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SUWANNEE MISSIONARY
BAPTIST ASSOCIATION
FLORIDA



FIFTY-NINTH ANNUAL SESSION
HELD WITH
CLAYLAND BAPTIST CHURCH

OCTOBER 16-17, 1930



NEXT SESSION OF THE ASSOCIATION WILL CON-
VENE WITH BRANFORD BAPTIST CHURCH,
SUWANNEE COUNTY, THURSDAY AND
FRIDAY, OCTOBER 15-16, 1931



1930

11/17/30

one time

Live Oak, Fla.

Nov. 15. 1930

Mr E. P. Alldredge,
Nashville, Tenn.

Dear Mr Alldredge:

I am to-day mailing you under separate cover two copies of our Suwannee Baptist Association minutes.

I noticed in the copies that I mailed to you three days ago were just a little blurred, they were the first off press. Now that I have all of them and am mailing them to the churches to-day. I thought that it would be of some benefit to you to get a more clear copy.

These should however reach you before the thirty-three day prize contest closes on my time.

Thanking you. I am yours for co-operation.

G. L. Dorman,

Live Oak, Fla.

Clerk of Suwannee Baptist Asso.

MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

SUWANNEE MISSIONARY

Baptist Association

FLORIDA

HELD WITH

CLAYLAND BAPTIST CHURCH

OCTOBER 16-17, 1930

Next Session of the Association will convene with Branford Baptist Church, Suwannee County, Thursday Friday, October 15-16, 1931

H. J. Horne, Moderator, Live Oak, Florida.

R. J. Bush, Vice Moderator, Jennings, Florida.

G. L. Dorman, Clerk, Live Oak, Florida.

D. J. Mills, Treasurer, O'Brien, Florida.

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ORDER OF BUSINESS

THURSDAY MORNING, 10:00 O'CLOCK

10:00 A. M.—Temporary organization; enrolling names of messengers.

11:30 A. M.—Introductory Sermon.

THURSDAY AFTERNOON

1:30 P. M.—Announcement of committees, reading petitionary letters, report of Executive Committee, Florida Baptist Children Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.

3:30 P. M.—Adjourn for the afternoon.

THURSDAY EVENING

7:30 P. M.—Reoprt of Sunday School and B. Y. P. U.

8:00 P. M.—Missionary Sermon.

FRIDAY MORNING

9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State Home and Foreign.

12:15 P. M.—Dinner.

FRIDAY AFTERNOON

1:30 P. M.—Report of committees on Present Day Evils, Temperance, Woman's Work, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committees. Miscellaneous business.

3:30 P. M.—Adjournment.

ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely held among us. They are not intended to add anything to the simple conditions of salvation in the New Testament, viz.: repentance toward God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptist should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptist, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for the faith and practice among Baptist is the Scripture of the old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

THE SCRIPTURES

(1) We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

GOD

2. There is one and only one living God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence of being.

THE FALL OF MAN

3. Man was created by the special act of God, as records in Genesis. "So God created man in His own image, in the image of God created he Him; male and female created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen. 2:7) He was created in a state of holiness under the law of his maker, but through temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, and unred condemnation, and as soon as they are capable of moral action, become actual transgressors.

THE WAY OF SALVATION

4. The salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon his our nature yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with the divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

JUSTIFICATION

5. Justification of God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penititent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the

presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the word of God.

PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them; and they are kept by the power of God through faith unto salvation.

A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

BAPTISM AND THE LORD'S SUPPER

13. Christain baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of the bread and wine, commemorate the dying love of Christ.

THE RIGHTEOUS AND THE WICKED

There is a radical and essential difference between the righteous and wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in the impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denominations should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its end. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christain ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propogate opinions in the sphere of religion without interference by civil power.

PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the cause of missions and general benevolence, and should receive along with these the liberal support of the churches.

SOCIAL SERVICE

21. Every Christian is under obligation to seek to make the will of Christ regent in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

CO-OPERATION

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christians unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

EVANGELISM AND MISSIONS

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary efforts on the part of all rests thus upon a spiritual necessity of the regenerate life. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

STEWARDSHIP

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possession. We are therefore under obligation to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

THE KINGDOM

25. The kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The Kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude toward science be clearly understood, your committee deems it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

SCIENCE AND RELIGION

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries, or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of the Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypotheses. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the cause of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record against our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that the adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the proceeding statement as a qualification for acceptable service in the Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on the point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

CONSTITUTION

Article 1. This organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

- a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.
- b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association elsewhere.
- c To aid weak churches in our bounds.
- d To encourage and aid education of our pious young men who may be called by the spirit and approved by their respective churches for work in the Gospel ministry.
- e To promote pious and useful education among all Baptists.
- f To care for the needy orphans among us.
- g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or majority part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nomination Committee and approved by the Association shall compose the Executive Committee.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the season of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or hereodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairman of committees to report at the next session on the following subjects: The Co-operation Program, State Missions, Home Missions, Foreign Missions, Charitable Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing the statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messen-

gers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and praying.

3. The moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration to any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

DIRECTORY OF ASSOCIATION

OFFICERS

H. J. Horne, Moderator.....Live Oak, Fla.
 R. J. Bush, Vice-Moderator.....Jennings, Fla.
 G. L. Dorman, Clerk and cor. Sec.....Live Oak, Fla.
 D. J. Mills, Treasurer.....O'Brien, Fla.

EXECUTIVE COMMITTEE

H. J. Horne.....Live Oak, Fla.
 R. J. Bush.....Jennings, Fla.
 G. L. Dorman.....Live Oak, Fla.
 D. J. Mills.....O'Brien, Fla.
 Rev. J. G. Wood.....Live Oak, Fla.

CHAIRMAN OF COMMITTEES TO REPORT AT NEXT MEETING

Co-Operative Program.....W. B. McCormick, Live Oak, Fla.
 Education.....W. T. Newsome, Live Oak, Fla.
 Florida Baptist Children's Home.....J. S. Smith, Live Oak, Fla.
 Foreign Missions.....R. E. Hatch, Branford, Fla.
 Home Missions.....J. A. Johnson, Live Oak, Fla.
 Laymen's Work.....R. J. Bush, Jennings, Fla.
 Periodicals and Sacred Literature.....Mrs. J. H. Eubanks, Live Oak, Fla.
 State Missions.....J. G. Wood, Live Oak, Fla.
 Sunday School and B. Y. P. U.....Lorena Harrell, Live Oak, Fla.
 Temperance.....C. P. Mills, O'Brien, Fla.
 Woman's Mission Work.....Mrs. E. V. Bothwell, Live Oak, Fla.

NEXT SESSION

Branford Baptist Church.....October 15th & 16th, 1931

SERMON

Introductory Sermon.....Rev. A. S. Jones, Branford, Fla.
 Missionary Sermon.....Rev. R. P. McPherson, Jasper, Fla.

MESENTERS TO CONVENTION

STATE

Brothers G. L. Dorman, D. J. Mills, Rev. J. G. Wood, Rev. W. T. Newsome, Bro. A. O. Dorsett.

SOUTHERN BAPTIST

Rev. R. P. McPherson.....Jasper, Fla.

MEMBER OF STATE BOARD

Rev. Joseph G. Wood.....Live Oak, Fla.

WOMAN'S MISSIONARY UNION

Miss Katie Broome, President.....Live Oak, Fla.
 Mrs. W. B. Lewis, Vice-President.....Jasper, Fla.
 Mrs. H. S. Wolfe, Sec. and Treas.....Live Oak, Fla.

The Woman's Missionary Union Meets Annually on Tuesday after the third Sunday in September.

WE HAVE NO ASSOCIATIONAL MISSIONARY, SUNDAY SCHOOL OR B. Y. P. U. CONVENTIONS, REPRESENTATIVE OF LAYMAN'S MOVEMENT, BAPTIST SCHOOLS OR ORPHANAGES WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

AUXILIARY MEETINGS

W. M. U.

W. M. U. meets Annually on Tuesday after the third Sunday in September. Full report given elsewhere in this book. Under head W. M. U. Report. We have no other Auxiliary meetings within the bounds of this Association.

Memorial Page

This page is dedicated to the memory of our Comrades who have answered last roll call since October 1st, 1929.

