON RELIGIOUS LITERATURE

The great need of this day is Christian homes for the spiritual development of the adults, the children and the young people. By Christian homes we mean homes where Christ is known personally by fathers and mothers, and His teachings forming the basis of their daily living.

In every home wholesome, Christian books and magazines should be provided, suitable for all age groups. The Baptist Witness, The Commission, Home Missions, Window of Y. W. A., World Comrades, the Royal Ambassador magazine and many other good books recommended by our Baptist Book Store should be provided by the fathers and mothers.

The best way to lead our young people to Christian living is by example, the next best means thro the eye—thro reading. The Bible should be read and studied in every home every day—not merely in preparation for the Sunday School lesson. God is the only Teacher of Truth, and the Bible is the only textbook. The Bible is good literature, but it is far more than that—it is the only book thro which we can know God, and His will for us. It is the only book that answers all man's problems.

The Baptist Training Union quarterlies give a two-year course in Bible readings by which we can read the whole Bible in two years. For personal devotions this committee recommends the B. T. U. Daily Bible readings. The Open Window is also good for devotional use. For the family altar we recommend the daily selections in the Sunday School Uniform lessons. Reading at random does not accomplish much in increasing Bible knowledge.

It is equally important how we read God's Word. The Christian should read with teachable hearts and minds, because they want to know and to do God's will. It should be read prayerfully—asking the Holy Spirit to be the Teacher. We should take time to meditate upon it, then not rush away before God has time to speak to us thro His Spirit.

This committee wishes to urge Sunday School teachers and personal soul-winners to teach from the open Bible. All the good literature provided by our Sunday School Board—the quarterlies, the Teacher, and Peloubet's Notes and other references—are splendid helps in studying the lesson, but should not be used when standing before the class. Why not? God has promised "My Word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing where I have sent it." He promises to bless His Word—not the words of the Sunday School teacher nor the soul-winner. So let us put the Bible in the hands of the pupils and allow them to read for themselves; and in the hands of the unsaved persons, pointing out certain passages for them to read, such as Romans 3:23—Romans 6:23—John 3:16—Mark 1:15—Romans 10:9-10, then explain the plan of salvation and lead them thro prayer to full surrender to Christ.

Religious literature, yes, let us provide plenty of it in our homes, the Bible first and other good books and magazines in addition. The only way to crowd out the frivolous, the trashy, the evil is to fill the mind so full of good, pure things there will be no room for that which defiles.

Signed—MRS. W. B. LEWIS, Chairman  
MRS. H. L. JOHNS  
MRS. FRED BRAY

#### FLORIDA BAPTIST CHILDREN'S HOME REPORT

First of all we want to say that under the capable leadership of Brother T. M. Johns and his fine Christian wife our Children's home has developed into

one of the best homes in the South land.

We have learned that they have their own cows to milk and raise many garden products which they can many quarts of goods from, this is a great help to the home and to the Baptist people as a whole.

The home has had a very successful year financially—our Baptist people and others have responded wonderful towards helping it. Amid all of the prosperity of the home comes disappointments when 99 cases were brought to their attention who actually needed help and the home only was able to help 39 of this number, all because of needed room. That leaves 60 to be turned away from our doors. The needs of needy children do not wait because of high cost of living or scarcity of room. They suffer and sometimes even they are lost because we have not the greatly needed room.

This is not only heartbreaking to us but to our fine Superintendent and his beloved wife. We have in the home 71 girls and 70 boys all of which are in school with the exception of twelve, which are under six years of age. These children come home at noon to eat a warm lunch that is ready in a great dining room, this due to the great cost of lunch at the school buildings.

Most of the boys who were in the service have been discharged and are becoming quickly adjointed to civilian life. All of the older boys are working on jobs they had prior to their entering service, or are taking advantage of the G. I. Bill of rights to get training in some vocation. We have nine students attending Stetson University now. We are proud of the records our children are making in school. They have a fine school spirit and are loyal to the staff of teachers. We are most grateful to Brother and Mrs. Johns for being fine Christian Parents to our needy orphan Children.

Respectfully Submitted,

B. M. SMITH, Chairman

16. Dr. John McGuire in charge presented Dr. Edd Soloman who spoke on Religious Literature. Dr. J. Harrison Griffin who spoke on Christian Education. Supt. T. M. Johns who spoke on Children's Home, Brother Fred T. Barnett, who spoke just a word on Temperance, and Dr. McGuire himself spoke on Florida's great Mission Program.

17. A Partitionary letter from the Luraville Church was presented and accepted.

#### TO THE SUWANNEE BAPTIST ASSOCIATION

We the following committee on petitionary letters recommend that the petition of the Luraville Baptist Church Be Granted, and that the Luraville Church become a member of the Suwannee Missionary Baptist Association.

Respectfully Submitted,

REV. C. A. MARTIN, Chairman  
REV. J. E. DUPREE  
E. T. HORNE  
G. L. CARTER

Adjourned until Friday 10:00 A. M.

**SECOND DAY****Friday, October 4th, 1946, 10:00 A. M.**

18. The Moderator called the meeting to order with the Congregation singing, "Praise Him, Praise Him." Prayer by Rev. C. A. Martin. The devotion was led by Rev. J. H. Mercer Scripture reading Psalm 93.

19. The minutes of previous day were read and approved.

20. By motion and second the Nominating Committee was authorized to nominate a special Bible Conference Committee.

21. Report on Ministerial Relief and Annuities read by Rev. Austin McElroy. Report adopted.

**REPORT ON THE RELIEF AND ANNUITY BOARD  
OF THE SOUTHERN BAPTIST CONVENTION**

1946

**I. Relief**

The amazing growth of the Ministers Retirement Plan, promising a new day for multiplied thousands of our Southern Baptist preachers, has not led the Board to the conclusion that there is no longer a need for our relief department. Such a conclusion would be not only erroneous, but greatly disastrous, for multiplied thousands of our Southern Baptist preachers, has not led the dependent on the relief grants of this Board for even a modicum of comfort and ease.

