

C/ *Fla*
SUWANNEE MISSIONARY
BAPTIST ASSOCIATION
FLORIDA

SIXTY-FIFTH ANNUAL SESSION

HELD WITH

NEW HOPE BAPTIST CHURCH
OCTOBER 15-16, 1936

Next Session of the Association will be held with Jasper Baptist
Church, Hamilton County, Thursday and Friday,
October 14-15, 1937

1936

11-2-36

On time

MINUTES
OF THE
SIXTY-FIFTH ANNUAL SESSION
OF THE
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Dr. John E. Evans, Moderator, Live Oak, Florida.
W. T. Newsome, Vice-Moderator, Live Oak, Florida.
G. L. Dorman, Clerk, Live Oak, Florida.
R. E. Hatch, Treasurer, Branford, Florida.

INDEX

	Section	Page
Articles of Faith		4
Auxiliary Meetings		12
By-Laws		8
Church Directory:		
B. Y. P. U. Officers	33	
Director Layman's Brotherhood	33	
G. A. Leaders	33	
Ordained Ministers in Association	32	
R. A. and Sunbeam Leaders	33	
Sunday School Superintendents	32	
W. M. S. Presidents	33	
Y. W. A. Counselors	33	
Committees Appointed	13	16
Constitution		7
Directory of Association:		
Chairmen of Committees to Report at next Session	11	
Chairmen of W. M. U. Committees	11	
Executive Committee	11	
Member of State Board	11	
Messengers to State Convention	11	
Next Session	11	
Officers of Association	11	
Sermon Introductory	11	
Sermon Missionary	11	
Woman's Missionary Union	11	
Historical Table		34
Memorial Page		14
Messengers 1936 Session		12
Order of business		3
Record of Proceedings		15
Reports:		
Baptist Training Union	32	25
Brotherhood Work	34	26
Co-Operative Program	18	18
Christian Education	30	24
Digest of Letters	49	29
Executive Committee	10	15
Finance	44	28
Florida Baptist Children's Home	36	26
Foreign Missions	21	20
Home Missions	20	20
Hundred Thousand Club	22	21
Ministerial Relief and Annuities	26	23
Nominations	43	27
Obituaries	47	29
Religious Literature	42	27
Resolutions	46	28
Social Service	16	17
State Missions	19	19
Sunday School	25	22
Treasurer's Report	45	28
Woman's Missionary Union	30	
Statistical Tables		35 to 40
Visitors		13

ORDER OF BUSINESS

THURSDAY MORNING SESSION

- 10:00 A. M.—Devotional.
- 10:15 A. M.—Organization. Enrollment of Messengers. Election of Officers. Report of Executive Committee. Reading of Petitionary Letters. Recognition of Visitors. Announcements.
- 11:00 A. M.—Introductory Sermon.
- 12:00—Noon.

THURSDAY AFTERNOON SESSION

- 1:30 P. M.—Devotional. Announcements of Committees.
- 1:45 P. M.—Religious Literature.
- 2:15 P. M.—Temperance Report. Address.
- 2:45 P. M.—Reports on: Co-Operative Program, State Missions, Home Missions, Foreign Missions. Address on "World Missions."
- 4:30 P. M.—Adjourn.

FRIDAY MORNING SESSION

- 9:30 A. M.—Devotional.
- 9:45 A. M.—Reading of Minutes of Previous Day. Recognition of Visitors.
- 10:00 A. M.—Children's Home Report. Address.
- 10:15 A. M.—S. S. and B. Y. P. U. Report.
- 10:45 A. M.—W. M. U. Report.
- 11:00 A. M.—Missionary Sermon.
- 12:00—Noon.

FRIDAY AFTERNOON SESSION

- 1:15 P. M.—Devotional.
- 1:30 P. M.—Christian Education.
- 1:45 P. M.—Reports on Obituaries, Finance, Nominations, Resolutions, Miscellaneous.
- 2:15 P. M.—Doctrinal Sermon.

ARTICLES OF FAITH**1. OF THE SCRIPTURES**

We believe that the Holy Bible was written by men Divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its Author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2. OF THE TRUE GOD

We believe that there is One, and only One living and true God, an Infinite, intelligent Spirit, Whose Name is Jehovah, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in Holiness, and worthy of all possible honor, confidence and love; that in the Unity of the Godhead there are Three Persons, the Father, the Son, and the Holy Ghost; equal in every Divine Perfection, and executing distinct but harmonious Offices in the great work of Redemption.

3. OF THE FALL OF MAN

We believe that Man was created in holiness, under the law of His Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all Mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

4. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of Grace; through the Mediatorial offices of the Son of God; Who by the appointment of the Father, freely took upon Him our nature, yet without our sin; honored the Divine law by His Personal obedience, and by His death made a full Atonement for our sins; that having risen from the dead, He is now enthroned in heaven; and uniting in His wonderful Person the tenderest sympathies with Divine Perfections, He is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

5. OF JUSTIFICATION

We believe that the great Gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through Faith in the Redeemer's Blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which involves him in an aggravated condemnation.

7. OF GRACE IN REGENERATION

We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with Divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

8. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable Graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him alone as the Only and All-sufficient Saviour.

9. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's Sovereign Goodness, being Infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

10. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the Will of God, we are made partakers of His Holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially, the Word of God, self-examination, self-denial, watchfulness and prayer.

11. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

12. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the Law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible Church.

13. OF THE GOSPEL CHURCH

We believe that a visible Church of Christ is a Congregation of baptized believers, associated by Covenant in the faith and fellowship of the Gospel; observing the Ordinances of Christ; governed by His Laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only Scriptural Officers are Bishops or Pastors and Deacons, whose qualifications, claims, and duties are defined in the Epistles to Timothy and Titus.

14. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is the immersion in water of a believer, into the Name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects, in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a Church relation; and to the Lord's Supper, in which the members of the Church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

15. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of Grace, both private and public; and by preparation for that rest that remaineth for the people of God.

16. OF CIVIL GOVERNMENT

We believe that Civil Government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the Will of our Lord Jesus Christ, Who is the only Lord of the conscience, and the Prince of the kings of the earth.

17. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the Name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

18. OF THE WORLD TO COME

We believe that the end of this world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

CONSTITUTION**Article 1—Name**

This Organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2—Purpose

The Purpose of this Association shall be: To furnish a medium of Co-operation for the Churches of the Association in their Divinely commissioned work of Missions, Education, and Benevolences; and to this end we seek to bring into co-operative fellowship the energies of our Churches; and to secure the moral and financial support of our Churches for the Objects and Institutions fostered by the Florida Convention of Baptist Churches, and the Southern Baptist Convention.

Article 3—Churches

The Constituents of this Association shall be Missionary Baptist Churches of regular order, presenting petitionary letters from other Associations in due form; and Churches which may be constituted within the bounds of the Association, presenting proper credentials of organization and Articles of Faith, accompanied by properly accredited Messengers.

Article 4—Messengers

This Association shall be composed of Messengers holding membership in the Churches which constitute the Association; these Messengers having been duly elected by their respective Churches on the following basis: Each Church shall be entitled to Three Messengers without reference to their numerical strength; and one additional Messenger for each Twenty-five members or fraction thereof, after it has attained a membership of Fifty members.

Article 5—Officers

The Officers of this Association shall be: A Moderator, A Vice-Moderator, a Clerk, and a Treasurer; who shall be elected annually by ballot at the beginning of each Annual Meeting of the Association; and no person shall be elected Moderator for more than two consecutive years.

Article 6—Meetings

1. This Association shall meet Annually, Thursday and Friday after the second Sunday in October; at such Time and Place as the Association shall have selected at its last Annual Session.

2. In addition to the Annual Meeting, there shall be held a Union Meeting each Fifth Sunday; the Time, Place, and Program to be provided for by the Executive Committee.

3. In the event of an emergency, the Executive Committee is authorized to make changes in the Time and Place for the Annual Meeting, as will best serve the interests of the Association.

Article 7—Amendments

The Constitution and By-Laws of the Association may be amended at any Annual Meeting of the Association, by a two-thirds majority vote of the Messengers.

BY-LAWS**Section 1—Duties of Officers**

1. The Duties of the Moderator shall be to preside, preserve order, and appoint all Committees not otherwise provided for in the Constitution and By-Laws.

2. The duties of the Vice-Moderator shall be to assist the Moderator; and to preside in the absence of, or at the request of, the Moderator.

3. The Clerk shall keep a correct record of the proceedings of the Association; supervise the printing and distribution of the Minutes; keep a regular file of the published proceedings of the Association; and deliver same with other material belonging to his office to his successor.

The Clerk shall send to the clerks of the Churches of the Association the Associational Letter Form Blanks thirty days prior to the Annual Meeting; also the material to the Chairmen of the Standing Committees, who are to submit reports of our work at the Annual Session.

The Clerk shall notify after the adjournment of the Association, all Persons, Committees, and Chairmen of the Standing Committees, of their elections or appointments of service.

The Clerk shall receive remuneration for his services, the sum to be fixed by the Association at each Annual Meeting; also he shall receive additional funds from the Association for the expenses of his office.

4. The Treasurer shall keep a correct record of all Associational Funds received and disbursed by his Office; and shall submit a record of all transactions of his Office to the Association at its Annual Meeting. The Treasurer shall be the Chairman of the Finance Committee.

5. The duties of the Executive Committee shall be to transact all business of the Association between its Annual Meetings; and a written report of its work shall be submitted to the Association at its Annual Session.

The Executive Committee shall elect its own Chairman and Clerk; and fix the Time and Place for its Meetings between the Annual Sessions of the Association.

In the event a vacancy occurs in any office of the Association between the Annual Meetings; the Executive Committee is authorized to fill such vacancy for the unexpired term of office; if not otherwise provided for in the Constitution and By-Laws.

Section 2—Committees

1. The Standing Committees of the Association shall be: 1—Executive Committee; 2—Order of Business; 3—State Missions; 4—Home Missions; 5—Foreign Missions; 6—Religious Literature; 7—Christian Education; 8—Sunday Schools; 9—Baptist Training Union; 10—Woman's Missionary Union; 11—Laymen's Work—Brotherhood; 12—Florida Baptist Children's Home; 13—Ministerial Relief and Annuities; 14—Social Service. Also other Committees as the Association shall deem advisable.

2. The Special Committees of the Association shall be: 1—Nominations; 2—Finance; 3—Resolutions; 4—Obituaries; 5—Digest of Letters—State of Religion. Also other Committees as the Association shall deem advisable.

Section 3—Committees. Appointment Of

1. All Standing Committees shall consist of Three Members; who shall be appointed by the Moderator; the Chairman being selected in advance; the others at each Annual Session.

2. All Special Committees shall consist of not less than Three nor more than Five Members; who shall be appointed by the Moderator at each Annual Session.

3. The Committee on Order of Business shall consist of Three Members; Two of which shall be the Moderator and the Chairman of the Executive Committee; the third member shall be appointed by the Moderator at each Annual Meeting.

4. The Executive Committee of this Association shall consist of Seven Members; and the Officers of the Association, together with the Pastors serving some Church in the Association, whose membership is in some Church in the Association—shall be Ex-Officio members of the Executive Committee.

Section 4—Committees. Duties Of

1. The duties of the Standing Committee and the Special Committees, shall be those which are commonly understood, and observed by Baptist Associations and Conventions, as suggested by their names.

2. The duties of the Committee on the Order of Business shall be to prepare the Program for each Annual Meeting; and to select the Speakers not otherwise provided for in the Constitution and By-Laws.

3. The duties of the Nominating Committee shall be:

To name the Time and Place for the Annual Meeting.

To name the Preachers and Alternates for the Annual Introductory and Missionary Sermons.

To name the Associational Member of the State Board of Missions of the Florida Convention of Baptist Churches.

To name the Associational Messengers to the Florida Convention of Baptist Churches.

To name the Executive Committee.

