

**Suwannee Missionary  
Baptist Association  
FLORIDA**

**Sixty-Third Annual Session**

Held With

**Mount Olive Baptist Church**

**October 18 - 19, 1934**

Next Session of the Association Will Convene With  
Live Oak Baptist Church, Suwannee County  
Thursday and Friday, October 17-18, 1935

**1934**

11/16/34

on time

**MINUTES**  
**OF THE**  
**SIXTY-THIRD ANNUAL SESSION**

**OF THE**  
**SUWANNEE MISSIONARY**

**Baptist Association**

**FLORIDA**

**HELD WITH**

**MOUNT OLIVE BAPTIST CHURCH**

**OCTOBER 18-19, 1934**

Next session of the Association will be held with Live Oak  
Baptist Church, Suwannee County, Thursday and Friday,  
October 17-18, 1935

H. J. Horne, Moderator, Live Oak, Florida.

A. O. Dorsett, Vice-Moderator, Branford, Florida.

G. L. Dorman, Clerk, Live Oak, Florida.

R. E. Hatch, Treasurer, Branford, Florida.

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## ORDER OF BUSINESS

### THURSDAY MORNING SESSION

- 10:00 A. M.—Devotional.
- 10:15 A. M.—Organization. Enrollment of Messengers. Election of Officers. Report of Executive Committee. Reading of Petitionary Letters. Recognition of Visitors. Announcements.
- 11:00 A. M.—Introductory Sermon.
- 12:00—Noon.

### THURSDAY AFTERNOON SESSION

- 1:30 P. M.—Devotional. Announcements of Committees.
- 1:45 P. M.—Religious Literature.
- 2:15 P. M.—Temperance Report. Address
- 2:45 P. M.—Reports on Cooperative Program, State Missions, Home Missions, Foreign Missions. Address on "World Missions."

### FRIDAY MORNING SESSION

- 9:30 A. M.—Devotional.
- 9:45 A. M.—Reading of Minutes of Previous Day. Recognition of Visitors.
- 10:00 A. M.—Children's Home Report. Address.
- 10:15 A. M.—S. S. and B. Y. P. U. Report.
- 10:45 A. M.—W. M. U. Report.
- 11:00 A. M.—Missionary Sermon.
- 12:00—Noon.

### FRIDAY AFTERNOON SESSION

- 1:15 P. M.—Devotional.
- 1:30 P. M.—Christian Education.
- 1:45 P. M.—Reports on Obituaries, Finance, Nominations, Resolutions, Miscellaneous.
- 2:15 P. M.—Doctrinal Sermon.

**ARTICLES OF FAITH****1. OF THE SCRIPTURES**

We believe that the Holy Bible was written by men Divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its Author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

**2. OF THE TRUE GOD**

We believe that there is One, and only One living and true God, an Infinite, intelligent Spirit, Whose Name is Jehovah, the Maker and Supreme Ruler of Heaven and Earth; inexpressibly glorious in Holiness, and worthy of all possible honor, confidence and love; that in the Unity of the Godhead there are Three Persons, the Father, the Son, and the Holy Ghost; equal in every Divine Perfection, and executing distinct but harmonious Offices in the great work of Redemption.

**3. OF THE FALL OF MAN**

We believe that Man was created in holiness, under the law of His Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all Mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

**4. OF THE WAY OF SALVATION**

We believe that the salvation of sinners is wholly of Grace; through the Mediatorial offices of the Son of God; Who by the appointment of the Father, freely took upon Him our nature, yet without our sin; honored the Divine law by His Personal obedience, and by His death made a full Atonement for our sins; that having risen from the dead, He is now enthroned in heaven; and uniting in His wonderful Person the tenderest sympathies with Divine Perfections, He is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

**5. OF JUSTIFICATION**

We believe that the great Gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through Faith in the Redeemer's Blood; by virtue of which faith His perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

**6. OF THE FREENESS OF SALVATION**

We believe that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by a cordial penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the Gospel; which involves him in an aggravated condemnation.

**7. OF GRACE IN REGENERATION**

We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with Divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

**8. OF REPENTANCE AND FAITH**

We believe that Repentance and Faith are sacred duties, and also inseparable Graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on Him alone as the Only and All-sufficient Saviour.

**9. OF GOD'S PURPOSE OF GRACE**

We believe that Election is the eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's Sovereign Goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

**10. OF SANCTIFICATION**

We believe that Sanctification is the process by which, according to the Will of God, we are made partakers of His Holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means—especially, the Word of God, self-examination, self-denial, watchfulness and prayer.

**11. OF THE PERSEVERANCE OF SAINTS**

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

**12. OF THE HARMONY OF THE LAW AND THE GOSPEL**

We believe that the Law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible Church.

**13. OF THE GOSPEL CHURCH**

We believe that a visible Church of Christ is a Congregation of baptized believers, associated by Covenant in the faith and fellowship of the Gospel; observing the Ordinances of Christ; governed by His Laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only Scriptural Officers are Bishops or Pastors and Deacons, whose qualifications, claims, and duties are defined in the Epistles to Timothy and Titus.

**14. OF BAPTISM AND THE LORD'S SUPPER**

We believe that Christian baptism is the immersion in water of a believer, into the Name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a Church relation; and to the Lord's Supper, in which the members of the Church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

**15. OF THE CHRISTIAN SABBATH**

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of Grace, both private and public; and by preparation for that rest that remaineth for the people of God.

**16. OF CIVIL GOVERNMENT**

We believe that Civil Government is of Divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the Will of our Lord Jesus Christ, Who is the only Lord of the conscience, and the Prince of the kings of the earth.

**17. OF THE RIGHTEOUS AND THE WICKED**

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the Name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

**18. OF THE WORLD TO COME**

We believe that the end of this world is approaching; that at the Last Day, Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

**CONSTITUTION****Article 1—Name**

This Organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

**Article 2—Purpose**

The Purpose of this Association shall be: To furnish a medium of Co-operation for the Churches of the Association in their Divinely commissioned work of Missions, Education, and Benevolences; and to this end we seek to bring into co-operative fellowship the energies of our Churches; and to secure the moral and financial support of our Churches for the Objects and Institutions fostered by the Florida Convention of Baptist Churches, and the Southern Baptist Convention.

**Article 3—Churches**

The Constituents of this Association shall be Missionary Baptist Churches of regular order, presenting petitionary letters from other Associations in due form; and Churches which may be constituted within the bounds of the Association, presenting proper credentials of organization and Articles of Faith, accompanied by properly accredited Messengers.

**Article 4—Messengers**

This Association shall be composed of Messengers holding membership in the Churches which constitute the Association; these Messengers having been duly elected by their respective Churches on the following basis: Each Church shall be entitled to Three Messengers without reference to their numerical strength; and one additional Messenger for each Twenty-five members or fraction thereof, after it has attained a membership of Fifty members.

**Article 5—Officers**

The Officers of this Association shall be: A Moderator, A Vice-Moderator, a Clerk, and a Treasurer; who shall be elected annually by ballot at the beginning of each Annual Meeting of the Association; and no person shall be elected Moderator for more than two consecutive years.

**Article 6—Meetings**

1. This Association shall meet Annually, Thursday and Friday after the second Sunday in October; at such Time and Place as the Association shall have selected at its last Annual Session.

2. In addition to the Annual Meeting, there shall be held a Union Meeting each Fifth Sunday; the Time, Place, and Program to be provided for by the Executive Committee.

3. In the event of an emergency, the Executive Committee is authorized to make changes in the Time and Place for the Annual Meeting, as will best serve the interests of the Association.

**Article 7—Amendments**

The Constitution and By-Laws of the Association may be amended at any Annual Meeting of the Association, by a two-thirds majority vote of the Messengers.

**BY-LAWS****Section 1—Duties of Officers**

1. The Duties of the Moderator shall be to preside, preserve order, and appoint all Committees not otherwise provided for in the Constitution and By-Laws.

2. The duties of the Vice-Moderator shall be to assist the Moderator; and to preside in the absence of, or at the request of, the Moderator.

3. The Clerk shall keep a correct record of the proceedings of the Association; supervise the printing and distribution of the Minutes; keep a regular file of the published proceedings of the Association; and deliver same with other material belonging to his office to his successor.

The Clerk shall send to the clerks of the Churches of the Association the Associational Letter Form Blanks thirty days prior to the Annual Meeting; also the material to the Chairmen of the Standing Committees, who are to submit reports of our work at the Annual Session.

The Clerk shall notify after the adjournment of the Association, all Persons, Committees, and Chairmen of the Standing Committees, of their elections or appointments of service.

The Clerk shall receive remuneration for his services, the sum to be fixed by the Association at each Annual Meeting; also he shall receive additional funds from the Association for the expenses of his office.

4. The Treasurer shall keep a correct record of all Associational Funds received and disbursed by his Office; and shall submit a record of all transactions of his Office to the Association at its Annual Meeting. The Treasurer shall be the Chairman of the Finance Committee.

5. The duties of the Executive Committee shall be to transact all business of the Association between its Annual Meetings; and a written report of its work shall be submitted to the Association at its Annual Sessions.

The Executive Committee shall elect its own Chairman and Clerk; and fix the Time and Place for its Meetings between the Annual Sessions of the Association.

In the event a vacancy occurs in any office of the Association between the Annual Meetings; the Executive Committee is authorized to fill such vacancy for the unexpired term of office; if not otherwise provided for in the Constitution and By-Laws.