There is now, and there shall continue to be, need for a strong relief department for many, many years. Indeed, the challenge of this hour is the need for greatly increased grants for our approximately 1300 beneficiaries now on the relief rolls of the several states.

Though we now have a relief budget of approximately \$180,000, a figure that will be increased as the income warrants increase, we might ask with Andrew, "What are they among so many?" The pitiful average of \$8 per month for widows and \$12 for aged ministers calls for a speedy revision upward in our grants.

Our funds for this needful work come to the Board from three main sources:

(1) Earned income of relief reserves; (2) Cooperative Program receipts; (3) Fellowship offerings from the churches, together with special gifts and legacies. For some years now in the Southern Baptist Convention Calendar of Activities, provision has been made for a consideration by all the churches of the work and needs of the Relief and Annuity Board, and provision has been made for special offerings in all churches during the month of April for ministerial relief. Also, many churches take a special offering for our aged ministers at least once each year in connection with the Lord's Supper.

**II. Annuities**

In the several annuity plans of the Relief and Annuity Board there are now enrolled some 13,000 ministers and other persons employed in denominational service. There were reported 1742 monthly beneficiaries of these plans at the close of 1945. All pastors and employed lay workers of our churches may and should avail themselves of the benefits of these contributory retirement plans. The Widows Supplemental Annuity Plan in operation in South Carolina since July 1, 1945, has already been, or will soon be, started in all the states. Let our preachers and other male employed workers ask their state executive secretary for informing literature concerning this plan.

Respectfully submitted.

AUSTIN McELROY, Committee

22. Report on American Bible Society read by D. R. Howell. Report adopted.

**AMERICAN BIBLE SOCIETY**

"Your English Bible speaks to my head, but my Chinese Bible speaks to my heart." In these words to his teacher, a Chinese student expressed one essential need of all mission work: Every man must have the Bible in his own native language if the Word of God is to speak to his heart.

The American Bible Society works to meet that need on a worldwide scale. As a missionary non-profit organization, it aids in Bible translation, publishes the Scriptures without note or comment, supplies them at cost or less, and encourages their use. On foreign fields, the Scriptures are regularly sold below cost because the people cannot pay even the cost of a Gospel booklet. They are sold because people appreciate the books (and read them) more when they make

a personal investment. In special need, at home and abroad, they are given without charge.

Many people who might not be reached otherwise receive the Word of God through special Scripture distributors called colporteurs, whom the Society provides to work in cooperation with the missionaries. One typical incident will illustrate what takes place in many lands: While visiting Shanghai, a Chinese man bought a Gospel of John from a colporteur. Back in his own village, through reading the Gospel alone, he trusted Christ as his Savior. Then he read to his family and friends and some of them also accepted Christ. Later, when a missionary visited that village for the first time, he found a group of believers ready to form the beginnings of a church.

During 1945 the Society distributed 12,243,353 volumes of Scriptures. Much of this was in the Emergency Work which, throughout World War II, provided without charge Scriptures for our own Armed Forces, refugees and war prisoners of both allied and Axis nations.

Today, doors are open to the Bible as never before. In addition to the needs of regular mission fields, the Society is now providing, through the Emergency Work, Scriptures without charge, for tragic bewildered people in the liberated countries and in Germany and Japan, who have been cut off from the Word of God and now are turning hungrily to the Bible.

Millions of German Scriptures have been requested by prisoners of war still held by the Allies and by German civilians who voice their heart hunger in such words as these: "We all want to learn from this appointed time of hardship to bow under the mighty hand of God . . . We look to the Christian nations for the Bibles and the religious literature that will enable us to find our return to God!" Here is a typical statement from a Japanese Christian: "We need your love and prayers. And send us Bibles!" Christian leaders throughout Japan have requested 2,500,000 Japanese New Testaments which are being supplied as rapidly as they can be printed and the necessary funds secured. Remembering that there are only about 500,000 Christians in Japan, this request reveals a widespread interest and an outstanding missionary opportunity.

Southern Baptists recognize the American Bible Society as an essential part of their own program of worldwide missions. Resolutions adopted by the Southern Baptist Convention and by state conventions have requested the churches to contribute and in 1945 Southern Baptists gave \$108,087 for this work. Because we believe in sending the Bible to the whole world, Southern Baptists can be counted on to give even more graciously to meet the present needs and opportunities. Every church in this association can help. Here are suggestions:

Every church can give at least these amounts each year: Country and village churches \$5. Churches in small cities, \$10 to \$25. Larger churches, \$25 to \$50. Great cities churches, \$100 to \$200 or more. Please send the contributions from your church to the Baptist state headquarters office, marked "For the American Bible Society."

D. R. HOWELL, Chairman

23. An oral report of the special Bible Conference committee was given by E. T. Horne.

24. Visitors recognized were: Rev. C. H. Churchwell, Rev. and Mrs. C. M. Ramsey, Rev. and Mrs. S. F. Young, Brother and Mrs. J. F. Gray, and Brother and Mrs. Sim Howell.

25. The time having arrived for the Missionary Sermon the Congregation sang "Are You Washed In The Blood." Rev. Austin McElroy delivered the message Scripture Text Matt. 16:13-20, using as his topic "Words From The Lips Of Our Blessed Saviour."

**Friday Afternoon, 1:30 P. M.**

26. After singing "How Firm A Foundation" Rev. Austin McElroy presiding called the meeting to order. Rev. I. L. Barber led the devotion with Scripture reading and Prayer by Rev. C. H. Churchwell.

27. Report on Social Service and Temperance read by S. C. Kierce spoken to by Rev. J. E. DuPree. Report adopted.

**REPORT  
SOCIAL SERVICE AND TEMPERANCE**

Our nation has experienced the evil effects of two world wars in one generation. Yet no human problems have been solved and we are not yet assured lasting peace, which can come only by our people returning to God, and living according to His teaching.



