

Suwannee Missionary
Baptist Association
FLORIDA

Sixty-Fourth Annual Session

Held With

Live Oak Baptist Church

OCTOBER 17 - 18, 1935

Next Session of the Association Will Convene With
New Hope Baptist Church, Hamilton County
Thursday and Friday, October 19-20, 1936

1935

11/14/35

on time

MINUTES
OF THE
SIXTY-FOURTH ANNUAL SESSION

OF THE
SUWANNEE MISSIONARY

Baptist Association

FLORIDA

HELD WITH

LIVE OAK BAPTIST CHURCH

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Next Session of the Association will be held with New Hope
Baptist Church, Hamilton County, Thursday and Friday
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Dr. John E. Evans, Moderator, Live Oak, Florida.

W. T. Newsome, Vice-Moderator, Live Oak, Florida.

G. L. Dorman, Clerk, Live Oak, Florida.

R. E. Hatch, Treasurer, Branford, Florida.

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ORDER OF BUSINESS

THURSDAY MORNING SESSION

- 10:00 A. M.—Devotional.
- 10:15 A. M.—Organization. Enrollment of Messengers. Election of Officers. Report of Executive Committee. Reading of Petitionary Letters. Recognition of Visitors. Announcements.
- 11:00 A. M.—Introductory Sermon.
- 12:00—Noon.

THURSDAY AFTERNOON SESSION

- 1:30 P. M.—Devotional. Announcements of Committees.
- 1:45 P. M.—Religious Literature.
- 2:15 P. M.—Temperance Report. Address.
- 2:45 P. M.—Reports on: Co-operative Program, State Missions, Home Missions, Foreign Missions. Address on "World Missions."
- 4:30 P. M.—Adjourn.

FRIDAY MORNING SESSION

- 9:30 A. M.—Devotional.
- 9:45 A. M.—Reading of Minutes of Previous Day. Recognition of Visitors.
- 10:00 A. M.—Children's Home Report. Address.
- 10:15 A. M.—S. S. and B. Y. P. U. Report.
- 10:45 A. M.—W. M. U. Report.
- 11:00 A. M.—Missionary Sermon.
- 12:00—Noon.

FRIDAY AFTERNOON SESSION

- 1:15 P. M.—Devotional.
- 1:30 P. M.—Christian Education.
- 1:45 P. M.—Reports on Obituaries, Finance, Nominations, Resolutions, Miscellaneous.
- 2:15 P. M.—Doctrinal Sermon.

ARTICLES OF FAITH**1. OF THE SCRIPTURES**

We believe that the Holy Bible was written by men Divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its Author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

2. OF THE TRUE GOD

We believe that there is One, and only One living and true God, an Infinite, intelligent Spirit, Whose Name is Jehovah, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in Holiness, and worthy of all possible honor, confidence and love; that in the Unity of the Godhead there are Three Persons, the Father, the Son, and the Holy Ghost; equal in every Divine Perfection, and executing distinct but harmonious Offices in the great work of Redemption.

3. OF THE FALL OF MAN

We believe that Man was created in holiness, under the law of His Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all Mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

4. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of Grace; through the Mediatorial offices of the Son of God; Who by the appointment of the Father, freely took upon Him our nature, yet without our sin; honored the Divine law by His Personal obedience, and by His death made a full Atonement for our sins; that having risen from the dead, He is now enthroned in heaven; and uniting in His wonderful Person the tenderest sympathies with Divine Perfections, He is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

5. OF JUSTIFICATION

We believe that the great Gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through Faith in the Redeemer's Blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which involves him in an aggravated condemnation.

7. OF GRACE IN REGENERATION

We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with Divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

8. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable Graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him alone as the Only and All-sufficient Saviour.

9. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's Sovereign Goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

10. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the Will of God, we are made partakers of His Holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially, the Word of God, self-examination, self-denial, watchfulness and prayer.

11. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

12. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the Law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible Church.

13. OF THE GOSPEL CHURCH

We believe that a visible Church of Christ is a Congregation of baptized believers, associated by Covenant in the faith and fellowship of the Gospel; observing the Ordinances of Christ; governed by His Laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only Scriptural Officers are Bishops or Pastors and Deacons, whose qualifications, claims, and duties are defined in the Epistles to Timothy and Titus.

14. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is the immersion in water of a believer, into the Name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects, in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a Church relation; and to the Lord's Supper, in which the members of the Church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

15. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of Grace, both private and public; and by preparation for that rest that remaineth for the people of God.

16. OF CIVIL GOVERNMENT

We believe that Civil Government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the Will of our Lord Jesus Christ, Who is the only Lord of the conscience, and the Prince of the kings of the earth.

17. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the Name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

18. OF THE WORLD TO COME

We believe that the end of this world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

CONSTITUTION**Article 1—Name**

This Organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2—Purpose

The Purpose of this Association shall be: To furnish a medium of Co-operation for the Churches of the Association in their Divinely commissioned work of Missions, Education, and Benevolences; and to this end we seek to bring into co-operative fellowship the energies of our Churches; and to secure the moral and financial support of our Churches for the Objects and Institutions fostered by the Florida Convention of Baptist Churches, and the Southern Baptist Convention.

Article 3—Churches

The Constituents of this Association shall be Missionary Baptist Churches of regular order, presenting petitionary letters from other Associations in due form; and Churches which may be constituted within the bounds of the Association, presenting proper credentials of organization and Articles of Faith, accompanied by properly accredited Messengers.

Article 4—Messengers

This Association shall be composed of Messengers holding membership in the Churches which constitute the Association; these Messengers having been duly elected by their respective Churches on the following basis; Each Church shall be entitled to Three Messengers without reference to their numerical strength; and one additional Messenger for each Twenty-five members or fraction thereof, after it has attained a membership of Fifty members.

Article 5—Officers

The Officers of this Association shall be: A Moderator, A Vice-Moderator, a Clerk, and a Treasurer; who shall be elected annually by ballot at the beginning of each Annual Meeting of the Association; and no person shall be elected Moderator for more than two consecutive years.

Article 6—Meetings

1. This Association shall meet Annually, Thursday and Friday after the second Sunday in October; at such Time and Place as the Association shall have selected at its last Annual Session.

2. In addition to the Annual Meeting, there shall be held a Union Meeting each Fifth Sunday; the Time, Place, and Program to be provided for by the Executive Committee.

3. In the event of an emergency, the Executive Committee is authorized to make changes in the Time and Place for the Annual Meeting, as will best serve the interests of the Association.

Article 7—Amendments

The Constitution and By-Laws of the Association may be amended at any Annual Meeting of the Association, by a two-thirds majority vote of the Messengers.

BY-LAWS**Section 1—Duties of Officers**

1. The Duties of the Moderator shall be to preside, preserve order, and appoint all Committees not otherwise provided for in the Constitution and By-Laws.

2. The duties of the Vice-Moderator shall be to assist the Moderator; and to preside in the absence of, or at the request of, the Moderator.

3. The Clerk shall keep a correct record of the proceedings of the Association; supervise the printing and distribution of the Minutes; keep a regular file of the published proceedings of the Association; and deliver same with other material belonging to his office to his successor.

The Clerk shall send to the clerks of the Churches of the Association the Associational Letter Form Blanks thirty days prior to the Annual Meeting; also the material to the Chairmen of the Standing Committees, who are to submit reports of our work at the Annual Session.

The Clerk shall notify after the adjournment of the Association, all Persons, Committees, and Chairmen of the Standing Committees, of their elections or appointments of service.

The Clerk shall receive remuneration for his services, the sum to be fixed by the Association at each Annual Meeting; also he shall receive additional funds from the Association for the expenses of his office.

4. The Treasurer shall keep a correct record of all Associational Funds received and disbursed by his Office; and shall submit a record of all transactions of his Office to the Association at its Annual Meeting. The Treasurer shall be the Chairman of the Finance Committee.

5. The duties of the Executive Committee shall be to transact all business of the Association between its Annual Meetings; and a written report of its work shall be submitted to the Association at its Annual Session.

The Executive Committee shall elect its own Chairman and Clerk; and fix the Time and Place for its Meetings between the Annual Sessions of the Association.

In the event a vacancy occurs in any office of the Association between the Annual Meetings; the Executive Committee is authorized to fill such vacancy for the unexpired term of office; if not otherwise provided for in the Constitution and By-Laws.

Section 5

The Association shall have an Introductory and a Missionary Sermon at each Annual Meeting, on the first and second days respectively; the hours for the sermons to be provided for in the Order of Business.

Section 6

The fiscal year of the Association shall begin October first of each year, and end September thirtieth of the following year, both dates inclusive; and all reports to the Association shall conform to these dates.

Section 7

All written reports of Committees shall be limited to a maximum of six hundred words; and the Clerk is authorized if necessary, to edit reports to conform to this word limitation.

Section 8

When a Church fails to send an Annual Letter, the Clerk shall use the report of the previous year, with reference only to record of membership of Church and organizations.

Section 9

The Association requests that Church clerks prepare and mail to the Clerk of the Association their Annual Church Letter, ten days before the Annual Meeting.

Section 10

The Parliamentary Law which shall be used by this Association in the government of its business proceedings, shall be Kerfoot's Parliamentary Law.

It is also understood, that this Association shall ever adhere to the Principles and Practices of recognized Baptist Policies in all its procedures, its methods, and its work.

Section 2—Committees

1. The Standing Committees of the Association shall be: 1—Executive Committee; 2—Order of Business; 3—State Missions; 4—Home Missions; 5—Foreign Missions; 6—Religious Literature; 7—Christian Education; 8—Sunday Schools; 9—Baptist Training Union; 10—Woman's Missionary Union; 11—Laymens Work—Brotherhood; 12—Florida Baptist Children's Home; 13—Ministerial Relief and Annuities; 14—Social Service. Also other Committees as the Association shall deem advisable.

2. The Special Committees of the Association shall be: 1—Nominations; 2—Finance; 3—Resolutions; 4—Obituaries; 5—Digest of Letters—State of Religion. Also other Committees as the Association shall deem advisable.

Section 3—Committees. Appointment Of

1. All Standing Committees shall consist of Three Members; who shall be appointed by the Moderator; the Chairman being selected in advance; the others at each Annual Session.

2. All Special Committees shall consist of not less than Three nor more than Five Members; who shall be appointed by the Moderator at each Annual Session.

3. The Committee on Order of Business shall consist of Three Members; Two of which shall be the Moderator and the Chairman of the Executive Committee; the third member shall be appointed by the Moderator at each Annual Meeting.

4. The Executive Committee of this Association shall consist of Seven Members; and the Officers of the Association, together with the Pastors serving some Church in the Association, whose membership is in some Church in the Association—shall be Ex-Officio members of the Executive Committee.

Section 4—Committees. Duties Of

1. The duties of the Standing Committee and the Special Committees, shall be those which are commonly understood, and observed by Baptist Associations and Conventions, as suggested by their names.

2. The duties of the Committee on the Order of Business shall be to prepare the Program for each Annual Meeting; and to select the Speakers not otherwise provided for in the Constitution and By-Laws.

3. The duties of the Nominating Committee shall be:

To name the Time and place for the Annual Meeting.

To name the Preachers and Alternates for the Annual Introductory and Missionary Sermons.

To name the Associational Member of the State Board of Missions of the Florida Convention of Baptist Churches.

To name the Associational Messengers to the Florida Convention of Baptist Churches.

To name the Executive Committee.

All nominations subject to adoption by the Association.

DIRECTORY OF ASSOCIATION

OFFICERS

Dr. John E. Evans, Moderator ----- Live Oak, Fla.
 Rev. W. T. Newsome, Vice-Moderator ----- Live Oak, Fla.
 G. L. Dorman, Clerk and Cor. Sec. ----- Live Oak, Fla.
 R. E. Hatch, Treasurer ----- Branford, Fla.

