

Fla

**SUWANNEE MISSIONARY  
BAPTIST ASSOCIATION  
FLORIDA**

**SIXTIETH ANNUAL SESSION**  
HELD WITH  
**BRANFORD BAPTIST CHURCH**

**OCTOBER 15-16, 1931**

**NEXT SESSION OF THE ASSOCIATION WILL CON-  
VENE WITH PHILADELPHIA BAPTIST CHURCH,  
SUWANNEE COUNTY, THURSDAY AND  
FRIDAY, OCTOBER 13-14, 1932**

**1931**

11/9/31

on time

**MINUTES**  
**OF THE**  
**SIXTIETH ANNUAL SESSION**

**OF THE**  
**SUWANNEE MISSIONARY**

**Baptist Association**

**FLORIDA**

**HELD WITH**

**BRANFORD BAPTIST CHURCH**

**OCTOBER 15-16, 1931**

Next Session of the Association will convene with Philadelphia  
Baptist Church, Suwannee County, Thursday  
Friday, October 13-14, 1932

H. J. Horne, Moderator, Live Oak, Florida.  
A. O. Dorsett, Vice Moderator, Branford, Florida.  
G. L. Dorman, Clerk, Live Oak, Florida.  
D. J. Mills, Treasurer, O'Brien, Florida.

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## ORDER OF BUSINESS

### THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers.
- 11:30 A. M.—Introductory Sermon.

### THURSDAY AFTERNOON

- 1:30 P. M.—Announcement of committees; reading petitionary letters, report of Executive Committee, Florida Baptist Children's Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.
- 3:30 P. M.—Adjourn for the afternoon.

### THURSDAY EVENING

- 7:30 P. M.—Report of Sunday School and B. Y. P. U.
- 8:00 P. M.—Missionary Sermon.

### FRIDAY MORNING

- 9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State Home and Foreign.
- 12:15 P. M.—Dinner.

### FRIDAY AFTERNOON

- 1:30 P. M.—Report of committees on Temperance, Woman's Missionary Union, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committees. Miscellaneous business.
- 3:30 P. M.—Adjournment.

## ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely among us. They are not intended to add anything to the simple conditions of salvation in the New Testament, viz: repentance toward God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptist should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptist, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for the faith and practice among Baptist is the Scripture of the old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

## THE SCRIPTURES

(1) We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

## GOD

2. There is one and only one living God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence of being.

## THE FALL OF MAN

3. Man was created by the special act of God, as recorded in Genesis. "So God created man in His own image, in the image of God created he Him; male and female created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen. 2:7) He was created in a state of holiness under the law of his maker, but through temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, and under condemnation, and as soon as they are capable of moral action, become actual transgressors.

## THE WAY OF SALVATION

4. The salvation of the sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon his our nature yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with the divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

## JUSTIFICATION

5. Justification of God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

## THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

## REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

## REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

## GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

## SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the

presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the word of God.

### PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them; and they are kept by the power of God through faith unto salvation.

### A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

### BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of the bread and wine, commemorate the dying love of Christ.

### THE RIGHTEOUS AND THE WICKED

There is a radical and essential difference between the righteous and the wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in the impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

### THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

### THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

### RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its end. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by civil power.

### PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

### EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the cause of missions and general benevolence, and should receive along with these the liberal support of the churches.

**SOCIAL SERVICE**

21. Every Christian is under obligation to seek to make the will of Christ regent in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

**CO-OPERATION**

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

**EVANGELISM AND MISSIONS**

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary efforts on the part of all rest thus upon a spiritual necessity of the regenerate life. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

**STEWARDSHIP**

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possession. We are therefore under obligation to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

**THE KINGDOM**

25. The kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The Kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude toward science be clearly understood, your committee deems it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

**SCIENCE AND RELIGION**

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries, or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypothesis. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the cause of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record against our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that the adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the proceeding statement as a qualification for acceptable service in the Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on the point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

### CONSTITUTION

Article 1. This organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

- a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.
- b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association elsewhere.
- c To aid weak churches in our bounds.
- d To encourage and aid education of our pious young men who may be called by the spirit and approved by their respective churches for work in the Gospel ministry.
- e To promote pious and useful education among all Baptists.
- f To care for the needy orphans among us.
- g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or majority part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nomination Committee and approved by the Association shall compose the Executive Committee.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the season of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserve itself the right to withdraw fellowship from any church which it deems disorderly or hereodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairman of committees to report at the next session on the following subjects: The Co-operation Program, State Missions, Home Missions, Foreign Missions, Charitable Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing the statistics.

### RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messen-

gers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and praying.

3. The moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration to any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

## DIRECTORY OF ASSOCIATION

### OFFICERS

H. J. Horne, Moderator	Live Oak, Fla.
A. O. Dorsett, Vice-Moderator	Branford, Fla.
G. L. Dorman, Clerk and Cor. Sec.	Live Oak, Fla.
D. J. Mills, Treasurer	O'Brien, Fla.

### EXECUTIVE COMMITTEE

Rev. J. G. Wood	Live Oak, Fla.
A. O. Dorsett	Branford, Fla.
G. L. Dorman	Live Oak, Fla.
C. P. Mills	O'Brien, Fla.
Talmadge Howell	O'Brien, Fla.
H. J. Horne	Live Oak, Fla.

### CHAIRMAN OF COMMITTEE TO REPORT AT NEXT SESSION

Co-Operative Program	Rev. J. G. Wood, Live Oak, Fla.
Education	R. E. Hatch, Branford, Fla.
Florida Baptist Children's Home	W. M. Hogans, Live Oak, Fla.
Foreign Missions	S. A. Hinely, Live Oak, Fla.
State Missions	R. J. Bush, Jennings, Fla.
Home Missions	R. P. McPherson, Jasper, Fla.
Layman's Work	J. A. Johnson, Live Oak, Fla.
Periodicals and Sacred Literature	—Miss Katie Broome, Live Oak, Fla.
Sunday School and B. Y. P. U.	Mrs. H. J. Granger, Branford, Fla.
Temperance	Mrs. J. H. Eubanks, Live Oak, Fla.
Woman's Mission Work	Mrs. S. J. Hewett, Jasper, Fla.

### NEXT SESSION

Philadelphia Baptist Church ..... October 13th & 14th, 1932.

### SERMON

Introductory Sermon	Rev. W. T. Newsome, Live Oak, Fla.
Missionary Sermon	Rev. E. H. Holcomb, Live Oak, Fla.

### MESSENGERS TO STATE CONVENTION

Brothers R. J. Bush, G. L. Dorman, R. E. Hatch, D. J. Mills and S. A. Hinely.

### MEMBER OF STATE BOARD

Rev. R. P. McPherson ..... Jasper, Fla.

### WCMAN'S MISSIONARY UNION

Mrs. Geo. H. Perry, President ..... Jennings, Fla.  
 Miss Fannie Duncan, Vice President ..... Branford, Fla.  
 Mrs. J. A. Swilley, Sec. and Treas. ..... Jennings, Fla.  
 The Woman's Missionary Union meet Annually on Tuesday after the third Sunday in September.

WE HAVE NO ASSOCIATIONAL MISSIONARY, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS, REPRESENTATIVE OF LAYMAN'S MOVEMENT, BAPTIST SCHOOLS OR ORPHANAGES WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

### AUXILIARY MEETINGS

#### W. M. U.

W. M. U. meets annually on Tuesday after the third Sunday in September. Full report given elsewhere in this book. Under W. M. U. report. WE HAVE NO OTHER AUXILIARY MEETINGS WITHIN THE BOUNDS OF THIS ASSOCIATION.



## Memorial Page

This page is dedicated to the memory of our Comrades who have answered the last roll call since October 1st, 1930.

**BEULAH:**

Mr. S. H. Henry (Deacon)

**BRANFORD:**

Mr. J. S. Stafford

**BRIGHT POND:**

Mrs. M. L. Lashley  
Mr. Joe Rogers

**CLAYLAND:**

Mr. Jasper Hart

**CORINTH:**

Mrs. Margaret Lane  
Mr. Malory Lashley  
Mr. Seth Tidwell

**LIVE OAK:**

Mr. Elmer E. Cross  
Mrs. A. E. Holland  
Mr. W. D. Mercer  
Mrs. W. D. Mercer  
Mr. James Selby

**MT. OLIVE:**

Mr. J. W. Law

**MT. PISGAH:**

Mr. Alva Baden  
Mr. Moses Driver

**PHILADELPHIA:**

Mr. Vasco Hobbs  
Mrs. Maylor Ross

**SUWANNEE:**

Mrs. Vinnie Evans  
Mr. William Knight  
Mrs. Mattie Phillips

**TIGER LAKE:**

Mr. G. M. Harrell

**UNION:**

Mrs. Jessie Barnett  
Mrs. Vinie Bellamy

### LIST OF MESSENGERS 1931 SESSION

ANTIOCH—W. B. Townsend.