Our nation is in the most logical and spiritual position of any nation on the face of the earth, to provide moral leadership for the world. The world is looking to our country for financial, spiritual and moral guidance. We believe that it is our duty, by the help of God, to do our part to provide for these needs. We believe that by answering these calls we will at the same time contribute definitely to our own moral, spiritual and financial position.

We are faced with the startling truth, according to statistics, that the moral and home life of America does not enjoy the prestige and power of former times. We believe that the cause of the deplorable moral decline in our country is due to a gradual and broad break-down of the American Christian Home.

We feel that the Churches, their Pastors and Teachers should cry aloud on this matter to try to bring parents to take their task more seriously in guiding children against the subversive forces of evil which are entrenched in the places of worldly amusement and entertainment.

Most of these places are contributing factors to the alarming crime and juvenile delinquency situation in our country. The moving picture industry probably ranks first among the influences contributing to immoral conditions among children. It specializes on sex subjects and all kinds of sensational plays that excite the young and immature character. The roadhouses and bar-rooms have taken liquor and demoralization out into the rural spaces of the countryside, as well as filled our towns and cities with places of crime and vice. The liquor evil has debauched more character, ruined more homes and blasted more hopes than any other or all other evils combined.

We must recognize the liquor traffic, for the public in general, as the most vicious and character destroying evil in America today. We feel that the Christian forces of our Association should mobilize every resource at our command to keep the liquor evil under control and to strike out against the gambling and unlawful vices of all kinds which are being tolerated in the bounds of the Association, by loose laws and lax law enforcement.

Respectfully Submitted:

S. C. KIERCE, Chairman  
R. L. LORD  
A. W. ROSS, SR.

28. A report from special committee appointed at last session of Association to prosecute plans for banishing the Liquor Evils of our Association was read by S. C. Kierce. Report adopted.

#### REPORT OF SPECIAL COMMITTEE ON LIQUOR EVIL

The Committee which was appointed at our last annual Association meeting has been active. The job assigned has been accomplished but there is more work to do by all of us toward keeping our Association dry, although the two counties voted to free ourselves from the dreadful demons—intoxicating liquors, wines and beer.

The Hamilton County people, lead by our good Baptist Brothers and Sisters, voted out liquors about two months before Suwannee County did. They did such a nice job that Suwannee County united their efforts and started the campaign. The good men from Hamilton County came to the assistance of the Suwannee people and together Suwannee County voted out liquors over two to one.

From things done in the Hamilton campaign, the Suwannee County people used it to an advantage in Suwannee County.

We believe in the leadership of God and in this campaign God's leadership was certainly felt.

The people trying to keep liquor in the two counties did everything to carry their point but at every turn they did things from which the praying, God loving and God fearing people used to show how necessary it was to vote out liquor.

On September 16, we contacted the chief of police in Live Oak and asked him how conditions were as compared to that before the election. From a note book in his pocket, he showed us where only about eight arrests had been made since the county went dry. He then showed us the arrests made covering about the same period before the election and there must have been at least 50 arrests. He had made a survey of Live Oak and the store keepers said that business has been better since the county went dry than in years previous. The chief of police further stated the town was different entirely from the wet period as people acted and were sober. He also said that we should be on the watchout for bootlegging as that would increase.

These statements run in accord with the reactions in Hamilton County since the election.

Let's work hard to keep the Association dry since we have won the major campaign.

Signed:

S. C. KIERCE, Chairman  
E. T. HORNE  
J. M. N. CLARK  
H. T. HOWELL  
C. A. MARTIN

29. By motion and second, the committee having finished its duty was excused.

30. Report of Treasurer was read by E. T. Horne. Report adopted.

31. Report on Finance made by E. T. Horne. Report adopted.

32. Report on Nominations was read by J. Q. Boatright. Report adopted.

Report on Committee on Nominations Read by J. Q. Boatright and adopted.

1—We, your committee, recommend that the next annual session of the Association be held October 2, 3, 1947, with the Mt. Olive Church.

2—We recommend that the Mid-year meeting of the Association be April 16, 1947, with the Suwannee Church.

3—We nominate Rev. C. A. Martin, to preach the next Annual Associational Sermon, with Rev. C. A. Griffin, Alternate.

4—We nominate Rev. A. M. Parker, to preach the next Annual Missionary Sermon, with Rev. I. T. Carter, Alternate.

5—We nominate J. Q. Boatright for the office of Moderator.

We nominate Rev. Austin McElroy for the office of Vice-Moderator.

We nominate Rev. A. W. Tampling for the office of Clerk and Treasurer:

6—We nominate to serve as messengers to the Florida Baptist Convention meeting in Tampa, November 19-21, 1946:

Rev. T. M. Smiley                      Rev. Austin McElroy                      E. T. Horne

Alternates: Rev. A. M. Parker                      R. L. Lord                      W. M. Hogan

7—We nominate to serve as the Bible Conference Committee for the coming year the following:

Rev. T. M. Smiley, Chairman

S. C. Kierce

H. L. Johns

D. R. Howell

J. M. Robinson.

Respectfully Submitted Committee,

J. Q. BOATRIGHT, Chairman  
T. J. FLETCHER  
C. M. HARRELL  
W. M. HOGAN  
J. D. SAPP

33. Report of Resolution Committee read by Mrs. J. F. Gray. Report adopted.

#### REPORT ON RESOLUTION

God has blessed us in his goodness with his spirit during this seventy-fifth annual session of the Suwannee Baptist Association.

Therefore, be it resolved first that we give thanks to God for his blessings.

