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Fla

SUWANNEE MISSIONARY
BAPTIST ASSOCIATION
FLORIDA



FIFTY-EIGHTH ANNUAL SESSION

HELD WITH

BRIGHT POND BAPTIST CHURCH

OCTOBER 17-18, 1929



*Next Session of the Association will Convene with
Clayland Baptist Church, Suwannee County
Thursday and Friday, October 16-17, 1930*



1929

11/7/29

MINUTES
OF THE
FIFTY-EIGHTH ANNUAL SESSION
OF THE
SUWANNEE MISSIONARY
Baptist Association
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BRIGHT POND BAPTIST CHURCH.

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Next Session of the Association will convene with Clayland
Baptist Church, Suwannee County, Thursday
Friday, October 16-17

R. J. Bush, Moderator, Jennings, Florida.
H. J. Horn, Vice Moderator, Live Oak, Florida.
G. L. Dorman, Clerk, Live Oak, Florida.
D. J. Mills, Treasurer, O'Brien, Florida.

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ORDER OF BUSINESS

THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers.
- 11:30 A. M.—Introductory Sermon.
- 12:15 P. M.—Dinner.

THURSDAY AFTERNOON

- 1:30 P. M.—Announcement of committee, reading petitionary letters, report of Executive Committee, Florida Baptist Children Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.
- 3:30 P. M.—Adjourn for the afternoon.

THURSDAY EVENING

- 7:30 P. M.—Report of Sunday School and B. Y. P. U.
- 8:06 P. M.—Missionary Sermon.

FRIDAY MORNING

- 9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State, Home and Foreign.
- 12:15 P. M.—Dinner.

FRIDAY AFTERNOON

- 1:30 P. M.—Report of committees on Present Day Evils, Temperance, Woman's Work, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committee. Miscellaneous business.
- 3:30 P. M.—Adjournment.

ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely held among us. They are not intended to add anything to the simple conditions of salvation in the New Testament, viz.: repentance towards God and faith in Jesus Christ as Saviour and Lord.

(2) That, we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptists, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for faith and practice among Baptists is the Scripture of the old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

THE SCRIPTURES

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

GOD

2. There is one and only one living and true God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence of being.

THE FALL OF MAN

3. Man was created by the special act of God, as records in Genesis. "So God created man in His own image, in the image of God created he Him; male and female created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen. 2:7) He was created in a state of holiness under the law of his maker, but, through the temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, and unred condemnation, and as soon as they are capable of moral action, become actual transgressors.

THE WAY OF SALVATION

4. The salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon his our nature yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

JUSTIFICATION

5. Justification of God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the divine nature and a holy disposition is given, leading to the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the

presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the word of God.

PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them; and they are kept by the power of God through faith unto salvation.

A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of bread and wine, commemorate the dying love of Christ.

THE RIGHTEOUS AND THE WICKED

There is a radical and essential difference between the righteous and wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denominations should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by civil power.

PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches.

SOCIAL SERVICE

21. Every Christian is under obligation to seek to make the will of Christ regnant in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

CO-OPERATION

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

EVANGELISM AND MISSIONS

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary efforts on the part of all rests thus upon a spiritual necessity of the regenerate life. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

STEWARDSHIP

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possession. We are therefore under obligation to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

THE KINGDOM

25. The Kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The Kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

* * * *

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude towards science be clearly understood, your committee deems it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

SCIENCE AND RELIGION

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries, or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of the Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypotheses. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the causes of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record again our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the preceding statement as a qualification for acceptable service in Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on this point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

CONSTITUTION

Article 1. This organization shall be known as the SUWAN-NEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.

b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association elsewhere.

c To aid weak churches in our bounds.

d To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work in the Gospel ministry.

e To promote pious and useful education among all Baptists.

f To care for the needy orphans among us.

g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nominating Committee and approved by Association shall compose the Executive Committee.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the season of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or heretical, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairmen of committees to report at the next session on the following subjects: The Co-operation Program, State Missions, Home Missions, Foreign Missions, Charitable Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messen-

gers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration to any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

Memorial Page

This page is dedicated to the memory of our Comrades who have answered last roll call since October 1st, 1928.

BEULAH:

Mrs. Nellie Tucker
Mrs. Mattie Ward

BRANFORD:

Mr. L. L. Lornnick
Mrs. L. L. Lornnick

CORINTH:

Mrs. G. W. Land

DIVONIA:

Mrs. G. M. Bennett
Mrs. Francis McLeod

JASPER:

Miss Uldine Hunter

LIVE OAK:

Mrs. A. M. Jackson
Mrs. S. P. Mays
Mrs. James Miller

MARY BELL:

Mrs. A. D. Mixon

MT. OLIVE:

Mrs. Emory Hines
Mr. J. B. Johns (Deacon)
Mr. Willie H. Knight

NEW HOPE:

Mrs. Lottie Hill

ORANGE:

Mr. J. T. Clark, Sr.
Mr. J. T. Robinson

PHILADELPHIA:

Mr. R. G. Clary
Mrs. Lou Keen
Mr. John O. Ross

TIGER LAKE:

Mr. C. A. Fitch
Mr. J. M. Helton

DIRECTORY OF ASSOCIATION

R. J. Bush, Moderator.....Jennings, Fla.
 H. J. Horne, Vice-Moderator.....Live Oak, Fla.
 G. L. Dorman, Clerk.....Live Oak, Fla.
 D. J. Mills, Treasurer.....O'Brien, Fla.

EXECUTIVE COMMITTEE

R. J. Bush.....Jennings, Fla.
 H. J. Horne.....Live Oak, Fla.
 G. L. Dorman.....Live Oak, Fla.
 D. J. Mills.....O'Brien, Fla.
 Rev. R. P. McPherson.....Jasper, Fla.

NEXT SESSION

Clayland Baptist Church.....October 16th and 17th, 1930

SERMON

Introductory: Rev. M. J. Fowler, Day, Fla.
 Missionary: Rev. W. T. Newsome, Live Oak, Fla.

MESSENGRS TO CONVENTION STATE

R. M. Bush, D. L. Vickers, F. B. Brinson, G. L. Dorman, and E. D. Waldon.

SOUTHERN BAPTIST

Rev. W. T. Newsome, Live Oak, Fla.

MEMBER OF STATE BOARD

Rev. R. P. McPherson, Jasper, Fla.

ASSOCIATIONAL MISSIONARY

None.

CHAIRMAN OF COMMITTEES TO REPORT OCTOBER, 1930

Layman's Work.....Jacob A. Johnson, Live Oak, Fla.
 Co-Operative Program.....B. M. Smith, Jasper, Fla.
 State Missions.....H. J. Horne, Live Oak, Fla.
 Home Missions.....H. E. Jones, Jasper, Fla.
 Foreign Missions.....R. P. McPherson, Jasper, Fla.
 Education.....Mrs. H. V. Lane, Jennings, Fla.
 Florida Baptist Children's Home.....Mrs. W. B. Lewis, Jasper, Fla.
 Sunday School and B. Y. P. U.....Miss R. A. Brown, Live Oak, Fla.
 Woman's Work.....Miss Fannie Duncan, Branford, Fla.
 Periodicals and Sacred Literature.....R. M. Bush, Jennings, Fla.
 Temperance.....W. T. Rouse, Jasper, Fla.

DIRECTORY OF CHURCH WOMAN'S MISSIONARY BOARD

Mrs. S. J. Hewitt, President.....Jasper, Fla.
 Mrs. E. Y. Johnson, Secretary.....Live Oak, Fla.

SUWANNEE FEDERATION OF B. Y. P. U.

R. E. Hatch, President.....Branford, Fla.
 Miss Alma Landrum, Secretary.....Branford, Fla.

WE HAVE NO REPRESENTATIVE OF LAYMAN'S MOVEMENT, BAPTIST SCHOOL OR ORPHANAGE WITHIN THE BOUNDS OF THE SUWANNEE BAPTIST ASSOCIATION.

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE

ADDRESS

BRANFORD: R. E. Hatch.....Branford, Fla.
 BRIGHT POND: Rev. H. E. Jones.....Jasper, Fla.
 CLAYLAND: W. H. Holland.....Live Oak, Fla.
 JASPER: D. L. Vickers.....Jasper, Fla.
 JENNINGS: S. E. Hewitt.....Jennings, Fla.
 LIVE OAK: Jacob A. Johnson.....Live Oak, Fla.
 MT. OLIVE: Roscoe Knight.....Live Oak, Fla.
 O'BRIEN: C. O. Hale.....O'Brien, Fla.
 PHILADELPHIA: W. H. Wilson.....O'Brien, Fla.
 PINE LEVEL: J. J. Platt.....Dowling Park, Fla.
 ROCKY SINK: W. H. Johnson.....Live Oak, Fla.
 TIGER LAKE: C. M. Harrell.....Live Oak, Fla.

PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS

BRANFORD: Senior, H. E. McLaughlin.....Branford, Fla.
 BRANFORD: Int. Leader, Mrs. A. S. Knoblauch.....Branford, Fla.
 JASPER: Director, P. B. Stevens.....Jasper, Fla.
 JASPER: Int. Leader, P. B. Stevens.....Jasper, Fla.
 JASPER: Junior Leader, H. J. Bolen.....Jasper, Fla.
 JENNINGS: Director, Mrs. P. B. Stevens.....Jennings, Fla.
 JENNINGS: Int. Leader, Clifford Hewitt.....Jennings, Fla.
 JENNINGS: Junior Leader, Miss Gerty Hern.....Jennings, Fla.
 LIVE OAK: Director, Dr. G. A. Lee.....Live Oak, Fla.
 LIVE OAK: Senior, W. B. McCormick.....Live Oak, Fla.
 LIVE OAK: Int. Leader, Miss Annie Lee Allison.....Live Oak, Fla.
 LIVE OAK: Junior Leader, Miss Gertrude Hingson.....Live Oak, Fla.
 MT. OLIVE: Senior, J. O. Knight.....Live Oak, Fla.
 O'Brien: Adult, Mrs. Maggie Gosa.....O'Brien, Fla.
 O'Brien: Junior Leader, Mrs. W. T. Smith.....O'Brien, Fla.
 TIGER LAKE: Senior, J. M. Robinson.....Live Oak, Fla.
 TIGER LAKE: Junior Leader, Mrs. G. L. Dorman.....Live Oak, Fla.

W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

CLAYLAND: Mrs. Bertie Goff.....Live Oak, Fla.
 JASPER: Mrs. W. B. Lewis.....Jasper, Fla.
 JENNINGS: Mrs. J. A. Swelley.....Lake Park, Ga.
 LIVE OAK: Mrs. G. D. Long.....Live Oak, Fla.
 MT. GILEAD: Mrs. Eliza Clemons.....Falmouth, Fla.
 O'BRIEN: Mrs. J. E. Daniels.....O'Brien, Fla.

OTHER AUXILIARY LEADERS

Y. W. A. COUNSELORS

CLAYLAND—Mrs. Annie Goff.....Live Oak, Fla.

G. A. LEADERS

LIVE OAK—Mrs. G. A. Lee.....Live Oak, Fla.

SUNBEAM LEADERS

JASPER—Mrs. M. P. Hunter.....Jasper, Fla.
 LIVE OAK—Mrs. Geo. W. Allen.....Live Oak, Fla.

(The above Leaders are the only ones reported from any Auxiliary to the Association.)

RECORD OF PROCEEDINGS
of the
FIFTY-EIGHTH ANNUAL SESSION
of the
SUWANNEE BAPTIST ASSOCIATION
held with the
BRIGHT POND BAPTIST CHURCH
FIRST DAY

THURSDAY, OCTOBER 17th, 1929, 9:30 A. M.

1. The Fifty-Eighth Annual Session of the Suwannee Baptist Association convened with the Bright Pond Baptist Church, Thursday, October 17th, 1929, at 9:30 A. M.

2. After singing a few hymns, H. J. Horne read the first Psalm and the opening prayer was led by Rev. M. J. Fowler, of Day, Florida.

3. The Association was called to order by H. J. Horne, Vice-Moderator of the last session.

4. After enrolling the messengers, the Association proceeded to elect the following officers to serve at the present session: R. J. Bush, Jennings, Florida, Moderator; H. J. Horne, Live Oak, Florida, Vice-Moderator; G. L. Dorman, Live Oak, Florida, Clerk; and D. J. Mills, O'Brien, Florida, Treasure.

5. Visiting Brethren were invited to seats with us; the following responded, Rev. J. W. Mitchell, from the State Board at Jacksonville, Florida, Rev. W. A. Hobson, from Tampa Bay Association, Rev. E. D. Johnson, Black Creek Association, Rev. E. D. Ward, From Middle Florida Association.

6. Moved and carried that the Introductory sermon be dispensed with and the time be given to Rev. J. W. Mitchell and Rev. W. A. Hobson.

7. Rev. J. W. Mitchell made a very interesting talk, covering all departments of our Board's work.

8. Rev. W. A. Hobson made a fine Educational talk on Stetson University.

The Association adjourned for lunch.

THURSDAY AFTERNOON, 1:30

9. The Association called to order at 1:30 P. M. After singing Jacob A. Johnson led in prayer.

10. The following committees were appointed by the Moderator to report at this session of the Association.

COMMITTEES APPOINTED

FINANCE

L. P. Geiger, Chairman; J. E. Bland, B. M. Smith.

LAYMAN'S WORK

H. W. Burke, Chairman; Jacob A. Johnson, W. A. Beaty.

LIVE OAK—Rev. L. B. White, Dr. W. B. Parshley, Mrs. W. B. Parshley, Jacob A. Johnson, Mrs. Jacob A. Johnson, Mrs. J. S. Stever, Mrs. E. V. Bothwell.

MARY BELL—Oscar Wooley, Henry Martin.

MT. GILEAD—Rev. M. J. Fowler, C. A. Griffin, Sr., C. A. Griffin, Jr., W. H. Cameron, Mrs. W. H. Cameron, Nellie Griffin.

MT. OLIVE—W. M. Hogan, Mrs. W. M. Hogan, J. O. Knight, H. V. Johns, J. H. Johns, Mrs. J. H. Johns, E. D. Waldon.

NEW HOPE—J. E. Bland, Mrs. J. E. Bland, R. J. Bush, R. H. Holten, Mrs. R. H. Holten.

ORANGE—B. R. Landen, Miss Selme Landen, G. B. Landen, Miss Edith Warner, D. M. Warner, Mrs. D. M. Warner, Miss Jessie Clark, Mrs. Meta Cameron.

PHILADELPHIA—D. J. Mills, Mrs. D. J. Mills, Mrs. A. W. Ross.

PINE LEVEL—J. B. Carmichael, Rev. E. O. Floyd.

ROCKY SINK—Mrs. J. H. Eubanks.

TIGER LAKE—G. L. Dorman, H. J. Horne, Miss Callie Dorman, Miss Georgia Harrell, Miss R. A. Brown.

LIST OF MESSENGERS 1929 SESSION

BEULAH: W. J. Starling, A. C. Chauncey.

BRIGHT POND—Mrs. C. L. Law, Mrs. D. T. Smith, B. M. Smith, Mrs. W. T. Rouse, D. T. Smith.

CLAYLAND—J. G. Brim, C. S. McDaniel, Mrs. Lottie Brim, Miss Jewell Hart.

CORINTH—B. B. Tidwell, Walter Prather, Mrs. B. B. Tidwell, Mrs. H. Burnett, Miss Vivian Burnett, M. O. Smith.

DIVONIA—Rev. L. W. Nelson, W. A. McCall.

JASPER—Mrs. W. B. Lewis, Rev. R. P. McPherson, Mrs. R. P. McPherson, Mrs. J. E. Knight, Mrs. B. Chesher, D. L. Vickers, Mrs. J. H. Corbet, Mrs. P. H. Sandlin, W. A. Baty, Mrs. W. A. Baty, Mrs. A. F. Hancock.

JENNINGS—R. M. Bush, Mrs. R. M. Bush, Mrs. H. V. Lane, E. L. Hicks.

CO-OPERATIVE PROGRAM

Geo. W. Allen, Chairman; Rev. H. E. Jones, Mrs. W. A. Beaty.

STATE MISSIONS

Rev. L. W. Nelson, Chairman; Mrs. Lottie Brim, D. L. Vickers.

HOME MISSIONS

Rev. L. B. White, Chairman; R. H. Holton, Walter Prather

FOREIGN MISSIONS

H. J. Horne, Chairman; Mrs. W. B. Lewis, Mrs. H. Burnett.

EDUCATION

Rev. M. J. Fowler, Chairman; Mrs. J. E. Knight, Mrs. D. L. Vickers.

FLORIDA BAPTIST CHILDREN'S HOME

Mrs. C. O. Haile, Chairman; B. B. Tidwell, Miss Jewell Hart.

SUNDAY SCHOOL AND B. Y. P. U.

Miss Fannie Duncan, Chairman; Mrs. R. H. Holten, Miss R. A. Brown.

WOMAN'S WORK

Mrs. W. B. Parshley, Chairman; Mrs. J. H. Carbet, Miss Vivian Burnett.

PERIODICALS AND SACRED LITERATURE

Miss Georgia Harrell, Chairman; Miss Willie Culbreth, Mrs. E. B. Tidwell.