BELLEVILLE—By letter no messengers.

PEULAH—R. L. Allfred, Mrs. R. L. Allfred, Mrs. Z. A. Allfred, W. J. Starling.

BRANFORD—Mr. R. E. Hatch, Mr. F. D. Phillips, Mrs. O. A. Dorsett, Mr. C. E. Lease, Mrs. E. L. Cribbs.

BRIGHT POND—B. M. Smith, J. L. Musgrove, Mrs. J. L. Musgrove, E. D. Geiger, Mrs. E. D. Geiger, C. R. Jenking.

CLAYLAND—J. G. Brim, Mrs. J. G. Brim, C. S. McDaniel, Horry Mosley.

CORINTH—H. Burnett, Lenton Morgan, Jewell Tidwell, Woodrow Morgan.

DIVONIA—J. B. Ellis.

JASPER—R. P. McPherson, Mrs. R. P. McPherson, Mrs. J. H. Corbett, Miss Mary Martha Corbett, Miss Anna Marcus Gay, Miss Mamie Griffin, Mrs. J. E. Knight, Mrs. A. F. Hancock, Mrs. M. W. Weatherington, Mrs. Sara Bryan, Miss Jean Patton, Miss Car Minor Vickers, Mrs. J. B. Curry, D. L. Vickers, Mrs. D. L. Vickers, William Vickers.

JENNINGS—Geo. H. Perry, Mrs. Geo. H. Perry, Mrs. J. K. Baty, Miss Gertie Ruth Horne, Miss Ollie Hicks.

LIVE OAK—J. G. Wood, Mrs. J. G. Wood, Miss Katie Broome, Mrs. H. L. Goff, Mrs. E. V. Bothwell, Col. C. A. Hardee, Col. J. F. Harrell, Mrs. A. P. Goff, Mrs. E. R. Brown, Mrs. W. B. Parshley, Mrs. L. W. Wilson, Mrs. H. H. Hair, Mrs. Geo. Allen, Mrs. W. L. Tedder, Mrs. G. L. Burnett, Senator S. A. Hinely, Master Horace Wood.

MARY BELLE—S. L. Mixson, Gordon Duckworth, H. B. Wooley.

MT. GILEAD—C. A. Griffin.

MT. OLIVE—W. M. Hogan, Oswell Knight, H. V. Johns, Mrs. H. V. Johns.

MT. PISGAH—I. J. Williams, N. R. Hines, W. C. Crews, Mrs. W. C. Crews.

NEW HOPE—Mrs. Hattie Deas, Park Deas, Mrs. M. J. Herring, Miss Birdie Herring, J. B. McGhin, Mrs. J. B. McGhin, Miss McGhin, J. E. W. Smith, Jack Vaughn, Deral Lewis, J. E. Bland, Miss Gladys Bland, Boswell Stone, R. J. Bush.

O'BRIEN—Mrs. J. W. Wells, Mrs. C. W. Haynes, T. J. Webb, L. D. Webb, Miss Josie Kite, Mrs. W. W. Miller, W. T. Smith, Mrs. W. T. Smith.

ORANGE—C. D. Downs, Mrs. C. D. Downs, J. M. N. Clark.

PHILADELPHIA—J. O. Lanier, Mrs. J. O. Lanier, L. C. Lanier, T. M. Moore, Mrs. T. M. Moore, Ira Moore, D. J. Mills, Mrs. D. J. Mills.

PINE LEVEL—J. B. Carmichael, Mrs. J. B. Carmichael, Mrs. Ada Palmer.

PINE MOUNT—J. O. Revels, Mrs. F. M. Prevat.

PLEASANT HILL—Mrs. D. F. Jenkins, E. C. Gornto, Mrs. E. C. Gornto.

ROCKY SINK—Mrs. J. H. Eubanks, T. D. Tison, Mrs. T. D. Tison, Gus Brown.

ROSE MARY—A. E. Miller, J. B. Williams.

SUWANNEE—Rev. E. H. Holcomb, D. J. Yawn.

TIGER LAKE—Lorena Harrell, Meta Harrell, G. L. Dorman, H. J. Horne, Mrs. W. L. Robinson, Cordelle Robinson, Julian Robinson.

UNION—H. L. Allen, Rev. W. H. Holmes, Frank Patterson.

#### VISITORS

Rev. A. M. Parker, Rev. E. F. Russell, Rev. E. D. Johnson, Mrs. E. D. Johnson from the Middle Florida Association. Rev. W. B. Liston, Rev. G. W. S. Ware, Mrs. G. W. S. Ware from the Santa Fee Association. Rev. J. S. Satchwell, Rev. W. T. Hall from the Beulah Association, Bro. Hall is Moderator of Beulah Association. Dr. C. M. Frittian State Secretary, Mrs. C. M. Brittain, Dr. E. D. Solomon Editor of Florida Witness were with us from Jacksonville, Fla. Rev. M. J. Fowler from Middle Florida Association. Mr. W. L. Tedder, a good Methodist from Live Oak, was welcomed with us. Rev. Claude Bridges from New Harmony Association. Rev. J. M. Lewis from Santa Fee Association. R. H. Carver, G. D. Eatman, Mrs. S. Carpenter, Miss Ruth Carpenter, Mrs. J. F. Kirby, Mrs. Mattie Kirby from Beulah Association. J. G. Osteen, C. C. Edwards, J. W. Golden, J. T. Edwards, W. H. Bush from New Harmony Association.

## Record of Proceedings of the Sixtieth Annual Session of the Suwannee Baptist Association Held with the Branford Baptist Church

### FIRST DAY

THURSDAY, OCTOBER 15th, 1931, 10:00 A. M.

1. The Sixtieth Annual Session of the Suwannee Baptist Association convened with the Branford Baptist Church, Thursday, October 15th, 1931, at 10:00 A. M.
2. After singing a few hymns Rev. A. S. Jones led in prayer.
3. The messengers being enrolled at this time representing 18 of the 29 churches.
4. The Moderator declared this session of the Association organized and ready for business for the Master.
5. Visitors were welcomed, and enrolled (see list following list of messengers 1931 session).
6. The Moderator appointed Rev. R. P. McPherson and Bro. R. E. Hatch as a committee to read letters from the various churches to the Association.
7. The hour having arrived for preaching, Rev. E. D. Solomon preached a very interesting Missionary Sermon using as his subject the call of Jona to Njveva.
8. Moved and carried that all mission reports be read immediately after noon.

The Association adjourned for lunch.

### THURSDAY AFTERNOON 1:30 P. M.

9. The Association called to order by the Moderator at 1:30 P. M.
10. After singing, Rev. W. T. Hall led a short devotional service and Rev. J. S. Satchwell led in prayer.
11. The following committees were appointed by the Moderator to report this session of the Association.

#### COMMITTEES APPOINTED

##### FINANCE

A. O. Dorsett, Chairman; J. M. Kite, C. A. Griffin.

##### LAYMAN'S WORK

R. J. Bush, Chairman; Senator S. A. Hinely, E. T. Horne.

##### CO-OPERATIVE PROGRAM

Rev. W. B. McCormick, Chairman; Oswell Knight, J. B. McGhin.

##### STATE MISSIONS

Rev. J. G. Wood, Chairman; Mrs. J. H. Corbeb, B. M. Smith.

##### HOME MISSIONS

Jacob A. Johnson, Chairman; J. B. Carmichael, J. O. Revels.

**FOREIGN MISSIONS**

R. E. Hatch, Chairman; Rev. E. H. Holcomb, J. G. Brim.

**OBITUARIES**

Mrs. H. L. Goff, Chairman; N. R. Hines, B. M. Smith.

**EDUCATION**

Rev. W. T. Newsome, Chairman; Rev. R. P. McPherson, Julian Robinson.

**FLORIDA BAPTIST CHILDREN'S HOME**

J. S. Smith, Chairman; E. T. Horne, Miss Katie Broome.

**SUNDAY SCHOOL AND B. Y. P. U.**

Miss Lorena Harrell, Chairman; Mrs. H. V. Johns, Mrs. A. O. Dorsett.

**WOMAN'S MISSIONARY UNION**

Mrs. E. V. Bothwell, Chairman; Mrs. J. W. Wells, Miss Car Minor Vickers.

**PERIODICALS AND SACRED LITERATURE**

Mrs. J. H. Lubanks, Chairman; Mrs. W. L. Robinson, W. M. Hogan.

**TEMPERANCE**

C. P. Mills, Chairman; D. L. Vickers, T. M. Moore.

**NOMINATIONS**

R. E. Hatch, Chairman; I. J. Williams, J. O. Lanier.

12. Report on State Missions read by J. G. Wood as follows:

**REPORT ON STATE MISSIONS**

Just 60 years ago the Suwannee Baptist Association was organized. Ten years later, just 50 years ago, the State Mission Board was inaugurated. During these 50 years the splendid organization, that we now have, has been built up. The Board has helped to build hundreds of our churches throughout the state. It has also helped to pay the salaries of many of our weak churches. This board, through the labors of our mission pastors, has led thousands of souls to Christ.