BRANFORD:

Rev. I. R. Clements

BRIGHT POND:

Miss Queen Ann Morgan
Mr. Lloyd Fennell
Rev. Berry Green

Mrs. B. M. Smith
Miss Mattie Taylor

CLAYLAND:

Mrs. Isla Hart

CORINTH:

Mr. Mark Driggers
Mr. Reynold Driggers
Mrs. Lillie Green
Mrs. Emma Line Johnson

FRIENDSHIP:

Mrs. James Smith

JASPER:

Mr. W. C. Caldwell
Mrs. W. H. Hinton
Mrs. Geo. Smith
Mrs. Emma Towler

LIVE OAK:

Mr. T. J. Clements
Mr. W. Riley Dorman
Rev. W. B. Parsley
Mr. James M. Williams

MT. GILEAD:

Mr. W. P. Page

MT. PISGAH:

Mrs. Laura Whitfield

NEW HOPE:

Mrs. Mary Gill
Mrs. Avie Smith
Mr. B. G. Smith

PHILADELPHIA:

Mr. Marion Boatright
Mr. Henry McCall
Mrs. Maud Nash

PINE LEVEL:

Mrs. Ellen Stewart

ROCKY SINK:

Rev. J. A. Mitchell

TIGER LAKE:

Mrs. Emma King
Mr. W. L. Robinson (Deacon)

LIST OF MESSENGERS 1930 SESSION

ANTIOCH—Mrs. Sid Allen, Mrs. B. F. Green, Mrs. John Allison, F. R. Brinson.

BEULAH—Mrs. W. J. Starling, Mrs. U. J. Allbritton, Miss Loy Starling, M. J. Allbritton.

BRANFORD—Mr. R. E. Hatch, Mrs. R. E. Hatch, Miss Fannie Duncan, Mrs. R. B. Newburn, Mrs. H. J. Granger, Mrs. J. I. Duncan, Mrs. H. E. Vansickle, Mrs. T. J. Dixon.

BRIGHT POND—C. R. Jenkins, Mrs. C. R. Jenkins, C. Jenkins, Mrs. C. Jenkins, Miss Jewell Smith, B. M. Smith.

CLAYLAND—Mrs. J. G. Brim, Mr. Mack Putman, Mrs. Mack Putman, Mr. Day Tucker, Jimmy Morrison, Leon Mills.

FRIENDSHIP, SUWANNEE—Mrs. Geo. Brannon, Clarence Brannon.

JASPER—Mrs. J. H. Corbett, Miss Mary Martha Corbett, Mrs. D. L. Vickers, Wm. Vickers, Mrs. R. P. McPherson, Rev. R. P. McPherson.

LIVE OAK—W. B. McCormick, Mrs. Mary Goff, Mrs. E. R. Brown, Mrs. H. L. Goff, H. L. Goff, Miss Katie Broome, Miss Mamie Broome, Mrs. E. V. Bothwell, Mrs. L. W. Wilson, Mrs. S. B. McCullers, Mrs. J. T. Clements, Jacob A. Johnson, Mrs. Jacob A. Johnson, Rev. J. G. Wood, Mrs. J. G. Wood, Dr. G. A. Lee, Mrs. G. A. Lee.

MARY BELL—Henry Martin, Harry Mixon.

MT. GILEAD—Mrs. Eliza Clemons, Mr. D. A. Dean, Miss Mamie Dean, Mrs. C. A. Griffin, Mr. J. W. Dean, Mrs. J. W. Dean, Mr. W. C. Cameron, Mrs. W. C. Cameron.

MT. OLIVE—Mr. H. V. Johns, Mrs. H. V. Johns, Miss Myrtle Johns, Mr. R. A. Knight, Mr. Thomas Zipperer, Mrs. W. M. Hogan, J. O. Knight, J. S. Smith.

MT. PISGAH—N. R. Hines, Mr. N. R. Hines, Mr. A. A. McKinnis, Mrs. A. A. McKinnis, Mrs. H. T. Howell

NEW HOPE—J. R. McGhin, Miss Nelta McGhin, Mrs. Hattie Deas, R. J. Bush.

O'BRIEN—Mr. J. M. Kite, Mrs. J. W. Wells, T. J. Webb, Mrs. T. J. Webb.

ORANGE—D. M. Warner, Mrs. D. M. Warner, B. R. Landen, Mrs. B. R. Landen.

PHILADELPHIA—Mrs. J. R. Hingson, Mr. W. T. Stokeley, Mrs. W. T. Stokeley, D. J. Mills, Mrs. D. J. Mills, Mr. A. W. Ross, Mrs. A. W. Ross, Mr. T. M. Moore, Mrs. T. M. Moore, W. S. Ward, Mrs. W. S. Ward, J. Q. Boatright, Mrs. J. Q. Boatright.

PINE LEVEL—Rev. E. O. Floyd, Mrs. E. O. Floyd, J. B. Carmichael, Mrs. J. B. Carmichael.

ROCKY SINK—Mrs. J. H. Eubanks, Mrs. T. D. Tison, Rev. E. L. Shular, Mrs. T. H. Mitchell.

ROSE MARY—L. D. Leggett, W. L. Simons.

SUWANNEE—Mrs. M. F. Yurnman, Mrs. Lillie Jones, Mrs. Mattie Phillips.

TIGER LAKE—Mrs. W. L. Robinson, L. L. Robinson, O. S. Mills, H. J. Horne, G. L. Dorman, E. T. Horne, Mrs. E. T. Horne.

**RECORD OF PROCEEDINGS OF THE FIFTY-NINTH
ANNUAL SESSION OF THE SUWANNEE BAPTIST
ASSOCIATION HELD WITH THE CLAYLAND
BAPTIST CHURCH
FIRST DAY**

THURSDAY, OCTOBER 16th, 1930, 10:00 A. M.

1. The Fifty-Ninth Annual Session of the Suwannee Baptist Association convened with the Clayland Baptist Church, Thursday, October 16th, 1930, at 10:00 A. M.
2. After singing a few hymns Rev. S. G. Ward led in prayer.
3. The messengers being called at this time representing 17 of the 29 Churches.
4. The Moderator declared this session of the Association organized for business for the Master.
5. Just at this time Rev. R. P. McPherson offered a prayer in Honor of the four Ministers, one Deacon, and twenty-seven laymen who have passed in to the great beyond since we last met. Followed by singing What a Friend we have in Jesus.
6. The Messengers, Men and Sisters were invited to seats with us: Rev. A. H. Tompkins and wife, Rev. S. G. Ward, Rev. E. D. Johnson and wife, Rev. A. M. Parker, from the Middle Florida Association; Rev. T. W. Allen, Beulah Association.
7. The hour having arrived for preaching, Rev. A. M. Parker preached a very inspiring sermon, using as his subject Matt. 28:18-20.

The Association Adjourned for lunch.

THURSDAY AFTERNOON, 1:30

8. The Association called to order at 1:30 P. M. After singing and reading a portion of God's word Rev. E. L. Shular led in prayer.
9. Visiting Brethren and sisters were invited to seats with us. The following remained, J. A. Croft, Lafayette Association. Editor Florida Baptist Witness, P. L. Johnson, Jacksonville, Fla.
10. The following committees were appointed by the Moderator to report this session of the Association.

**COMMITTEES APPOINTED
FINANCE**

H. V. Johns, Chairman; N. R. Hines, B. R. Landem.

LAYMEN'S WORK

Jacob A. Johns, Chairman; R. E. Hatch, D. J. Mills.

CO-OPERATIVE PROGRAM

B. M. Smith, Chairman; Mrs. John Allison, Miss Nelta McGhin.

STATE MISSIONS

H. J. Hines, Chairman; H. L. Goff, D. M. Warner.

HOME MISSIONS

R. A. Knight, Chairman; A. W. Ross.

FOREIGN MISSIONS

R. P. McPherson, Chairman; W. B. McCormick, J. M. Kite.

OBITUARIES

O. S. Mills, Chairman; F. B. Brinson, J. S. Smith.

EDUCATION

A. C. Shuler, Chairman; Mrs. J. H. Corbett, Mrs. Lillie Jones.

FLORIDA BAPTIST CHILDREN'S HOME

Dr. C. M. Prattan, Chairman; Miss Mamie Broome, Mrs. R. E. Hatch.

SUNDAY SCHOOL AND B. Y. P. U

Miss R. A. Brown, Chairman; Mrs. S. B. McCullers, Mrs. D. M. Warner.

