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Suwannee Missionary  
Baptist Association  
FLORIDA

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Sixty First Annual Session  
HELD WITH  
Philadelphia Baptist Church  
October 13-14, 1932

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NEXT SESSION OF THE ASSOCIATION WILL  
CONVENE WITH PLEASANT HILL BAPTIST  
CHURCH, SUWANNEE COUNTY, THURSDAY  
AND FRIDAY, OCTOBER 12-13, 1933. . . . .

1932

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**MINUTES**  
**OF THE**  
**SIXTY-FIRST ANNUAL SESSION**

**OF THE**  
**SUWANNEE MISSIONARY**

**Baptist Association**

**FLORIDA**

**HELD WITH**

**PHILADELPHIA BAPTIST CHURCH**

**OCTOBER 13-14, 1932**

**Next Session of the Association will convene with Pleasant Hill  
Baptist Church, Suwannee County, Thursday and  
Friday, October 12-13, 1933**

H. J. Horne, Moderator, Live Oak, Florida.

A. O. Dorsett, Vice Moderator, Branford, Florida.

G. L. Dorman, Clerk, Live Oak, Florida.

D. J. Mills, Treasurer, O'Brien, Florida.

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## ORDER OF BUSINESS

### THURSDAY MORNING, 10:00 O'CLOCK

10:00 A. M.—Temporary organization; enrolling names of messengers.

11:30 A. M.—Introductory Sermon.

### THURSDAY AFTERNOON

1:30 P. M.—Announcement of committees; reading petitionary letters, report of Executive Committee, Florida Baptist Children's Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.

3:30 P. M.—Adjourn for the afternoon.

### THURSDAY EVENING

7:30 P. M.—Report of Sunday School and B. Y. P. U.

8:00 P. M.—Missionary Sermon.

### FRIDAY MORNING

9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State Home and Foreign.

12:15 P. M.—Dinner.

### FRIDAY AFTERNOON

1:30 P. M.—Report of committees on Temperance, Woman's Missionary Union, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committees. Miscellaneous business.

3:30 P. M.—Adjournment.

**ARTICLES OF FAITH**

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely among us. They are not intended to add anything to the simple conditions of salvation in the New Testament, viz: repentance toward God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptists, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for the faith and practice among Baptists is the Scripture of the old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

**THE SCRIPTURES**

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

**GOD**

2. There is one and only one living God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence of being.

**THE FALL OF MAN**

3. Man was created by the special act of God, as recorded in Genesis. "So God created man in His own image, in the image of God created he Him; male and female created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen. 2:7) He was created in a state of holiness under the law of his maker, but through temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, and under condemnation, and as soon as they are capable of moral action, become actual transgressors.

**THE WAY OF SALVATION**

4. The salvation of the sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon him our nature yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with the divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

**JUSTIFICATION**

5. Justification of God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

**THE FREENESS OF SALVATION**

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

**REGENERATION**

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

**REPENTANCE AND FAITH**

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convinced of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet; Priest and King, and relying on him alone as the only and all-sufficient Saviour.

**GOD'S PURPOSE OF GRACE**

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

**SANCTIFICATION**

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the

presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the word of God.

#### PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them; and they are kept by the power of God through faith unto salvation.

#### A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

#### BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of the bread and wine, commemorate the dying love of Christ.

#### THE RIGHTEOUS AND THE WICKED

15. There is a radical and essential difference between the righteous and the wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in the impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

#### THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

#### THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

#### RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its end. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propogate opinions in the sphere of religion without interference by civil power.

#### PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

#### EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the cause of missions and general benevolence, and should receive along with these the liberal support of the churches.

**SOCIAL SERVICE**

21. Every Christian is under obligation to seek to make the will of Christ regent in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

**CO-OPERATION**

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the church. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

**EVANGELISM AND MISSIONS**

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary efforts on the part of all rests thus upon a spiritual necessity of the regenerate life. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

**STEWARDSHIP**

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possession. We are therefore under obligation to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

**THE KINGDOM**

25.\* The kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude toward science be clearly understood, your committee deems it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

**SCIENCE AND RELIGION**

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypothesis. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be so, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the cause of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record against our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that the adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the preceding statement as a qualification for acceptable service in the Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on the point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

### CONSTITUTION

Article 1. This organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

- a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.
- b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association elsewhere.
- c To aid weak churches in our bounds.
- d To encourage and aid education of our pious young men who may be called by the spirit and approved by their respective churches for work in the Gospel ministry.
- e To promote pious and useful education among all Baptists.
- f To care for the needy orphans among us.
- g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or majority part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nomination Committee and approved by the Association shall compose the Executive committee.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the season of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or heterodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairman of committees to report at the next session on the following subjects: The Co-operation Program, State Missions, Home Missions, Foreign Missions, Charitable Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing the statistics.

### RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messen-

gers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and praying.

3. The moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration at any time during the session.

11. The rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

## DIRECTORY OF ASSOCIATION

### OFFICERS

H. J. Horne, Moderator ----- Live Oak, Fla.  
A. O. Dorsett, Vice Moderator ----- Branford, Fla.  
G. L. Dorman, Clerk and Cor. Sec. ----- Live Oak, Fla.  
D. J. Mills, Treasurer ----- O'Brien, Fla.

### EXECUTIVE COMMITTEE

Rev. J. G. Wood, Chairman ----- Live Oak, Fla.  
R. E. Hatch ----- Branford, Fla.  
H. J. Horne ----- Live Oak, Fla.  
D. J. Mills ----- O'Brien, Fla.  
R. J. Bush ----- Jennings, Fla.  
Rev. H. O. Hughes ----- Jasper, Fla.

### CHAIRMEN OF COMMITTEES TO REPORT AT NEXT SESSION

Co-Operative Program ----- R. J. Bush, Jennings, Fla.  
Education ----- Rev. H. O. Hughes, Jasper, Fla.  
Florida Baptist Children's Home ----- B. M. Smith, Jasper, Fla.  
Foreign Missions ----- Rev. J. G. Wood, Live Oak, Fla.  
State Missions ----- W. M. Hogans, Live Oak, Fla.  
Home Missions ----- Rev. W. T. Newsome, Live Oak, Fla.  
Periodicals and Sacred Literature ----- R. E. Hatch, Branford, Fla.  
Sunday School and B. Y. P. U. ----- Miss Callie Dorman, Live Oak, Fla.  
Temperance ----- J. M. N. Clark, Live Oak, Fla.  
Woman's Mission Work ----- Mrs. G. A. Lee, Live Oak, Fla.  
Finance ----- H. T. Howell, O'Brien, Fla.

### NEXT SESSION

Pleasant Hill Baptist Church ----- Oct. 12-13-1933

### SERMON

Introductory Sermon ----- Rev. H. O. Hughes, Jasper, Fla.  
Missionary Sermon ----- Rev. A. M. Parker, Mayo, Fla.

### MESSENGRS TO STATE CONVENTION

Brother G. A. Lee, H. J. Horne, W. M. Hogans, of Live Oak,  
W. B. Lewis, Jasper, R. J. Bush, Jennings.

### MEMBER OF STATE BOARD

Rev. J. G. Wood ----- Live Oak, Fla.

### WOMAN'S MISSIONARY UNION

Mrs. Geo. H. Perry, President ----- Jennings, Fla.  
Mrs. J. G. Brim, Vice President ----- Live Oak, Fla.  
Mrs. J. A. Swilley, Sec. and Treas. ----- Jennings, Fla.  
Mrs. A. P. Goff, Superintendent ----- Live Oak, Fla.  
Mrs. S. J. Hewitt, Superintendent ----- Jasper, Fla.

The Woman's Missionary Union meets Annually on Tuesday after the third Sunday in September.

WE HAVE NO ASSOCIATIONAL MISSIONARY, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS, REPRESENTATIVES OF LAYMAN'S MOVEMENT, BAPTIST SCHOOLS OR ORPHANAGES WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

### AUXILIARY MEETINGS

#### W. M. U.

W. M. U. meets annually on Tuesday after the third Sunday in September. Full report given elsewhere in this book, under W. M. U. report.



WE HAVE NO OTHER AUXILIARY MEETINGS WITHIN THE BOUNDS OF THIS ASSOCIATION.