TEMPERANCE

J. B. Carnichael, Chairman; Mrs. T. B. Rouse, Mrs. M. O. Smith.

OBITUARIES

J. G. Brim, Chairman; Mrs. W. T. Rouse, Mrs. A. F. Hancock.

MINISTERIAL RELIEF AND ANNUITY BOARD

Rev. R. P. McPherson, Chairman; Rev. E. O. Floyd, C. S. McDaniel.

NOMINATIONS

H. J. Horne, Chairman; W. T. Rouse, J. E. Bland.

11. Moved and carried that the Suwannee Baptist Association approve and Co-operate with the Co-Operative program as suggested by the Southern Baptist Convention, also the Florida State Convention.

12. Report on Florida Baptist Children's Home read by the Clerk as follows:

REPORT OF CHILDREN'S HOME

Our Children's Home in Arcadia has cared for an average of One Hundred and Seventy-five children during the last associational year. Thirty-six children have left the Home during this

time. The places vacated by these children have been quickly filled from the applications coming into the Home from children needing a place.

Those leaving the Home this year have left for various reasons, some have gone into the Homes of relatives who felt they could support them, some were half orphans who had been placed in the Home on a temporary contract to assist a parent in distress and were returned when the parent was able to take care of them, but the large proportion of these children have left the Home to support themselves in different ways and vocations.

One boy left for the barber's trade, one girl left a Linotype Operator, one boy a painter, three girls went into Hospitals for training for nurses, one girl in special training for Western Union operator, one stenographer, a boy specially trained in mechanics and several others in various positions of self-support.

We are happy to report to our Association this class of work being done by our Home in Arcadia for our boys and girls. Not only does the Home support and care for the Children, but they are giving them opportunities to develop normally into self-supporting Christian citizens.

God has richly blessed our family in health. We have had but little sickness and no deaths. Thirty-six of the children have been converted in the past year and united with the First Baptist Church of Arcadia.

We regret to report trying times at the Home in supporting our family of boys and girls. The Convention placed the Home on a definite budget and the Home has been operating under this budget each month. They have practiced rigid economy. For instance, they figure meals to cost ten cents per capita including donations sent in and what is raised on their farm. This is small enough but when we figure thirty cents a day and almost ten dollars a month for just the meals for each child, and support one hundred and seventy-five children, you readily see the necessity of regular and large amounts of money going into the office of the Home to pay the monthly expenses.

A committee of fifteen appointed by the Convention to recommend a plan for supporting our Home, offered the following, which was adopted:

"The Committee recommends that ten per cent of the budget receipts during the ensuing year for the unified program be given to the Children's Home; that each Sunday School be requested to contribute its offering on the First Sunday in each month to the Home."

If the full amount of the Co-operative Program objective had been paid, the Home would have been able to pay all of their bills promptly. The Program is behind with the Home, however, for the ten months of the year \$8,192.48 so it can readily be seen we must depend upon the Sunday Schools in the State to support the Home with one Sunday's collection each month.

We therefore recommend—First: That each School in the Association adopt the One Sunday's Collection a month plan to help the Home. Second: That as many of our Churches and Church Members as can do so, send donations of food supplies to the home from time to time to help support our own orphan children at Arcadia.

Respectfully submitted,

MRS. C. O. HAILE, Chairman
B. B. TIDWELL
MISS JEWELL HART.

Reports spoken on by L. B. White.

Report Adopted.

13. Report on Ministerial Relief and Annuity Board was read by Rev. R. P. McPherson as follows:

MINISTERIAL RELIEF AND ANNUITIES

The cause of Ministerial Relief is being promoted by the Relief and Annuity Board of the Southern Baptist Convention, Dallas Texas. Dr. Thomas J. Watts is the executive secretary.

The Relief and Annuity Board is the agency of the Convention through which the contributions of the churches are distributed to approximately 1450 ministers, and widows and orphans of ministers.

During the past year relief benefits were paid to 1333 persons including 150 orphan children who were indirectly aided, and Annuity benefits were paid to 110 ministers, widows and orphans. The current contributions of the churches were supplemented from the interest earnings on the Board's invested funds, and the total amount paid to beneficiaries was \$162,705.06. This was the largest sum ever paid in any year by several thousands of dollars.

The contributions of the churches were less last year than the previous year by about \$20,000.00. The steady decrease in the contributions of the churches is making it more and more difficult for the Board to add new names to its roll of relief beneficiaries, while at the same time the Annuity Fund cannot safely increase its liabilities without running the risk of reduced benefits. The obligations of Southern Baptists to their disabled and aged ministers cannot be properly met until our people come to think of this work in terms commensurate with its real size. And not until we as a denomination "lay by in store" a great fund to be invested and compounded against the day of need will we ever meet that need in any worthy manner.

The Reserve Annuity Plan will always yield larger and surer results than the Relief Plan, which merely distributes the fluctuating contributions of the churches and the interest earnings on endowments month by month as they come in. Compound interest reduces the capital cost of ministerial relief by from 54 per cent to 65 per cent. Annuities for preachers, therefore, are not expensive when the reserve method of providing them has been followed.

We rejoice in the great success that has already come to the Relief and Annuity Board, yet the payment of \$1,300,000 (one million, three hundred thousand dollars) in benefits and the growth in its resources from \$106,000.60 (one hundred and six thousand dollars and sixty cents) in 1919 to \$3,028,000 (three million and twenty-eight thousand dollars) in 1929 is only illustrative of what is possible for it to achieve, if only the Reserve Annuity Plan is pressed to its logical conclusion. Let it be remembered that the accumulations of the Board are in the nature of the case to be found on the Annuity side of its work, since the earnings of the Relief Fund have to be used month by month in paying the beneficiaries. Increased endowment is being diligently sought for both the Relief and the Annuity Funds, and that with some measure of success. The resources of the Board must be much larger if our ministers and their families are to be more adequately cared for.

R. P. McPHERSON, Chairman,
E. O. FLOYD,
C. S. McDaniel.

Report spoken on by Rev. R. P. McPherson and
Rev. E. D. Johnson.

Report Adopted.

14. Report on Periodicals and Sacred Literature read by Miss Georgia Harrell as follows:

REPORT ON PERIODICALS AND SACRED LITERATURE

To the Suwannee Baptist Association:

Bright Pond Church, October 17th, 1929.

Since three-fourths of our knowledge comes through the eye, how important it is that the printed page and the picture be clean and inspiring and not degrading. The battle for good morals is largely a contest between the forces of good and evil in furnishing something to read.

We are fortunate in having such helpful Periodicals as Home and Foreign Fields, our Sunday School literature, Royal Service, World Comrades, and many books of the best quality. The Florida Baptist Witness is ably edited and ranks among the best of all our Baptist papers. Its wide circulation is of the utmost importance to keep our people well informed as to the needs and progress of our work, and to build up the Spiritual life of the largest number of readers.

The Bible is the foundation of our Christian civilization and will remain the Book of Books, the inspired Word of God, the inestimable gift from God to man. It is the torch that Liberty holds for the enlightenment of the world; the one book from which is to come all that will endure in other books as to the existence of God, the origin of man, his duties and his destiny.

The Christian world needs to cultivate the habit of reading God's Word every day, praying for guidance in understanding it, and for divine help in living according to its precious precepts.

GEORGIA HARRELL, Chairman,
WILLIE CULBREATH,
MRS. NELLIE TIDWELL.

Above report spoken on by Rev. E. D. Johnson, Rev. D. E. Ward.
Report adopted.

15. Motion made and carried that our officers for Suwannee Baptist Association be elected at this session of the Association to serve at the next session October, 1930.

Adjourned until 9:30 tomorrow.

SECOND DAY

FRIDAY MORNING SESSION

16. 9:30 A. M. The Association called to order. Rev. A. M. Parker led the devotional service by reading Romans, 12th chapter. Dr. W. J. Wray led in prayer.

17. The Minutes of the first day are read, corrected and adopted. Visitors were invited to seats with the Suwannee Baptist Association; the following responded: Dr. W. J. Wray and Rev. A. M. Parker from Middle Florida Association.

18. Motion carried for Dr. W. J. Wray to preach Missionary Sermon at 11 o'clock today.

19. Report on Education read by clerk as follows:

REPORT ON EDUCATION

We your committee offer the following report:

Baptists have ever recognized that Christianity is not a mere product of training and culture, but the result of a work of God, finding its genesis in a God-surrendered heart, and its goal in an

abiding fellowship of God. The reality of spiritual life is of first concern to Baptists; the erudite theories about that life must be secondary. The Christ-life in the individual is the center; all else, however beautiful and worth while, is circumference.