EXECUTIVE COMMITTEE

S. C. Kierce, Chairman ----- Live Oak, Fla.
 H. V. Johns ----- Live Oak, Fla.
 J. M. N. Clark ----- Live Oak, Fla.
 J. Q. Boatright ----- Pine Mount, Fla.
 E. T. Horne ----- Live Oak, Fla.
 C. O. Hale ----- O'Brien, Fla.
 F. H. Cason ----- Jasper, Fla.

CHAIRMEN OF COMMITTEES TO REPORT AT NEXT SESSION

Baptist Training Union ----- J. M. Robinson, Live Oak, Fla.
 Brotherhood ----- Dr. G. A. Lee, Live Oak, Fla.
 Christian Education ----- Rev. A. M. Parker, Mayo, Fla.
 Fla. Baptist Children's Home ----- Mrs. F. H. Cason, Jasper, Fla.
 Foreign Missions ----- Mrs. W. B. Parshley, Live Oak, Fla.
 Home Missions ----- Rev. W. T. Newsome, Live Oak, Fla.
 Ministerial Relief and Annuities ----- Rev. W. C. Taylor, Jennings, Fla.
 Order of Business ----- Rev. H. O. Hughes, Jasper, Fla.
 Religious Literature ----- W. M. Hogans, Live Oak, Fla.
 Social Service ----- Mrs. J. E. Evans, Live Oak, Fla.
 State Missions ----- H. J. Horne, Live Oak, Fla.
 Sunday School ----- S. C. Kierce, Live Oak, Fla.
 Woman's Missionary Work ----- Mrs. W. B. Lewis, Jasper, Fla.

NEXT SESSION

New Hope Baptist Church, Hamilton County -- October 19-20, 1936.

SERMON

Introductory Sermon ----- Rev. W. C. Taylor, Jennings, Fla.
 Missionary Sermon ----- Rev. A. M. Parker, Mayo, Fla.

MESSENGERS TO STATE CONVENTION

G. L. Dorman ----- Live Oak, Fla.
 Rev. H. O. Hughes ----- Jasper, Fla.
 Dr. John E. Evans ----- Live Oak, Fla.
 Rev. A. M. Parker ----- Mayo, Fla.

MEMBER OF STATE BOARD

Dr. John E. Evans ----- Live Oak, Fla.

WOMAN'S MISSIONARY UNION

Mrs. W. B. Lewis, President ----- Jasper, Fla.
 Mrs. C. E. Lawrence, Vice-President ----- Ellaville, Fla.
 Mrs. J. L. McDaniel, Sec. and Treas. ----- Jennings, Fla.
 Mrs. A. P. Goff, Superintendent Suwannee Co. ----- Live Oak, Fla.
 Miss Minnie Griffis, Superintendent Hamilton Co. ----- Jasper, Fla.

CHAIRMEN W. M. U. COMMITTEES

Margaret Fund ----- Mrs. G. B. Bell, Falmouth, Fla.
 Mission Study ----- Mrs. J. A. Swilley, Jennings, Fla.

Personal Service ----- Mrs. C. L. Bussey, Live Oak, Fla.
 Publicity Chairman ----- Mrs. Joe Sapp, Jasper, Fla.
 Stewardship ----- Mrs. J. S. Stever, Live Oak, Fla.
 Training School ----- Mrs. L. B. Register, Jasper, Fla.
 White Cross Chairman ----- Mrs. Clarence Knight, Jasper, Fla.
 Young People's Leader ----- Mrs. Bennett Haman, Jennings, Fla.

The Woman's Missionary Union meets annually on Tuesday after the fourth Sunday in September.

WE HAVE NO ASSOCIATIONAL MISSIONARY, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS, REPRESENTATIVES OF LAYMAN'S MOVEMENT, BAPTIST SCHOOL OR ORPHANAGES WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

AUXILIARY MEETING W. M. U.

W. M. U. meets annually on Tuesday after the fourth Sunday in September. Full report given elsewhere in this book under W. M. U. report.

WE HAVE NO OTHER AUXILIARY MEETINGS WITHIN THE BOUNDS OF THE SUWANNEE ASSOCIATION.

LIST OF MESSENGERS 1935 SESSION

ANTIOCH—Mrs. A. K. Evans, Mrs. Lee Tannyhill, Mrs. Guy Brinson, Mr. W. B. Townsend.
 BELLEVILLE—No Messengers.
 BETHEL—No Messengers.
 BEULAH—M. J. Albritton, Mrs. W. J. Starling, Everett Starling.
 BRANFORD—R. E. Hatch, Mrs. R. E. Hatch, A. O. Dorsett, Mrs. Vansickle, Miss Fannie Duncan.
 BRIGHT POND—C. R. Jenkins, Mrs. C. R. Jenkins, Ira Rodgers, Warren Byrd, B. M. Smith.
 CLAYLAND—C. S. McDaniel, F. M. Putonal, J. G. Brim, Colonel Landen, Luther Gill.
 CORINTH—H. Burnett, Auver Allen, A. Burnett.
 DIVONIA—J. W. McCall, Allen Gill, J. B. Ellis.
 FRIENDSHIP (Hamilton)—M. L. Stalvey, E. L. Harrell, Owen Zipperer.
 FRIENDSHIP (Suwannee)—Claude Jenkins, W. R. Turner, Mrs. L. E. Wrede.
 JASPER—Rev. H. O. Hughes, Mrs. H. O. Hughes, Mrs. Tully Lowery, Mrs. L. M. Hamilton, Mrs. W. H. Greene, Miss Mamie Griffis, Mrs. J. H. Corbett, Mrs. Myrtle Prather, R. D. Vickery, Mrs. Myrtis Lawson, Mrs. D. T. Smith, Mrs. F. S. Bamberg, Jr.
 JENNINGS—Geo. H. Perry, G. M. Stephens, R. M. Bush.
 LIVE OAK—Dr. John E. Evans, Mrs. John E. Evans, Dr. G. A. Lee, J. A. Johnson, Mrs. W. B. Parshley, Mrs. W. L. Tedder, Mrs. T. J. Clements, Miss Katie Broome, Miss Mamie Broome, Rev. W. T. Newsome, Rev. E. P. Fendley, S. C. Kierce, E. Y. Johnson, Mrs. Walter McCullers, Mrs. F. O. Strickland, C. L. Hickman.

MARY BELLE—H. V. Mixon, Mrs. H. V. Mixon, Mrs. E. L. Martin, Mrs. M. E. Mixon, Oscar Woolry, Mrs. Oscar Woolry, Mrs. Arrie Chestnut.

MT. GILEAD—Mrs. D. T. O'Hara, Mrs. C. E. Lawrence, Mrs. J. W. Bland.

MT. OLIVE—H. V. Johns, J. H. Tillis, W. M. Hogan, Mrs. W. M. Hogan, Mrs. J. H. Tillis

MT. PISGAH—Morris Burnett, N. R. Hines, Clayton Crews, Julia Crews, Dutch Crews.

NEW HOPE—J. E. W. Smith, Jim Dees, Ophelia Dees, Hattie Dees, Mrs. J. W. Dees, R. H. Holton, Luna Holton, H. Hally.

NEW PROSPECT—J. S. Posey, Will Rogers, A. B. Newsom.

O'BRIEN—C. W. Haynes, Mrs. C. W. Haynes, J. M. Kite, Mrs. Frank Jenkins, J. T. McCaghren.

ORANGE—Rev. H. G. Platt, D. M. Warner, Mrs. D. M. Warner, Ray Gamble, Mrs. J. O. Knight, Mrs. J. M. N. Clark, J. M. N. Clark.

PHILADELPHIA—J. Q. Boatright, Mrs. J. Q. Boatright, E. L. Lanier, Mrs. E. L. Lanier, A. W. Ross, Mrs. A. W. Ross, W. T. Stokley.

PINE LEVEL—Rev. S. G. Ward, Mrs. S. G. Ward, E. S. Palmer, Mrs. E. S. Palmer.

PINE MOUNT—F. M. Prevatt, Mrs. F. M. Prevatt, H. L. Prevatt, Mrs. H. L. Prevatt.

PLEASANT HILL—E. W. Bozeman, Mrs. E. W. Bozeman, Doss Ward, Mrs. Doss Ward, E. C. Gornto, Mrs. E. C. Gornto, C. M. Bailey, Mrs. C. M. Bailey, Lavaghn Sessions.

ROCKY SINK—Mrs. T. D. Tison, Miss Mildred Scott, Mrs. J. H. Eubanks, Guss Brown, F. C. Ledbetter.

ROSE MARY—J. S. Alderman, Mrs. J. S. Alderman, D. J. Yawn, Mrs. D. J. Yawn.

SHADY GROVE—W. L. Poole, Mrs. W. L. Poole, A. E. Sessions, Mrs. A. E. Sessions, Ed. Parnell, Mrs. Ed. Parnell, Gerold Houriet, Mrs. Gerold Houriet, J. W. Tippette, Mrs. J. W. Tippette.

SUWANNEE—Proctor Phillips, Tiny Crews, Joe Revels, Mary Revels.

TIGER LAKE—G. L. Dorman, E. T. Horne, D. S. McLeod, Jr., J. B. Mills, Julian Robinson, J. R. Mills, J. D. Robinson.

VISITORS

ARCADIA—Superintendent T. M. Johns.

JACKSONVILLE ASSOCIATION—Dr. C. M. Brittian, Mrs. C. M. Brittian, Dr. W. C. Sale and Dr. E. D. Solomon.

MIAMI ASSOCIATION—Dr. George Hyman.

MIDDLE FLORIDA ASSOCIATION—Rev. E. D. Johnson, Rev. A. M. Parker, Rev. A. W. Smith, Mrs. A. W. Smith.

ORLANDO—Dr. J. Dean Adcock.

TAMPA BAY ASSOCIATION—Judge Rawleigh W. Petteway.

MEMORIAL PAGE

This page is dedicated to the memory of our comrades who have answered the last roll call since October 1st, 1934.

BEULAH:

Mr. Henry Cash
Mr. H. S. Thompson
(Deacon)

MT. PISGAH:

Mr. P. M. Mobley
(Deacon)

BRANFORD:

Mrs. Pearl McCormick
Mrs. Flora Smithy

NEW HOPE:

Mr. Albartus Deas

NEW PROSPECT:

Mrs. W. B. Auriett

JASPER:

Mrs. J. R. Bruce
Mr. J. H. Carpenter
Mrs. Lola Hunter

CRANGE:

Mr. J. C. Davis
Mrs. J. C. Dav's
Mrs. Jane Landen
Mr. James Lee

LIVE OAK:

Mr. E. P. Groover
(ex-deacon)
Mr. John F. Harrell
(Deacon)
Mr. W. D. Wright

PINE LEVEL:

Mr. W. M. Mosley

PINE MOUNT:

Mrs. Mary J. Harrell

MT. GILEAD:

Mrs. Maudie Lee

ROSE MARY:

Mrs. Mattie Davenport

MT. OLIVE:

Mrs. Susan Ellis
Mr. John T. Knight
Mr. Theron McMullen

TIGER LAKE:

Mr. C. W. Crosier

Record of Proceedings of the Sixty-Fourth Annual Session of the Suwannee Baptist Association Held with the Live Oak Baptist Church

FIRST DAY

THURSDAY, OCTOBER 17th, 1935, 10:00 A. M.

1. The Sixty-fourth annual session of the Suwannee Missionary Baptist Association convened with Live Oak Baptist Church on Thursday, October 17th, 1935, at 10:00 o'clock A. M.

2. After singing a hymn Dr. John E. Evans led the devotional service by reading a portion of God's word found in Isaiah 52nd chapter. After some comments on above Scripture by Dr. Evans prayer was offered by Rev. W. T. Newsome and Rev. A. M. Parker.

3. The association was called to order by Moderator H. J. Horne.

4. Motion made by Dr. John E. Evans that all messengers present and those to come later compose this session of the Association.

5. Dr. John E. Evans was instructed to cast the vote of this Association for G. L. Dorman clerk. The clerk, G. L. Dorman, was instructed to cast the vote of the Association for Dr. John E. Evans for Moderator.

