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Suwannee Missionary  
Baptist Association  
FLORIDA

▼  
Sixty-Second Annual Session

HELD WITH

Pleasant Hill Baptist Church

October 12-13, 1933

▼  
Next Session of the Association Will Convene With  
Mount Olive Baptist Church, Suwannee County,  
Thursday and Friday, October 18-19, 1934

1933

11/13/33

On time

**MINUTES**  
**OF THE**  
**SIXTY-SECOND ANNUAL SESSION**  
**OF THE**  
**SUWANNEE MISSIONARY**  
**Baptist Association**  
**FLORIDA**  
**HELD WITH**  
**PLEASANT HILL BAPTIST CHURCH**  
**OCTOBER 12-13, 1933**

Next session of the Association will be held with Mount Olive Baptist Church, Suwannee County, Thursday and Friday, October 18-19, 1934.

H. J. Horne, Moderator, Live Oak, Florida.  
A. O. Dorsett, Vice-Moderator, Branford, Florida.  
G. L. Dorman, Clerk, Live Oak, Florida.  
D. J. Mills, Treasurer, O'Brien, Florida.

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## ORDER OF BUSINESS

### THURSDAY MORNING, 10:00 O'CLOCK

10:00 A. M.—Temporary organization; enrolling names of messengers.

11:30 A. M.—Introductory Sermon.

### THURSDAY AFTERNOON

1:30 P. M.—Announcement of committees; reading petitionary letters, report of Executive Committee, Florida Baptist Children's Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.

3:30 P. M.—Adjourn for the afternoon.

### THURSDAY EVENING

7:30 P. M.—Report of Sunday School and B. Y. P. U.

8:00 P. M.—Missionary Sermon.

### FRIDAY MORNING

9:30 A. M.—Reading Minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education, Co-operative Program. Missions, State, Home and Foreign.

12:15 P. M.—Dinner.

### FRIDAY AFTERNOON

1:30 P. M.—Report of committees on Temperance, Woman's Missionary Union, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committees. Miscellaneous business.

3:30 P. M.—Adjournment.

## ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely among us. They are not intended to add anything to the simple conditions of salvation in the New Testament, viz: repentance toward God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptists, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for the faith and practice among Baptists is the Scripture of the Old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation into other realms of life.

## THE SCRIPTURES

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

## GOD

2. There is one and only one living God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son, and Holy Spirit, each with distinct personal attributes, but without division of nature, essence of being.

## THE FALL OF MAN

3. Man was created by the special act of God, as recorded in Genesis. "So God created man in His own image, in the image of God created He him; male and female created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen. 2-7) He was created in a state of holiness under the law of his maker, but through temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, and under condemnation, and as soon as they are capable of moral action, become actual transgressors.

## THE WAY OF SALVATION

4. The salvation of the sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon him our nature yet without sin, honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with the divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

## JUSTIFICATION

5. Justification of God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

## THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

## REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

## REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

## GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

## SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the



presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the word of God.

#### PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them; and they are kept by the power of God through faith unto salvation.

#### A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

#### BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of the bread and wine, commemorate the dying love of Christ.

#### THE LORD'S DAY

14. The first day of the week is the Lord's day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead, and should be employed in exercise of worship and spiritual devotion, both public and private, and by refraining from worldly amusements, and resting from secular employment, work of necessity and mercy only excepted.

#### THE RIGHTEOUS AND THE WICKED

15. There is a radical and essential difference between the righteous and the wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in the impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

#### THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

#### THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

#### RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its end. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by civil power.

#### PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

#### EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the cause of missions and general benevolence, and should receive along with these the liberal support of the churches.

**SOCIAL SERVICE**

21. Every Christian is under obligation to seek to make the will of Christ regent in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

**CO-OPERATION**

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the church. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

**EVANGELISM AND MISSIONS**

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary efforts on the part of all rests thus upon a spiritual necessity of the regenerate life. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

**STEWARDSHIP**

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possession. We are therefore under obligation to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

**THE KINGDOM**

25. The kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude toward science be clearly understood, your committee deems it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

**SCIENCE AND RELIGION**

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypothesis. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be so, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the cause of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record against our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that the adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the preceding statement as a qualification for acceptable service in the Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on the point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

### CONSTITUTION

Article 1. This organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

- a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.
- b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this association and elsewhere.
- c To aid weak churches in our bounds.
- d To encourage and aid education of our pious young men who may be called by the spirit and approved by their respective churches for work in the Gospel ministry.
- e To promote pious and useful education among all Baptists.
- f To care for the needy orphans among us.
- g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or majority part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nomination Committee and approved by the Association shall compose the Executive Committee.

Article 9. The annual meeting of the Association shall begin on Thursday before the third Sunday in October and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the session of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or heterodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairmen of committees to report at the next session on the following subjects: The Co-operation Program, State Missions, Home Missions, Foreign Missions, Charitable Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing the statistics.

### RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messen-

gers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and praying.

3. The moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and shall not remain on floor speaking longer than 10 minutes at one time, except members of our State Board or their representative who will be allowed 20 minutes, except by special permission from the body, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration at any time during the session.

11. The rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

## DIRECTORY OF ASSOCIATION

### OFFICERS

H. J. Horne, Moderator .....	Live Oak, Fla.
A. O. Dorsett, Vice Moderator .....	Branford, Fla.
G. L. Dorman, Clerk and Cor. Sec. ....	Live Oak, Fla.
D. J. Mills, Treasurer .....	O'Brien, Fla.

### EXECUTIVE COMMITTEE

Dr. G. A. Lee, Chairman .....	Live Oak, Fla.
H. V. Johns .....	Live Oak, Fla.
J. M. Kite .....	O'Brien, Fla.
H. T. Howell .....	O'Brien, Fla.
J. H. Goff .....	McAlpin, Fla.

### CHAIRMEN OF COMMITTEES TO REPORT AT NEXT SESSION

Co-Operative Program .....	Dr. G. A. Lee, Live Oak, Fla.
Education .....	Rev. W. T. Newsome, Live Oak, Fla.
Florida Baptist Children's Home .....	J. O. Knight, Wellborn, Fla.
Foreign Missions .....	Rev. H. O. Hughes, Jasper, Fla.
State Missions .....	R. E. Hatch, Branford, Fla.
Home Missions .....	Rev. J. E. Evans, Live Oak, Fla.
Periodicals and Sacred Literature .....	Miss Fannie Duncan, Branford, Fla.
Sunday School and B. Y. P. U. ....	Lavelle McMullen, Live Oak, Fla.
Temperance .....	Wayne, Ross, O'Brien, Fla.
Woman's Mission Work .....	Mrs. W. B. Lewis, Jasper, Fla.
Finance .....	H. V. Johns, Live Oak, Fla.

### NEXT SESSION

Mount Olive Baptist Church .....

October 18-19, 1934

### SERMON

Introductory Sermon .....	Dr. John E. Evans, Live Oak, Fla.
Missionary Sermon .....	Rev. T. W. Allen, Wellborn, Fla.

### MESSENGERS TO STATE CONVENTION

Rev. H. O. Hughes .....	Jasper, Fla.
Rev. E. H. Holcomb .....	Live Oak, Fla.
S. A. Hinely .....	Live Oak, Fla.
R. E. Hatch .....	Branford, Fla.

### MEMBER OF STATE BOARD

Dr. John E. Evans .....	Live Oak, Fla.
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### WOMAN'S MISSIONARY UNION

Mrs. W. B. Lewis, President .....	Jasper, Fla.
Miss Katie Broom, Vice President .....	Live Oak, Fla.
Mrs. S. J. Hewitt, Sec. and Treas. ....	Jasper, Fla.
Mrs. A. P. Goff, Superintendent .....	Live Oak, Fla.
Mrs. J. E. Knight, Superintendent .....	Jasper, Fla.

### CHAIRMEN W. M. U. COMMITTEES

Margaret Fund .....	Miss Fannie Duncan, Branford, Fla.
Mission Study .....	Mrs. W. B. Parshley, Live Oak, Fla.
Personal Service .....	Mrs. Geo. Perry, Jennings, Fla.
Training School .....	Mrs. H. J. Granger, Branford, Fla.
Young People's Leader .....	Mrs. G. A. Lee, Live Oak, Fla.

The Woman's Missionary Union meets annually on Tuesday after the third Sunday in September.



WE HAVE NO ASSOCIATIONAL MISSIONARY, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS, REPRESENTATIVES OF LAYMAN'S MOVEMENT, BAPTIST SCHOOLS OR ORPHANAGES WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

#### AUXILIARY MEETINGS W. M. U.

W. M. U. meets annually on Tuesday after the third Sunday in September. Full report given elsewhere in this book, under W. M. U. report.

WE HAVE NO OTHER AUXILIARY MEETINGS WITHIN THE BOUNDS OF THIS ASSOCIATION.