#### LIST OF MESSENGERS 1932 SESSION

ANTIOCH—By letter. No messengers.  
 BELLEVILLE—No messengers.  
 BETHEL—Mrs. Edith Page.  
 BEULAH—L. R. Cash, Mrs. L. R. Cash, Rev. R. W. Henry, Mrs. R. W. Henry, Mrs. Lois Cash.  
 BRANFORD—R. E. Hatch, Mrs. R. E. Hatch, Mrs. C. H. Fletcher, A. O. Dorsett, Miss Fannie Duncan, Mrs. H. J. Granger.  
 BRIGHT POND—Mrs. D. T. Smith, J. L. Musgrove, Mrs. J. L. Musgrove, E. D. Geiger, Mrs. E. D. Geiger, Walter Brannon, Mrs. Walter Brannon, B. M. Smith.  
 CLAYLAND—Miss Selma Landen, Miss Ruth Newlan, G. B. Landen, Miss Mabel Stewart, Mrs. J. R. Davis, Miss Vera Davis, Mrs. J. G. Brim.  
 CORINTH—No messengers.  
 DIVONIA—Rev. L. W. Nelson.  
 FRIENDSHIP, Hamilton—H. C. Barton, Mrs. H. C. Barton, Miss Dona Barton, Miss Ada Barton.  
 FRIENDSHIP, Suwannee—No messengers.  
 JASPER—Rev. H. O. Hughes, Mrs. M. W. Wetherington, Miss Carminor Vickers, W. A. Baty, W. B. Lewis, H. M. Tuten, D. L. Vickers, Mrs. W. J. Prather, Mrs. R. D. Vickory, Mrs. H. M. Tuten, Mrs. H. J. Bolen, Mrs. W. B. Lewis, Mrs. W. A. Baty, Mrs. H. O. Hughes, Mrs. S. J. Hewitt.  
 JENNINGS—Geo. H. Perry, G. M. Stephens, J. A. Swilley, G. W. Shiver, Jr., C. E. Burnett.  
 LIVE OAK—Rev. J. G. Wood, Rev. W. T. Newsome, Mrs. W. L. Tedder, Mrs. G. A. Lee, Miss Daisy Mayes, Mrs. E. V. Bothwell, S. A. Hinely, Mrs. A. P. Goff, Horace Wood, Mrs. F. O. Strickland, Mrs. W. T. McCullers, Mrs. J. S. Stever.  
 MARY BELLE—Harvey Mixon, B. F. Carroll, C. J. Tucker, Miss Lois Tucker.  
 MOUNT GILEAD—Mrs. H. B. Brown, C. A. Griffin, Mrs. C. A. Griffin, C. A. Griffin, Jr., W. H. Cameron.  
 MOUNT OLIVE—W. M. Hogans, H. V. Johns, Lester Hammock, Mrs. H. V. Johns, Mrs. Annie Mae Jones, Mrs. W. M. Hogans, J. H. Johns, Mrs. J. H. Johns.  
 MOUNT PISGAH—N. R. Hines, H. T. Howell, Mrs. H. T. Howell.  
 NEW HOPE—J. E. W. Smith, Dan McGhin, R. H. Holten, J. E. Bland, R. J. Bush.  
 O'BRIEN—T. J. Webb, Mrs. T. J. Webb, W. D. McInnis, Mrs. W. D. McInnis, J. M. Kite.  
 ORANGE—J. M. N. Clark, H. W. Clark, D. M. Warner, Mrs. D. M. Warner, R. A. Gamble.  
 PHILADELPHIA—R. R. Brown, J. Q. Boatright, W. S. Ward, L. E. Chauncey, D. J. Mills, E. L. Lanier, W. H. Wilson, Mrs. W. H. Wilson, J. O. Boatright, A. W. Ross, L. C. Lanier, Olivia Gamble.  
 PINE LEVEL—J. B. Carmichael, Mrs. J. B. Carmichael, E. S. Palmer, Mrs. E. S. Parker.

PINE MOUNT—J. O. Revels, J. H. Goff, Mrs. J. H. Goff, Mrs. S. B. Brown.  
 PLEASANT HILL—J. W. Jenkins, Mrs. J. W. Jenkins, E. C. Gornto, D. S. Ward, C. J. McCordy, Mrs. D. F. Jenkins.  
 ROCKY SINK—Mrs. J. H. Eubanks, Gus Brown, Mrs. Gus Brown, Mrs. T. D. Tison, J. M. Brown, Miss May Brown, M. E. Chauncey.  
 ROSE MARY—No messengers.  
 SUWANNEE—Mrs. E. H. Holcomb, Mrs. Lillie Jones.  
 TIGER LAKE—Fred McLeod, Mrs. E. T. Horne, Mrs. H. J. Horne, E. T. Horne, Cordelle Robinson, H. J. Horne, G. L. Dorman, Mrs. G. L. Dorman, S. T. Morgan, Lee Robinson, Mrs. G. M. Harrell.  
 UNION—H. L. Allen.

#### VISITORS

Rev. M. J. Fowler, Rev. A. H. Townsend, Mrs. A. H. Townsend, Miss Werna Townsend, Rev. E. D. Johnson, Mrs. E. D. Johnson, Rev. A. M. Parker, Miss Magdaline Parker, Rev. B. F. Russell, Mrs. B. F. Russell, H. M. Fryer, J. W. Woods, from Middle Florida Association. Rev. Geo. C. Hall, from Jacksonville Association. Mrs. Fannie Turner, from Pasco Association. Dr. C. M. Brittain, State Secretary and Dr. E. D. Solomon, Editor of the Baptist Witness, both from Jacksonville Association. Brother T. M. Johns, Superintendent of our Children's Home at Arcadia. E. C. Felman, Jacksonville Association.

## MEMORIAL PAGE

This page is dedicated to the memory of our comrades who have answered the last roll call since October 1st, 1931.

### BRANFORD

Mr. Grover C. Cribbs

### CLAYLAND:

Miss Walter Williams

### CORINTH:

Mr. Leton Morgan

### JASPER:

Mr. B. B. Cheshire  
Mrs. C. H. Crawford

### JENNINGS:

Mr. A. A. Avriett  
Mrs. J. B. Shiver

### LIVE OAK:

Mr. John G. Bird

### MOUNT GILEAD:

Mr. J. K. Collier  
(Deacon)  
Mrs. Mamie D. Hodder

### PHILADELPHIA:

Mr. S. W. Chauncéy  
(Deacon)  
Mrs. Eliza Lanier

### PLEASANT HILL:

Mrs. Fannie Bailey  
Mrs. Ordella Gardner

### ROCKY SINK:

Mrs. M. E. Chauncey

### ROSE MARY:

Mr. Bill Gill  
Mrs. Kizzie Meeks  
Miss Julia Rodgers

### SUWANNEE:

Mrs. Ethel Phillips  
Mrs. M. F. Turman

### TIGER LAKE:

Mr. J. V. Brown  
Mrs. M. V. Mills  
Mrs. S. T. Morgan

## Record of Proceedings of the Sixty-First Annual Session of the Suwannee Baptist Association Held with the Philadelphia Baptist Church

### FIRST DAY

THURSDAY, OCTOBER 13th, 1932, 10:00 A. M.

1. The Sixty-First annual Session of the Suwannee Baptist Association convened with the Philadelphia Baptist Church, Thursday, October 13th, 1932, at 10:00 o'clock A. M.

2. After singing a hymn, Rev. H. O. Hughes read the 121st Psalm as an opening lesson, and also led in prayer.

3. The messengers being enrolled at this time, representing 17 of the 29 churches composing our Association.

4. The Moderator declared this session of the Association organized and ready for business.

5. Visitors were welcomed and enrolled (see list following list of messengers 1932 session.)

6. Moved and carried that reading of letters be dispensed with at this session.

7. A very interesting address of welcome was delivered by Rev. A. M. Parker, Pastor of Philadelphia Church.

8. The hour having arrived for preaching, the meeting was turned over to Rev. W. T. Newsome, who preached a very interesting sermon, using Scripture found in 3rd chapter Ecclesiastes.

The Association adjourned for lunch.

### THURSDAY AFTERNOON 1:30 P. M.

9. The Association was called to order by the Moderator at 1:30 P. M..

10. After singing a hymn Rev. R. W. Henry led in a short devotional service by reading a portion of God's word, Rev. Geo. C. Hall led in prayer.

11. The following committees were appointed by the Moderator to report at this session of the Association.

### CO-OPERATIVE PROGRAM

Rev. J. G. Wood, Chairman; Walter Brannon, J. E. W. Smith.

### EDUCATION

R. E. Hatch, Chairman; R. R. Brown, H. W. Clark.

### FLORIDA BAPTIST CHILDREN'S HOME

W. M. Hogans, Chairman; G. B. Landen, R. H. Holten.

### FOREIGN MISSIONS

S. A. Hinely, Chairman; D. L. Vickers, Mrs. G. A. Lee.

### STATE MISSIONS

R. J. Bush, Chairman; Lester Hammock, Dan McGhin.

### HOME MISSIONS

Rev. H. O. Hughes, Chairman; Gus Brown, J. B. Carmichael.

### LAYMAN'S WORK

Jacob A. Johnson, Chairman; J. W. Jenkins, J. Q. Boatright.

**PERIODICALS AND SACRED LITERATURE**

Miss Katie Broome, Chairman; Mrs. H. M. Tuten, Mrs. E. T. Horne.