6. Motion made by Rev. H. O. Hughes that this Association extend a vote of appreciation to H. J. Horne for his faithful service as our former Moderator.

7. Rev. W. T. Newsome was elected Vice-Moderator and R. E. Hatch elected treasurer.

8. Rev. W. T. Newsome, chairman of the committee on order of business, made their report.

9. Address of welcome was delivered by Rev. Burr A. L. Bixler who made a very interesting address welcoming all to Live Oak. He delivered the key of Live Oak to our Moderator, Dr. John E. Evans.

10. Rev. A. M. Parker responded to the address of welcome in a very fine way.

11. Dr. G. A. Lee made the following report of the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee has had quarterly meetings at The First Baptist Church in Live Oak, on Thursday before the second Sunday in January, April, July, and October. At these meetings business matters of the Association were discussed and handled to the best of our ability. The main item of business being to decide places for meeting and plan the program for fifth Sunday meetings.

The committee superintended the handling and the loading of a shipment of produce to the orphanage at Arcadia. This shipment consisted of meat, corn, potatoes and other farm produce for use by the orphanage and was valued at about \$179.14.

Very respectfully,

G. A. LEE, Chairman.

12. Visitors were welcomed and enrolled (see list following list of messengers 1935 session.)

13. The following committees were appointed by the Moderator to report at this session of the Association.

FOREIGN MISSIONS

R. J. Bush, Chairman; Mrs. W. B. Parshley, Rev. S. G. Ward.

HOME MISSIONS

Rev. C. A. Griffin, Chairman; Mrs. J. L. McDaniel, J. M. Kite.

STATE MISSIONS

Rev. E. P. Fendley, Chairman; Mrs. H. O. Hughes, W. M. Hogans.

MINISTERIAL RELIEF AND ANNUITY

Jacob A. Johnson, Chairman; Rev. D. M. Wheeler, C. M. Bailey.

RELIGIOUS LITERATURE

Rev. H. O. Hughes, Chairman; Mrs. W. L. Tedder, J. M. N. Clark.

SOCIAL SERVICE

S. C. Kierce, Chairman; Rev. T. W. Allen, H. J. Horne.

FINANCE

R. E. Hatch, Chairman; G. L. Dorman, J. M. Robinson.

14. The hour having arrived for preaching, Rev. H. O. Hughes preached a very interesting sermon using as his text Ruth 1st chapter and the 16th verse. He laid much stress on the last clause: "Thy God shall be my God."

At this time Association adjourned for lunch.

THURSDAY AFTERNOON 1:30 P. M.

15. The Association was called to order by the Moderator, after singing the good old hymn "How Firm a Foundation." Rev. A. W. Smith led the devotional by reading Isaiah 1st chapter and the 16, 17, and 18 verses.

16: The following committees were appointed:

BAPTIST TRAINING UNION

George Carver, Chairman; Gupton Johns, Mildred Scott, Janie Louise Brown.

CHRISTIAN EDUCATION

Dr. John E. Evans, Chairman; Mrs. C. E. Lawrence, B. M. Smith.

FLORIDA BAPTIST CHILDREN'S HOME

Mrs. J. H. Eubanks, Chairman; Rev. R. W. Henry, Miss Katie Broome.

LAYMAN WORK AND BROTHERHOOD

A. W. Ross, Chairman; D. J. Mills, E. Y. Johnson.

SUNDAY SCHOOL

W. D. McInnis, Chairman.

DIGEST OF LETTERS AND STATE OF RELIGION

Rev. H. O. Hughes, Chairman; Dewey Lowe.

NOMINATION

Rev. W. T. Newsome, Chairman; H. V. Johns, Mrs. G. A. Lee.

WOMAN'S MISSIONARY UNION

Mrs. W. B. Lewis, Chairman; Mrs. John E. Evans, Mrs. J. A. Swilley.

17. Visitors were welcomed and enrolled (see list following list of messengers 1935 session.)

18. Report on Ministerial Relief and Annuities read by J. A. Johnson, as follows:

REPORT OF MINISTERIAL RELIEF AND ANNUITIES

The Relief and Annuity Board of the Southern Baptist Convention has been operating since 1918, and in addition to paying benefits of more than two and a third million dollars has accumulated in endowments and reserves approximately four and a quarter million dollars.

The greater part of the money paid in benefits has been paid through its Relief Department, the amount being approximately \$1,750,000.00, the amount paid in annuities being more than \$630,000.00.

A total of 1271 Ministers, Missionaries, Widows and Orphans received aid.

The total relief beneficiaries on the roll as of April 30th, 1935, 1,215.

The funds used are obtained from income on the Board Relief Endowment fund and from contributions of the churches through the co-operative program.

The money received by the board through the Co-Operative Program goes to the relief fund unless otherwise designated. The Annuity department is to present old age dependency among the ministers and their families. They have three plans.

The Service Annuity is the major plan of the Relief and Annuity Board for the prevention of old age dependency, and your Committee commends it to the thoughtful consideration of the churches and pastors. Just as the Foreign Mission Board, in recognition of the denomination's obligation to the missionaries who go to lands afar, has entered into an agency agreement with the Relief and Annuity Board and has thereby provided annuities for all foreign missionaries upon retirement after age 65 or earlier in case of breakdown, so the churches should act through this same Board in behalf of their ministers.

Wholly self-provided annuities may be had by the participation of ministers in either the Board's Savings Annuity or Special Annuity Plans. Information relative to these can be had upon application to the Board.

Respectfully,

JACOB A. JOHNSON, Chairman.
D. M. WHEELER.
C. M. BAILEY.

Committee.

19. Above report spoken on by Jacob A. Johnson, and adopted.

20. Report on State Missions read by Rev. E. P. Fendley, as follows:

REPORT ON STATE MISSIONS

The primary mission of the church is the evangelization of the world. 'Go ye into all the world and preach the gospel to every creature,' was the commission Jesus gave His disciples. That commission constitutes the mission of the church for all ages.

Again Jesus said, "As My father has sent Me even so send I you." No church has the right to call itself a church that is not fulfilling its mission. We will live or die as a church according to our attitude to the commission.

We are united in associations and conventions for the purpose of co-operating with each other as churches putting our gifts together for the purpose of carrying out the great commission.

Our State Mission Work was organized 54 years ago in Lake City for work among people in territory not self supporting. Our Mission Work has been carried out with a measure of satisfaction, yet there remains much to be done. Our state mission work is handicapped by the lack of sufficient funds. We have commanded our workers to make more brick than they have straw. We urge our preachers to preach on missions. We also urge our churches to practice missions, by liberal gifts to our mission work and by endeavoring to evangelize the unconverted in their territory.

Our gifts for state missions this year 8 mo. period \$113.00 a deficiency of \$182.00 based on 1931 budget the goal for 1935 as set by our State Board of Missions for this work.

We urge that our Sunday Schools give an offering for State Missions on the 4th. Sunday of this month.

Respectfully submitted,

REV. E. P. FENDLEY, Chairman,
W. M. HOGAN,
MRS. H. O. HUGHES,

Committee.

21. Report on Home Missions read by Mrs. J. L. McDaniel, as follows:

REPORT ON HOME MISSIONS

Fundamentally, the mission task is the making of disciples and baptizing them into Christ unto salvation. The fields are fields of spiritual needs, a world thirsty and hungry-hearted for Christ and God, but enslaved, gripped, and being destroyed by the power of evil. We do not have to leave the homeland to find these underprivileged people in industrial centers and in congested sections, as well as the shut-in and shut-out by poverty, ignorance, racial, social and economic barriers.

Missions is missions wherever it is found, whether home or abroad. These classes of people will not have a chance to know Christ unless we enlarge our missionary program. To evangelize them we need to lift up our eyes and look on the harvest fields and do some reaping by sending the gospel to them.

In the long ago, the blessed Christ when He would arouse the interest of His disciples in the evangelization of their homeland said: Look on the fields white unto harvest. It was an appeal of spiritual need at close range. That is our appeal today. Twenty-two million souls out of Christ here in the homeland cry to us daily for the bread of life.

Our brothers in black, ten million, right at our door, are looking to us for help.

Revolution-ridden Cuba, in poverty and spiritual despair, holds to us her hands of mute appeal. On every hand, wherever we turn, there is the plea of the underprivileged, the forgotten man, the man without a chance, in the homeland gropes his way in spiritual night.

Evils are increasing, spiritual death is spreading, the clouds of spiritual darkness thickening, and even in the homeland a pagan civilization is developing.

We come to you, beloved followers of His, with a new appeal for an old cause; with an appeal to preach the old gospel in a new age; to undertake new tasks for new times in an old field of unchanging need.

The work of Home Missions has been blessed in every way. From every mission field there comes reports of gracious revivals and great ingathering of the lost. In every month of the year in all mission fields, the waters have been troubled by the burial of new born babies with Christ, in baptism.

The Board in all departments and fields has 288 missionaries with 18 additional workers in the Sanatorium, schools and good will centers. It is maintaining 598 mission stations, operating 5 Good-Will Centers, 2 rescue missions and a seaman's institute, has 29 mission schools in Panama, Cuba, and the homeland, and is furnishing property for 8 mountain schools free; it is operating the Southern Baptist Sanatorium in Texas, which has ever since 1930 paid its operating expenses. Last year 36 new missionaries were sent on the field and 76 new missions opened. The missionaries report 3,740 conversions and Baptisms, and made 39,515 personal contacts with the unsaved, visited 22,000 homes, distributed 443,225 Bibles and tracts and preached 19,538 sermons.

In 1934 the Board received \$320,030.95. This was \$81,330.42 more than in 1933. The women in the Annie Armstrong offering during the March week of prayer gave \$94,273.57 of the above amount. The budget for the past year was \$150,000.00 for missionary operations and \$170,030.95 for interest and principal on debts. The Board operated on this and met all obligations without borrowing money for current expenses.

The old frontiers of Home Missions are changing and new frontiers taking their place, but the need for the evangelization and christianization of the homeland remains. Countless millions of our neighbors know not Christ. Many influences are at work to undermine our civilization. The salvation of our country depends upon the enthronement of Christ in the life of our people. Our part in the evangelization of the world depends upon the evangelization and christianization of our own land. Christ did not overlook His homeland; let us not overlook our homeland.

Respectfully submitted,

REV. C. A. GRIFFIN, JR., Chairman,
J. M. KITE,
MRS. J. L. McDANIEL,

Committee.

22. Report on Foreign Missions read by R. J. Bush, as follows:

REPORT ON FOREIGN MISSIONS

Ninety years ago the Foreign Mission Board was organized and on August 4th, 1845 appointed Samuel Clopton and wife as the first missionaries of the Board South China. Clopton lived but one year after reaching China but today we have in South China what some consider to be the greatest Baptist Mission in the World.

In ten years the Foreign Mission Board will celebrate its centennial of Missionary achievements. From the regions beyond there comes reports from our 388 missionaries that there has been a net gain in church membership of 21,733 souls, and that the 204,894 Baptists in these lands gave \$370,075.66 to the Master's Work last year.

From the Board in Richmond, Va. order free copy of the Spirit of Power which gives detailed report from every foreign field. It should be

said to the everlasting credit of Woman's Missionary Union that the Christian Offering of 1933 in a very definite way stopped the disastrous seven years retreat in our foreign fields of Missionary Work. The objective of the W. M. U. for this offering for 1934 was \$150,000.00. Up to May 1st we had received a total of \$214,000.00. Two years ago we inaugurated Foreign Mission Work at Ridgecrest.

This work has been made possible through the generous cooperation and financial assistance of the Sunday School Board and the efficient management of Dr. R. F. Staples.

The days at Ridgecrest are given over to information and inspirational studies and addresses, and it has already become one of the most popular gatherings among Southern Baptist.

Respectfully submitted,

R. J. BUSH, Chairman.
MRS. W. B. PARSHLEY.
REV. S. G. WARD.

Committee.

23. Chairmen of the above committees all yielded their time to Dr. C. M. Brittan, who spoke on the above Mission reports.