WOMAN'S MISSIONARY UNION

Miss Fannie Duncan, Chairman; Mrs. Sid Allen, Mrs. C. A. Griffin.

PERIODICALS AND SACRED LITERATURE

R. E. Hatch, Chairman; T. J. Webb, Mrs. E. R. Brown.

TEMPERANCE

A. M. Parker, Chairman; E. T. Horne.

11 Bro. R. J. Bush made an oral report on Executive committee for the past year.

12 Report on Woman's Missionary Union read by Mrs. George Allen.

13 Report on Co-Operative Program read by B. M. Smith as follows:

CO-OPERATIVE PROGRAM

The CO-OPERATIVE PROGRAM is the plan by which Baptists work together in promoting and supporting the cause of CHRIST.

The objects included in the Co-operative Program are State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Relief, Orphanages and Hospitals. Through these various lines of work Baptists are ministering to the physical, mental and Spiritual needs of mankind at home and around the world.

In the Co-operative Program proper emphasis is placed upon each and every phase of denominational work. No cause is neglected and no cause is stressed to the disadvantage of other causes. Through the Co-operative Program a unified appeal is made for the support of all denominational causes. This is advisable for several reasons:

1st. Each cause receives its just part of the money given by our people.

2nd. It makes the every member canvass easy, requiring the taking of only one pledge for the whole Program.

3rd. It simplifies the book-keeping task of the Treasurer of the Church.

4th. It enables every member of a church to have his appropriate part in supporting all the work of his denomination within the State, in the South and throughout the world.

Through the Co-operative Program the Southern Baptists are doing great work. They are supporting nineteen Orphans Homes with five thousand children, Twenty nine Hospitals doing \$600,000 of Charity service annually, Twelve hundred old Ministers, One hundred and fourteen Schools and Colleges with fifty thousand students, Two Missionary Training schools with Three hundred students. Three Seminaries with One thousand, One hundred and fifty students and more than one thousand State Missionaries, Home mission work, etc.

But after all this great work the Southern Baptists are doing, they are not yet doing their part, for with an income of at least \$1,500,000,000 last year our churches gave a total of only \$39,027,009 to all purposes and of this amount \$30,661,574 was expended upon purely local church work, leaving only \$8,255,425 for all Missions, education and benevolences beyond the border of the local communities at home and abroad. Southern Baptists last year gave

about one fourth of their tiths, and out of this small sum only about five eighths of one per cent went to extending the KINGDOM of GOD beyond the borders of their own communities.

Therefore your Committee recommends,

1st. That the members of our churches study every phase of our denominational work; Every Baptist should be posted on all the great causes being fostered by his denomination. He should always be a subscriber to the Baptist Witness and Home and Foreign Fields.

Second, That every church in the Association adopt the budget system of finances and every member-member canvass for pledges should be earnestly made.

Third, That the Churches which do not adopt the budget system make a liberal offering each and every quarter at least to the Co-operative Program.

Respectfully submitted,

B. M. SMITH, Chairman.
NELTA McGHIN,
MRS. JOHN ALLISON.

Report spoken on by B. M. Smith.

Report Adopted.

14 Report on Sunday School and B. Y. P. U. read by Mrs. S. B. McCullers as follows:

REPORT ON SUNDAY SCHOOL AND B. Y. P. U.

Preaching is the evangelistic service, Sunday School is the teaching service and B. Y. P. U. is the training service of a church, so it is necessary and very important that they be linked together in every Baptist church, that we may have a better working knowledge of the Bible and more efficiently trained leaders for our different organizations in the church and elsewhere.

Of the twenty-nine (29) churches in our association, 10 foster a Sunday School. In 1921 there were 12 Sunday Schools. There are 23 rural churches and 8 Sunday Schools.

In the 29 churches we find 3 fostering B. Y. P. U.'s, some 1, 2 and 3. In 1921, 8 churches had B. Y. P. U. Only one rural church has a B. Y. P. U.

If it be true that the Sunday School takes and teaches our people from the cradle to the grave, and the B. Y. P. U. utilizes and trains all Baptist young people, then a majority of all ages are going untaught, unused and untrained in Christian knowledge and work.

We pray that some one will find a solution to our great need for more and better Sunday School and Baptist Young People's Unions.

Respectfully submitted,

MISS R. A. BROWN, Chairman,
MRS. S. B. McCULLERS,
MRS. D. M. WARNER.

Above report spoken on by Rev. J. G. Wood, Mrs. E. L. Shular, Rev. R. P. McPherson, Editor P. L. Johnson.
Report Adopted.

15 Report on Layman's work read by Jacob A. Johnson as follows:

REPORT ON LAYMAN'S WORK

The object of the Layman's Brother Hood is to deepen the spiritual interest of the church member and to co-operate with the pastors to enlist the men in active work of spreading the gospel, extending Missions in every way possible, and help bear the financial burden of the kingdom work.

To this end the Committee recommends that every church where possible organize a Layman's Brother-Hood.

Respectfully Submitted,

JACOB A. JOHNSON, Chairman,
R. E. HATCH,
D. J. MILLS

Report spoken on by Jacob A. Johnson, Rev. A. M. Parker.

Report Adopted.

Adjourned until 9:30 tomorrow.

SECOND DAY

FRIDAY, OCTOBER 17TH, 1930

16 9:30 A. M. The Association called to order. Rev. S. G. Ward led the devotional service by reading Roman's 8th Chapter. Rev. A. M. Parker led in prayer.

17 The minutes of the first day were read, corrected and adopted. Visitors were invited to seats with the Suwannee Baptist Association; the following responded: Dr. C. M. Brittan, secretary of our State Board in Jacksonville, Fla., Dr. J. B. Lawrence from our Home Mission Board, Atlanta, Ga., Brother D. Tipton, Middle Florida Association.

18 Report on Education read by clerk as follows:

REPORT ON EDUCATION

Your committee on Education is not in position to say what our Association has done the past year for the great and worthy cause.

Our people generally seem to be in sympathy with our Baptist school program, although little is being done by most of our people for it.

After a fairly thorough study of both State and Church schools, your Committee is thoroughly convinced that Baptist parents generally would do a better part by their children to educate them in Baptist Schools if such is possible. The moral and spiritual benefit to be derived will outweigh any other advantages that state schools may offer, as we feel.

Our Association should we believe support as far as possible all the educational institutions operated by our denomination. Especially would we urge our people to patronize Stetson University and support same, also our Southern Baptist Seminary at Louisville, Ky.

Respectfully Submitted,

REV. E. L. SHULER, Chairman.

Clerk also read a letter from W. W. Hamilton, President of Baptist Bible Institute, New Orleans, La., encouraging Education.

Report Adopted.

19 Report on Periodicals and Sacred Literature read by R. E. Hatch as follows:

REPORT ON PERIODICALS AND SACRED LITERATURE

Just as the human body must have a supply of wholesome food regularly, if it is to thrive best, so must the immortal soul of man have a variety of spiritual food to thrive well. It has long been said that "Bread is the Staff of Life." Along with this "Bread" is a vast variety of other wholesome foods which we relish and upon which our bodies thrive. In like manner "Bread—The Word of God" is the Staff of our Spiritual Life; and with it too, is a vast variety of other spiritual foods which we enjoy and upon which our souls will thrive. Among this variety are, Home and Foreign Fields, Royal Service, World Comrades, Pilgrim's Progress, our Sunday School literature, and our State paper—The Baptist Witness.

Throughout our Association, the State; yea the world, much time and thought is given to provide food for the bodies of ourselves and our families. This is very good and proper. Yet how many souls in our Association or your church, or perhaps in your own home are "starving for spiritual food?"

In the home, little do we think of feeding our bodies on "Bread" alone, but we seek a variety of foods gathered from all parts of the world, and from all races of people. But ah! how different with our spiritual food! With it we pay little attention either to "Supply" or "Variety." We seem to feel that if we have the "Bread"—The Word of God, and perhaps a little Sunday School literature or our State paper we are content with this and expect our souls to feast and thrive on these.

Then too with "Supply" and "Variety" we would call your attention to "Regularity." We are very particular to see that our bodies are supplied with food each day, and at the same hours each day. This too is proper, and should be encouraged. But oh! how pathetic! that our souls and the souls of our children are fed once a month, once a year; or perhaps neglected entirely to wither away.