It will be interesting to note some of the things that this board did last year.

During the year our board assisted in the support of 52 missionary pastors and evangelists, who preached at 76 different churches and mission stations. They received for this work a total of \$9,974.40. They reported, amongst other results accomplished, 914 members added to their churches by baptism, letters and statement, and \$2,494.60 collected for missions, while they raised on their fields of labor \$7,181.01 for church building and repairs.

Through the student loan fund, of this board, 19 students were assisted in the extent of \$1,725.00. All of these students are preparing for the ministry or mission work.

The Baptist Building received \$3,935.91 from our State Mission Board.

Our Sunday School and B. Y. P. U. department received from the board \$9,379.13. This department spent \$14,379.13, however \$5,000 of this was forwarded by the Sunday School Board of Nashville.

We recommend that our W. M. S.'s observe the week of prayer for State Missions.

We also recommend that, where it is possible to do so, that our Sunday Schools take a special offering for State Missions.

Respectfully submitted,

JOSEPH G. WOOD, Chairman

B. M. SMITH,

MRS. J. H. CORBETT,

Committee

13. Report on Foreign Missions read by R. E. Hatch as follows:

**REPORT ON FOREIGN MISSIONS**

We, your committee on Foreign Missions, beg to make the following report:

The Foreign Mission Board of the Southern Baptist Convention was organized in 1845. Its headquarters are located at Richmond, Va.

We are grateful to God for His manifest blessings upon the work Southern Baptists are carrying on in the Regions Beyond.

On the foreign field there are 1,407 churches with a membership of 161,059. The contributions amounted to \$472,820.12.

This board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Rumania again leads in the number of baptisms, 5,500. Italy reports a larger number of baptisms than in any previous year, 396.

The mission schools have been crowded with students and large numbers were turned away. In spite of the closing of two hospitals, the others had a record year in treating the ill and stricken people. The nine hospitals treated 73,784 patients compared to the 85,431 patients treated in our 24 hospitals here in the Southland, most of the treatments being on the charity basis. The five publishing houses on foreign fields could not meet the demands for literature.

The present personnel of our mission workers consists of 444 foreign missionaries, of which 79 are at home on furlough, and 2052 native missionaries who are operating in fourteen different countries. Fifty-eight missionaries have returned to the field during the year. Sixteen have retired and six died.

The debt of the Foreign Mission Board January 1, 1928, was \$1,145,000. On January 1, 1931, it was \$945,366, a net reduction of \$200,000. The reduction would have been far greater but for the slump in receipts of \$265,000 in 1929. When it became apparent that there would be a serious loss in the receipts for 1930, the Board curtailed its expenditures \$51,000 from the amount appropriated for the year. In making the appropriations for 1931 the Board reduced the appropriations \$280,000 below the amount appropriated in 1930, a reduction of 20 per cent.

We feel constrained to call attention to another debt. We spend so much time worrying over the bank indebtedness of the

Board that we overlook this other debt which presses persistently for payment every day. This is the debt to be paid before all others. Perhaps the reason why we are having so much trouble paying the debt in the banks is because we have defaulted so badly in paying this preferred debt. The surest guarantee of payment of our bank indebtedness would be the payment of this primary debt.

This is the debt to the nations which Paul confesses in the First Chapter of Romans when he says:

"I am an debtor both to Greek and to Barbarians, both to the wise and to the foolish. So, as much as in me is, I am ready to preach the gospel to you also that are in Rome. For I am not ashamed of the gospel; for it is the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek."

If Southern Baptists will pay fully this debt to the nations, the banks will be paid overnight, and the cause of Christ in all the world will be set forward without delay.

When the apostles that were in Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John. That is, they sent more missionaries unto them. The time of ready response is the best time for pressing forward. Our work abroad is succeeding like it did in the apostle days. Can the same be said of our actions here at home? Does this good news from afar stir us to send more missionaries and reap yet larger harvests? It does not look much like it when our failure to support our Foreign Mission Board properly is forcing it to wonder whether it must not only withhold but withdraw missionaries from the white harvest field.

Once more we repeat the Foreign Mission Board cannot sustain its work abroad as it is at present laid out, upon the amount of money Southern Baptists are providing. We shall be compelled to draw in the lines unless our income is greatly increased.

The total number of missionaries responsible for carrying on the work in all our fields is 444. Our information is that each individual missionary receives a salary of \$800.00 per year, thus making the salary of a man and wife, \$1600.00.

Each child under ten years of age receives an allowance of \$100.00 per year, and each child from ten to twenty-one, an allowance of \$150.00 per year.

Viewing the whole situation as it appears, with a depression on our people, we, your committee on Foreign Missions respectfully recommend:

1st. That the Suwannee Baptist Association go on record as favoring a cut of at least 10% in all salaries connected with Foreign Missions, in keeping with the economic spirit of the times.

2nd. That the laymen and pastors of our Association keep before the members of their respective churches the pressing needs of our Foreign Mission Board.

3rd. That each church represented here in this association re-dedicate itself to the task of carrying out this great command

of our Savior: "Go ye into all the world, and preach the gospel to every creature."

Respectfully submitted

R. E. HATCH, Chairman

REV. E. H. HOLCOMB,

J. G. BRIM,

Committee.

14. The privilege of floor was granted to Dr. E. D. Solomon, Editor of our Baptist Paper at this time. He made a very pressing plea for our paper saying every true Baptist should read it. Offering where churches would put the Witness in their budget the churches could get the paper for one dollar per year.

15. Dr. C. M. Brittain made a very interesting talk on our Mission reports.

Above reports adopted.

16. Moved and carried that we dispense with the evening service.

Adjourned until 9:30 tomorrow.

## SECOND DAY

FRIDAY, OCTOBER 16th, 1931

17. 9:30 A. M. The Association called to order by the Moderator. Rev. A. S. Jones led the devotional service. Rev. H. A. Jordan led in prayer.

18. The Minutes of the first day were read and adopted.

19. Report on Florida Baptist Children's Home read by W. M. Hogans as follows:

### REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

Your Committee respectfully presents the following report on the Florida Baptist Children's Home at Arcadia, Florida. This is the State Home under the direction of the State Convention therefore it claims our first consideration and help.

The Superintendent's report to the Convention showed there were 188 children being supported. Since the Convention the Board of Trustees have adopted a policy of necessary retrenchment reducing every expense possible to meet the conditions prevailing. They doubled the work of the Helpers and retained only those necessary to conduct the work in an efficient way. They reduced salaries where it was possible and the number of children cared for has been reduced from 188 to 169. Several of the larger boys have gone out to support themselves and several are planning to leave as soon as places can be found offering a support.

The work of reduction in numbers have been carefully guarded so that the least possible sacrifice to the child could be made. No children are being received where any other arrangements can be made to find them a home and support. Though the Board has been forced to reduce the activities of the work, the same efficiency of the past is being maintained. The daily life is happy, the religious life of the Home among the children is gratifying, and the educational work is satisfactory. Reports coming to the Home from children out in the world indicates that our children are up to the average in making good in the Christian Business world.

The children help support themselves, they do all the home work, laundry, cooking, sewing, dairy and garden trucking. The 260 acre farm land has been placed at the use of the Board, but other than cutting the wood supply for the home and clearing up some land there has not been money available to do the necessary fencing and other things required to open up a farm. We still have our dairy cows on the city property and do our trucking on the city land, and will be forced to this limited farm operation until we get the money for larger operations as it requires every cent received to buy food supplies for the children.

The county has leased our school building and our children are in school at home, but the county pays the teachers and furnishes books through the sixth grade. This arrangement has saved the home a considerable amount and gives us the county school efficiency. The Arcadia Business College has very kindly opened its doors to our older girls and is at the present time giving seven (7) girls Business Training. Just as fast as these girls are trained and prepared they are secured a position where they can support themselves.

With all departments of our work, the Home is feeling the effects of the depression, and we have not been in a position to give children every thing they really need. There has been self denial practiced by the children in the home, but with help in food supplies and money from all of our Churches from now until the close of the year, our work for the Orphan Children will not suffer.

Your Committee recommends that this Association endorse the Convention plan, of each Sunday School giving one Sunday's collection to the support of our home at Arcadia, and urge all Sunday Schools not following this plan to do so at once.

In order to render immediate aid to the home, your Committee recommends that we take a voluntary contribution now in our Association for the relief of the Home.

Respectfully submitted,

J. S. SMITH, Chairman

E. T. HORNE,

KATIE PROOME,

Committee.

Report spoken on by J. G. Wood and R. E. Hatch.

Above report adopted.