All nominations subject to adoption by the Association.

Section 5

The Association shall have an Introductory and a Missionary Sermon at each Annual Meeting, on the first and second days respectively; the hours for the sermons to be provided for in the Order of Business.

Section 6

The fiscal year of the Association shall begin October first of each year, and end September thirtieth of the following year, both dates inclusive; and all reports to the Association shall conform to these dates.

Section 7

All written reports of Committees shall be limited to a maximum of six hundred words; and the Clerk is authorized if necessary, to edit reports to conform to this word limitation.

Section 8

When a Church fails to send an Annual Letter, the Clerk shall use the report of the previous year, with reference only to record of membership of Church and organizations.

Section 9

The Association requests that Church clerks prepare and mail to the Clerk of the Association their Annual Church Letter, ten days before the Annual Meeting.

Section 10

The Parliamentary Law which shall be used by this Association in the government of its business proceedings, shall be Kerfoot's Parliamentary Law.

It is also understood, that this Association shall ever adhere to the Principles and Practices of recognized Baptist Policies in all its procedures, its methods, and its work.

DIRECTORY OF ASSOCIATION

OFFICERS

Dr. John E. Evans, Moderator Live Oak, Fla.
 Rev. W. T. Newsome, Vice-Moderator Live Oak, Fla.
 G. L. Dorman, Clerk and Cor. Sec. Live Oak, Fla.
 R. E. Hatch, Treasurer Branford, Fla.

EXECUTIVE BOARD MEMBERS

S. C. Kierce, Chairman Live Oak, Fla.
 H. V. Johns Live Oak, Fla.
 J. M. N. Clark Live Oak, Fla.
 A. W. Ross Live Oak, Fla.
 E. T. Horne Live Oak, Fla.
 C. O. Haile O'Brien, Fla.
 W. M. Hunter Jasper, Fla.

CHAIRMEN OF COMMITTEES TO REPORT AT 1937 SESSION

Baptist Training Union J. L. McMullen, Live Oak, Fla.
 Brotherhood B. M. Smith, Jasper, Fla.
 Christian Education W. T. Newsome, Live Oak, Fla.
 Fla. Baptist Children's Home R. M. Bush, Jennings, Fla.
 Foreign Missions A. M. Parker, Mayo, Fla.
 Home Missions W. C. Taylor, Jennings, Fla.
 Ministerial Relief and Annuities S. G. Ward, Live Oak, Fla.
 Order of Business H. O. Hughes, Jasper, Fla.
 Religious Literature Mrs. J. L. McDaniel, Jennings, Fla.
 Social Service T. W. Allen, Live Oak, Fla.
 State Missions E. T. Horne, Live Oak, Fla.
 Sunday School J. M. Robinson, Live Oak, Fla.
 Woman's Missionary Work Mrs. J. E. Evans, Live Oak, Fla.

NEXT SESSION

Jasper Baptist Church, Jasper, Fla. October 14-15, 1937.

SERMON

Introductory Sermon Rev. C. L. Clemons, Lake City, Fla.
 Missionary Sermon Dr. John E. Evans, Live Oak, Fla.

MESSENGERS TO STATE CONVENTION

Dr. John E. Evans Live Oak, Fla.
 Rev. H. O. Hughes Jasper, Fla.
 S. C. Kierce Live Oak, Fla.
 Rev. A. M. Parker Mayo, Fla.

MEMBER OF STATE BOARD

Dr. John E. Evans Live Oak, Fla.

WOMAN'S MISSIONARY UNION

Mrs. J. E. Evans, President Live Oak, Fla.
 Mrs. M. W. Wetherington, Vice-President Jasper, Fla.
 Mrs. R. T. Miller, Sec. and Treas. Live Oak, Fla.
 Mrs. G. A. Lee, Superintendent Suwannee Co. Live Oak, Fla.
 Mrs. W. H. Greene, Superintendent Hamilton Co. Jasper, Fla.

CHAIRMEN W. M. U. COMMITTEES TO REPORT AT 1937 SESSION

Golden Jubilee Mrs. W. B. Lewis, Jasper, Fla.

Margaret Fund Mrs. R. W. McCall, Jennings, Fla.
 Mission Study Mrs. J. A. Scaff, Jennings, Fla.
 Personal Service Mrs. C. L. Bussey, Live Oak, Fla.
 Publicity Chairman Mrs. J. L. McDaniel, Jennings, Fla.
 Stewardship Mrs. C. E. Lawrence, Ellaville, Fla.
 Training School Mrs. Hugh Granger, Branford, Fla.
 White Cross Chairman Mrs. M. W. McLeod, Rte. 5, Live Oak, Fla.
 Young People's Leader Miss Myrtle Lee Bell, Falmouth, Fla.

The Woman's Missionary Union meets annually on Tuesday after the fourth Sunday in September.

WE HAVE NO ASSOCIATIONAL MISSIONARY OR OTHER PAID EMPLOYEE, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS. REPRESENTATIVES OF LAYMAN'S MOVEMENT, BAPTIST SCHOOL, HOSPITAL, ENCAMPMENT OR ORPHANAGES, STATE OR SOUTHWIDE BOARD OR INSTITUTION WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

AUXILIARY MEETING W. M. U.

W. M. U. meets annually on Tuesday after the fourth Sunday in September. Full report given elsewhere in this book under W. M. U. report.

WE HAVE NO OTHER AUXILIARY MEETINGS WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

LIST OF MESSENGERS 1936 SESSION

ANTIOCH—F. B. Brinson, Mrs. A. K. Evans, W. B. Townsend.
 BELLEVILLE—Ed. Johns.
 BEULAH—Mrs. U. J. Allbritton, Mrs. Edna Henry, G. D. Lyons, W. J. Starling.
 BRANFORD—G. R. Carver, Miss Fannie Duncan, Mrs. H. J. Granger, Mrs. R. E. Hatch, R. E. Hatch, J. S. Odom, Mrs. F. D. Phillips, Mrs. A. L. Purecell.
 BRIGHT POND—C. R. Jenkins, Mrs. C. R. Jenkins, Berta Law, J. L. Musgrove, Mrs. J. L. Musgrove, B. M. Smith, Loveda Smith, Jessie Smith.
 CLAYLAND—J. D. Carmichael, C. S. McDaniel, R. E. Merritt, Millage Ward, Omer Ward.
 CORINTH—Annie Burnett, H. Burnett, Carrie Green, M. O. Smith.
 DIVONIA—John Ellis, Allen Gill, Mrs. J. W. McCall, W. A. McCall.
 FRIENDSHIP, HAMILTON—T. J. Green, Mrs. T. J. Green, J. D. Mathis, Mrs. J. D. Mathis, Mrs. Cora V. Stalvey.
 FRIENDSHIP, SUWANNEE—J. W. Jenkins, A. A. Smith, W. R. Turner.
 JASPER—Mrs. F. H. Cason, Mrs. J. H. Corbett, Mrs. John Cribbs, Mrs. W. H. Greene, Miss Mamie Griffis, J. A. Hodges, H. O. Hughes, Mrs. H. O. Hughes, Mrs. W. B. Lewis, Mrs. K. L. Sandlin, Mrs. D. T. Smith, D. L. Vickers.
 JENNINGS—R. M. Bush, Mrs. R. M. Bush, G. H. Perry, G. M. Stephens, Mrs. G. M. Stephens.
 LIVE OAK—G. W. Allen, Mrs. E. V. Bothwell, Mrs. C. L. Bussey, Dr. John E. Evans, Mrs. A. P. Goff, J. A. Johnson, S. C. Kierce, Mrs. S. C. Kierce, Dr. G. A. Lee, Mrs. Otto Nelson, Rev. W. T. Newsome, Mrs. W. B. Parshley, Mrs. F. O. Strickland.
 MARY BELLE—D. G. Carroll, H. V. Mixon, S. L. Mixon.

MT. GILEAD—Mrs. C. A. Griffin, Mrs. D. T. O'Hara Sr., Mrs. C. E. Lawrence.
 MT. OLIVE—W. M. Hogan, Bernice Johns, H. V. Johns, L. L. Johns, Ophelia Knight, Theron Knight, S. T. Morgan, Mrs. S. T. Morgan, Grover Zipperer, Thomas Zipperer.
 MT. PISGAH—Clayton Crews, Mrs. Julia Crews, N. R. Hines, I. J. Williams.
 NEW HOPE—J. E. Bland, R. J. Bush, Clarence Buston, W. M. Culbreth, Mrs. Hattie Dees, Jim Dees, Mrs. W. J. Dees, R. H. Holton, Mrs. Rosa Lewis, J. E. W. Smith.
 NEW PROSPECT—George Avriett, Homer Mathews, Mrs. H. G. Newsom.
 O'BRIEN—C. W. Haynes, Mrs. C. W. Haynes, J. M. Kite, A. A. McInnis, W. D. McInnis.
 ORANGE—J. H. Brown, Mrs. J. H. Brown, J. M. N. Clark, Mrs. J. M. N. Clark, A. B. Jones, Mrs. A. B. Jones.
 PHILADELPHIA—Mrs. S. Hingson, D. J. Mills, Mrs. D. J. Mills, S. Newburn, Mrs. S. Newburn, W. S. Ward, Mrs. W. S. Ward.
 PINE LEVEL—J. B. Carmichael Sr., Will Clark, Muriel Lepper, E. S. Palmer.
 PINE MOUNT—J. P. Crews, Mrs. J. P. Crews, J. H. Goff, Mrs. J. H. Goff, F. M. Prevatt, Mrs. F. M. Prevatt, H. L. Prevatt, Mrs. H. L. Prevatt.
 PLEASANT HILL—C. M. Bailey, Mrs. C. M. Bailey, Wiley Bozeman, Mrs. Wiley Bozeman, E. C. Gornto.
 ROCKY SINK—Gus Brown, F. C. Ledbetter, Miss Mildred Scott, T. D. Tison.
 ROSE MARY—J. S. Alderman, Mrs. J. S. Alderman, Mrs. Clara Robinson.
 SHADY GROVE—C. A. Bray, Mrs. C. A. Bray, Shelly Linton, Mrs. Shelly Linton, W. L. Poole, Mrs. W. L. Poole, A. E. Sessions, Mrs. A. E. Sessions, J. W. Tippetette, Mrs. J. W. Tippetette.
 SUWANNEE—Rev. Dewey Lowe, Mrs. Claude Jones, Mrs. Paul Musgrove, Proctor Phillips.
 TIGER LAKE—C. M. Harrell, E. T. Horne, H. J. Horne, D. S. McLeod, O. S. Mills, J. M. Robinson, Mrs. W. L. Robinson.
 UNION—May Dempsey, Mrs. Lela Swails.

VISITORS

Rev. E. B. Evans, Arcadia, Fla. Mr. Hugh F. Lattimer, State Brotherhood Leader. T. E. Bush, Evangelist Singer. Miss Louise Smith, Dr. C. M. Brittain, Mrs. C. M. Brittain, Dr. E. D. Solomon, Jacksonville, Fla. Rev. T. W. Holstead, Lake City, Fla. Rev. A. M. Rowe, Middle Fla. Asso. Dr. T. E. Calloway, President Georgia Convention. Dr. J. F. Plainfield, Tampa, Fla.

MEMORIAL PAGE

This page is dedicated to the memory of our comrades who have answered the last roll call since October 1st, 1935.