24. Dr. W. C. Sale was given the privilege to speak on the condition of the colored people of the South.

25. Dr. George Hyman was given the privilege to speak on the plan of the Southern Baptist Convention to pay off our indebtedness, the plan known as the Hundred Thousand Club.

26. Dr. C. M. Brittan was next speaker who gave us a phonographic address of Dr. John R. Sampey. Dr. Brittan also made a very fine address on above Mission Reports, emphasizing the Hundred Thousand Club. He also told about visiting the Foreign Mission Board meeting which was held in Richmond, Va. on yesterday when 23 new missionaries were appointed to go to the foreign fields, one of them being his own son.

27. All above Mission Reports were adopted as read.

28. Report on Religious Literature read by Rev. H. O. Hughes, as follows:

REPORT ON RELIGIOUS LITERATURE

Paul, in his letter to Timothy (1 Tim. 4:13) said: "Give heed to reading." Again he said to Timothy: (2 Tim. 4:13) "Bring with thee... the books, but especially the parchments." Paul realized the value of reading, and in prison, books were his companions.

In the matter of religious literature, the Bible should always have first place in our reading. Nothing else will serve as a substitute. It is still a lamp unto our feet, and a light unto our path; our counsellor and guide. It is a record of God's revelation of Himself to the world; and His beneficent dealings with the race. It is a book of life principles; it teaches us how to live victorious, and shows us how to die triumphant. By the word of God we were born again, and by His word our spiritual life must be sustained. It is the bread and water of life to our souls, and nothing offered in its stead will satisfy us. It is a never-failing source of strength in trials, a comfort in sorrow, and a light in doubt and perplexity. It shows us the way out of sin, into salvation and the kingdom of God. It will brighten intellects, purify emotions, and strengthen wills. It brings a message of peace and good-will, of courage and hope; and gives a hope of immortality. It is the Sword of the Spirit, our only weapon of defense; and by it we grow in grace and the knowledge of Christ. Too few people credit the word of God

as being effective in building a righteous, holy character; and still too few make the experiment. Let us read the Bible again and again; until its truths permeate our whole being, until they transform our lives according to the will of God. By obedience to the word of God, we shall find our way into fellowship with God and life eternal.

Next—let us give ourselves to reading our State Paper, The Baptist Witness. It is the only source whereby we can obtain information relative to our State work. Information will beget inspiration; and to be informed we must read. To be an intelligent Baptist, one must be an informed Baptist; and this information will best and most easily come through our State Paper. Thus we have the opportunity of knowing what our co-workers are doing elsewhere in the kingdom, at home and abroad.

Last, read good books, religious books, for they are abundant, and can be obtained from our own State Book Store, in Jacksonville. While these are not substitutes for the Bible, they contain treasures of truth and knowledge, which God has revealed to others. Let us avail ourselves of this privilege. Newspapers, periodicals, fiction, can never take the place of religious literature. We would not place a ban on all these, but they cannot aid us in growing in grace, as good as some of them may be. Only Divine food will satisfy and build up our souls.

Respectfully submitted,

REV. H. O. HUGHES, Chairman.
MRS. W. L. TEDDER.
J. M. N. CLARK,

Committee.

29. Above report adopted as read.

30. Report on Woman's Missionary Work read by Mrs. W. B. Lewis. Report recorded as W. M. U. Report 1934-35. Report adopted.

31. Report on Christian Education read by Mrs. C. E. Lawrence, as follows:

REPORT ON CHRISTIAN EDUCATION

The most pressing need in the church, in the home, in the school, and in the social world is the christian attitude. Unless the christian attitude is developed in our basic institutions, our whole social and economic order must crumble and fall to pieces.

The need of great christian leaders in this age of transition is more pronounced than at any period since the establishment of the nation 150 years ago. Sinister forces are at work with great organized strength. Communism, atheism, free love and modern psychology are making great inroads on our youth of today.

Southern Baptists hold that christian education is the only complete education. Dr. McCosh has said, "Christianity has been the mother of all modern education." The late Henry Watterson said, "The paramount question underlying democracy is the religion of Jesus Christ."

Florida Baptists must major in christian education. This will be done in our homes; in our Sunday Schools and in our colleges.

Parents must realize the great responsibility that is theirs in training their children to become christian men and women. Churches should put their best into their Sunday Schools. We also are to back Stetson University under the new president, Dr. Allen, giving him our loyal support. Then, too, our student workers on the State College grounds should know that we are

for them. Their force should be increased that our Baptists' boys and girls in State Schools might be reached.

Respectfully submitted,

DR. JOHN E. EVANS, Chairman,
B. M. SMITH,
MRS. C. E. LAWRENCE.

Report adopted.

32. Report of Treasurer was read by R. E. Hatch, as follows:

TREASURER'S REPORT

Suwannee Missionary Baptist Association

Your treasurer begs to make report for the year 1934-35 as follows:

RECEIPTS

Oct. 19, 1934	Received from Finance Committee	\$114.20
Dec. 3, 1934	Received from Philadelphia (Supplement)	1.00
Feb. —, 1935	Received for Ministerial Relief	16.70
Feb. 4, 1935	Received from Philadelphia (Supplement)	1.00
Feb. 18, 1935	Received Supplies for Orphans Home	179.14
	Total Receipts	\$312.04

DISBURSEMENTS

Oct. 19, 1934	Paid Clerk's Salary	\$ 20.00
Feb. 12, 1935	Paid Part on printing minutes	85.00
Feb. 12, 1935	Paid Messenger Press (Programs)	5.00
Feb. 20, 1935	Paid Ministerial Relief	16.70
Feb. 18, 1935	Orphans Supplies Shipped	179.14
Oct. 10, 1935	Refund G. L. Dorman (Paid on Postage)	6.20
	Total Disbursements	\$312.04
	Balance due on Minutes (Deficit)	\$ 10.00

Respectfully submitted,

R. E. HATCH, Treasurer.

Report adopted.

Adjournment until 7:45 P. M.

THURSDAY EVENING 7:45 P. M.

33. 7:45 P. M. The Association was called to order by the Moderator. After a song service Rev. H. O. Hughes led in prayer. Dr. G. A. Lee led the devotional service by reading a portion of God's word found in 1st John 3rd chapter, after which Rev. A. M. Parker led in prayer.

34. Report on Social Service was read by S. C. Kierce, as follows:

REPORT ON SOCIAL SERVICE

In offering our report on Social Service it is necessary to say that Social service is in no way a substitute for regeneration. Social Service, like all other real service, is only the fruit of salvation, but surely if salvation is real it will produce fruit. No real christian can be unconcerned about social injustice and social and political wrong.

Motion pictures have become one of our greatest American industries in volume of business. Twenty eight million minors attend motion pictures weekly of whom eleven million are under thirteen years of age. More than

any other agency the motion picture is furnishing the entertainment and thought life for our nation. That the motion picture is always vicious and harmful we would not declare; that the motion picture as it has been is vicious and harmful in the extreme in a great number of cases is apparent, no one would deny.

As a result of immoral and vicious conditions portrayed through the picture the League of Decency Movement was inaugurated for the purpose of trying to secure a general clean up in the motion picture industry. Allowing all liberty of opinion to the individual as to whether a motion picture is harmful, surely all can heartily agree that every possible thing should be done to secure the exhibition of clean and wholesome pictures only and to prevent the exhibition of pictures that are vicious and corrupting in character.

The World War was the most frightful and destructive that the world has ever seen. It took an unbelievable toll of life and treasure. It shook the very foundations of civilization. The question now confronts us whether civilization can survive another like conflict. With Italy having repudiated all parts of the World Court and now aggressively laying hands on a weaker nation, we see grim, stark war again on the horizon. The European Nations are rapidly being hurled into another conflagration of war. The sentiment of the nations of the world should be registered against Italy and her leaders in the course she is now pursuing. Let all Americans pray that peace will soon be made, and that America will in any case stay out of another war which would undoubtedly bring chaos to all.

We have now had more than 18 months of the reign of liquor since the repeal of the eighteenth amendment. We are glad to believe that the eyes of multitudes of misguided people who supported repeal, and those who were led to believe that temperance means moderate indulgence in alcoholic drinks, are being opened and that the tide of sentiment against liquor is rising.

We were told that prohibition had been productive of crime and that with its repeal crime would be diminished. On the contrary crime every where has increased. We were told by many, even the president of the United States States, that we could balance the budget with beer, and many good honest people weighed down by the burden of taxes were led to believe that we would receive enormous revenue from the liquor business and that tax burdens would be relieved. On the contrary the amount received from beer tax is a mere pittance in comparison with the expenditures of the government. From every angle the liquor situation in the United States at the present time is so serious and distressing that every patriotic citizen should be deeply stirred.

The first lottery, the first game of chance, the first gamble in the annals of the Christian dispensation was conducted by those remorseless murderers of the Son of God. Gambling in its true light is "OUTER darkness." It is a very prolific source of evil. It is a very criminal expenditure of both time and money. One who gambles is continually in bad company. Gambling is a species of open theft. There is nothing more readily sustained by deception and fraud than gambling. Paul said in writing to Timothy, "Neither be partaker in other men's sins." How often our own friends and members of Christ's church join in the sins of others by our countenance of this sin of gambling. Gambling shows itself in Florida and in our own Association through the use of the lottery, the maintenance of the race tracks, and the use of certain machines called Roscoe, more commonly called "Slot machines." Let it go on record in this Association that we oppose these and all other forms of gambling. That we will refrain from entering into any of these various forms of sins ourselves, and that we will unhesitatingly avow our disapproval of these known sins.

Finally: "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are of good report: ... think on these things."

Respectfully submitted,
S. C. KIERCE,
REV. T. W. ALLEN,
H. J. HORNE.

35. Above report spoken on by Dr. E. D. Solomon and Supt. T. M. Johns. Dr. Solomon also introduced Judge Rawleigh W. Petteway who made a very fine address on Christian Citizenship, defined as follows:

- Our First Duty: To belong to the Church.
- Our Second Duty: To go to church.
- Our Third Duty: To support the church.
- Our Fourth Duty: To live for the church.

Report adopted.

Adjourned until 9:30 A. M. tomorrow.

SECOND DAY

FRIDAY, OCTOBER 18th, 1935

36. After singing a hymn Dr. E. D. Solomon led in prayer. The Moderator being absent (at the bedside of a very sick person) the Association was called to order by Rev. W. T. Newsome, Vice-Moderator. Rev. R. W. Henry led the devotional service by reading a portion of God's Word.

37. Minutes of yesterday read and approved.

38. Report on Sunday School was read by Rev. W. D. McInnis, as follows:

REPORT ON SUNDAY SCHOOL

We, your Committee, beg to make the following report on Sunday School:

It is here that God's word is planted in the mind and heart of both old and young in the Sunday School. Sentiment is formed, habits are built into character. It is here that many hear the Call of the Master to a higher and nobler life. It is here that many start out to follow the divine guidance of God. The human part in this is largely brought about through faithful teachers. These teachers can wield a greater influence and lead their classes into wider fields of knowledge and visions by being trained in and for their work. Our State Board is ready and anxious at all times to help our churches. We, your Committee, heartily recommend that our churches have at least one Sunday School training course a year.

The Suwannee Association has 29 churches, 27 Sunday Schools, and has 29 teachers holding teachers training awards. From the Sunday School 33 were added to the church this year.

Respectfully submitted,
W. D. McINNIS, Chairman.

39. Above report spoken on by Rev. S. G. Ward, H. J. Horne and Rev. E. D. Johnson.

Report adopted.

40. Report on Florida Baptist Children's Home read by Mrs. J. H. Eubanks, as follows:

REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

At the beginning of the Association year of 1935, the Home had 141 children in our Institution. The average for 1934-35 was 143. They have received in the Home 10 children and discharged 11. The applications of children, especially from half orphans is more than doubled this summer as compared with last. We have had many very sad cases of half orphans brought to our attention but the funds that we have received makes it impossible to assist them. It is our hopes that we will be able to do a better part by our distressed children who have a parent living than we have done. The need for work in this field is very urgent. The children we have placed have gone to relatives or to school. Some have secured a job. It has been very hard for the last three years to place our older children because of the scarcity of positions. We have kept in constant touch with business in this State and every time it was possible for us to do so, we have placed one or more of our children. We have requests all along that necessitates our making a place for the younger children of the State and increase the turn over. This keeps us ever on the alert for places where our children can earn their living.