Second: That we extend our appreciation to Rev. D. O. Alderman and Rev. Austin McElroy for the timely and inspiring messages brought to us in these two great days, and that we further extend our appreciation to our State workers, Rev. D. O. Alderman our district Missionary, Dr. John McGuire our State Secretary, Dr. Edd Solomon editor of our great paper, Dr. J. Harrison Griffin, educational director of Stetson University, and Brother T. M. Johns, superintendent of our Children's home. May we de-ly express our appreciation by a rising vote to the Clayland Church in general, for its cordial welcome, generous hospitality, and bountiful luncheons served each day.

Respectfully Submitted,

MRS. J. F. GRAY, Chairman  
H. BURNETT  
MRS. H. T. HOWELL

34. The retiring officers were given a rising vote of thanks for their service.

35. The new officers were installed with a very fitting ceremony by the retiring Moderator.

36. The Vice-Moderator, Rev. Austin McElroy, was elected to serve as Editor of "The Suwannee Baptist Associational Messenger."

37. A motion and second that we place permanently our Church Covenant on a page in the Minutes.

38. A standing Conference Committee was elected as follows: Rev. T. M. Smiley, Chairman; H. L. Johns, S. C. Klerce, D. R. Howell, and J. M. Robinson.

39. The Obituary report was read by Mrs. C. M. Harrell. "Where We Will Never Grow Old," was sung by three brothers, Talmadge, Delma, Sim, and Mrs. Howell, with the Congregation standing as the names of the deceased were read; followed with A Memorial Prayer by Rev. C. A. Martin.

40. Adjourned to meet with Mt. Olive Baptist Church at 10:00 A. M., Thursday, October 2, 1947.

Mr. J. Q. Boatright, Moderator  
Rev. A. W. Tampling, Clerk.

## THE REPORT ON OBITUARIES

### "IN MEMORANDUM"

Some one has said, "Life is a garden," and with that thought may we say.

"Our world is a garden fair, Enclosed by the walls of God's care and we, Passing without that tender confine Enter his Glory forever sublime."

God has given us flowers of every kind, though none is more beautiful than the rose. Our friends and our loved ones surround us, and we enjoy the fragrance of their lives as if we walked in a garden of roses. Then, one day, God leads them without this vast garden into the light of His favor, into an eternal bloom to Grace His Presence. Some are only buds, others half open flowers, while others were full-grown blossoms when they sought the greater light of the Master's face forever. The fragrance lingers on, and Memories fill us with unforgetfulness of the beautiful lives which graced this garden of ours.

In memory of those who once grew on this side of the wall we might well cherish the following poem whose comforting lines have eased many a parting—but for a little while:

### "THE ROSE STILL GROWS"

Near a shady well once Grew,  
Budded and blossomed in God's free light;  
Watered and fed by morning dew;  
Shedding its sweetness day and night.

As it grew and blossomed fair and tall,  
Slowly rising to loftier heights,  
It came to a crevice in the wall,  
Through which there shone a beam of Light.

Onward it crept with added strength,  
With never a thought of fear or pride;  
It followed the light through the crevice's length,  
And unfolded itself on the other side.

The light, the dew, the foaming view,  
Were found the same as they were before;  
And it lost itself in beauties new,  
Breathing the fragrance more and more.

Shall claim of death cause us to grieve,  
And make our courage faint or fall?  
Nay, Let us faith and hope receive;  
The Rose still grows on the other side.

Scattered fragrance far and wide,  
Just as it did in days of yore,  
Just as it did on this side,  
Just as it will do forever more.

"He will swallow up death in victory;  
and the Lord God shall wipe away  
tears from all faces. .... Isaiah 25-8"

We find that since our last meeting God has called to their eternal reward 27 of our fellow workers.

We therefore recommend that a page in our minutes be dedicated to their memory.

Respectfully submitted.

Mrs. C. M. Harrell, Chairman.  
Mrs. Ira Moore  
Mrs. Lois Petty.

### Names Of The Deceased

Members of our Church families who have passed away during the past year.

**ANTIOCH:**

Mr. W. B. Townsend,  
Deacon  
Mr. F. B. Brinson,  
Deacon

**BEULAH:**

Mrs. Sara E. Durham  
Mrs. W. A. Stinson  
Mr. P. I. Jordan

**BRANFORD:**

Mrs. A. Lee  
Mr. Tom Walker  
Mr. J. S. Odum

**CLAYLAND**

Mrs. J. D. Williams, Sr.

