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**Suwannee Missionary  
Baptist Association  
FLORIDA**

**Fifty-Seventh Annual Season**

HELD WITH

**Tiger Lake Baptist Church**

Four Miles South of

**LIVE OAK, FLORIDA**

**October 18-19, 1928**

Next Session of the Association will convene with  
Bright Pond Baptist Church, Hamilton County  
Thursday and Friday, October 17-18, 1929

**1928**

11/14/28

**MINUTES**  
**OF THE**  
**FIFTY-SEVENTH ANNUAL SESSION**

**OF THE**  
**SUWANNEE MISSIONARY**  
**Baptist Association**  
**FLORIDA**

**HELD WITH**  
**TIGER LAKE BAPTIST CHURCH**

**Four Miles South of**  
**LIVE OAK, FLORIDA**

**OCTOBER 18-19, 1928**

**Next Session of the Association will convene with Bright Pond**  
**Baptist Church, Hamilton County, Thursday**  
**Friday, October 17-18, 1929.**

Jacob A. Johnson, Moderator, Live Oak, Florida.  
H. J. Horn, Vice Moderator, Live Oak, Florida.  
G. L. Dorman, Clerk, Live Oak, Florida.  
D. J. Mills, Treasurer, O'Brien, Florida.

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## ORDER OF BUSINESS

### THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers; permanent organizations. Recognition of visitors.  
11:30 A. M.—Introductory Sermon.  
12:15 P. M.—Dinner.

### THURSDAY AFTERNOON

- 1:30 P. M.—Announcement of committee, reading petitionary letters, report of Executive Committee, Florida Baptist Children Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.  
3:30 P. M.—Adjourn for the afternoon.

### THURSDAY EVENING

- 7:30 P. M.—Report of Sunday School and B. Y. P. U.  
8:00 P. M.—Missionary Sermon.

### FRIDAY MORNING

- 9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State, Home and Foreign.  
12:15 P. M.—Dinner.

### FRIDAY AFTERNOON

- 1:30 P. M.—Report of committees on Present Day Evils, Temperance, Woman's Work, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committee. Miscellaneous business.  
3:30 P. M.—Adjournment.

## ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely held among us. They are not intended to add anything to the simple conditions of salvation in the New Testament, viz.: repentance towards God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality or finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptists, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for faith and practice among Baptists is the Scripture of the old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

### THE SCRIPTURES

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

### GOD

2. There is one and only one living and true God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence or being.

### THE FALL OF MAN

3. Man was created by the special act of God, as records in Genesis. "So God created man in His own image, in the image of God created He Him; male and female created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen. 2:7) He was created in a state of holiness under the law of his maker, but, through the temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

## THE WAY OF SALVATION

4. The salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon him our nature yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

### JUSTIFICATION

5. Justification of God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

### THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

### REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the divine nature and a holy disposition is given, leading to the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

### REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

### GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

### SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the

presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the word of God.

#### PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them, and they are kept by the power of God through faith unto salvation.

#### A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

#### BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of bread and wine, commemorate the dying love of Christ.

#### THE LORD'S DAY

14. The first day of the week is the Lord's day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead, and should be employed in exercise of worship and spiritual devotion, both public and private, and by refraining from worldly amusement, and resting from secular employment, work of necessity and mercy only excepted.

#### THE RIGHTEOUS AND THE WICKED

15. There is a radical and essential difference between the righteous and wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

#### THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

#### THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

#### RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. It plies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by civil power. A free church in a free state is the Christian ideal, and this im-

#### PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

#### EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches.

## SOCIAL SERVICE

21. Every Christian is under obligation to seek to make the will of Christ regnant in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphanage, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of the principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

## CO-OPERATION

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

## EVANGELISM AND MISSIONS

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary efforts on the part of all rests thus upon a spiritual necessity of the regenerate life. It is also expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

## STEWARDSHIP

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possession. We are therefore under obligations to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

## THE KINGDOM

25. The Kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The Kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude towards science be clearly understood, your committee deems it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

## SCIENCE AND RELIGION

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries, or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology geology and various others, as if they necessarily contained knowledge pertaining to the realm of the Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypotheses. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the causes of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record again our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the preceding statement as a qualification for acceptable service in Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on this point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

### CONSTITUTION

Article 1. This organization shall be known as the SUWAN-NEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.

b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association elsewhere.

c To aid weak churches in our bounds.

d To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work in the Gospel ministry.

e To promote pious and useful education among all Baptists.

f To care for the needy orphans among us.

g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members present from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

### RESOLUTION

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nominating Committee and approved by Association shall compose the Executive Committee.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the season of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or hereodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairmen of committees to report at the next session on the following subjects: The Co-operative Program, State Missions, Home Missions, Foreign Missions, Christian Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

### RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messen-

gers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration to any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

## Memorial Page

This page is dedicated to the memory of our Comrades who have answered last roll call since October, 1927.