We, your humble committee, heartily recommend that each home in our Association take an inventory of its "Supply" and "Variety" of periodicals and Sacred Literature. Also of your own special needs. And that you see to it that your family shall have "Spiritual Food" of a variety that they will enjoy and that they have it regularly.

R. E. HATCH, Chairman.

Above report spoken on by R. E. Hatch, Rev. J. G. Wood, Mrs. J. H. Eubanks.

Report Adopted.

20 Report on Home Missions read by Rev. J. G. Wood, as follows:

REPORT ON HOME MISSIONS

Home Missions might be defined as that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be done by a Southwide agency.

The Home Mission Board is the Southwide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and Independent Missions, including work among the Foreigners, Indians, Negroes, and City Mission work, with Dr. J. W. Beagle as Superintendent; Mountain Missions and Schools including evangelism, industrial centers and mountain schools, with Dr. J. W. O'Hara as Superintendent; Mission work in Cuba with Dr. M. N. McCall as

Superintendent; Mission work in Panama, Canal Zone, with Stephen Witt as Superintendent; Missions to the Jews, with Rev. Jacob Gartenhaus as Missionary; Mission Study with Mrs. Una Roberts Lawrence as Director; W. M. U. Field work with Miss Emma Leachman as Field Worker; Church Building Loan Department with the Executive Secretary as Superintendent, and Rev. Geo. F. Austin as Field Representative.

The work for the ensuing year was laid out as instructed by the Convention on the basis of the cash receipts of the previous year. These receipts were \$407,357.58 on the Cooperative Program and \$32,397.18 supplemental receipts, making a total of \$439,754.76

The Board set aside \$250,000 to be paid on interest and principal of the debt. This necessitated some reduction in Mission work, but by combining forces and consolidating mission stations, the Board is able to hold all of its fields intact, though with reduced personnel.

The budget as fixed for the year is as follows:

Independent and Direct Missions	\$55,000.00
Cuba	50,000.00
Mountain Missions and Schools	8,000.00
El Paso Sanitorium	5,000.00
Mission Study and Publicity	5,000.00
Jewish Work	4,000.00
W. M. U. Field Worker	2,500.00
Panama and Canal Zone	1,200.00
Expenses Southwide W. M. U.	15,000.00
Expenses Baptist Brotherhood of the South	2,280.00
Southern Baptist Convention Expense	2,000.00
Administration Salaries, executive and office	12,000.00
Rent	3,420.00
Traveling Expense	1,500.00
Employees' Bond and Audit	1,500.00
Postage, Express, etc.	1,200.00
Taxes	1,000.00
Office Supplies	500.00
Repairs on Property	500.00
Telephone and Telegraph	200.00
Printing	400.00
Extra Help, office	300.00
Incidentals	150.00
For Bonded Indebtedness, Interest and Prin.	92,200.00
Notes Payable, Interest and Principal	157,800.00
Attorney's Fee	600.00
Insurance	10,107.75
Expenses Annual Board Meeting	1,000.00

Total \$434,357.75

The Board has set itself definitely to the task of paying its debts, with the determination that when once out of debt, it will absolutely stay out of debt. Since September, 1928, it has paid in interest and principal on its indebtedness \$713,987.57. The reduction of the debt, however, is being made with the least possible inroads upon the Mission work. The minimum amount that can be paid on interest and principal of the debt has been set aside as a fixed item in the budget of appropriations. Therefore any increase in contributions will mean an increase in Mission work.

Last year we had 168 workers and they baptised 2,219 people. This was 13 baptisms per worker. When we remember that a great deal of this work is with very difficult groups like Foreigners here in

our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any Mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our Home Mission work. This new day of industrialization is giving to us a new set of Mission problems. Cities are growing very rapidly. Industrial communities are springing up almost over night. The tide of emigration is turning toward the South. All of these things creates a real need for Home Missions. Our task is to mobilize our home forces for world-conquest for Christ, and our Home Mission work has a big place in this mobilization process.

Respectfully Submitted

J. G. WOOD.

21 Report on State Missions read by clerk as follows:

REPORT OF STATE MISSIONS

Notwithstanding that we have had a year of unusual conditions financially, conditions that forced retrenchments in all lines of mission work, and that seriously affected local conditions in certain sections of the State, still we have much to rejoice over when we sum up the blessed results that have attended our efforts under the grace of our loving Father.

It is a sad fact that mission receipts have steadily declined the past two years, and we should weigh conditions carefully and diagnose the case seriously to determine the true cause of this decline, and prayerfully endeavor to recover the ground we have lost. This is a matter for study, both as individuals and churches. We cannot afford to continue to go backwards in our mission work.

In our last report to the State Convention the following items concerning State Missions are of vital interest:

Our Board assisted in the support of 59 missionary pastors, who labored at 93 different points.

These missionary pastors reported 576 baptism, 512 received into their fields by letter and 55 by restoration. They were working on mission fields, but reported \$3,039.07 collected for missions, and \$13,125.86 raised for church buildings. The Board spent on this work \$11,032.74.

Through our Student Loan Fund, we assisted 14 students in our Seminaries and Training Schools, and at Stetson University, who are preparing definitely for ministerial or mission work.

We are assisting Stetson University in its Bible Department, and last year gave for that purpose \$4,308.58. We are glad to note that our people are more and more sending their boys and girls to Stetson, our Baptist College.

The Convention set aside \$7,500.00 for the Baptist Witness, in order to assist the paper in keeping our work before the people. It has proven a good investment for our people appreciate the information they get from that source, and which they could obtain from no other.

The Board contributed to the W. M. U. Department \$8,072.80, and to the Sunday School Department \$6,915.89, and to the B. Y. P. U. Department \$6,915.40. We thank God for the splendid work done in each of these Departments.

—We assisted the Children's Home in Arcadia all through the year with funds from the Program receipts, which amounted to \$10,771.44. There passed through the Mission Office, as special gifts for the Home, \$6,173.98, and the Superintendent reported other gifts which totalled \$15,236.92. This gives a total of \$32,182.34 contributed to the home for the year.

Florida Baptist gave to Home Missions last year \$11,055.96, and to Foreign Missions \$33,694.67.

We gave to the Southwide Educational Institutions \$6,470.00. Friends in the State sent to the Louisville Seminary as Special gifts direct \$2,522.55.

We sent to the New Orleans Hospital \$1,077.14. We assisted 27 aged preachers and 18 widows of preachers to the extent of \$4,467.73 and put in our Student Workers at Tallahassee and Gainesville \$2,530.36.

We are sad to note the decline in receipts this year as reported by our Secretary and trust our people will give themselves to prayer, asking for the leadership of the Holy Spirit, to the end that we may not rob God in withholding our tithes and offerings. We beg our people to support more liberally the Cooperative Program, from which State Missions gets its income.

Respectfully submitted,

D. M. WARNER

H. J. HORNE, Chairman.

22 Report on Foreign Missions made by Dr. C. M. Brittian, as follows:

REPORT ON FOREIGN MISSIONS 1930

The blessing of God has been upon our work in the foreign lands. While there have been many difficulties, yet through the help of the Lord there have been many encouragements.

Good progress has been made towards the further reduction of the debt which has burdened the Board. The debt was reduced \$187,423.-56 during the year closing May 1, 1930.

The plan for reducing the debt is to apply 10 per cent of all receipts from the Cooperative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board which are not being used for mission purposes.

On the foreign field there are 1407 churches with a membership of 161,059. The native contributions amounted to \$472,820.12.

Southern Baptist should catch the inspiration of the throbbing life of the work in foreign lands. The past year has been marked by great revivals in many fields. Thirteen thousand, two hundred and fifty baptisms were reported, a thousand more than have ever been reported in a single year. Progress along all lines has been made in all missions. The power of the gospel has been demonstrated everywhere.

In Africa there were thirty request for the eight graduates from the Theological Training School last June. There was a great revival in the Lagos school which resulted in the conversion of over one hundred students in the upper grades. The hospital and college at Ogbomoso had the greatest year in their history. The Nigerian Baptist Convention made fine progress. It has now 200 churches in its membership practically all of which are self-supporting.

In Argentina there are 59 churches with 4,059 members. These churches gave last year a total of \$41,083.00. There were 380 baptisms. The Publishing House prospers. It published 1,520,000 pages of tracts.