**FRIENDSHIP (Suwannee):**

Mrs. Charlie Johnson  
Mr. Charlie Johnson

**JASPER:**

Mr. M. P. Hunter

**JENNINGS:**

Mrs. Elizabeth Burnette

**LIVE OAK:**

Mrs. W. A. Platt  
Mrs. C. N. Kenney

**MT. OLIVE:**

Mr. Carlton Knight  
Mrs. Clifford Hutchingson  
Mrs. Clifford Richardson

**NEW HOPE:**

Mr. W. M. Culbreth  
Mrs. Laura Bird

**ORANGE:**

Mrs. Lydia Butts  
Mr. W. D. Webb, Deacon

**PHILADELPHIA:**

Mr. Julian Morrison  
Mrs. R. R. Brown

**SHADY GROVE:**

Mr. S. P. Symens

**TIGER LAKE:**

Mr. L. A. Harp  
Mr. H. J. Horne, Deacon

### CHURCH DIRECTORY

**ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION**

Church of which Member	Name and Address	Ministerial Work
Antioch	Rev. E. R. Wise, Live Oak, Fla.....	Retired
Clayland	Rev. Leyron Baker, Live Oak, Fla.....	Inactive
	Rev. John Lord, Norman Park, Ga. ....	Student-Pastor
Corinth	Rev. I. T. Carter, Jasper, Fla.....	Pastor
Divonia	Rev. D. M. Wheeler, Live Oak, Fla.....	Retired
Jasper	Rev. C. A. Martin, Jasper, Fla.....	Pastor
Jennings	Dr. R. P. McPherson, Jennings, Fla.....	Pastor
Live Oak	Rev. T. M. Smiley, Live Oak, Fla.....	Pastor
	Rev. J. E. DuPree, Live Oak, Fla.....	Retired
	Rev. J. D. Robinson, Lakeland, Fla.....	Student
	Rev. H. G. Butler, unknown.....	Inactive
	Rev. L. L. Brown, Live Oak, Fla.....	Inactive
	Rev. C. A. Griffin, Falmouth, Fla.....	Pastor
	Rev. David Sperring, Kumagaya, Japan	Chaplain
Mt. Olive	Rev. W. H. Gray, Live Oak, Fla.....	Pastor
Orange	Rev. Horry Platt, Jacksonville, Fla.....	Inactive
	Rev. J. H. Mercer, Live Oak, Fla.....	Pastor
Philadelphia	Rev. Vernon Clyatt, Live Oak, Fla.....	Pastor
Pinemount	Rev. R. W. Henry, McAlpin, Fla.....	Pastor
Rocky Sink	Rev. A. W. Tampling, Live Oak, Fla.....	Pastor
Suwannee	Rev. Dewey Lowe, Live Oak, Fla.....	Pastor
	Rev. Roy Howell, Live Oak, Fla.....	Inactive

↳ We have no Educational Directors within the bounds of the Suwannee Baptist Association.

**MINISTERS ORDAINED THIS YEAR**

Church which Member Of	Name and Address	Work
Orange	Rev. J. H. Mercer, Live Oak, Fla.....	Pastor

**DIRECTOR'S OF MEN'S BROTHERHOOD**

Church	Director	Address
Branford	R. L. Wilburn	Branford, Florida
Bright Pond	B. M. Smith	Jasper, Florida
Clayland	Amos Turnage	Live Oak, Florida
Corinth	Hubert Burnett	Jasper, Florida
Jasper	Daniel Smith	Jasper, Florida
Live Oak	H. C. Blankenship	Live Oak, Florida
Mt. Olive	H. L. Johns	Wellborn, Florida
New Hope	A. J. McGhin	Jasper, Florida
Philadelphia	A. W. Boatright	Live Oak, Florida

**CHOIR DIRECTORS OR LEADERS**

Church	Name	Address
Antioch	J. F. Gray	Live Oak, Florida
Branford	W. P. Atwell	Branford, Florida
Bright Pond	B. M. Smith	Jasper, Florida
Corinth	Hubert Burnett	Jasper, Florida
Friendship Suwannee	Mrs. Vernon Clyatt	Live Oak, Florida
Jennings	R. M. Bush	Jennings, Florida
Live Oak	Mrs. W. R. Slaughter	Live Oak, Florida
Lurabelle	Mrs. C. J. Wright	Live Oak, Florida
Mary Belle	H. E. Martin	Live Oak, Florida
Mt. Olive	Ferbish Thompson	Live Oak, Florida
Mt. Pisgah	H. T. Howell	O'Brien, Florida
O'Brien	Mrs. W. W. Miller	O'Brien, Florida
Orange	J. H. Brown	Live Oak, Florida
Philadelphia	Mrs. A. W. Boatright	Live Oak, Florida
Shady Grove	F. L. Bray	Live Oak, Florida

Note: No others reported a Director.







TABLE NUMBER FIVE  
 MEN'S BROTHERHOODS OF SUWANNEE BAPTIST ASSOCIATION, STATE OF FLORIDA,  
 FOR YEAR ENDING SEPTEMBER 30, 1946

CHURCHES	DIRECTORS OF MEN'S BROTHERHOODS & ADDRESSES		BROTHERHOOD						SPECIAL INFORMATION					
	Does Church Have a Brotherhood Organization?	Present Enrollment	How Many Brotherhood Meetings Were Held Last Year?	Amount Pledged to Co-operative Program or Unified Budget Coming Year	Amount Pledged to Associational Missions Coming Year	Number of Tithers in Church	Number Members Subscribing to Every Member Canvass	Total All Buildings and Reserve Funds on Hand at End of Year	Is State Paper in Church Budget?	Does Church Have Library?				
1 Antioch	No	Brotherhood	no	20	50.00	20	34	34.00	yes	no				
2 Beulah	No	Brotherhood	no	12	75.00	12	34	833.50	no	no				
3 Branford	Yes	R. L. Wilburn, Branford, Fla.	yes	15	120.00	10	34	1,026.42	yes	no				
4 Bright Pond	Yes	B. M. Smith, Jasper, Fla.	yes	25	10.00	12	34	1,026.42	yes	no				
5 Clayland	Yes	Amos Turnage, Live Oak, Fla.	yes	10	10.00	8	34	1,026.42	yes	no				
6 Corinth	Yes	Hubert Burnett, Jasper, Fla.	yes	16	10.00	8	34	1,026.42	yes	no				
7 Divonia	No	Brotherhood	no	20	10.00	25	34	1,026.42	no	no				
8 Friendship, Hamilton	No	Brotherhood	no	20	10.00	25	34	1,026.42	no	no				
9 Friendship, Suwannee	No	Brotherhood	no	20	10.00	25	34	1,026.42	no	no				
10 Jasper (First)	Yes	Daniel Smith, Jasper, Fla.	yes	85	2,500.00	250	400	6,244.30	yes	yes				
11 Live Oak (First)	Yes	N. Blankenship, Live Oak, Fla.	yes	12	400.00	3	400	450.00	yes	yes				
12 Luraville	No	Brotherhood	no	8	400.00	2	400	15.00	yes	no				
13 Mary Belle	No	Brotherhood	no	8	400.00	2	400	15.00	yes	no				
14 Mt. Gliead	No	Brotherhood	no	8	400.00	2	400	15.00	yes	no				
15 Mt. Olive	No	Brotherhood	no	8	400.00	2	400	15.00	yes	no				
16 Mt. Pisgah	No	H. L. Johns, Wellborn, Fla.	no	4	100.00	6	400	509.01	no	no				
17 N. W. Hope	No	Brotherhood	no	31	100.00	50	400	509.01	yes	no				
18 O'Brien	Yes	A. J. McGhin, Jasper, Fla.	yes	14	300.00	25	400	219.14	yes	no				
19 Orange	Yes	No	yes	10	300.00	10	400	219.14	yes	no				
20 Philadelphia	No	A. W. Boatright, Live Oak, Fla.	no	14	300.00	25	400	219.14	yes	no				
21 Pine Level	No	Brotherhood	no	10	300.00	10	400	219.14	yes	no				
22 Pleasant Hill	No	Brotherhood	no	10	300.00	10	400	219.14	yes	no				
23 Rocky Sink	No	Brotherhood	no	10	300.00	10	400	219.14	yes	no				
24 Rosemary	No	Brotherhood	no	10	300.00	10	400	219.14	yes	no				
25 Shady Grove	No	Brotherhood	no	10	300.00	10	400	219.14	yes	no				
26 Suwannee	No	Brotherhood	no	4	10.00	4	400	43.39	yes	no				
27 Tiger Lake	No	Brotherhood	no	224	83,515.00	453	484	89,614.23	yes	no				
Totals														