#### LIST OF MESSENGERS 1933 SESSION

ANTIOCH—F. B. Brinson, Louise Brinson.  
 LELLEVILLE—No messengers.  
 BETHEL—Mrs. W. B. Evans, Mrs. E. E. Page, Mrs. J. W. Pert, Leonard Pert.  
 BEULAH—J. E. Barrington, W. J. Starling, Lucille Barrington, Hilda Barrington, M. J. Allbritton.  
 PRANFORD—Mrs. J. I. Duncan, Miss Fannie Duncan, R. E. Hatch, Rev. A. S. Jones, Mrs. F. E. Phillips.  
 BRIGHT POND—C. R. Jenkins, B. M. Smith, Elsie Smith, Jessie Smith, Loveta Smith.  
 CLAYLAND—Mrs. J. G. Brim, J. D. Carmichael, W. H. Holland, Hardy Mills, J. B. Stewart.  
 CORINTH—H. Burnett, Vivian Burnett, Laura Green, B. B. Tidwell, Jewel Tidwell, Mrs. Nellie Tidwell.  
 DIVONIA—J. B. Ellis, A. G. Gill, Rev. D. M. Wheeler.  
 FRIENDSHIP (Hamilton)—Mrs. Lena Barton, Mrs. Bay Green, Miss Juanita Jacobs.  
 FRIENDSHIP (Suwannee)—Clyde Brannan, Mrs. Clyde Brannan, C. L. Jenkins.  
 JASPER—J. H. Carpenter, Mrs. J. H. Corbett, Mrs. W. H. Green, Miss Mamie Griffis, Mrs. S. J. Hewitt, Mrs. H. O. Hughes, Rev. H. O. Hughes, Mrs. W. B. Lewis, Mrs. J. J. Secrest, Mrs. D. L. Vickers.  
 JENNINGS—Mrs. Geo. Perry.  
 LIVE OAK—Mrs. E. V. Bothwell, Miss Katie Broom, Mrs. K. M. Clayton, Mrs. J. D. Clinton, Mrs. M. D. Doss, Rev. John E. Evans, A. C. Hingson, Mrs. A. C. Hingson, S. A. Hinely, Jacob A. Johnson, Dr. G. A. Lee, R. T. Miller, Mrs. R. T. Miller.  
 MARY BELLE—Mrs. J. P. Mixon.  
 MOUNT GILEAD—Mrs. J. W. Bland, Mrs. C. A. Griffin, Rev. C. A. Griffin.  
 MOUNT OLIVE—Tuella Hammock, W. M. Hogans, Mrs. W. M. Hogans, H. V. Johns, J. H. Johns, R. A. Knight, J. O. Knight.  
 MOUNT PISGAH—M. L. Burnett, Mrs. W. C. Crews, W. C. Crews, N. R. Hines, Mrs. N. R. Hines.  
 NEW HOPE—R. J. Bush, G. E. Dempsey, Mrs. W. B. Herring, Mrs. J. A. Scaff, Glen Scaff, Mrs. J. C. Stone.  
 NEW PROSPECT—Mrs. A. B. Newsome, A. B. Newsome, Mrs. Eliza Newsome, S. J. Posey, R. R. Roebuck.  
 O'BRIEN—Mrs. T. J. Fletcher, Mrs. S. M. Flemming, D. F. Jenkins, J. M. Kite.  
 ORANGE—J. M. N. Clark, D. M. Warner, Edith Warner.  
 PHILADELPHIA—J. Q. Boatright, Mrs. J. Q. Boatright, E. L. Lanier, Mrs. E. L. Lanier, D. J. Mills, Mrs. D. J. Mills, Wayne Ross, Mrs. Wayne Ross.

PINE LEVEL—Mrs. J. B. Carmichael, E. S. Palmer, Mrs. E. S. Palmer.  
 PINE MOUNT—J. H. Goff, Mrs. J. H. Goff.  
 PLEASANT HILL—C. M. Bailey, Mrs. C. M. Bailey, D. S. Ward.  
 ROCKY SINK—Mrs. J. H. Eubanks, F. C. Ledbetter, Mrs. T. D. Tison.  
 ROSE MARY—Mrs. J. S. Alderman, C. S. McDaniel, J. C. Stone, J. V. Williams, Mrs. J. V. Williams.  
 SHADY GROVE—C. A. Bray, Shelley Linton.  
 SUWANNEE—Mrs. Lillie Jones, Mrs. Juanita Johnson, Rev. Dewey Lowe, Miss Reba Nelson, Miss Janie Nelson.  
 TIGER LAKE—G. L. Dorman, Mrs. G. L. Dorman, Miss Callie Dorman, C. M. Harrell, Georgia Harrell, H. J. Horne, Mrs. W. L. Robinson, Estelle Robinson.  
 UNION—Miss Etta Boatright, Johnie Kirby, Mrs. C. W. Warren, C. W. Warren, Clyde Warren, Edith Warren.

#### VISITORS

Rev. T. W. Allen, Rev. H. W. Burke, from Beulah Association.  
 Rev. J. Earl Lewis, Rev. L. A. Colen, from Tampa Association.  
 Rev. E. D. Johnson, Rev. A. M. Parker, from Middle Fla. Association.  
 Rev. Joseph Bell, Lafayette Association. Rev. D. M. Wheeler, from Bluff City, Tenn.

## MEMORIAL PAGE

This page is dedicated to the memory of our comrades who have answered the last roll call since October 1st, 1932.

**BRANFORD:**

Mrs. Jane McGowin

**BRIGHT POND:**

Mrs. J. T. Fennell

**CLAYLAND:**

Mr. Robert Hart

Mr. Jim Gatlin

Mr. C. A. McIntosh

**CORINTH:**

Mrs. M. O. Driggers

Mrs. Jennie Lashley

**FRIENDSHIP:  
(Suwannee)**Mr. W. N. Hurst  
(Elder)

Mrs. Ida Brannon

Mrs. Laura Morgan

**JASPER:**

Mr. E. P. Smith

Mr. G. W. Smith

Mr. Frank Thaggard

**JENNINGS:**

Mr. K. L. Hicks

**LIVE OAK:**

Mrs. M. E. Broome

Mrs. A. M. Joiner

**MCOUNT GILEAD:**

Mr. C. H. Davis

Mrs. W. P. Page

**MCOUNT OLIVE:**

Mr. Walter Bobo

Mr. D. B. Richardson

**NEW HOPE:**

Mrs. Mattie McGhin

**O'BRIEN:**

Mrs. L. C. Davis

Mrs. H. A. Jordan

Mr. H. A. Jordan  
(Elder)**CRANGE:**

Mr. B. I. Brown

Mrs. B. I. Brown

Mrs. A. J. Goff

**PHILADELPHIA:**

Mrs. Elizabeth Clary

Mrs. Sadie Herring

**TIGER LAKE:**

Miss Martha Deloach

## Record of Proceedings of the Sixty-Second Annual Session of the Suwannee Baptist Association Held with the Pleasant Hill Baptist Church

**FIRST DAY****THURSDAY, OCTOBER 12th, 1933, 10:00 A. M.**

1. The Sixty-Second annual Session of the Suwannee Baptist Association convened with the Pleasant Hill Baptist Church, Thursday, October 12th, 1933, at 10:00 o'clock A. M.

2. After singing a hymn, Rev. W. T. Allen led in prayer. Rev. H. W. Burke read as an opening lesson 1st John, 3rd chapter and first ten verses, after which he led in prayer. Prayer was also offered by Rev. W. T. Newsome.

3. The messengers being enrolled at this time, representing 27 of the 30 churches composing this Association.

4. The Moderator declared this session of the Association organized and ready for business.

5. Visitors were welcomed and enrolled (see list following list of messengers 1933 session.)

6. Moved and carried that reading of letters be dispensed with.

7. The hour having arrived for preaching, the meeting was turned over to Rev. H. O. Hughes, who preached a very interesting sermon using as his subject, "The Cross of Christ; what the Cross meant to Christ; and what the Cross means to us." Text, Gal. 6:14, "God forbid that I should glory, save in the cross of our Lord Jesus Christ."

8. The following committees were appointed by the Moderator to report at this session of the Association.

**CO-OPERATIVE PROGRAM**

R. J. Bush, Chairman; J. A. Johnson, G. E. Dempsey.

**EDUCATION**

Rev. H. O. Hughes, Chairman; J. H. Goff, D. S. Ward.

**FLORIDA BAPTIST CHILDREN'S HOME**

B. M. Smith, Chairman; S. A. Hinely, Mrs. E. E. Page.

**FOREIGN MISSIONS**

E. T. Horne, Chairman; B. M. Smith, J. H. Carpenter.

**STATE MISSIONS**

W. M. Hogans, Chairman; Mrs. J. H. Eubanks, D. M. Warner.

**HOME MISSIONS**

Rev. W. T. Newsome, Chairman; E. L. Lanier, E. S. Palmer.

**PERIODICALS AND SACRED LITERATURE**

R. E. Hatch, Chairman; Mrs. S. J. Hewitt, Miss Katie Broome.

**SUNDAY SCHOOL AND B. Y. P. U.**

Miss Callie Dorman, Chairman; Mrs. J. D. Clinton, Miss Fannie Duncan.

**TEMPERANCE**

J. M. N. Clark, Chairman; Rev. C. A. Griffin, J. M. Kite.

**WOMAN'S MISSIONARY WORK**

Mrs. G. A. Lee, Chairman; Mrs. C. A. Griffin, Mrs. Geo. Perry.

**FINANCE**

H. T. Howell, Chairman; C. M. Harrell, C. W. Warren.

**OBITUARIES**

J. M. Kite, Chairman; F. C. Ledbetter, Rev. Dewey Lowe.

**NOMINATIONS**

Wayne A. Ross, Chairman; N. R. Hines, J. O. Knight.

9. The Association adjourned for lunch.

**THURSDAY AFTERNOON 1:30 P. M.**

10. The Association was called to order by the Moderator at 1:30 P. M.

11. After singing a hymn, Rev. John E. Evans read a portion of God's word found in Matt. 14th Chapter. After making some comments on above scripture, Rev. E. H. Holcomb led in prayer.

12. Call for petitionary letters and the following responded: Shady Grove and New Prospect. The following committee was appointed by the Moderator to investigate their organization; Rev. H. O. Hughes, chairman; Rev. W. T. Newsome, R. E. Hatch, D. J. Mills.

13. Report of Executive Committee was made orally by H. J. Horne.

14. Report on Florida Baptist Children's Home read by B. M. Smith, as follows:

**REPORT ON FLORIDA BAPTIST CHILDREN'S HOME**

Your Committee begs leave to report, that the Orphans Home at Arcadia, Florida has had a difficult year as the receipts have not been sufficient to operate the institution as it should be, but, by careful management and close economy they have been able to pay off all operating expenses; so there has been no debt increase from July 1932 to July 1933. This was made possible by an average of 189 churches and Sunday Schools giving one Sunday's offerings to the Home each month.

Of this number 189 represents 22.5 per cent of the total number of churches in our State, therefore we find that out of a total of approximately 847 churches in the State only 189 are lending a helping hand to such a worthy and noble institution as a Christian Home for our orphan children.

We find that in our Association out of thirty churches only ten have given one Sunday's collection each month to the Home. Brethren, this should not be, for at least fifty per cent of our churches should give something to the Home each month. There has been only \$152.69 sent to the Home from our Association this year.

There are 140 children in the Home. The income of the Home will not allow those in charge to accept any child into the institution who is not a full orphan. There are half orphan children over the state who need our help and care. We could reach those children if our people would help in caring for them, therefore we recommend that each church in our Association set aside one Sunday's collection each month to give to the Home.