**SUNDAY SCHOOL AND B. Y. P. U.**

Mrs. H. J. Granger, Chairman; Fred McLeod, Miss Carminor Vickers.

**TEMPERANCE**

Mrs. J. H. Eubanks, Chairman; Mrs. W. M. Hogans, Mrs. H. B. Brown.

**WOMAN'S MISSIONARY WORK**

Mrs. S. J. Hewett, Chairman; Mrs. E. V. Bothwell, Mrs. J. G. Brim.

**FINANCE**

T. J. Webb, Chairman; W. S. Ward, H. V. Johns.

**OBITUARIES**

E. T. Horne, Chairman; B. M. Smith, J. E. Bland.

**NOMINATIONS**

Rev. W. T. Newsome, Chairman; J. H. Goff, J. M. N. Clark.

12. Report of the Executive committee made orally by Rev. J. G. Wood.

13. Report on Florida Baptist Children's Home read by W. M. Hogans as follows:

**REPORT ON FLORIDA BAPTIST CHILDREN'S HOME**

Suwannee Baptist Association, Assembled:

Arcadia, Florida.

**BRETHREN:**

We submit the following Report of the Florida Baptist Children's Home:

1. The Home's Location: Arcadia, DeSoto County, Florida.
2. Date of Establishment: 1901.
3. Approximate Value of our Children's Home with Campus and Grounds: \$100,000.00.
4. Our Children's Home consists of: Eight Buildings.
  - (a) The Home has a printing press, is doing general farming, and has a Dairy.
5. We have 134 Children in the Home.
  - (a) Most of the Children are clothed by Societies, some entirely, and some just partly.
6. What the Children are taught:
  - (a) Boys: Printing, General Farming, and Dairy.
  - (b) Girls: Cooking, Washing, Sewing, Cleaning, or in other words they are simply prepared for house wives.
  - (c) Free instruction is given in Stenography and Bookkeeping to those girls in our Home who can take it, and quite a few are availing themselves of the opportunity, thereby fitting themselves for Stenographers and Bookkeepers.
  - (d) The chief thing in mind is teaching the Children to know the value of money, how to work, and in creating a willing spirit to do their work, then giving them a High School Education in order that the various fields of livelihood will be open to them.
7. Deaths during the past Associational Year: None.

8. Conversions among the Children during the past Associational Year: About 85 per cent Church members.

9. The Personnel of our Home consists of Bro. T. M. Johns, Superintendent, 7 Matrons, 2 Helpers, 1 Stenographer and Bookkeeper.

10. The Financial side of our Home:

(a) During the past Associational Year, we raised by special campaign approximately \$30,000.00, applying the same on a mortgage on the Home.

(b) There remains a Mortgage of \$15,000.00.

11. The present special needs of our Home:

(a) Money.

(b) Boys Clothing, for ages 10 to 15 years. Shoes in particular.

(c) Sheets for three quarter beds, and pillow cases.

12. Those in charge of our Home are doing their best with what they have to do with, which is not sufficient for the present needs.

13. Our Home's appeal to the Baptists of this Association, and of the entire State of Florida is the giving to this great and good cause from a standpoint of obligation, rather than from one of Charity. To give freely, and systematically. To pray earnestly for the Home. Remembering always, James 1-27, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Respectfully submitted,

W. M. HOGANS, Chairman,

R. H. HOLTEN,

G. B. LANDEN,

Above report spoken on by W. M. Hogans, R. E. Hatch, Mrs. W. M. Hogans, Rev. J. G. Wood.

Report Adopted.

14. Moved and carried that the evening session be dispensed with for this session.

15. Motion carried that all Mission reports be read this afternoon.

16. Report on Foreign Missions read by S. A. Hinely, as follows:

**REPORT ON FOREIGN MISSIONS**

Your Committee, in preparing its letter, reached the conclusion that one of the usual statistical histories of our Foreign Mission work and of its necessity was not of as much importance at this particular time as a discussion of the importance of continuing this work and the methods of continuing, however, we wish to report that our contributions for Foreign Missions have been greatly reduced, necessarily curtailing the amount of work to the extent that there has been no special enlargement, but rather conserving and coordinating of departments now acting.

The importance of both Home and Foreign Missions is unanimously recognized by all Christian denominations. The splendid work that has been and is being done is most commendable; it is one of our greatest activities, the far reaching results of which are unknown and its fruits will ripen as the years come and go.

The late World War has caused to be brought about a stronger necessity for a more systematic understanding of all nations and of their problems, including that of religious natures. We are more widely acquainted with each other's affairs now. There is a greater understanding and a greater sympathy caused by this conflict, and it is the opinion of many of our greater minds that when we fully understand each other, see things from the same viewpoint, much will

be gained along all endeavors and especially that of a religious nature. When all understand and realize the great command to "Do unto others as you would have them do unto you," and the very touching command of "Love one another," the world will have made great progress religiously.

We are suffering today from the limitations of human nature. The remedy lies wholly within man himself. It is our impression that the world today is facing an issue upon which rests the future of mankind. Depression has spared no nation. America and Europe have more unemployed than participated in the World War and we have a condition that we call a panic. This condition is a sort of creeping paralysis it appears, coming over the world and we are on the verge of a new period in a transformation of mankind. The brotherhood of man and a complete and thorough understanding of each other's cares and problems will do more to relieve this than all the doles or panaceas suggested and tried to be put in operation by the governments of the world. We are not predicting the millennium but we believe that within the memory of many of those present conditions will so change until war will be outlawed and instead the love of humanity will be the all commanding force.

We suggest with the present greatly distributed condition of the world that we sweep around our religious doors, keep abreast with the changes and conditions that are brought about by the present economic situation, stress more diligently the religious influence of our home-land, encourage and foster Home Missions, inspire ourselves with a new religious zeal and in the divine planning we will be better prepared to accept the leadership of the first great missionary.

Brethren, we observe among our younger people especially, a luke-warmness or indifference toward religious influence. A most complete study of this should be made. They will leave our Christian influence very soon. Therefore, we believe this is our greatest problem. The pillars of our Christian religion is within the Temple of our young womanhood and manhood.

Respectfully,

S. A. HINELY, Chairman,  
D. L. VICKERS,  
MRS. G. A. LEE,  
Committee.

17. Report on Home Missions read by Rev. H. O. Hughes as follows:

#### REPORT ON HOME MISSIONS

The Home Mission Board has made a notable record during its eighty-seven years of service. During this period 785,500 baptisms have resulted from the workers' efforts; about one-fifth the total present membership of Southern Baptists. During this time, 41,062 workers, missionaries, etc. were employed. The Board organized 8,750 churches; around one-third the number of churches in the Southern Baptist Convention. The Board received and expended approximately \$20,500,000.00. This record of achievement should serve as an inspiration to a greater united effort on our part to support and continue even to a greater degree the work of this Board.

As to the administration of the Board, it has kept within its income, balanced its budget, and paid a considerable amount on the principal of its debt. Since Sept. 1, 1928, the Board has paid on the principal of its debt the sum of \$659,374.00. The receipts for the last Convention year were \$110,851.00 less than the previous year; but the Board paid under those conditions, \$81,896.00 on the principal of its debt. It will continue to operate within its income.

The force of workers has been reduced, but none of the fields of operation have been abandoned. Among the foreigners, Indians and Negroes, 1574 baptisms were reported last year. The schools and Good-will Centers reported 1044 conversions. The mountain schools reported 158 baptisms; and the work in Cuba reported 352 conversions; making a grand total of 3128 baptisms.

Among the foreigners the Board has 38 workers serving 122 churches and mission stations. 22 new missions were opened last year. Among the Indians

are 21 workers, and 40 churches and mission stations. 498 Indians were added to the churches last year. The six workers among the Negroes reported 494 conversions. There are ten million Negroes in Southern Baptist territory; and an obligation rests upon Southern Baptists to do their part toward evangelizing them.

The three Mission Schools, the Anglo Mexican Institute, the Mexican Baptist Institute, and Arcadia Academy, have enrolled 283 students, 56 being ministerial students, who reported 475 baptisms last year.

The Good will-centers, along with the Seamans Bethel, and the Rescue Mission, reported more than sixty-five thousand people in attendance upon their religious services; with 1044 conversions.

In Cuba, there are 42 churches and 46 mission stations; with 31 preachers and twelve workers, and 8 American missionaries. Last year there were 352 baptized into the fellowship of the churches. There are 3421 members of Baptist churches in Cuba; with an enrollment of 3975 in the Sunday Schools.

Seven Mission churches and one self-supporting church are in Panama. The most outstanding church is the Balboa Heights Baptist Church. The seven Mission fields have only two preachers; one living at one end of the Canal, and the other at the other extreme. The churches have a combined membership of 800.