We have five children in Institutions of higher learning and one in training in a hospital. Four of the five in college are in Stetson in Deland. This was made possible by Dr. Allen who has cooperated with the Home to the fullest extent in the education of its children. The Home is not paying one penny for college training of its children. This is done by friends over the State. It is impossible for us to assist a child after he finishes high school. All money sent to the Home is used for the Home and the children in the Home. If any money is sent for the higher education of any children in our Home, it must be designated.

The buildings have been improved. All dormitories, except one, have been painted. The paint was paid for by the W.W.A.'s of Florida and the boys in the Home did the work. They also repaired the buildings and as soon as the Nursery is finished and two of the dormitories are reroofed, our buildings will be in good condition.

This has been a very difficult year in our Home. The first of July we had accumulated a deficit of \$1,642.03. Our receipts for the first six months of this year as compared with the first six months of 1934 were \$2,337.66 less. Had our income been equal to that of 1934, we would have had a balance of approximately \$700.00. We believe this condition is attributed to the freeze in middle and south Florida as this is the source from which most of our income is received. It is unfortunate that our Institution receives its income from certain localities rather than state wide. If the cooperation of our Churches in Florida could be secured, there would never be any trouble about expenses.

The Sunday Schools give approximately half of our income. The Co-operative Program furnishes us with about 20 per cent and the other is divided between Individuals, W. M. U.'s, B. T. U.'s and Churches.

The farm and dairy continue to play an important part in the operation of our Institution. Each showed a balance at the close of the year. It pays to operate each of them. They have a nice canning plant on the campus from which they received 19,680 cans this spring at a cost of less than one-cent per can to the Home. They are enlarging their farm this year expecting to can the vegetables they will get next summer.

The school continues very satisfactorily under the supervision of the State and County. The teachers are paid by the State and the children above the third grade go to the City school while those thru the first three grades go to school on our campus. The Management of the Home is striving to improve the education of the children. They are taking advantage of every opportunity to see that our children are given an equal opportunity with others.

The support of the Home should be more general than it is. The cooperation should be closer. The responsibility of the Institution should fall on every Baptist in Florida. The power to continue the Home lies in the Baptist Churches in this State and it is very important that each Church do something from time to time to protect its holdings and its children. Our Institution can never continue under the present support that it is now receiving. At times it is impossible to protect the investment that Baptists have made in our Home because of the lack of funds. This is an unwise procedure. If the cooperation of one half of the Churches and Sunday Schools can be secured, our Home can be filled to capacity and every item of expense could be paid monthly. With the calls of children coming to us as they now are, we believe that it is incumbent upon all to do something to aid our distressed children.

The Home is deeply grateful for the support given it—for the money and donations of farm produce that was so liberally given from the farming sections last year; they are profoundly grateful. It is the desire of those in charge of the Home to do more for the needy childhood of our denomination and to give them a Christian home and Christian training and to see that they have every opportunity possible in life. Let us remember them with our gifts and our prayers. Anyway always be mindful of the value and importance of rearing children.

We, your Committee, wish to recommend that the Home be given more consideration in this Association and that we take more interest in our boys and girls whom we have accepted as our very own.

Respectfully submitted,
 MRS. J. H. EUBANKS, Chairman,
 REV. R. W. HENRY,
 MISS KATIE BROOME,
 Committee.

41. Above report spoken on by Supt. T. M. Johns, who made a very fine talk on the Home, going into every detail of the working and keeping of the Home.

Above report adopted.

42. Motion made and carried that Dr. Solomon be given twenty minutes to speak, also Dr. J. Dean Adcock be given twenty-five minutes to speak.

43. Dr. Solomon made a very interesting talk on why every Baptist Home should have the Denominational paper in it. Dr. Adcock also gave a very interesting address.

44. The hour having arrived for preaching, a hymn was sung; and the time was given to Rev. E. P. Fendley, who preached a very interesting sermon reading scripture found in the 9th chapter of Matthew.

Adjourned for lunch.

FRIDAY AFTERNOON 1:30 P. M.

45. 1:30 P. M. The Association was called to order by the Moderator. After singing Rev. T. W. Allen led the devotional by reading the 1st Psalms and leading in prayer.

46. Motion made and carried that this Association endorse and sponsor a conference of the Pastors of this Association to be held early next year.

47. Motion made and carried that the Moderator appoint a committee to make tentative program for above conference.

48. The Moderator then appointed a Pastors Conference Committee, as follows: Rev. H. O. Hughes, Jasper, Fla.; Rev. T. W. Allen, Wellborn, Fla.; Rev. A. M. Parker, Mayo, Fla.; Rev. W. T. Newsome, Live Oak, Fla.

49. Report on Baptist Brotherhood read by E. Y. Johnson, as follows:

REPORT ON BAPTIST BROTHERHOOD

The Baptist Brotherhood bases its activities upon the fact that the Lord intended that men should have a large place in the work of His Kingdom. This is indicated by the fact that He intrusted the official and ordained leadership of the first church to MEN. The Brotherhood is convinced that our churches in recent years have not accorded to men that degree of recognition and responsibility that characterized the early church.

The Brotherhood would undertake to supplement the pastors in leading the men to recognize their obligation to serve and support the Kingdom in a larger and more zealous way. The Brotherhood advocated and seeks to promote the Bible doctrine of stewardship, both of life and substance, Missions at home and abroad, loyalty to the adequate support of the pastor, through co-operation with the church and denominational programs, the Scriptural plan of Kingdom support, and the magnifying of the responsibilities of men in Kingdom affairs.

Suwannee Association has six organized Brotherhoods. These are at Bright Pond, Jennings, Falmouth, Philadelphia, Pleasant Hill and Live Oak. The organization at Live Oak is perhaps the most active of all. It is one of the best organizations in the State or Southland. They have an enrollment of 55 men. They meet each Sunday evening one hour before worship service for the study of the Southwide Brotherhood programs. The Live Oak Brotherhood under the leadership of their pastor, sponsored the Live Oak Pastors Conference last February, an outstanding accomplishment of ministerial education. They are co-operating with the W.M.S. in putting on a School of Missions this Fall, also are making plans to assist in the Second Institute for Pastors during the early part of 1936.

We recommend and urge every pastor in our Association to encourage the men of his church to organize for active work under the Brotherhood.

Respectfully submitted,

A. W. ROSS, Chairman,
 D. J. MILLS,
 E. Y. JOHNSON.

Report spoken on by E. Y. Johnson.

Report adopted.

50. Report on Digest of Letters and State of Religion read by Rev. H. O. Hughes, as follows:

REPORT ON DIGEST OF LETTERS—STATE OF RELIGION

30 Churches reported: membership 3142.
 Additions during year 233: (121 baptisms). Losses 124.
 15 Sunday Schools: enrollment 1226; Gifts \$915.02.
 Baptist Training Unions 11: enrollment 206.
 Brotherhood organizations 2: enrollment 87.
 W.M.U. organizations 18: enrollment 403.

Pastors salaries \$6198.98: All mission gifts \$1963.90—\$410.82 of this was for Co-operative Program; Designated gifts \$543.53; Gifts for local church expenses \$2545.51; Gifts from W.M.U. were \$1377.29. Total gifts \$11,991.15. Value church property \$79,850.00.

Statistics may help, but cannot determine accurately the state of religion. Perhaps the most reliable factor in determining the religious state, is to discover

what is the attitude of people toward God, religion, the church. This state cannot be found in a few isolated churches, which have passed a successful year. This finding must be from general observation, information, and experiences. We have found indifference seemingly on the increase, with a still large loss from our churches, of the man power in their memberships. The attitude of church members toward moral ideals, moral issues, civic righteousness and such, is one of almost complete unconcern. The appeal of the world is strong with many, increasing worldly-mindedness on a large scale; and the result is that we are not God-consciousness as a whole.

This picture may be pessimistic, but we must face facts, if we are to find a solution. We believe the gospel is still the power of God unto salvation. We urge church members to read their Bibles, to give themselves to prayer, to Sabbath observance, church attendance and worship, and consecration to God and our mission.

Statistics coming from our churches indicate a great field for work, in evangelization, in teaching and training. We also urge that during the new Associational year, that our churches give themselves to the work of evangelizing their communities, with renewed energy and zeal; and that each church member seek the earnest cultivation of their devotional life, through all the appointed means of grace.

Respectfully submitted,
REV. H. O. HUGHES, Chairman.
REV. DEWEY LOWE.

Report adopted.

51. Report on Resolutions read by Rev. A. M. Parker, as follows:

RESOLUTIONS

1. Be it resolved that we ask each Sunday School of the Association to set aside one Sunday's collections for our orphanage, and send it monthly if possible.

2. That we ask the Executive Committee to use every means possible in continuing and increasing our donation of foodstuff to our Florida Baptist Children's Home.

3. That the Executive Committee be asked to continue the work of our fifth Sunday meetings, and to use every means possible to create more interest in our churches in supporting our work, in organizing a Sunday School in each church that has no Sunday School.

4. That we lift our hearts in gratitude to God for the many spiritual blessings He has bestowed on us during the year of 1935.

5. That we by a rising vote extend to Live Oak Baptist Church and their Pastor Dr. John Evans our appreciation for their splendid hospitality and friendship during this session of the Association.

Respectfully submitted,
REV. A. M. PARKER, Chairman.
B. M. SMITH.
J. T. McCAGHREN.

Report adopted.

52. The following resolution was read and adopted.

RESOLUTION

Resolved that this Association endorse the plan to place 12 copies of the Florida Baptist Witness in each Church in the Association as a minimum, the total goal be 400, and that the Executive Committee be instructed to promote this cause.

53. Report on Obituaries read by Rev. W. T. Newsome, as follows:

OBITUARIES

Your committee on Obituaries submits the following: We find that during the past year 25 of our fellow workers have been called into the great beyond.

It is with sad hearts that we record the passing of these faithful workers.

It is the recommendation of your Committee that a page of our minutes be dedicated to their memory.

Respectfully submitted,
REV. W. T. NEWSOME, Chairman.

Report adopted.

54. Report on Nominations read by Rev. W. T. Newsome, as follows:

REPORT ON NOMINATIONS

The committee on Nominations makes the following report:

1. Place of Meeting—New Hope Church. 2. Time of Meeting—Thursday and Friday after the 2nd Sunday in October. 3. Introductory Sermon—W. C. Taylor. 4. Missionary Sermon—A. M. Parker. 5. Member of State Board—Dr. John E. Evans. 6. Messengers to State Convention—G. L. Dorman, Rev. H. O. Hughes, Rev. A. M. Parker, Dr. John E. Evans. 7. Executive Committee—S. C. Kierce, H. V. Johns, C. O. Hale, J. M. N. Clark, J. Q. Boatright, F. H. Cason, E. T. Horne.

Signed,
W. T. NEWSOME, Chairman,
H. V. JOHNS,
MRS. G. A. LEE.

Report adopted.

55. Report of Finance Committee read by R. E. Hatch, as follows:

REPORT OF FINANCE COMMITTEE

We, your committee, beg to report that we have collected from the various churches to the Association the following amount: \$121.19, and same has been turned over to R. E. Hatch, Treasurer.

Respectfully submitted,
R. E. HATCH, Chairman,
J. M. ROBINSON,
G. L. DORMAN.

Report adopted.

56. The following resolution was read and adopted:

RESOLUTION

Be it resolved that this the Suwannee Association go on record as deploring Sunday Conventional Sings as being held and participated in by the Baptists of our Association, as such convention singing creates a state of negligence in the spiritual life and the organized effort of the church work.

Signed, Rev. E. P. Fendley.