The children go to school every day. They are trying to give them the same chance as other boys and girls have. All the work in the Home is done by the children and Matrons.

Sixteen of the older children have left the Home the past year. As they get old enough and can find something to do, they are let go to make room for others who need to be there. Ten have been received into the Home the past year.

Considerable farming has been done at the Home. Many of the needs have been supplied from the dairy and farm. A number of hogs have been killed from the farm. All the vegetables used by the Home during the farming season were raised on the farm. The dairy herd has been improved, and is now furnishing one hundred and twenty quarts of milk daily. They expect to make further improvements and see that every child gets a quart of milk daily, as well as what butter is needed.

Over five hundred gallons of vegetables were canned by the children during the summer. More will be done in this respect next year than was done this year.

There are nine buildings on the campus. The buildings and land are estimated at \$118,918.80. They are badly in need of repairs. The operations of the Home is a matter of cooperation and that alone.

If one half our churches and Sunday Schools would give a small donation each month all buildings could be put in first class shape, many children who need us could be reached, and no debts would accumulate.

We, your Committee, would like to urge each Sunday School or church to give a donation to our Home in Arcadia. This is a worthy cause and it is the obligation of every Baptist in the State.

Let us do our part, remembering God will bless those who keep the helpless and that James said, "Pure religion and undefiled before God and the Father is this, to visit the fatherless, and widows in their affliction and to keep himself unspotted from the World."

Fraternally submitted,

B. M. SMITH, Chairman,

S. A. HINELY,

MRS. E. E. PAGE.

Above report spoken on by B. M. Smith and T. M. Johns, Supt. of Florida Baptist Children's Home.

Report adopted.

15. Report on Woman's Missionary Union read by Mrs. Geo. Perry. Report recorded under Woman's Work. Report spoken on by S. A. Hinely, Rev. H. W. Burke and Supt. T. M. Johns.

16. Report on Periodicals and Sacred Literature read by Clerk as follows:

**REPORT ON PERIODICALS AND SACRED LITERATURE**

We, your Committee, beg to report as follows:

Perhaps the strongest influence in America today for good or evil is the press. This is true in a great measure, because more people are reached through our press than any other agency in our land.

As a rule any people or nation will rise no higher than their ideals. Our ideals are based to a great extent upon what we read. Whether it be a nation or an individual our living is but an outward expression of our thinking. And to be sure our thoughts are based largely upon what we read.

Someone has said, "Show me what you read and I'll tell you how you think." Just how far this is true will vary, of course, with different individuals. But in a great measure it is true with everyone. Therefore it should be a matter of much concern to parents what they read as well as what their children read.

There is reading matter of every conceivable nature in our land today, good and bad. And we may be sure that both parents and children are going to read.

People do not always read cheap, trashy literature from choice. It is entirely possible that this kind is to be found more in abundance in our homes or at the news stand.

Of all reading matter available the Bible is, and should be, considered THE BOOK. Then should come our Sunday School, B. Y. P. U. and W. M. U. literature, supplemented by at least one or more of our religious periodicals and magazines. In the main these are all edited by very able men, but the tragedy is our people are not reading them in any appreciable numbers. We feel that pastors, deacons and laymen should put forth great effort to keep this literature flowing regularly into our homes.

People as a rule, are most interested in the things about which they are best informed. Therefore one can scarcely imagine the value of these periodicals to our organized efforts as Southern Baptists.

Dr. Solomon, the able Editor of our State Paper, is giving himself wholeheartedly to every interest fostered by Southern Baptists. If we, as pastors and laymen will match his zeal and sacrificial efforts in the interest of our own State Paper we firmly believe that its circulation can be built up far beyond our dreams.

There are 30,000 Baptist families in the State of Florida. Every Baptist family should have the paper in the home. But suppose only two-thirds of the number could be influenced to subscribe for the Witness, it would be the most powerful single agency for good within our fair State.

The Post Office Department estimates that every paper has an average of four readers. Think of what it would mean to have 80,000 Baptists reading the Witness every week.

We heartily recommend that every church in our Association put on a special drive during the coming year and put the Witness in the home of every member possible.

Respectfully submitted,

R. E. HATCH, Chairman,  
MRS. S. J. HEWITT,  
MISS KATIE BROOME.

Above report spoken on by Rev. John E. Evans.

Report adopted.

17. Committee on Petitionary Letters report as follows:

#### REPORT ON PETITIONARY LETTERS

October 12, 1933.

Your committee on Petitionary letters begs to report that we have carefully studied the letter from Shady Grove church and find them regularly organized and we recommend the acceptance of same.

We have also studied the letter from the New Prospect church and find them regularly organized and recommend they be accepted.

REV. H. O. HUGHES, Chairman,  
REV. W. T. NEWSOME,  
R. E. HATCH,  
D. J. MILLS.

Report accepted and both churches accepted into this Association.

Adjourned until 9:30 A. M. tomorrow.

#### SECOND DAY FRIDAY, OCTOBER 13th, 1933

18. 9:30 A. M. The Association was called to order by the Moderator. After singing a hymn Rev. W. T. Newsome read a portion of God's word found in 104th division of the Psalms and Rev. A. M. Parker led in prayer.

19. Minutes of first day read and approved.

20. Report on Sunday School and B. Y. B. U. read by Miss Callie Dorman, as follows:

#### REPORT ON SUNDAY SCHOOL AND B. Y. P. U.

We, your committee on Sunday School and B. Y. P. U., beg to make the following report:

The Sunday School is the right arm of the activities of a church. In it Doctrinal Information is received by attendants; sentiment is formed in the class, and habits are built into the characters by faithful teachers. The inception of the Sunday School was one of the great forward movements of progressive Christianity and no doubt paved the way for the young people's organizations which are now so popular.

The Suwannee Association has 30 churches and reports 19 Sunday Schools. 11 churches do not have any Sunday Schools. These 30 churches have 2848 church members with 1319 in Sunday School.

We have 154 officers and teachers. 52 of these officers and teachers hold normal diplomas. 99 were baptised from our Sunday Schools last year.

In our state we have 725 churches with 116,785 members. Of these 567 have Sunday Schools with an enrollment of 90,859. In the south we have 4,066,140 church members. 3,051,469 are enrolled in Sunday School work.

#### B. Y. P. U. WORK

In this association we have 7 B. Y. P. U.'s; 6 senior unions, 2 intermediate unions, 2 junior unions; a total of 10 unions. 1 of these reports standard. Number enrolled in senior unions 129; number enrolled in intermediate unions 58; number enrolled in junior unions 30; a total of 217.

In our state we have 68 adult unions, 434 senior unions, 267 intermediate unions, and 282 junior unions; a total of 1,051 unions, with 20,886 members. In the south we have 29,203 with an enrollment of 583,842.

B. Y. P. U. is not an organization separate from the church, but the church at work training and developing young church members for more efficient service in the Master's work.

Your committee would prayerfully suggest that each pastor and every church in this association give the B. Y. P. U. their consideration and generous aid. The young people need the encouragement of the adults in the church and we pray that our pastors and churches will help the great work.

Respectfully submitted,

MISS CALLIE DORMAN, Chairman,  
MISS FANNIE DUNCAN,  
MRS. J. D. CLINTON.

Above report spoken on by J. B. Ellis, Rev. John E. Evans, Rev. W. T. Newsome, Rev. D. M. Wheeler, J. D. Robinson, Rev. H. W. Burke, H. J. Horne and Rev. E. D. Johnson.

21. Report on Education read by Rev. H. O. Hughes, as follows:

#### REPORT ON CHRISTIAN EDUCATION

Christian education in America has operated under three systems or ideas. The first idea was that the church should maintain schools to train ministers, missionaries, and religious workers. Harvard was founded with this objective in view. The second idea was the social-leadership conception, which looked to the



training of leaders for the state as well as the church. Yale was founded with this purpose in view. The third idea under which most of the Christian schools now operate, one into which we have drifted through the years, has in view little more, educationally, than ordinary secular training. The principle of operation is not that of training men and women for the service of God and the social order, it purposes mainly to give secular education to the children of the churches with the distinguishing feature of a religious atmosphere.

Education in its true sense will determine the quality of our citizenship. Secular education, under control of the state, has been influential in the development of intelligence and skill. Under our present system of education, and the separation of church and state, the state cannot develop the religious factor in men and women. Hence the necessity for Christian schools, that we might also train leaders for society, and give them those principles and ideals which are fundamentally religious. When we fail to maintain Christian schools, our disintegration as leaders in civilization will begin.

The purpose of education is to train. Christian education contemplates development of the whole being of man. It is not secular education with a little religious education thrown in, nor is it secular education under religious influence. It is the endeavor to fulfill that part of the Great Commission—teaching them to observe all things which Christ commanded us. It is the application of the teachings of Christ to all human relationships—personal, economic, institutional, political, national and international. Religion without education tends toward fanaticism, education without religion tends toward atheism.

The fact of ownership and control of Christian schools involves the obligation both of moral and financial support. It behooves parents to select carefully the school to which their children are to be sent, and that they select that school which shall give proper training and development to the whole of our being. We urge the people to support our own schools and colleges.

REV. H. O. HUGHES, Chairman,  
D. S. WARD,  
J. H. GOFF.

## 22. Report on Co-Operative Program read by clerk, as follows:

### REPORT ON THE CO-OPERATIVE PROGRAM

The Baptist Cooperative Program is the plan of Southern Baptists for supporting every phase of their missionary, educational and benevolent work, including, State, Home and Foreign Missions, Baptist Schools, Colleges, Seminaries, Orphanages, Hospitals, and Ministers' Relief. The money received from the churches by the State and Southern Convention treasurers for the Cooperative Program is divided equitably between these several causes on a percentage basis, agreed upon by the different agencies and conventions.

The Baptist Hundred Thousand Club is the plan adopted at the last session of the Southern Baptist Convention for paying the debts on its agencies and institutions by securing a hundred thousand or more persons to give a dollar a month, over and above their regular contributions to the church, for a year or a longer period of time for wiping out these debts, thereby releasing all the funds received for the Cooperative Program for the current support of the different causes. The two plans are separate and independent of each other, the one seeking to pay debts only and the other seeking to keep alive the agencies and institutions while their debts are being paid. Both are essential to the on-going of the Kingdom and both deserve the hearty support of every loyal Baptist.