20. At the present time there are four churches (Live Oak, O'Brien, Bright Pond and Tiger Lake) sending an offering to the Baptist orphanage one Sunday each month. The following churches agree to do the same hereafter: Mt. Olive, Clayland, Branford, Jennings and New Hope.

21. At this time an offering was taken for the Orphans Home which amounted to \$11.12. Branford church being credited with this amount.

22. Report on Periodicals and Sacred Literature read by Mrs. J. H. Eubanks as follows:

#### PERIODICALS AND SACRED LITERATURE

Since three fourths of our knowledge comes through the eye how important it is that our reading should be inspiring. The battle

of good morals is largely a contest between the forces of good and evil in furnishing something to read. If we as parents would read more of our Baptist literature and less other story books our children would likewise do that. It is not good to feed our bodies on unnutritious food, then why feed our souls on the same diet. So we must have a strong menu for our souls. Why not feed it on Baptist literature such as Pilgrims Progress, World Comrades, Royal Service and many other books of the best quality. The Florida Baptist Witness is the best of all our Baptist papers. It keeps our people well informed as to the needs and progress of our work and to build up the spiritual life of the largest number of readers.

The Bible is the foundation of our Christian civilization and will remain the book of books.

Let each household take stock and serve the right menu, to our starved souls.

Respectfully submitted,

MRS. J. H. EUBANKS, Chairman

MRS. W. L. ROBINSON,

W. M. HOGANS,

Committee.

Report spoken on by Mrs. J. H. Eubanks, Mrs. W. B. Parshley, and H. V. Johns.

Report adopted.

23. Report on Sunday School and B. Y. P. U. read by Miss Lorena Harrell as follows:

#### REPORT ON SUNDAY SCHOOL AND B. Y. P. U.

We, your Committee on Sunday School and B. Y. P. U., desire to offer the following reports to the Suwannee Association:

While we note with pleasure the progress being made in this grand and important work in most of our churches, we are pained to report the fact that so many of our churches report no Sunday School at all.

Of the twenty-nine (29) churches of the association, 13 report Sunday Schools, with an enrollment of 967 pupils. 70 of these 967 pupils were baptized this year. 5 of these schools are graded. 35 teachers in the schools hold Normal Diplomas.

This Association has a total enrollment of 2,570 members and we find that only 37.17-257% of them are engaged in Sunday School work.

The Sunday School is the teaching service of the church, and is therefore of as much importance as any other service of the church. To neglect it is suicidal, since it is our base of supply.

We recommend that the older people manifest a greater interest in this part of the church work. It is not a service for women and children alone but a service for ALL to come together and study the word of God, and is the place to instruct children to become God-fearing, God honoring men and women.

Let us be willing to let God use us for His honor and glory and for the advancement of His Kingdom.

**B. Y. P. U. Work**

In this Association we have 5 B. Y. P. U.'s, 4 senior unions; 3 intermediate unions; 4 junior unions. A total of 11. 3 of these unions report standard. Number enrolled in senior unions 89, number enrolled in intermediate unions 23, number enrolled in junior unions 45, a total of 157.

What is a B. Y. P. U.? It is a Baptist Church at work in and among its young people.

B. Y. P. U. is not an organization separate from the Church, but the Church at work training and developing young Church members for more efficient service in the Master's work. The B. Y. P. U. work is practical, thus carries out the five-fold object of the B. Y. P. U. which is as follows:

1. Deepen the spiritual life of the young people.
2. Training in all forms of Church activities.
3. Edification in Scriptural Knowledge.
4. Instruction in Baptist doctrine and History.
5. Enlistment in all forms of Missionary endeavor.

Your Committee would prayerfully suggest that each and every pastor in our Association, each and every Church in the Association give the B. Y. P. U. their sincere consideration and generous aid. The young people need the encouragement of the adults in the Church and we pray that our pastors and Churches will help the great work.

Respectfully submitted,  
(MISS) LORENA HARRELL, Chairman  
MRS. H. V. JOHNS,  
MRS. O. A. DORSETT,  
Committee.

Above report spoken on by Rev. A. M. Parker.

Report adopted.

24. Report on Education read by Julian Robinson as follows:

**REPORT ON EDUCATION**

Your committee on Christian Education begs leave to submit the following report:

It has been said by authentic statisticians that a six-year old child is worth, in material value to the state, \$6,000.00. If this be true, then we can well believe that the education of our youth is the greatest outstanding industry of this, or any other age. In order that we may gather a concrete idea of the immensity of this industry, let us consider the fact that there are about 5000 children of school age within the bounds of our association. These represent the enormous sum of \$30,000,000.00 in material value, a sum not equaled by the combined values of all other industries within our association.

So much for the material side. Now, let us consider the spiritual value of a child. Can any statistician compute in earthly terms the value of the spiritual part of the child? No, there is no mathematical process by which the soul of a child may be weighed and evaluated. The only instance so far as is known that the soul of man was ever evaluated was when Christ said, "For what is a man

profited, if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?"

Christian education is the training of the body, mind and soul of the child in a way that greatly enhances his value as a citizen. Christian education is the difference between the man who curses and the man who prays; the difference between the tottering drunkard and the consecrated Sunday School teacher; the difference between the burglar who is potentially a murderer and the Minister whose life has been dedicated to the service of humanity; the difference between the man who is a consistent lawbreaker and the man who is an upright and God-fearing citizen. Therefore it behooves us to be more and more concerned about the Christian education of our youth. We should make every effort possible to see that our public school teachers should be firm believers in the tenets of the Christian Religion. And after our children have finished in the public schools, they should be sent to higher institutions where they might have the advantages of Christian instructors, who instead of undermining and destroying the Christian ideals begun in the home life of the child, will on the other hand, by his consecrated life and high ideals, strengthen and confirm the Christian belief of the child.

Just such an institution can be found within our own state at DeLand, our own Stetson University, sponsored and supported by our State Baptist Convention. No finer and more noble Christian influence can be found in any institution of higher learning than at Stetson University under the able leadership of our beloved Dr. Lincoln Hulley.

Respectfully submitted,  
REV. W. T. NEWSOME, Chairman  
REV. R. P. McPHERSON,  
JULIAN ROBINSON,  
Committee.

Above report spoken on by Rev. J. G. Wood, Senator S. A. Hinely, Rev. A. M. Parker.

Report adopted.

25. Report on Co-operative Program read by Oswell Knight as follows:

**COOPERATIVE PROGRAM**

The Cooperative Program is the plan by which Southern Baptists work together in promoting and supporting the cause of Christ. The objects included in the Cooperative Program are: State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Relief, Orphanages, and Hospitals. Through these various lines of work Baptists are ministering to the physical, mental, and spiritual needs of mankind at home and around the world.

In the Cooperative Program, proper emphasis is placed upon each and every phase of the denominational work. No cause is neglected, and no cause is stressed to the disadvantage of other causes. Through the Cooperative Program a unified appeal is made for the support of all denominational causes. This is advisable for several reasons.

1. Each cause receives its just part of the money given by our people.
2. It makes the Every Member Canvass easy, requiring the taking of only one pledge for the whole program.
3. It simplifies the bookkeeping task of the treasurer of the church.
4. It enables every member of a church to have his appropriate part in supporting all the work of his denomination within the state, in the south and throughout the world.

Through the Cooperative Program the Southern Baptists are doing a great work. They are supporting nineteen orphan homes, twenty-nine hospitals. The most of the work of which is on charitable bases. Our old ministers, schools, and colleges along with the rest of our great work must be taken care of. We have had a terrible slump in our contributions for 1930. The amount contributed for all purposes in 1929 was \$39,337,148.98. Our contributions for 1930 were 37,489,021.28 which constitute a loss over the previous year of \$1,848,127.70. Our baptisms for 1930 show an increase over the previous year of 22,948. The foreign fields reporting the greatest number of baptisms in any one year. With all our work expanding naturally requires more finance to support it. Therefore your committee recommends:

1st. That the members of our churches study every phase of our denominational work; every Baptist should be posted on all the great causes being fostered by his denomination. He should always be a subscriber to the Baptist Witness and Home and Foreign Fields.

2nd. That every church in the association adopt the budget system of finances and every member canvass for pledges should be earnestly made.

3rd. That the churches which do not adopt the budget system, make a liberal offering each and every quarter at least to the Cooperative Program.

It earnestly hoped through the efforts which shall be put forth in the simultaneous Every Member Canvass November 29 to December 6th., the Florida Baptists during 1932 will be able to increase their gifts to the work. The great problem ahead of us at this time is the enlistment of a larger number of our people in the regular support of our churches and the denomination. We call upon our people everywhere to cooperate with our Board more heartily and enthusiastically in its efforts to help our churches into a larger support of our Kingdom enterprises.

Respectfully submitted,  
 W. B. McCORMICK, Chairman,  
 OSWELL KNIGHT,  
 T. M. MOORE,  
 Committee.