As to the future policy of the Board, it interprets Missions primarily to be the making and baptizing of disciples. Therefore, the Board majors on evangelization in Cuba, Panama, to the Indians, Negroes, foreigners; and the congested centers in the cities of our homeland.

It is for the continuity of this task that the Board urges that Southern Baptists contribute liberally and largely to Home Missions, for the need is great, and ours is the privilege and opportunity of service. Southern Baptists when weighed, must not be found wanting.

Respectfully submitted,

REV. H. O. HUGHES, Chairman,  
J. B. CARMICHAEL,  
GUS BROWN.

18. Report on State Missions read by R. J. Bush, as follows:

#### REPORT ON STATE MISSIONS

Some 61 years ago the Suwannee Baptist Association was organized. After 10 years of organized work, they saw the great need for still further co-operation from a broader field by organizing the State Mission Board. And since the board began to function, it has helped to build churches, and finance these churches until they were able to walk alone, thus helping to strengthen the work and promote the spread of the Gospel in our State.

During the year 1932 our board has been somewhat hindered on account of the great falling off of finance in the general program plans.

May we ask that so much as possible, let us strive to do more the coming year. This general program being the only source from which the state board could obtain funds to function.

There have been numbers of churches helped during the year to hold services regularly, and not a few men employed as Missionaries to work in the places most needed. May the great giver of all inspire us to do more for the general program.

Respectfully submitted,

R. J. BUSH, Chairman,  
LESTER HAMMOCK,  
DAN McGHIN.

19. Report on Co-Operative Program read by Rev. J. G. Wood as follows:

### REPORT ON THE CO-OPERATIVE PROGRAM

At the last meeting of the Southern Baptist Convention at St. Petersburg, Florida, the following statement with reference to the Co-Operative Program was adopted:

"That we re-affirm the commitments of previous sessions of this Convention that the Cooperative Program with an annual Every Member Canvass, and the tithe as a minimum of Christian Stewardship, is the best plan yet devised or in sight for the financial support of our work."

Through a period of years now, the progressive and forward looking churches of the Southern Baptist Convention have been slowly moving toward a unification and correlation of all the local work of the church into a unified budget. The Mission, Benevolent and Educational work of Southern Baptists, both state and Southwide, has also been unified into a budget known as the Co-Operative Program. The objects sharing in the Cooperative Program funds are: Foreign Missions, Home Missions, State Missions, Christian Education, Old Ministers' Relief, Orphanages and Hospitals. With reference to the division of the Co-operative Program funds as between state and Southwide or worldwide objects, the Promotion Committee of the Southern Baptist Convention adopted the 50-50 ratio as the ideal toward which we would strive.

Each State Convention fixes the percentage division of all funds going to Southwide objects year by year.

The Cooperative Program is simply an effort to unify and correlate all of our work into one unified budget, thus enabling every member of the church to share with his gifts, in all of the work of the Southern Baptists, at home and abroad.

The time for the Simultaneous Southwide Every Member Canvass this year is November 27-December 4. Every Association in the South is asked to elect a Promotion Committee, consisting of a chairman, two pastors, two laymen, one representative from the W. M. U., one from the S. S. and one from the B. Y. P. U. This Committee should organize and begin at once to prepare every church in the Association for making the Every Member Canvass.

A small group of our churches in each state have been putting on the Every Member Canvass each year, for a number of years. Let us strive in our State and Association to increase this number. Would it not be a fine thing to have an Honor Roll of churches that put on the canvass and send money to the mission board each month? It would be a fine thing to publish this Honor Roll in our Baptist State paper.

The Promotional Committee of our Association had the pleasure of visiting 23 of the 29 churches in our Association. A goodly number of our churches put on the canvass and secured pledges from many of their members. We feel that the work of the committee helped in many of our churches.

Respectfully submitted,

JOSEPH G. WOOD,  
WALTER BRANNEN,  
J. E. W. SMITH.

Above reports spoken on by Rev. H. O. Hughes, also Dr. C. M. Brittain was granted the floor to speak on above reports, and made a very interesting talk on Missions, followed by Rev. J. G. Wood.

20. Motion made and carried that clerk be instructed to strike out certain objectionable sentences in Foreign Mission report.

21. Motion that all foregoing reports be adopted as per above motion.

Adjourned until 9:30 A. M. tomorrow.

### SECOND DAY

FRIDAY, OCTOBER 14th, 1932

22. 9.30 A. M. The Association was called to order by the Moderator. After singing a few hymns Rev. M. J. Fowler read a portion of God's word found in 5th Chapter of 2nd Corinthians. Rev. C. A. Griffin led in prayer.

23. Minutes of first day read and corrected and approved.

24. Moved and carried that the regular order of business be dispensed with and the time be given to Dr. E. D. Solomon and T. M. Johns.

25. T. M. Johns, Superintendent of our Children's Home at Arcadia, made a very interesting talk, telling us of his work at the home, also their needs.

26. Report on Periodicals and Sacred Literature read by clerk as follows:

#### REPORT ON PERIODICALS AND SACRED LITERATURE

No one can be interested in a thing he does not know about, our literature is one of the principle sources of information, and we your committee would respectfully urge the Baptist Association to be informed.

Of course the Bible should be given first place in our studies, then should come our denominational literature, such as the Sunday School, B. Y. P. U. and W. M. U. literature. No Baptist can keep abreast of what Baptists stand for and are doing without such literature.

In this day and time great use is made of literature. Some of the most dangerous in this country today are keeping the country flooded with their literature; they have studied and know how to reach the people. We should not allow such literature to be placed in our homes to poison the tender brains of our Girls and Boys of today, who will be the men and women of tomorrow.

Respectfully submitted,

MRS. E. T. HORNE, Chairman,  
MRS. H. M. TUTEN,  
MISS MAMIE BROOME.

Above report spoken on by Dr. E. D. Solomon, Editor of our Baptist Witness, who made a very able and interesting address on Religious literature. Also spoken on by Rev. H. O. Hughes and Rev. J. G. Wood.

27. Moved and carried that Petitionary letter from Bethel Church be accepted and that Bethel Church be accepted into full fellowship with us.

Adjourned for lunch.

#### FRIDAY AFTERNOON, 1:30 P. M.

28. 1:30 P. M. The Association was called to order by the Moderator. After singing a hymn, Brother R. E. Hatch led in prayer.

29. Report on Sunday School and B. Y. P. U. read by Mrs. H. J. Granger as follows:

#### REPORT ON SUNDAY SCHOOL AND B. Y. P. U.

We, your Committee on Sunday School and B. Y. P. U., beg to offer the following report:

Sunday School is the teaching service and B. Y. P. U. is the training service of a church, so it is necessary and important that they be linked together in every Baptist Church that we may have a better working knowledge of the Bible and efficiently trained leaders for the different organizations of the Church. The Suwannee Association has 29 Churches and out of the 29 churches only 17 report a Sunday School, 12 of these have no Sunday Schools. These 29 churches have 2,557 church members with 1,231 of the 2,557 in Sunday School, and only 5 are graded.

We have 153 officers and teachers, 58 of these officers and teachers hold normal Diplomas, 80 were baptised from our Sunday Schools last year, none have held Mission School and none have held daily vacation schools.

We, your Committee, would ask those in Sunday School to realize that someone outside may be watching you, so let us get up and out during work as never before, so that our reward may be one of those won by leading someone to do this greatly needed work.

#### B. Y. P. U. WORK

1. What is a B. Y. P. U.?

2. It is a Baptist church at work in and among its young people.

In the 29 churches of this Suwannee Association we find only 6 churches with B. Y. P. U., 6 seniors, 3 intermediates, 5 juniors; a total of 16 unions and out of these 16 unions, 33 hold Study Course awards.

If the Sunday School takes and teaches our people from the cradle to the grave and the B. Y. P. U. trains our Baptist Young People then almost half of our Baptists are without the training of either organizations.

We recommend that those in the work manifest a greater interest in this great work. It is not a service for women and children alone but a service where the men can learn to be nobler God-fearing and God-honoring men. Last, but not least, a service where he can help train up his child in the way he should go and when he is old he will not depart.

Respectfully submitted,

MRS. H. J. GRANGER, Chairman,  
FRED McLEOD,  
MISS CARMINOR VICKERS.

Above report spoken on by R. E. Hatch.

Report adopted.

30. Report on Education read by R. E. Hatch as follows:

#### REPORT ON CHRISTIAN EDUCATION

TO THE SUWANNEE MISSIONARY BAPTIST ASSOCIATION  
GREETING:

We, your committee on Christian education, beg to report as follows:

Since there is such a vast difference of opinion as to what education is, we feel that it would be wise at the outset to take a few minutes to study its meaning. Some seem to think that to learn to use figures with skill and to spell and read and write well, is education. Far from it! Others seem to think that to be able to think clearly, and quickly, and to out figure or out wit our fellow-man, is education. Not so! Still others hold that education consists mainly in being able to rank high socially, because of his knowledge of books, facts, figures, methods, etc. These and numerous other ideas might be mentioned, but so much for these.