**Section 5**

The Association shall have an Introductory and a Missionary Sermon at each Annual Meeting, on the first and second days respectively; the hours for the sermons to be provided for in the Order of Business.

**Section 6**

The fiscal year of the Association shall begin October first of each year, and end September thirtieth of the following year, both dates inclusive; and all reports to the Association shall conform to these dates.

**Section 7**

All written reports of Committees shall be limited to a maximum of six hundred words; and the Clerk is authorized if necessary, to edit reports to conform to this word limitation.

**Section 8**

When a Church fails to send an Annual Letter, the Clerk shall use the report of the previous year, with reference only to record of membership of Church and organizations.

**Section 10**

The Parliamentary Law which shall be used by this Association in the government of its business proceedings, shall be Kerfoot's Parliamentary Law.

It is also understood, that this Association shall ever adhere to the Principles and Practices of recognized Baptist Policies in all its procedures, its methods, and its work.

**Section 2—Committees**

1. The Standing Committees of the Association shall be: 1—Executive Committee; 2—Order of Business; 3—State Missions; 4—Home Missions; 5—Foreign Missions; 6—Religious Literature; 7—Christian Education; 8—Sunday Schools; 9—Baptist Training Union; 10—Woman's Missionary Union; 11—Laymens Work—Brotherhood; 12—Florida Baptist Children's Home; 13—Ministerial Relief and Annuities; 13—Social Service. Also other Committees as the Association shall deem advisable.

2. The Special Committees of the Association shall be: 1—Nominations; 2—Finance; 3—Resolutions; 4—Obituaries; 5—Digest of Letters—State of Religion. Also other Committees as the Association shall deem advisable.

**Section 3—Committees. Appointment Of**

1. All Standing Committees shall consist of Three Members; who shall be appointed by the Moderator; the Chairman being selected in advance; the others at each Annual-Session.

2. All Special Committees shall consist of not less than Three nor more than Five Members; who shall be appointed by the Moderator at each Annual Session.

3. The Committee on Order of Business shall consist of Three Members; Two of which shall be the Moderator and the Chairman of the Executive Committee; the third member shall be appointed by the Moderator at each Annual Meeting.

4. The Executive Committee of this Association shall consist of Seven Members; and the Officers of the Association, together with the Pastors serving some Church in the Association, whose membership is in some Church in the Association—shall be Ex-Officio members of the Executive Committee.

**Section 4—Committees. Duties Of**

1. The duties of the Standing Committees and the Special Committees, shall be those which are commonly understood, and observed by Baptist Associations and Conventions, as suggested by their names.

2. The duties of the Committee on the Order of Business shall be to prepare the Program for each Annual Meeting; and to

select the Speakers not otherwise provided for in the Constitution and By-Laws.

3. The duties of the Nominating Committee shall be:

To name the Time and place for the Annual Meeting.

To name the Preachers and Alternates for the Annual Introductory and Missionary Sermons.

To name the Associational Member of the State Board of Missions of the Florida Convention of Baptist Churches.

To name the Associational Messengers to the Florida Convention of Baptist Churches.

To name the Executive Committee.

All nominations subject to adoption by the Association.

## DIRECTORY OF ASSOCIATION

### OFFICERS

H. J. Horne, Moderator	Live Oak, Fla.
A. O. Dorsett, Vice Moderator	Branford, Fla.
G. L. Dorman, Clerk and Cor. Sec.	Live Oak, Fla.
R. E. Hatch, Treasurer	Branford, Fla.

### EXECUTIVE COMMITTEE

Dr. G. A. Lee, Chairman	Live Oak, Fla.
C. M. Bailey	Live Oak, Fla.
E. H. Holcomb	Live Oak, Fla.
E. T. Horne	Live Oak, Fla.
H. G. Platt	Live Oak, Fla.
A. W. Ross	O'Brien, Fla.
D. L. Vickers	Jasper, Fla.

### CHAIRMEN OF COMMITTEES TO REPORT AT NEXT SESSION

Baptist Training Union	Geo. Carver, Live Oak, Fla.
Christian Education	Dr. J. E. Evans, Live Oak, Fla.
Fla. Baptist Children's Home	Mrs. J. H. Eubanks, Live Oak, Fla.
Foreign Missions	R. J. Bush, Jennings, Fla.
Home Missions	Rev. C. A. Griffin, Falmouth, Fla.
Layman's Work	A. W. Ross, O'Brien, Fla.
Ministerial Relief and Annuities	J. A. Johnson, Live Oak, Fla.
Order of Business	Rev. W. T. Newsome, Live Oak, Fla.
Religious Literature	Rev. H. O. Hughes, Jasper, Fla.
Social Service	D. L. Vickers, Jasper, Fla.
State Missions	Rev. E. P. Fendley, Live Oak, Fla.
Sunday School	Rev. W. D. McInnis, O'Brien, Fla.
Woman's Missionary Work	Mrs. W. B. Lewis, Jasper, Fla.

### NEXT SESSION

First Baptist Church, Live Oak ----- October 17-18, 1935

### SERMON

Introductory Sermon	Rev. H. O. Hughes, Jasper, Fla.
Missionary Sermon	Rev. E. P. Fendley, Live Oak, Fla.

### MESSENGERS TO STATE CONVENTION

Rev. W. T. Newsome	Live Oak, Fla.
R. E. Hatch	Branford, Fla.
W. M. Hogans	Live Oak, Fla.
Rev. W. C. Taylor	Jennings, Fla.

### MEMBER OF STATE BOARD

Rev. H. O. Hughes	Jasper, Fla.
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### WOMAN'S MISSIONARY UNION

Mrs. W. B. Lewis, President	Jasper, Fla.
Miss Katie Broome, Vice-President	Live Oak, Fla.
Mrs. J. L. McDaniel, Sec. and Treas.	Jennings, Fla.
Mrs. A. P. Goff, Superintendent Suwannee Co.	Live Oak, Fla.
Mrs. J. E. Knight, Superintendent Hamilton Co.	Jasper, Fla.

### CHAIRMEN W. M. U. COMMITTEES

Margaret Fund	Miss Fannie Duncan, Branford, Fla.
Mission Study	Mrs. J. A. Swilley, Jennings, Fla.
Personal Service	Mrs. Grace McGhin, Jasper, Fla.
Publicity Chairman	Mrs. K. L. Sandlin, Jasper, Fla.
Stewardship	Mrs. C. E. Lawrence, Ellaville, Fla.

Training School ----- Mrs. L. B. Register, Jasper, Fla.  
 Young People's Leader ----- Mrs. G. A. Lee, Live Oak, Fla.

The Woman's Missionary Union meets annually on Tuesday after the fourth Sunday in September.

WE HAVE NO ASSOCIATIONAL MISSIONARY, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS, REPRESENTATIVES OF LAYMAN'S MOVEMENT, BAPTIST SCHOOLS OR ORPHANAGES WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

#### AUXILIARY MEETING W. M. U.

W. M. U. meets annually on Tuesday after the third Sunday in September. Full report given elsewhere in this book, under W. M. U. report.

WE HAVE NO OTHER AUXILIARY MEETINGS WITHIN THE BOUNDS OF THIS ASSOCIATION.

#### LIST OF MESSENGERS 1934 SESSION

ANTIOCH—No Messengers.

BELLEVILLE—Geo. H. Polhill.

BETHEL—J. G. Page, Mrs. J. G. Page, Jasper Singletary, Jamie Singletary.

BEULAH—W. J. Starling, Noma Fortner, W. A. Jordan, J. E. Barrington, W. C. Jenkins, R. L. Alford.

BRANFORD—Rev. A. S. Jones, R. E. Hatch, Mrs. R. E. Hatch, Mrs. B. B. Newburn, Mrs. F. D. Phillips, Mrs. J. I. Duncan, Mrs. H. E. Vansickle, Miss Fannie Duncan, J. S. Odom, A. O. Dorsett.

BRIGHT POND—J. L. Musgrove, Mrs. J. L. Musgrove, C. R. Jenkins, Berta Law, C. L. Law, Eliza Smith, J. Addie Smith, Mary Lou Smith, Laveda Smith, Jessie Smith, B. M. Smith.

CLAYLAND—C. S. McDaniel, F. M. Putonal, J. D. Carmichael, A. R. Baker, Mrs. A. R. Baker, Leon Mills.

CORANTH—H. Burnett, Jewell Tidwell, Edythe Allen.

DIVONIA—J. B. Ellis, Allen Gill, W. A. McCall, Susan Gill, Sarah McCall.

FRIENDSHIP (Hamiton)—Lawton Stalvey, Owen Zipperer, Loyd Stalvey.

FRIENDSHIP (Suwannee)—C. L. Jenkins, A. A. Smith, Miss Era Smith.

JASPER—J. H. Carpenter, Mrs. D. T. Smith, D. L. Vickers, Mrs. J. H. Corbett, Mrs. H. O. Hughes, Rev. H. O. Hughes.

JENNINGS—Geo. H. Perry, Eustis Burnett, G. M. Stephens, Mrs. J. L. McDaniel, Mrs. J. A. Swilley.

LIVE OAK—Dr. John E. Evans, S. C. Kierce, Mrs. S. C. Kierce, Mrs. E. V. Bothwell, Mrs. W. B. Parshley, Mrs. T. J. Clements, Mrs. W. L. Tedder, E. Y. Johnson, C. L. Hickman, R. T. Miller, Mrs. R. T. Miller, Mrs. W. T. McCullers, J. A. Johnson, Mrs. J. A. Johnson, Mrs. K. M. Clayton, Mrs. F. O. Strickland, Rev. W. T. Newsome, Rev. E. P. Fendley.