But this truism among Baptists, so far from excusing us from the doing of educational work, brings us under most solemn pledge to make the force and beauty of the Christ-life, as held and taught by the Baptist, effective in the educative activities of our generation. Knowledge cannot, indeed, of itself, put one into the kingdom, but knowledge is the true and biblical approach to the kingdom, while misdirected and misinterpreted knowledge has at all times kept multitudes out of the kingdom. The future of our evangelical message forces us out into today's streams of culture and education. Baptists have ever been thinkers, and we cannot hope to do our work well in the future without bringing the mentality of our people to the highest efficiency possible. The education of American youth is too far-reaching in its kingdom significance for Baptists to ever think of turning it over wholly to the state.

Baptists have profited much from the work of their academies, colleges and seminaries. These have been mighty factors in putting Baptists and their claims before the world, in training our noblest workers at home and abroad and in giving impetus to all our varied Baptist activities. Our schools have been a most valuable agency, through which Baptists have made their contribution to kingdom progress. We should be glad to pay the cost of presenting, through our schools, the Baptist message to the world, and for us to ignore completely Christian education would mean failure in trying to get that message across to the present generation. There may be instances where a given one of our schools has blundered in giving that message, but, for that matter, some of our churches also have blundered in that task. Past blunders and negligence should not keep us from promoting so great a work as Christian education.

Baptists have an enviable record in the promotion and support of state schools and we bespeak for Baptists ever a hearty cooperation with the state in looking after the moral and religious life of students in the state schools. Southern Baptists have maintained for years the Baptist Student Union, a plan for combined Baptist work on the campuses of the Baptists, tax-supported and privately endowed schools of the South. Of the more than 100,000 boys and girls who are away from Baptist homes attending some sort of school, only about 35,000 are in Baptist schools. Surely Baptists are doing well in trying to make some contribution to the moral and religious life of those 65,000 students. The Department of Southern Baptist Student Work of the Baptist Sunday School Board, with Frank H. Leavell, Secretary, assisted by two associates, in charge, are doing a most effective work of this kind. In addition, there are four state-wide secretaries and thirty secretaries on local campuses.

Perhaps we need to be reminded, at least occasionally, that America's biggest single business is that of education. There are in the schools of every variety in the United States, approximately 1,000,000 teachers, and 27,500,000 students. Not all of these will obtain an education, but those who do and the benefit derived by those who do not, will justify the business of general education. There are some 35,000 students in the Baptist schools of the South. Not all of these will obtain a full Christian education, but enough of them will, and the rest will be benefitted enough, to justify the business of our Baptist educational program. The highest product

that the educational movement in America has produced is the Christian school. It is true that a student may go through a Christian school without obtaining a Christian education, and some students in state schools do not obtain a Christian education, but any school fails at the highest task of Christian education if it sends out graduates who care nothing for the services of Christ and are agnostic in thought, deed and life. Baptists, by their tradition and fundamental principles, should be best fitted to promote the highest type of Christian education.

We must not close our eyes to the currents and counter-currents in the on-going stream of American education, many of which are clearly un-American. A rationalism, that denies the supernatural origin of Christianity, distrust what it calls the mysticism of Christianity and tries to reduce Christianity to a man-made ethics and idealism, insists on calling itself Christianity, while denying that man is fundamentally wrong and thus rejecting necessity of the new birth. In some educational quarters it is rare to find one who accepts in full the teachings of the Bible. Such ideals in education tend to accentuate divorces, a sensual stage, students suicide, lawlessness, brutal crimes and the leniency of juries in crimes of passion. We seem headed toward a yet larger harvest of discontent, confusion, immorality, hatred and crimes. What more can we expect if we teach our youths that individual whims, passions and impulses are the sole basis of moral values? Surely such currents of propaganda impose upon Baptists the obligation to support their schools with their money and patronage.

Baptists of the South have 259 teachers, 3,133 students and property values of \$3,271,492 in their academies; 491 teachers, 6,811 students and property values of \$10,790,113 in their junior colleges; 1,028 teachers, 17,192 students, and property values of \$38,440,000 in their senior colleges; and 82 teachers, 1,335 students and resources of \$7,624,079 in their seminaries. Present endowments are inadequate. The endowment of Eastern colleges range from \$6,000 to \$20,000 per student, while the average endowment of the colleges of Southern Baptists is only about \$1,000 per student. Charges of our colleges, which seem to some to be too great, must remain at least where they are until we give our colleges more adequate endowment. We Baptists of the South need to call upon one another to reaffirm our allegiance to the task of Christian education, to send our boys and girls to Baptist schools and to sustain our noble schools with our prayers, influence and money.

Respectfully submitted:

M. J. FOWLER, Chairman,
MRS. J. E. KNIGHT.

Report Adopted.

20. Report on State Missions read by R. M. Bush as follows:

STATE MISSIONS

In its Forty Eighth Annual Report to the Florida Baptist Convention the State Board of Missions reported that Florida Baptists had given to all missionary enterprises during the year, the sum of \$244,138.01. This was a splendid record when it is remembered that the State has passed through many serious financial difficulties and disasters, which brought disappointments and distress to thousands of our people. We thank God for the many blessed results accomplished by our missionaries, and for the splendid reports that have come to us from every section of the State, in spite of the difficulties that stood in our way.

Our Secretary calls attention to the following items of interest concerning our work in Florida.

During the past year our Board assisted in the support of 74 missionary pastors, who preached the gospel at 104 different churches and mission stations. Our State Board supports one full time missionary in the territory of Lake Okeechobee, whose work has been blessed of the Lord in a wonderful way.

These missionary pastors reported 893 baptisms, 742 received into their churches by letter, and 56 by restoration. While they were working on mission fields that had to be assisted by the Board, at the same time they reported \$5,447.06 collected for missions, and \$14,382.54 raised for church buildings. The Board spent on this phase of our work \$18,500.18.

To our W. M. U. Department, with its field workers, the Board has contributed \$8,793.16 through the year, and to our Sunday School Department, with its field forces, \$7,536.31, and to the B. Y. P. U. Department, for its work over the State, \$7,592.06. In each of these departments splendid progress has been made for which we praise God.

The Children's Home in Arcadia has been assisted all through the year with funds from the Co-operative Program receipts, which amounted to \$6,550.80. There passed through the mission office as special gifts to the Home \$3,306.62, and the Superintendent reported other gifts which had been sent directly to the Home and which totalled \$19,848.70. This gives a grand total of \$29,706.12 contributed by Florida Baptists to our Children's Home for the year.

To Foreign Missions for the purpose of preaching the gospel unto the uttermost parts of the earth, we gave last year \$47,473.38. To the Home Mission Board we gave \$16,194.68, not counting the special gifts made on Baptist Honor Day, which amounted to \$16,730.02.

Florida Baptists gave to Southwide Educational Institutions, to make possible the training of our ministerial students and missionaries, \$10,505.79. There were special gifts made to the Louisville Seminary by friends in the State which amounted to \$5,778.90.

We were able to send to the New Orleans Hospital \$1,311.27, and to Aged Ministers, or in some cases their widows, \$5,315.38. We put into our Student Work at Tallahassee and Gainesville \$3,403.42.

To our Laymen's work, which was instituted the latter part of the year, we gave \$1,075.48.

Our Board raised to distribute for storm relief work \$3,993.65. To this amount was added \$4,000.00 which the Board borrowed from the banks to assist churches that were badly torn to pieces by the hurricane of last September.

We have given to Stetson University during the year, for the purpose of increasing its endowment, \$6,550.80. We have assisted 19 ministerial and mission students at Stetson and in our training schools, from our student loan fund to the extent of \$2,620.32.

The Board, in the beginning of the year, appropriated \$5,000.00 for the Baptist Witness, in order to assist the paper in reaching our people with information concerning our work. We feel that this has proven a good investment.

While we will probably not be able to raise as much mission money this year as last, at the same time we are grateful to God for His many blessings, and for the sacrificial manner in which thou-

sands of our people have supported our work.

REV. L. W. NELSON, Chairman,
MRS. LOTTIE BRIM,
D. L. VICKERS.

21. Report on Home Missions read by Rev. L. B. White, as follows:

HOME MISSIONS

The great and deplorable misfortune which befell the Home Board and its work about one year ago is too well known among our people to need discussion in this report. It is sufficient to say that Southern Baptists will not allow the treachery of one man to cause them to default in their stewardship or to lessen heir interest in the Kingdom of Christ, either in their own homeland or in the regions beyond.

A Generous Gift

While the year just passed has recorded the greatest calamity that ever befell the Home Mission Board or any other of our Baptist agencies, it has also recorded the greatest and most generous gift ever made to the Home Mission Board or to any other Southern Baptist mission enterprise. Mrs. George W. Bottoms, of Texarkana, Ark., adding a gift of \$100,000 made her and Mr. Bottoms in his lifetime, has just rounded out a gift which at the lowest estimate will amount to one-half million dollars for the erection and maintenance of our school in Havana, Cuba. More and more, Havana will be both a great commercial, intellectual and religious capital of Latin America, and this school will stand as a great and shining light, whose rays will reach everyone of the Latin American peoples and will be the means of winning multiplied thousands to a saving knowledge of the grace of God.