BELLEVILLE:

Mrs. Jennie Johns

BEULAH:

Mr. Thomas Jenkins

BRIGHT POND:

Mr. Willard Bemby
Mrs. Nancy Byrd
Mr. Claude B. Lashley

DIVONIA:

Mrs. Edd Cheshire
Mrs. W. A. McCall
Mr. Jack Proctor

FRIENDSHIP HAMILTON:

Mrs. Lizzie Zipperer

FRIENDSHIP SUWANNEE:

Rev. J. S. Hurst

JASPER:

Mrs. C. F. Knight
Mrs. Ida Knight
Miss Ada Reid
Mr. P. H. Sandlin

LIVE OAK:

Mrs. U. D. Higgins
Mr. J. S. Stever

MT. GILEAD:

Mrs. W. H. Cameron

NEW HOPE:

Mr. Ed. McGhin

ORANGE:

Mr. Mitch Downs
Mr. John Howard

PHILADELPHIA:

Mr. O. C. Land
Mrs. L. C. Lanier

PINE LEVEL:

Mrs. Oni Lepper

ROSE MARY:

Mrs. Lizzie Gill
Mrs. W. R. Jenkins

TIGER LAKE:

Mrs. W. H. Horne

Record of Proceedings of the Sixty-Fifth Annual Session of the Suwannee Baptist Association Held with the New Hope Baptist Church

FIRST DAY

THURSDAY, OCTOBER 15th, 1936, 10:00 A. M.

1. The Sixty-fifth annual session of the Suwannee Missionary Baptist Association convened with New Hope Baptist Church on Thursday, October 15th, 1936, at 10:00 o'clock A. M.

2. This session of the Association was opened by singing that favorite hymn "How Firm a Foundation."

3. The Association was called to order by Moderator Dr. John E. Evans.

4. Rev. W. T. Newsome led in a devotional service by reading a portion of God's word found in the 18th and 19th chapters of St. Luke. Rev. W. C. Taylor led in prayer.

5. Motion made by Rev. H. O. Hughes that all messengers present and those to come later compose this session of the Association.

6. The next order of business was the election of officers for the ensuing year. Dr. John E. Evans was unanimously elected Moderator. Rev. W. C. Taylor was instructed to cast the vote of this Association for Rev. W. T. Newsome Vice-Moderator. Rev. A. M. Parker was instructed to cast the vote of this Association for G. L. Dorman clerk. Rev. H. O. Hughes was instructed to cast the vote of this Association for R. E. Hatch treasurer.

7. Rev. H. O. Hughes made report on order of business. Report adopted. Also motion made by Rev. Hughes and carried that the program as printed be the order of business of this session, subject to any changes that may become necessary.

8. Address of welcome was delivered by R. J. Bush, cordially welcoming all to this church and community. Response made by Rev. H. O. Hughes in a very fine way.

9. Visitors were welcomed and enrolled (See list following list of messengers 1936 session).

10. S. C. Kierce made the following report of the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee met and organized December 10, 1935. The Chairman, J. Q. Boatright, and E. T. Horne were appointed a permanent committee to select places and arrange for Fifth Sunday Meetings.

A Finance Committee was composed of G. L. Dorman, H. V. Johns and J. M. N. Clark. Extension work among weaker churches was discussed. It was agreed that we hold regular quarterly meetings.

The Committee formed an organization within itself and each member was assigned convenient church where we put the needs of our Orphanage to each Church within the Association. This resulted in the following: Twenty-one churches out of our thirty-two contributed food, feed, and money to the orphanage at Arendia to the total amount of \$566.55. This was packed and shipped by the executive committee. Bright Pond led with \$80.52 worth of produce. Philadelphia came second with \$73.00.

Our Bible Conference was held with a good representation of Deacons, Pastors and Laymen from our Association and adjoining Associations.

Christian leaders from the entire Southeast were at the Conference. All who participated in the Conference reported an excellent meeting. Practically every church in the Association contributed toward the expense of the conference. The Executive Committee wishes to thank all churches, interested Christians and leaders, who helped make the Bible Conference a success.

The Committee asked the State Mission Board for a Rural Evangelist to work among the weaker Churches of our Association. Dr. C. M. Brittain immediately offered his services of Rev. R. D. Carrin, who is our State Rural Evangelist. A Committee was appointed and churches selected where they thought the most good could be accomplished.

The Executive Committee has at all times had the interest of our Association at heart and has endeavored to keep the Spirit revived among our Christian people together with spreading the Gospel as Commanded by our Savior who said "Go ye into all the World and Preach the Gospel to every Creature."

The Executive Committee recommends that our Association join hands and do all within our power to remove the different games of chance such as slot machines, and other lotteries, and liquors from among our Youth, of who will have to take our places in later years.

Respectfully submitted,

S. C. KIERCE, Chairman.

Report adopted.

11. Report on Woman's Missionary Work read by Mrs. W. B. Lewis. Report recorded as W. M. U. Report 1935-36.

12. W. M. U. report spoken on by Miss Louise Smith giving a very interesting short talk. She gave most of her time to Dr. J. F. Plainfield who told us he was born in Italy. Started across the Atlantic Ocean in a passenger boat carrying 180 people. The boat sank, but all were rescued by another passenger boat, and landed in Brazil where he preached and taught Catholicism for two and one-half years. He was converted to Baptist Doctrine by Baptist Missionary William H. Canady and others there in Brazil. He is now a traveling Baptist Missionary working among the Italians in Tampa, Florida.

Report adopted.

13. The following committees were appointed by the Moderator to report at this session of the Association.

BROTHERHOOD

Dr. G. A. Lee, Chairman; B. M. Smith, J. D. Robinson.

BAPTIST TRAINING UNION

J. M. Robinson, Chairman; Mrs. G. M. Stephens, J. Q. Boatright.

CHRISTIAN EDUCATION

Rev. A. M. Parker, Chairman; J. M. N. Clark, H. V. Johns.

CO-OPERATIVE PROGRAM

Rev. H. O. Hughes, Chairman; Mrs. J. L. McDaniel, J. M. Kite.

DIGEST OF LETTERS AND STATE OF RELIGION

Rev. H. O. Hughes, Chairman; G. L. Dorman.

FLORIDA BAPTIST CHILDREN'S HOME

Mrs. F. H. Cason, Chairman; Mrs. A. P. Goff, Mrs. C. E. Lawrence.

FOREIGN MISSIONS

Mrs. W. B. Parshley, Chairman; Mrs. A. K. Evans, D. J. Mills.

FINANCE COMMITTEE

R. E. Hatch, Chairman; R. M. Bush.

HOME MISSIONS

Rev. W. T. Newsome, Chairman; R. J. Bush, S. G. Ward.

HUNDRED THOUSAND CLUB

Miss Myrtle Lee Bell, Chairman; Mrs. L. B. Register, Jacob Johnson.

NOMINATIONS

Rev. W. T. Newsome, Chairman; Mrs. S. C. Kierce, Miss Fannie Duncan.

OBITUARIES

Rev. R. W. Henry, Chairman.

MINISTERIAL RELIEF AND ANNUITY

Rev. W. C. Taylor, Chairman; A. K. Evans, Finley Brinson.

RELIGIOUS LITERATURE

W. M. Hogan, Chairman; R. W. Henry, Mrs. E. C. Gornto.

RESOLUTION

Rev. A. M. Parker, Chairman.

STATE MISSIONS

H. J. Horne, Chairman; Mrs. Claude Jones, C. W. Haynes.

SUNDAY SCHOOL

S. C. Kierce, Chairman; Miss Mildred Scott, Mrs. H. O. Hughes.

14. The hour having arrived for preaching, Rev. W. C. Taylor preached a very interesting sermon using as his text Colossians 1st chapter and the 18th verse.

Adjourned for lunch.

THURSDAY AFTERNOON 1:30 P. M.

15. The Association was called to order by the Moderator, after singing a few songs. Rev. A. M. Rowe read a portion of God's word and led in prayer.

16. Report on Social Service was read by Miss Myrtle Lee Bell, as follows:

REPORT ON SOCIAL SERVICE

The responsibility for upholding the moral standards of Jesus Christ rests upon us as individuals and as churches.

One eminent and constant menace to the moral fiber of our young people is that wolf in sheep's clothing, the slot machine. Begun as a game, it is continued feverishly as the player becomes the victim of the gambling spirit. The grip that

the vending machine gets on the player has its basis in the fact that the machine is set to pay off only enough to stimulate the gambling fever. The presence of a slot machine in the corner store is a stumbling block to many a Christian who otherwise would never stoop to gambling. When we come to the polls in November let us uphold the standards of Christianity by voting against this menace.

The moving picture show, which could be one of the most beneficial and educational agencies in our land, is under its present management greatly in need of reform. Scientific investigations have proven the physical, moral, and spiritual effects upon children of frequent attendance upon the movies. The bulk of motion pictures exaggerate the importance of material possessions, make light of the main issues of life, glorify the one who defies conventions, makes heroes of crooks, comedians of drunkards, and angels of prostitutes. Until some control of the pictures released is brought about, let the parents exercise great care in the selection of the pictures their children see.

Intoxicating liquor is Satan's bid for the soul of youth. Alcohol, even in very small quantities, decreases the ability of the drinker to say "no" to other temptations. The current habit of laughing at the antics of the intoxicated person is making drink the smart thing rather than the repulsive and horrible thing. If our young people could see themselves under the influence of liquor, they would never touch it again. Let us teach our children that alcohol destroys their nervous system, impairs their brains, and breaks down their moral fiber.

Modern views of marriage, divorce for trivial reasons, remarriage of divorced persons, have made meaningless the nuptial vows which once had the power to lift two souls to the very throne of God as they in all solemnity pledged themselves to that union of love and life instituted by God in the Garden of Eden. We cannot by legislation force morality upon the nation but the responsibility rests upon us to instill the ideas of the sanctity of the home, the permanence of marriage, and the beauty of fidelity, into the minds and hearts of the children in our homes, our Sunday Schools and churches.

The greatest protection that we can give our young people against the evils of the day is an uncompromising and absolute faith in God as the Creator of the universe, the author of our beings, the Father who provided for our salvation through His Son, and the Judge before whom we shall all stand. That the Lord may give us wisdom to fortify our children to meet life is our earnest prayer.

MRS. J. E. EVANS, Chairman.

17. Above report spoken on by Dr. E. D. Solomon, and adopted.

18. Report on Co-Operative Program read by Rev. H. O. Hughes as follows:

REPORT ON CO-OPERATIVE PROGRAM

The Co-Operative Program is the plan by which Southern Baptists work together for the promotion and support of Missions, Education, and Benevolences.

Its purpose is to impart information about our work; to interest and enlist our Baptist people in the support of our work; to secure funds for the work; and to distribute the funds equitably among the different causes.

The Southern Baptist Convention determines what objects it will foster; fixes its annual budget; and allocates the funds to the various causes.

The State Conventions also decide the causes it will foster; fixes its budget; and allocates its funds among the various objects. This is the Co-Operative Program.

The Executive Committee of the Southern Baptist Convention, co-operates with State Conventions, Associations, and Churches, to promote the whole program.

Our gifts are to be sent to the Secretary of the State Mission Board, for distribution to the causes we foster.

Your committee urges the liberal continued support of our work through our regular organized channels.

Respectfully submitted,

REV. H. O. HUGHES, Chairman,
MRS. J. L. McDANIEL,
J. M. KITE.

19. Report on State Missions read by H. J. Horne, as follows:

REPORT ON STATE MISSIONS

State Missions means the combined efforts of Florida Baptists to bring all the material resources of our own beloved state under the sway of the gospel, through our cooperative effort and organizations. It means that we are trying to rescue our stores of wealth from the hands of those who seek gold for selfish and ungodly purposes, so that we can dedicate them to Christian institutions and the Kingdom of God.

During 1935 we made some advances in gifts to missions, 678 churches sent in mission offerings as compared to 562 during the preceding year.

The Treasurer's report made to the Convention in January showed that Florida Baptists gave to all missionary and benevolent causes for 1935 the splendid sum of \$158,581.26, including gifts made to the Co-Operative Program, which amounted to \$84,967.07. All the Program funds received were distributed according to the instructions of the Convention, and all special funds were sent to the departments designated by the donors, without deducting one cent for charges.

The State Mission budget for the year calls for an expenditure of \$56,930.00, which is to be used exclusively for the work of our Board.