The above report spoken on by Oswell Knight, Rev. H. A. Jordan, Rev. Claude Bridge and Rev. J. G. Wood.

Report adopted.

26. Resolution offered by Rev. R. P. McPherson, as follows:

### RESOLUTION

That we heartily endorse the every member canvass movement in our Association. And that we extend to the promotional committee a most cordial invitation to visit us at a time that will be arranged.

Respectfully submitted

Rev. R. P. McPherson

The Association adjourned for lunch.

### FRIDAY AFTERNOON

27. 1:30 P. M. The Association called to order. After singing a hymn Rev. J. G. Wood led in a devotional service by reading a portion of God's word and leading in prayer.

28. Report on Layman's work read by Senator S. A. Hinely, as follows:

### REPORT ON LAYMAN'S WORK

We, as a committee on Layman's work fail to find any real lasting benefits to be derived from the work unless we are organized into a working group. We further believe that our churches are doing a great injustice to the body of Layman's by not encouraging or rather pushing to perfection the organization in each church all active Laymen into groups for service. There is as much to be performed by Laymen as pastors, not the same kind of work but all leading and helping the pastor to perfect his work. We believe that each church should have as many as three groups at work. One for the purpose of finance, one for relief and one for the entertainment of the church. We find so many churches lagging and sitting all on account of no encouragement along progressive lines. Oh, for the time to come when I can see the body of laymen take a more active part in our churches, associations, etc. And we recommend that we make a start toward a perfect organization in each church.

Respectfully submitted,

R. J. BUSH, Chairman,  
 S. A. HINELY,  
 E. T. HORNE,

Committee.

The above report spoken on by Senator S. A. Hinely.  
 Report adopted.

29. Report on Temperance read by Clerk as follows:

### REPORT ON TEMPERANCE

We realize that the subtle enemy, that of alcoholic liquors, is ever present in our midst. But we know that prohibition is by no means a failure, for God's people are and will be loyal to the cause. But we should face the fact that the wets have never been more determined nor better organized and financed than at the present time. And in view of the fact that a National election is soon to be held and we have every reason to believe that they will use every means in their power to impair or destroy the Eighteenth Amendment. We should resolve within ourselves that we as christian people will

not lend our aid and support to anyone who does not openly and frankly support our present prohibition laws.

Respectfully submitted,

C. P. MILLS, Chairman  
D. L. VICKERS,  
T. M. MOORE,

Committee.

Report adopted.

30. Report on Obituaries read by B. M. Smith, as follows:

#### OBITUARIES

We, your committee on Obituaries, beg to report as follows:

We find that during the past year that twenty-four of our fellow workers have been called out of our midst and it grieves our hearts to have to record those deaths. But we bow in humble submission to the will of our blessed Master and say thy will be done oh Lord and not ours.

Therefore we recommend that a page of our Association minutes be dedicated to their memory.

We also recommend that each church in recording the deaths of members also record the date of the same. So it can go in our Associational minutes.

Respectfully submitted,

MRS. H. L. GOFF, Chairman  
N. R. HINES,  
B. M. SMITH,

Committee.

31. After the above report was read, Rev. P. R. McPherson offered a prayer in honor of their lives.

Report adopted.

32. Report on Treasurer read by D. J. Mills, as follows:

#### REPORT OF TREASURER

1930-1931

##### Receipts

Oct. 17.	Balance on hand	\$6.74
Oct. 17.	From Finance committee	81.26
Oct. 21.	From Live Oak, Church	20.00
Jan. 13.	Food and Sundries for Orphanage	174.75

Total receipts ----- 282.75

##### Disbursements

Nov. 15.	Paid for printing minutes	\$77.00
Nov. 15.	Paid Clerk's Salary	25.00
Jan. 14.	Paid Food and Sundries to Orphanage	174.75

Total Disbursements ----- 276.75

Leaving balance ----- 6.00

Respectfully submitted,

D. J. MILLS, Treasurer.

Report adopted.

33. Report of Finance Committee read by A. O. Dorsett as follows:

#### REPORT OF FINANCE COMMITTEE

We, your committee, beg to report collected from the various churches to the Association the following amount. \$65.55.

Respectfully submitted,

A. O. DORSETT, Chairman  
J. M. KITE,  
C. A. GRIFFIN,

Committee.

Report adopted.

34. Moved and carried that the usual offering of provisions, foodstuffs, and other supplies given by the Suwannee Association be under the supervision of the Executive Committee.

35. Report on Nominations read by R. E. Hatch, as follows:

#### REPORT ON NOMINATIONS

We, your committee on Nominations, beg to report as follows: Member of State Board, Rev. R. P. McPherson; Messenger to State Convention, Bros. R. J. Bush, G. L. Dorman, R. E. Hatch, D. J. Mills, S. A. Hinely; Executive Committee, Rev. J. G. Wood, A. O. Dorsett, G. L. Dorman, C. P. Mills, Talmage Howell, H. J. Horn; Introductory Sermon, Rev. W. T. Newsome; Missionary Sermon, Rev. Holcomb.

The next session of the Suwannee Baptist Association to be held with Philadelphia Baptist church, R. F. D. O'Brien, Florida, October 13th and 14th, 1932.

Your committee begs to recommend the following officers for the 1932 session of Suwannee Baptist Association: H. J. Horn, Live Oak, Fla., Moderator; A. O. Dorsett, Branford, Fla., Vice Moderator; G. L. Dorman, Live Oak, Fla., Clerk; D. J. Mills, O'Brien, Fla., Treasurer.

Respectfully submitted,

R. E. HATCH, Chairman,  
I. J. WILLIAMS,  
J. O. LANIER,

Committee.

Report adopted.

36. The following resolution was adopted.

#### RESOLUTION OF THANKS

We, the messengers and visitors of the Suwannee Association held at Branford Baptist Church, desire at this time to express our appreciation and thanks to the good people of Branford and community for the kind and hospitable manner in which they have so royally entertained us during our stay in their midst.

Respectfully submitted,

G. L. DORMAN,

37. Motion made and carried that clerk be paid \$25.00 for his services.

38. On account of funds running short in the treasury the clerk donated \$5.00 of his salary back into the Association treasury.

39. Adjourned to meet with Philadelphia Baptist Church at 10:00 o'clock A. M. Thursday, October 13th, 1932.

H. J. HORNE, Moderator.  
G. L. DORMAN, Clerk.



**ANNUAL REPORT OF WOMAN'S MISSIONARY UNION OF  
SUWANNEE MISSIONARY BAPTIST ASSOCIATION**

1930-31

1. The Woman's Missionary Union of Suwannee Association held their annual meeting on September 22nd in the Clayland Baptist Church.

2. The attendance was very good, a total of 68 being present.

3. Churches represented and attendance as follows: Live Oak 14, Jennings 7, Jasper 22, Branford 5, Clayland 10, Jacksonville 2, Visitors 8; Total 68.

4. We were glad to have Mrs. H. C. Peelman, our State Secretary and Superintendent of W. M. U., with us, and to bring in her usual, inspiring way a wonderful address pertaining to our W. M. U. Work and the Simultaneous Every-Member Canvass which is to be held from Nov. 29th to Oct. 6th. She spoke also on the Week of Prayer for State Missions in October, giving some helpful suggestions.

5. Mrs. L. C. McCormick, manager of the Baptist Book Store at Jacksonville, was also present, and spoke.

6. We were also glad to have two pastors, Rev. R. P. McPherson, Jasper, and Rev. J. G. Wood, Live Oak present, and regret that more of our pastors were not present to lend inspiration and encouragement.

7. Splendid reports from the following societies were given: Live Oak, Jasper, Jennings, Branford and O'Brien. These reports showed an increase in our Woman's work over last year.

8. Live Oak, was the only society reporting a School of Missions, which was held the 31st of May through the 5th of June.

9. Four rallies were held during the year; one at Branford Nov. 21st; one at Tiger Lake Jan. 29th; one at Marybelle March 19th, and one at Jennings June 10th with a very good attendance at each, and especially at Jennings.

10. One new society was organized at Branford Nov. 21st with 14 members. Two new members have joined since.

11. Written annual reports from the President, Secretary, and nearly all of the Chairmen of our work were read and accepted. The report from the Superintendent was given verbally and accepted.

12. A splendid talk on the book, "Healing and Missions" by Dr. T. W. Ayers, was given in the afternoon by Miss Mamie Broome,

Live Oak, and we also enjoyed a splendid paper, "Missionary Education of Our Young People," by Mrs. P. B. Stephens, Jasper.