MARY BELLE—Henry Martin, Harvy Mixon, Hosie Mixon.

MOUNT GILEAD—C. A. Griffin, Sr., Johnnie Hilton, Sam Hilton, Henry Warner, Rev. G. H. Platt.

MOUNT OLIVE—W. M. Hogans, W. W. Lamp, Gupton Johns, R. A. Knight, Mildred Owens, Mrs. H. V. Johns.

MOUNT PISGAH—H. T. Howell, Mrs. H. T. Howell, Horace Carter, Mrs. Horace Carter, N. R. Hines, Mrs. N. R. Hines, I. J. Williams.

NEW HOPE—R. J. Bush, J. E. Bland, J. E. W. Smith, Birdie Herring.

NEW PROSPECT—J. S. Posey, A. B. Newsome, Mrs. A. B. Newsome.

O'BRIEN—C. W. Haynes, Mrs. C. W. Haynes, J. W. Grant, Mrs. J. W. Grant.

ORANGE—J. M. N. Clark, Mrs. J. M. N. Clark, Horrie Platt, Ray Gamble, Edith Warner, D. M. Warner.

PHILADELPHIA—E. L. Lanier, Mrs. E. L. Lanier, D. J. Mills, Mrs. D. J. Mills, T. M. Moore, Mrs. T. M. Moore, W. S. Ward, Mrs. W. S. Ward.

PINE LEVEL—J. B. Carmichael, Mrs. J. B. Carmichael, H. D. Tucker, A. M. Mosley, E. S. Palmer, Mrs. E. S. Palmer.

PINEMOUNT—J. O. Revels, J. H. Goff, J. P. Crews, H. L. Prevatt.

PLEASANT HILL—C. M. Bailey, Mrs. C. M. Bailey, Doss Ward, Jessie Ward, E. C. Gornto, Guy Kitchens.

ROCKY SINK—Mrs. T. D. Tison, Mrs. Gus Brown, Mrs. J. H. Eubanks, Gus Brown, F. C. Ledbetter, Mrs. Mae Skinner.

ROSE MARY—No Messengers.

SHADY GROVE—W. L. Poole, Mrs. W. L. Poole, E. A. Sessions, R. M. English, Mrs. R. M. English, Ed Parnell, Mrs. Ed Parnell, Broward Webb, Mrs. Broward Webb, Gerald Houriet, Mrs. Gerald Houriet, J. W. Tippette, Mrs. J. W. Tippette.

SUWANNEE—Proctor Phillips, Reba Nelson, Mrs. Juanita Johnson, Mrs. Lillie Jones, Jannie Nelson.

TIGER LAKE—E. T. Horne, L. L. Robinson, S. T. Morgan, Miss R. A. Brown, Miss Janie Brown, Miss Callie Dorman.

UNION—H. L. Allen, Mrs. T. H. Holmes.

#### VISITORS

ARCADIA—Superintendent T. M. Johns.

BEULAH ASSOCIATION—Rev. W. P. Holstead, J. A. Ogden, W. M. Ellis, Mrs. W. M. Ellis.

HARMONY ASSOCIATION—Rev. J. A. Watts.

JACKSONVILLE ASSOCIATION—Dr. C. M. Brittain, Mrs. C. M. Brittain, Dr. E. D. Solomon.

LAFAYETTE ASSOCIATION—Rev. W. B. Liston.

MIDDLE FLORIDA ASSOCIATION—Rev. A. M. Parker.

SEMINOLE ASSOCIATION—Rev. B. C. Collins.



## MEMORIAL PAGE

This page is dedicated to the memory of our comrades who have answered the last roll call since October 1st, 1933.

### BELLEVILLE:

Miss Sallie L. Polhill

### BEULAH:

Mrs. Z. A. Alford

### BRANFORD:

Mr. S. S. Smith

Miss Uloer Mae Wilson

### BRIGHT POND:

Mrs. C. L. Law

### CLAYLAND:

Mrs. Carrie Evans

Mr. Woodrow Stewart

### CORINTH:

Mrs. Sarah Greene

Mr. Lewis Tolar

### JASPER:

Mrs. P. H. Sandlin

Mr. W. R. Horne

Mr. M. E. Tuten

### LIVE OAK:

Mr. C. T. Beaty

Mr. E. J. Blume

Mrs. Martha J. Conner

Mrs. Emma Hair

Miss Emma L. Parshley

### MARY BELLE:

Miss Alma Ramsey

### MT. GILEAD:

Mr. E. W. Bland

### MT. OLIVE:

Mrs. Laura Bryan

### MT. PISGAH:

Mrs. W. E. Williams

Mrs. Mary Jane Taylor

### NEW PROSPECT:

Mrs. Sarah Roebuck

### O'BRIEN:

Mrs. Rozella Radford

Mrs. Maggie Curl

### ORANGE:

Mr. C. D. Downs

### PHILADELPHIA:

Mr. Marion Johnson

### PINEMOUNT:

Mrs. S. R. Thompson

### TIGER LAKE:

Mrs. Cordie McLeod

Miss Estelle Robinson

## Record of Proceedings of the Sixty-Third Annual Session of the Suwannee Baptist Association Held with the Mount Olive Baptist Church

### FIRST DAY

THURSDAY, OCTOBER 18th, 1934, 10:00 A. M.

1. The Sixty-Third annual Session of the Suwannee Baptist Association convened with the Mt. Olive Baptist Church, Thursday, October 18th, 1934, at 10:00 o'clock A. M.

2. After singing a hymn Rev. A. M. Parker read scripture found in the 8th chapter of 2nd Corinthians, after which Dr. E. D. Solomon led in prayer.

3. Motion made by Rev. H. O. Hughes and carried that letters and messengers present constitute this session of the Association.

4. Motion made by Dr. John E. Evans and carried that tentative program be adopted.

5. Report of Executive committee was read by Dr. John E. Evans, the chairman Dr. G. A. Lee being absent.

### REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee has had quarterly meetings during the entire Associational year. At these meetings various matters pertaining to the work of the denomination in our association were discussed. As a result of these meetings and the discussions we are glad to name some of the things which were sponsored and some of the things which are the results of our deliberations.

A shipment of produce and other articles to the Baptist Orphanage at Arcadia was sent from the association last February.

A letter containing resolutions advocating the establishing or organizing a Sunday School in every church of the association and also urging all churches to support the Co-Operative program was mailed to the clerks of each church. Several Sunday Schools were organized soon after this letter went out.

A Sunday School association was encouraged and was organized at the suggestion of the Executive Committee. We feel that this organization is a step in the right direction and would be very helpful to the Sunday Schools if it was properly supported. We solicit and urge friendly help in this movement.

A fifth Sunday meeting program was planned and carried out by the committee at Pisgah church the fifth Sunday in September.

An associational meeting program for this our associational meeting here was suggested and planned.

But possibly the most progressive move made by the committee was the appointment of a committee to revise our by-laws and articles of faith of the association. This committee was requested to make its report to the association at its annual 1934 meeting at Mount Olive Church on October 18-19. It is hoped that this committee report will get due consideration by the Association.

In all, the Executive Committee has made an effort to do constructive work for the denomination and for the association during the year and we hope that our efforts meet with the approval of our Divine Leader.

Very respectfully,

G. A. LEE, Committee Chairman.

Report adopted.

6. Visitors were welcomed and enrolled (see list following list of messengers 1934 session.)

7. Vote of thanks was extended to Clerk for his services in securing the printing of minutes at a reasonable cost for the present session of the Association.

8. Rev. H. O. Hughes read the proposed Articles of Faith—Constitution and By-Laws.

9. The following committees were appointed by the Moderator to report at this session of the Association.

#### CO-OPERATIVE PROGRAM

Dr. G. A. Lee, Chairman; J. A. Johnson, W. M. Hogans.

#### EDUCATION

Rev. W. T. Newsome, Chairman; J. M. Kite, D. M. Warner.

#### FLORIDA BAPTIST CHILDREN'S HOME

Oswell Knight, Chairman; E. T. Horne, J. W. Grant.

#### FOREIGN MISSIONS

Rev. H. O. Hughes, Chairman; E. L. Lanier, H. T. Howell.

#### STATE MISSIONS

R. E. Hatch, Chairman; Rev. E. P. Fendley, C. R. Jenkins.

#### HOME MISSIONS

Rev. J. E. Evans, Chairman; R. J. Bush, Rev. Dewey Lowe.

#### PERIODICALS AND SACRED LITERATURE

Miss Fannie Duncan, Chairman; Miss Callie Dorman, Mrs. D. J. Mills.

#### SUNDAY SCHOOL AND B. Y. P. U.

Lavelle McMullen, Chairman; Miss R. A. Brown, Rev. C. A. Griffin.

#### TEMPERANCE

A. W. Ross, Chairman; Rev. B. F. Brooks, N. R. Hines.

#### WOMAN'S MISSIONARY WORK

Mrs. W. B. Lewis, Chairman; Mrs. W. L. Tedder, Mrs. H. V. Johns.

#### FINANCE

H. V. Johns, Chairman; Rev. E. H. Holcomb, B. M. Smith.

#### OBITUARIES

A. O. Dorsett, Chairman; Mrs. J. H. Eubanks, J. E. Bland.

#### NOMINATIONS

J. M. N. Clark, Chairman; R. J. Bush, C. M. Bailey.

10. The hour having arrived for preaching, a hymn was sung and the meeting turned over to Dr. John E. Evans, who preached a very interesting and instructive sermon, using scripture found in later clause of 25th verse of 118 Psalm. O Lord I beseech thee, send now prosperity.