The Board depends on three sources for its income: first, the 30 percent allocated to it for Co-Operative Program receipts; second, special gifts in October from the W. M. U. week of prayer and the Sunday Schools; third a donation of \$5,500.00 made by the Sunday School Board, Nashville, Tennessee, to assist us in maintaining our Sunday School, Baptist Training Union, and Baptist Student Union departments.

This year the Board is helping financially 87 churches and mission stations, including a missionary to the Indians. Another full-time missionary is employed in the Lake Okeechobee region, and two full-time evangelists for the entire state. A Brotherhood Secretary has recently been added to the roll of workers.

The Cooperative Program goal for this year has been set at \$100,000.00. Receipts thus far seem to indicate that Florida Baptists will give more to missions and benevolences this year than any previous year since 1931. Every church is urged to accept its part of the goal and send in money regularly to the mission office in Jacksonville.

We recommend that the churches put on the Every Member Canvass this fall and seek to enlist their entire membership in the support of their own church and all of the Kingdom work of the Master. The Mission Office will gladly furnish literature and canvass cards for the asking.

We urge every church to get solidly behind the mission work and program of our denomination, which has for its aim and ideal the giving of the gospel of the Son of God to a lost world.

As laborers together with God, let us cooperate in enlarging the work of our State Mission Board by increased gifts to help speed the coming of that glorious day of prophecy when the "knowledge of the Lord shall cover the earth, even as

the waters cover the sea."

Respectfully submitted,

MRS. CLAUDE JONES,

— C. W. HAYNES,

H. J. HORNE, Chairman,

Committee.

20. Report on Home Missions read by Clerk, as follows:

**REPORT ON HOME MISSIONS
1936**

The Home Mission Board last year appointed 27 new missionaries, making a total of 283 missionaries working in 894 mission churches, and mission stations. There were over 4,000 conversions and baptisms, eighteen new churches were organized and 62 mission stations opened.

In the ministry of teaching, the Board is maintaining 566 Sunday Schools with 11,554 pupils. It also maintains Acadia Baptist Academy in Southern Louisiana, the Anglo-Mexican Institute at El Paso, Texas, the Mexican Baptist Institute at Bastrop, Texas, and does other efficient and effective work in Christian education.

Time would fail us to tell of all the benevolent work being done by our Board such as that of our Southern Baptist Sanatorium at El Paso, the orphanage for Mexican children at Bastrop, Texas, the free clinic for poor children in Cuba, and almost innumerable other services, the spiritual ministries back of which, as Miss Kelly suggests, "cannot be estimated until the Judgment Day."

In 1935 the Board received from all sources \$416,576.85. This was \$82,880.82 more than was received in 1934. The budget for 1936 is \$150,000.00 for mission work, and \$194,896.67 for interest and principal on debts. The Board is operating within the budget, and for over two years has operated without borrowing money.

The Board has received from the Hundred Thousand Club up to May 1, 1936, \$98,766.37, all of which has been paid on the principal of its debt.

The Home Mission Board was never more conscious of its stewardship and never more determined to meet that stewardship than it is right now. We believe that the paramount issue before Southern Baptists is whether the homeland is to be made Christian, or is it to become progressively pagan and go the way of all nations that forget God. The Home Mission Board is set for the saving of the homeland.

REV. W. T. NEWSOME, Chairman.

S. G. WARD,

R. J. BUSH.

21. Report on Foreign Missions read by Mrs. E. V. Bothwell, as follows:

REPORT ON FOREIGN MISSIONS

The year 1936 has had several notable celebrations by the Baptists of America. In June Dr. G. W. Truett, President of our Baptist World Alliance, and Dr. J. H. Rushbrooke of London spoke at the Tercentenary of Roger Williams who, three hundred years ago, was banished from Massachusetts for his stand on the principle of religious liberty.

On Sept. 25th the centennial of the death of Luther Rice was celebrated at Pine Pleasant Baptist Church near Saluda, S. C. Perhaps no American has done more for the great missionary enterprise. "The coming of Luther Rice was the most important event in Baptist history in the 19th century. He was the master spirit among American Baptists."

In China also a centennial is being celebrated this month in Canton. Representatives of a Baptist membership of about 70,000 in the Chinese Republic are to celebrate this one hundredth anniversary of Southern Baptist work in China. Dr. Geo. W. Truett conducted a China Baptist Centennial party, who both gave and received inspiration and blessing as they visited India, Burma, China and Japan.

Dr. Maddy's visit this past summer to South America with Dr. Taylor and Dr. Scarborough has resulted in many conversions. He says: "There is a hunger for the gospel such as I have not seen anywhere except in China." A careful survey is being made of our mission work in Brazil, Argentina, Uruguay and Chile.

Reports from our missionaries tell of splendid progress in all of our mission fields. 13,982 baptisms were reported last year.

On January 1, 1935 the debt of the Foreign Mission Board was \$924,500. At the 1935 Convention, the debt stood at \$594,000. During the past year we reduced the debt by \$150,000, which brings the debt down to \$444,000.

During the past ten years we have been obliged to cut the work in all lands. Few new missionaries have been sent. The property of the Board is rapidly going to pieces for lack of repairs. On account of this debt the Board has made a plan for the next three years. The first item calls for the payment of the debt—all of it, by the end of the year 1938.

The Foreign Mission Board has pledged itself to live within its income and pay its debt. To do this our receipts must increase, or we will be unable to send back our missionaries now at home, or to send new ones.

To fill the need for more missionary education in the churches as well as in the schools, colleges and seminaries the Foreign Mission Board elected Rev. C. B. Bowen as Educational Secretary. We expect fine results from his work. Let everyone study the new book Basil Lee Lockett—a Beloved Physician.

As we are happy over the vanishing debt,

As we rejoice over the souls saved thru one hundred years of service,

As we trust our Saviour and His Promises

Let us arise and live and love and give,

That Christ and His love may be known by everyone everywhere.

HE IS COUNTING ON YOU

He is counting on you—

On life, money, and prayer,

And the day shall declare

If you let Him have all.

Or if He in that day

To your sorrow must say,

"I had counted on you

But you failed me!"—What then?

Respectfully submitted,

MRS. W. B. PARSHLEY, Chairman,

MRS. A. K. EVANS,

D. J. MILLS.

22. Report on Hundred Thousand Club read by Miss Myrtle Lee Bell, as follows:

REPORT ON HUNDRED THOUSAND CLUB

The Hundred Thousand Club was organized three years ago for the purpose of paying our Baptist debts. At that time we were Five Million dollars in debt. Now we are some over Three Million dollars in debt. The Club means just its name "Hundred Thousand." We want a Hundred Thousand Baptists to pledge their support to this debt.

How can this be done? There are lots of ways—first by paying individually one dollar a month for twelve months, above your tithe. If you aren't able to pledge alone you and your wife can share a pledge sending it in one name. Your children can pledge together. Your W. M. S. circle can pledge as a circle in the name of your president or some member. Several members of one circle may give. All of this pledge goes entirely for debts, nothing more. No operating expenses are paid out of it.

We are to celebrate our Golden Jubilee of the W. M. S. soon, it has been organized 50 years. In order for this celebration to be worth while we have quotaed each association. This Association has asked to have 25 members. So far only 9 members have reported. We have 5 from Jasper, 1 from Philadelphia, 1 from Falmouth, 2 from Live Oak. This Club needs prayer and boosting. We are anxious for everyone to realize his responsibility to this debt. Won't you plead and stress this club and its worth while work.

Respectfully submitted,

MRS. L. B. REGISTER,

MISS MYRTLE LEE BELL, Chairman.

23. Above reports spoken on by H. J. Horne, Miss Myrtle Lee Bell, Miss Louise Smith, Dr. E. D. Solomon.

24. All above reports were adopted as read.

25. Report on Sunday School read by S. C. Kierce, as follows:

REPORT ON SUNDAY SCHOOL

In the Associational report given for September 30, 1935, we had 17 Sunday Schools, 13 Churches reported no Sunday Schools. Two Churches did not make a report. Out of an Associational membership of 3,142 we only reported a Sunday School membership of 1,226. Of this number we have an average attendance of 697.

It seems that our Sunday School work is not given the attention it should have. We recommend that our Christian leaders give the weaker Churches and those without Sunday Schools enough time and encouragement to get a Sunday School established in each Church.

Standard Sunday Schools

There are many of our Sunday School workers who now consider reaching and maintaining the Standard Sunday School as a vital part of the program of their church work. Not one who has ever had anything to do with a Standard Sunday School doubts for one moment that the Standard provides an excellent program for the year-round Sunday School activities.

Florida Baptist Summer Assemblies

West Florida Assembly.

In 1935 we had the West Florida Assembly in the former buildings of Bob Jones College. After much negotiations with Mr. H. C. Lister, owner of the buildings, and Rev. E. D. McDaniel, pastor at Panama City, we were free to use the buildings for the Assembly. Rental charges were \$150.00, payable on opening day of the Assembly. Another wonderful Assembly was held at the Bob Jones College this summer. Representatives from our Association reported a good worth-while week.

The Associational Sunday School Organization

We are coming on a New Day in our Sunday School work. If you have been a student of Sunday School work and progress, there have been decades of progress, in different phases, such as the time when we had to fight to have the Sunday School graded. Now we are learning to help every church in the Association, through an adequate Sunday School organization, with the proper officers and leaders. The time is right near when besides the general officers we will need special leaders for different phases of the work, as leaders for Cradle Roll, Beginner, Primary, Junior, Intermediate, Young People, Adult, Extension Department and Vacation Bible School.

The New Teacher Training Course

You just cannot keep a good cause down—none of us would ride in an ox cart if we could possibly afford a Ford or Chevrolet. The old Normal Manual Course of teacher training, good till the New and Better came in, is now gone, but it made the foundation for a mighty structure in our Teacher Training. Here, as well as in a Sunday School Table in the back of the State Minutes, is a list of the leading books of the course and number of persons taking:

1. Building a Standard Sunday School	1613
2. When Do Teachers Teach?	1136
3. Outlines of Bible History	1065
4. The Book We Teach	405

Our Pledge For The Future Should Be

Regarding the purposes and plans for more intensive work in the future through our great opportunity, the Sunday School, here is our platform:

1. Discover every possibility to win to Christ or enlist in service.
2. Make our hearts sure that we teach the Bible sincerely.
3. Never fail to promote evangelism in every meeting.
4. Lend every possible effort to reach the most distant church.
5. In obedience to "Go ye into the highways and byways," we have never found a better plan for the local church than to take a religious census of the community.
6. Utilize the Sunday School organization to teach the practice of stewardship of Life and Money and Time.
7. For 1937 special attention is to be directed to the Associational Sunday School Organization, purpose, Organization and methods.
8. As a program worthwhile for any school, large or small, city, village or country, we heartily commend the Standard of Excellence.
9. Another Goal for our Associational Sunday School work is to be the better development of the Extension Department—hundreds of adult church members never hear anyone teach the Word of God.
10. We should push with more vigor than ever the Church Library—our Children and Youth need clean, wholesome literature—the well chosen, well directed Church Library will solve this troublesome question.

Respectfully submitted,

S. C. KIERCE.

Report adopted.

26. Report on Ministerial Relief and Annuities read by Rev. W. C. Taylor, as follows:

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention is located in Dallas, Texas. The Board has been in operation since 1918, and from a very small beginning has accumulated above \$4,000,000 in Endowment and Reserve Funds, but this amount must be greatly increased if this Agency of our Convention is to accomplish the ends it set out to accomplish.

The funds available for use by the Board are obtained from the Endowment Fund, and from contributions by the churches through the Co-Operative Program. There is urgent need of enlarging both the Endowment Fund and contributions prorated through the Co-Operative Program.