Baptists Honor Day

The response of our people made on Baptist Honor Day on which was contributed about \$450,000 for the relief of the Board enabled the Board to close a remarkably good and successful year and to face the future with enlarging prospects and hopes.

At the recent session of the Southern Baptist Convention, at Memphis, Tenn., the Board was constituted of an almost entirely new personnel. This was done not through a lack of confidence in the brethren who have served on the Board for many years, but at their request. The new Board recently elected as Executive Secretary-Treasury, Rev. J. B. Lawrence, D. D., of Kansas City, Missouri. Dr. Lawrence has accepted and entered upon the duties of his office. The several departments of the work are under the supervision of the following Superintendents: Department of Church Extension, Dr. A. J. Barton; Department of Direct and Independent Missions, Dr. J. W. Beagle; Department of Mountain Schools and Missions, Dr. J. W. O'Hara; Cuban Work, Dr. M. N. McCall.

R. H. HOLTON,
WALTER PRATHER,
REV. L. B. WHITE, Chairman.

22. Report on Foreign Missions read by H. J. Horne as follows:

REPORT OF FOREIGN MISSIONS

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements.

Fine progress has been made towards the reduction of the great

debt which has burdened the Board for so many years. The debt as set up on the books January 1, 1928, amounted to \$1,145,000. By the 1st of May, 1929, this debt had been reduced to \$802,506.88. This is most encouraging.

The plan for reducing the debt is to apply to it 10 per cent of all receipts from the Co-operative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board in foreign lands, and which are not now in use for mission purposes.

The vigor of our foreign mission work is shown by a few figures. We have in our foreign mission fields 1,392 churches; 744, or about one-half of these, are self-supporting, and 960, or two-thirds of them, own their houses of worship.

There are 147,648 members of these churches, or about one-twenty-fifth as many as are enrolled in the churches here in the bounds of our Southern Baptist Convention. If we leave out of consideration the amount the Foreign Mission Board pays for the salaries and expenses of its foreign missionaries, these native Christians put last year more money into the support of the native work than did the Board. The Foreign Mission Board gave \$540,000 to develop the work amongst the missions, and the native Christians gave for the same work \$575,000.

They baptized last year 12,264 converts, or a little over 1,000 every month or 33 every day.

These foreign churches are organized into Baptist associations as we are organized here in the homeland. Many fields have home and foreign mission boards. They have schools also. The native churches support the majority of our foreign mission schools. There were 486 schools last year with over 21,000 scholars. The Foreign Mission Board contributed towards the support of less than 100 of these schools. The native Christians took care of the remainder.

These native Christians have also made a substantial beginning in the developing of hospitals. One of the largest hospitals connected with our work abroad is the one supported entirely by the native Baptist Christians in Canton in our South China field.

It is very encouraging to realize that our Baptist brethren carry their part of the burden and show themselves worthy of our hearty co-operation.

In all quarters of the world there is arising now most challenging situations. The opportunities for pressing our missionary work were never more compelling.

The situation in China grows clearer. The government which has been able to weather difficult storms recently, seems to be definitely established. Idols are being destroyed in many places, and temples are being used for schools. The anti-foreign and anti-Christian sentiments are dying out, and everywhere evidences of a new day manifest themselves.

Missionaries have returned to all our stations, and have received a warm welcome. There are widespread and unmistakable evidences of a great revival. People are awaiting baptism in a great many places.

All Latin America is in a ferment of revolt against despotic autoeracy in both politics and religion. The people have little understanding of Christianity, because the Roman Catholic Church has failed them. The result is that the intelligent classes are turning away from the Roman Church to agnosticism, atheism and indifference. The only remedy for this distressing situation is the gospel of Jesus Christ. There is evidence of much spiritual hunger, es-

pecially among the younger people. In all of the Republics in which we have missions, we are finding most encouraging response to the gospel.

In a great number of new districts in Nigeria vast multitudes are turning to Christ. The people are turning from idols and accepting Christ by the thousands. Whole towns are professing Christianity. Baptist churches are springing up in towns which have never had a visit from a foreign missionary or even an ordained native Baptist minister. The movement is growing so rapidly that we cannot take care of it. This is the greatest mass movement toward Christianity we have ever met.

In its new life Europe is no longer flint-like in resisting outside impressions. It is open to the approach of the gospel. Our evangel is well received in every country in which we operate. We baptized 4,525 in Roumania last year,—the largest number of baptisms we have ever reported in any year from any field.

Thus we see rising from the four corners of the earth unmistakable evidences of sweeping changes in the thought and attitude of the peoples. Never in all history have such hosts of men been so susceptible to new impressions. They are, and will be even more attentive to the gospel if we demonstrate promptly that it gives the light for which they search and satisfies the soul-hunger which gnaws in their bosoms.

In spite of all the problems on the foreign fields, delicate, perplexing and difficult though they may be, we feel no discouragement. We know that the gospel will certainly triumph wherever it is preached. The only discouragement worth considering is that which arises from lack of support here in the homeland. Thank God we can take care of this source of discouragement. We certainly have the spiritual resources sufficiently strong to make us respond to the needs. Do we love Christ who died for us? Do we really bear in mind the great truth that He died not for us only but for all the world? God has waked up the whole world in our day. He must have had some purpose in this. Will we wake up to our privilege and duty to make known in all the world His precious saving grace?

"For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again."—II Cor. 5:14-15.

H. J. HORNE, Chairman,
MRS. W. B. LEWIS,
MRS. H. BURNETT.

State, Home and Foreign Mission reports all adopted.

23. The hour having arrived for the Missionary sermon, Dr. W. J. Wray preached a very interesting sermon, using as his subject, First Cor. 16-2. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gathering when I come."

The Association adjourned for lunch.

FRIDAY AFTERNOON

24. The Association called to order 1:30 P. M. After singing Rev. P. W. Carr led in prayer.

25. Report on Temperance was read by Clerk, as follows:

REPORT ON TEMPERANCE

Owing to the self-evident fact that strong drink is destructive to mankind in all that is high or holy, and the fact that the Word of God condemns it, Baptists have joined in their church covenant

through the year, pledging before God, men and angels, to abstain from its use as a beverage.

A few physicians still contend that alcoholic liquor has medicinal properties, but most of our leading doctors and scientists condemn its use even as a medicine.

Conviction of the public conscience, the culture of intelligence of a civilized citizenship has crystallized in a national condemnation of liquor as a menace to our people. We have come to see it as a subtle enemy that corrupts our youths, wrecks their bodies, minds and souls, robs women and children, crushes the hearts of mothers and wives, and disrupts our homes.

This conviction culminated in the Eighteenth Amendment to our Federal Constitution and the Volstead Law for its enforcement.

Every voter is sworn to uphold the Constitution and laws of our Government, and the patriotism of every loyal citizen rises up to demand their enforcement.

We blush with shame at the flagrant violations of the prohibition laws as we do at the violation of the laws against robbery, murder, etc. But we rejoice in the advantage the laws give us and the protection they afford.

Bad as are present conditions, they are not to be compared to what they were with the open saloon, to say nothing of what they would be with the automobiles.

Respectfully submitted,

MRS. T. B. ROUSE,

M. O. SMITH,

J. B. CARMICHAEL, Chairman.

Above report spoken on by Rev. P. W. Carr, Dr. W. B. Parshley, Rev. H. E. Jones and Dr. W. J. Wray.

Report Adopted.

26. Treasurer's report read by Clerk, as follows:

TREASURER'S REPORT

1928-1929 Receipts

Oct. 19, To Balance	\$23.84
Oct. 19, From Finance Committee	90.40

Total Receipts

Disbursements

Oct. 22, Co-Operative Program	\$ 5.00
Nov. 17, Printing Minutes	72.00
Nov. 17, Clerk's Salary	25.00
Nov. 17, Postage	4.00

Total Disbursements

Balance on hand

Respectfully submitted,

D. J. MILLS, Treasurer.

Report Adopted.

27. Report of Finance committee read by Clerk as follows:

REPORT OF FINANCE COMMITTEE

We, your committee, beg to report collected from the various churches reporting to our Association the following amount, \$90.30. \$5.00 of this goes to the Co-operative Program.

L. P. GEIGER, Chairman,

B. M. SMITH,

J. E. BLAND.

Report Adopted.