An essential means of making the Cooperative Program effective is to put on a thorough Every Member Canvass, giving every individual member an opportunity to have a worthy part in the support of his local church and of all the agencies and institutions through which it is working to carry out Christ's world

program. This necessitates the most thorough preparation in informing the minds of the people as to what this program is and warming their hearts to the extent that they will rejoice in the opportunity of making a real sacrifice for Christ's causes. The time suggested by the Executive Committee of the Southern Baptist Convention for putting on the simultaneous Every Member Canvass this year is the week of December 3-10. If this date is impracticable for any church, some time during the period of November 19 to December 10 is suggested.

### DIVISION OF FUNDS FOR SOUTHWIDE AND WORLDWIDE CAUSES

Foreign Missions	50	per cent
Home Missions	23 1-3	" "
Relief and Annuity	7	" "
Education Board	3 1-3	" "
Southern Baptist Theol. Seminary	4 1-5	" "
Southwestern Baptist Theol. Seminary	4 1-5	" "
Baptist Bible Institute	3 9-10	" "
W. M. U. Training School	0 8-15	" "
American Baptist Theological Seminary	1	" "
New Orleans Baptist Hospital	2 1-2	" "
Total	100	per cent

"By action of the Convention, the \$25,000.00 'annual irrevocable sum' for the Southern Baptist Convention bonds was made a preferred item. The method of securing this sum, by deducting month by month 4 per cent from distributable funds until the amount has been obtained."

### 1. RELIEF DEPARTMENT

The Relief and Annuity Board has magnified this phase of its work in every proper way open to it. With Southern Baptists the development of the Annuity side of their work will not for a long time to come render unnecessary special emphasis upon our Relief Department. Thousands of churches have never been developed to the point of providing the necessary current support for their ministers. So long as we have such churches the denomination will be compelled to come to the aid of these ministers when they can no longer serve, and to use the language of a valued member of the Board, "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of the old veterans of the Cross?"

Would God that more of our ministers would bring the cause of Ministerial Relief squarely and feelingly to the attention of their churches. If they could be inducted to do this there would be many special gifts laid on the altar by their members, and in many a will there would be bequests for Ministerial Relief.

R. J. BUSH, Chairman,  
JACOB A. JOHNSON,  
G. E. DEMPSEY.

## 23. Report on State Missions read by clerk, as follows.

### REPORT ON STATE MISSIONS

For more than fifty years the State Mission Board has labored through its organizations at the task of Christianizing Florida. More than five hundred churches have been added one way or another.

Thru Sunday Schools, Missionary Societies and other auxiliaries our churches have been teaching and training new converts so that they might catch a vision of their responsibility to God to help give the gospel to a lost world. There are many of our membership who do not take any part in any form of Christian work.

How grateful we should be for our denominational agencies for thru them we can help carry the gospel of Christ Jesus to all the world. Unless we cooperate with them the obligation of carrying the gospel is upon us individually. Due to the depression of last year the State Mission Board had to report a small debt to the convention. At the beginning of this year salaries and other expenses were reduced without curtailing the work. It is earnestly hoped God's people will rally to the support of the work. In supporting the co-operative program we are supporting each agency of our denomination. Last year the total gifts of Baptists of this State was \$167,807.12 of which \$81,105.35 was for the co-operative program. The remaining \$86,701.77 which included money raised in two debt campaigns were sent to each designated object with one cent being deducted for cost of handling.

Our State Mission work which includes all departments and field workers, student workers, missionary pastors, publication of Witness, administrative and all other expenses had appropriated to it thirty-five percent of co-operative funds. The Sunday School Board gave \$5,000; this with the designated fund and thirty-five percent of co-operative program amounted to \$63,732.38.

Splendid progress was made by each department and the missionary pastors sent in glorious reports of their work.

Our churches are urged to utilize the every member canvass thereby enlisting a large number of indifferent members and to give to the co-operative program a more generous and ready support.

W. M. HOGAN, Chairman.  
MRS. J. H. EUBANKS,  
D. M. WARNER.

24. Report on Home Missions read by Rev. W. T. Newsome, as follows:

#### REPORT ON HOME MISSIONS

The Mission program of Jesus is outlined in the eighth verse of the first chapter of the Acts. In these last words of Jesus, we are shown our equipment, our task, and our field. We are to witness for Christ "both in" and "unto"—in Jerusalem, Judea, Samaria and unto the uttermost parts of the earth.

In between "Judea" and the "uttermost parts of the earth" lies "Samaria." Our Samaria is the peoples, places and spiritual destitution lying between the normal reach of the State and local forces and the boundary line where the "uttermost parts of the earth" begin. In this field the Home Mission Board of the Southern Baptist Convention is at work.

#### ADMINISTRATION

During the past Convention year the Board was forced to carry on its work and meet its obligations on a very greatly reduced budget. It did, however, balance its budget, live within its income and pay \$89,357.61 on the principal of its debt. Since October, 1928, the Board has paid \$690,378.11 on the principal of its debt; reducing the debt from \$2,364,380.91 as on October 1, 1928, to \$1,674,002.80 as of May 1, 1933. If the receipts of the Board could be maintained at \$450,000 a year, the Board would be able to materially increase its mission work and would at the same time be able to retire its indebtedness within ten years.

At the annual meeting of the Board in June, the budget of operation for the ensuing year was reduced by \$11,000, but such adjustments were made in overhead and other operating expenses that the Board will be able to maintain its mission work without the loss of a single missionary.

#### THE LORD BLESSING THE WORK

The Mission work of the Home Mission Board has been greatly blessed during the past year. Among the Foreigners, Indians and Negroes our missionaries reported last year 2,208 baptisms as compared with 1,574 for the year before. Dr. M. N. McCall, Superintendent of the work in Cuba, reports 336 baptisms in Cuba, making a total in all fields of 2,544 baptisms.

#### WORK AMONG THE FOREIGNERS

Among the foreigners the Board has 38 workers supplying 157 churches and mission stations. There were 19 new missions opened up last year. The three mission schools: The Anglo Mexican Institute, A. Valez, Principal, El Paso; the Mexican Baptist Institute, Paul Bell, Principal, Bastrop, Texas; and Acadia Academy, A. S. Newman, Principal, Church Point, La., have a combined enrollment of 491, with 71 ministerial students, and report 178 baptisms.

#### WORK AMONG THE INDIANS

The work among the Indians is very fruitful. There are 21 workers and 40 churches and missions. Last year the missionaries reported 493 additions to the churches and 2,744 persons reached by personal service. No field right now is whiter for the harvest than this.

#### WORK AMONG THE NEGROES

During the past year the eight workers among the Negroes reported 591 additions to the churches. There are in the South approximately 10,000,000 Negroes. Southern Baptists should greatly enlarge their work among our colored brethren.

#### GOOD-WILL CENTERS

The Good-will Centers at Christopher, Ill., West Frankford, Ill., Birmingham, Ala., East St. Louis, Ill., and New Orleans, La., together with the Seamen's Bethel in Jacksonville, Fla., and the Rescue Mission, New Orleans, La., are all doing a most excellent work. The combined reports of these missions show 2,837 religious services held, with 62,735 in attendance and 538 conversions.

#### WORK IN CUBA

The work in Cuba is progressing nicely. Dr. M. N. McCall, the Superintendent, reports 44 churches and 39 missions. There are 29 ordained preachers and 11 unordained workers. There are 8 American missionaries. The rest are natives. These workers baptized 336 people, made 32,895 missionary visits, distributed 297,330 tracts and Bibles. There are 3,421 members of Baptist churches and 4,135 enrolled in Sunday School. There is no richer field in all the world for the Gospel than Cuba.

#### WORK IN PANAMA

In Panama we have seven mission churches and one self-supporting church. The Balboa Heights Baptist Church is a real flourishing, aggressive Baptist Church. The Board owns the property, both church house and pastor's home, but the church is self-supporting. The seven mission churches are colored churches; Jamaicans, who came to the Zone to build the Canal. They are pastored by two preachers, one living on the Atlantic end of the Canal and the other at the Pacific end of the Canal. The eight churches have a combined membership of about 800.

#### FIELD WORK

We have six special field workers: Dr. J. W. Beagle, Field Secretary; Rev. Jacob Gartenhaus, Missionary to the Jews; Miss Emma Leachman, Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michaels and Rev. A. O. Wilson, Missionaries to the Deaf. These are all very busy, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

## HOME MISSIONS IN THE FUTURE

The Work of the Home Mission Board is just as necessary today in bringing in the Kingdom in the homeland as it has, even been. In fact, the Home Mission task is larger, more difficult and more important than ever before. The work that ought to be done today is more vitally related to the whole task of the denomination than it has ever been at any period in our history.

The frontiers have changed, but the work remains. There are now at least eleven fields of labor challenging us and calling to the Board with their needs. Some of these fields are now being partially occupied by the Board, but even in these fields the work should be greatly enlarged.

The fields now open to the Home Mission Work are: Evangelism, Enlistment and Stewardship, City Missions, Missions to the Foreigners, Missions to the Indians, Missions to the Jews, Missions to the Mountain folk, Missions to our brother in black, Missions in Cuba, Missions in Panama and Central America, and a revitalizing enlistment and church building program for our country churches carried on in cooperation with State Mission Boards in connection with our Church Building Loan Fund.

What a mighty opportunity we have in these fields of Kingdom work, and how important the work to be done. If the Gospel fails here at home, how can we hope for it to succeed in lands afar. We must evangelize and marshal the evangelized forces in the homeland for world-conquest for Christ. The Home Mission Board is set for this very thing.

Respectfully submitted,

REV. W. T. NEWSOME, Chairman.  
E. L. LANIER,  
E. S. PALMER.

25. Report on Foreign Missions read by E. T. Horne, as follows:

## REPORT ON FOREIGN MISSIONS

Your committee on Foreign Missions wishes first to give scriptural proof that Our Foreign Mission work is a service that Christ highly endorses and demands of us as Christians that we should not neglect.