### ANTIOCH

Mrs. M. A. Brinson  
Mrs. J. H. Burnett  
Mr. W. B. Creekmore

### BEULAH

Mrs. Nathan Fowler

### BRANFORD

Mr. G. B. Bass  
Mr. W. G. Duncan

### BRIGHT POND

Miss Lottie Num  
Miss Ada Byrd

### CLAYLAND

Mr. J. M. Faulkner  
Mr. J. J. Watson  
JASPER

Mr. Paul Graham  
Mrs. M. H. Hunter

### LIVE OAK

Master Hiram Blackmon

Mr. M. E. Broome  
Mr. G. G. Mays

### MARY BELLE

Mr. G. H. Baxter

### NEW HOPE

Mrs. Selita Stone  
Mrs. Alice McGhin  
Mr. N. Smith

### ORANGE

Mr. Johnson Goff

### PHILADELPHIA

Mrs. Mary Deal

### PINE LEVEL

Mr. W. H. Moseley

### ROCKY SINK

Mrs. J. M. Brown  
Mrs. Ruby Evans

Mr. Joe Cameron

Mr. S. R. Dees

Mrs. Annie Parker

### TIGER LAKE

Mrs. C. W. Crosier  
Mr. A. L. Wheeler



**DIRECTORY OF ASSOCIATION**

Jacob A. Johnson, Moderator..... Live Oak, Fla.  
 H. J. Horne, Vice-Moderator..... Live Oak, Fla.  
 G. L. Dorman, Clerk..... Live Oak, Fla.  
 D. J. Mills, Treasurer..... O'Brien, Fla.

**EXECUTIVE COMMITTEE**

Jacob A. Johnson..... Live Oak, Fla.  
 H. J. Horne..... Live Oak, Fla.  
 G. L. Dorman..... Live Oak, Fla.  
 D. J. Mills..... O'Brien, Fla.  
 Rev. R. P. McPherson..... Jasper, Fla.

**NEXT SESSION**

Bright Pond Baptist Church, October..... 1929

**SERMON**

Introductory: Rev. T. W. Allen, Lake City, Fla.  
 Missionary: Rev. L. B. White, Live Oak, Fla.

**MESSENGERS TO CONVENTION**

Southern Baptist Convention, Rev. R. P. McPherson, Jasper, Fla.  
 State Convention, Jacob A. Johnson, D. J. Mills, H. J. Horne,  
 B. M. Smith, D. L. Vickers.

**MEMBER STATE BOARD**

Rev. L. B. White, Live Oak, Fla.

**ASSOCIATIONAL MISSIONARY**

None

**CHAIRMAN OF COMMITTEES TO REPORT OCTOBER 1929**

Layman's Work..... H. W. Burke, Live Oak, Fla.  
 Co-Operative Program..... Geo. W. Allen, Live Oak, Fla.  
 State Missions..... L. W. Nelson, Live Oak, Fla.  
 Home Missions..... Rev. L. B. White, Live Oak, Fla.  
 Foreign Missions..... H. J. Horne, Live Oak, Fla.  
 Education..... Rev. M. J. Fowler, Day, Fla.  
 Florida Baptist Children's Home..... Mrs. C. O. Haile, O'Brien, Fla.  
 Sunday School and B. Y. P. U. Miss Fannie Duncan, Branford, Fla.  
 Woman's Work..... Mrs. W. B. Parshley, Live Oak, Fla.  
 Periodicals and Sacred Literature Miss Lorena Harrell, Live Oak, Fla.  
 Temperance..... J. B. Carmichael, Dowling Park, Fla.  
 Obituaries..... O. S. Mills, Live Oak, Fla.  
 Ministerial Relief and Annuity Board: Rev. R. P. McPherson, Jasper,  
 Fla.

**WOMAN'S MISSIONARY BOARD**

Mrs. L. B. White, President..... Live Oak, Fla.  
 Mrs. W. H. Green, Secretary..... Jasper, Fla.