Every normal boy or girl possesses three very important and outstanding faculties: namely, Physical, Moral and Intellectual; very crude and undeveloped, to be sure, in early childhood, but no less important. Mr. Webster says that the development of these faculties is education. Therefore, we believe that nothing is really a full and complete education in its strictest sense, without it is

Christian education and consists of the combined development of these three faculties of our boy or girl.

There is an adage that the parents' mistakes are sent to our reform schools; that the doctor's mistakes are buried; and that the court's mistakes are sent to our penitentiaries; but that the mistakes of our public schools and colleges are turned loose in the world to prey on the public and continually annoy his country and its citizens. In our opinion, any criminal, who has had his physical and intellectual faculties well developed to the neglect of his moral, is by far a more dangerous criminal than if none of his faculties had been developed. Education that does not make of a boy or girl a more useful citizen to his country or his fellowman, or both, has fallen short of its purpose, and therefore is not education in the strict sense of the word.

We find from the above that education is not only Christian in nature, but is closely associated with, if not actually akin to religion. Because if the moral (or spiritual) faculty of the boy or girl is developed, along with the physical and intellectual faculties, that boy or girl grows into a Christian, and, as a rule, is ready to surrender his or her life to God early in life, for service to Him and to mankind.

We, your humble committee on Christian education, respectfully ask, with all the force that we can command, that we, as parents, pay close attention to the education of our youth; and that we see to it that their moral faculties are not neglected in our schools. Not only in their grades in our public schools, but even more so when they are ready to be sent to our colleges and institutions of higher learning.

Again allow us to say that if it is to be education, full and complete, it necessarily must be Christian education.

Respectfully submitted,

R. E. HATCH, Chairman,  
ROBT. R. BROWN,  
HARRY W. CLARK.

Above report spoken on by R. E. Hatch and adopted.

31. Report on Temperance read by Mrs. J. H. Eubanks as follows:

#### REPORT ON TEMPERANCE

We realize that our most dreaded enemy is alcohol. We know that prohibition is not a failure for God's people will be loyal to the cause.

Alcohol is dangerous not only by reason of the injuries it causes to the nervous system, but above all by the denutrition that it produced in an organism which indulges it to excess.

Even the moderate use of strong drink shortens the life in years and shortens it still more in its effective power. We have come to see it as a dreaded enemy that corrupts youth, wrecks their bodies, minds and souls, robs women and children, crushes the heart of mothers and wives and disrupts our homes.

Would you hold a Government position while under the influence of strong alcohol? Why, then, do you try to hold the banner of God up?

Let each heart answer this question according to their conscience and pledge to God that they will fight in every way to destroy this most dreaded enemy.

Respectfully submitted,

MRS. J. H. EUBANKS, Chairman,  
MRS. H. B. BROWN,  
MRS. W. M. HOGAN.

Above report spoken on by Mrs. J. H. Eubanks and adopted.

32. Report on Woman's Missionary Union read by Mrs. E. V. Bothwell and adopted. Report recorded under annual report of Woman's Missionary Union on another page.

33. Report on Obituaries was read by H. T. Howell as follows:

#### REPORT ON OBITUARIES

We, your committee on Obituaries, beg to report as follows:

We find that during the past year twenty-three of our fellow workers have been called from our midst into the great beyond.

It is with sad hearts that we record these deaths.

But we bow in humble submission to the will of our blessed Savior, for we know that he doeth all things well.

Therefore we recommend that a page of our minutes be dedicated to their memory.

Respectfully submitted,

E. T. HORNE, Chairman,  
B. M. SMITH,  
J. E. BLAND.

34. After the above report was read a prayer was offered in honor of their lives.

Report adopted.

35. Report of treasurer read by D. J. Mills as follows:

#### TREASURER'S REPORT

1931-1932

##### RECEIPTS

Oct. 16, 1931.	Balance on hand	\$ 6.00
Oct. 16, 1931.	From Finance Committee	65.55
Oct. 19, 1931.	From First Baptist, Live Oak	20.00
Feb. 25, 1932.	Food and Supplies for Orphanage	93.49
Total Receipts		\$185.04

##### DISBURSEMENTS

Oct. 17, 1931.	Paid Clerk's Salary	\$20.00
Nov. 7, 1931.	Paid for Printing Minutes	68.00
Nov. 7, 1931.	Paid for Postage on Same	3.55
Feb. 26, 1932.	Paid for Food and Supplies sent to Orphanage	93.49
Total Disbursements		\$185.04

Leaving no balance.

Respectfully submitted,

D. J. MILLS, Treasurer.

Above report adopted.

36. Report on Nominations read by clerk as follows:

#### REPORT ON NOMINATIONS

We, your committee on Nominations, submit the following report:

Member of State Board, Rev. J. G. Wood; Messengers to State convention, G. A. Lee, H. J. Horne, W. M. Hogans, W. B. Lewis, and R. J. Bush; Executive Committee, Rev. J. G. Wood, R. E. Hatch, H. J. Horne, D. J. Mills, R. J. Bush, Rev. H. O. Hughes; Introductory Sermon, Rev. H. O. Hughes; Missionary Sermon, Rev. A. M. Parker.

The next session of the Suwannee Baptist Association to be held with Pleasant Hill Baptist church, three miles west of McAlpin, October 12th and 13th, 1933.

Your committee begs to recommend the following officers for the 1933 session of the Suwannee Baptist Association: H. J. Horne, Live Oak, Fla., Moderator; G. L. Dorman, Live Oak, Fla., Clerk; D. J. Mills, O'Brien, Fla., Treasurer.

Respectfully submitted,

W. T. NEWSOME, Chairman,  
J. M. N. CLARK,  
J. H. GOFF.

Above report adopted.

37. Report of finance committee read by H. V. Johns as follows:

#### REPORT OF FINANCE COMMITTEE

38. We, your committee, beg to report we have collected from the various churches to the Association the following amount, \$56.44, and same has been turned over to D. J. Mills, Treasurer.

Respectfully submitted,

T. J. WEBB, Chairman,  
W. S. WARD,  
H. V. JOHNS.

Above report adopted.

39. The following resolution was adopted:

#### RESOLUTION OF THANKS

We the messengers and visitors of the Suwannee Association held at Philadelphia Baptist Church, desire at this time to express our appreciation and thanks to the good people of Philadelphia and community for the kind and hospitable manner in which they have so royally entertained us during our stay in their midst.

Respectfully submitted,

G. L. DORMAN.

40. Motion made and carried that clerk be paid \$20.00 for his services.

41. Adjourned to meet with Pleasant Hill Baptist Church at 10:00 o'clock A. M. Thursday, October 12, 1933.

H. J. HORNE, Moderator,  
G. L. DORMAN, Clerk.

#### ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF SUWANNEE MISSIONARY BAPTIST ASSOCIATION

1931-32

1. The Woman's Missionary Union of Suwannee Association held their annual meeting on September 20th in the Jennings Baptist Church.
2. The attendance was unusually good, a total of 103 being present.
3. Churches represented were: Live Oak, Jasper, Branford, Clayland and Jennings.
4. Three pastors were present. Rev. W. C. Taylor, a former pastor of Jennings Church, led the morning devotional and spoke words of welcome.
5. All of the societies represented gave wonderful reports.
6. Four rallies were held during the associational year: one at Jasper in December, one at Live Oak in March, one at Branford in June and the annual meeting in Jennings. There was good attendance at each meeting.
7. An excellent program was rendered at the annual meeting in Jennings; especially interesting and inspiring was the address given at 11 o'clock by Rev. Hughes, Pastor Jasper Baptist Church.

8. At the Live Oak meeting, it was voted to give our offering of \$3.50 to Mrs. Peelman for use in a Declamation Contest. At the meeting in Branford, it was decided to send an offering of \$5.00 to Dr. Brittain to be used for emergency relief.

Officers for 1932-33 are as follows:

President	Mrs. Geo. Perry, Jennings.
Vice-President	Mrs. J. G. Brim, Live Oak.
Secretary and Treasurer	Mrs. J. A. Swilley, Jennings.
Superintendents	Mrs. A. P. Goff, Live Oak; Mrs. S. J. Hewitt, Jasper.
Mission Study Chairman	Mrs. W. B. Parshley, Live Oak.
Personal Service	Mrs. J. E. Knight, Jasper.
Margaret Fund	Miss Fannie Duncan, Branford.
Training School	Mrs. H. J. Granger, Branford.
Young People's Leader	Mrs. G. A. Lee, Live Oak.
Publicity Chairman	Miss Katie Broome, Live Oak.

Our next annual meeting will be held at Jasper, September 21st, Tuesday after 3rd Sunday.