28. Moved and carried that the Clerk be paid \$25.00 for his services.

RESOLUTION OF THANKS

29. We, the Messengers and Visitors of the Suwannee Baptist Association wish to extend our thanks and appreciation to the good people of the Bright Pond Community for the kind and hospitable manner in which they have so royally entertained us during our visit here at this session of the Suwannee Baptist Association.

Respectfully submitted,

G. L. DORMAN.

30. Report on Nominations read by H. J. Horne, as follows:

REPORT ON NOMINATIONS

Committee on Nominations report as follows:

Member of State Board, Rev. R. P. McPherson; Messenger to Southern Baptist Convention, Rev. W. T. Newsome; Messengers to State Convention, R. M. Bush, D. L. Vickers, F. B. Brinson, G. L. Dorman and E. D. Waldon; Executive Committee, R. J. Bush, H. J. Horne, G. L. Dorman, D. J. Mills and Rev. R. P. McPherson; Introductory Sermon, Rev. M. J. Fowler; Missionary Sermon, Rev. W. T. Newsome.

Next session of the Suwannee Baptist Association to be held with Clayland Baptist Church, ten miles west of Live Oak, October 16th and 17th, 1930.

We also recommend that any church wishing to entertain the Suwannee Baptist Association make their wishes known by letter approved by church in conference, to the next Association.

Respectfully submitted,

J. E. BLAND,

W. T. ROUSE,

H. J. HORNE, Chairman.

SUPPLEMENTAL REPORT OF NOMINATION COMMITTEE

31. We, your committee make the following recommendations for officers for the 1930 Session of the Suwannee Baptist Association: H. J. Horne, Live Oak, Fla., Moderator; R. J. Bush, Jennings, Fla., Vice-Moderator; G. L. Dorman, Live Oak, Fla., Clerk D. J. Mills, O'Brien, Fla., Treasurer.

Respectfully submitted,

W. T. ROUSE, Chairman,

J. E. BLAND.

32. Above report adopted by the Suwannee Baptist Association, and officers are declared elected to serve at the next session of the association.

33. Motion carried, that all churches are required to send church letter to Associational clerk ten days before Association meets.

34. Motion carried, that Executive Committee use every means possible to secure Missionary for our Association to weak churches.

35. Adjourned to meet with Clayland Church at 10:00 o'clock A. M. Thursday, October 16th, 1930.

R. J. BUSH, Moderator,

G. L. DORMAN, Clerk.

W. M. U. REPORT, 1928-1929

36. The Woman's Missionary Union of Suwannee Association held their annual meeting on September 26, in the First Baptist Church, Jasper. In spite of storm warnings, the attendance was 43. Our Divisional President, Mrs. Love, from Quincy, gave two helpful addresses, one on Consecration. She urged attendance at the Florida Baptist State Convention in Jacksonville in December, and urged active interest in White Cross work for our hospital in China.

Reports of the year's work were encouraging and showed faithful service. Mission study continues profitable and inspiring. Two Rallies were held during the year, at O'Brien in November, and at Clayland in March.

It was voted to hold three Rallies during the year 1929-'30; the first in November at Mt. Gilead, the second in January at Branford, the third in March at Clayland. The ladies who entertain will choose the day of the month and inform the President.

The following officers were elected for the coming year, 1929-'30:

President Mrs. S. J. Hewitt, Jasper.
 Vice-President Mrs. W. B. Lewis, Jasper.
 Secretary and Treasurer Mrs. E. Y. Johnson, Live Oak.
 Superintendents, Miss Mamie Griffiths, Jasper, and Mrs. J. G. Brim, Clayland.
 Mission Study Chairman Mrs. J. S. Stever, Live Oak.
 Personal Service Chairman Mrs. Geo. Burnett, Live Oak.
 Margaret Fund Mrs. Vickers, Jasper.
 Training School Mrs. Alex Goff, Clayland, Live Oak.
 Young People's Leader Mrs. G. D. Long, Live Oak.
 White Cross Chairman Mrs. E. V. Bothwell, Live Oak.
 Publicity Chairman Mrs. W. B. Parshley, Live Oak.

Our next Annual Meeting will be held at Live Oak, September 25, 1930.

Respectfully submitted,
 MRS. W. B. PARSHLEY, Chairman.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF SUWANNEE BAPTIST ASSOCIATION

NAME	ADDRESS	Church of Which Member
Clements, I. R.	Branford, Fla.	Branford Member
Evans, A. K.	Live Oak, Fla.	Antioch Member
Floyd, E. O.	Live Oak, Fla.	Pine Level Pastor
Green, Berry	Jasper, Fla.	Bright Pond Member
Jones, H. E.	Jasper, Fla.	Bright Pond Member
Jones, A. S.	Branford, Fla.	Branford Pastor
Jordan, H. A.	O'Brien, Fla.	O'Brien Member
Nelson, L. W.	Live Oak, Fla.	Divonia Pastor
Newsome, W. T.	Live Oak, Fla.	O'Brien Pastor
Overstreet, W. L.	Branford, Fla.	Branford Pastor
Parker, J. S.	Live Oak, Fla.	Rocky Sink Member
Parshley, W. B.	Live Oak, Fla.	Live Oak Member
Platt, J. J.	Dowling Park, Fla.	Pine Level Member
White, L. B.	Live Oak, Fla.	Live Oak Pastor
Wise, E. R.	Live Oak, Fla.	Suwannee Pastor

HISTORICAL TABLE

Date	Church	Moderator	Clerk	Preacher
1876	Antioch	B. D. Harrell	R. F. Rogers	J. R. Kimbrow
1877	Mt Pleasant	M. A. Clonts	R. F. Rogers	J. G. Taylor
1878	Piquet Lake	J. N. Reid	J. M. Caldwell	B. R. Mosley
1879				
1880	Mt. Pleasant	D. F. Ward	J. M. Caldwell	R. W. Phillips
1881				
1882	Midway	W. B. High	J. W. Grantham	J. W. Fleming
1883	Friendship	W. B. High	J. W. Grantham	J. W. Fleming
1884				
1885	Piquet Lake	W. B. High	J. W. Grantham	J. W. Grantham
1886	Mt. Gilead	E. D. Harrell	W. B. High	Z Dees
1887	Tiger Lake	B. D. Harrell	W. J. Carroll	B. D. Harrell
1888	Half Moon Lake	B. D. Harrell	W. C. Johnson	F. W. Wells
1889	Philadelphia	B. D. Harrell	A. J. Carroll	E. Trice
1890	Clayland	W. J. Carroll	H. C. Sealy	W. J. Carroll
1891	Hatch Bend	B. D. Harrell	C. L. Mills	T. J. Kelly
1892	Mt. Pisgah	J. F. Tatum	R. A. Reid	
1893	Rocky Sink	B. D. Harrell	R. A. Reid	E. B. Mills
1894	Tiger Lake	R. W. Phillips	R. A. Reid	B. D. Harrell
1895	Friendship	R. W. Phillips	R. A. Reid	W. C. Lee
1896	Mt Olive	R. W. Phillips	R. A. Reid	J. J. Holmes
1897				
1898	O'Brien	B. D. Harrell	C. L. Mills	W. C. Lee
1899	Live Oak	W. S. Hodge	C. L. Mills	J. F. Tatum
1900	Antioch	W. S. Hodge	C. L. Mills	A. J. Reamy
1901	Mt. Gilead	W. S. Hodge	C. L. Mills	B. M. Bean
1902	Union	J. F. Tatum	W. W. Leggett	L. D. Geiger
1903	Evergreen	J. R. Newlan	C. L. Mills	J. F. Tatum
1904	Philadelphia	J. R. Newlan	R. R. Brown	F. C. Edwards
1905	Clayland	J. R. Newlan	R. R. Brown	J. S. Parker
1906	Live Oak	B. D. Harrell	R. R. Brown	E. H. Reynolds, Sr.
1907	Jennings	B. A. Geiger	W. H. Mills	G. A. Nunally
1908	Orange	B. A. Geiger	S. D. Huggins	A. J. York
1909	O'Brien	B. A. Geiger	S. D. Huggins	W. H. Holmes
1910	Antioch	J. R. Wells	S. D. Huggins	F. H. Watkins
1911	Rocky Sink	A. J. York	H. B. Brown	F. H. Watkins
1912	Antioch	A. J. York	R. J. Allen	W. R. Ivey
1913	Jasper	A. J. York	R. J. Allen	H. A. Jordan
1914	Jennings	A. J. York	R. J. Allen	J. B. Dixon
1915	Philadelphia	A. J. York	R. J. Allen	W. B. Parshley
1916	Tiger Lake	A. J. York	R. J. Allen	H. A. Jordan
1917	Antioch	T. L. Peacock	G. L. Dorman	A. B. Canady
1918	Mt. Olive	A. J. York	G. L. Dorman	Gus Padget
1919	Clayland	A. J. York	G. L. Dorman	S. B. Cole
1920	Beulah	A. J. York	G. L. Dorman	J. A. Davis
1921	Jasper	E. R. Wise	G. L. Dorman	W. C. Taylor
1922	Tiger Lake	E. R. Wise	G. L. Dorman	P. A. Roberts
1923	Mt. Gilead	W. C. Taylor	G. L. Dorman	W. C. Taylor
1924	Jasper	W. C. Taylor	G. L. Dorman	W. W. William
1925	O'Brien	W. C. Taylor	G. L. Dorman	E. G. Diamond
1926	Orange	W. C. Taylor	G. L. Dorman	W. C. Taylor
1927	Live Oak	V. B. White	G. L. Dorman	R. P. McPherson
1928	Tiger Lake	Jacob A. Johnson	G. L. Dorman	E. A. McDowell
1929	Bright Pond	R. J. Bush	G. L. Dorman	None