The Association adjourned for lunch.

#### THURSDAY AFTERNOON 1:30 P. M.

11. The Association was called to order by the Moderator at 1:30 P. M.

12. Rev. E. P. Fendley led the Devotional service in prayer.

13. Report on Periodicals and Sacred Literature was read by Miss Fannie Duncan, as follows:

#### REPORT ON PERIODICALS AND SACRED LITERATURE

We your Committee, beg to report as follows:

Since three-fourths of our knowledge comes through the eye, important it is that the printed page and the pictures be clean and inspiring and not degrading.

Perhaps the strongest influence in America today for good or evil is the press.

The aim of this report is to help parents on the great question of home literature for boys and girls of our Country.

The home library question is a problem thought out by very few, but it is a very important one. The easiest, best and most reliable way of training children for service of the Lord is by a well chosen library, and it be used by the parents before them.

We are fortunate in having helpful periodicals as Home and Foreign Fields, our Sunday School Literature, Royal Service, World Comrades, and many books of the best quality.

The Baptist Witness is ably edited and ranks among the best of all our Baptist papers, and it will keep our people well posted and informed as to the great needs and progress of our work, and will build up the spiritual life of the readers.

The Bible is the foundation of our Christian living and will remain the book of books, the Inspired Word of God, the gift of God to man.

The Bible, the one book from which is to come all that will endure in other books as to the existence of God, the origin of man, his duties and his destiny.

The people need to cultivate the habit of reading God's Word every day and praying for His guidance and understanding it, and help us to live according to His precious precepts.

Respectfully submitted,

MISS FANNIE DUNCAN, Chairman,  
MRS. D. J. MILLS,  
MISS CALLIE DORMAN.

#### REPORT ON TEMPERANCE

14. Report on Temperance was read by Rev. B. F. Brooks, as follows:

Christian men and women alone can be counted upon to make righteous and just laws, and preserve order in the affairs of men. Therefore, no group of people have a greater right and obligation to speak their minds and exercise their right at the polls than our church members.

Efforts on the part of bigoted and unscrupulous lawbreakers are being made to muzzle the voices of Christian men; to intimidate them when their voices are raised on the part of truth. Christian men must not shrink, however, even though the forces of evil are arrayed against us. It is time for the watchmen upon the wall to blow the trumpet of warning. We cannot fail our Master in such a time as this.

Your committee feels that there are many disrupting forces that should be covered in this report, such as: The desecration of The Lord's Day, Gambling, Picture Shows, The Divorce Evil, etc., but on account of one great impending evil that threatens every home in America, and will and has already added to all forms of lawlessness in the land, this report will deal principally with the liquor problem confronting us.

The repeal of the 18th amendment is the greatest backward step in the economic sanity and moral welfare ever taken by a people. It would be

impossible to forecast or even imagine the frightful evils that have and will result. Every warning given by the opponents of repeal has been vindicated; every promise and assurance given by the advocates of repeal has already been proved to be utterly false.

"The press is horrified at the sickening debauchery of youth, and even childhood since repeal. "Young girls and boys in liquor joints," heads an editorial in the St. Paul Daily News which tells of young bar maids freely selling liquor to boys and girls, some of whom appear not more than fourteen years of age. The editorial details the sodden drunkenness of these children and youth, and tells of the vile stories told aloud to young ears, and disgusting obscenity."

This is just one picture of what is happening and its counterpart even in our own county. The County Commissioners have called a wet or dry election for November. This means that we are in grave danger of having a wet or dry immediately after November elections.

**WHAT CAN WE DO?** The Baptist people's vote alone controls one half the county voters. The Baptists and Methodists together all but control the entire county. It is for us to take an interest in this matter; to register our disapproval of taking the 19th amendment from the Florida Constitution, thereby making our state and possibly our county, wet.

We therefore recommend: First, that every minister and member of each of our churches avail themselves of the facts of this great law-destroying, soul damning evil, and that they teach others the truth about this great enemy of the Church of Christ.

Second, that we urge every Christian within the limits of our influence to discard partyism, and every entangling conscience throttling alliance, and vote for the retention of our laws prohibiting liquor. All States now dry must be kept in the dry column, and prohibition where not now in force must be re-enacted by precinct, county and State, as rapidly as possible, leading up to and resulting in the re-establishment of National Prohibition.

Along such lines the battle must be waged, and we will be as guilty as the wets unless we do our part against this mighty monster DRINK.

Respectfully submitted,

A. W. ROSS, Chairman,  
REV. B. F. BROOKS,  
N. R. HINES.

15. Above reports spoken on by Rev. B. F. Brooks and Dr. E. D. Solomon who made a strong plea for Prohibition.

Above reports adopted.

16. Report on Co-Operative Program read by W. M. Hogans, as follows:

#### REPORT ON CO-OPERATIVE PROGRAM

During the year a letter setting forth the sentiment of Co-Operative committee was sent out to all of the churches by the Executive Committee at the suggestion of your chairman. It was suggested in that letter that every church in the association make an effort to give something to the Co-Operative program.

In visits to several churches during the year stress has been laid upon giving through the Co-Operative program. There was an immediate response to the appeal in some of the churches visited.

It is the opinion of your chairman that a lot should be done along educational lines in connection with the Co-Operative Program. Interest displayed by the pastors and leaders of the churches is, in my way of thinking, the best way to educate the church members. Most Christians are responsive and are ready to heed the command of our Master to "Go ye into all the world and preach the gospel to all nations." All may not be able to go but if properly

instructed and educated they will help to send some one in their place. We should wake up and follow the example of Jesus and "Be about our Father's business." May I here again strongly appeal to the pastors and leaders in our association to give this matter prayerful and thoughtful consideration.

The Co-Operative program is the one way in which we can help to foster all the mission causes with a small contribution.

Yours respectfully,

G. A. LEE, Chairman,  
J. A. JOHNSON,  
W. M. HOGANS,

Committee.

17. Report on State Missions read by R. E. Hatch, as follows:

#### REPORT ON STATE MISSIONS

The term "State Mission" has reference to the organized efforts of Florida Baptists to carry out the Great Commission of our Lord, by giving the Gospel to the unsaved within our own borders. It is a missionary enterprise that seeks to establish New Testament churches in destitute regions and strengthen weak churches by the employment of missionary pastors.

When we realize that the population of Florida is approximately 1,500,000 souls of whom 65 percent do not belong to any church or religious organization, and that a comparatively small percent of our people are enlisted, the extent of our task becomes apparent. It is a task that calls for loyalty to the Word of God and sacrificial heroism on the part of God's people.

In order to meet its budget, the Board has three sources of income. First—the percentage allocation from Program funds, which is 32 percent. Second—the Sunday School Board of Nashville, Tennessee, gives the State \$5,000.00 to aid in our Sunday School and B. T. U. Departments, and \$5,000.00 to aid in our Student Work. Third—October is State Mission month, when the W. M. U. Week of Prayer and the Sunday Schools are expected to make special offerings. From these sources, and these alone, we must secure the necessary funds for meeting the budget.

Every church should support the Co-Operative Program. We urge them to assume a reasonable and definite objective for the coming year. Our pastors are requested to present the various causes represented in the Program from time to time, giving messages of information and inspiration upon the general work fostered by the denomination.

Respectfully submitted,

R. E. HATCH, Chairman,  
E. P. FENDLEY,  
C. R. JENKINS.

18. Report on Home Missions read by Dr. John E. Evans, as follows:

#### REPORT ON HOME MISSIONS

Missions in the home land embraces all of the work fostered by the Board among foreign-speaking people, the Indians, the Negroes, the Deaf, the work in the large cities, and the work in Cuba and Panama.

The favor of God has rested upon Dr. Lawrence and his corps of faithful workers. They report 1,701 baptisms and 1,096 other conversions, making a total of 2,797 to Christ in the last year. Through the offering of the women in the Annie Armstrong week of prayer, thirty two new missionaries have been put in the field.

The Board has in all departments and fields of its work, two hundred two missionaries and workers. It is maintaining in all over four hundred mission stations and preaching places; it is operating five Good Will Centers, two Rescue Missions, and a Sea Man's Institute; it has fifteen schools operated by its missionaries, and is furnishing the property for eight mountain schools; it is

operating a Tubercular Sanatorium; and has a Building and Loan Department with over a million dollars loaned to churches.

Because of the confidence of the brethren in the leaders of our Home Forces, the increase of Home Mission receipts and optimism in Industry, State and Church the outlook for the Home Board is brighter than it has been for several years. Let us lend our combined prayers and interest to this great Agency for Christianizing the home land.

Respectfully submitted,  
JOHN E. EVANS, Chairman,  
R. J. BUSH,  
G. D. LOWE,

Committee.

19. Report on Foreign Missions read by Rev. H. O. Hughes, as follows:

#### REPORT ON FOREIGN MISSIONS

When Jesus gave the Great Commission, "Go ye into all the world, and preach the gospel to every creature." He committed the Church to a Foreign Mission Enterprise.

In our Articles of Faith, we declare that we believe the Bible to be written by men Divinely inspired; that it has God for its Author, salvation for its end, and contains truth without any mixture of error for its matter; and that it is the supreme standard by which all human conduct, creeds, and religious opinions should be tried.