13. Officers for the coming year, 1931-32, were elected as follows:

President .....	Mrs. Geo. Perry, Jennings.
Vice-President .....	Miss Fannie Duncan, Branford.
Secretary and Treasurer .....	Mrs. J. A. Swilley, Jennings.
Superintendents—Mrs. Joe Sapp, Jasper; Mrs. H. J. Granger, Branford.	
Mission Study Chairman .....	Mrs. W. H. Greene, Jasper.
Personal Service Chairman .....	Mrs. P. B. Stephens, Jasper.
Margaret Fund Chairman .....	Mrs. L. B. Register, Jasper.
Training School Chairman .....	Mrs. J. E. Knight, Jasper.

Young People's Leader .....	Mrs. G. A. Lee, Live Oak.
Stewardship Chairman .....	Mrs. J. G. Brim, Clayland.
Publicity Chairman .....	Mrs. H. S. Wolfe, Live Oak.

14. After the election of officers Rev. J. G. Wood gave the Charge to Officers.

15. It was voted to give \$12.00 to Co-operative Program.

16. The time and place of the next annual meeting will be at Jennings, Sept. 20th, 1932, Tuesday after 3rd Sunday.

17. The foregoing report was prepared by Miss Katie Broome, the retiring president of our Association W. M. U., who has done such efficient service during the past year.

Respectfully submitted,

MRS. E. V. BOTHWELL,

MRS. J. W. WELLS,

MISS CARMINOR VICKERS.

## CHURCH DIRECTORIES

CRDAINED MINISTERS HOLDING MEMBERSHIP IN THE  
CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Member
Floyd, E. O.	Dowling Park, Fla.	Pine Level	Member
Holcomb, E. H.	Live Oak, Fla.	Suwannee	Pastor Co. Ch.
Holmes, W. H.	O'Brien, Fla.	Union	Pastor Co. Ch.
Jones, H. E.	Jasper, Fla.	Jasper	Member
Jones, A. S.	Branford, Fla.	Branford	Pastor Branford
Jordan, H. A.	O'Brien, Fla.	O'Brien	Pastor Co. Ch.
McCormick, W. B.	Live Oak, Fla.	Live Oak	Pastor Co. Ch.
McPherson, R. P.	Jasper, Fla.	Jasper	Pastor Jasper
Nelson, L. W.	Live Oak, Fla.	Divonia	Member
Newsome, W. T.	Live Oak, Fla.	O'Brien	Pastor Co. Ch.
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Shuler, E. L.	Branford, Fla.	Branford	Member
Wise, E. R.	Live Oak, Fla.	Suwannee	Member
Wood, J. G.	Live Oak, Fla.	Live Oak	Pastor Live Oak

WE HAVE NO ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS WITHIN THE BOUNDS OF THE SUWANNEE ASSOCIATION.

## SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE ADDRESSES

Churches	Superintendents	Address
BEULAH:	Robert Alfred	Dowling Park, Fla.
BRANFORD:	R. E. Hatch	Branford, Fla.
BRIGHT POND:	B. M. Smith	Jasper, Fla.
CLAYLAND:	J. G. Brim	Live Oak, Fla.
JASPER:	D. L. Vickers	Jasper, Fla.
JENNINGS:	Geo. H. Perry	Jennings, Fla.
LIVE OAK:	E. Y. Johnson	Live Oak, Fla.
MARY BELLE:	Oscar Wooley	Live Oak, Fla.
MT. OLIVE:	W. M. Hogans	Live Oak, Fla.
NEW HOPE:	Mrs. Luna Holten	Jasper, Fla.
O'BRIEN:	John L. Hall	O'Brien, Fla.
PHILADELPHIA:	J. Q. Boatright	Pine Mount, Fla.
ROCKY SINK:	M. B. Brown	Live Oak, Fla.
SUWANNEE:	D. J. Yawn	Live Oak, Fla.
TIGER LAKE:	O. S. Mills	Live Oak, Fla.

### PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

BRANFORD:	S. Miss Fannie Duncan	Branford, Fla.
BRANFORD:	I. A. O. Dorsett	Branford, Fla.
BRANFORD:	J. Mrs. F. D. Phillips	Branford, Fla.
JASPER:	Director, P. B. Stephens	Jasper, Fla.
JASPER:	S. Mrs. J. B. Joiner	Jasper, Fla.
JASPER:	I. Miss Anne L. Cason	Jasper, Fla.
JASPER:	J. Mrs. J. H. Corbett	Jasper, Fla.
LIVE OAK:	Director, E. Y. Johnson	Live Oak, Fla.
LIVE OAK:	I. Miss Elizabeth Minter	Live Oak, Fla.
LIVE OAK:	J. Miss Clifford Shank	Live Oak, Fla.
O'BRIEN:	S. Delma Howell	O'Brien, Fla.
TIGER LAKE:	Director, C. M. Harrell	Live Oak, Fla.
TIGER LAKE:	S. Mrs. C. M. Harrell	Live Oak, Fla.
TIGER LAKE:	I. Lorena Harrell	Live Oak, Fla.
TIGER LAKE:	J. Mrs. G. M. Harrell	Live Oak, Fla.

### W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

BRANFORD:	Mrs. B. E. Newburn	Branford, Fla.
JASPER:	Mrs. J. E. Knight	Jasper, Fla.
LIVE OAK:	Mrs. G. W. Allen	Live Oak, Fla.
O'BRIEN:	Mrs. J. E. Daniels	O'Brien, Fla.

### Y. W. A. COUNSELORS

LIVE OAK:	Mrs. J. G. Wood	Live Oak, Fla.
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### G. A. LEADERS

JASPER:	Mrs. M. W. Witherington	Jasper, Fla.
LIVE OAK:	I. Mrs. D. T. O'Hara	Live Oak, Fla.
LIVE OAK:	J. Miss Annie Lee Allison	Live Oak, Fla.

### R. A. LEADERS

JASPER:	Mrs. P. B. Stephens	Jasper, Fla.
LIVE OAK:	Mrs. J. S. Stever	Live Oak, Fla.

### SUNBEAM LEADERS

JASPER:	Mrs. J. P. Quinn	Jasper, Fla.
LIVE OAK:	Mrs. H. S. Wolfe	Live Oak, Fla.

(The above leaders are the only ones reporting from any Auxiliary to the Association.)

HISTORICAL TABLE

Date	Church	Moderator	Clerk	Preacher
1876	Antioch	B. D. Harrell	R. F. Rogers	J. R. Kimbrow
1877	Mt. Pleasant	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake	J. N. Reid	J. M. Caldwell	B. R. Mosley
1879				
1880	Mt. Pleasant	D. F. Ward	J. M. Caldwell	R. W. Phillips
1881				
1882	Midway	W. B. High	J. W. Grantham	J. W. Fleming
1883	Friendship	W. B. High	J. W. Grantham	J. W. Fleming
1884				
1885	Piquet Lake	W. B. High	J. W. Grantham	J. W. Grantham
1886	Mt. Gilead	B. D. Harrell	W. B. High	Z. Dees
1887	Tiger Lake	B. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson	F. W. Wells
1889	Philadelphia	B. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend	B. D. Harrell	C. L. Mills	T. J. Kelly
1892	Mt. Pisgah	J. F. Tatum	R. A. Reid	
1893	Rocky Sink	B. D. Harrell	R. A. Reid	E. B. Mills
1894	Tiger Lake	R. W. Phillips	R. A. Reid	B. D. Harrell
1895	Friendship	R. W. Phillips	R. A. Reid	W. C. Lee
1896	Mt. Olive	R. W. Phillips	R. A. Reid	J. J. Holmes
1897				
1898	O'Brien	B. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead	W. S. Hodge	C. L. Mills	B. M. Bean
1902	Union	C. F. Tatum	W. W. Leggett	L. D. Geiger
1903	Evergreen	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia	J. R. Newlan	C. R. Brown	F. C. Edwards
1905	Clayland	C. R. Newlan	C. R. Brown	J. S. Parker
1906	Live Oak	B. D. Harrell	C. R. Brown	E. H. Reynolds, Sr.
1907	Jennings	S. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange	S. A. Geiger	S. D. Huggins	A. J. York
1909	O'Brien	S. A. Geiger	S. D. Huggins	W. H. Holmes
1910	Antioch	J. R. Wells	S. D. Huggins	F. H. Watkins
1911	Rocky Sink	A. J. York	A. B. Brown	F. H. Watkins
1912	Antioch	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch	T. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive	A. J. York	G. L. Dorman	Gus Padgett
1919	Clayland	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper	W. C. Taylor	G. L. Dorman	W. W. Willam
1925	O'Brien	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak	L. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond	R. J. Bush	G. L. Dorman	None
1930	Clayland	H. J. Horne	G. L. Dorman	A. M. Parker
1931	Brantford	H. J. Horne	G. L. Dorman	Dr. E. D. Solomon