**SUWANNEE FEDERATION OF B. Y. P. U.**

R. E. Hatch, President..... Branford, Fla.  
 Miss Alma Landrum, Secretary..... Branford, Fla.  
 We have no representative of Layman's movement, Baptist  
 School or Orphanage within the bounds of the Suwannee Asso-  
 ciation.

**SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE ADDRESS**

Branford: A. O. Dorsett..... Branford, Fla.  
 Bright Pond, Henry Carpenter..... Jasper, Fla.  
 Divonia: G. M. Bennett..... Jasper, Fla.  
 Jasper: D. L. Vickers..... Jasper, Fla.  
 Live Oak: Jacob A. Johnson..... Live Oak, Fla.  
 Mary Bell: H. B. Wooley..... Live Oak, Fla.  
 O'Brien: C. O. Haile..... O'Brien, Fla.  
 Philadelphia: W. H. Wilson..... O'Brien, Fla.  
 Rocky Sink: W. H. Johnson..... Live Oak, Fla.  
 Tiger Lake: C. M. Harrell..... Live Oak, Fla.

**PRESIDENTS OF B. Y. P. U. AND POST OFFICE ADDRESS**

Branford, Senior: H. E. McLaughlin..... Branford, Fla.  
 Branford, Juniors: Mrs. Hugh Granger..... Branford, Fla.  
 Jasper, Intermediate: Miss Karl M. Vickers..... Jasper, Fla.  
 Jasper, Junior: Lorena York..... Jasper, Fla.  
 Live Oak, Senior: W. B. McCormick..... Live Oak, Fla.  
 Live Oak, Intermediate: Miss Annie Lee Allison..... Live Oak, Fla.  
 Live Oak, Junior: Miss Lena White..... Live Oak, Fla.  
 Mt. Gilead, Intermediate: Miss Verdie O'Hara..... Ellaville, Fla.  
 Tiger Lake, Senior: O. S. Mills..... Live Oak, Fla.  
 Tiger Lake, Junior: Mrs. G. L. Dorman..... Live Oak, Fla.

**W. M. U. PRESIDENTS AND POST OFFICE ADDRESS**

Bright Pond, Mrs. D. T. Smith..... Jasper, Fla.  
 Clayland, Mrs. Alex Goff..... Live Oak, Fla.  
 Jasper, Mrs. W. B. Lewis..... Jasper, Fla.  
 Live Oak, Mrs. G. D. Long..... Live Oak, Fla.  
 O'Brien, Mrs. J. E. Daniel..... O'Brien, Fla.

**ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF THE SUWANNEE BAPTIST ASSOCIATION**

**NAME, POST OFFICE, CHURCH**

Clements, I. R. Branford, Fla., Branford.  
 Evans, A. K. Live Oak, Fla., Antioch.  
 Floyd, E. O. Live Oak, Fla., Pine Level.  
 Jones, H. E. Jasper, Fla., Jasper.  
 Jones, A. S. Branford, Fla., Branford.  
 Jordan, H. A. O'Brien, Fla., O'Brien.  
 Nelson, L. W. Live Oak, Fla., Divonia.  
 Newsome, W. T. Live Oak, Fla., O'Brien.  
 Parshley, W. B. Live Oak, Fla., Live Oak.  
 Platt, J. J. Dowling Park, Fla., Pine Level.  
 White, L. B. Live Oak, Fla., Live Oak.

**LIST OF MESSENGERS 1928 SESSION**

11  
 8 other past  
 19  
**ANTIOCH**—Rev. A. K. Evans, Mrs. A. K. Evans, F. B. Brinson, Mrs. Sid E. Allen.  
**BEULAH**—W. J. Starling, Mrs. W. J. Starling, Robert Alphood, Mrs. M. J. Albritton.  
**BRANFORD**—Mrs. I. J. Duncan, Miss Fannie Duncan, Mrs. A. S. Knoblaw, Mrs. H. J. Granger.  
**CLAYLAND**—H. W. Burt, Mrs. W. P. Brim, Mrs. J. H. Brim, Mrs. J. H. Brim, Mrs. Lula Baxter, A. H. Starling, Mrs. A. H. Starling.  
**DIVONIA**—J. B. Ellis, L. W. Nelson.

JASPER—Rev. R. P. McPherson, Mrs. W. B. Lewis, Mrs. M. W. Weatherington.

LIVE OAK—Rev. L. B. White, Mrs. L. B. White, J. A. Johnson, Mrs. J. A. Johnson, Mrs. Wily Bird, Mrs. E. V. Bothwell, Geo. W. Allen, Mrs. Geo. W. Allen, Mrs. R. M. Poteet, Mrs. W. B. Parshley, Mrs. J. S. Stever.