Therefore, to accept this Article, and thus the Word of God, and thus the plan of salvation; and at the same time to reject God's plan of propagating the gospel, is inconsistent with our claims of our belief.

We must be doers of the Word, and not hearers only; and in allegiance to Christ, we must obey God rather than men. And the Church that does not go, or send, will soon be gone—into oblivion; for no Church has any reason to exist as a Church, unless it fulfills the Great Commission, and gives the gospel to the world.

The Foreign Mission Board has kept within its budget, and will continue doing so. During 16 months, following January 1933, its debt was reduced to \$990,000.00. The B. W. M. U. exceeded its goal by \$45,000.00; enabling 15 Missionaries to go to the Foreign Fields. The percentage of increase in gifts for first four months of 1934 over same period in 1933, is 25.49 percent.

Last year on the Foreign Fields, 191,000 Baptists contributed \$349,000.00 plus. Southern Baptists numbering more than four million, gave \$4,951,000.00 plus.

Southern Baptists operate in 14 Foreign Countries; having only 394 Missionaries today, over against 544 seven years ago. There are 2730 Churches 1949 being self-supporting. Baptisms last year were 15,969, with membership of 191,073. They have 2295 Sunday Schools, with enrollment of 90,257. Women's Societies number 1127, with enrollment of 26,654.

Your committee recommends that our churches give our Foreign Mission work, their worthy support.

Respectfully submitted,  
H. O. HUGHES, Chairman,  
H. T. HOWELL,  
E. L. LANIER,

Committee.

20. Above reports spoken on by W. M. Hogans and Dr. C. M. Brittain. Dr. Brittain gave a very interesting talk on Missions, telling how the Baptist dollar was divided. He also told of his recent visit to the Baptist World Alliance at Berlin, Germany, saying President Hitler of Germany and the Mayor of Berlin threw

their doors wide open and told the Baptist assembly they were welcome to the city and had free speech to preach Christ just as they do at home.

21. After the above talks an offering was taken, 50 percent to Missions and 50 percent to Prohibition committee of Florida Baptist Convention. This offering was \$14.04.

Reports adopted.

22. Treasurer's report by D. J. Mills, as follows:

#### TREASURER'S REPORT

##### RECEIPTS

<b>1933-34</b>			
Oct. 13th	Balance on hand	.....	\$ 2.50
Oct. 13th	From Finance Committee	.....	70.35
Nov. 15th	" Live Oak Church	.....	15.00
Nov. 15th	" Philadelphia Church (Supplement)	.....	1.00
<b>1934</b>			
Jan. 17th	O'Brien Church	.....	1.00
Feb. 12th	For Supplies etc. for orphanage	.....	155.05
Mar. 3rd	From Mt. Olive Church (Supplement)	.....	2.00
Mar. 3rd	" Philadelphia Church (Supplement)	.....	2.00
Mar. 3rd	" Tiger Lake Church (Supplement)	.....	1.00
Mar. 9th	" Jasper Church (Regular)	.....	7.50
Total Receipts			.....\$257.40

##### DISBURSEMENTS

<b>1933-34</b>			
Nov. 17th	Paid Part on printing minutes	.....	\$ 70.00
Nov. 25th	" " Clerk's Salary	.....	15.00
<b>1934</b>			
Feb. 12th	" Orphanage Supplies, etc.	.....	155.05
Mar. 10th	" Balance on Clerk's salary	.....	4.85
Mar. 10th	" " printing minutes	.....	12.50
Total Disbursements			.....\$257.40

Respectfully submitted,  
D. J. MILLS, Treasurer.

Report adopted.

23. Resignation of our Treasurer D. J. Mills was accepted with regret. Resignation which follows is self explanatory.

Live Oak, Florida,  
October 18, 1934.

Suwannee Missionary Baptist Association,  
Mt. Olive Baptist Church,  
Live Oak, Florida.  
Dear Brethren:

I am herewith tendering my resignation as Treasurer of the Suwannee Association to take effect at the close of this session.

In tendering my resignation, I wish to express to my brethren my most sincere appreciation of the confidence that has been shown me during the Twenty-Five years that I have served you as Treasurer. I have tried to be faithful in the discharge of the duties of this office and my only regret is that my age and physical condition will not permit me to go on serving you in the future as I have tried to do in the past.

Thanking each of you for the splendid cooperation accorded me as an officer of this Association, I am

Respectfully,  
D. J. MILLS.

Adjourned until 9:30 A. M. Tomorrow.

## SECOND DAY

FRIDAY, OCTOBER 19th, 1934

24. The Association was called to order by the Moderator at 9:30 A. M. After singing a hymn Rev. B. C. Collins read a portion of God's word after which he led in prayer:

25. Minutes of yesterday read and approved with an amendment offered by Rev. B. F. Brooks that the Clerk show in the minutes that vote of thanks extended him yesterday for the saving of expense on minutes was by a rising vote which was unanimous.

26. Visitors were welcomed and enrolled (see list following list of messengers 1934 session.)

27. The question of adoption of revised constitution, articles of Faith and By-Laws was brought up for discussion. Revised form read by Rev. H. O. Hughes. After some discussion all new Articles of Faith, By-Laws and Constitution were adopted.

28. Report on Florida Baptist Children's Home read by E. T. Horne, as follows:

### REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

The Children's Home has had a little better year in 1934 than in 1933.

The number of Sunday Schools giving has not increased, but the amount has made up for the lack in the number. Until the first of July, 1934, all of the operating costs of the Children's home had been paid, but since that time the number giving has decreased and gifts also, until there has accumulated a small indebtedness, which we hope to be able to pay off by the fall contribution of our Florida Sunday Schools.

There are 139 children in the home. Seventeen of the Nursery children united with the First Baptist Church of Arcadia this year.

The Home has had to refuse admission to a number of children some of whom were doubtless entitled to admission but because of the increased demand and the limited funds it was found that the Home was unable to take them.

The important thing for the institution and the welfare of the children over the State is that our Sunday Schools give an offering monthly to the Children's Home. This has been set up as a program by the Baptists of Florida. There are about 25 percent cooperating. If it were possible for our Sunday Schools to realize the need of the institution for the children, the Home would get all the assistance needed. Much stress should be placed on this program adopted by the State Convention some years ago, for every Sunday School to make an offering each month to the Children's Home. The Home depends largely upon these offerings.

Respectfully submitted,  
OSWELL KNIGHT, Chairman.  
E. T. HORNE,  
J. W. GRANT.

Above report spoken on by Supt. T. M. Johns, who gave us a fine report of the work now being carried on at the home. Telling how they are taught in the school, their religious training and training in home work.

Report adopted.

29. Motion made by Rev. B. F. Brooks and carried that Executive Committee take the matter up about sending food sup-

plies to Children's Home and notify all churches about time and place for concentrating supplies to be sent there.

30. The hour having arrived for preaching, a hymn was sung and the time was given to Rev. T. W. Allen, who preached a very interesting sermon using as a text Luke 5 chapter and 4 verse, Now when he had left speaking he said unto Simon, Launch out into the deep, and let down your nets for a draught.

Adjourned for Lunch.

### FRIDAY AFTERNOON 1:30 P. M.

31. 1:30 P. M. The Association was called to order by the Moderator. After singing Bro. R. E. Hatch led the devotional service in prayer.

32. Report on Sunday School and B. T. U. was read by Rev. C. A. Griffin, as follows:

### REPORT ON SUNDAY SCHOOL AND B. T. U.

We, your committee on Sunday School and B. T. U., beg to make the following report:

The Sunday School is the most important of all activities of a church. In it tender lives are sought, and taught the teachings of Jesus Christ. Class sentiment has grown so by the light of the kingdom of God, until classes have formed themselves so as to reflect a beam of light upon the non-attendant of Sunday School, and to inspire him enough to want to, and to be a regular attendant of Sunday School.

The Suwannee Association has 30 churches and reports 21 Sunday Schools. 2 new Sunday Schools were organized by our Suwannee Associational S. S. Dept. 9 churches do not have any Sunday Schools. These churches have 2848 church members with 1319 in Sunday Schools.

We have 154 officers and teachers. 52 of these officers and teachers hold normal diplomas. 99 were baptised from our Sunday Schools last year.

In our state we have 725 churches with 116,785 members. Of these 567 have Sunday Schools with an enrollment of 90,859. In the South we have 4,066,140 church members. 3,051,469 are enrolled in Sunday School work.

### B. T. U.

On March 18th, of this year young people representing churches from all parts of this association met in the Live Oak Baptist church for the purpose of organizing B. Y. P. U. work in Suwannee Association. Officers were elected, installed, and began what has been a very successful year in the advancement of B. Y. P. U. work in our association.

The name of our associational work has been changed, by the Sunday School Board, from B. Y. P. U. to (Baptist Training Union).

In our association we have 11 B. Y. P. U.'s; 10 senior unions; 5 intermediates, and 4 juniors; a total of 19 unions. 1 of these reports standard. Number enrolled in senior unions 225; number enrolled in intermediate unions 91; number enrolled in junior unions 53; a total of 369. This total exceeds the total of last year by 152 members.

In our state we find ourselves represented in the organizations as follows: Associational B. T. U. Organizations 28 out of 32; Church B. T. U. Organizations, each with a Director, 198; Total number of Unions, not including Story Hour, 1,163; Total enrollment in membership in these 1163 organizations, 22,683, making a gain over last year of 881.