TABLE NUMBER ONE  
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931

CHURCHES	Town, City or Country	When Constituted	Pastors and Post Offices	Days of Meeting		Members Reported	CHURCH MEMBERSHIP					Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
				1st & 3rd	3rd		Members	Baptisms	Letters	Statements	Restorations					
1	Antioch	Country	G. W. Wood, Live Oak, Fla.		1st & 3rd	34						33				
2	Belleville	"	"		3rd	24						24				
3	Beulah	"	Henry Dowling Park, Fla.		3rd	171	5					1				
4	Brantford	Town	S. J. Jones, Brantford, Fla.		1st & 3rd	184	31	9				1	154	Yes	4	4
5	Bright Pond	Country	F. Young, Lake City, Fla.		1st & 3rd	104	11	4	5	1		2	116	Yes	1	1
6	Clayland	"	M. J. Fowler, Day, Fla.		1st	185	20	4	6	3	6	1	127	Yes	1	1
7	Carlinch	"	A. H. Towassend, Day, Fla.		2nd	23	18	10	1	4	5	1	101	Yes	1	2
8	Divinia	"	H. H. H. Home, Live Oak, Fla.		2nd	14	5						29	Yes	1	
9	Friendship, Hamilton	"	"			51							51			
10	Friendship, Suwannee	"	"			60							222	Yes	1	4
11	Jasper	Town	R. P. McPherson, Jasper, Fla.		2nd Time	217	8	7	10				60			25
12	Jennings	"	E. L. Todd, Vada, Ga.		1st Time	345	15	3	9	63	5	285	Yes	1	4	25
13	Live Oak	City	W. G. Wood, Live Oak, Fla.		2nd & 4th	68	5	3	2	9		76		1	3	
14	Mary Belle	Country	B. B. McCormick, Live Oak, Fla.		2nd	103	4	4	3	3	3	48	Yes	1	1	
15	Mount Gilead	"	D. Johnson, Mayo, Fla.		2nd	43	4	2	3	2		107		1	1	
16	Mount Pisgah	"	T. Newsome, Live Oak, Fla.		2nd	174	5	2	4	2	3	2	68		1	1
17	Mount Pisgah	"	H. Holcomb, Live Oak, Fla.		1st	118	15	2	4	2	2	129	Yes	1	1	5
18	New Hope	"	A. M. Parker, Mayo, Fla.		3rd	147	16	8	8			116		1	4	
19	O'Brien	Town	R. W. Henry, Archer, Fla.		2nd	118						2				
20	Orange	Country	R. W. Allen, Lake City, Fla.		3rd	250						31				
21	Philadelphia	"	S. G. Ward, Day, Fla.		1st	33						28				
22	Pine Level	"	M. Pa-ker, Mayo, Fla.		1st	19	1	2	1			23				
23	Pine Mount	"	T. Newsome, Live Oak, Fla.		3rd	33	1	3	2			31				
24	Pine Mount Hill	Village	R. W. N. Come, Lake City, Fla.		1st	86	1	3	4			88	Yes	1	4	
25	Rose Hill	Country	H. H. Holcomb, Live Oak, Fla.		1st	31	12	5	2	3		36	Yes	2	4	2
26	Rocky Sink	"	E. H. Holcomb, Live Oak, Fla.		1st	13	12	5	5	2	3	30	Yes	1	1	7
27	Suwannee	Village	H. H. Holcomb, Live Oak, Fla.		2nd	92	4	2				57				
28	Tiger Lake	Country	S. F. Young, Lake City, Fla.		1st	22	4	2				22				
29	Union	"	G. Griffin, Bel, Fla.		1st	2,534	170	83	7	17	71	89	70	24	2,557	77
<b>TOTAL</b>																

\*No report. Statistics taken from latest records.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER TWO  
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931

CHURCHES	Country, None Is it a Village, Town, City or Country?	Sunday School Enrollment											Special Information				
		Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department— Including Officers, Teachers and Pupils	Average Attendance? What is Your	Is the School Graded?	Is it Standard A-1?	Teachers Holdings Normal Diplomas	Haptisms From School		
1 Antioch	None																
2 Belleville	None																
3 Beulah	Robert Alford, Dowling Park, Fla.	6	5		4	17	13					45		30	No	8	3
4 Branford	R. M. Hatch, Branford, Fla.	10	18	16	16	17	16					106		60	Yes	8	23
5 Bright Pond	B. M. Smith, Jasper, Fla.	6		13	30	17	30	3				79		55	No	11	11
6 Clayland	J. G. Brim, Live Oak, Fla.	7	5	6	7	10	4					39		38	No	2	16
7 Corinth	None																
8 Divonia	None																
9 Friendship, Hamilton																	
10 Friendship, Suwannee																	
11 Jasper																	
12 Jennings	D. L. Vickers, Jasper, Fla.	18	20	20	40	39	23	30				209		130	Yes	8	7
13 Live Oak	Geo. H. Perry, Jennings, Fla.	7	15	18	18	12	10					62		45	No		
14 Mary Belle	F. Y. Johnson, Live Oak, Fla.	35	19	43	51	34	35	46	8	37		308		139	Yes	25	
15 Mount Gilkead	Oscar Wooley, Live Oak, Fla.	7	10	14	13	13	13					57		17	No		
16 Mount Olive	None																
17 Mount Pisgah	W. M. Hogans, Live Oak, Fla.	9	8	7	11	17	9					61		48	No		7
18 New Hope	None																
19 O'Brien	Mrs. Luna Holton, Jasper, Fla.	7	18	9	13	13	13					77		No	No		7
20 Orange	J. L. Hall, O'Brien, Fla.	8	18	9	14	15	13					74		40	No		
21 Philadelphia	J. Q. Boatright, Pine Mount, Fla.	6	9	14	15	13	13					57		40	No		
22 Pine Level	None																
23 Pine Mount	None																
24 Pleasant Hill	None																
25 Rocky Sink	H. B. Brown, Live Oak, Fla.	6														1	
26 Rose Mary	None																
27 Suwannee	D. J. Yawn, Live Oak, Fla.	7	6	6	12	15	14	2	3			39		28	No		6
28 Tiger Lake	Country O. S. Mills, Live Oak, Fla.	14	6	6	9	13	14	8				70		32	No		
29 Union	None																
TOTAL		153	114	124	205	202	156	178	44	37	1,213	669		44	80		80

\*Churches not reporting by letter.  
Note: Columns in statistical table where no entries have been made are omitted in above table.

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER THREE  
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	\$ 800 \$	\$	Special Information			
														Indebtedness on All Church Property	Insurance Carried		
1 Antioch	Mrs. A. K. Evans, Live Oak, Fla.	Yes	1907	Wood	200	1			500		500						
2 Belleville	Geo. H. Perry (Acting) Jennings, Fla.	Yes	1897	Wood	200	1	8		500		10,000						
3 Beulah	W. C. Jenkins, Dowling Park, Fla.	Yes	1928	Brick	250	9			10,000		1,000						
4 Branford	Miss Fannie Duncan, Branford, Fla.	Yes	1890	Wood	200	1			1,000		1,000						
5 Bright Pond	Mrs. D. T. Smith, Jasper, Fla.	Yes	1873	Wood	50	1			1,000		1,000						
6 Clayland	Jesse B. Hart, Live Oak, Fla.	Yes	1894	Wood	250	1			450		450						
7 Corinth	B. B. Tidwell, Jasper, Fla.	Yes	1894	Wood	250	1			450		450						
8 Divonia	J. W. McCall, Jasper, Fla.	No															
9 Friendship, Hamilton																	
10 Friendship, Suwannee																	
11 Jasper	H. J. Boien, Jasper, Fla.	Yes	1907	Brick	250	8	7		600		600			6,000			
12 Jennings	R. M. Bush, (Acting) Jennings, Fla.	Yes	1907	Brick	250	8	7		1,500		1,500						
13 Live Oak	Mrs. W. B. Parshley, Live Oak, Fla.	Yes	1904	Brick	400	12	11		17,500		20,500						
14 Mary Belle	Hosie Mixon, Live Oak, Fla.	Yes	1898	Wood	200	1			750		750						
15 Mount Gilkead	Mrs. Eliza Clemons, Fairmount, Fla.	Yes	1901	Wood	250	1			1,700		1,700						
16 Mount Olive	J. S. Smith, Live Oak, Fla.	Yes	1914	Wood	400	1			1,000		1,000						
17 Mount Pisgah	H. T. Howell, O'Brien, Fla.	Yes	1878	Wood	300	1			2,500		2,500						
18 New Hope	Jim Dees, Jasper, Fla.	Yes	1907	Wood	300	1			1,000		1,000						
19 O'Brien	T. J. Fletcher, O'Brien, Fla.	Yes	1891	Wood	300	1			1,000		1,000						
20 Orange	C. F. Mills, Live Oak, Fla.	Yes	1900	Wood	200	1			1,200		1,200						
21 Philadelphia	J. B. Carnichael, Dowling Park, Fla.	Yes	1901	Wood	400	1			2,000		2,000						
22 Pine Level	J. O. Revels, Pine Mount, Fla.	Yes	1912	Wood	100	1			200		200			112.50			
23 Pine Mount	J. W. Jenkins, Pine Mount, Fla.	Yes	1929	Wood	200	1			1,000		1,000						
24 Pleasant Hill	Mrs. J. H. Eubanks, Live Oak, Fla.	Yes	1892	Wood	200	1			600		600						
25 Rocky Sink	A. E. Miller, Live Oak, Fla.	Yes	1883	Wood	200	1			500		500						
26 Rose Mary	Mrs. Lillie Jones, Live Oak, Fla.	Yes	1886	Wood	200	1	2		250		250						
27 Suwannee	O. S. Mills, Live Oak, Fla.	Yes	1886	Wood	250	3	1		1,300		1,500						
28 Tiger Lake	Maggie Holmes, Live Oak, Fla.	Yes	1910	Wood	250	1			1,450		1,450						
29 Union		Yes		Wood	6,650	60	5,95		69,900		76,900						
TOTAL																	

Note: Columns in statistical table where no entries have been made are omitted in above table.