57. Motion made by Rev. E. P. Fendley and carried that clerk be paid \$25.00 for his services.

58. Motion made and carried that Association give G. L. Dorman, Clerk, a rising vote of thanks for his faithful service.

59. Motion made and carried that the thanks of this Association be extended by a rising vote to the good people of Live Oak church and community for their kind hospitable manner in which they so royally entertained us during our stay in their midst.

60. Adjourn to meet with New Hope Baptist Church at 10:00 o'clock A. M. Thursday, October 19-20, 1936.

REV. JOHN E. EVANS, Moderator.
G. L. DORMAN, Clerk.

ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF SUWANNEE ASSOCIATION FOR 1934-1935

An introduction is always interesting. It may bring us a new friend. It may open up new avenues of pleasure and helpfulness on our part. In making this report I want to introduce first of all W. M. U. work to every member of Suwannee Association. When you know the work as we do you will love it too.

In 1888 the women from 12 southern states met at Richmond, Va., and organized Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. The preamble to the first Constitution reads: "We, the women of the churches connected with the Southern Baptist Convention, desirous of stimulating the missionary spirit and grace of giving among the women and children of the churches, and to aid in collecting funds for missionary purposes to be disbursed by the boards of the S. B. C., do organize." All down thru the years the purpose of W. M. U. work remains the same—to pray for the coming of Christ's Kingdom, to give to missions, and to train our children to love missions.

The work has grown rapidly until there are societies everywhere—in city churches and in country churches. Women find the work a great joy. They delight to meet together to study God's Word and to pray.

Thru our personal service department the women try to do home mission work by telling the lost of their Savior, enlisting for church and Sunday School, strengthening and encouraging the weaker ones, and by ministering to the needy. Thru the Mission Study we study the Bible, and also the needs of mission fields and the results of the work of our missionaries. By our gifts we support many women missionaries on the foreign field and the schools conducted by them; we help in the medical work on the foreign fields; we touch every branch of home mission work in our own land and Cuba, and strengthen the hands of our state mission workers; we support several children in our Home at Arcadia. We support the Margaret Fund for the education of missionaries' children, and the Missionary Training School at Louisville, Ky., where young women are prepared to go out as missionaries. Did you know that the women of Florida last year gave over \$53,000 to missions thru the State Board? By our prayers we reach around the world. Such is a brief introduction to W. M. U. work. Will you bid us Godspeed in Suwannee Association?

The annual meeting of the W. M. U. of this Association was held at Jennings, Fla., September 24th, at 10:30 a. m. with the president presiding. Opened by singing the W. M. U. hymn "Fling Out the Banner." Mrs. Parshley of Live Oak gave the devotional from the subject "Lifting the Banner of Christ as Laborers Together with Him." Mrs. Bennett Haman of Jennings extended greetings which were graciously responded to by Miss Katie Broome.

The report of the year's work was read by the secretary as follows:

Total number of Societies in the Association	9
Total number of members	277
Total number of tithers	53
Total number boxes sent to Children's Home at Arcadia	4
Total value of boxes	\$ 42.87
Contributed to aged ministers	5.00

Contributed to Training School	2.75
Contributed to missionaries personally	5.00
Contributed to Margaret Fund	1.00
Contributed to Stewardship contest for young people	1.50
Contributed to Cooperative Program	400.62
Contributed to Specials on Weeks of Prayer, State, Home and Foreign	122.64
Contributed to local church work	523.46
Contributed to other objects (painting nursery at Arcadia)	64.65
Contributed to cash gifts to charity	171.76
Total for all purposes	\$1,341.75 ✓

The above is an increase of \$80.65 over last year's gifts, some societies having given twice as much for missions.

Special music, a duet by Miss Vickers and Mrs. Joe Sapp of Jasper. The Stewardship report was given by Mrs. C. E. Lawrence showing an increase of tithers. The Training School report by Mrs. L. B. Register included two boxes sent to the School. The Mission Study report by Mrs. J. A. Swilley gave a total of 30 classes during the year, awards 73; Y. W. A. classes 5, enrolled 44, awards 28; G. A. classes 3, enrolled 36. Personal Service chairman was absent and report read by secretary as follows: total number of visits in interest of church and Sunday School 3572, trays and baskets given 513, Bibles and good literature given 1371. The Publicity report was spoken on by Mrs. Kirby Sandlin.

The inspirational speaker of the day was Dr. John E. Evans of Live Oak, who addressed the gathering on the subject "Lifting the Banner of Christ in the Home." We only wish that we might publish this address in full.

After enjoying a bountiful lunch, the meeting was called to order with Mrs. F. H. Cason giving the devotional. The superintendent of Suwannee County, Mrs. A. P. Goff, gave the report of plans for reaching the churches which do not have a Missionary Society. The report of Young People's work was read by Miss Myrtle Lee Bell and was most inspiring.

The Time and Place Committee report was adopted as follows: the March Rally—time, place and program—to be in charge of the Suwannee County superintendent. The annual meeting is to be held with the Jasper church on Thursday after the first Sunday in October, 1936. The enrollment committee reported an attendance of 75 present. The Recommendations and the Resolutions committees' reports were adopted and placed in the minutes.

The following officers were elected to serve during 1935-1936:

President	Mrs. W. B. Lewis, Jasper.
Vice-President	Mrs. C. E. Lawrence, Ellaville.
Superintendent Suwannee County	Mrs. A. P. Goff, Live Oak.
Superintendent Hamilton County	Miss Mamie Griffis, Jasper.
Secretary-Treasurer	Mrs. J. L. McDaniel, Jennings.
Personal Service chairman	Mrs. C. L. Bussey, Live Oak.
Margaret Fund chairman	Mrs. B. G. Bell, Falmouth.
Training School chairman	Mrs. L. B. Register, Jasper.
Stewardship chairman	Mrs. J. S. Stever, Live Oak.
Publicity chairman	Mrs. Joe Sapp, Jasper.
White Cross chairman	Mrs. Clarence Knight, Jasper.
Mission Study chairman	Mrs. J. A. Swilley, Jennings.
Young People's Leader	Mrs. Bennett Haman, Jennings.

After the installation of new officers we were dismissed with a most impressive consecration service by Mrs. John Evans of Live Oak.

Respectfully submitted,
MRS. W. B. LEWIS, Chairman,
MRS. JOHN E. EVANS,
MRS. J. A. SWILLEY.

CHURCH DIRECTORY

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Member
Evars, John E.	Live Oak, Fla.	Live Oak	Pastor
Fendley, E. P.	Live Oak, Fla.	Live Oak	Pastor
Floyd, E. O.	Live Oak, Fla.	Clayland	Member
Griffin, Jr. C. A.	Palmouth, Fla.	Mt. Gilead	Member
Henry, R. W.	Dowling Park, Fla.	Beulah	Pastor
Holcomb, E. H.	Live Oak, Fla.	Live Oak	Pastor
Holmes, W. H.	O'Brien, Fla.	Union	Member
Hughes, H. O.	Jasper, Fla.	Jasper	Pastor
Hurst, J. S.	Live Oak, Fla.	Friendship	Member
Lowe, Dewey	Live Oak, Fla.	Suwannee	Pastor
McInnis, W. D.	O'Brien, Fla.	O'Brien	Member
Nelson, L. W.	Live Oak, Fla.	Antioch	Pastor
Newsome, W. T.	Live Oak, Fla.	Live Oak	Pastor
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Platt, Horrie	Live Oak, Fla.	Orange	Pastor
Platt, J. J.	Live Oak, Fla.	Clayland	Member
Taylor, W. C.	Jennings, Fla.	Jennings	Pastor
Ward, S. G.	Live Oak, Fla.	Pine Level	Member
Wheeler, D. M.	Jasper, Fla.	Divonia	Pastor
Wise, E. R.	Live Oak, Fla.	Antioch	Member

SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST OFFICE ADDRESS

Churches	Superintendents	Address
ANTIOCH:	Mrs. J. L. Allison	Live Oak, Fla.
BELLEVILLE:	Geo. H. Perry	Jennings, Fla.
BRANFORD:	R. E. Hatch	Branford, Fla.
BRIGHT POND:	J. L. Musgrove	Jasper, Fla.
CLAYLAND:	W. F. Osteen	Live Oak, Fla.
CORINTH:	M. O. Smith	Jasper, Fla.
DIVONIA:	Allen Gill	Jasper, Fla.
JASPER:	J. A. Hodges	Jasper, Fla.
JENNINGS:	Geo. H. Perry	Jennings, Fla.
LIVE OAK:	S. C. Kierce	Live Oak, Fla.
MT. OLIVE:	W. M. Hogan	Live Oak, Fla.
O'BRIEN:	G. F. Hall	O'Brien, Fla.
PHILADELPHIA:	Arthur Boatright	Live Oak, Fla.
PINE MOUNT:	J. O. Revels	Pine Mount, Fla.
PLEASANT HILL:	C. M. Bailey	Live Oak, Fla.
SUWANNEE:	Mrs. Paul Musgrove	Live Oak, Fla.
TIGER LAKE:	D. Spivey McLeod	Live Oak, Fla.

PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

Churches	Presidents	Address
JENNINGS:	S. Mr. Haman	Jennings, Fla.
LIVE OAK:	S. David Sperring	Live Oak, Fla.
LIVE OAK:	I. Mrs. S. C. Kierce	Live Oak, Fla.
LIVE OAK:	J. Miss Clifford Shank	Live Oak, Fla.
LIVE OAK:	J. Miss Minnie Wheeler	Live Oak, Fla.
MARY BELLE:	S. H. O. Wooley	Live Oak, Fla.
MT. OLIVE:	S. Coy Knight	Live Oak, Fla.
O'BRIEN:	S. Clyde McInnis	O'Brien, Fla.
ROSE MARY:	A. D. J. Yawn	Live Oak, Fla.
TIGER LAKE:	S. G. L. Dorman, Jr.	Live Oak, Fla.
TIGER LAKE:	J. Mrs. G. M. Harrell	Live Oak, Fla.

W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

Churches	Presidents	Address
CLAYLAND:	Mrs. J. G. Brim	Live Oak, Fla.
JASPER:	Mrs. F. H. Cason	Jasper, Fla.
JENNINGS:	Mrs. J. A. Swilley	Jennings, Fla.
LIVE OAK:	Mrs. W. L. Tedder	Live Oak, Fla.
MT. GILEAD:	Mrs. C. E. Lawrence	Ellaville, Fla.
NEW HOPE:	Hattie Dees	Jasper, Fla.
O'BRIEN:	Mrs. W. T. Smith	O'Brien, Fla.

Y. W. A. COUNSELORS AND POST OFFICE ADDRESS

Churches	Leaders	Address
JENNINGS:	Mrs. Bennet Hamon	Jennings, Fla.
LIVE OAK:	Mrs. S. C. Kierce	Live Oak, Fla.
LIVE OAK:	Miss Clifford Shank	Live Oak, Fla.

G. A. LEADERS AND POST OFFICE ADDRESS

Churches	Leaders	Address
CLAYLAND:	Mrs. W. D. Goff	Live Oak, Fla.
JASPER:	Mrs. Myrtle Prather	Jasper, Fla.
LIVE OAK:	I. Mrs. G. R. Jones	Live Oak, Fla.
LIVE OAK:	J. Mrs. E. Y. Johnson	Live Oak, Fla.

R. A. LEADERS AND POST OFFICE ADDRESS

Churches	Leaders	Address
LIVE OAK:	S. T. W. Blackstone	Live Oak, Fla.
LIVE OAK:	J. David Sperring	Live Oak, Fla.

SUNBEAM LEADERS AND POST OFFICE ADDRESS

Churches	Leaders	Address
LIVE OAK:	Mrs. Harry Kunert	Live Oak, Fla.
O'BRIEN:	Mrs. T. J. Fletcher	O'Brien, Fla.

DIRECTORS LAYMAN'S BROTHERHOOD AND POST OFFICE ADDRESS

Churches	Director	Address
BRIGHT POND:	T. W. Allen	Wellborn, Fla.
LIVE OAK:	Harry H. Hair, Jr.	Live Oak, Fla.