In North Brazil the work has grown from 120 churches with 6,203 members to 149 churches with 8,348 in the last decade. Ten years ago there were 215 baptisms during the year, last year there were 876. The religious life in the schools was strong during the year. There were 510 students in the College and Seminary at Pernambuco.

In South Brazil 1930 marks the fiftieth anniversary of the opening of Baptist work in Brazil. Dr. and Mrs. W. B. Bagby were the first missionaries. They are still active in the service. One of the greatest rivals ever conducted in Brazil was held during the year in Rio College. One hundred and fifty made profession of conversion.

Chile is the newest field the Foreign Bond has entered in Latin America. There were special evangelistic meetings held in every church in the country with fine results.

In Central China the Soochow field had the most encouraging year it has ever experienced. At Shanghai splendid meetings were held in the North Gate School and church. Twenty-three were baptized. In Grace Church there were 41 baptisms. At the Paoshing Road Compound center the Ming Jang Boys' School enrolled 248 students and the Eliza Yates Girls' School enrolled 240. A revival was held in this center in which 97 were baptized. At the opening service of this revival 20 were baptized.

In interior China which was torn by war, one new church was organized and two others are waiting to be when the missionary gets to them. The six churches in and around Chengchow formed themselves into a Baptist Association. The Boys' School and the Girls' School at Kaifeng had a good year. The Boys' School is the only school of any denomination in operation in the whole Province of Honan.

In North China on account of the warring conditions, the number of students was reduced, but the work was good and there were many conversions among students. Hospitals were interfered with but helped soldiers.

In South China there were about 600 baptisms. Pooi To Girls' School celebrated its fortieth anniversary by the opening of a new building which cost \$40,000.00. This building was given entirely by the Chinese.

In Hungary the Baptists have grown in ten years from 7,000 to 12,000 members. They Baptized last year 763.

In Italy, 1929 was the best year in the Italian Mission work. There were 294 baptisms, an increase of 49 percent. There was a 30 percent increase in the amount contributed to the support of the work.

In Japan, the Publishing House has a record year. It published 1,750,000 tracts, 250,000 books, a total of 66,576,000 pages. There were 700 students in Seinan Gakuin, the Boys' School at Fukuoka. There were forty baptisms among the students. The Girls' School at Kokura had 400 students. There were 67 converts amongst the student body during the year.

In Jugo Slavia three new chapels were added during the year. The Baptists have grown from 600 in 1922 to 1,148.

In Mexico, the Seminary at Monterrey had 14 students, 3 in graduating. The Girls' School at Chihuahua, and the school at Culiacan were disturbed somewhat by the revolution, but were able to carry out a successful year's work. A chapel building was erected at Rosita through the aid of the Sarah Hale Church Building Loan Fund.

The building of the Woman's Training School in Bucharest, Roumania, is so nearly completed that it was possible to use the building during the latter part of the year for the opening of the school. There were 4,925 baptisms in Roumania. This is the largest number ever reported to our Foreign Mission Board from any one of its fields.

In Spain the Spanish Baptist Convention was organized at Barcelona. The Spanish Baptists are beginning to realize their re-

sponsibility toward evangelizing their own country. They had 107 baptisms.

Thus reads, like added pages of the Acts of the Apostles, the story of our work in foreign lands. Out among the countless hosts of lost men our Father has set his seal of approval and blessing upon the labors of our missionary messengers. He has kept his promise to be with those who GO. The needs of the unredeemed world, the command of our divine Saviour, the favor of our Heavenly Father marvelously manifested upon our labors in all fields, should speak with irresistible force to Southern Baptists "that they go forward."

Respectfully submitted,

DR. C. M. BRITTAIN.

State, Home and Foreign reports all adopted.

23 The hour having arrived for the Missionary sermon, Dr. J. B. Lawrence preached a very interesting sermon, using as his subject "Taking Christ Seriously."

The Association adjourned for lunch.

FRIDAY AFTERNOON

24 The Association called to order 1:30 P. M. After singing Rev. A. M. Parker led in prayer and Rev. J. A. Croft read a portion of God's word.

REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

25 Report on Florida Baptist Children's Home made by Dr. C. M. Brittain who brought the needs of the home very forcibly before the people.

REPORT OF THE FLORIDA BAPTIST CHILDREN'S HOME

In submitting a report to our Association on the work of the Florida Baptist Children's Home, at Arcadia, we are presenting the work of the largest Baptist Family in Florida. A family of one hundred and eighty happy and contented boys and girls, in age from babyhood to young woman and manhood. This family of children are ours, and are being cared for in our own Home at Arcadia.

Their health has been good. They have been free from unusual forms of ailments. There has been no deaths, and no serious sickness. At the writing of this report there is not a sick child in the Home. We are very grateful to be able to make this statement about our Family of children, and to acknowledge God's providential care over them.

Their Spiritual training is carefully and prayerfully carried out, and conversions and Baptism are frequent. The Annual Report of the Superintendent made to our Convention shows thirty six conversions during the last year. The children converted in the Home unite with the First Baptist Church in Arcadia. It is an unusual thing for a boy or girl to go through the Home without becoming a Christian. They have their Sunday School, and Sunday Evening Preaching Service, Wednesday night Prayer Meeting, and B. Y. P. U. Organizations, with a religious service in the dining room each Morning conducted by the Children. The older children attend the eleven o'clock preaching hour at the First Baptist Church.

The children are educated and trained in a practical way. The County has leased the Home School Building and conducts the Home School on their own grounds. They teach through the eleventh grade and complete the twelfth grade work in the County High School in Arcadia. The Home provides practical training for the children, so when they leave they are prepared for self-support. All of the house keeping, cooking, baking, laundry, dairy, poultry

and farm work of the Home is done by the large boys and girls without the uses of servants. Seven children left the Home during the first seven months of this year trained to take care of themselves.

The Home is without a Farm, though a movement has been started by the Citizens of DeSoto County and Arcadia to give the Home a Peace River Valley Farm of two hundred and sixty acres, and when all payments on the Farm are completed it will be deeded to the Home. When this is done the large boys by their work can supplement donations and contributions with supplies which will greatly assist in the support of the work. The Home only has about twelve acres in their City property suitable for garden trucking, but the report of the garden work to the Board of Trustees in their July Meeting shows, for the seven months the following results: They have furnished the Home 3625 Gallons of Milk, Garden Truck to the amount of \$1,250.25 and they sold \$164.63 worth of what they raised. They furnished the Home 787 eggs and raised over two hundred young chickens. In addition the boys cut and hauled to the Home from six miles distance 210 cords of wood, and hauled several hundred boxes of groceries, and freight from the Freight Depot. Thus we can report good results from the limited farm operations of the Home.

We found from the Superintendent's report made to the Board of Trustees in July some interesting figures which we feel would be of interest to the Association. The amount of cash expended on Current support with the accounts due for the current year amounted to \$3,389.74 per month, and this divided by one hundred and eighty children gives a cash per Capita cost of \$18.84 per month. We also found that the cost of supporting the Home during the seven months was divided as follows:

180 Children and 11 workers, meals at 10c	-----	\$1,692.00
Supervision and care by 14 workers employed		
18c per child a day	-----	972.00
Clothing, medical attention, school and all other		
13½c a day per child	-----	725.74

Equals monthly expense of ----- \$3,289.74

Your Committee regrets to report that while the financial support given the Home the past year, has been unusual considering the times it has not been adequate to their needs. An accumulated indebtedness of the past few years has been burdensome. The accumulation of this indebtedness dates from the Seventy Five Million Campaign period when the home was placed upon a certain percent basis and has failed to receive the full amount expected owing to the failure of pledges being paid to the State Mission Board. The last Convention placed the home in the Program giving them ten percent of the objective of One hundred and fifty thousand dollars planned to be raised by the Convention, for 1930. If the Program amount had been paid in full the Home would have received to August the First of this year \$10,000.00, as their part of the Program receipts, but they only received \$5,796.58 thus leaving them short on what was expected from this source \$4,203.42. The Convention asked the Sunday Schools of the State to contribute one Sundays collection each month to supplement the ten percent from the Program. The contributions from the Sunday schools have gradually increased this year and has enabled the Children's Home Board to finance the Home without increasing but very little the indebtedness of the Home. The old indebtedness has made this

hard for the Board, as the Home has been forced to pay cash for their supplies, and has not always had the money to do so. Your Committee, therefore, urges a full co-operation in the Convention plan by all of the Sunday Schools, and urges other help as often and as liberal in donation of food supplies and cash as can be made in order that our children may not suffer, but have the things they need.