The meager Relief Funds given out by the Relief and Annuity Board are all that stand between hundreds of faithful but aged Ministers and Missionaries, or their dependent Widows and Orphans, and actual want and destitution. But the Board is doing the best it can with the funds available. The Foreign Mission Board is undertaking to make provision for the retired and disabled Missionaries or their dependents, through the Service Annuity feature of the Relief and Annuity Board.

The Service Annuity is a form of insurance, designed to prevent old-age dependency on the part of Ministers and Missionaries who have given the greater part of their lives to the work of teaching and preaching the Gospel. This phase of the Board's work should appeal strongly to the younger Ministers of the Convention. The plan calls for co-operation by the Board and the churches and the pastors of the churches, full explanation of which may be secured by writing to the Secretary of the Relief and Annuity Board, Dallas, Texas.

We heartily commend the purposes for which this Board was organized, and the beneficent work thus far accomplished, and earnestly urge our people to inform themselves and to interest themselves more thoroughly in this work, and to increase their contributions to the Co-Operative Program, that the effectiveness of this agency of Southern Baptists may be re-inforced and greatly increased.

Respectfully submitted by your Committee:

W. C. TAYLOR, Chairman.

27. Report spoken on by Rev. W. C. Taylor, and adopted. Adjourned until 9:30 tomorrow.

SECOND DAY

FRIDAY, OCTOBER 16th, 1936

28. After singing a hymn the Association was called to order by the Moderator Dr. John E. Evans. Rev. H. O. Hughes led the Devotional by asking any one present to repeat some special verse of scripture which appealed to them most. Several were repeated. After reading the 121st Psalm, Rev. Hughes led in prayer.

29. Minutes of yesterday were read and approved.

30. Report on Christian Education was read by Rev. A. M. Parker, as follows:

REPORT ON CHRISTIAN EDUCATION

Christian education is an asset to the individual, community, County, State and national life. No life is complete unless the Divine training has been added. Such men as President Woodrow Wilson, an alumnus of a Christian College said "The Christian College is the lighthouse of civilization." Doctor W. L. Potent, President of a Christian College said "The Christian College is the center for the re-organization of Society after the mind of Christ."

For more than one hundred years Baptists have seen the achievements of our Baptist Colleges and have recognized their primary importance to lighten the whole lump of education and to give them the support necessary to enable these Kingdom agencies to function even more effectively and worthily.

In our Three Seminaries and in our Two Training Schools for women with properties and endowments valued at \$6,241,347.00 there were enrolled 1191 students last year. In our twenty-nine senior Colleges and Universities with properties and endowments valued at \$46,173,474.00 there were enrolled more than 16,000 students last year, of whom 939 were ministerial and 219 student volunteers. In our twenty-one Junior Colleges with properties and endowments valued at more than \$7,186,346.00 there were enrolled more than 4,000 students, of whom 206 were ministerial and 129 were student volunteers. On our Sixteen Academies with properties and endowments valued at \$1,865,667.00 there were enrolled more than 1700 students, of whom 127 were ministerial and 82 student volunteers.

We as Baptists have the Divine Commission to go make, Baptize, and teach the Disciples, "Matthew 28, 19-20." The challenge to us then is to send a well trained army of Christian Soldiers to win the victory for Christ, let us give to our Institutions our sympathy, our love, prayers, money and boys and girls.

Respectfully submitted,

REV. A. M. PARKER, Chairman,
J. M. N. CLARK,
H. V. JOHNS.

31. Above report spoken on by Rev. A. M. Parker, Rev. W. T. Newsome, Dr. C. M. Brittain, and adopted.

32. Report on B. Y. P. U. was read by J. M. Robinson, as follows:

REPORT ON BAPTIST TRAINING UNION

On July sixth the young people of this association made another attempt to get the general B. Y. P. U. organization started again. Officers were elected and have been working faithfully with the churches on that line of work. We have also set the last Thursday in October as the date of our next meeting of which will be held in the Live Oak Baptist Church.

We have 14 unions in our association: 6 seniors, 2 intermediates, 6 juniors; with a membership of 255.

We have 837 churches in our state; in these churches are 86 adult unions, 474 senior unions, 317 intermediate unions and 310 junior unions, making a total of 1187 unions.

We find that 31 study course awards have been given in our association this year, and at this time we are making plans for an associational-wide study course to be held next spring.

Our general objectives for next year:

1. To establish the B. T. U. more thoroughly in the thinking of our people as the church programs for the training of all church members and as an essential element in the Christian educational program of every Baptist Church.
2. To make substantial progress in the enlistment of all church members in all our churches and denominational life through an effective plan.
3. To present God's challenge to our young Christians to meet the demands of the new day with a complete dedication of our lives to the Master in any life calling in which He might direct them.

The committee would humbly ask that the pastors and adult workers as well as all young church members in all our churches be at all times in a prayer-

ful attitude toward the organization and help keep this work going in our association.

Respectfully submitted,

J. M. ROBINSON, Chairman,
MRS. J. M. STEPHENS,
J. Q. BOATRRIGHT,
Committee.

33. Report spoken on by J. M. Robinson and adopted.

34. Report on Brotherhood and Layman's work read by R. M. Bush, as follows:

REPORT ON BROTHERHOOD WORK

At the present time there is only one brotherhood in our association. The Brotherhood of the First Baptist Church of Live Oak has held monthly and weekly meetings during the past associational year. The weekly meetings have been for the discussion of subjects related to the work of the men of the denomination and to missionary activities. The monthly meetings have been held for the purpose of fostering acquaintance, friendship and fellowship and at the same time enjoy the social side of life.

Even if there is but one brotherhood in the Association there is room for encouragement. The interest in the one organization has lagged but it is hoped that this year will not only show a revival of interest in the brotherhood of the Live Oak Church, but it is of vital interest that other brotherhoods be organized and that the other churches of the association will reap some of the benefits which can be derived from such organizations. Brotherhoods properly functioning are very helpful to the progress of church work and are especially designed for creating interest in Christian activities among men.

Very sincerely,

DR. G. A. LEE, Chairman,
B. M. SMITH.

36. Above report spoken on by Bro. Hugh F. Latimer, secretary of Layman's work in Florida. Report adopted.

36. Report of Florida Baptist Children's Home was read by E. T. Horne, as follows:

REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

The Children's Home has made progress in the past year. The painting program has been completed. Two dormitories have been reroofed.

The farm and dairy show a profit each year. The actual cost of production of milk is about one third wholesale market, and of vegetables about one half. We have enough cows for an ample supply of milk.

The children attend the city schools and reports show grades of our children rank slightly above the average.

They attend the First Baptist Church of Arcadia for preaching and Sunday School. Several are teachers and officers in the Sunday School.

In the past year we have been able to meet all expenses and use several hundred dollars on repairs and equipment.

The number of applications for admission has been unusually large. Our greatest need is for more room and funds that these worthy cases might be cared for. What will our answer be to the calls of our children for help?

Respectfully submitted,

MRS. F. H. CASON.

37. Above report spoken on by Rev. E. B. Evans, Pastor of First Baptist Church at Arcadia. Report adopted.

38. Dr. C. M. Brittain being with us at this time was given the privilege to present the work of our State Mission Board, which he did in a very fine way.

39. An offering for the Co-Operative Program was taken at this time, which amounted to \$12.87.

40. The hour having arrived for preaching. The time was given to Rev. A. M. Parker, who preached a very interesting Missionary sermon—using scripture found in Matt. 28:19-20.

Adjourn for lunch.

FRIDAY AFTERNOON 1:30 P. M.

41. 1:30 P. M. The Association was called to order by the Moderator. After singing Rev. W. G. Stracener read a portion of scripture found in 12 chapter of Romans. Rev. T. F. Calloway led in prayer.

42. Report on Religious Literature read by Gupton Johns, as follows:

REPORT ON RELIGIOUS LITERATURE

We can only find the meaning of any thing by reading and studying. It takes study to really get knowledge and wisdom that we should have. We as Christians should strive to find the right books and periodicals for our homes to encourage our families to read only the best. Books that will build character and teach better morals will help in building the kingdom.

We feel as Christians that we should give the Bible, God's inspired word first place in all our readings and meditation. After the Bible comes our denominational literature which should hold second place. These will inspire our hearts and minds to a greater work for God and his kingdom as well as to add to our knowledge, of kingdom affairs. These should be placed before our children while they are small so as to train them in their youth and when they are old they will be of greater power for the Master.

We know there are millions of pounds of literature being published in our nation that is poisoning the minds and sapping the spiritual life of our people.

If there has ever been a time in history when the Christians should discourage and work against the evils of this literature it is today when the majority of the world is in a state of mind to accept the teaching of men instead of Christ.

Now may we as your committee beg each of you present to make it possible for your children and other children to have the best books to read so that when they are old enough to join in the fight for God and His Kingdom, they will be prepared.

Respectfully submitted,

W. M. HOGAN, Chairman.

Report adopted.

43. Report of Nominating Committee read by Rev. W. T. Newsome, as follows:

REPORT ON NOMINATIONS

The Committee on Nominations present the following:

1. Place of Meeting—Jasper. 2. Time of Meeting—Thursday and Friday after 2nd Sunday in October, 1937. 3. Introductory Sermon—C. L. Clemons.

4. Missionary Sermon—Dr. John E. Evans. 5. Member of State Board—Dr. John E. Evans. 6. Messengers to State Convention—Rev. H. O. Hughes, Rev. A. M. Parker, Dr. John E. Evans, S. C. Kierce. 7. Executive Committee—S. C. Kierce, H. V. Johns, J. M. N. Clark, A. W. Ross, E. T. Horne, C. O. Hale, W. M. Hunter.

Respectfully submitted,

W. T. NEWSOME, Chairman,
MRS. S. C. KIERCE,
MISS FANNIE DUNCAN.

Above Report adopted.

44. Report of Finance committee read by R. E. Hatch, as follows:

REPORT OF FINANCE COMMITTEE

We, Your Committee, beg to report that we have collected from the various churches to the Association the following amount: \$137.30, and same has been turned over to R. E. Hatch, Treasurer.

Offering for Co-Operative Program, \$12.87 turned over to Dr. C. M. Brittain.

Respectfully submitted,

R. E. HATCH, Chairman.

Report adopted.

45. Report of Treasurer read by R. E. Hatch, as follows:

TREASURER'S REPORT

Suwannee Missionary Baptist Association

Your treasurer begs to report for the year 1935-36 as follows:

RECEIPTS

Oct. 18, 1935	Received from Finance Committee	\$121.19
Feb. 1936	Supplies for Orphans Home	566.65
Total Receipts		\$687.84

DISBURSEMENTS

Oct. 18, 1935	Paid bal. due on old minutes	\$ 10.00
Oct. 19, 1935	G. L. Dorman, Clerk	25.00
Nov. 21, 1935	G. L. Dorman (Postage on Minutes)	3.50
Nov. 21, 1935	Suwannee Democrat (Printing Minutes)	80.00
Feb. 1936	Supplies shipped to Home	566.65
Total Disbursements		\$685.15
Balance in Treasury		\$ 2.69

Respectfully submitted,

R. E. HATCH, Treasurer.

Report adopted.

46. Report of Committee on Resolutions read by Rev. A. M. Parker, as follows:

RESOLUTION

1. Resolve that we by a rising vote show to New Hope Baptist Church and community our appreciation and thanks for their splendid hospitality and friend-

ship in their homes and for the bountiful luncheons served each day.

2. That we greatly appreciate the presence and messages from our State workers.

Respectfully,

REV. A. M. PARKER.

Report adopted.

47. Report of Committee on Obituaries was read by Rev. R. W. Henry, as follows:

OBITUARIES

Your Committee on Obituaries wish to submit the following report:

Sixteen of our churches have reported that the death angel passed over them during the past year. Thirteen reported a visitation of the death angel, taking away to the Heavenly home 22 of our co-workers. Three churches not reporting.

It is with sad hearts that we record the passing of these faithful workers.

It is the recommendation of your Committee that a page of our minutes be dedicated to their memory.