(The above leaders are the only ones reported from any Auxiliary to the Association.)

HISTORICAL TABLE

Date	Church	Moderator	Clerk	Preacher
1876	Antioch	B. D. Harrell	R. F. Rogers	J. R. Kimbrow
1877	Mt. Pleasant	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake	J. N. Reid	J. M. Caldwell	B. R. Mosley
1879				
1880	Mt. Pleasant	D. F. Ward	J. M. Caldwell	R. W. Phillips
1881				
1882	Midway	W. B. High	J. W. Grantham	J. W. Fleming
1883	Friendship	W. B. High	J. W. Grantham	J. W. Fleming
1884				
1885	Piquet Lake	W. B. High	J. W. Grantham	J. W. Grantham
1886	Mt. Gilead	B. D. Harrell	W. B. High	Z. Dees
1887	Tiger Lake	B. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson	F. W. Wells
1889	Philadelphia	B. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend	B. D. Harrell	C. L. Mills	T. J. Kelly
1892	Mt. Pisgah	J. F. Tatum	R. A. Reid	
1893	Rocky Sink	B. D. Harrell	R. A. Reid	E. B. Mills
1894	Tiger Lake	R. W. Phillips	R. A. Reid	B. D. Harrell
1895	Friendship	R. W. Phillips	R. A. Reid	W. C. Lee
1896	Mt. Olive	R. W. Phillips	R. A. Reid	J. J. Holmes
1897				
1898	O'Brien	B. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead	W. S. Hodge	C. L. Mills	B. M. Bean
1902	Union	J. F. Tatum	W. W. Leggett	L. D. Geiger
1903	Evergreen	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia	J. R. Newlan	R. R. Brown	F. C. Edwards
1905	Clayland	J. R. Newlan	R. R. Brown	J. S. Parker
1906	Live Oak	B. D. Harrell	R. R. Brown	E. H. Reynolds, Sr.
1907	Jennings	B. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange	B. A. Geiger	S. D. Huggins	A. J. York
1909	O'Brien	B. A. Geiger	S. D. Huggins	W. H. Holmes
1910	Antioch	J. R. Wells	S. D. Huggins	F. H. Watkins
1911	Rocky Sink	A. J. York	H. B. Brown	F. H. Watkins
1912	Antioch	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch	T. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive	A. J. York	G. L. Dorman	Gus Padgett
1919	Clayland	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper	W. C. Taylor	G. L. Dorman	W. W. William
1925	O'Brien	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak	L. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond	R. J. Bush	G. L. Dorman	None
1930	Clayland	H. J. Horne	G. L. Dorman	A. M. Parker
1931	Branford	H. J. Horne	G. L. Dorman	Dr. E. D. Solomon
1932	Philadelphia	H. J. Horne	G. L. Dorman	W. T. Newsome
1933	Pleasant Hill	H. J. Horne	G. L. Dorman	H. O. Hughes
1934	Mount Olive	H. J. Horne	G. L. Dorman	Dr. John E. Evans
1935	Live Oak	John E. Evans	G. L. Dorman	H. O. Hughes

TABLE NUMBER ONE
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1935

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP						TOTAL	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS	LOSSES	Members Reported Last Year	Baptisms	Letters	Statements					
1 Antioch	Country	1852	Dr. John E. Evans, Live Oak, Fla.	3rd	53	7	2	4	1	1	58	No	1	1	1
2 Belleville	Village	1848			24						69				
3 Bethel	Country	1916			62						24				
4 Beulah	Town	1897	E. D. Johnson, Lee, Florida	3rd	160	5	6	4			22	No	1	1	1
5 Branford	Country	1886	A. M. Parker, Mayo, Fla.	1st & 3rd	127	12	5				60	No	1	1	1
6 Bright Pond	Country	1890	T. W. Allen, Wellborn, Fla.	1st	152	16					145	No	1	1	1
7 Clayland	Country	1873	H. G. Platt, Live Oak, Fla.	4th	112						152	No	1	1	1
8 Corinth	Country	1891	D. M. Johnson, Lee, Fla.	2nd	34		4				33	No	1	1	1
9 Friendship, Hamilton	Country	1883	L. W. Nelson, Live Oak, Fla.	2nd	27						30	No	1	1	1
10 Friendship, Suwannee	Country	1872	E. O. Flood, Live Oak, Fla.	3rd	27						20	No	1	1	1
11 Jasper	Town	1882	H. O. Hughes, Jasper, Fla.	Full time	262	8	14				274	Yes	1	1	1
12 Jennings	Country	1901	Dr. John E. Evans, Live Oak, Fla.	1st	76	2	3				71	Yes	1	1	1
13 Live Oak	City	1868	Dr. John E. Evans, Live Oak, Fla.	Full time	354	28	1				376	Yes	1	1	1
14 Mary Belle	Country	1892	E. H. Holcomb, Wellborn, Fla.	1st	90	8	2				96	No	1	1	1
15 Mount Gilead	Country	1878	E. D. Johnson, Lee, Fla.	1st	43	1	2				37	No	1	1	1
16 Mount Olive	Country	1892	S. F. Young, Lake City, Fla.	1st	122	8	4				130	No	1	1	1
17 Mount Pisgah	Country	1878	Rev. Roberts, Lake City, Fla.	3rd	90						86	No	1	1	1
18 New Hope	Country	1833	L. W. Nelson, Live Oak, Fla.	1st	141	10					150	No	1	1	1
19 New Prospect	Country	1891	A. W. Henry, Dowling Park, Fla.	1st	18	2					19	No	1	1	1
20 O'Brien	Country	1899	Arthur Smith, Lee, Fla.	1st	166	19	2				174	No	1	1	1
21 Orange	Country	1876	A. M. Parker, Mayo, Fla.	1st	106	9	2				124	No	1	1	1
22 Pine Level	Village	1919	R. W. Henry, Dowling Park, Fla.	1st	233	6	4				238	No	1	1	1
23 Pine Mount	Country	1828	Raymond Roberts, Water Town, Fla.	1st	41	6	1				45	No	1	1	1
24 Pleasant Hill	Country	1884	H. G. Platt, Live Oak, Fla.	1st	45	1	1				44	No	1	1	1
25 Pleasant Hill	Country	1872	R. W. Henry, Dowling Park, Fla.	1st	86						80	No	1	1	1
26 Rocky Sink	Country	1833	E. H. Holcomb, Wellborn, Fla.	1st	33	6	2				34	No	1	1	1
27 Rocky Mary	Country	1877	Dwight Lowe, Live Oak, Fla.	1st	69	2	2				75	Yes	1	1	1
28 Stady Grove	Village	1883	C. L. Clemons, Water Town, Fla.	1st	84	2	4				84	Yes	1	1	1
29 Swanee	Country	1891		1st	26						26	No	1	1	1
30 Tyne Lake	Country	1891		1st	26						26	No	1	1	1
31 Union	Country	1891		1st	26						26	No	1	1	1
32 Union	Country	1891		1st	26						26	No	1	1	1
TOTALS					3,033	121	98	8	6	93	3	3	25	3,142	92

*Note: No report. Statistics taken from latest records.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER TWO
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1935

CHURCHES	SUPERINTENDENTS AND POST OFFICES										Sunday School Enrollment										Special Information						
	3-5 Years	6-8 Years	9-12 Years	13-16 Years	17-24 Years	25 Years and Up	Cradle Roll	Under 3 Years	Home Department	Teachers and Officers	Total Enrollment— Teachers and Officers	Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold Bible School?								
1 Antioch																											
2 Belleville	3	10	8			7			5	33																	
3 Bethel																											
4 Bethel																											
5 Bradford	7	14	20	16	17	3			15	109	50	Yes		16	4	Yes	50	No									
6 Bright Pond	7	16	10	30	30				16	55	54	No		2	2	No											
7 Clayland	7	6	8	16	12	3	1		6	75	54	No		2	6	No											
8 Corinth																											
9 Divonia			14						5	56	23	No															
10 Friendship, Hamilton																											
11 Friendship, Suwannee																											
12 Jasper	10	17	32	26	14	35			16	150	95	Yes		2		No		No									
13 Jennings	14	17	16	14	9				7	77		No		2		No		No									
14 Live Oak	15	40	53	20	16	40	11	15	28	238	148	Yes		26	7	No		No									
15 Mary Belle																											
16 Mount Gilead	4	10	15	8	22	8			8	75	40	No		0	5	No		No									
17 Mount Olive																											
18 Mount Pisgah																											
19 New Hope																											
20 New Prospect																											
21 O'Brien																											
22 Orange																											
23 Philadelphia																											
24 Pine Level																											
25 Pine Mount	4	5	17	9					6	41	21	No		1		No											
26 Pleasant Hill	3	10	19	20	15	15			8	96	45	Yes		2		No											
27 Rocky Sink																											
28 Rose Mary																											
29 Shady Grove	4	3	2	6	13	8			6	31	31	No		1		No											
30 Swanee	6	3	6	5	12	8			8	48	30	No		2		No											
31 Tyler Lake	83	156	238	165	212	202	17	16	137	1,226	697			46	38												
32 Union																											

TOTALS.....
 Note: *Churches not reporting at this session of the Association.
 Columns in statistical table where no entries have been made are omitted in above table.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER THREE
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1935

CHURCHES	CHURCH CLERKS AND POST OFFICES		Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
	Yes	No											
1 Antioch	Verna Brinson, Live Oak, Fla.		Yes	1907	Wood	200	1		\$ 800	\$	\$ 800	\$	
2 Belleville	Geo. H. Perry, Jennings, Fla.		No		Wood	200	1		200		200		
3 Bethel			No		Wood	300	1		500		500		
4 Bethel	G. D. Lyons, Dowling Park, Fla.		Yes	1902	Wood	350	9	8	12,500		12,500		
5 Bradford	Miss Emma Smith, Jancan, Fla.		Yes	1928	Brick	300	9		1,500		1,500		
6 Bright Pond	R. M. Smith, Jasper, Fla.		Yes	1922	Wood	200	1		1,000		1,000		
7 Clayland	Leon Miller, Live Oak, Fla.		Yes	1923	Wood	200	1		450		450		
8 Corinth	H. Burnett, Jasper, Fla.		Yes	1894	Wood	250	1		100		100		
9 Divonia	J. W. McCall, Jasper, Fla.		No		Wood	200	1		150		150		
10 Friendship, Hamilton	Cora B. Stalvey, Jasper, Fla.		Yes	1883	Wood	200	1		4,000		4,000		9,500
11 Friendship, Suwannee	A. A. Smith, Live Oak, Fla.		Yes	1907	Brick	300	2	8	20,000		24,000		
12 Jasper	Daniel Smith, Jasper, Fla.		Yes	1897	Wood	300	2	8	1,500		2,000		
13 Jennings	G. M. Stephens, Jennings, Fla.		Yes	1904	Brick	400	12	21	17,750	3,000	20,750		8,500
14 Live Oak	Miss Katie Broome, Live Oak, Fla.		Yes	1898	Wood	200	1		1,700		1,700		
15 Mary Belle	Henry Martin, Live Oak, Fla.		Yes	1878	Wood	250	1		1,000		1,000		
16 Mount Gilead	C. A. Griffin, Jr., Falmouth, Fla.		Yes	1914	Wood	400	1		2,000		2,000		
17 Mount Olive	H. L. Johns, Wellborn, Fla.		Yes	1878	Wood	300	1		950		950		
18 Mount Pisgah	Drew Brushy, Pine Mount, Fla.		Yes	1907	Wood	400	1		500		500		
19 New Hope	R. J. Bush, Jennings, Fla.		Yes	1894	Wood	100	1		1,000		1,000		
20 New Prospect	Mrs. A. B. Newsome, Jennings, Fla.		Yes	1891	Wood	300	1		1,200		1,200		
21 O'Brien	A. M. N. Clark, Live Oak, Fla.		Yes	1899	Wood	200	3	2	2,000		2,000		
22 Orange	R. M. Q. Boatright, Pine Mount, Fla.		Yes	1901	Wood	400	1		200		200		
23 Philadelphia	J. H. Coffey, McAlpin, Fla.		No	1910	Wood	100	1		500		500		
24 Pine Level	L. Vaughn Sessions, McAlpin, Fla.		Yes	1928	Wood	250	1		850		850		500
25 Pine Mount	Mrs. J. H. Williams, Live Oak, Fla.		Yes	1892	Wood	200	1		900		900		
26 Pleasant Hill	Mrs. J. B. Williams, Live Oak, Fla.		Yes	1892	Wood	250	1		500		500		
27 Rocky Sink	Mrs. J. W. Tippetts, Live Oak, Fla.		Yes	1883	Wood	150	1		250		250		
28 Rose Mary	Mrs. Claude E. Jones, Live Oak, Fla.		Yes	1883	Wood	250	1		1,500		1,500		
29 Shady Grove	Mrs. M. Harrell, Live Oak, Fla.		Yes	1886	Wood	250	1	2	1,500		1,500		
30 Swanee			Yes	1877	Wood	250	1		7,650	62	8,312	\$72,850	\$7,000
31 Tyler Lake			Yes		Wood	250	1		400		400		\$18,500
32 Union			Yes		Wood	250	1		50		50		

TOTALS.....
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
 DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.
 Note: Churches not reporting at this session. Statistics taken from latest records.
 Columns in statistical table where no entries have been made are omitted in above table.