TABLE NUMBER SIX  
 GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION, STATE OF FLORIDA,  
 FOR YEAR ENDING SEPTEMBER 30, 1946

CHURCHES	TREASURERS AND ADDRESSES	Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insurance, etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt	Out of Current Funds	Literature—Quartiles, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount Given Last Year)	OTHER OBJECTS	TOTAL LOCAL CHURCH WORK GIVEN FOR
1 Antioch	Mrs. J. L. Allison, Live Oak, Fla.	144.07	18.00	6.50	478.25	151.00	51.50	23.00	100.00	3.00	54.00	74.26	195.57
2 Beulah	Mrs. Lillian Lyons, Live Oak, Fla.	600.00	78.25	50.00	157.20	151.00	23.00	23.00	100.00	6.00	833.50	47.25	888.25
3 Branford	T. A. Hatch, Branford, Fla.	2,080.00	390.00	50.00	208.69	157.20	151.38	151.38	200.00	10.00	833.50	47.25	3,786.78
4 Bright Pond	J. N. Mims, Live Oak, Fla.	683.63	32.00	8.00	121.00	121.00	67.44	67.44	77.00	8.00	1,026.40	495.00	3,015.73
5 Clayland	Hubert Burnett, Jasper, Fla.	702.25	8.00	8.00	100.00	100.00	22.00	22.00	77.00	5.00	1,500.00	127.80	900.25
6 Corinth	Mrs. Carl McCall, Jasper, Fla.	65.00	19.80	6.50	40.00	40.00	22.00	22.00	77.00	3.00	1,500.00	127.80	495.00
7 Divonia	J. D. Sills, Jasper, Fla.	195.00	10.00	6.50	478.25	151.00	51.50	23.00	100.00	3.00	54.00	74.26	308.28
8 Friendship, Hamilton	Robert Holmes, Live Oak, Fla.	2,525.00	1,744.07	50.00	157.20	151.00	23.00	23.00	100.00	6.00	833.50	47.25	5,959.12
9 Jasper (First)	F. B. Harrell, Jasper, Fla.	300.00	146.06	50.00	208.69	157.20	151.38	151.38	200.00	10.00	833.50	47.25	5,959.12
10 Live Oak (First)	S. C. Kierce, Live Oak, Fla.	3,725.00	5,102.44	1,595.60	121.00	121.00	67.44	67.44	77.00	15.00	6,244.30	398.65	18,522.05
11 Luraville	F. G. Cassell, Live Oak, Fla.	228.00	87.85	8.00	100.00	100.00	22.00	22.00	77.00	5.00	495.00	127.80	495.00
12 Mt. Gliead	H. C. Powers, Wellborn, Fla.	600.00	141.22	8.00	50.00	50.00	28.95	28.95	40.50	4.00	490.00	20.00	465.10
13 Mt. Olive	V. E. Wells, Jasper, Fla.	860.00	24.00	60.00	150.00	150.00	84.45	84.45	29.47	10.00	509.01	40.00	1,322.60
14 Mt. Pisgah	J. H. Mercer, Live Oak, Fla.	230.45	18.00	30.00	605.00	605.00	27.00	27.00	77.00	12.00	1,026.40	24.00	1,247.80
15 N. W. Hope	J. A. W. Ross, Jr., Live Oak, Fla.	1,440.00	314.77	30.25	75.00	75.00	14.83	14.83	50.25	10.00	509.01	24.00	1,679.90
16 O'Brien	Mrs. A. E. Lepper, Live Oak, Fla.	1,200.00	1.84	30.25	139.00	139.00	49.53	49.53	75.00	60.00	1,964.65	19.49	3,915.57
17 Philadelphia	J. H. Goff, McAlpin, Fla.	360.00	10.25	15.00	128.00	128.00	26.00	26.00	30.00	5.00	219.14	20.00	420.84
18 Pine Level	J. C. Pravat, Pinemount, Fla.	240.00	25.00	15.00	75.00	75.00	26.00	26.00	30.00	4.00	10.00	10.00	504.00
19 Pleasant Hill	Mrs. Mac Scott, Live Oak, Fla.	125.85	1.59	15.52	103.50	103.50	4.00	4.00	30.00	5.00	10.00	10.00	426.00
20 Rocky Sink	Alton Williams, Live Oak, Fla.	235.00	33.00	15.52	103.50	103.50	4.00	4.00	30.00	5.00	10.00	10.00	426.00
21 Rosemary	Mrs. Eula Linton, Live Oak, Fla.	235.00	33.00	15.52	103.50	103.50	4.00	4.00	30.00	5.00	10.00	10.00	426.00
22 Shady Grove	Mrs. Willie Howell, Live Oak, Fla.	235.00	33.00	15.52	103.50	103.50	4.00	4.00	30.00	5.00	10.00	10.00	426.00
23 Suwannee	Mrs. Willie Howell, Live Oak, Fla.	235.00	33.00	15.52	103.50	103.50	4.00	4.00	30.00	5.00	10.00	10.00	426.00
24 Tiger Lake	J. M. Robinson, Live Oak, Fla.	117,098.05	8,503.91	82,625.17	83,587.96	81,036.94	81,897.32	86,564.42	66,564.42	15,000.00	11,215.52	35.42	185,861.08
Totals													