Respectfully submitted,

MRS. S. J. HEWITT,  
MRS. E. V. BOTHWELL,  
MRS. J. G. BRIM.

## CHURCH DIRECTORIES

### ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Member
Holcomb, E. H.	Live Oak, Fla.	Suwannee	Pastor Co. Ch.
Holmes, W. H.	O'Brien, Fla.	Union	Member
Hughes, H. O.	Jasper, Fla.	Jasper	Pastor Jasper
Jordan, H. A.	O'Brien, Fla.	O'Brien	Member
Nelson, L. W.	Live Oak, Fla.	Divonia	Pastor Co. Ch.
Newsome, W. T.	Live Oak, Fla.	Live Oak	Pastor Co. Ch.
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Platt, J. J.	Live Oak, Fla.	Clayland	Member
Wise, E. R.	Live Oak, Fla.	Antioch	Member
Wood, J. G.	Live Oak, Fla.	Live Oak	Pastor Live Oak

WE HAVE NO ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS WITHIN THE BOUNDS OF THE SUWANNEE ASSOCIATION.

### SUNDAY SCHOOL SUPERINTENDENTS AND THEIR POST OFFICE ADDRESS

Churches	Superintendents	Address
ANTIOCH:	H. C. Pitts	Live Oak, Fla.
BEULAH:	M. J. Albritton	Dowling Park, Fla.
BRANFORD:	R. E. Hatch	Branford, Fla.
BRIGHT POND:	J. H. Carpenter	Jasper, Fla.
CLAYLAND:	J. G. Brim	Live Oak, Fla.
DIVONIA:	A. H. Zipperer	Jasper, Fla.
FRIENDSHIP:	Mrs. H. C. Barton	Jasper, Fla.
JASPER:	D. L. Vickers	Jasper, Fla.
JENNINGS:	Geo. H. Perry	Jennings, Fla.
LIVE OAK:	E. Yates Johnson	Live Oak, Fla.
MOUNT OLIVE:	W. M. Hogans	Live Oak, Fla.
NEW HOPE:	J. E. Bland	Jasper, Fla.
O'BRIEN:	J. L. Hall	O'Brien, Fla.
PHILADELPHIA:	W. H. Wilson	O'Brien, Fla.
PINE MOUNT:	J. O. Revels	Pine Mount, Fla.
ROSE MARY:	J. S. Alderman	Live Oak, Fla.
SUWANNEE:	D. J. Yon	Live Oak, Fla.
TIGER LAKE:	J. M. Robinson	Live Oak, Fla.
UNION:	C. W. Warren	O'Brien, Fla.

### PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

BETHEL:	I. Edith Page	Dowling Park, Fla.
BRANFORD:	S. W. P. Atwell	Branford, Fla.
BRANFORD:	J. Miss Fannie Duncan	Branford, Fla.
JASPER:	S. Miss Frances Hunter	Jasper, Fla.
JASPER:	I. Mrs. W. B. Lewis	Jasper, Fla.
JASPER:	J. Mrs. J. H. Corbett	Jasper, Fla.
JENNINGS:	S. G. W. Shiver	Jennings, Fla.
JENNINGS:	J. Mrs. Blanche B. Perry	Jennings, Fla.
LIVE OAK:	J. Miss Clifford Shank	Live Oak, Fla.
O'BRIEN:	S. Renzo Barber	O'Brien, Fla.
PHILADELPHIA:	S. Miss Olivia Gamble	Pine Mount, Fla.
TIGER LAKE:	S. J. S. Tomlinson	Live Oak, Fla.
TIGER LAKE:	I. Miss Lorena Harrell	Live Oak, Fla.

### W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

BETHEL:	Mrs. V. B. Evans	Dowling Park, Fla.
BRANFORD:	Mrs. B. B. Newburn	Branford, Fla.
CLAYLAND:	Mrs. W. N. McLeod	Live Oak, Fla.
JASPER:	Mrs. Lennard Register	Jasper, Fla.
JENNINGS:	Mrs. Blanche B. Perry	Jennings, Fla.
LIVE OAK:	Mrs. W. L. Tedder	Live Oak, Fla.

### Y. W. A. COUNSELORS

LIVE OAK:	Miss Clifford Shank	Live Oak, Fla.
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### G. A. LEADERS

LIVE OAK:	I. Miss Rowena Tedder	Live Oak, Fla.
LIVE OAK:	J. Miss A. L. Allison	Live Oak, Fla.

### R. A. LEADERS

LIVE OAK:	Rev. W. T. Newsome	Live Oak, Fla.
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### SUNBEAM LEADERS

JENNINGS:	Miss Ollie Hicks	Jennings, Fla.
LIVE OAK:	Mrs. D. T. O'Hara Jr.	Live Oak, Fla.

(The above leaders are the only ones reporting from any Auxiliary to the Association.)



HISTORICAL TABLE

Date	Church	Moderator	Clerk	Preacher
1876	Antioch	B. D. Harrell	R. F. Rogers	J. R. Kimbrew
1877	Mt. Pleasant	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake	J. N. Reid	J. M. Caldwell	B. R. Mosley
1879				
1880	Mt. Pleasant	D. F. Ward	J. M. Caldwell	R. W. Phillips
1881				
1882	Midway	W. B. High	J. W. Grantham	J. W. Fleming
1883	Friendship	W. B. High	J. W. Grantham	J. W. Fleming
1884				
1885	Piquet Lake	W. B. High	J. W. Grantham	J. W. Grantham
1886	Mt. Gilead	B. D. Harrell	W. B. High	Z. Dees
1887	Tiger Lake	B. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson	F. W. Wells
1889	Philadelphia	B. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend	B. D. Harrell	C. L. Mills	T. J. Kelly
1892	Mt. Pisgah	J. F. Tatum	R. A. Reid	E. B. Mills
1893	Rocky Sink	B. D. Harrell	R. A. Reid	B. D. Harrell
1894	Tiger Lake	R. W. Phillips	R. A. Reid	W. C. Lee
1895	Friendship	R. W. Phillips	R. A. Reid	J. J. Holmes
1896	Mt. Olive	R. W. Phillips	R. A. Reid	
1897				
1898	O'Brien	B. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead	W. S. Hodge	C. L. Mills	B. M. Bean
1902	Union	J. F. Tatum	W. W. Leggett	L. D. Geiger
1903	Evergreen	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia	J. R. Newlan	R. R. Brown	F. C. Edwards
1905	Clayland	J. R. Newlan	R. R. Brown	J. S. Parker
1906	Live Oak	B. D. Harrell	R. R. Brown	E. H. Reynolds, Sr.
1907	Jennings	B. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange	B. A. Geiger	S. D. Huggins	A. J. York
1909	O'Brien	B. A. Geiger	S. D. Huggins	W. H. Holmes
1910	Antioch	J. R. Wells	S. D. Huggins	F. H. Watkins
1911	Rocky Sink	A. J. York	H. B. Brown	F. H. Watkins
1912	Antioch	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch	T. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive	A. J. York	G. L. Dorman	Gus Padgett
1919	Clayland	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper	W. C. Taylor	G. L. Dorman	W. W. William
1925	O'Brien	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak	L. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond	R. J. Bush	G. L. Dorman	None
1930	Clayland	H. J. Horne	G. L. Dorman	A. M. Parker
1931	Branford	H. J. Horne	G. L. Dorman	Dr. E. D. Solomon
1932	Philadelphia	H. J. Horne	G. L. Dorman	W. T. Newsome