In our association we find that 30 study course awards have been given. At this time we find ourselves making plans for an associational wide study course to be presented next spring.

Your committee would humbly ask that pastors, and adult workers, as well as all young people in all our churches be at all times in a prayerful attitude toward the organization and maintenance of B. T. U. organizations in our association.

Respectfully submitted,  
J. L. McMULLEN, Chairman,  
C. A. GRIFFIN,  
MISS R. A. BROWN.

Report adopted.

33. Report on Christian Education was read by Rev. W. T. Newsome, as follows:

#### REPORT ON CHRISTIAN EDUCATION

Southern Baptists have three seminaries and two training schools for women, with an enrollment of nearly 900 under 59 faculty members, and with property and endowments listed at \$6,044,864.00. We have 29 senior colleges and universities, reporting an enrollment of 12,895 students, of whom 731 are ministerial students and 114 are student volunteers for definite life work in the kingdom. We have 21 junior colleges, with total enrollment in the regular school year of 5,004 pupils, of whom 205 are ministerial students and 117 are volunteers. We have 18 academies that enrolled this past year in the regular term 1,620 students, of whom 123 were studying for the ministry and 53 were student volunteers. Most of these schools conduct summer terms in which many students are enrolled.

From the above paragraph, it can be seen that in these Baptist owned schools we have a total enrollment of more than 20,000 students; 1059 ministerial students; and 284 student volunteers.

These schools report the values of their properties as being in excess of \$34,000,000.00 with endowments of more than \$21,000,000.00. Southern Baptists are too wise to junk properties of such values of money, when they know that these very schools are most effective in training the future workers in the kingdom.

In a world changing as rapidly as ours in its social, economic and religious thinking, it is inevitable that Christian schools should be subjected to the most critical scrutiny. Some blatantly claim that our civilization no longer needs the church and, therefore we do not need the Christian schools, which are the agency for the development of the church's leadership.

Over against this ruthless criticism of Christian schools, Southern Baptists admit that those frontier days and needs that called into existence many of our early schools have passed away; but they still see the need of their schools to leaven the whole lump of education and to train the future kingdom workers.

The schools themselves are ever inviting the Baptist constituency to help them solve their problems, believing as they do that those problems are problems of the kingdom of Christ. Emphasis of Christian Education in our Sunday school lessons with suitable literature furnished by the Sunday School Board is an effort to help solve our educational problems. There is a definite challenge today to the Baptists of the South to think through the problem of their schools and to take such immediate action as will fit such a mighty agency of the kingdom to function effectively and mightily in all the work of the kingdom.

Respectfully submitted,  
REV. W. T. NEWSOME, Chairman,  
J. M. KITE,  
D. M. WARNER,

Committee.

Report adopted.

34. Report on Woman's Missionary Work read by Mrs. E. V. Bothwell. Report recorded as W. M. U. Report 1933-34. Report adopted.

35. Moved and carried that R. E. Hatch, Branford, Fla., be elected Treasurer of the Association for the coming year.

36. Motion made by H. O. Hughes and carried that Clerk be paid \$20.00 for his services.

37. Motion made and carried that Clerk be paid \$2.25 for back postage.

38. Report on Obituaries read by A. O. Dorsett, as follows:

#### REPORT ON OBITUARIES

We, your committee on Obituaries, beg to report as follows: We find that during the past year thirty-one of our fellow workers have been called from our midst into the great beyond.

It is with sad hearts that we record these deaths.

But we bow in humble submission to the will of God, who doeth all things well.

Therefore we recommend that a page of our minutes be dedicated to their memory.

Respectfully submitted,  
A. O. DORSETT, Chairman,  
MRS. J. H. EUBANKS,  
J. E. BLAND.

Report adopted.

39. After the above report was read a prayer was offered in honor of their lives.

40. Report on Nominations read by J. M. N. Clark, as follows:

#### REPORT ON NOMINATIONS

We, your committee on Nominations, submit the following report:

Member of State Board, Rev. H. O. Hughes; Messengers to State convention, Rev. W. T. Newsome, R. E. Hatch, W. M. Hogans, Rev. W. C. Taylor; Executive committee, A. W. Ross, E. H. Holcomb, E. T. Horne, Dr. G. A. Lee, D. L. Vickers, Rev. H. G. Platt, C. M. Bailey; Introductory Sermon, Rev. H. O. Hughes; Missionary Sermon, Rev. E. P. Fendley. The next session of the Suwannee Baptist Association to be held with First Baptist Church, Live Oak, October 17 and 18, 1935.

Respectfully submitted,  
J. M. N. CLARK, Chairman,  
R. J. BUSH,  
C. M. BAILEY.

Report adopted.

41. Report of Finance Committee read by H. V. Johns, as follows:

#### REPORT OF FINANCE COMMITTEE

We, your committee, beg to report we have collected from the various churches to the Association the following amount, \$114.20, and same has been turned over to R. E. Hatch, Treasurer.

Respectfully submitted,  
H. V. JOHNS, Chairman,  
REV. E. H. HOLCOMB,  
B. M. SMITH.

Report adopted.

42. Motion made and carried that the thanks of this Association be extended by a rising vote to the good people of Mt. Olive church and community for their kind hospitable manner in which they so royally entertained us during our stay in their midst.

43. Adjourn to meet with Live Oak Baptist Church at 10:00 o'clock A. M. Thursday October 17-18, 1935.

H. J. HORNE, Moderator,  
G. L. DORMAN, Clerk.

**ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF  
SUWANNEE MISSIONARY BAPTIST ASSOCIATION  
1933-1934**

The Woman's Missionary Union of Suwannee Association held their annual meeting with the Live Oak Baptist church on September 21st. Five societies and two other churches were represented, the total attendance being 74 and several visitors.

The report of the year's work was given by the secretary, as follows:

Total number of Missionary societies in the Association	7
Total number of Young People's Auxiliaries	8
Total number of members in the W. M. S.	238
Number of tithers	14
Number of full graded unions	1
Total number of mission study awards	139
Number of official seals	17
Number boxes sent to Children's Home 13, Value	\$ 69.65
Total gifts to Missions	629.50
Total gifts to Margaret Fund	5.00
Gifts to Hundred Thousand Club	45.50
Total gifts local and other objects	525.85

Total gifts	\$1275.50
Number subscribers to Royal Service magazine	32
Number subscribers to World Comrades	1
Number subscribers to Baptist Witness	39

One new society was organized during this year at Shady Grove. We regret to report that two societies, Dowling Park and Pine Level, reported disbanded. One Rally was held in March at Mt. Gilead Baptist church, and was most inspirational.

All officers and chairmen were present at the annual meeting except two and gave splendid reports. The Personal Service chairman, Mrs. George Perry, reported all societies busy in personal service work, and the Jasper W. M. S. clothing one child at Arcadia and one at the School for Deaf and Dumb at St. Augustine. The Branford society also clothing one child at Arcadia.

The young people's report, Mrs. G. A. Lee chairman, was given and spoken to by Miss Katherine Rawls, our B. S. U. secretary at Tallahassee.

The report of the committee on Recommendations was adopted as follows:

The Superintendents are to foster weak societies and organize where possible.

Each W. M. S. to hold at least one study class during this year.

That our societies send gifts or cash to our Margaret Fund student, Miss Margaret Le Seuer, Tallahassee, during the months of April, May and June.

That each Society make a cash gift to the Training School in March.

That we stress prayer in our personal lives and our W. M. S.

That we recognize the importance of reports, and that each Society send their quarterly reports promptly to the secretary within two weeks following the close of the quarter.

That our secretary mail these filled reports to each Associational chairman after the close of each quarter. The chairmen are to file these reports from each society and make an annual report from these quarterly reports at each annual meeting.

That the annual reports from each chairman be written and incorporated in the minutes of that meeting.

That we give \$25.00 to painting the Nursery at the Children's Home at Arcadia by next June. This sum to be prorated by the president among the societies.

The following officers were elected to serve during 1934-35:

President	Mrs. W. B. Lewis, Jasper.
Vice-President	Miss Katie Broome, Live Oak.
Superintendent Suwannee county	Mrs. A. P. Goff, Live Oak.
Superintendent Hamilton county	Mrs. J. E. Knight, Jasper.
Secretary-Treasurer	Mrs. J. L. McDaniel, Jennings.
Mission Study chairman	Mrs. J. A. Swilley, Jennings.
Personal Service chairman	Mrs. Grace McGhin, RFD, Jasper.
Margaret Fund chairman	Miss Fannie Duncan, Branford.
Training School chairman	Mrs. L. B. Register, Jasper.
Stewardship chairman	Mrs. C. E. Lawrence, Ellaville.
Publicity chairman	Mrs. K. L. Sandlin, Jasper.
Young People's leader	Mrs. G. A. Lee, Live Oak.

Mrs. W. M. Vines, our Divisional president, of Quincy, spoke on the three P's of W. M. S. work—Prayer, Preparation, and Perseverance. The inspirational address was given by Dr. J. E. Evans, of Live Oak on the theme "Crown Him Lord of All."

The next meeting, a Rally, will be held with the Branford church on Tuesday following the second Sunday in March. The annual meeting will be held with the Jennings church on Tuesday after the fourth Sunday in September, 1935.

Realizing that we are "Laborers Together with God" we hope our reports will show an increase in all departments next year.

MRS. W. B. LEWIS, President.