TABLE NUMBER TWO
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1929

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrolled	What is Your Average Attendance?	Is the School Graded?	Teachers Holding Normal Positions	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.
Brantford	Town	R. E. Hatch	10	9	9	15	12	8	12	1	75	50						\$16.36
Brush Pond	Country	Rev. H. E. Jones	6	6	6	10			1		46	32						10.00
Chasland	Country	W. H. Holland	6	6	6	10			1		35	29						2.25
Jasper	Town	D. I. Vickers	18	18	20	41	26	16	25	21	185	125	Yes	8	10	149	39	32.65
Jennings	Town	S. E. Hewitt	3	12	2	12					54	36						14.07
Live Hope	City	Jacob A. Johnson	32	23	37	33	34	10	37	11	49	266	143	19	5	321	11	269.58
Mt. Olive	Country	Rosee Knight	10	12	8	12	12	15	16	13	85	47	Yes				20.00	
O'Brien	Town	C. O. Hatte	8	11	5	10	5	11	13		72	49	Yes				17.44	
Philadelphia	Country	W. H. Wilson	6	6	9	11	17	29			46	24	Yes				14.43	
Pine Level	Country	J. J. Platt	7	15	8	10	8				114	35					6.25	
Rocky Sink	Country	W. H. Johnson	7	8	5	12	11	10	10		54	30					30.17	
Rocky Sink	Country	C. M. Harrell	7	8	5	12	11	10	10		54	30					32.35	
Tiger Lake	Country	W. H. Johnson	7	8	5	12	11	10	10		54	30					32.35	
Tiger Lake	Country	C. M. Harrell	7	8	5	12	11	10	10		54	30					32.35	
TOTAL			119	120	116	191	137	163	168	32	494	295	645	35	33	33	572.02	376.96

Churches whose names do not appear above have not reported any Sunday School.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
R. J. BUSH, Moderator of Suwannee Baptist Association, Jennings, Florida.

TABLE NUMBER ONE
CHURCH MEMBERSHIP, ETC., SUWANNEE ASSOCIATION FOR
YEAR ENDING OCTOBER 1, 1929

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	DAYS OF MEETING	CHURCH MEMBERSHIP													
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Antioch	Country	1852	Rev. L. B. White	1st and 3rd	34													
Beleville	..	1828	Rev. J. T. Farnell	2nd	26	4	2			1	1	2	2	1	1	1	4	3
Beulah	Town	1848	Rev. A. S. Jones	1st and 3rd	69	4	2			1	1	2	1	1	1	1	1	3
Brantford	Country	1886	Rev. A. S. Jones	4th	163	112	3			5	1	1	2	1	1	1	1	3
Bright Pond	..	1890	Rev. S. E. Young	2nd	98	21	5			7								4
Chasland	..	1871	Rev. M. J. Fowler	2nd	151	10	1			4								1
Corinth	..	1880	Rev. A. H. Holcomb	2nd	69	1	1			1		1	2	1	1	1	1	1
O'Brien	..	1921	Rev. E. H. Holcomb	2nd	51	1	1			1		1	2	1	1	1	1	1
Friendship	Town	1882	Rev. R. P. McPherson	1st	14													15
Jasper	..	1882	Rev. R. P. McPherson	Full Time	32	19	5			11		1	1	1	1	1	4	15
Jennings	..	1902	Dr. J. W. Carr	1st	102	5				5		1	1	1	1	1	1	14
Live Oak	..	1868	Rev. L. H. White	1st	342	5	7			1	13	1	3	3	3	3	3	14
Live Oak	..	1892	Rev. L. W. Nelson	1st	68					1	2	1	1	1	1	1	1	3
Live Oak	..	1878	Rev. M. J. Fowler	2nd	55					1	1	1	1	1	1	1	1	3
Live Oak	..	1892	Rev. W. T. Newsome	4th	144	5				1	7	3	145	47	Yes	1	1	3
Live Oak	..	1882	Rev. A. M. Parker	3rd	125					1		1	1	1	1	1	1	3
Live Oak	..	1891	Rev. A. S. Jones	1st and 3rd	118	9	1			1	1	1	1	1	1	1	1	3
Live Oak	..	1891	Rev. A. S. Jones	1st and 3rd	147	6	6			1	1	1	1	1	1	1	1	3
Live Oak	..	1899	Rev. A. T. Newsome	4th	124	2	1			1	1	1	1	1	1	1	1	3
Live Oak	..	1876	Rev. W. T. Newsome	2nd	245	2	1			8		8						2
Live Oak	..	1926	Rev. E. O. Floyd	1st	21	3	8					3	32					2
Live Oak	..	1891	Rev. E. L. Shular	1st	14	6	4					14	14					2
Live Oak	..	1877	Rev. W. L. Overstreet	4th	76	6	4					76	76					2
Live Oak	..	1877	Rev. E. R. Wise	3rd	17	1	3					17	17					2
Live Oak	..	1883	Rev. S. P. Young	1st	107	8				8		8						2
TOTAL					2,619	91	156	3	6	60	84	19	28	25	17	17	85	61

*Churches not reporting by letter
Not lost in Membership for 1929—30 Members.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
R. J. BUSH, Moderator of Suwannee Baptist Association, Jennings, Florida.

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TABLE NUMBER FOUR
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1929

FOR SUPPORT OF LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
*Bethlehem	Mrs. A. K. Evans, Live Oak, Fla.	\$ 120.00	\$	\$ 1.30	\$	\$	\$	\$	\$ 2.50	\$	\$ 122.50
*Beulah	W. G. Jenkins, Dowling Park, Fla.	80.00		11.30					3.00		90.50
*Branford	Miss Fannie Duncan, Branford, Fla.	600.00		55.00		24.00	84.24	30.75	3.00	4.50	801.22
*Bright Pond	T. D. Smith, Jasper, Fla.	120.00	7.50	120.00		18.00	18.00	8.75	8.00		281.22
*Chapland	W. H. Holland, Live Oak, Fla.	125.50		17.00		6.45	6.45		3.50		142.45
*Corinth	H. Burnett, Jasper, Fla.								1.00		3.50
*Divonia		50.00									51.00
*Friendship, Hamilton											
*Friendship, Suwannee											
*Jasper	Mrs. W. H. Green, Jasper, Fla.	1,500.00				444.83	158.99	52.10	10.00	120.26	2,286.15
*Jennings	R. M. Gason, Jennings, Fla.	115.00				18.00		3.00	3.00		136.00
*Live Oak	Mrs. J. S. Stever, Live Oak, Fla.	2,147.25	109.15			283.67	336.62	17.17	20.00	72.18	4,000.67
*Mary Belle	Henry Martin, Live Oak, Fla.			15.00		.40		3.00	3.00		18.00
*Mt. Glend	Mrs. C. A. Griffin, Falmouth, Fla.	200.00		23.50				4.00	5.00		232.90
*Mt. Olive	E. D. Waldron, Live Oak, Fla.	86.75		40.00		1.53	19.15	4.00	4.00	11.64	163.07
*Mt. Pisgah											
*New Hope	J. E. Bland, Jasper, Fla.	200.00	50.00	14.00			17.44	3.00	1.00	20.00	247.00
*O'Brien	Mrs. T. J. Fletcher, O'Brien, Fla.	500.00		31.95		3.00		2.30	2.30		568.44
*Orange	G. M. N. Clark, Live Oak, Fla.	54.20		163.35			14.43	5.00	5.00	6.00	166.45
*Philadelphia	G. S. Mills, O'Brien, Fla.	163.35		22.22				1.00	1.00		239.30
*Pine Level	E. S. Palmer, Bowling Park, Fla.	40.00	15.00								62.00
*Pleasant Hill											
*Pleasant Hill	T. D. Tison, Live Oak, Fla.	150.00		20.00				10.00	1.50	1.25	172.75
*Rocky Sink	Mrs. J. S. Alderman, Live Oak, Fla.	39.08		10.00		6.50		10.00	2.00		25.00
*Rose Mary	Mrs. Mattie Phillips, Live Oak, Fla.	39.08		50.50		12.75	46.70	5.00	5.00		69.88
*Suwannee	O. S. Mills, Live Oak, Fla.	219.95									334.90
*Tiger Lake											
*Union											
TOTAL		7,525.08	181.65	316.67	296.68	761.93	702.02	122.77	90.30	235.83	10,172.93

*Churches not reporting at this session.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
R. J. BUSH, Moderator of Suwannee Baptist Association, Jennings, Florida.