MRS. R. E. HATCH,
MISS MAMIE BROOM,

Committee.

Report adopted.

26 Report on Temperance read by Rev. A. M. Parker, as follows:

REPORT ON TEMPERANCE

The battle is on between rum and soberness and we believe will continue on to the end of the age.

The secular press seems to lend a helping hand to the rum crowd, by publishing all the crimes caused by liquor, but never a word about the gains brought about by prohibition.

Statistics show that there has been great gain financially and otherwise. The word of God strictly forbids the use of liquor. Prov. 20:1, Eph. 5:18, Titus 2:2, 1st Tim. 3:2, Prov. 23:29-33.

We do not believe prohibition is a failure, therefore we earnestly and prayerfully appeal to each messenger of this Association to lend a helping hand to the 18th amendment in any way that is possible to make a success.

Respectfully submitted,

A. M. PARKER, Chairman,
E. T. HORNE.

Above report spoken on by Rev. A. M. Parker, Rev. T. W. Allen.

Report adopted.

27 Report on Obituaries read by the Clerk as follows:

REPORT ON OBITUARIES

Wish to submit the following report:

During the year just closed we find that Thirty-two of our fellow workers have answered the call of their Master, and have passed to their reward. We regret the passing of these loved ones, but in humble submission we yield ourselves to our Heavenly King, whose work is perfect.

We recommend that a page of our Association Minutes be dedicated to their memory.

Respectfully submitted,

O. S. MILLS, Chairman,
F. B. BRINSON,
J. S. SMITH.

Report adopted.

28 Report on Treasurer read by D. J. Mills, as follows:

REPORT OF TREASURER

1929-1930

Receipts

Oct. 18. Balance on hand	-----	\$ 11.24
Oct. 18. From Finance committee	-----	86.50
Oct. 18. From Live Oak, Church	-----	20.00
Dec. 31. Cash and Provisions for Orphanages	-----	185.27
Total Receipts	-----	303.01

Disbursements	
Oct. 19. Paid clerk Salary -----	\$ 25.00
Nov. 14. Printing Minutes and postage on same -----	79.00
Nov. 15. Paid Co-Operative program -----	5.00
Dec. 2. Paid Suwannee Democrat for printing Hand bills--	2.00
Jan. 2. Paid Orphanage cash and provisions -----	185.27
Total Disbursements -----	\$296.27
Balance on hand -----	\$6.74

Respectfully Submitted,
D. J. MILLS, Treasurer.

Report Adopted.

29 Report of Finance committee read by H. V. Johns as follows:

REPORT OF FINANCE COMMITTEE

We, your committee, beg to report collected from the various churches to the Association the following amount, \$81.26.

Respectfully submitted,
H. V. JOHNS, Chairman,
N. R. HINES.

Report adopted.

30 Motion carried that all officers be elected for 1931 session of the Suwannee Baptist Association.

31 Report on Nominations read by R. E. Hatch, as follows:

REPORT ON NOMINATIONS

We, your committee on Nominations, beg to report as follows: Member of State Board, Rev. Joseph G. Wood; Messenger to Southern Baptist Convention, Rev. R. P. McPherson; Messengers to State Convention, Bros. G. L. Dorman, D. J. Mills, Rev. J. G. Wood, Rev. W. T. Newsome and Bro. A. O. Dorsett; Executive Committee, Rev. J. G. Wood, Bros. H. J. Horne, R. J. Bush, G. L. Dorman and D. J. Mills; Introductory Sermon, Rev. A. S. Jones; Missionary Sermon, Rev. R. P. McPherson.

The next session of the Suwannee Baptist Association to be held with Branford Baptist Church, Branford, Fla., October 1931.

We also recommend that any church wishing to entertain the Suwannee Baptist Association make their wishes known by letter approved by the church in conference, to the next Association.

Your committee begs to recommend the following officers for the 1931 session of the Suwannee Baptist Association: H. J. Horne, Live Oak, Fla., Moderator; R. J. Bush, Jennings, Fla., Vice Moderator; G. L. Dorman, Live Oak, Fla., Clerk; D. J. Mills, O'Brien, Fla., Treasurer.

Respectfully submitted,
R. E. HATCH, Chairman,
D. J. MILLS,
D. M. WARNER.

32 Motion made by Clerk that Fifth Sunday meeting be consolidated. All churches in Suwannee Baptist Association invited to meet with Mt. Olive Baptist church seven miles east of Live Oak the fifth Sunday in November.

RESOLUTION OF THANKS

33 We, the messengers and visitors of the Suwannee Association in session at Clayland desire at this time to express our appreciation and thanks to the good people of Clayland church and community

for the kind and hospitable manner in which they have so royally entertained us during our stay in their midst.

Respectfully submitted, R. J. BUSH.

34 Moved and carried that Orphans Home offering be handled by Executive Committee.

35 Motion and carried that clerk be paid \$25.00 for his services. Adjourned to meet with Branford Church at 10:00 o'clock A. M. Thursday, October 15th, 1931. H. J. HORNE, Moderator,
G. L. DORMAN, Clerk.

**WOMAN'S MISSIONARY UNION REPORT
1929-30**

The Woman's Missionary Union of Suwannee Association held their annual meeting on September 23rd in the First Baptist Church, Live Oak. It was attended by 61 members from Jasper, Clayland and Live Oak, including two pastors. Pastors are always invited to our meetings and are most welcome.

Mrs. H. C. Peelman, our State Secretary and Superintendent of W. M. U., brought information and inspiration by her fine address, urging wide observance of the Week of Prayer for State Missions, the need of money, religion in the home, leading our young people into Christian service.

Encouraging reports were given from Clayland, Jasper and Live Oak. A fine Church School of Missions was held in Live Oak in June. Two Rallies were held during the year, at Mt. Gilead in November and at Clayland in April.

Rev. J. G. Wood led the consecration service after the election of the following officers for the coming year, 1930-'31:

President-----	Miss Katie Broome, Live Oak.
Vice-President-----	Mrs. W. B. Lewis, Jasper.
Secretary & Treasurer-----	Mrs. H. S. Wolfe, Live Oak.
Superintendents-----	Mrs. J. S. Stever, Live Oak; Mrs. A. P. Goff, Live Oak.
Mission Study Chairman-----	Mrs. S. J. Hewitt, Jasper.
Personal Service Chairman-----	Mrs. L. B. Register, Jasper.
Margaret Fund Chairman-----	Mrs. Syd E. Allen, Live Oak.
Training School Chairman-----	Mrs. M. W. Wetherington, Jasper.
Young People's Leader-----	Mrs. G. A. Lee, Live Oak.
White Cross Chairman-----	Mrs. E. V. Bothwell, Live Oak.
Publicity Chairman-----	Mrs. W. B. Parshley, Live Oak.

Voted that District Superintendents decide time and place of quarterly rallies and let all know. Voted \$12.00 from treasury to Co-operative Program. Next annual meeting will be held at Clayland, Sept. 22, 1931, Tuesday after 3rd Sunday.

Respectfully submitted,
MRS. W. B. PARSHLEY.

CHURCH DIRECTORIES

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	MEMBER OF	WORK
Evans, A. K.	Live Oak, Fla.	Antioch	Member
Floyd, E. O.	Live Oak, Fla.	Pine Level	Member
Holmes, W. H.	O'Brien, Fla.	Union	Member
Hurst, J. S.	Live Oak, Fla.	Friendship	Member
Jones, H. E.	Jasper, Fla.	Bright Pond	Member
Jones, A. S.	Branford, Fla.	Branford	Pastor Branford
Jordan, H. A.	O'Brien, Fla.	O'Brien	Pastor Co. Chs.
McPherson, R. P.	Jasper, Fla.	Jasper	Pastor Jasper
Nelson, L. W.	Live Oak, Fla.	Divonia	Pastor Co. Chs.
Newsome, W. T.	Live Oak, Fla.	O'Brien	Pastor Co. Chs.
Parker, J. S.	Live Oak, Fla.	Rocky Sink	Member
Platt J. J.	Dowling Park, Fla.	Pine Level	Member
Wise, E. R.	Live Oak, Fla.	Suwannee	Pastor Co. Chs.
Wood, J. G.	Live Oak, Fla.	Live Oak	Pastor Live Oak.