MARY BELL—W. S. Carroll, Harvy Mixon.

MT. GILEAD—C. A. Griffin, Mrs. C. A. Griffin, Mrs. Eliza Clemons, Talmage Bland, Mrs. H. B. Brown, Clyde Johnson, Rev. M. J. Fowler.

MT. OLIVE—J. H. Johns, Mrs. J. H. Johns, Mrs. Mattie Hogans, E. D. Waldon, Mrs. Annie Mae Jones, H. V. Johns, Mrs. H. V. Johns.

MT. PISGAH—W. R. Daughtery, N. R. Hines.

O'BRIEN—Mrs. C. O. Haile, Mrs. Baffie Dasher, Mrs. Mamie Tosa, Miss Estell Jenkins, J. T. McCaghren, Miss Josie Kite, Mrs. T. J. Fletcher, T. J. Fletcher.

ORANGE—B. R. Landen, Mrs. B. R. Landen, J. M. N. Clark, Mrs. J. M. N. Clark.

PHILADELPHIA—D. J. Mills, Mrs. D. J. Mills, O. C. Land, E. L. Lanier, Mrs. E. L. Lanier, Mrs. W. T. Stokely, R. L. Lord, Mrs. R. L. Lord, C. P. Mills, Mrs. C. P. Mills, Dora Mills, Mrs. J. R. Hingson.

PINE LEVEL—J. B. Carmichael.

ROCKY SINK—H. B. Brown, Mary Brown.

ROSE MARY—L. D. Leggett, Mrs. Orema Knight.

SUWANNEE—Mrs. Mattie Philips, Mrs. Lillie Jones, Mrs. M. F. Turmar.

TIGER LAKE—H. G. Helton, H. P. Hastings, J. R. Mills, W. L. Robinson, G. M. Harrell, H. J. Horne, Mrs. G. L. Dorman, Mrs. W. H. Horne, Mrs. W. L. Robinson.

RECORD OF PROCEEDINGS  
of the  
FIFTY-SEVENTH ANNUAL SESSION

held with the

TIGER LAKE BAPTIST CHURCH

First day—Thursday, October 18th, 1928, 10:00 A. M.

1. The Fifty-seventh Annual Session of the Suwannee Baptist Association convened with Tiger Lake Church.

2. After singing a hymn, Rev. M. J. Fowler led in prayer. The Association was called to order by Rev. L. B. White, Moderator.

3. After enrolling the Messengers the Association proceeded to elect the following officers. Jacob A. Johnson, Moderator; H. J. Horne, Vice-Moderator; G. L. Dorman, Clerk, and D. J. Mills, Treasurer.

4. Visiting Brethren were invited to seats with us, Rev. E. A. McDowell from Lake Butler, responded, saying that he was here representing the Baptist Witness.

5. The hour having arrived for preaching, Rev. E. A. McDowell, preached a very interesting sermon using for his subject the 9 and 10 verses of the 3rd chapter of Proverbs.

Adjourned for dinner.

THURSDAY AFTERNOON 1:30

6. After singing Rev. R. P. McPherson led in prayer.

7. Motion made and carried that the Moderator appoint the following committees to digest the several letters and see just how much money had been paid in on the Co-Operative program for this Association during the past year. Committee: Rev. L. B. White, Chairman, Rev. R. P. McPherson, Rev. T. W. Allen.

8. The following committees were appointed by the Moderator:

COMMITTEES APPOINTED

CO-OPERATIVE PROGRAM

R. E. Hatch, Chairman; H. G. Helton, H. J. Horne.

STATE MISSIONS

Sid E. Allen, Chairman; Mrs. W. B. Parshley, D. J. Mills.

HOME MISSIONS

Rev. R. P. McPherson, Chairman; Mrs. W. B. Lewis, Mrs. Mattie Hogans.

FOREIGN MISSIONS

Rev. M. J. Fowler, Chairman; C. A. Griffin, Mrs. Eliza Clemons.

EDUCATION

Rev. W. T. Newsome, Chairman; Dr. G. A. Lee, Mrs. A. K. Evans.

### FLORIDA BAPTIST CHILDREN'S HOME

J. T. McCaghren, Chairman; Mrs. C. O. Hale, W. S. Carrol.

### SUNDAY SCHOOL AND B. Y. P. U.

G. L. Dorman, Chairman; Mrs. Jacob A. Johnson, Miss Fannie Duncan.

### WOMAN'S WORK

Mrs. L. B. White, Chairman; Mrs. M. W. Weatherington, Mrs. E. V. Bothwell.