## CHURCH DIRECTORY

### ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Work
Evans, John E.	Live Oak, Fla.	Live Oak	Pastor
Fendley, E. P.	Live Oak, Fla.	Live Oak	Pastor
Floyd, E. O.	Live Oak, Fla.	Clayland	Member
Griffin, C. A.	Falmouth, Fla.	Mt. Gilead	Member
Hall, Geo. C.	Macon, Ga.	Mary Belle	Member
Henry, R. W.	Dowling Park, Fla.	Beulah	Pastor
Holcomb, E. H.	Live Oak, Fla.	Live Oak	Pastor
Holmes, W. H.	O'Brien, Fla.	Union	Member
Hughes, H. O.	Jasper, Fla.	Jasper	Pastor
Hurst, J. S.	Live Oak, Fla.	Friendship	Member
Lowe, Dewey	Live Oak, Fla.	Suwannee	Pastor
McInnis, W. D.	O'Brien, Fla.	O'Brien	Member
Neison, L. W.	Live Oak, Fla.	Divonia	Pastor
Newsome, W. T.	Live Oak, Fla.	Live Oak	Pastor
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Platt, Horrie	Live Oak, Fla.	Orange	Member
Platt, J. J.	Live Oak, Fla.	Clayland	Member
Wheeler, D. M.	Jasper, Fla.	Divonia	Pastor
Wise, E. R.	Live Oak, Fla.	Antioch	Member

### SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST OFFICE ADDRESS

Churches	Superintendents	Address
ANTIOCH:	Mrs. J. L. Allison	Live Oak, Fla.
BEULAH:	M. J. Albritton	Dowling Park, Fla.
BRANFORD:	R. E. Hatch	Branford, Fla.
BRIGHT POND:	C. R. Jenkins	Jasper, Fla.
CLAYLAND:	C. S. McDaniel	Live Oak, Fla.
DIVONIA:	Allen Gill	Jasper, Fla.
FRIENDSHIP (Hamilton):	H. C. Barton	Jasper, Fla.
JASPER:	J. H. Carpenter	Jasper, Fla.
JENNINGS:	Geo. H. Perry	Jennings, Fla.
LIVE OAK:	E. Y. Johnson	Live Oak, Fla.
MT. OLIVE:	W. M. Hogans	Live Oak, Fla.
NEW PROSPECT:	Mrs. R. E. Avriett	Jennings, Fla.
O'BRIEN:	C. W. Haynes	O'Brien, Fla.
PHILADELPHIA:	Arthur Boatright	O'Brien, Fla.
PINE MOUNT:	J. O. Revels	Pine Mount, Fla.
PLEASANT HILL:	B. E. Tucker	Pine Mount, Fla.
ROSEMARY:	D. J. Yawn	Live Oak, Fla.
SHADY GROVE:	R. M. English	Live Oak, Fla.
TIGER LAKE:	J. M. Robinson	Live Oak, Fla.

### PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

Churches	Presidents	Address
BRANFORD:	S. Miss Bernice Vansicle	Branford, Fla.
BRANFORD:	J. A. O. Dorsett	Branford, Fla.
JENNINGS:	A. G. M. Stephens	Jennings, Fla.
LIVE OAK:	S. Miss Laura Clayton	Live Oak, Fla.
LIVE OAK:	I. Mrs. Geo. Carver	Live Oak, Fla.
LIVE OAK:	J. Miss Clifford Shank	Live Oak, Fla.
MT. OLIVE:	S. Gupton Johns	Houston, Fla.
MT. OLIVE:	J. Miss Geneva Hogans	Live Oak, Fla.
O'BRIEN:	S. Richard Daniels	O'Brien, Fla.
PHILADELPHIA:	S. Miss Ruby Lanier	Pine Mount, Fla.
PHILADELPHIA:	J. Melous Johnson	Pine Mount, Fla.

PINE MOUNT: S. Wilmer Goff ----- McAlpin, Fla.  
TIGER LAKE: S. O. S. Mills ----- Live Oak, Fla.

### W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

Churches	Presidents	Address
BRANFORD:	Mrs. B. B. Newburn	Branford, Fla.
CLAYLAND:	Mrs. J. G. Brim	Live Oak, Fla.
JASPER:	Mrs. Joe Sapp	Jasper, Fla.
JENNINGS:	Mrs. G. M. Stephens	Jennings, Fla.
LIVE OAK:	Mrs. W. L. Tedder	Live Oak, Fla.
MT. GILEAD:	Mrs. C. E. Lawrence	Ellaville, Fla.
NEW HOPE:	Miss Ophelia Smith	Jennings, Fla.
PLEASANT HILL:	Mrs. Hattie Bailey	Live Oak, Fla.

### Y. W. A. COUNSELORS AND POST OFFICE ADDRESS

LIVE OAK: Mrs. Geo. Linville ----- Live Oak, Fla.

### G. A. LEADERS

CLAYLAND: Mrs. W. D. Goff ----- Live Oak, Fla.  
JASPER: Mrs. W. J. Prather ----- Jasper, Fla.  
JASPER: Mrs. Tulley Lowery ----- Jasper, Fla.  
LIVE OAK: I. Mrs. G. R. Jones ----- Live Oak, Fla.  
LIVE OAK: J. Mrs. Geo. Airth ----- Live Oak, Fla.

### R. A. LEADERS

JASPER: Mrs. F. H. Cason ----- Jasper, Fla.  
JASPER: Mrs. H. O. Hughes ----- Jasper, Fla.  
LIVE OAK: Dr. J. E. Evans ----- Live Oak, Fla.

### SUNBEAM LEADERS

JASPER: Mrs. C. J. Nix ----- Jasper, Fla.  
LIVE OAK: Mrs. H. S. Wolfe ----- Live Oak, Fla.

### DIRECTOR LAYMAN'S BROTHERHOOD

BRIGHT POND: T. W. Allen ----- Wellborn, Fla.  
LIVE OAK: C. L. Hickman ----- Live Oak, Fla.  
PHILADELPHIA: J. Q. Boatright ----- Pine Mount, Fla.

(The above leaders are the only ones reporting from any  
Auxiliary to the Association.)





TABLE NUMBER TWO  
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1934

CHURCHES	Sunday School Enrollment										Special Information											
	3-5 Years	6-8 Years	9-12 Years	13-16 Years	17-24 Years	25 Years and Up	Cradle Roll	Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From Sunday School?	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School	
1 Antioch																						
2 Belleville																						
3 Bethel																						
4 Bradford																						
5 Bright																						
6 Bright Pond																						
7 Clayland																						
8 Corinth																						
9 Divonia																						
10 Friendship, Hamilton																						
11 Friendship, Suwannee																						
12 Jasper																						
13 Jennings																						
14 Live Oak																						
15 Mary Belle																						
16 Mount Gilead																						
17 Mount Olive																						
18 Mount Pisgah																						
19 New Hope																						
20 New Prospect																						
21 O'Brien																						
22 Philadelphia																						
23 Pine Level																						
24 Pine Mount																						
25 Pleasant Hill																						
26 Rocky Sink																						
27 Rose Mary																						
28 Shady Grove																						
29 Suwannee																						
30 Tiger Lake																						
31 Union																						
32 TOTALS	147	158	276	294	146	315	15	11	157	1,494	776			47	85	124			65	43		

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
R. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

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TABLE NUMBER THREE  
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1934

CHURCHES	CHURCH CLERKS AND POST OFFICES										CHURCH PROPERTY														
	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	No. Dept. Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	No. Dept. Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried	
1 Antioch	Yes	1907	Wood	200	1				\$ 800				Yes	1907	Wood	200	1								
2 Belleville	No	1897	Wood	300	1				200				No	1897	Wood	300	1								
3 Bethel	Yes	1928	Brick	350	9	1			10,000				Yes	1928	Brick	350	9	1							
4 Bradford	Yes	1932	Wood	300	1				1,500				Yes	1932	Wood	300	1								
5 Bright	Yes	1868	Wood	200	1				1,000				Yes	1868	Wood	200	1								
6 Bright Pond	Yes	1894	Wood	250	1				450				Yes	1894	Wood	250	1								
7 Clayland	No	1883	Wood	200	1				100				No	1883	Wood	200	1								
8 Corinth	Yes	1907	Wood	100	1				400				Yes	1907	Wood	100	1								
9 Divonia	Yes	1907	Brick	250	8				20,000				Yes	1907	Brick	250	8								
10 Friendship, Hamilton	Yes	1894	Brick	300	4				1,000				Yes	1894	Brick	300	4								
11 Friendship, Suwannee	Yes	1894	Brick	400	12	2			17,500				Yes	1894	Brick	400	12	2							
12 Jasper	Yes	1898	Wood	200	1				750				Yes	1898	Wood	200	1								
13 Jennings	Yes	1916	Wood	400	1				1,700				Yes	1916	Wood	400	1								
14 Live Oak	Yes	1878	Wood	300	1				2,000				Yes	1878	Wood	300	1								
15 Mary Belle	Yes	1907	Wood	400	1				950				Yes	1907	Wood	400	1								
16 Mount Gilead	Yes	1891	Wood	100	1				500				Yes	1891	Wood	100	1								
17 Mount Olive	Yes	1909	Wood	300	1				1,000				Yes	1909	Wood	300	1								
18 Mount Pisgah	No	1910	Wood	150	1				2,000				No	1910	Wood	150	1								
19 New Hope	Yes	1928	Wood	200	1				600				Yes	1928	Wood	200	1								
20 New Prospect	Yes	1892	Wood	200	1				620				Yes	1892	Wood	200	1								
21 O'Brien	Yes	1892	Wood	200	1				500				Yes	1892	Wood	200	1								
22 Philadelphia	Yes	1892	Wood	250	1				620				Yes	1892	Wood	250	1								
23 Pine Level	Yes	1892	Wood	250	1				500				Yes	1892	Wood	250	1								
24 Pine Mount	Yes	1892	Wood	250	1				500				Yes	1892	Wood	250	1								
25 Pleasant Hill	Yes	1892	Wood	250	1				500				Yes	1892	Wood	250	1								
26 Rocky Sink	Yes	1892	Wood	250	1				500				Yes	1892	Wood	250	1								
27 Rose Mary	Yes	1892	Wood	250	1				500				Yes	1892	Wood	250	1								
28 Shady Grove	Yes	1892	Wood	250	1				500				Yes	1892	Wood	250	1								
29 Suwannee	Yes	1886	Wood	200	3	2			1,500				Yes	1886	Wood	200	3	2							
30 Tiger Lake	Yes	1877	Wood	250	1				400				Yes	1877	Wood	250	1								
31 Union	Yes	1877	Wood	7,450	61	7			\$69,320	\$7,000	\$76,820		Yes	1877	Wood	7,450	61	7							
32 TOTALS																									