WE HAVE NO ASSISTANT PASTORS OR EDUCATIONAL DIRECTORS WITHIN THE BOUNDS OF THE SUWANNEE ASSOCIATION.

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE ADDRESSES

Churches	Superintendents	Address
BRANFORD:	R. E. Hatch	Branford Fla.
BRIGHT POND:	B. M. Smith	Jasper, Fla.
CLAYLAND:	W. H. Holland	Live Oak, Fla.
JASPER:	D. L. Vickers, Sr.	Jasper, Fla.
LIVE OAK:	E. Yates Johnson	Live Oak, Fla.
MT. PISGAH:	J. D. McCinnis	Lake Cjty, Fla.
MT. OLIVE:	W. M. Hogans	Live Oak, Fla.

NEW HOPE:	Jim Deas	Jasper, Fla.
O'BRIEN:	Warren McInnis	O'Brien, Fla.
PHILADELPHIA:	J. Q. Boatright	Pinemount, Fla.
PINE LEVEL:	J. J. Platt	Dowling Park, Fla.
ROCKY SINK:	Mrs. J. H. Eubanks	Live Oak, Fla.
TIGER LAKE:	E. T. Horne	Live Oak, Fla.

PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

BRANFORD:	S. A. O. Dorsett	Branford, Fla.
JASPER:	Director. Prof. P. H. Stephens	Jasper, Fla.
JASPER:	I. Leader, C. E. Rudd	Jasper, Fla.
JASPER:	J. Leader, Miss Mary Keel	Jasper, Fla.
LIVE OAK:	Director, W. B. McCormick	Live Oak, Fla.
LIVE OAK:	S. M. J. Kirby	Live Oak, Fla.
LIVE OAK:	I Leader, Miss Annie Lee Allison	Live Oak, Fla.
LIVE OAK:	J. Leader, Miss Clifford Shanks	Live Oak, Fla.
O'BRIEN:	S. Mrs. W. D. Fletcher	O'Brien, Fla.
O'BRIEN:	J. Leader, Mrs. W. L. Smith	O'Brien, Fla.
TIGER LAKE:	Director, O. S. Mills	Live Oak, Fla.
TIGER LAKE:	S. Miss R. A. Brown	Live Oak, Fla.
TIGER LAKE:	I Leader, Miss Lorena Harrell	Live Oak, Fla.
TIGER LAKE:	J. Leader, Mrs. G. L. Dorman	Live Oak, Fla.

W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

CLAYLAND:	Mrs. Annie Goff	Live Oak, Fla.
LIVE OAK:	Mrs. G. W. Allen	Live Oak, Fla.
O'BRIEN:	Mrs. J. E. Daniels	O'Brien, Fla.

Y. W. A. COUNSELORS

CLAYLAND:	Grethel Gatlin	Live Oak, Fla.
LIVE OAK:	Mrs. J. G. Wood	Live Oak, Fla.

G. A. LEADERS

LIVE OAK:	Intermediate, Mrs. G. A. Lee	Live Oak, Fla.
LIVE OAK:	Junior, Miss Annie Lee Allison	Live Oak, Fla.

(The above Leaders are the only ones reported from any Auxiliary to the Association.)

HISTORICAL TABLE

Date	Church	Moderator	Clerk	Preacher
1876	Antioch	B. D. Harrell	R. F. Rogers	J. R. Kimbrow
1877	Mt. Pleasant	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake	J. N. Reid	J. M. Caldwell	B. R. Mosley
1879				
1880	Mt. Pleasant	D. F. Ward	J. M. Caldwell	R. W. Phillips
1881				
1882	Midway	W. B. High	J. W. Grantham	J. W. Fleming
1883	Friendship	W. B. High	J. W. Grantham	J. W. Fleming
1884				
1885	Piquet Lake	W. B. High	J. W. Grantham	J. W. Grantham
1886	Mt. Gilead	B. D. Harrell	W. B. High	Z. Dees
1887	Tiger Lake	B. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson	F. W. Wells
1889	Philadelphia	B. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend	B. D. Harrell	C. L. Mills	T. J. Kelly
1892	Mt. Pisgah	J. F. Tatum	R. A. Reid	R. A. Reid
1893	Rocky Sink	B. D. Harrell	R. A. Reid	E. B. Mills
1894	Tiger Lake	R. W. Phillips	R. A. Reid	B. D. Harrell
1895	Friendship	R. W. Phillips	R. A. Reid	W. C. Lee
1896	Mt. Olive	R. W. Phillips	R. A. Reid	J. J. Holmes
1897				
1898	O'Brien	B. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead	W. S. Hodge	C. L. Mills	B. M. Bean
1902	Union	J. F. Tatum	W. W. Leggett	L. D. Geiger
1903	Evergreen	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia	J. R. Newlan	R. R. Brown	F. C. Edwards
1905	Clayland	J. R. Newlan	R. R. Brown	J. S. Parker
1906	Live Oak	B. D. Harrell	R. R. Brown	E. H. Reynolds, Sr.
1907	Jennings	B. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange	B. A. Geiger	S. D. Huggins	A. J. York
1909	O'Brien	B. A. Geiger	S. D. Huggins	W. H. Holmes
1910	Antioch	J. R. Wells	S. D. Huggins	F. H. Watkins
1911	Rocky Sink	A. J. York	H. B. Brown	F. H. Watkins
1912	Antioch	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch	T. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive	A. J. York	G. L. Dorman	Gus Padgett
1919	Clayland	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper	W. C. Taylor	G. L. Dorman	W. W. William
1925	O'Brien	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak	L. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond	R. J. Bush	G. L. Dorman	None
1930	Clayland	H. J. Horne	G. L. Dorman	A. M. Parker

TABLE NUMBER ONE
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1930

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES		Days of Meeting	CHURCH MEMBERSHIP										
			Baptisms Reported	Last Year		GAINS			LOSSES				TOTAL			
			Members Reported	Last Year	Baptisms	Restorations	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present	Members	
1 Antioch	Country	1852	J. G. Wood, Live Oak, Fla.	34	1									34	24	
2 Belleville	"	1848	J. G. Wood, Live Oak, Fla.	26										26	24	
3 Beauford	Town	1897	H. A. Jordan, O'Brien, Fla.	71										71	71	
4 Bright Pond	Country	1886	A. S. Jones, Branford, Fla.	167	12	10	1	3						167	185	
5 Clayland	"	1890	E. L. Shular, Branford, Fla.	114	7	8	6	1	1	6	1	1	5	112	185	
6 Friendship	"	1873	M. J. Fowler, Day, Fla.	87	21	6	3	5	5	1	105	Yes		85	105	
7 Corinth	"	1894	A. H. Townsend, Pinetta, Fla.	70	7	13								70	85	
8 Divonia	"	1921	L. W. Nelson, Live Oak, Fla.	32			10						4	22	22	
9 Friendship, Hamilton	"	1927	"	14										14	14	
10 Friendship, Suwannee	"	1872	"	52									1	51	51	
11 Jasper	Town	1882	R. P. McPherson, Jasper, Fla.	174	35	27	12	3	4	217	Yes		4	217	Yes	
12 Jennings	Village	1901	"	102										102	102	
13 Live Oak	Country	1868	J. G. Wood, Live Oak, Fla.	388	2	25	1	15	2	4	845	Yes		68	845	
14 Mary Belle	"	1892	L. W. Nelson, Mayo, Fla.	66	3									66	66	
15 Mount Gilead	"	1878	E. D. Johnson, Live Oak, Fla.	17										17	17	
16 Mt. Olive	"	1892	W. A. Newsome, O'Brien, Fla.	142	11	2	2	2	2	54				101	138	
17 Mt. Pisgah	"	1878	H. M. Parker, Archy, Fla.	152										152	178	
18 New Hope	Town	1891	R. W. Henry, Archy, Fla.	127	1	3	1	3	1	3	18			127	146	
19 O'Brien	Country	1899	T. W. Allen, Lake City, Fla.	131	4		7			7				131	146	
20 Orange	"	1876	W. T. Newsome, Live Oak, Fla.	242	13	2	2	4					3	250	18	
21 Pine Creek	"	1926	O. Floyd, Live Oak, Fla.	32										32	32	
22 Pleasant Hill	"	1923	"	13										13	13	
23 Rocky Sink	"	1884	W. N. Cone, Lake City, Fla.	14	8	14	8	14	5	1			1	32	32	
24 Rose Mary	"	1872	E. L. Shular, Branford, Fla.	56	15	15	4	6						97	97	
25 Suwannee	Village	1899	W. H. Holmes, O'Brien, Fla.	23	6	2	1	3						31	31	
26 Tiger Lake	Country	1877	E. R. Wise, Live Oak, Fla.	100	4	5	1	5						113	13	
27 Union	"	1885	S. F. Young, Lake City, Fla.	100	4	5	1	5						113	13	
28				14										14	14	
29				2,561	161	98	24	11	102	11,106	31,257			20	38	109
TOTAL																

*Churches not reporting. Statistics taken from latest records. Net gain of 29 members in 1930.