### PERIODICALS AND SACRED LITERATURE

Mrs. Annie Mae Jones, Chairman; Miss Lorene Harrell, Mrs. Mamie Tosa.

### TEMPERANCE

Rev. T. W. Allen, Chairman; E. D. Waldon, J. B. Carmichael.

### OBITUARIES

N. R. Hines, Chairman; G. M. Harrell, H. V. Johns.

### MINISTERIAL RELIEF AND ANNUITY BOARD

D. L. Vickers, Chairman; Rev. L. B. White, Rev. A. K. Evans.

### NOMINATIONS

Rev. R. P. McPherson, Chairman; F. B. Brinson, O. S. Mills.

9. Motion was made and carried that Nominating Committee consider certain changes in recommending members of the Executive Committee also recommend changes in our Constitution to conform to number of executive committee recommended.

10. Report on Ministerial Relief and Annuity Board read by Rev. L. B. White, as follows:

### REPORT ON MINISTERIAL RELIEF AND ANNUITY BOARD

The work of ministerial relief is carried on through the Relief and Annuity Board of the Southern Baptist Convention with headquarters in Dallas, Texas. The Board has just closed its first decade of service. During these ten years \$1,136,476.48 has been distributed to several thousand beneficiaries. More than \$1,000,000.00 (one million dollars) of this sum has been distributed through the Relief Department. Many of the relief beneficiaries have been called to their heavenly home, but at the pres-

ent time there are 1053 ministers and widows on the roll besides 150 or more orphan children who are being indirectly aided.

The total sum paid to the Board's relief beneficiaries last year was \$118,520.47, an amount entirely too small to afford Southern Baptists an occasion for self-congratulation. Surely there will be no further reduction in the receipts through the Co-operative Program this year. Every Baptist should pray and labor to increase the offerings for our great and languishing causes. The applications for aid from the relief department have multiplied even while the receipts have steadily declined. The only supplementary money that the Board has to draw upon in addition to the gifts of the churches is the interest on the invested Relief Fund which only totaled last year \$28,758.21. This is the interest earned on \$543,000.00 of endowment and reserves. Southern Baptists are now seeking to increase the relief Fund to \$1,000,000.00 plus through the William Lunsford Memorial Fund of \$1,000,000.00, one-half of which is for relief work. An increase in the receipts from the regular collections in the churches would also greatly aid in caring for our Veterans.

### ANNUITY DEPARTMENT

The Annuity Department is sustained in three ways. First, by the regular payments of ministers and missionaries who hold certificates of membership. Second, by the interest earnings on the annuity endowment and reserves, and thirdly, by a portion of the funds contributed through the Co-operative Program. This fund is paying the maximum annuity of \$500.00 to members who have passed their 68th birthday or who have become totally and permanently disabled. The fund has not been greatly drawn upon as yet. The benefits paid during the past year totaled \$31,274.21. In a few years the Board will be called upon to pay very large sums to its annuity members. The present assets of the Board in this department total \$2,202,647.98. Ministers not over 58 years of age and in good health are eligible to participate. Every minister who is eligible to become a member should avail himself of this inexpensive protection.

### THE GREATER ANNUITY PLAN

Southern Baptists are looking forward to the time when they can provide for their ministers and for the widows and orphans of ministers in a really worthy way. This can best be done through the proposed SERVICE ANNUITY PLAN. It is the hope of the Relief and Annuity Board that this plan can be made operative by 1930 or 1931. Full information can be had by applying to Dr. Thomas J. Watts, Executive Secretary, at Dallas, Texas for literature. Suffice it to say that the plan has been approved three times by the Southern Baptist Convention and

its provisions are such as the great body of our people will heartily welcome. Our ministers should gladly pay the 2½% of their salaries asked of them, and our churches should joyfully pay the 8% asked of them. Thus every Southern Baptist minister can look forward to old age or to earlier incapacity without enervating and disabling anxiety. The plan is in the best interests of both ministers and churches. Blessed are they that have eyes that see!

Report spoken on by Rev. L. B. White.

Report adopted.

Report on Periodicals and Sacred Literature read by Mrs. Annie Mae Jones, as follows:

#### REPORT ON PERIODICALS AND SACRED LITERATURE

We, your committee on Sacred Literature beg to make the following report:

The aim of our report is to help parents on the great question of Home Literature for the boys and girls of our country. The Home Library question is a problem thought out by very few parents, but is a very important one. The easiest, best and most reliable way of training children for service of the Lord is by a well chosen library, and it used by the parents before them, there is no question about it, but that the child's interest will be centered in this home library and not in Periodicals published by ungodly and uneducated people that do not train the mind in a Godly or educated way.