TABLE NUMBER ONE  
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1932

CHURCHES	When Constituted	Is it in a Village, Town, City or Country?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										
					GAINS					LOSSES					TOTAL
					Members Reported	Baptisms	Restorations	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present
1 Antioch	1852 S. F. Young, Lake City, Fla.	Country	1852 S. F. Young, Lake City, Fla.	3rd	27	11	10								48
2 Belleville	1848 No Pastor	"	1848 No Pastor	2nd	24										24
3 Bethel	1916 T. W. Allen, Wellborn, Fla.	Village	1916 T. W. Allen, Wellborn, Fla.	3rd	49	10	8	6							60
4 Beulah	1897 R. S. Henry, Dowling Park, Fla.	Country	1897 R. S. Henry, Dowling Park, Fla.	1st & 3rd	72										72
5 Branford	1886 A. S. Jones, Branford, Fla.	Town	1886 A. S. Jones, Branford, Fla.	1st	154	9	2	1							147
6 Bright Pond	1879 M. J. Fowler, Day, Fla.	Country	1879 M. J. Fowler, Day, Fla.	2nd & 4th	127	19	18	3							121
7 Clayland	1893 M. C. Ward, Day, Fla.	"	1893 M. C. Ward, Day, Fla.	2nd	102	3	11	4							111
8 Corinth	1821 L. W. Nelson, Live Oak, Fla.	"	1821 L. W. Nelson, Live Oak, Fla.	2nd	29	10	3	5							27
9 Divonia	1827 L. W. Nelson, Live Oak, Fla.	"	1827 L. W. Nelson, Live Oak, Fla.	4th	51	15	10	3							25
10 Friendship, Hamilton	1872 H. O. Hughes, Jasper, Fla.	"	1872 H. O. Hughes, Jasper, Fla.	Full time	264	13	19	10							51
11 Friendship, Suwannee	1901 E. L. Todd, Valdosta, Ga.	Town	1901 E. L. Todd, Valdosta, Ga.	2nd	60	8	6								72
12 Jasper	1868 J. G. Wood, Live Oak, Fla.	City	1868 J. G. Wood, Live Oak, Fla.	Full time	285	8	10	3							267
13 Jennings	1892 E. H. Holcomb, Live Oak, Fla.	"	1892 E. H. Holcomb, Live Oak, Fla.	2nd	43	22	1								103
14 Mary Belle	1878 E. D. Johnson, Mayo, Fla.	Country	1878 E. D. Johnson, Mayo, Fla.	2nd	67	11	13	4							43
15 Mount Gilead	1892 W. T. Newsome, Live Oak, Fla.	"	1892 W. T. Newsome, Live Oak, Fla.	2nd	107	11	13	1							126
16 Mount Olive	1878 H. H. Thompson, Watertown, Fla.	"	1878 H. H. Thompson, Watertown, Fla.	3rd	69	12	3	1							84
17 Mount Pisgah	1891 R. W. Henry, Dowling Park, Fla.	Town	1891 R. W. Henry, Dowling Park, Fla.	2nd	129	6	5	5							140
18 New Hope	1899 B. F. Russell, Mayo, Fla.	Country	1899 B. F. Russell, Mayo, Fla.	2nd	116	20	2	8							170
19 O'Brien	1876 A. M. Parker, Mayo, Fla.	"	1876 A. M. Parker, Mayo, Fla.	1st & 3rd	248	86	5	1							230
20 Orange	1910 S. G. Ward, Day, Fla.	"	1910 S. G. Ward, Day, Fla.	2nd	32	13	2	4							39
21 Philadelphia	1876 A. M. Parker, Mayo, Fla.	"	1876 A. M. Parker, Mayo, Fla.	2nd	23	13	2	1							28
22 Pine Level	1910 S. G. Ward, Day, Fla.	Village	1910 S. G. Ward, Day, Fla.	3rd	17	2	2	2							15
23 Pine Mount	1884 B. F. Russell, Mayo, Fla.	Country	1884 B. F. Russell, Mayo, Fla.	1st	88	12	13	1							103
24 Pleasant Hill	1872 E. H. Holcomb, Live Oak, Fla.	"	1872 E. H. Holcomb, Live Oak, Fla.	1st	31	1	1	3							16
25 Rocky Sink	1899 E. H. Holcomb, Live Oak, Fla.	"	1899 E. H. Holcomb, Live Oak, Fla.	4th	30	1	1	1							27
26 Rose Mary	1877 No Pastor	Village	1877 No Pastor	2nd	30	9	5	1							25
27 Suwannee	1883 S. F. Young, Lake City, Fla.	Country	1883 S. F. Young, Lake City, Fla.	1st	58	9	5	1							56
28 Tiger Lake	1891 H. H. Thompson, Watertown, Fla.	"	1891 H. H. Thompson, Watertown, Fla.	1st	29	9	20	1							20
29 Union		"			2,618	249	138	1	11	111	10	81	23	2,792	45
30															73

\*No report. Statistics taken from latest records.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER TWO  
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1932

CHURCHES	Is it a Village, Town, City or Country?	Sunday School Enrollment										Special Information					
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	
1 Antioch	Country	H. C. Pitts, Live Oak, Fla.	6	16	9	12	17	17	12	12	17	60	40	No	No	4	
2 Belleville	"	None															
3 Bethel	Village	None															
4* Beulah	Country	M. J. Albritton	14	14	16	18	9	15	18	15	104	69	Yes	No	8		
5 Branford	Town	K. E. Hatch, Branford, Fla.	9	6	16	18	8	41	6	77	39	No	No	0	6		
6 Bright Pond	Country	J. H. Carpenter, Jasper, Fla.	6	6	12	23	12	18	27	107	107	No	No	2	7		
7 Clayland	"	J. G. Brim, Live Oak, Fla.															
8 Corinth	"	None															
9 Divonia	"	M. H. Zipperer, Jasper, Fla.	6	16	10	14	12	9	12	4	8	91	30	Yes	No	14	
10 Friendship, Hamilton	"	Mrs. H. C. Barton, Jasper, Fla.	5	12	5	17	11	11	11	11	50	40	No	No	0	14	
11 Friendship, Suwannee	"	None															
12 Jasper	Town	D. L. Vickers, Jasper, Fla.	22	20	15	32	36	19	21	21	165	125	Yes	No	10	7	
13 Jennings	Country	Geo. H. Perry, Jennings, Fla.	7	15	17	16	8	14	8	8	77	39	No	No	0	7	
14 Live Oak	City	E. Yates Johnson, Live Oak, Fla.	30	17	40	42	34	40	28	10	19	267	146	Yes	No	25	6
15 Mary Belle	Country	None															
16 Mount Gilead	"	None															
17 Mount Olive	"	None															
18 Mount Pisgah	"	None															
19 New Hope	"	W. M. Hozans, Live Oak, Fla.	9	10	8	13	20	15	8	13	20	75	55	No	No	7	7
20 O'Brien	"	None															
21 Orange	Village	J. E. Bland, Jasper, Fla.	7	12	10	21	21	17	24	24	113	85	No	No	2	2	
22 Philadelphia	Country	J. L. Hall, O'Brien, Fla.															
23 Pine Level	"	W. H. Wilson, O'Brien, Fla.	6	9	9	18	22	23	23	23	78	22				6	
24 Pine Mount	"	None															
25 Pleasant Hill	Village	J. O. Revels, Pine Mount, Fla.	8	7	10	12	26	28	28	28	91	46	No	No	0	7	
26 Rocky Sink	Country	L. S. Ward, Pine Mount, Fla.	6														
27 Rose Mary	"	None															
28 Suwannee	Village	J. S. Alderman, Live Oak, Fla.	6	6	11	17	8	8	8	8	48	46	No	No	0	7	
29 Tiger Lake	Country	None															
30 Union	Country	J. M. Robinson, Live Oak, Fla.	9	6	5	9	12	10	9	9	60	35	No	No	0	7	
TOTALS			164	145	172	238	239	218	252	14	27	1,469	771			45	88

\*Churches not reporting by letter.  
Note: No mission Sunday Schools in this Association.  
No vacation Bible Schools conducted.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER THREE  
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1932