Respectfully submitted,

REV. R. W. HENRY, CHAIRMAN.

48. After the above report was read a prayer was offered by Rev. W. T. Newsome for our loved ones in honor of their lives.

Report adopted.

49. Report on Digest of Letters and State of Religion was read by Rev. H. O. Hughes, as follows:

REPORT ON DIGEST OF LETTERS—STATE OF RELIGION

Churches reported 31; membership 2986.

Additions during the year 188; (110 baptisms).

Sunday Schools reported 15; enrollment 1264; Gifts \$848.80.

B.T.U.'s reported 14; enrollment 255.

Brotherhood reported 1; enrollment 42.

W.M.U. organizations reporting 8; enrollment 229; Gifts \$1470.12.

Pastors sa'ary \$6465.67. Mission Gifts \$199.55. Co-Operative gifts \$1074.68. Designated gifts \$734.64. Local church expense \$3194.56. Grand total \$11,985.51. Church property \$83,625.00.

The statistics of our letters indicate gains made in certain things this year: an increase in Mission gifts; renewed interest and new vision in certain phases of our work. Our people seem to be more optimistic in their outlook and their morals seem stronger. But while there is much to be grateful for we realize the need of a revival of religion, a revival that will save our people from the power of sin and that will consecrate them to God. Prayer changes things, therefore let us pray to this end, for when God's people are awakened and renewed the lost will be blessed thereby.

Respectfully submitted,

REV. H. O. HUGHES Chairman.

G. L. DORMAN,

Committee.

50. Motion made by Rev. H. O. Hughes and carried that this Association in connection with the Executive Committee endorse and sponsor a movement for another Bible conference in the near future.

Report adopted.

51. Motion made by Rev. H. O. Hughes and carried that the Association pay G. L. Dorman clerk \$25.00 for his services.

52. Adjourned to meet with Jasper Baptist church at 10:00 o'clock A. M. Thursday, October 14th, 1937.

DR. JOHN E. EVANS, Moderator,
G. L. DORMAN, Clerk.

ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF SUWANNEE ASSOCIATION FOR 1935-36

The annual meeting of the W. M. U. of Suwannee Association was held on October 8th at the Jasper Baptist church with the president presiding. The program centered around the theme "Gleaning in the Mission Fields" and opened by singing the hymn, "Bringing in the Sheaves," followed by the invocation by Rev. J. E. Evans. The morning devotional by Mrs. J. E. Evans was taken from Ruth 2:1-12, and in beautiful language she urged those present to follow Ruth's example in service and devotion to our Master, gleaning from day to day the fine, worthwhile things of life in the fields around us.

Mrs. F. H. Cason extended a most cordial welcome to the visitors which was responded to by Mrs. George Stephens.

The report of the year's work was read by the secretary, Mrs. J. L. McDaniel, as follows:

Total number of societies in this Association	10
Total number of members	261
Total number of tithers	55
Total number boxes sent to Children's Home at Arcadia	10
Total value of boxes	\$ 81.05
Contributed to aged ministers	3.30
Contributed to White Cross Hospital in China	2.50
Contributed to Training School in Louisville	4.00
Contributed to the Margaret Fund	5.70
Contributed to Stewardship contest for young people	1.50
Sent to the Co-Operative Program	409.65
Contributed to State, Home and Foreign Weeks Prayer	72.48
Contributed to Hundred Thousand Club	59.00
Contributed to local church work	481.46
Contributed to other objects	69.56
Cash gifts to charity	187.37
Total gifts for all purposes	\$1,376.07

This report shows a slight increase in gifts over last year.

The superintendents reported one new W. M. S. organized at Philadelphia in Suwannee County and one at Bright Pond in Hamilton County, this year.

After a beautiful duet by Mrs. Joe Sapp and Miss Vickers, Mrs. H. O. Hughes spoke on the Golden Jubilee. The Personal Service chairman absent, and report read by Mrs. Bothwell as follows: Number visits in interest of church and Sunday school 5759, trays and baskets food given 479, Bibles and good literature given 2272, garments given 722, letters and talks to unsaved 108; services held 680. The Jennings W. M. S. gave a bed linen shower to a destitute family.

The Stewardship and Margaret Fund reports read and adopted. Training

School report by Mrs. L. B. Register showed \$4.00 and two sheets sent to Training School. All reports show an increase over last year's work, for which we are thankful.

The inspirational address was given by Rev. H. O. Hughes using the subject "Where Hast Thou Gleaned Today." It was a strong appeal to Christians for personal work. This was followed by a fifteen minute conference period for all W. M. U. workers.

After lunch, the afternoon devotional was given by Mrs. K. L. Sandlin. Report of Time and Place Committee adopted as follows: W. M. U. Rally to be held with the Falmouth society at Mt. Gilead on second Thursday in March, 1937. The annual meeting to be held on Thursday after the first Sunday in October, 1937, at Clayland church.

The Memorial committee requested that a page on the Minutes be dedicated to the faithful comrades who have answered the last roll call since October, 1935; Mrs. J. E. Knight, an ex-superintendent, and Mrs. C. F. Knight, White Cross chairman.

The Enrollment committee reported an attendance of 85, six societies being represented.

The Nominating committee report read by Mrs. C. E. Lawrence and the following officers were elected to serve during 1936-37:

President	Mrs. J. E. Evans, Live Oak
Vice-President	Mrs. M. W. Wetherington, Jasper
Secretary-Treasurer	Mrs. R. T. Miller, Live Oak
Superintendent Suwannee County	Mrs. G. A. Lee, Live Oak
Superintendent Hamilton County	Mrs. W. H. Greene, Jasper
Personal Service Chairman	Mrs. C. L. Bussey, Live Oak
Margaret Fund Chairman	Mrs. R. W. McCall, Jennings
Training School Chairman	Mrs. Hugh Granger, Branford
Stewardship Chairman	Mrs. C. E. Lawrence, Ellaville
Publicity Chairman	Mrs. J. L. McDaniel, Jennings
White Cross Chairman	Mrs. M. W. McLeod, Rt. 5, Live Oak
Mission Study Chairman	Mrs. J. A. Scaff, Jennings
Golden Jubilee Chairman	Mrs. W. B. Lewis, Jasper
Young People's Leader	Miss Myrtle Lee Bell, Falmouth

The business of the day being finished, we were dismissed with prayer by Dr. John E. Evans.

Respectfully submitted,

MRS. W. B. LEWIS, Chairman.

CHURCH DIRECTORY

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Member
Evans, John E.	Live Oak, Fla.	Live Oak	Pastor
Floyd, E. O.	Live Oak, Fla.	Clayland	Pastor
Griffin, Jr., C. A.	Falmouth, Fla.	Mt. Gilead	Member
Henry, R. W.	Dowling Park, Fla.	Beulah	Pastor
Holcomb, E. H.	Live Oak, Fla.	Live Oak	Member
Holmes, W. H.	O'Brien, Fla.	Union	Member
Hughes, H. O.	Jasper, Fla.	Jasper	Pastor
Lowe, Dewey	Live Oak, Fla.	Suwannee	Pastor
McInnis, W. D.	O'Brien, Fla.	O'Brien	Member
Nelson, L. W.	Jennings, Fla.	Antioch	Pastor
Newsome, W. T.	Live Oak, Fla.	Live Oak	Pastor
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Platt, Horry	Live Oak, Fla.	Orange	Pastor
Platt, J. J.	Live Oak, Fla.	Clayland	Member
Taylor, W. C.	Jennings, Fla.	Jennings	Pastor
Ward, S. G.	Live Oak, Fla.	Pine Level	Member
Wheeler, D. M.	Jasper, Fla.	Divonia	Pastor
Wise, E. R.	Live Oak, Fla.	Antioch	Member

No Ministers Ordained During This Associational Year.

WE HAVE NO ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST OFFICE ADDRESS

Churches	Superintendents	Address
BEULAH:	R. L. Alford	Live Oak, Fla.
BRANFORD:	J. S. Odom	Branford, Fla.
BRIGHT POND:	Elza Smith	Jasper, Fla.
CLAYLAND:	J. G. Brim	Live Oak, Fla.
CORINTH:	M. O. Smith	Jasper, Fla.
DIVONIA:	Mrs. D. M. Wheeler	Jasper, Fla.
JASPER:	F. B. Harrell	Jasper, Fla.
JENNINGS:	G. H. Perry	Jennings, Fla.
LIVE OAK:	S. C. Kierce	Live Oak, Fla.
MT. OLIVE:	W. M. Hogan	Live Oak, Fla.
NEW HOPE:	Mrs. W. J. Dees	Jasper, Fla.
O'BRIEN:	G. F. Hall	O'Brien, Fla.
PHILADELPHIA:	W. H. Wilson	Live Oak, Fla.
PINE MOUNT:	Mrs. Kathleen Gornto	Pine Mount, Fla.
SUWANNEE:	Mrs. Paul Musgrove	Live Oak, Fla.
TIGER LAKE:	J. M. Robinson	Live Oak, Fla.

B. Y. P. U. PRESIDENTS AND LEADERS AND THEIR POST OFFICE ADDRESS

Churches	Presidents or Leaders	Address
BRANFORD:	S. Mrs. J. H. Granger	Branford, Fla.
BRANFORD:	I. Mrs. Nellie Duncan	Branford, Fla.
BRANFORD:	J. Mrs. R. E. Hatch	Branford, Fla.
JENNINGS:	S. Miss Carmine Toole	Jennings, Fla.
JENNINGS:	J. Miss Carmine Toole	Jennings, Fla.
LIVE OAK:	S. James T. Lester	Live Oak, Fla.
LIVE OAK:	I. Miss Clifford Shank	Live Oak, Fla.
LIVE OAK:	J. Mrs. G. R. Jones	Live Oak, Fla.
MARY BELLE:	S. Miss Mildred Scott	Live Oak, Fla.
MARY BELLE:	J. Mrs. R. H. Scott	Live Oak, Fla.
MT. OLIVE:	S. Coy Knight	Live Oak, Fla.
ROSE MARY:	S. J. D. Robinson	Live Oak, Fla.
TIGER LAKE:	S. Miss Callie Dorman	Live Oak, Fla.
TIGER LAKE:	J. Miss Jannie Brown	Live Oak, Fla.

W. M. S. PRESIDENTS AND POST OFFICE ADDRESS

Churches	Presidents	Address
BRANFORD:	Mrs. G. R. Carver	Branford, Fla.
CLAYLAND:	Mrs. J. G. Brim	Live Oak, Fla.
JASPER:	Mrs. F. H. Cason	Jasper, Fla.
JENNINGS:	Mrs. R. W. McCall	Jennings, Fla.
LIVE OAK:	Mrs. Geo. W. Allen	Live Oak, Fla.
MT. GILEAD:	Mrs. C. E. Lawrence	Ellaville, Fla.
NEW HOPE:	Mrs. Nora Scoff	Jennings, Fla.
O'BRIEN:	Mrs. L. W. Wilson	O'Brien, Fla.

Y. W. A. COUNSELORS AND POST OFFICE ADDRESS

Churches	Leaders	Address
LIVE OAK:	Miss Murrill	Live Oak, Fla.
LIVE OAK:	Miss Williams	Live Oak, Fla.
MT. GILEAD:	Mrs. C. E. Lawrence	Ellaville, Fla.

G. A. LEADERS AND POST OFFICE ADDRESS

Churches	Leaders	Address
LIVE OAK:	I. Mrs. G. R. Jones	Live Oak, Fla.
LIVE OAK:	J. Mrs. A. P. Goff	Live Oak, Fla.
MT. GILEAD:	Myrtle Lee Bell	Falmouth, Fla.

R. A. LEADERS AND POST OFFICE ADDRESS

Churches	Leaders	Address
LIVE OAK:	Hal Hunter	Live Oak, Fla.