John 3:16 "For God so loved the world that He gave His only begotten son that who-so-ever believed on him should not perish but have everlasting life." The trinity consists of three personages, "God the father, Christ the son, and the Holy Spirit." Christ came from heaven to earth upon the greatest mission tour ever made. Matt. 16:18-19 (1) "And I say also unto thee that thou art Peter and upon this rock I will build my church and the gates of hell shall not prevail against it. (2) And I will give unto thee the keys of the kingdom of heaven."

Christ builded his church upon the rock of Peter's faith, and gave Peter the keys of the kingdom of heaven. He taught and instructed his disciples as to how they might promote his kingdom work here on earth. This proves the necessity of our training schools. Acts 2:4 "And they were all filled with the Holy Ghost and began to speak with other tongues, as the spirit gave them utterance." The Mission of the Holy Spirit made its appearance upon this occasion. Peter made his first use of the keys of the kingdom. The disciples were given power to speak in other tongues, this is where God was supplying the needs of the hour. Matt. 28:19-20 "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the son, and of the Holy Ghost. Teaching them to observe all things what-so-ever I have commanded you and lo, I am with you always, even unto the end of the world." Christ gave this commission with a promise. Rom. 10:14-15—"How then shall they call on him in whom they have not believed? And how shall they believe in him of whom they

have not heard? And how can they hear without a preacher? And how shall they preach, except they be sent?" This is proof enough that we are to go or send. So, woe be unto us as Southern Baptists, when we neglect so great and worthy a privilege and task as foreign mission service. The work is suffering greatly because of our slothfulness, indifference and neglect. Although God is giving wonderful results from the measley efforts that we are putting into this service.

We are glad to report 17,284 baptisms during the past year.

We have now 192,078 church members in 2,698 churches self supporting. Besides these churches we have 2,352 out stations where the gospel is preached. The number of schools have been reduced due to lack of funds. We still have 277 schools with an attendance of 18,789 students.

Now let us one and all renew our determination to, in a more pleasing way to God, carry out the great commission that our dear Savior gave us.

E. T. HORNE, Chairman.  
B. M. SMITH,  
J. R. CARPENTER,

Committee.

26. Moved and carried that all time for discussion on above reports be given to Dr. Thomas Hanson of Jacksonville, who is here representing our State Secretary, Dr. C. M. Brittain.

Above reports were all adopted.

27. Editor C. P. Helfenstein of the Suwannee Democrat being present was invited to make a short talk.

28. The hour having arrived for preaching the service was turned over to Rev. A. M. Parker, who preached a very interesting sermon using as his subject "Missions."

Adjourned for lunch.

## FRIDAY AFTERNOON 1:30 P. M.

29. 1:30 P. M. The Association was called to order by the Moderator. After singing a hymn, R. E. Hatch led the devotional service.

30. Report on Temperance read by Rev. C. A. Griffin, as follows:

## TEMPERANCE

We, your committee on Temperance, beg leave to submit the following report.

We realize that alcohol is our most dreaded enemy. When we speak of Temperance we usually refer to prohibition. Prohibition is not a failure nor has it ever been. God's people have stood for right and justice and will always be loyal to the cause.

We might as well be temperate in our eating as well as in drink. God's word teaches us to be temperate in everything.

Alcohol is dangerous not only by reason of injuries done to the nervous system, but destroys brain cells and the walls of the stomach. It causes more blood shed, crime, deformed limbs, diseases, poverty, distress and sorrow than any one thing.

More hearts have been broken and more homes have been wrecked. Our preachers preach law-enforcement but we need more preaching on Temperance and its after effects.

Friends, this is a time that demands men, if we look at the question from a standpoint of promoting and progressing the liquor question we will not have men. Let each heart answer the question of this terrible and dreaded enemy according to the word of God and pledge themselves to fight the destructive enemy in every way possible.

Would you try to hold a position when drunk? Your employer would fire you if you tried this. Then why do you try to hold a place in God's work? Let's hold up the banner of Christ. Must we see his banner go? Must it suffer loss on the part of God's people?

We, your humble committee on Christian temperance, respectfully ask with all the force that we can command, that we see to it that our Christian morals and Christian facilities be not neglected, and that the spiritual faculty be developed more than ever before in our modern youth.

Respectfully submitted,  
 J. M. N. CLARK, Chairman,  
 REV. C. A. GRIFFIN,  
 J. M. KITE.

Above report spoken on by Rev. C. A. Griffin, J. B. Ellis, Rev. A. M. Parker, Rev. Joseph Bell.

Report adopted.

31. Report on Obituaries was read by F. C. Ledbetter, as follows:

**OBITUARIES**

We, your committee on Obituaries, beg to report as follows: We find that during the past year thirty-one of our fellow workers have been called from our midst into the great beyond.

It is with sad hearts that we record these deaths.

But we bow in humble submission to the will of our blessed savior, for we know that he doeth all things well.

Therefore we recommend that a page of our minutes be dedicated to their memory.

Respectfully submitted,  
 J. M. KITE, Chairman,  
 F. C. LEDBETTER,  
 REV. G. D. LOWE.

32. After the above report was read a prayer was offered in honor of their lives.

Report adopted.

33. Report of Treasurer was read by D. J. Mills, as follows:

**TREASURER'S REPORT**

**1932-1933**

**RECEIPTS**

Oct. 14, 1932	From Finance Committee	\$ 66.32
Oct. 22, 1932	From Live Oak Church	15.00
Oct. 22, 1932	From Other Churches	7.50
Feb. 27, 1933	For Florida Baptist Children's Home	126.00
Total Receipts		\$214.82

**DISBURSEMENTS**

Oct. 29, 1932	Paid Clerk on Salary	\$ 15.00
Nov. 12, 1932	" Printing Minutes	62.50
Nov. 12, 1932	" Balance on Clerk's Salary	5.00
Nov. 12, 1932	" Postage on Minutes	3.62
Nov. 12, 1932	" Exchange on Checks	.20
Feb. 28, 1933	" Florida Baptist Children's Home	126.00
Total Disbursements		\$212.32
Leaving Balance		2.50

Respectfully submitted,  
 D. J. MILLS, Treasurer.

Above report adopted.

34. Report of Finance committee was read by H. T. Howell, as follows:

**FINANCE**

We, your finance committee, have collected from the various churches of the Association \$65.90.

Respectfully,  
 H. T. HOWELL, Chairman,  
 C. M. HARRELL,  
 C. W. WARREN.

Report adopted.

35. Report on Nominations read by clerk, as follows:

**NOMINATIONS**

We, your committee on Nominations, submit the following report:

Member of State Board, Dr. John E. Evans; Messengers to State convention, Rev. H. O. Hughes, S. A. Hinely, R. E. Hatch, E. H. Holcomb; Executive committee, G. A. Lee, H. V. Johns, J. M. Kite, Talmadge Howell, J. H. Goff; Introductory sermon, Dr. John E. Evans. Missionary sermon, Rev. T. W. Allen. The next session of the Suwannee Baptist Association to be held with Mt. Olive church, four miles N. E. of Houston, October 18 and 19, 1934.

Your committee begs to recommend the following officers for the 1934 session of the Suwannee Baptist Association: H. J. Horne, Live Oak, Fla., Moderator; G. L. Dorman, Live Oak, Fla., Clerk; D. J. Mills, O'Brien, Fla., Treasurer.

Respectfully submitted,  
 A. W. ROSS, Chairman,  
 N. R. HINES,  
 J. O. KNIGHT.

Above report adopted.

36. Section 7 rules of decorum was amended to read as follows: All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and shall not speak for more than 10 minutes on any one subject, except members of the state board who will be allowed 20 minutes, without permission from the body, and no unkind allusions shall be made while speaking.

37. The following resolution was adopted:

**RESOLUTION OF THANKS**

We, the messengers and visitors of the Suwannee Baptist Association held at Pleasant Hill Baptist Church, desire at this time to express our appreciation and thanks to the good people of Pleasant Hill and community for the kind and hospitable manner in which they so royally entertained us during our stay in their midst.

Respectfully submitted,  
 G. L. DORMAN.

38. This Association wishes to go on record as favoring the 100,000 club and respectfully ask that each church favor same.

39. Motion made and carried that each church pay one dollar extra to cover expense in printing minutes.

40. Motion made and carried that clerk be paid \$20.00 for his services.

41. Adjourned to meet with Mt. Olive Baptist Church at 10:00 o'clock A. M. Thursday, October 18th, 1934.

H. J. HORNE, Moderator,  
 G. L. DORMAN, Clerk.



**ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF  
SUWANNEE MISSIONARY BAPTIST ASSOCIATION**

**1932-1933**

- The Woman's Missionary Union of Suwannee Association held their annual meeting on September 28th with Jasper Baptist church.
- The attendance was unusually good, 93 being present.
- Churches represented were: Live Oak, Branford, Mt. Gilead, Clayland, New Hope, Jennings and Jasper.
- All of the Societies gave excellent reports.
- Four rallies were held during the associational year: one at Clayland in November, the second quarterly rally was held in March with New Hope Church. This was a great meeting. A state worker, Miss Louise Smith, young people's leader, was present and gave a wonderful talk.
- In the afternoon a society was organized with 17 members.
- The June meeting was held with Jennings church.
- The Annual meeting was held with Jasper church, which finished a very successful year's work.
- The amounts contributed from each church for State work, local and benevolences, are as follows:

Branford	\$34.29
Clayland	48.95
Dowling Park	2.95
Jasper	301.40
Jennings	26.08
Live Oak	455.59
Mt. Gilead	3.50
New Hope	17.58
<b>Total</b>	<b>\$890.34</b>

- The two new Societies organized during the year were at New Hope and Pine Level.

**11. OFFICERS FOR 1933-1934 ARE AS FOLLOWS:**

President	Mrs. W. B. Lewis, Jasper, Fla.
Vice-President	Miss Katie Broome, Live Oak, Fla.
Secretary and Treasurer	Mrs. S. J. Hewitt, Jasper, Fla.
Superintendents	Mrs. A. P. Goff, Live Oak, Fla. Mrs. J. E. Knight, Jasper, Fla.
Mission Study Chm.	Mrs. W. B. Parshley, Live Oak, Fla.
Personal Service	Mrs. Geo. Perry, Jennings, Fla.
Margaret Fund	Miss Fannie Duncan, Branford, Fla.
Training School	Mrs. H. J. Granger, Branford, Fla.
Young People's Leader	Mrs. G. A. Lee, Live Oak, Fla.