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	No. Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1 Antioch	G. C. Allison, Live Oak, Fla.	Yes	1907	Wood	200	1	1	1	500	4,000	24,000	9,500	
2 Belleville	Miss Edith Page, Dowling Park, Fla.	No		Wood	200	1	8	500	10,000	1,500	11,000		
3 Bethel	R. F. Durham, Dowling Park, Fla.	Yes	1897	Wood	350	9	1	500	10,000	3,000	13,000		
4 Beulah	Miss Fannie Duncan, Branford, Fla.	Yes	1928	Brick	200	1	1	1,000	1,000	1,000	2,000		
5 Branford	Mrs. D. T. Smith, Jasper, Fla.	Yes	1890	Wood	200	1	7	1,500	1,000	1,000	3,000		
6 Bright Pond	Jesse B. Hart, Live Oak, Fla.	Yes	1873	Wood	500	1	1	1,000	1,000	450	1,450		
7 Clayland	B. B. Tidwell, Jasper, Fla.	Yes	1894	Wood	250	1	1	450	1,000		1,000		
8 Corinth	J. W. McCall, Jasper, Fla.	No		Wood	200	1	1	100	1,000		1,000		
9 Divonia	Mrs. Ada Barton, Jasper, Fla.	Yes	1883	Wood	100	1	1	600	1,000		1,000		
10 Friendship, Hamilton	A. A. Smith, Live Oak, Fla.	Yes	1907	Wood	200	1	1	600	20,000	4,000	24,000	9,500	
11 Friendship, Suwannee	H. J. Bolen, Jasper, Fla.	Yes	1904	Brick	250	8	1	1,500	1,500	3,000	20,500	11,000	
12 Jasper	Geo. Stephens, Jennings, Fla.	Yes	1904	Brick	400	12	11	17,500	1,750	1,750	20,000		
13 Jennings	Mrs. W. B. Farshley, Live Oak, Fla.	Yes	1898	Wood	200	1	1	750	1,700	1,000	2,700		
14 Live Oak	H. V. Mixon, Live Oak, Fla.	Yes	1878	Wood	250	1	1	1,000	1,000	1,000	3,000		
15 Mary Belle	Mrs. Eliza Clemons, Falmouth, Fla.	Yes	1914	Wood	400	1	1	2,000	2,000	1,100	3,100		
16 Mount Gilead	J. S. Smith, Live Oak, Fla.	Yes	1878	Wood	300	1	1	1,000	1,000	1,000	3,000		
17 Mount Olive	Mrs. H. T. Howell, O'Brien, Fla.	Yes	1907	Wood	400	1	1	1,200	1,200	1,200	2,400		
18 Mount Pisgah	J. M. Dees, Jasper, Fla.	Yes	1891	Wood	300	1	1	1,000	1,000	1,000	2,000		
19 New Hope	W. D. McInnis, O'Brien, Fla.	Yes	1900	Wood	200	1	1	2,000	2,000	2,000	4,000		
20 O'Brien	J. M. N. Clark, Live Oak, Fla.	Yes	1901	Wood	400	1	1	600	600	600	1,200		
21 Orange	C. P. Mills, O'Brien, Fla.	Yes	1901	Wood	400	1	1	600	600	600	1,200		
22 Philadelphia	J. B. Carmichael, Dowling Park, Fla.	Yes	1930	Wood	250	1	1	600	600	600	1,200		
23 Pine Level	J. E. Goff, McAlpin, Fla.	Yes	1915	Wood	250	1	1	600	600	600	1,200		
24 Pine Mount	J. W. Jenkins, Pine Mount, Fla.	Yes	1892	Wood	200	1	1	600	600	600	1,200		
25 Pleasant Hill	Mrs. J. H. Evans, Live Oak, Fla.	Yes	1892	Wood	200	1	1	600	600	600	1,200		
26 Rocky Sink	Miss Lillian Williams, Live Oak, Fla.	Yes	1883	Wood	200	1	1	500	500	500	1,000		
27 Rose Mary	Mrs. Lillie Jones, Live Oak, Fla.	Yes	1883	Wood	250	1	1	250	250	250	500		
28 Suwannee	C. M. Herrell, Live Oak, Fla.	Yes	1886	Wood	250	3	2	1,500	1,500	1,500	3,000		
29 Tiger Lake	H. L. Allott, O'Brien, Fla.	Yes	1877	Wood	250	1	1	450	450	450	900		
30 Union	TOTAL				7,200	63	5	35	69,200	7,000	76,200	112,500	20,500

Note: No Mission Chapels in this Association.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FOUR  
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1932

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK											Grand Total for Local Churches and All Its Purposes Given by the Organizations	
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given By Church	W. M. U. Organizations by All		Total Given by the Sunday School
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Antioch													
2 Belleville													
3 Bethel		85.72								112.72	44.60		157.32
4 Beulah		490.00		45.41						152.22	2.00	40.15	794.37
5 Branford		135.00			23.89	105.52	42.00	3.00	3.25	132.25		19.18	157.43
6 Bright Pond		150.00	8.11				7.95	1.40		137.25	29.96	9.24	206.66
7 Clayland		110.00		7.20						117.20			117.20
8 Corinth		50.00								50.00			50.00
9 Divonia		25.00		1.20		6.75		1.25		34.20			34.20
10 Friendship, Hamilton													
11 Jasper		1,257.25		52.50	167.51	49.26	1.17	7.50	52.47	1,587.66	276.47	165.14	2,029.27
12 Jennings		1,952.25		27.85	2,785	52.30		2.00		1,822.27			1,822.27
13 Live Oak		29.00		20.00	249.79	230.54		20.00	53.80	2,516.13	179.33	37.79	2,733.25
14 Mary Belle		130.08		18.00	13.74	19.25		2.25	3.00	46.25			46.25
15 Mount Gilead		75.00		18.00				5.00	3.00	143.18		10.00	143.18
16 Mount Olive		120.00		24.00	2.00	13.00		1.00		76.00			76.00
17 Mount Pisgah		156.00	30.00	5.00	2.00	15.64		2.00		203.64	250.07		250.04
18 New Hope		33.00		19.05	2.00	16.03		1.50		41.50			41.50
19 O'Brien		201.14			3.15			5.00		244.37			244.37
20 Philadelphia		22.00			3.40	19.63		1.35		79.35			79.35
21 Pine Level		39.32	17.00					.60		32.03			32.03
22 Pleasant Hill		26.05		5.38				3.00		55.29			55.29
23 Rocky Sink		50.00		2.29						41.20			41.20
24 Rose Mary		41.20								39.25			39.25
25 Swannee		25.00		44.00	1.25	53.55	10.00	3.00		331.10			331.10
26 Tiger Lake		175.00			37.00		8.05	5.00		25.00			25.00
27 Union		25.00											
28		5,856.56	55.11	296.98	98.50	506.51	581.56	94.17	76.64	151.67	582.36	281.50	8,361.56
29													
30													

\*Churches not reporting at this session of the Association.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FIVE  
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES  
OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1932

CHURCHES	REGULAR TREASURERS AND POST OFFICES											Grand Total for Missions and Benevolences Given by the Church and All Departments
	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Other Special Gifts	Total for All Missions, Education and Benevolence by the Church Only	Organizations	Total Given By the Sunday School	Total Given for Missions and Benevolences Given by the Church and All Departments	
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1 Antioch												
2 Belleville												
3 Bethel		4.00		3.65	1.00	20.50				11.15		13.36
4 Beulah												29.15
5 Branford		25.00	7.25			164.58	8.09			65.59	100.96	204.92
6 Bright Pond						6.40					6.40	5.00
7 Clayland		5.90				5.50					5.50	5.50
8 Corinth												
9 Divonia		1.00										1.00
10 Friendship, Hamilton												
11 Jasper		205.25			3.72	16.08				215.43	26.63	244.95
12 Jennings		28.03		1.50		14.75				15.00	14.75	44.28
13 Live Oak		456.38		81.20	48.08	164.42	379.11	130.37		570.90	288.83	1,259.56
14 Mary Belle												
15 Mount Gilead		22.75		3.00	3.50			2.25		25.00		25.00
16 Mount Olive		38.31								38.31		64.00
17 Mount Pisgah		17.00								17.00		1.00
18 New Hope												35.00
19 O'Brien												12.41
20 Philadelphia		34.18				7.16				78.54	7.50	86.04
21 Pine Level		14.34								3.00		3.00
22 Pleasant Hill										24.54		24.54
23 Rocky Sink												1.50
24 Rose Mary										1.00		1.00
25 Swannee		35.61		2.65	3.59	47.71	1.00			66.40	24.16	90.56
26 Tiger Lake												
27 Union		894.75	7.25	85.70	61.60	192.25	775.81	141.71	772.65	878.07	508.35	2,159.07
28												
29												
30												

Note: Columns in statistical table where no entries have been made are omitted in above table.

\*Churches not reporting at this session of the Association.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER SIX**  
**B. Y. P. U.'S OF SUWANNEE BAPTIST ASSOCIATION**  
**YEAR ENDING OCTOBER 1, 1932**

		THE YOUNG PEOPLE'S WORK											
CHURCHES		Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions
		1	Bethel		1		1			40		40	7
2	Branford	1		1	2		26		16	42	4		4
3	Jasper		1	1	2								
4	Jennings	1		1	2		18		12	30	8		
5	Live Oak	1	1	1	3		12	15	16	43	27		22
6	O'Brien	1			1		31		31			27	
7	Philadelphia	1			1		25			25	13		25
8	Tiger Lake	1	1		2	1	13	6		19	19	13	19
	<b>TOTALS</b>	<b>7</b>	<b>4</b>	<b>4</b>	<b>15</b>	<b>1</b>	<b>125</b>	<b>61</b>	<b>44</b>	<b>230</b>	<b>78</b>	<b>40</b>	<b>70</b>

Note: Churches whose names do not appear above have not reported any B. Y. P. U.  
 Note: Columns in statistical table where no entries have been made, are omitted in above table.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
 H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

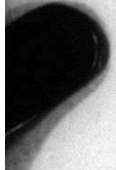
**TABLE NUMBER SEVEN**  
**WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION**  
**YEAR ENDING OCTOBER 1, 1932**

CHURCHES		Number of Women's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s. Members	G.A.'s. Members	R.A.'s. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
		1	Bethel	1					1	10				
2	Branford	1					1	18					18	7
3	Clayland							9					9	5
4	Jasper	1					1	50				30	80	15
5	Live Oak	6	1	2	1	1	11	74	10	24	9	10	127	307
	<b>TOTALS</b>	<b>10</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>2</b>	<b>16</b>	<b>161</b>	<b>10</b>	<b>24</b>	<b>9</b>	<b>40</b>	<b>244</b>	<b>344</b>

Note: Churches whose names do not appear above have not reported any organization.  
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
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