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
R. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FOUR  
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1934

CHURCHES		FOR SUPPORT OF LOCAL CHURCH WORK										Total for Local Purposes Given by The Church and All Its Organizations	
REGULAR TREASURERS AND POST OFFICES		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given by All W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by The Church and All Its Organizations
1	Antioch	\$ 100.00	\$ 16.50	\$ 116.50									\$ 116.50
2	Belleville	76.79	7.65	84.44									92.09
3	Bethel	86.92	15.50	102.42			8.00						110.42
4	Beulah	488.75	33.25	522.00		46.58	124.50	118.00					750.28
5	Branford	155.65	30.00	185.65		30.00	8.50						224.15
6	Bright Pond	175.00	12.00	187.00		8.85	15.40						210.25
7	Clayland												
8	Corinth												
9	Divonia	50.00		50.00									50.00
10	Friendship, Hamilton	25.00		25.00									25.00
11	Friendship, Suwannee	600.00	12.80	612.80		4.90	8.00						625.70
12	Jasper	1,500.00		1,500.00		137.65	75.00						1,712.65
13	Jasper	1,200.00		1,200.00		12.00	19.51	10.69					1,252.20
14	Live Oak	1,691.10	149.74	1,840.84		347.25	372.25	17.63					2,308.07
15	Mary Belle	47.50		47.50		30.00							77.50
16	Mount Olive	61.00	21.55	82.55			.40						104.05
17	Mount Pisgah	73.25	42.97	116.22		20.41	20.02						159.65
18	New Hope	130.43	6.08	136.51		8.00							144.51
19	New Prospect	60.00	28.00	88.00									88.00
20	O'Brien	230.00	45.00	275.00									275.00
21	Orange	68.97	29.00	97.97		10.00							107.97
22	Philadelphia	342.54	40.00	382.54		10.00							422.54
23	Pine Level	50.00	15.00	65.00		7.20	36.15						108.35
24	Pine Mount	144.30	25.00	169.30		7.00	29.87	2.28					206.45
25	Pleasant Hill	120.00		120.00									120.00
26	Rocky Sink	38.47		38.47									38.47
27	Rose Mary	50.00	11.75	61.75			3.90						65.65
28	Shady Grove	35.00	12.00	47.00		26.00	6.50						59.50
29	Suwannee	152.50	10.00	162.50		64.00	31.98	15.00					213.48
30	Tiger Lake	16.80	15.00	31.80		2.67	123.22	13.50					150.19
31	Union												
32	TOTALS	\$6,296.13	\$840.00	\$7,136.13	\$626.14	\$333.11	\$804.74	\$739.41	\$177.10	\$114.39	\$625.06	\$647.82	\$9,616.08

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FIVE  
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES  
OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1934

CHURCHES		REGULAR TREASURERS AND POST OFFICES										Total for Missions and Benevolences Given by the Church and All Departments			
REGULAR TREASURERS AND POST OFFICES		Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by the Church and All Departments	
1	Antioch														
2	Belleville														
3	Bethel														
4	Beulah	45.54		3.89	9.10	1.30			4.56			4.56	6.86	120.59	
5	Branford	10.00		10.00					22.21	2.80		10.84	184.98	1,022.21	
6	Bright Pond	14.65		.72					14.50	.75		15.16	42.21	303.86	
7	Clayland												33.87	250.37	
8	Corinth														
9	Divonia														
10	Friendship, Hamilton														
11	Friendship, Suwannee	195.66		6.75	6.75				2.00			2.00	2.00	37.00	
12	Jasper	53.80		10.00	9.75				13.27	3.00		272.54	2164.15	2,164.15	
13	Jennings	471.02		58.33	6.28	2.00			84.76	175.26		413.70	220.56	2,200.56	
14	Live Oak								3.00			890.18	4,068.46	4,068.46	
15	Mary Belle	3.00							3.00			9.40	89.90	89.90	
16	Mount Olive	20.00							10.68			7.00	30.68	192.33	
17	Mount Pisgah	6.54							2.20			8.74	75.08	75.08	
18	New Hope												20.00	189.54	
19	New Prospect				5.00								69.20	69.20	
20	O'Brien	12.13							7.66			7.66	19.79	341.90	
21	Orange												87.80	521.99	
22	Philadelphia	53.80							32.00			26.00	20.17	136.97	
23	Pine Level	14.16							6.00				20.17	136.97	
24	Pine Mount	6.28							17.89				12.00	137.10	
25	Pleasant Hill								12.00				4.95	98.13	
26	Rocky Sink								4.95				3.10	59.52	
27	Rose Mary								5.00				5.00	90.50	
28	Shady Grove	1.25											1.25	64.50	
29	Suwannee												121.88	564.50	
30	Tiger Lake	46.65		.58					48.87			16.10	121.88	564.50	
31	Union														
32	TOTALS	\$897.43	\$1.25	\$81.94	\$58.33	\$75.08	\$2.00	\$444.28	\$0.75	\$5.80	\$259.81	\$785.26	\$340.07	\$1,826.67	\$11,442.75

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER SIX**  
**B. Y. P. U.'S OF SUWANNEE BAPTIST ASSOCIATION**  
**YEAR ENDING OCTOBER 1, 1934**

CHURCHES	Does Church Have General B.Y.P.U. Organizations?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students in College from Your Church	Men's Brotherhood	
																	Number Brotherhoods	Enrollment Brotherhoods
1 Branford		1	1	2				20	28	48					9	1	1	19
2 Bright Pond																		
3 Jennings	1			1	1	18		28	24	15	67	17	59	42	2	1	50	
4 Live Oak		1	1	1	3			28	20	46								
5 Mt. Olive	Yes	1	1	1	2			17	1	17				17				
6 O'Brien		1	1	1	1			24	12	36				1			1	26
7 Philadelphia		1	1	1	2			20		20								
8 Pine Mount	Yes	1	1	1	1			13		13	12	12	13					
9 Tiger Lake		1	1	1	1			13		13	12	12	13					
<b>TOTALS</b>		<b>7</b>	<b>4</b>	<b>13</b>	<b>11</b>	<b>18</b>	<b>148</b>	<b>247</b>	<b>75</b>	<b>265</b>	<b>29</b>	<b>80</b>	<b>81</b>	<b>3</b>	<b>8</b>	<b>95</b>		

Note: Churches whose names do not appear have not reported any B. Y. P. U.  
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
 H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER SEVEN**  
**WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION**  
**YEAR ENDING OCTOBER 1, 1934**

CHURCHES	Number of Woman's Missionary Unions	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s. Members	G.A.'s. Members	R.A.'s. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
2 Clayland	1		1				7		21			28	
3 Jasper	1					1	70					70	14
4 Jennings	1					1	12					12	
5 Live Oak	1	1	2	1	1	5	102	18	36	16	26	198	162
6 New Hope	1					1	18					18	
<b>TOTALS</b>	<b>6</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>1</b>	<b>12</b>	<b>227</b>	<b>18</b>	<b>57</b>	<b>16</b>	<b>26</b>	<b>344</b>	<b>176</b>

Note: Churches whose names do not appear above have not reported any organization.  
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
 H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

State Fla. Association Suwannee  
Church Antioch  
Sunday School Supt. Mrs. J. L. Allison  
P. O. Address of Supt. Live Oak Fla.  
Number of Officers and Teachers Six (6)  
Number of Pupils Twenty five (25)  
Total enrollment of Sunday Schools Thirty one (31)  
~~Filled out by~~ Please reply.

State Fla Association Suwannee  
Church New Hope  
Sunday School Supt. \_\_\_\_\_  
P. O. Address of Supt. \_\_\_\_\_  
Number of Officers and Teachers \_\_\_\_\_  
Number of Pupils \_\_\_\_\_  
Total enrollment of Sunday Schools \_\_\_\_\_  
~~Filled out by~~ Please Reply

State Fla. Association Suwannee  
Church Suwannee  
Sunday School Supt. \_\_\_\_\_  
P. O. Address of Supt. \_\_\_\_\_  
Number of Officers and Teachers \_\_\_\_\_  
Number of Pupils \_\_\_\_\_  
Total enrollment of Sunday Schools \_\_\_\_\_

~~Filled out by~~ Does this church have a  
Sunday School, please? NO-