**TABLE NUMBER SEVEN  
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES OF THE  
FOR YEAR ENDING SEPTEMBER 30, 1946**

CHURCHES AND ADDRESSES	CLERKS OF CHURCHES AND ADDRESSES	Gifts to Co-Operative Program or United Budget	Designated To Associational Missions	Designated To State Missions	Designated To Home Missions	Designated To Foreign Missions	Designated To Schools, Colleges, And Seminars	Orphanages (Cash and Conservative Estimated Value of Merchandise, Clothing, etc.)	Designated To Hospitals	Designated To Red Cross and Foreign Relief	Relief and Annuity, Other Objects	Total For All Missions	Grand Total of All Contributions For All Purposes
1 Antioch	Perry Oxendine, Live Oak, Fla.	49.57	11.50		84.11	7.00	19.00	19.60		11.70	20.17	118.97	472.94
2 Beulah	M. L. Alford, Live Oak, Fla.	30.00						28.10			54.60	182.38	1,020.63
3 Branford	Mrs. D. Smith, Lec. Branford, Fla.	120.00		120.00			96.00	417.69			54.60	786.67	4,678.45
4 Bright Pond	J. N. Smith, Jasper, Fla.	282.24						192.38			18.00	390.38	3,488.59
5 Clayland	W. W. Mercer, Jasper, Fla.	76.00		40.00				101.84		50.00		879.63	1,779.88
6 Corinth	Mrs. Zella McCall, Jasper, Fla.	76.00						64.95		495.55		230.75	725.77
7 Friendship	J. D. Sills, Jasper, Fla.	5.12						5.00		40.00	10.80	14.40	142.20
8 Friendship, Sawannee	Robert Holmes, Live Oak, Fla.	8.12						12.00				20.12	228.40
9 Jasper (First)	Daniel Smith, Jasper, Fla.	625.10		81.46	47.95	43.55	238.56	48.13		226.06	85.38	1,386.68	6,445.80
10 Live Oak (First)	G. M. Stephens, Jennings, Fla.	1,815.00	165.00	143.20	68.00	75.00	5.00	55.00		15.00	30.00	394.46	838.17
11 Luraville	Edward Chauncey, Live Oak, Fla.			11.00	63.30	88.91	871.50			1,210.04	120.00	4,474.74	22,729.79
12 Mary Belle	Earl Mixon, Live Oak, Fla.			10.00	10.15		6.00	62.07		130.00		61.00	734.00
13 Mt. Gilead	Mrs. Henry Warner, Live Oak, Fla.	75.98		15.00	13.00					182.10	2.36	346.29	811.39
14 Mt. Oliv	H. L. Johns, Wallborn, Fla.	253.00					84.26	81.40		6.00	96.32	46.16	270.16
15 Mt. Pisgah	Glady's Crews, Pinemount, Fla.	30.58						47.47		140.41		659.52	1,955.32
16 Mt. Pisgah	S. L. Smith, Jasper, Fla.	25.50					167.00			100.00	25.00	323.83	1,252.03
17 New Hope	J. A. Mercer, Live Oak, Fla.	25.50								202.00	25.00	323.83	1,252.03
18 O'Brien	C. P. Mills, Live Oak, Fla.	25.50										323.83	1,252.03
19 Orange	A. H. Mercer, Live Oak, Fla.	25.50										323.83	1,252.03
20 Philadelphia	J. H. Goff, McAlpin, Fla.	127.48										323.83	1,252.03
21 Pine Level	J. H. Goff, McAlpin, Fla.	23.50										323.83	1,252.03
22 Pleasant Hill	V. W. Prevatt, Pinemount, Fla.	10.00										323.83	1,252.03
23 Rocky Sink	H. E. Newland, Live Oak, Fla.	9.50										323.83	1,252.03
24 Rosemary	Alton Williams, Live Oak, Fla.	11.00										323.83	1,252.03
25 Shady Grove	Mrs. Eula Linton, Live Oak, Fla.	10.00										323.83	1,252.03
26 Suwannee	Mrs. Wade Crews, Live Oak, Fla.	206.25										323.83	1,252.03
27 Tiger Lake	C. M. Harrell, Live Oak, Fla.	24.00										323.83	1,252.03
<b>TOTALS</b>		<b>\$4,252.34</b>	<b>\$856.22</b>	<b>\$308.51</b>	<b>\$1,874.56</b>	<b>\$1,754.54</b>	<b>\$1,762.35</b>	<b>\$3,115.19</b>	<b>\$601.93</b>	<b>\$13,075.04</b>	<b>\$58,103.12</b>	<b>\$58,103.12</b>	