SUNBEAM LEADERS AND POST OFFICE ADDRESS

Churches	Leaders	Address
LIVE OAK:	Mrs. Harvey Perry	Live Oak, Fla.
LIVE OAK:	Mrs. Geo. Airth	Live Oak, Fla.
O'BRIEN:	Mrs. T. J. Fletcher	O'Brien, Fla.

DIRECTORS LAYMAN'S BROTHERHOOD AND POST OFFICE ADDRESS

Churches	Director	Address
BRIGHT POND:	Rev. T. W. Allen	Wellborn, Fla.
LIVE OAK:	Dr. G. A. Lee	Live Oak, Fla.

(The above leaders are the only ones reported from any Auxiliary to the Association).

Chair direct?

HISTORICAL TABLE

Date	Church	Moderator	Clerk	Preacher
1876	Antioch.....	3. D. Harrell	R. F. Rogers	J. R. Kimbrow
1877	Mt. Pleasant.....	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake.....	J. N. Reid	J. M. Caldwell.....	B. R. Mosley
1879				
1880	Mt. Pleasant.....	D. F. Ward	J. M. Caldwell.....	R. W. Phillips
1881				
1882	Midway.....	W. B. High	J. W. Grantham.....	J. W. Fleming
1883	Friendship.....	W. B. High	J. W. Grantham.....	J. W. Fleming
1884				
1885	Piquet Lake.....	W. B. High	J. W. Grantham.....	J. W. Grantham
1886	Mt. Gilead.....	3. D. Harrell	W. B. High	Z. Dees
1887	Tiger Lake.....	3. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson.....	F. W. Wells
1889	Philadelphia.....	3. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland.....	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend.....	B. D. Harrell	C. L. Mills	F. J. Kelly
1892	Mt. Pisgah.....	J. F. Tatum	R. A. Reid	
1893	Rocky Sink.....	B. D. Harrell	R. A. Reid	E. B. Mills
1894	Tiger Lake.....	R. W. Phillips	R. A. Reid	B. D. Harrell
1895	Friendship.....	R. W. Phillips	R. A. Reid	W. C. Lee
1896	Mt. Olive.....	R. W. Phillips	R. A. Reid	J. J. Holmes
1897				
1898	O'Brien.....	3. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak.....	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch.....	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead.....	W. S. Hodge	C. L. Mills	L. M. Bean
1902	Union.....	J. F. Tatum	W. W. Leggett.....	L. D. Geiger
1903	Evergreen.....	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia.....	J. R. Newlan	R. R. Brown	F. C. Edwards
1905	Clayland.....	J. R. Newlan	R. R. Brown	J. S. Parker
1906	Live Oak.....	3. D. Harrell	R. R. Brown	E. H. Reynolds, Sr.
1907	Jennings.....	3. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange.....	3. A. Geiger	S. D. Huggins.....	A. J. York
1909	O'Brien.....	3. A. Geiger	S. D. Huggins.....	W. H. Holmes
1910	Antioch.....	J. R. Wells	S. D. Huggins.....	F. H. Watkins
1911	Rocky Sink.....	A. J. York	A. B. Brown	F. H. Watkins
1912	Antioch.....	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper.....	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings.....	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia.....	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake.....	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch.....	F. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive.....	A. J. York	G. L. Dorman	Jus Padgett
1919	Clayland.....	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah.....	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper.....	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake.....	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead.....	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper.....	W. C. Taylor	G. L. Dorman	W. W. William
1925	O'Brien.....	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange.....	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak.....	L. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake.....	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond.....	R. J. Bush	G. L. Dorman	None
1930	Clayland.....	H. J. Horne	G. L. Dorman	A. M. Parker
1931	Branford.....	H. J. Horne	G. L. Dorman	Dr. E. D. Solomon
1932	Philadelphia.....	H. J. Horne	G. L. Dorman	W. T. Newsome
1933	Pleasant Hill.....	H. J. Horne	G. L. Dorman	J. O. Hughes
1934	Mount Olive.....	H. J. Horne	G. L. Dorman	Dr. John E. Evans
1935	Live Oak.....	John E. Evans.....	G. L. Dorman	H. O. Hughes
1936	New Hope.....	John E. Evans.....	G. L. Dorman	W. C. Taylor

TABLE NUMBER ONE
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	Is it a Village, Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP						Families Receiving State Baptist Paper		
					GAINS			LOSSES				TOTAL	
					Members Reported Last Year	Baptisms	Letters	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members
1	Antioch	Country	1852 C. L. Clemons, Lake City, Fla. X	1st	58	8	2					1	56
2	Belleville	Village	1848 No Pastor		24								24
3	Beulah	Country	1916 H. Gray, Tampa, Fla.	3rd	69	6						1	60
4	Branford	Town	1897 W. M. Parker, Mayo, Fla.	1st & 3rd	60								60
5	Bright Pond	Country	1886 A. W. Allen, Wellborn, Fla.	4th	169	1							175
6	Clayland	Country	1890 T. J. Fowler, Day, Fla.	4th	141	10							158
7	Corinth	Country	1873 M. J. Johnson, Lee, Fla.	2nd	133	5							158
8	Divonia	Country	1894 E. D. Johnson, Lee, Fla.	2nd	89	6							91
9	Friendship, Hamilton	Country	1921 D. M. Wheeler, Jasper, Fla.	2nd	91	3							91
10	Friendship, Suwannee	Country	1883 Nep Reid, Jasper, Fla.	2nd	28	3							25
11	Jennings	Town	1872 E. O. Ployd, Live Oak, Fla.	3rd	28	3							28
12	Live Oak	Country	1882 H. O. Hughes, Jasper, Fla.	Full Time	269	4							268
13	Mary Belle	Country	1901 W. T. Newsome, Live Oak, Fla.	1st	71	4							76
14	Mount Gilead	Country	1868 Dr. John E. Evans, Live Oak, Fla.	Full Time	97	8							96
15	Mount Olive	Country	1892 R. W. Henry, Live Oak, Fla.	2nd	376	13							385
16	Mount Pisgah	Country	1878 E. D. Johnson, Lee, Fla.	1st	43	4							42
17	New Hope	Country	1892 S. F. Young, Lake City, Fla.	2nd	130	12							143
18	New Prospect	Country	1878 Raymond B. Roberts, Lake City, Fla.	3rd	86	5							96
19	O'Brien	Country	1893 A. W. Nelson, Jennings, Fla.	3rd	150	2							143
20	Orange	Town	1878 W. C. Taylor, Jennings, Fla.	3rd	20	3							191
21	Philadelphia	Country	1876 W. C. Taylor, Live Oak, Fla.	2nd	174	14							188
22	Pine Level	Country	1876 W. C. Taylor, Live Oak, Fla.	1st	124	3							123
23	Pine Mount	Country	1876 W. C. Taylor, Live Oak, Fla.	3rd	238	3							238
24	Pleasant Hill	Village	1910 R. W. Henry, Dowling Park, Fla.	2nd & 4th	46	9							50
25	Rocky Sink	Country	1898 C. R. Roberts, Watertown, Fla.	1st	44	6							44
26	Rocky Sink	Country	1884 A. B. Franklin, Madison, Fla.	3rd	79	6							88
27	Shady Grove	Country	1872 M. J. Fryer, Mayo, Fla.	1st	85	1							83
28	Steady Grove	Country	1899 R. W. Henry, Dowling Park, Fla.	4th	33	3							34
29	Suwannee	Village	1933 C. H. Platt, Live Oak, Fla.	3rd	78	4							78
30	Tiger Lake	Country	1877 Dewey Lowe, Live Oak, Fla.	1st	34	3							39
31	Union	Country	1883 A. M. Par'ar, Mayo, Fla.	2nd	78	5							77
32	Union	Country	1891 Char'c. Holmes, Cross City, Fla.	2nd	31	108	72	6	7	65	3	2	321
			TOTALS		3,121	1,108	72	6	7	65	3	2	3,217

*Note: No report. Statistics taken from latest records.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.
NEXT ANNUAL MEETING: Time, October 14th and 15th, 1937. Place, Jasper, Florida.

TABLE NUMBER TWO
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	Sunday School Enrollment										Special Information							
	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Gradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment— Including Officers— Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Contributions (Local Work)	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
1 Antioch	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No
2 Belleville	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No
3 Bethel	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No
4 Beulah	12	14	15	23	7	3	4	15	34	20	Yes	No	1	1	56.00	6.43	6.43	
5 Brantford	10	8	12	13	15	8	4	15	114	66	Yes	No	10	10	14.99	46.27	102.27	
6 Bright Pond	4	8	11	12	11	8	1	9	51	40	No	No	3	3	15.75	15.75	30.74	
7 Cayland	9	8	11	12	11	8	1	9	68	35	No	No	2	2	5.25	3.43	8.68	
8 Corinth	7	7	11	16	11	8	6	7	48	21	No	No	3	3	5.61	3.31	8.92	
9 Divonia	7	7	11	16	11	8	6	7	48	20	Yes	No	3	3	5.61	3.31	8.92	
10 Friendship, Hamilton	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	No	
11 Friendship, Suwannee	9	18	31	25	10	32	15	17	157	86	Yes	No	1	1	163.98	163.98	163.98	
12 Jasper	9	22	22	8	6	9	8	8	84	45	No	No	4	4	33.23	34.35	67.58	
13 Jennings	18	27	74	33	22	48	14	35	271	141	Yes	No	6	6	281.03	49.32	330.35	
14 Live Oak	6	10	6	7	20	10	9	9	68	41	No	No	8	8	8.42	8.42	8.42	
15 Mary Belle	2	16	20	18	4	60	30	4	60	30	No	No	1	1	6.00	6.00	6.00	
16 Mount Gilead	14	14	19	15	16	17	8	8	103	50	No	No	12	12	20.42	9.97	30.39	
17 Mount Olive	11	19	5	19	37	37	6	6	97	50	No	No	4	4	6.70	6.70	6.70	
18 Mount Pisgah	4	8	8	18	8	10	7	7	35	35	Yes	No	3	3	6.70	6.70	6.70	
19 New Hope	4	3	3	4	6	4	4	4	24	12	No	No	3	3	18.11	47.17	66.28	
20 New Prospect	4	3	7	4	7	10	8	8	43	24	No	No	3	3	18.11	47.17	66.28	
21 O'Brien	113	152	262	224	128	253	33	1	154	1,920	716	28	28	35	\$618.75	\$217.99	\$836.74	
22 Orange																		
23 Philadelphia																		
24 Pine Level																		
25 Pine Mount																		
26 Pleasant Hill																		
27 Rocky Sink																		
28 Rose Mary																		
29 Shady Grove																		
30 Suwannee																		
31 Tiger Lake																		
32 Union																		

*Churches not reporting at this session of the Association.