- Our next annual meeting will be held with Live Oak church on Tuesday after third Sunday in September or September 18, 1934.

Respectfully submitted,

MRS. GEO. PERRY, retiring president.

**ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE  
CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION**

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Member
Floyd, E. O.	Live Oak, Fla.	Clayland	Member
Griffin, C. A.	Falmouth, Fla.	Mount Gilead	Member
Hill, Geo. C.	Macon, Ga.	Mary Belle	Member
Henry, R. W.	Dowling Park, Fla.	Beulah	Pastor
Holcomb, E. H.	Live Oak, Fla.	Live Oak	Pastor
Holmes, W. H.	O'Brien, Fla.	Union	Member
Hughes, H. O.	Jasper, Fla.	Jasper	Pastor
Hurst, J. S.	Live Oak, Fla.	Friendship	Member
Nelson, L. W.	Live Oak, Fla.	Divonia	Pastor
Newsome, W. T.	Live Oak, Fla.	Live Oak	Pastor
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Platt, J. J.	Live Oak, Fla.	Clayland	Member
Wheeler, D. M.	Jasper, Fla.	Divonia	Pastor

WE HAVE NO ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS WITHIN THE BOUNDS OF THE SUWANNEE ASSOCIATION.

**SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST  
OFFICE ADDRESS**

Churches	Superintendents	Address
ANTIOCH:	Bevans, V. E.	Live Oak, Fla.
BEULAH:	Allbritton, M. J.	Dowling Park, Fla.
BRANFORD:	Hatch, R. E.	Branford, Fla.
BRIGHT POND:	Jenkins, C. E.	Jasper, Fla.
CLAYLAND:	Brim, J. G.	Live Oak, Fla.
FRIENDSHIP (Hamilton):	Parton, Mrs. H. C.	Jasper, Fla.
JASPER:	Vickers, D. L.	Jasper, Fla.
JENNINGS:	Perry, Geo. H.	Jennings, Fla.
LIVE OAK:	Johnson, E. Yates	Live Oak, Fla.
MT. GILEAD:	Griffin, C. A.	Falmouth, Fla.
MT. OLIVE:	Hogans, W. M.	Live Oak, Fla.
O'BRIEN:	Hale, C. O.	O'Brien, Fla.
PHILADELPHIA:	Ross, A. W.	O'Brien, Fla.
PINE LEVEL:	Robinson, D. P.	Dowling Park, Fla.
PINE MOUNT:	Revels, J. O.	Pine Mount, Fla.
ROCKY SINK:	Mitchell, G. Dewey	Live Oak, Fla.
ROSE MARY:	Leggett, L. D.	Live Oak, Fla.
SHADY GROVE:	Bray, C. A.	Dowling Park, Fla.
TIGER LAKE:	Robinson, J. M.	Live Oak, Fla.
UNION:	McInnis, W. D.	O'Brien, Fla.

**PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS**

Churches	Presidents	Address
BETHEL:	I. Brown, Miss Ruby	Dowling Park, Fla.
BRANFORD:	S. Atwell, W. P.	Branford, Fla.
BRANFORD:	J. Duncan, Miss Nellie	Branford, Fla.
JENNINGS:	S. Stephens, G. M.	Jennings, Fla.
LIVE OAK:	S. McMullen, Lavelle	Live Oak, Fla.
LIVE OAK:	I. Miller, Mrs. R. T.	Live Oak, Fla.
LIVE OAK:	J. Shank, Miss Clifford	Live Oak, Fla.
O'BRIEN:	A. Wilson, Miss Olive	O'Brien, Fla.
TIGER LAKE:	S. Robinson, J. D.	Live Oak, Fla.

**W. M. U. PRESIDENTS AND POST OFFICE ADDRESS**

Churches	President	Address
BETHEL	Beaty, Mrs. J. M.	Dowling Park, Fla.
BRANFORD:	Newburn, Mrs. B. B.	Branford, Fla.
CLAYLAND:	Boone, Mrs. G. W.	Live Oak, Fla.
JASPER:	Register, Mrs. Lennard	Jasper, Fla.
JENNINGS:	Stephens, Mrs. G. M.	Jennings, Fla.
LIVE OAK:	Tedder, Mrs. W. L.	Live Oak, Fla.
MT. GILEAD:	Lawrence, Mrs. C. E.	Ellaville, Fla.
NEW HOPE:	McGhin, Grace	Jasper, Fla.

**Y. W. A. COUNSELORS AND POST OFFICE ADDRESS**

LIVE OAK:	Linville, Mrs. Geo.	Live Oak, Fla.
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**G. A. LEADERS**

CLAYLAND:	Goff, Mrs. Woodrow	Live Oak, Fla.
LIVE OAK:	I. Jones, Mrs. G. R.	Live Oak, Fla.
LIVE OAK:	J. Bell, Miss Myrtle Lee	Live Oak, Fla.

**R. A. LEADERS**

LIVE OAK:	Doss, M. D.	Live Oak, Fla.
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**SUNBEAM LEADERS**

LIVE OAK:	Hickman, Miss Mary	Live Oak, Fla.
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**DIRECTOR LAYMAN'S BROTHERHOOD**

LIVE OAK:	Jernigan, W. M.	Live Oak, Fla.
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(The above leaders are the only ones reporting from any Auxiliary to the Association.)

**HISTORICAL TABLE**

Date	Church	Moderator	Clerk	Preacher
1876	Antioch	B. D. Harrell	R. F. Rogers	J. R. Kimbrow
1877	Mt. Pleasant	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake	J. N. Reid	J. M. Caldwell	B. R. Mosley
1879				
1880	Mt. Pleasant	D. F. Ward	J. M. Caldwell	R. W. Phillips
1881				
1882	Midway	W. B. High	J. W. Grantham	J. W. Fleming
1883	Friendship	W. B. High	J. W. Grantham	J. W. Fleming
1884				
1885	Piquet Lake	W. B. High	J. W. Grantham	J. W. Grantham
1886	Mt. Gilead	B. D. Harrell	W. B. High	Z. Dees
1887	Tiger Lake	B. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson	F. W. Wells
1889	Philadelphia	B. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend	B. D. Harrell	C. L. Mills	T. J. Kelly
1892	Mt. Pisgah	J. F. Tatum	R. A. Reid	
1893	Rocky Snik	B. D. Harrell	R. A. Reid	E. B. Mills
1894	Tiger Lake	R. W. Phillips	R. A. Reid	B. D. Harrell
1895	Friendship	R. W. Phillips	R. A. Reid	W. C. Lee
1896	Mt. Olive	R. W. Phillips	R. A. Reid	J. J. Holmes
1897				
1898	O'Brien	B. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead	W. S. Hodge	C. L. Mills	B. M. Bean
1902	Union	J. F. Tatum	W. W. Leggett	L. D. Geiger
1903	Evergreen	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia	J. R. Newlan	R. R. Brown	F. C. Edwards
1905	Clayland	J. R. Newlan	R. R. Brown	J. S. Parker
1906	Live Oak	B. D. Harrell	R. R. Brown	E. H. Reynolds, Sr.
1907	Jennings	B. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange	B. A. Geiger	S. D. Huggins	A. J. York
1909	O'Brien	B. A. Geiger	S. D. Huggins	W. H. Holmes
1910	Antioch	J. R. Wells	S. D. Huggins	F. H. Watkins
1911	Rocky Sink	A. J. York	H. B. Brown	F. H. Watkins
1912	Antioch	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch	T. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive	A. J. York	G. L. Dorman	Gus Padgett
1919	Clayland	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper	W. C. Taylor	G. L. Dorman	W. W. William
1925	O'Brien	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak	L. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond	R. J. Bush	G. L. Dorman	None
1930	Clayland	H. J. Horne	G. L. Dorman	A. M. Parker
1931	Branford	H. J. Horne	G. L. Dorman	Dr. E. D. Solomon
1932	Philadelphia	H. J. Horne	G. L. Dorman	W. T. Newsome
1933	Pleasant Hill	H. J. Horne	G. L. Dorman	H. O. Hughes