\*No report. Statistics Unknown.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER FOUR  
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931**

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										Total for Local Church Work, Given by Church and all its Organizations	Given by All W. M. U. Organizations but included in Totals in First Column	The Totals in Sunday School, but included in First Column					
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and W. M. U.	Help Given to Local Poor	For Printing the Minutes and Clerks of Association	Other Objects									
1 Antioch																		
2 Belleville																		
3 Beulah																		
4 Branford																		
5 Bright Pond																		
6 Clayland																		
7 Corinth																		
8 Divonia																		
9 Friendship, Hamilton																		
10 Friendship, Suwannee																		
11 Jasper																		
12 Jennings																		
13 Live Oak																		
14 Mary Belle																		
15 Mount Gilead																		
16 Mount Olive																		
17 Mount Pisgah																		
18 New Hope																		
19 O'Brien																		
20 Orange																		
21 Philadelphia																		
22 Pine Level																		
23 Pine Mount																		
24 Pleasant Hill																		
25 Rocky Sink																		
26 Rose Mary																		
27 Suwannee																		
28 Tiger Lake																		
29 Union																		
	TOTALS																	

\*Churches not reporting at this session of the Association.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER FIVE  
GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES  
YEAR ENDING OCTOBER 1, 1931**

CHURCHES	REGULAR TREASURERS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES										Grand Total All Gifts for All Purposes by Church and All Departments							
		Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Other Special Gifts	Total of All Missions, Education and Benevolence by the Church and All its Organizations	Given by All W. M. U. Organizations but included in the Total in First Column	Given by the Sunday School, but included in the Total in First Column									
1 Antioch	Mrs. A. K. Evans, Live Oak, Fla.																		
2 Belleville	Lois Starling, Dowling Park, Fla.																		
3 Beulah	Miss Fannie Pincus Branford, Fla.																		
4 Branford	Mrs. J. B. Smith, Jasper, Fla.																		
5 Bright Pond	Mrs. B. Hart, Live Oak, Fla.																		
6 Clayland	H. Burnett, Jasper, Fla.																		
7 Corinth	J. W. McCall, Jasper, Fla.																		
8 Divonia																			
9 Friendship, Hamilton																			
10 Friendship, Suwannee																			
11 Jasper	P. B. Stephens, Jasper, Fla.																		
12 Jennings	Geo. H. Perry, Jennings, Fla.																		
13 Live Oak	G. A. Lee, Live Oak, Fla.																		
14 Mary Belle	Hessie Mixon, Live Oak, Fla.																		
15 Mount Gilead	Mrs. C. A. Griffin, Falmouth, Fla.																		
16 Mount Olive	W. M. Hogans, Live Oak, Fla.																		
17 Mount Pisgah	H. T. Howell, O'Brien, Fla.																		
18 New Hope	Dan McGhin, Jasper, Fla.																		
19 O'Brien	Mrs. J. T. Fletcher, O'Brien, Fla.																		
20 Orange	J. M. N. Clark, Live Oak, Fla.																		
21 Philadelphia	C. P. Mills, O'Brien, Fla.																		
22 Pine Level	E. S. Palmer, Dowling Park, Fla.																		
23 Pine Mount	J. W. Jenkins, Pine Mount, Fla.																		
24 Pleasant Hill	Mrs. J. H. Eubanks, Live Oak, Fla.																		
25 Rocky Sink	Mrs. J. S. Alderman, Live Oak, Fla.																		
26 Rose Mary	Mrs. Lillie Jones, Live Oak, Fla.																		
27 Suwannee	Mrs. Lillie Jones, Live Oak, Fla.																		
28 Tiger Lake	Mrs. Little Jones, Live Oak, Fla.																		
29 Union	O. S. Mills, Live Oak, Fla.																		
	TOTAL																		

TOTAL

Note: Columns in statistical table where no entries have been made are omitted in above table.

\*Churches not reporting at this session of the Association.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SIX  
B. Y. P. U.'S OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931

CHURCHES	THE YOUNG PEOPLE'S WORK										
	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
1 Branford	1	1	1	3		15	15	15	45	15	5
2 Jasper	1	1	1	3		18	20	15	53		
3 Live Oak	1	1	1	3		15	12	15	42	11	22
4 O'Brien	1			1		25			25	25	20
5 Tiger Lake	1	1	1	3	3	15	9	5	32	30	29
<b>TOTAL</b>	<b>5</b>	<b>4</b>	<b>4</b>	<b>13</b>	<b>3</b>	<b>78</b>	<b>56</b>	<b>56</b>	<b>200</b>	<b>84</b>	<b>79</b>

Churches whose names do not appear above have not reported any B. Y. P. U.  
Note: Columns in statistical table where no entries have been made, are omitted in above table.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SEVEN  
WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s, Members	G.A.'s, Members	R.A.'s, Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses.	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1 Branford	1					1	16					16	8	\$ 25.00	\$ 25.00	
2 Clayland	1					1	6					6	4	48.72		48.72
3 Jasper	1	1	1	1	4	4	47	15	14		20	96		238.76	238.76	
4 Live Oak	1	1	2	1	5	5	76	14	28		10	128	283	156.78	632.20	788.98
5 O'Brien	1					1	12					12		7.00		7.00
<b>TOTAL</b>	<b>5</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>12</b>	<b>157</b>	<b>14</b>	<b>43</b>	<b>14</b>	<b>30</b>	<b>258</b>	<b>295</b>	<b>212.50</b>	<b>895.96</b>	<b>1,108.46</b>

Churches whose names do not appear above have not reported any organization.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

# BAPTIST SUNDAY SCHOOL BOARD

I. J. VAN NESS, EXECUTIVE SECRETARY

NASHVILLE, TENN.

TABLE NUMBER SIX  
B. Y. P. U.'S OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1931

THE YOUNG PEOPLE'S WORK

State Fla Association Suwannee  
Church New Hope  
Sunday School Supt. Mrs. R. A. Holton  
P. O. Address of Supt. Jasper Fla. R. 3 Box 1  
Number of Officers and Teachers Seven  
Number of Pupils Seventy  
Total enrollment of Sunday Schools Seventy Seven

Total Synagogue Givers in All Unions  
Total Number Daily Bible Readers  
P. U. omitted in Florida

There is no report in the minutes except the number of teachers and officers  
Filled out by Mrs. R. A. Holton

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1 Branford	1					1	16					16	8		\$ 25.00	\$ 25.00
2 Clayland	1					1	6					6	4		48.72	48.72
3 Jasper	1	1	1	1	4	4	47	15	14		20	96		238.76	238.76	
4 Live Oak	1	1	2	1	5	7	74	14	28		10	128	283	156.78	632.20	788.98
5 O'Brien	1					1	12					12		7.00		7.00
<b>TOTAL</b>	<b>5</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>12</b>	<b>157</b>	<b>14</b>	<b>43</b>	<b>14</b>	<b>30</b>	<b>258</b>	<b>295</b>	<b>212.50</b>	<b>895.96</b>	<b>1,108.46</b>

Churches whose names do not appear above have not reported any organization.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

Mr Geo. H. Perry,  
Jennings  
Fla.

11-10-31

Dear Brother:

In the 193 Suwannee Association minutes your Church property is reported as being \$           , and in the 193 minutes as being \$            -- a difference of \$           .

Won't you please use the space on the bottom of this letter and advise us the correct valuation of your church; also whether or not your church owns a pastor's home?

Thanking you for your attention to this request at your earliest convenience, and with best wishes, we are

Yours cordially,

Secretary Survey, Statistics and Information.

EPA:BP

Belleville Baptist Church

VALUE OF PASTOR'S HOME: \$             
VALUE OF CHURCH BUILDING AND GROUNDS \$ 500.00  
TOTAL VALUE OF ALL CHURCH PROPEETY \$ 500.00