Columns in statistical table where no entries have been made are omitted in above table.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER THREE
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	CHURCH CLERKS AND POST OFFICES										CHURCHES									
	Does Your Church Own Its Hours of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried							
1 Antioch	Yes	1907	Wood	200	1	1	1	\$ 800	\$	\$	\$ 800	\$	\$							
2 Belleville	No	1902	Wood	200	1	1	1	500		500										
3 Bethel	Yes	1928	Brick	300	1	1	1	12,500		12,500										
4 Beulah	Yes	1932	Wood	300	1	1	1	1,000		1,000										
5 Brantford	Yes	1868	Wood	200	1	1	1	500		500										
6 Bright Pond	Yes	1894	Wood	300	1	1	1	500		500										
7 Cayland	No	1883	Wood	100	1	1	1	200		200										
8 Corinth	Yes	1907	Wood	150	1	1	1	400		400										
9 Divonia	Yes	1897	Brick	250	5	5	6	29,000		29,000			9,500							
10 Friendship, Hamilton	Yes	1904	Brick	300	5	5	1	1,500		1,500										
11 Friendship, Suwannee	Yes	1904	Brick	400	12	11	11	17,500	3,000	3,750	24,250	2,900	10,000							
12 Jasper	Yes	1897	Wood	200	1	1	1	1,750		1,750										
13 Jennings	Yes	1898	Wood	250	1	1	1	1,000		1,000										
14 Live Oak	Yes	1914	Wood	400	1	1	1	2,000		2,000										
15 Mary Belle	Yes	1878	Wood	300	1	1	1	950		950										
16 Mount Gilead	Yes	1907	Wood	400	1	1	1	500		500										
17 Mount Olive	Yes	1894	Wood	100	1	1	1	1,000		1,000										
18 Mount Pisgah	Yes	1892	Wood	200	1	1	1	2,000		2,000										
19 New Hope	Yes	1901	Wood	100	1	1	1	600		600										
20 New Prospect	Yes	1928	Wood	250	1	1	1	1,000		1,000										
21 O'Brien	Yes	1892	Wood	200	1	1	1	900		900										
22 Orange	Yes	1892	Wood	250	1	1	1	500		500										
23 Philadelphia	Yes	1883	Wood	150	1	1	1	250		250										
24 Pine Level	No	1883	Wood	200	1	1	1	200		200										
25 Pine Mount	Yes	1886	Wood	250	3	1	2	1,500		1,500										
26 Pleasant Hill	Yes	1877	Wood	250	1	1	1	400		400										
27 Rocky Sink	Yes			7,550	64	31	33	\$72,850	\$8,000	\$7,750	\$83,600	\$2,950	\$20,000							
28 Rose Mary																				
29 Shady Grove																				
30 Suwannee																				
31 Tiger Lake																				
32 Union																				

*Note Churches not reporting at this session. Statistics taken from latest records.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FOUR
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given To Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by The Church and All Its Organizations	
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1 Antioch	A. J. Sinead, Live Oak, Fla.	68.80		28.00						1.50	3.70	102.00
2 Belleville												
3 Bethel												
4 Beulah	W. A. Jordan, Live Oak, Fla.	104.30		24.81			6.43		5.00			140.54
5 Branford	J. W. Mears, Branford, Fla.	480.00		43.46		55.88	39.47		6.00			649.34
6 Bright Pond	Palmer Smith, Jasper, Fla.	187.00		33.75		18.00	14.99		3.00	7.10		285.31
7 Clayland	Uncle Ward, Live Oak, Fla.	117.52		4.46				2.75	6.72			168.34
8 Corinth	H. Burrard, Jasper, Fla.	100.00		23.00	1.00		10.20		2.00			136.20
9 Dyonidia	J. W. McCall, Jasper, Fla.	35.00			10.00		6.98	25.00	1.50			78.48
10 Friendship, Hamilton												
11 Friendship, Suwannee	Mrs. Maedell Brannan, Live Oak, Fla.	60.00		12.05					2.50			74.55
12 Jasper	F. H. Cason, Jasper, Fla.	1,500.00		67.00	652.85	143.65	91.55		7.50	55.89		2,451.44
13 Jennings	Mrs. J. M. Browning, Jennings, Fla.	169.86			118.73	16.00	28.90		5.00	3.80		409.29
14 Live Oak	J. L. McMullen, Live Oak, Fla.	1,817.38			53.65	502.42			15.00	10.00		2,398.45
15 Mary Belle	Henry Martin, Live Oak, Fla.	26.69							3.00			29.69
16 Mount Gilead	Mrs. C. A. Griffin, Falmouth, Fla.	51.60		17.15	2.00	.60	4.50		5.00	20.60		101.45
17 Mount Olive	H. L. Johns, Wellborn, Fla.	150.00		45.36					5.00	72.78		299.92
18 Moun Pisgah	Drew Drawdy, Pinemount, Fla.	127.40	20.11						3.25			197.99
19 New Hope	L. E. Bland, Jasper, Fla.			44.45					3.00		7.50	185.35
20 New Prospect	Mrs. A. B. Newsome, Jennings, Fla.	200.00		50.00	9.63	3.00			5.20			267.83
21 O'Brien	Mrs. W. T. Smith, O'Brien, Fla.	82.00		16.84	80.00				4.00			186.84
22 Orange	J. M. N. Clark, Live Oak, Fla.	391.65		67.35			11.90	15.00	8.00	3.00		496.30
23 Philadelphia	E. S. Palmer, Dowling Park, Fla.	75.24							3.02			78.26
24 Pine Level	H. L. W. Postman, Pine Mount, Fla.	125.00		20.00	75.00	13.25			3.00			311.25
25 Pleasant Hill	E. L. W. Prevatt, McAlpin, Fla.	50.00		18.60		15.00			7.55			76.15
26 Rocky Sink	F. C. Ledbetter, Live Oak, Fla.	76.62		12.00	5.00				4.00			97.62
27 Rose Mary	Mrs. J. S. Alderman, Live Oak, Fla.	39.58		10.00	19.05	1.05			3.00			72.68
28 Shady Grove	Miss Vernice Poole, Live Oak, Fla.	35.00		5.00					3.00			48.00
29 Suwannee	Mrs. Paul Masgrove, Live Oak, Fla.	180.00		68.00	94.00		23.67	15.00	18.00			403.67
30 Tiger Lake	J. B. Mills, Live Oak, Fla.	50.00						10.00	1.00			61.00
31 Union	Ruth Holmes, O'Brien, Fla.								1.00			45.56
TOTALS		\$6,504.67	\$58.32	\$91.96	\$1,115.91	\$837.42	\$286.80	\$52.75	\$197.30	\$202.97	\$9,787.50	

*Note: Churches not reporting at this session of the Association.

Columns in statistical table where no entries have been made are omitted in above table.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FIVE
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES
OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Relief Ministers' Old	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and all Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Antioch	A. J. Sn ad, Live Oak, Fla.	12.06								6.97	1.00	33.97	135.97
2 Belleville	Geo. H. Perry, Jennings, Fla.												
3 Bethel													
4 Beulah	W. A. Jordan, Live Oak, Fla.	4.67										9.67	150.21
5 Branford	J. W. Mears, Branford, Fla.	107.73	25.30								5.00	216.40	805.14
6 Bright Pond	Palmer Smith, Jasper, Fla.	4.00		10.45	18.00					1.65	5.00	131.24	416.25
7 Clayland	Uncle Ward, Live Oak, Fla.											5.25	15.25
8 Corinth	H. Burrard, Jasper, Fla.												18.25
9 Dyonidia	J. W. McCall, Jasper, Fla.	2.00										4.00	32.48
10 Friendship, Hamilton	Mrs. Corn V. Stalvey, Jasper, Fla.												74.55
11 Friendship, Suwannee	Mrs. Maedell Brannan, Live Oak, Fla.	178.03		4.00	4.00	3.50	5.53		2.00	69.00	288.11	2,789.53	
12 Jasper	F. H. Cason, Jasper, Fla.	10.50		6.70	1.50	10.50	\$2.05			44.75	110.93	1,590.22	
13 Jennings	Mrs. J. M. Browning, Jennings, Fla.	497.80		30.53	1.16					73.65	609.14	3,007.59	
14 Live Oak	J. L. McMullen, Live Oak, Fla.												39.69
15 Mary Belle	Henry Martin, Live Oak, Fla.	8.35		2.00	2.50	3.00		8.25	1.00	2.00	37.10	128.57	
16 Mount Gilead	H. L. Johns, Live Oak, Fla.	23.74						44.82			6.00	68.56	368.48
17 Mount Olive	Drew Drawdy, Pinemount, Fla.	7.90						30.00			37.90	103.99	1,039.99
18 Moun Pisgah	J. E. Bland, Jasper, Fla.												232.25
19 New Prospect	Mrs. A. B. Newsome, Jennings, Fla.	35.68											63.00
20 O'Brien	Mrs. W. T. Smith, O'Brien, Fla.	8.18		2.15	1.75						40.50	80.18	348.01
21 Orange	J. M. N. Clark, Live Oak, Fla.	85.95								2.87		246.22	2,115.52
22 Philadelphia	E. S. Palmer, Dowling Park, Fla.												702.52
23 Pine Level	H. L. W. Postman, Pine Mount, Fla.	3.00											184.10
24 Pleasant Hill	E. L. W. Bozeman, Pinemount, Fla.												29.00
25 Rocky Sink	F. C. Ledbetter, Live Oak, Fla.												79.15
26 Shady Grove	Mrs. J. S. Alderman, Live Oak, Fla.												100.12
27 Rose Mary	Miss Vernice Poole, Live Oak, Fla.												5.00
28 Shady Grove	Mrs. Paul Masgrove, Live Oak, Fla.												7.68
29 Suwannee	J. B. Mills, Live Oak, Fla.	90.15		4.38	5.55	5.59				68.97	232.33	675.00	
30 Tiger Lake	Ruth Holmes, O'Brien, Fla.				1.00	1.06							686.01
31 Union													37.62
TOTALS		\$1,079.68	\$25.30	\$60.11	\$17.46	\$92.15	\$5.53	\$76.03	\$1.00	\$18.49	\$310.90	\$2,186.65	\$11,974.15

*Note: Churches not reporting at this session of the Association.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SIX
B.T.U.'S AND MEN'S BROTHERHOODS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	Baptist Training Union with Director	Is Baptist Training Union A-1?	THE YOUNG PEOPLE'S WORK											Men's Brotherhoods					
			Senior B.Y.P.U.'s	Intermediate B.Y.P.U.'s	Junior B.Y.P.U.'s	Total B.A.U.'s and B.Y.P.U.'s	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College From Your Church	Number Brotherhood Enrollment	Brotherhoods			
1 Branford	No	No	1	1	1	3	20	10	12	42								1	32
2 Bright Pond	No	No	1	1	1	3	25	19	16	41	14								
3 Jennings	Yes	No	1	1	1	3	19	8	21	77	25								
4 Live Oak	No	No	1	1	1	3	24		12	36									
5 Mary Belle	No	No	1	1	1	3	24		12	36									
6 Mt. Gilead																			
7 Mt. Olive	Yes	No	1		1	2	16			16	10								
8 Rose Mary	Yes	No	1		1	2	20			20									
9 Tiger Lake	No	Yes	1		1	2	11			11	15								
TOTALS			7	2	5	14	124	47	19	247	14	71	50	75	3	2	2	74	

Note: Churches whose names do not appear have not reported any B.Y.P.U.
 Note: Columns in statistical table where no entries have been made are omitted in the above table.
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
 DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

254
 1-25

TABLE NUMBER SEVEN
W. M. U. ORGANIZATIONS AND GIFTS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1936

CHURCHES	W. M. U. WORK											Men's Brotherhoods				
	Number of Women's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W.M.U.	Contributions (Missions) Given by W.M.U.	Grand Total for All Purposes Given by W.M.U. and All Its Organizations
1 Branford	1	1	1	1	1	1	18	18	18	18	18	18	18	\$ 35.00	\$ 35.00	\$ 35.00
2 Clayland	1	1	1	1	1	1	18	18	18	18	18	18	18	19.90	19.90	19.90
3 Jasper	1	1	1	1	1	1	69	69	69	69	69	69	69	162.89	288.11	391.00
4 Jennings	1	1	1	1	1	1	6101	10	28	17	15	171	26	139.51	25.40	164.61
5 Live Oak	1	1	1	1	1	1	3	16	12	7	35	22	341.74	357.97	699.71	
6 Mt. Gilead	1	1	1	1	1	1	1	10	10	10	10	10	1.00	30.86	31.86	
7 New Hope	1	1	1	1	1	1	2	7	7	7	7	7	82.00	30.20	112.20	
8 O'Brien	1	1	1	1	1	1	16,229	22	35	17	24	327	61	\$722.01	\$736.16	\$1,458.20
TOTALS	8	8	8	8	8	8	16,229	22	35	17	24	327	61	\$722.01	\$736.16	\$1,458.20

Note: Churches whose names do not appear have not reported any organizations.
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
 DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