TABLE NUMBER ONE  
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	CHURCH MEMBERSHIP										Families Receiving State Baptist Paper		
			GAINS					LOSSES						TOTAL	
			Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members			
1 Antioch	Country	1852 S. F. Young, Lake City Fla.	48	4	4	4	4	4	4	4	4	4	4	4	1
2 Belleville	Village	1848 W. T. Aven, Wellborn, Fla.	24	5	2	2	2	2	2	2	2	2	2	2	2
3 Bethel	Country	1916 W. T. Aven, Wellborn, Fla.	49	5	2	2	2	2	2	2	2	2	2	2	2
4 Beulah	Country	1897 E. D. Johnson, Mayo, Fla.	12	12	2	2	2	2	2	2	2	2	2	2	2
5 Branch Pond	Town	1836 A. S. Jones, Jacksonville, Fla.	147	6	1	1	1	1	1	1	1	1	1	1	10
6 Bright Pond	Country	1890 T. W. Allen, Wellborn, Fla.	121	3	3	3	3	3	3	3	3	3	3	3	3
7 Clayland	Country	1833 R. C. Collins, Barboville, Fla.	159	10	7	7	7	7	7	7	7	7	7	7	7
8 Davonia	Country	1844 L. W. Nelson, Live Oak, Fla.	111	8	3	3	3	3	3	3	3	3	3	3	3
9 Friends-hip, Hamilton	Country	1921 D. M. Wheeler, Jasper, Fla.	27	2	3	3	3	3	3	3	3	3	3	3	3
10 Friendship, Suwannee	Town	1921 L. W. Nelson, Live Oak, Fla.	21	4	1	1	1	1	1	1	1	1	1	1	1
11 Jennings	Town	1852 H. O. Hughes, Jasper, Fla.	30	16	2	2	2	2	2	2	2	2	2	2	20
12 Jasper	Country	1852 E. L. Todd, Valdosta, Ga.	254	3	16	16	16	16	16	16	16	16	16	16	16
13 Mary Hills	Country	1913 John E. Evans, Live Oak, Fla.	22	1	1	1	1	1	1	1	1	1	1	1	1
14 Mount Olive	Country	1878 E. H. Holcomb, Live Oak, Fla.	267	42	31	31	31	31	31	31	31	31	31	31	9
15 Mount Pleasant	Country	1878 E. H. Holcomb, Live Oak, Fla.	103	3	1	1	1	1	1	1	1	1	1	1	1
16 Mount Pisgah	Country	1826 W. T. Newsome, Live Oak, Fla.	43	3	3	3	3	3	3	3	3	3	3	3	3
17 New Hope	Country	1878 E. H. Holcomb, Live Oak, Fla.	126	12	1	1	1	1	1	1	1	1	1	1	1
18 O'Brien	Country	1878 R. W. Henry, Dowling Park, Fla.	140	6	1	1	1	1	1	1	1	1	1	1	1
19 Orange	Country	1891 R. W. Henry, Dowling Park, Fla.	170	6	4	4	4	4	4	4	4	4	4	4	18
20 Philadelphia	Country	1899 R. W. Henry, Dowling Park, Fla.	110	3	1	1	1	1	1	1	1	1	1	1	1
21 Pine Level	Village	1876 A. M. Parker, Mayo, Fla.	227	14	7	7	7	7	7	7	7	7	7	7	14
22 Pleasant Hill	Country	1910 S. G. Ward, Dowling Park, Fla.	58	7	3	3	3	3	3	3	3	3	3	3	3
23 Rocky Sink	Country	1928 W. T. Newsome, Wellborn, Fla.	39	3	2	2	2	2	2	2	2	2	2	2	2
24 Rose Mary	Country	872 E. H. Holcomb, Live Oak, Fla.	15	18	8	8	8	8	8	8	8	8	8	8	4
25 Shady Grove	Country	899 R. W. Henry, Dowling Park, Fla.	31	3	3	3	3	3	3	3	3	3	3	3	3
26 Suwannee	Village	933 E. H. Holcomb, Live Oak, Fla.	27	3	7	7	7	7	7	7	7	7	7	7	3
27 Tiger Lake	Country	877 Dewey Lowe, Live Oak, Fla.	56	2	1	1	1	1	1	1	1	1	1	1	1
28 Union	Country	1891 H. H. Tompson, Watertown, Fla.	20	12	1	1	1	1	1	1	1	1	1	1	1
TOTALS			2,755	256	110	110	110	110	110	110	110	110	110	110	55

\*No report. Statistics taken from latest records.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER TWO  
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	Is it in a Village, Town, City or Country?	Superintendents and Post Offices	Sunday School Enrollment										Special Information				
			Beginners 3-5 Years	Primaries 6-8 Years	Unites 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Officers and Teachers Home Department	Total Enrollment—Including Officers—Teachers and Pupils	Average Attendance? What is Your Average Attendance?	Is the School Graded?	Teachers Holdings Normal Diplomas	Baptisms from School		
1 Antioch	Country	V. E. Bevans, Live Oak, Fla.	20	15	43	28	22	33	17	178	114	Yes	No	10	1		
2 Belleville	Village	M. J. Albritton, Dowling Park, Fla.	14	17	16	14	9	8	78	45	78	Yes	No	16	4		
3 Bethel	Town	R. E. Hatch, Branford, Fla.	6	16	8	24	19	8	109	76	Yes	No	16	4			
4 Beulah	Country	C. R. Jenkins, Jasper, Fla.	5	6	5	6	6	2	46	32	No	No	16	3			
5 Branch Pond	Country	J. G. Brim, Live Oak, Fla.	5	5	5	6	6	6	42	36	No	No	16	5			
6 Bright Pond	Country	<i>a.H. Zippner - moved away</i>															
7 Clayland	Country	<i>a.H. Zippner - moved away</i>															
8 Davonia	Country	<i>a.H. Zippner - moved away</i>															
9 Friends-hip, Hamilton	Country	<i>a.H. Zippner - moved away</i>															
10 Friendship, Suwannee	Country	<i>a.H. Zippner - moved away</i>															
11 Jennings	Town	Mrs. H. C. Barton, Jasper, Fla.	14	70	49	23	34	30	31	15	252	134	Yes	No	40		
12 Jasper	Country	D. L. Vickers, Jasper, Fla.	4	1	3	1	3	1	6	6	21	12	No	No	8		
13 Mary Hills	Country	Geo. H. Perry, Jennings, Fla.	11	11	10	11	16	11	8	67	50	No	No	8			
14 Mount Olive	Country	E. Yates Johnson, Live Oak, Fla.	16	16	18	16	9	17	8	94	66	Yes	No	1			
15 Mount Pleasant	Country	C. W. M. Hoggans, Live Oak, Fla.	3	10	14	18	24	24	6	72	50	No	No	9			
16 Mount Pisgah	Village	D. P. Robinson, Dowling Park, Fla.	12	8	16	9	7	43	7	43	43	No	No	1			
17 New Hope	Country	J. O. Revels, Pine Mount, Fla.	6	14	6	14	8	8	6	32	32	No	No	1			
18 Orange	Country	G. Dewey Mitchell, Live Oak, Fla.	4	5	3	7	13	8	48	35	No	No	12				
19 Philadelphia	Country	L. D. Leggett, Live Oak, Fla.	8	8	8	8	6	6	56	42	No	No	12				
20 Pine Level	Country	C. A. Bray, Dowling Park, Fla.	98	173	230	207	179	203	10	159	15	1,374	676				
21 Pleasant Hill	Country	J. M. Robinson, Live Oak, Fla.	4	5	3	7	13	8	48	35	No	No	12				
22 Rocky Sink	Country	W. D. McInnis, O'Brien, Fla.	98	173	230	207	179	203	10	159	15	1,374	676				
23 Rose Mary	Country	TOTAL															
24 Shady Grove	Country																
25 Shady Grove	Country																
26 Suwannee	Country																
27 Tiger Lake	Country																
28 Union	Country																

\*Churches not reporting by letter.  
Note: No mission Sunday Schools in this Association.  
No vocational Bible Schools conducted.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

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TABLE NUMBER THREE  
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	CHURCH CLERKS AND POST OFFICES		Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms		No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
	Yes	No					No. Dept. Assembly Rooms	No. of Rooms						
1 Antioch	G. C. Allison, Live Oak, Fla.	Yes	1907	Wood	200	1			\$ 800					
2 Belleville	G. Singletary, Dowling Park, Fla.	No	1897	Wood	300	1			200					
3 Bethel	H. F. Furman, Dowling Park, Fla.	No	1897	Wood	300	1			500					
4 Beulah	M. F. Fanning, Duncan, Branford, Fla.	Yes	1928	Brick	350	9	1		10,000					
5 Branford	P. M. Smith, Jasper, Fla.	Yes	1932	Wood	300	1			1,500					
6 Bright Pond	Leon Mills, O'Brien, Fla.	Yes	1873	Wood	500	1			1,000					
7 Clayland	R. B. Tidwell, Jasper, Fla.	Yes	1894	Wood	500	1			450					
8 Corinth	J. W. McCall, Jasper, Fla.	No	1883	Wood	200	1			100					
9 Divonia	Mrs. Ada Barton, Jasper, Fla.	Yes	1883	Wood	150	1			400					
10 Friendship, Hamilton	A. A. Smith, Live Oak, Fla.	Yes	1907	Brick	300	4	1		20,000	4,000				9,500
11 Friendship, Suwannee	J. H. Carpenter, Jasper, Fla.	Yes	1907	Wood	250	8	1		1,500					
12 Jasper	G. M. Stephens, Jennings, Fla.	Yes	1904	Brick	300	4	1		1,500					
13 Jennings	Mrs. W. B. Parshley, Live Oak, Fla.	Yes	1904	Brick	400	12	2		17,500	3,000				8,500
14 Live Oak	H. M. Mixon, Live Oak, Fla.	Yes	1898	Wood	200	1			750					
15 Mary Belle	J. W. Bland, Falmouth, Fla.	Yes	1878	Wood	250	1			1,700					
16 Mount Olivet	J. S. Smith, Live Oak, Fla.	Yes	1914	Wood	400	1			1,000					
17 Mount Olive	Drew Drawdy, Pine Mount, Fla.	Yes	1878	Wood	300	1			1,000					
18 Mount Pisgah	J. M. Dees, Jasper, Fla.	Yes	1907	Wood	400	1			800					
19 New Hope	Mrs. A. B. Newsome, Jennings, Fla.	Yes	1891	Wood	300	1			1,000					
20 O'Brien	Mrs. L. M. Wilson, O'Brien, Fla.	Yes	1900	Wood	300	1			1,200					
21 Orange	J. M. N. Clark, Live Oak, Fla.	Yes	1901	Wood	400	1			2,000					
22 Philadelphia	J. Q. Boatright, Pinemount, Fla.	No	1910	Wood	250	1			900					
23 Pine Level	J. B. Carmichael, Dowling Park, Fla.	No	1910	Wood	250	1			600					
24 Beulah	J. H. Goff, McAlpin, Fla.	Yes	1928	Wood	150	1			600					
25 Pleasant Hill	J. W. Jenkins, Pinemount, Fla.	Yes	1912	Wood	250	1			600					
26 Rocky Sink	Mrs. J. H. Eubanks, Live Oak, Fla.	Yes	1892	Wood	200	1			500					
27 Rose Mary	Mrs. J. B. Williams, Live Oak, Fla.	Yes	1883	Wood	200	1			500					
28 Shady Grove	Mrs. J. W. Toppett, Dowling Park, Fla.	Yes	1883	Wood	200	1			500					
29 Suwannee	Mrs. Lillie Jones, Live Oak, Fla.	Yes	1886	Wood	250	3	1	2	1,500					
30 Suwannee	C. W. Warren, Live Oak, Fla.	Yes	1877	Wood	250	1			400					
31 Tiger Lake	C. W. Warren, O'Brien, Fla.	Yes	1877	Wood	250	1			400					
32 Union					7,650	60	6,300	\$69,450	\$7,600	\$76,450	\$50	\$18,000		

Note: No Mission Chapels in this Association.