**HISTORICAL TABLE**

Date	Church	Moderator	Clerk	Preacher
1885	Piquet Lake.....	W. B. High .....	J. W. Grantham..	J. W. Grantham ..
1886	Mt. Gilead.....	B. D. Harrell ....	W. B. High .....	Z. Dees .....
1887	Tiger Lake.....	B. D. Harrell ....	W. J. Carroll ....	B. D. Harrell .....
1888	Half Moon Lake	B. D. Harrell ....	W. C. Johnson .....	F. W. Wells .....
1889	Philadelphia.....	B. D. Harrell ....	A. J. Carroll ....	E. Trice .....
1890	Clayland.....	R. W. Phillips .....	H. C. Sealy .....	W. J. Carroll .....
1891	Hatch Bend.....	B. D. Harrell ....	C. L. Mills .....	T. J. Kelly .....
1892	Mt. Pisgah.....	W. J. Carroll ....	R. A. Reid .....	
1893	Rocky Sink.....	B. D. Harrell ....	R. A. Reid .....	E. B. Mills .....
1894	Tiger Lake.....	J. F. Tatum .....	R. A. Reid .....	B. D. Harrell .....
1895	Friendship.....	R. W. Phillips .....	R. A. Reid .....	W. C. Lee .....
1896	Mt. Olive.....	R. W. Phillips .....	R. A. Reid .....	J. J. Holmes .....
1897	Rocky Sink.....	R. W. Phillips .....	J. R. Newlan .....	A. Bond .....
1898	O'Brien.....	B. D. Harrell ....	C. L. Mills .....	W. C. Lee .....
1899	Live Oak.....	W. S. Hodge .....	C. L. Mills .....	J. F. Tatum .....
1900	Antioch.....	W. S. Hodge .....	C. L. Mills .....	A. J. Reamy .....
1901	Mt. Gilead.....	W. S. Hodge .....	C. L. Mills .....	B. M. Bean .....
1902	Union.....	J. F. Tatum .....	W. W. Leggett....	L. D. Geiger .....
1903	Evergreen.....	J. R. Newlan .....	C. L. Mills .....	J. F. Tatum .....
1904	Philadelphia.....	J. R. Newlan .....	R. R. Brown .....	F. C. Edwards .....
1905	Clayland.....	J. R. Newlan .....	R. R. Brown .....	J. S. Parker .....
1906	Live Oak.....	B. D. Harrell ....	R. R. Brown .....	E. H. Reynolds, Sr.
1907	Jennings.....	B. A. Geiger .....	W. H. Mills .....	G. A. Nunally .....
1908	Orange.....	B. A. Geiger .....	S. D. Huggins....	A. J. York .....
1909	O'Brien.....	B. A. Geiger .....	S. D. Huggins....	W. H. Holmes .....
1910	Antioch.....	J. R. Wells .....	S. D. Huggins....	F. H. Watkins .....
1911	Rocky Sink.....	A. J. York .....	H. B. Brown .....	F. H. Watkins .....
1912	Antioch.....	A. J. York .....	R. J. Allen .....	W. R. Ivey .....
1913	Jasper.....	A. J. York .....	R. J. Allen .....	H. A. Jordan .....
1914	Jennings.....	A. J. York .....	R. J. Allen .....	J. B. Dixon .....
1915	Philadelphia.....	A. J. York .....	R. J. Allen .....	W. B. Parshley .....
1916	Tiger Lake.....	A. J. York .....	R. J. Allen .....	H. A. Jordan .....
1917	Antioch.....	T. L. Peacock .....	G. L. Dorman .....	A. B. Canady .....
1918	Mt. Olive.....	A. J. York .....	G. L. Dorman .....	Gus Padgett .....
1919	Clayland.....	A. J. York .....	G. L. Dorman .....	S. B. Cole .....
1920	Beulah.....	A. J. York .....	G. L. Dorman .....	J. A. Davis .....
1921	Jasper.....	E. R. Wise .....	G. L. Dorman .....	W. C. Taylor .....
1922	Tiger Lake.....	E. R. Wise .....	G. L. Dorman .....	P. A. Roberts .....
1923	Mt. Gilead.....	W. C. Taylor ....	G. L. Dorman .....	W. C. Taylor .....
1924	Jasper.....	W. C. Taylor ....	G. L. Dorman .....	W. W. William .....
1925	O'Brien.....	W. C. Taylor ....	G. L. Dorman .....	E. G. Diamond .....
1926	Orange.....	W. C. Taylor ....	G. L. Dorman .....	W. C. Taylor .....
1927	Live Oak.....	L. B. White .....	G. L. Dorman .....	R. P. McPherson....
1928	Tiger Lake.....	Jacob A. Johnson ..	G. L. Dorman .....	E. A. McDowell .....
1929	Bright Pond.....	R. J. Bush .....	G. L. Dorman .....	None .....
1930	Clayland.....	H. J. Horne .....	G. L. Dorman .....	A. M. Parker .....
1931	Branford.....	H. J. Horne .....	G. L. Dorman .....	Dr. E. D. Solomon ..
1932	Philadelphia.....	H. J. Horne .....	G. L. Dorman .....	W. T. Newsome .....
1933	Pleasant Hill.....	H. J. Horne .....	G. L. Dorman .....	H. O. Hughes .....
1934	Mount Olive.....	H. J. Horne .....	G. L. Dorman .....	Dr. John E. Evans ..
1935	Live Oak.....	John E. Evans.....	G. L. Dorman .....	H. O. Hughes .....
1936	New Hope.....	John E. Evans.....	G. L. Dorman .....	W. C. Taylor .....
1937	Jasper.....	H. O. Hughes .....	G. L. Dorman .....	Dr. E. D. Solomon..
1938	O'Brien.....	W. T. Newsome..	G. L. Dorman .....	A. M. Parker .....
1939	Branford.....	W. T. Newsome..	G. L. Dorman .....	H. H. Gray .....
1940	Live Oak.....	T. M. Smiley.....	G. L. Dorman .....	W. H. Link .....
1941	Tiger Lake.....	T. M. Smiley.....	E. T. Horne .....	W. H. Gray .....
1942	Philadelphia.....	T. M. Smiley.....	E. T. Horne .....	R. L. Robinson .....
1943	Bright Pond.....	T. M. Smiley.....	E. T. Horne .....	Dewey Mann .....
1944	Beulah.....	T. M. Smiley .....	E. T. Horne .....	Dr. E. D. Solomon ..
1945	Rocky Sink.....	T. M. Smiley .....	E. T. Horne .....	Dr. N. R. Stone .....
1946	Clayland .....	T. M. Smiley .....	E. T. Horne .....	D. O. Alderman .....