TABLE NUMBER FOUR
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION
FOR SUPPORT OF LOCAL CHURCH WORK
YEAR ENDING SEPTEMBER 30, 1935

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Patron's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U.	Help Given To Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by All W. M. U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Churches and All Its Organizations
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Antioch	Verna Brinson, Live Oak, Fla.	75.00	22.72							102.26			102.26
2 Belleville													
3 Bethel													
4 Beulah	Miss Vera Cash, Dowling Park, Fla.	64.50	21.00	17.23	9.00	24.00		2.00	40.07	96.50	6.32	92.50	96.50
5 Branford	B. M. Smith, Jasper, Fla.	486.50	86.00	12.60	39.23	24.00		6.00		699.03		7.74	797.85
6 Bright Pond	Leon Mills, Live Oak, Fla.	215.96	12.60	24.00	10.50	10.50		6.00		269.06		15.14	276.80
7 Clayland	H. Burnett, Jasper, Fla.	140.90	37.28	83.33	19.15			5.40	60.00	346.06			361.20
8 Corinth	Lelia McCall, Jasper, Fla.	50.00	4.00	31.00						102.25			102.25
9 Divonia	W. A. Rye, Live Oak, Fla.	35.00								35.00			35.00
10 Friendship, Hamilton	F. H. Cason, Jasper, Fla.	32.05	8.60	35.00				3.00		78.65			78.65
11 Friends hip, Suwannee	Mrs. J. M. Browning, Jennings, Fla.	1,500.00		.90	156.52		8.25	7.50	22.10	1,695.27	83.49	148.52	1,927.28
12 Jasper	J. L. McMullen, Live Oak, Fla.	146.50	55.00	55.00				1.50	96.88	203.09	106.83	38.35	348.18
13 Jennings	Mrs. E. L. Martin, Live Oak, Fla.	1,771.94	110.70	248.79	380.54		10.60	15.50	2,634.95	340.91	288.87	3,264.73	3,548.18
14 Live Oak	Mrs. C. A. Griffin, Falmouth, Fla.	45.00						4.00	2.00	51.00			51.00
15 Mary Beale	W. M. Hogan, Live Oak, Fla.	70.34	22.78	5.00	30			2.00		100.42			100.42
16 Mount Gilead	Drew Dawdy, Pine Mount, Fla.	156.70	32.80		16.87	14.40		3.50	40.00	266.27		15.50	281.72
17 Mount Olive	M. E. Bland, Jasper, Fla.	45.71	12.00					3.50		61.21			61.21
18 Mount Pisgah	Mrs. A. T. Newsome, Jennings, Fla.	100.00	33.30		3.00			5.00	1.00	142.30	29.90		172.20
19 New Hope	Mrs. W. N. Clark, Live Oak, Fla.	60.00								60.00			60.00
20 New Prospect	J. M. N. Smith, O'Brien, Fla.	26.02	50.00		10.00	18.00		6.50		204.00	32.08	27.53	344.11
21 O'Brien	J. O. Boatright, Live Oak, Fla.	27.02	18.00	15.00				4.55		114.07			115.07
22 Orange	F. S. Palmert, Dowling Park, Fla.	373.86	45.25	13.75	130.25			6.56		569.67	13.60	13.60	583.27
23 Philadelphia	J. O. Revels, Pine Mount, Fla.	36.58						2.03		28.61			28.61
24 Pine Mount	E. W. Bozeman, Pine Mount, Fla.	45.40	19.85	40.00	14.70	8.50		5.00		165.00		13.12	181.07
25 Pleasant Hill	Mrs. J. H. Eubanks, Live Oak, Fla.	120.00						5.00		125.00			130.00
26 Rocky Sink	Mrs. J. S. Alderman, Live Oak, Fla.	60.00	5.85					5.40		70.45			70.45
27 Rose Mary	Shelly Linton, Live Oak, Fla.	46.02	14.23			7.20		3.00		53.00			53.00
28 Shady Grove	Miss Reba Nelson, Live Oak, Fla.	50.00						1.00		36.90		2.00	38.90
29 Suwannee	J. B. Mills, Live Oak, Fla.	25.00				5.90	5.00	10.00	26.50	318.76	19.36		338.12
30 Tiger Lake		180.00	64.00		29.56	8.70							
31 Union													
32													
TOTALS		\$6,198.98	\$620.56	\$569.00	\$821.12	\$60.20	\$62.35	\$121.19	\$291.09	\$8,744.49	\$600.53	\$682.23	\$10,027.25

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.
*Note: Churches not reporting at this session of the Association.
*Note: Columns in statistical table where no entries have been made are omitted in above table.

TABLE NUMBER FIVE
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES
OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30, 1935

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Christian and Ministerial Education and	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	(Missions, Etc.) Given by the Church Only	(Missions, Etc.) Given by W. M. U. Organizations	(Missions, Etc.) Given by the Sunday School and All Departments	Total Given for Missions and Benevolences by the Church (Missions, Etc.)	Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Antioch	verna Brinson, Live Oak, Fla.	6.00									6.00	108.26
2 Belleville												
3 Bethel												
4 Beulah	Miss Vera Cash, Dowling Park, Fla.	9.97		57.90	1.50	2.20		9.97	14.00	68.38	9.97	106.47
5 Branford	B. M. Smith, Jasper, Fla.	25.02		53.20		7.42		86.62		164.30	164.30	961.95
6 Bright Pond	Leon Mills, Live Oak, Fla.	12.16						72.78	2.39	6.97	78.90	351.60
7 Clayland	H. Burnett, Jasper, Fla.										8.96	370.16
8 Corinth	Lelia McCall, Jasper, Fla.											
9 Divonia	W. A. Rye, Live Oak, Fla.	3.50									3.50	105.75
10 Friendship, Hamilton	F. H. Cason, Jasper, Fla.											35.00
11 Friends hip, Suwannee	Mrs. J. M. Browning, Jennings, Fla.											78.65
12 Jasper	J. L. McMullen, Live Oak, Fla.	151.12	100.00					237.70	14.43	252.13	2179.41	2,179.41
13 Jennings	Mrs. E. L. Martin, Live Oak, Fla.							21.43	16.91	38.34	386.52	386.52
14 Live Oak	Mrs. C. A. Griffin, Falmouth, Fla.							471.28	56.97	799.37	4,064.10	4,064.10
15 Mary Beale	W. M. Hogan, Live Oak, Fla.											
16 Mount Gilead	Drew Dawdy, Pine Mount, Fla.	5.20		23.97				21.70	5.00	26.70	128.12	128.12
17 Mount Olive	M. E. Bland, Jasper, Fla.	30.46		5.00				54.43		54.43	336.20	336.20
18 Mount Pisgah	J. M. N. Smith, O'Brien, Fla.	19.74						24.74	22.10	46.84	61.21	61.21
19 New Hope	Mrs. A. B. Newsome, Jennings, Fla.											
20 New Prospect	Mrs. W. T. Smith, O'Brien, Fla.	21.39						113.90	2.86	137.31	219.64	219.64
21 O'Brien	J. M. N. Clark, Live Oak, Fla.	7.00		5.00				12.00		12.00	481.42	481.42
22 Orange	J. S. Palmer, Dowling Park, Fla.	49.20		29.10				23.00	9.48	110.78	127.07	127.07
23 Philadelphia	E. W. Bozeman, Pine Mount, Fla.	2.03		13.44				2.03		2.03	694.05	694.05
24 Pine Level	J. O. Revels, Pine Mount, Fla.	2.00						32.14		4.77	2.03	30.64
25 Pine Mount	E. W. Bozeman, Pine Mount, Fla.					16.70				36.91	171.98	171.98
26 Pleasant Hill	Mrs. J. H. Eubanks, Live Oak, Fla.			1.00				3.00		3.00	70.15	70.15
27 Rocky Sink	Mrs. J. S. Alderman, Live Oak, Fla.	2.00		2.00				5.00		5.00	58.00	58.00
28 Rose Mary	Shelly Linton, Live Oak, Fla.			3.00				2.00		2.00	40.90	40.90
29 Shady Grove	Miss Reba Nelson, Live Oak, Fla.			39.26							2.00	2.00
30 Suwannee	J. B. Mills, Live Oak, Fla.	64.03						132.12		28.83	159.74	159.74
31 Tiger Lake												
32 Union												
TOTALS		\$410.82	\$100.00	\$234.87	\$150.84	\$26.32	\$180.84	\$954.35	\$776.76	\$233.79	\$1,963.90	\$11,991.15

*Note: Churches not reporting at this session of the Association.
*Note: Columns in statistical table where no entries have been made are omitted in above table.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SIX
B.Y.P.U.'S AND MEN'S BROTHERHOODS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30th, 1935

CHURCHES	Does Church Have General B.Y.P.U. Organization?	Men's Brotherhoods																
		Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students in College From Your Church	Brotherhoods Number	Brotherhoods Enrollment
Bright Pond	No		1					16				16	12				1	32
Jennings	Yes		1	1	1	3		16	18	20		54	13				1	55
Live Oak	No		1				16					16	16					
Mary Belle			1				16					16						
Mount Olive			1				36					36						
O'Brien			1					21				21						
Pine Mount			1						14			14						
Rose Mary	1						21					21						
Tiger Lake	No	1	1	1	2	1	1	15				13	28	19	14	28		
TOTALS		1	6	2	2	11	121	120	32	33	206	60	27	43	1	2	87	

Note: Churches whose names do not appear have not reported any B.Y.P.U.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SEVEN
WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING SEPTEMBER 30th, 1935

CHURCHES	Number Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1 Branford	1					1	24					24	
2 Clayland	1		1			2	7		15			22	
3 Jasper	1		1			2	83					91	20
4 Jennings	1					1	14					14	
5 Live Oak	1	1	2	2	1	7	103	19	21	20	26	189	128
6 Mount Gilead	1	1				2	14	8				22	16
7 New Hope	1					1	10					10	
8 O'Brien	1					1	21					31	
TOTALS	8	2	4	2	2	18	276	27	44	20	36	403	164

Note: Churches whose names do not appear have not reported any organizations.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
DR. JOHN E. EVANS, Moderator of Suwannee Baptist Association, Live Oak, Florida.

State Fla Association Suwannee
Church Corinth
Sunday School Supt. M.O. Smith
P. O. Address of Supt. Jasper, Fla.
Number of Officers and Teachers Seven
Number of Pupils Fifty
Total enrollment of Sunday Schools Fifty Seven
Filled out by M.O. Smith