TABLE NUMBER THREE
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1929

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Are All Departments in Sunday School Provided for?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
*Antioch	Mrs. A. K. Evans, Live Oak, Fla.	Yes		Wood	200	1			800		800	None	None
*Bethlehem	W. G. Jenkins, Dowling Park, Fla.	Yes	1897	Wood	200	1			500		500	None	None
*Beulah	Miss Fannie Duncan, Branford, Fla.	Yes	1928	Brick	350	9	Yes	Yes	10,000		10,000	None	None
*Branford	W. H. Holland, Live Oak, Fla.	Yes	1890	Wood	200	1			1,000		1,000	None	None
*Bright Pond	B. B. Tidwell, Jasper, Fla.	Yes	1894	Wood	250	1			1,000		1,000	None	None
*Chapland	J. W. McCall, Jasper, Fla.	No		Wood	250	1			400		400	None	None
*Corinth													
*Divonia													
*Friendship, Hamilton													
*Friendship, Suwannee													
*Jasper	M. P. Hunter, Jasper, Fla.	Yes	1913	Brick	300	1	Yes	Yes	600	26,000	24,000	None	None
*Jennings	H. V. Lane, Jennings, Fla.	Yes	1902	Wood	200	8	Yes	Yes	2,000	4,000	2,000	None	1,000
*Live Oak	Mrs. W. B. Parsley, Live Oak, Fla.	Yes	1904	Brick	400	12	Yes	Yes	17,500	3,000	20,500	None	11,000
*Mary Belle	Henry Martin, Live Oak, Fla.	Yes	1898	Wood	200	1			1,750		1,750	None	None
*Mt. Glend	Mrs. Etiza Clemens, Falmouth, Fla.	Yes	1914	Wood	500	1			1,700		1,700	None	None
*Mt. Olive	J. S. Smith, Live Oak, Fla.	Yes	1907	Wood	400	1			1,500		1,500	None	None
*Mt. Pisgah	Talmage Howell, O'Brien, Fla.	Yes	1907	Wood	500	1			1,500		1,500	None	None
*New Hope	R. J. Bush, Jennings, Fla.	Yes	1907	Wood	400	1			1,500		1,500	None	None
*O'Brien	T. J. Fletcher, O'Brien, Fla.	Yes	1891	Wood	300	1			1,000		1,000	None	None
*Orange	J. M. N. Clark, Live Oak, Fla.	Yes	1901	Wood	400	1			1,200		1,200	None	None
*Philadelphia	C. P. Mills, O'Brien, Fla.	Yes	1910	Wood	400	1			2,000		2,000	None	None
*Pine Level	J. E. Bland, Jasper, Fla.	Yes	1910	Wood	100	1			300		300	None	None
*Pleasant Hill	J. E. Bland, Jasper, Fla.	Yes	1892	Wood	200	1			1,000		1,000	None	None
*Rocky Sink	W. D. Simpson, Live Oak, Fla.	Yes	1883	Wood	200	1			500		500	None	None
*Rose Mary	Mrs. Lillie Johns, Live Oak, Fla.	Yes	1883	Wood	200	1			200		200	None	None
*Suwannee	O. S. Mills, Live Oak, Fla.	Yes	1886	Wood	200	3			1,500		1,500	None	None
*Tiger Lake													
TOTAL					6,200	58			67,250	7,000	74,250		18,000

*Churches not reporting at this session.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
R. J. BUSH, Moderator of Suwannee Baptist Association, Jennings, Florida.

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CHURCHES	THE YOUNG PEOPLE'S WORK											
	Does Church have Gen. B. Y. P. U. Org.?	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Total Number Daily Bible Readers.
Branford	1	1	1	1	3	1	21	81	51	72	21	01
Jasper	1	1	1	1	3	1	25	81	12	37	25	28
Jennings	1	1	1	1	3	1	23	23	12	35	25	28
Live Oak	1	1	1	1	3	1	21	23	23	44	20	15
Mt. Olive	1	1	1	1	3	1	21	13	13	34	26	22
O'Brien	1	1	1	1	3	1	21	13	26	39	22	27
Tiger Lake	1	1	1	1	3	1	21	13	26	39	22	27
TOTAL	5	4	4	4	11	3	88	69	29	117	16	80

Churches whose names do not appear above have not reported any B. Y. P. U.
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
 R. J. BUSH, Moderator of Suwannee Baptist Association, Jennings, Florida.

TABLE NUMBER SIX
 B. Y. P. U.'S OF SUWANNEE BAPTIST ASSOCIATION
 YEAR ENDING OCTOBER 1, 1929

TABLE NUMBER FIVE
 GIFTS FOR ALL MISSIONS, EDUCATION AND BENEVOLENCES
 YEAR ENDING OCTOBER 1, 1929
 FOR SUPPORT OF ALL MISSIONS, EDUCATION AND BENEVOLENCES

CHURCHES	GIFTS FOR ALL MISSIONS, EDUCATION AND BENEVOLENCES									
	W. M. U. Gifts to all Special Objects—Home and Foreign Missions, etc.	W. M. U. Gifts to Co-operative Program	Sunday School Gifts to all Special Objects—Home and Foreign Missions, etc.	Sunday School Gifts to Co-operative Program	Church Gifts to all Special Objects—Home and Foreign Missions, etc.	Church Gifts to Co-operative Program	Tithers in Our Church	Budget for Local Expenses Adopted	Pledged to Co-operative Program Next Year	TOTAL
Antioch	\$ 14.20	\$	\$ 1.00	\$	\$	\$ 14.20	\$ 136.70	\$ 4	\$ 400.00	\$ 450.00
Beehive	5.45	53.01	17.60			76.06	91.50	5		
Branford	26.72		10.00			103.48	877.55	5		
Bright Pond						133.20	242.25	3	150.00	15.00
Clayland							283.15	3		
Corinth							3.50			
Divonia							51.00			
Friendship, Hamilton	113.57		32.65	272.55	916.32	1,335.07	3,621.27	10		350.00
Friendship, Suwannee	162.51	120.00	90.47	410.37	28,000	1,375.73	5,371.40	15		
Jasper	25.00		5.00		1.00	31.00	183.07	9	250.00	25.00
Jennings	45.00					45.00	292.00			30.00
Live Oak	43.44					43.44	611.88			30.00
Mt. Olive	19.57					19.57	166.45	2		
Mt. Pisgah							258.87			
New Hope							62.00			
O'Brien							172.75			
Orange			5.00			5.00	30.00	3		
Philadelphia							69.08			
Pine Mount							393.65			
Pleasant Hill										
Rocky Shok										
Rose Mary										
Suwannee										
Tiger Lake										
Union										
TOTAL	474.77	185.10	178.81	184.07	690.92	1,454.37	3,168.04	52	400.00	450.00

*Churches not reporting at this session.
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
 R. J. BUSH, Moderator of Suwannee Baptist Association, Jennings, Florida.

TABLE NUMBER SEVEN
WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1929

CHURCHES	Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams	Total W. M. U. Organizations.		W. M. S. Members.	Y. W. A.'s. Members.	G. A.'s. Members.	R. A.'s. Members	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts
						Total W. M. U. Organizations.	W. M. S. Members.										
Clayland	1				1	1	1	12				20	12	10	\$ 3.25	\$ 100.23	\$ 103.48
Jasper	1				1	2	36	56				20	56	10	869.11	319.76	1,188.87
Jennings	1				1	1	5	18				18	5	5	128.57	690.37	818.94
Live Oak	1	1	1	1	6	70	13	25	35	35	5	5	153	153	1.00	5.00	6.00
Mt. Gilead	1				1	1	13	11				11	11	11	6.75	19.35	26.10
O'Brien	1				1	1	11	25	35	35	5	38	250	163	1,008.68	1,134.71	2,143.39
TOTAL	6	1	2	1	2	12	147	253	105	105	5	38	250	163	1,008.68	1,134.71	2,143.39

Churches whose names do not appear above have not reported any Woman's Work.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
R. J. BUSH, Moderator Suwannee Baptist Association, Jennings, Florida.