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FOUR  
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										Grand Total for Local Purposes Given by the Organizations			
	Factor's Salary	Other Salaries	Ministerial Help	Buildings and Repairs	Incidentals	Literature for Sunday School and R. Y. U. and W. M. Z.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church		Total Given by All W. M. U. Organizations	Total Given by the Sunday School	
1 Mrs. A. K. Evans, Live Oak, Fla.	\$ 100.00	\$ 16.25	\$ 6.15	\$ 4.79	\$ 1.00	\$ 1.00	\$ 15.32	\$ 30.34	\$ 123.40	\$ 30.11	\$ 123.40	\$ 60.45		
2 W. K. Patrick, Dowling Park, Fla.	30.34	10.00	3.00	1.40	1.50	1.50	15.32	30.34	123.40	30.11	123.40	60.45		
3 Henry Cash, Dowling Park, Fla.	19.00	3.00	3.00	10.10	4.79	4.79	15.32	30.34	123.40	30.11	123.40	60.45		
4 Beulah	480.00	40.85	32.00	56.10	145.45	44.57	15.00	122.03	2,124.61	144.71	183.42	781.97		
5 Branford	126.12	32.75	450.00	3.41	2.67	2.67	15.00	122.03	2,124.61	144.71	183.42	781.97		
6 Bright Pond	43.08	14.37	10.00	3.41	2.67	2.67	15.00	122.03	2,124.61	144.71	183.42	781.97		
7 Clayland	50.00	11.37												
8 Corinth	50.00													
9 Divonia	25.00													
10 Friendship, Hamilton	1,500.00		2.90	430.19	48.91	11.85	7.50	181.74	168.51	92.80	168.51	2,078.85		
11 Friendship, Suwannee	42.08	157.50	51.91	264.16	192.14	15.00	122.03	2,124.61	144.71	183.42	781.97	2,452.74		
12 Jasper	1,450.00	157.50	51.91	264.16	192.14	15.00	122.03	2,124.61	144.71	183.42	781.97	2,452.74		
13 Jennings	27.00	22.23	2.50	5.55	2.85	2.85	2.50	143.28	2.50	3.62	149.40	25.50		
14 Live Oak	118.00	44.60	4.60	3.25	16.70	4.00	4.00	16.70	10.51	16.70	10.51	25.50		
15 Mary Belle	34.55	18.37	18.75	14.00	6.00	6.00	3.00	78.75	78.75	78.75	78.75	78.75		
16 Mount Olivet	50.00													
17 Mount Olive	40.00													
18 Mount Pisgah	103.61	35.00	79.82	2.00	50.00	50.00	50.00	218.43	218.43	218.43	218.43	218.43		
19 New Hope	60.00	36.46	6.20	10.80	5.00	5.00	20.25	378.71	378.71	378.71	378.71	378.71		
20 New Prospect	300.00	36.46	6.20	10.80	5.00	5.00	20.25	378.71	378.71	378.71	378.71	378.71		
21 O'Brien	19.04	15.00	1.13	17.63	2.50	2.50	30.50	71.76	71.76	71.76	71.76	71.76		
22 Orange	38.00	15.00	1.13	17.63	2.50	2.50	30.50	71.76	71.76	71.76	71.76	71.76		
23 Philadelphia	28.00	6.85	26.30	37.08	50.00	50.00	68.38	56.85	56.85	56.85	56.85	56.85		
24 Pine Level	50.00	26.30	42.75	24.63	25.85	10.00	39.00	60.00	60.00	60.00	60.00	60.00		
25 Pleasant Hill	37.08	26.30	42.75	24.63	25.85	10.00	39.00	60.00	60.00	60.00	60.00	60.00		
26 Rocky Sink	50.00	26.30	42.75	24.63	25.85	10.00	39.00	60.00	60.00	60.00	60.00	60.00		
27 Rose Mary	50.00	26.30	42.75	24.63	25.85	10.00	39.00	60.00	60.00	60.00	60.00	60.00		
28 Shady Grove	50.00	26.30	42.75	24.63	25.85	10.00	39.00	60.00	60.00	60.00	60.00	60.00		
29 Suwannee	140.00	42.75	1.50	24.63	10.00	1.25	245.30	245.30	245.30	245.30	245.30	245.30		
30 Suwannee	140.00	42.75	1.50	24.63	10.00	1.25	245.30	245.30	245.30	245.30	245.30	245.30		
31 Tiger Lake	\$5,316.07	\$11.37	\$653.53	\$604.28	\$816.06	\$525.46	\$70.34	\$62.65	\$243.93	\$7,308.86	\$278.62	\$615.81	\$8,293.29	
32 Union	TOTALS													

\*Churches not reporting at this session of the Association.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.



TABLE NUMBER FIVE  
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES  
OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-Operative Program	Special To State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by the Church Only	Given by W. M. U. Organizations	Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Antioch	Mrs. A. K. Evans, Live Oak, Fla.	5.55		1.35	.50	5.00			2.50	2.50	8.60		10.55
2 Belleville	W. K. Patrick, Dowling Park, Fla.	6.00								2.50	8.60		11.10
3 Bethel	Henry Cash, Dowling Park, Fla.		.75	15.17						7.01	30.35	50.63	154.99
4 Beulah	Miss Fennie Duncan, Branford, Fla.	30.66										2.97	2.97
5 Branford	R. M. Smith, Jasper, Fla.	4.29											32.79
6 Clayland	Leo Mills, O'Brien, Fla.	1.00											9.66
7 Corinth	H. Burnett, Jasper, Fla.												
8 Dora													
9 Friendship, Hamilton													
10 Friendship, Suwannee													
11 Jasper	Mrs. W. H. Green, Jasper, Fla.	188.40	6.00	3.50	2.10	35.25	5.00		11.50		251.75		251.75
12 Jennings	Mrs. Geo. Browning, Jennings, Fla.		7.33		1.77	8.52					6.00	13.62	19.62
13 Live Oak	Geo. Carver, Live Oak, Fla.	290.94	53.04	30.94	63.79	69.97	2.00		13.04	111.95	310.88	98.89	521.72
14 Mary Belle	H. M. Mison, Live Oak, Fla.										2.00	1.27	12.62
15 Mount Gilead	Mrs. C. A. Griffin, Falmouth, Fla.	8.10	3.25			1.27				9.35		2.38	11.63
16 Mount Olive	W. M. Hogans, Live Oak, Fla.	9.25				2.38				9.25			18.00
17 Mount Pisgah	Drew Drawdy, Pinemount, Fla.									18.00			18.00
18 New Hope	D. A. McGhin, Jasper, Fla.												
19 New Prospect	Miss Olive Wilson, O'Brien, Fla.			3.00		12.00				6.75			18.75
20 O'Brien	J. M. N. Clark, Live Oak, Fla.	3.75											
21 Orange	J. Q. Boatright, Pinemount, Fla.												
22 Philadelphia	E. S. Palmer, Dowling Park, Fla.	26.66	3.07			35.14				55.53		5.34	64.87
23 Pine Level	J. O. Revels, Pinemount, Fla.	4.00								4.00			4.00
24 Pine Mount	Mrs. C. L. Sealey, Pinemount, Fla.												
25 Pleasant Hill	Mrs. J. H. Eubanks, Live Oak, Fla.												
26 Rocky Sink	Mrs. J. S. Alderman, Live Oak, Fla.												
27 Rose Mary													
28 Shady Grove	Mrs. Lillie Jones, Live Oak, Fla.	31.90				4.47				4.45		17.86	44.45
29 Suwannee	E. T. Horne, Live Oak, Fla.					39.36				53.40			71.26
30 Tiger Lake	Warren O'Brien, Fla.												
31 Union													
32													
TOTALS		\$610.50	\$73.44	\$53.96	\$68.16	\$32.13	\$2.00	\$5.00	\$55.54	\$375.14	\$640.63	\$204.96	\$1,220.73

Note: Columns in statistical table where no entries have been made are omitted in above table.

\*Churches not reporting at this session of the Association.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SIX  
B. Y. P. U.'S OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions <sup>a</sup>	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions
1 Bethel			1		1			38		38			
2 Branford		1			2		34		20	54	14		9
3 Jennings		1			1		38			38			
4 Live Oak		1	1	1	3		22	20	10	52	19		37
5 O'Brien	1				1					16			
6 Pine Mount		1			1		16			19	19	19	19
7 Tiger Lake		1			1	1	19			19	19	19	19
TOTALS	1	5	2	2	10	1	129	58	30	217	52	19	65

Note: Churches whose names do not appear above have not reported any B. Y. P. U.  
Note: Columns in statistical table where no entries have been made are omitted in above table.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SEVEN  
WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1933

CHURCHES	WOMAN'S WORK												
	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s, Members	G.A.'s, Members	R.A.'s, Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1 Bethel	1					1	7					20	5
2 Branford	1					1	20					15	
3 Clayland	1					1	15					15	
4 Jasper	1					1	58					52	15
5 Live Oak	1	1	2	1	1	6	101	14	28	13	19	175	162
6 Mt. Gilead	1					1	20					20	
TOTALS	6	1	2	1	1	11	221	14	28	13	19	295	172

Note: Churches whose names do not appear above have not reported any organization.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

State Fla. Association Suwannee  
Church Divonia  
Sunday School Supt. We moved from Divonia  
P. O. Address of Supt. November 28, 1932. We  
Number of Officers and Teachers Have not heard of any  
Number of Pupils Sunday school continued after we  
Total enrollment of Sunday Schools left. Sincerely  
Filled out by A. H. Zippert

State Fla. Association Suwannee  
Church Friendship (Hamilton Co.)  
Sunday School Supt. Mrs. H. B. Barton  
P. O. Address of Supt. Jasper Fla. R. 4 Box 26  
Number of Officers and Teachers 5  
Number of Pupils 35  
Total enrollment of Sunday Schools 35  
Filled out by Mrs. H. B. Barton

State Fla. Association Suwannee  
Church Clayland  
Sunday School Supt. J. G. Brown  
P. O. Address of Supt. Five Oak Fla. R. 5  
Number of Officers and Teachers 6  
Number of Pupils 36  
Total enrollment of Sunday Schools 42  
Last year your S.S. report 107 enrolled,  
Filled out by this year only 36 - difference of 71 - Is this correct, please?

State Fla. Association Suwannee  
Church Shady Grove  
Sunday School Supt. C. A. Bray  
P. O. Address of Supt. Five Oak Fla.  
Number of Officers and Teachers 6  
Number of Pupils 70  
Total enrollment of Sunday Schools 76  
Filled out by Corinne Bray