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER TWO
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1930

CHURCHES	Is it a Village, Town, City or Country?	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										Special Information					
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll	Home Department	Total Enrollment—Including Officers and Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Teachers Holding Normal Diplomas	Baptisms from School		
1 Antioch	None	None																
2 Belleville	None	None																
3 Beulah	None	R. E. Hatch, Branford, Fla.	10	12	15	15	16	8	9									8
4 Branford	Town	R. M. Smith, Jasper, Fla.	6	6	16	12	34	13	13									5
5 Bright Pond	Country	B. H. Holland, Live Oak, Fla.	5	6	6	7			6									2
6 Clayland	None	None																
7 Corinth	None	None																
8 Divonia	None	None																
9 Friendship, Hamilton	None	None																
10 Friendship, Suwannee	None	None																
11 Jasper	Town	D. L. Vickers, Jasper, Fla.	18	12	20	30	23	20	25	34								8
12 Live Oak	None	E. Y. Johnson, Live Oak, Fla.	32	19	33	34	21	28	36	9	50							14
13 Live Oak	City	None																
14 Mary Belle	Country	None																
15 Mt. Gilgaid	None	W. M. Hogans, Live Oak, Fla.	9	7	6	7	11	8	7									5
16 Mt. Olive	None	J. D. McClain, Lake City, Fla.																
17 Mt. Olive	None	Jim Deas, Jasper, Fla.	6	15	13	10	12	12	9									
18 New Hope	None	Warren McKinnie, O'Brien, Fla.																
19 O'Brien	Village	None																
20 Philadelphia	Country	J. Q. Boatright, Pine Mount, Fla.	6	3	9	11	17	29	8									11
21 Pine Level	None	J. J. Platt, Dowling Park, Fla.	5	3	14													
22 Pleasant Hill	None	None																
23 Pleasant Hill	None	Mrs. J. H. Eubanks, Live Oak, Fla.	6															
24 Rocky Sink	None	None																
25 Rose Mary	None	None																
26 Suwannee	None	E. T. Horne, Live Oak, Fla.	8	12	5	8	16	13	17									3
27 Tiger Lake	None	None																
28 Union	None	None	119	86	123	148	116	152	130	43	50							967
29		TOTAL																599

H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER THREE
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1930

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Department Assembly Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1 Antioch	Mrs. A. K. Evans, Live Oak, Fla.	Yes	1907	Wood	200	1	\$ 800	\$ 800	\$		
2 Belleville	Geo. H. Perry, Jennings, Fla.	Yes	1897	Wood	200	1	500	500	500		
3 Beulah	W. C. Jenkins, Dowling Park, Fla.	Yes	1897	Brick	350	9	10,000	10,000	10,000		
4 Branford	Miss Fannie Duncan, Branford, Fla.	Yes	1828	Brick	200	1	1,000	1,000	1,000		
5 Bright Pond	D. T. Smith, Jasper, Fla.	Yes	1890	Wood	200	1	1,000	1,000	1,000		
6 Clayland	W. H. Holland, Live Oak, Fla.	Yes	1873	Wood	500	1	1,000	1,000	1,000		
7 Corinth	B. B. Tidwell, Jasper, Fla.	Yes	1894	Wood	250	1	450	450	450		
8 Divonia	J. W. McCall, Jasper, Fla.	No									
9 Friendship, Hamilton	A. P. Smith, Live Oak, Fla.	Yes	1913	Wood	200	1	600	600	600		7,000
10 Friendship, Suwannee	M. P. Hunter, Jasper, Fla.	Yes	1913	Brick	250	9	20,000	4,000	24,000		
11 Jasper	None	Yes									
12 Jennings	Mrs. W. B. Parsley, Live Oak, Fla.	Yes	1904	Brick	400	12	17,500	3,000	20,500		11,000
13 Live Oak	Henry Martin, Live Oak, Fla.	Yes	1898	Wood	200	1	750	750	750		
14 Mary Belle	Mrs. Eliza Clemons, Falmouth, Fla.	Yes	1898	Wood	250	1	1,700	1,700	1,700		
15 Mt. Gilgaid	J. S. Smith, Live Oak, Fla.	Yes	1914	Wood	400	1	1,000	1,000	2,000		
16 Mt. Olive	H. T. Howell, O'Brien, Fla.	Yes	1878	Wood	300	1	2,500	2,500	2,500		
17 Mt. Pisgah	R. J. Bush, Jennings, Fla.	Yes	1895	Wood	300	1	1,000	1,000	1,000		
18 New Hope	R. J. Fletcher, O'Brien, Fla.	Yes	1891	Wood	300	1	1,000	1,000	1,000		
19 O'Brien	T. J. Fletcher, O'Brien, Fla.	Yes	1891	Wood	200	1	1,200	1,200	1,200		
20 Orange	J. M. N. Clark, Live Oak, Fla.	Yes	1901	Wood	400	1	2,000	2,000	2,000		
21 Philadelphia	C. P. Mills, O'Brien, Fla.	Yes	1912	Wood	100	1	300	300	300	112.50	
22 Pine Level	J. B. Carmichael, Dowling Park, Fla.	Yes	1912	Wood	100	1	600	600	600		
23 Pine Mount	J. W. Jenkins, Pine Mount, Fla.	Yes	1912	Wood	200	1	600	600	600		900
24 Pleasant Hill	Mrs. J. Eubanks, Live Oak, Fla.	Yes	1892	Wood	200	1	500	500	500		
25 Rocky Sink	W. L. Simmons, Live Oak, Fla.	Yes	1883	Wood	200	1	200	200	200		
26 Rose Mary	Mrs. J. Simmons, Live Oak, Fla.	Yes	1883	Wood	250	3	1,500	1,500	1,500		
27 Suwannee	Mrs. J. Simmons, Live Oak, Fla.	Yes	1886	Wood	200	1	200	200	200		
28 Tiger Lake	J. S. Mills, Live Oak, Fla.	Yes		Wood	6,150	63	67,500	7,000	74,500	112.50	18,900
29 Union	TOTAL	Yes									

*Churches not reporting to this session of Association. Statistics unknown.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SIX
B. Y. P. U.'s OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1930

CHURCHES	THE YOUNG PEOPLE'S WORK													
	Does Church Have Gen. B. Y. P. U. Org.?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College From Your Church
1 Branford		1			1		9			9	9	9	9	
2 Jasper			1	1	2									1
3 Live Oak		1	1	1	3		35	12	24	71	10	12	8	
4 O'Brien		1		1	2		30		14	44	14	16	16	
5 Tiger Lake	Yes	1	1	1	3	3	15	11	7	33	32	28	31	
TOTAL		4	3	4	11	3	89	23	45	157	65	65	64	1

Churches whose names do not appear above have not reported any B. Y. P. U.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER SEVEN
WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1930

	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of Sunbeams	Total W. M. U. Organizations	W.M.S. Members	Y. W. A.'s Members	G.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1 Clayland	1	1			2	10	12			22	
2 Jasper	1				1	25				25	
3 Live Oak	1	1	2	1	5	76	15	22	26	139	176
4 O'Brien	1				1	9				9	
TOTAL	4	2	2	1	9	129	27	22	26	204	185

Churches whose names do not appear above have not reported any organizations.
H. J. HORNE, Moderator of Suwannee Baptist Association, Live Oak, Florida.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