The way to train young people to read good Literature is to get it and give it to them and tell them to read it instead of always telling them not to read this and that and the other and not ever giving anything to read.

People are influenced by the things around them so to influence young people reading put something good around them.

Respectfully submitted,

MRS. ANNIE MAE JONES, Chairman.

LORENA HARRELL.

Report spoken on by Rev. E. A. McDowell.

Report adopted.

Report on Home Missions read by Rev. R. P. McPherson, as follows:

#### REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its 83rd. annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts

for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging.

#### CO-OPERATIVE MISSIONS

This work is done jointly by the Home Mission Board and the various State Mission Boards through the channels of Independent and Direct Missions, which is under the sole direction of the Home Mission Board, work is among the foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Sea men, with Rev. J. W. Beagle, Superintendent. The same may be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, which has been greatly blessed and is growing steadily, stronger. The Department of Evangelism as a soul-winning agency has a record unsurpassed. The Church Extension Department of the Home Mission Board makes loans to churches toward the erection of houses of worship at reasonable rate of interest and time. All kinds of free literature sent on request.

#### TEN YEAR'S RECORD

The annual reports of the Board show that in the last ten years 89,300 were baptized and a total of 111,015 added to the churches through the labors of our evangelists. We have had 1,165 conversions in our mountain schools, 4,146 graduates, and great influences have been set in motion. Ten years ago our Cuban Convention had 57 delegates and their total offerings were \$4,065.21, with a membership of 1,919; in 1927 there were 108 delegates at the Convention and their offerings for the year were \$21,223.00, and the membership increased to 2,737. During the ten years these churches gave over \$125,000.

#### RESULTS

For the past ten years: Baptisms 344,966, additions to churches 556,957, prayer meetings held 175,096, churches organized 6,128, houses built 4,865.

#### OUR OPPORTUNITIES

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency.

Respectfully submitted,

R. P. McPHERSON, Chairman.

MRS. W. B. LEWIS.

MRS. MATTIE HOGANS.

Report on Temperance read by Rev. T. W. Allen:

#### REPORT ON TEMPERANCE

##### REPORT

BROTHER MODERATOR. As the ones appointed on this committee to report on Temperance, I wish to say that our country is in the best shape or condition that we have ever been and I wish to say that will hold true in any term it may be applied WE

have more money now than we know what to do with.

WE are the soberest nation in the world.

And ought to be the happiest nation in the world.

AND the business world attributes it to the temperance spirit of our nation.

WE wish to say that the Eighteenth Amendment is a perfect success and is winning the good will of public opinion as never before and as a Pastor of this Association I think that we are having less drinking now than ever before in my ministerial life.

AND if there is any one, that does not agree with this report let him ask himself the question if he has not failed as a citizen in supporting the officials in making this report true under his observation?

WE ought to go on record this day as an Association in thanking God for giving us the man that loved his GOD AND HUMANITY ENOUGH TO FOSTER THE BILL THAT HAS DRIVEN THE DAMNABLE CURSE THAT WE CALL WHISKEY FROM OUR SHORES AND WE AS YOUNGER MEN AND WOMEN SHOULD CHERISH HIS MEMORY AND ENFORCE HIS CONVICTIONS AS NEVER BEFORE FOR IT IS GOD-GIVEN TO US THROUGH HIS STATESMAN.

THE Temperance movement as embraced by the 18th. amendment needs no alteration at all just enforcement is all it NEEDS anywhere of which we are sure it will get in the FUTURE. LET US PRAY TO THAT END.

Respectfully submitted,  
REV. T. W. ALLEN, Chairman.  
E. D. WALDON,  
J. B. CARMICHAEL.

Report spoken on by Rev. T. W. Allen.  
Report adopted.

14. Moved and carried that we dispense with night services tonight.

15. Moved and carried that the Moderator appoint a chairman to make report at next Association on Layman's Work in our Association.

Adjourned until 9:30 A. M. (Friday.)

#### FRIDAY MORNING SESSION

16. 9'30 A. M. After singing and prayer the Association was called to order by the Moderator.

17. Minutes of yesterday read and approved.

18. Visitors were invited to seats with us. Rev. M. J. Fowler

from Middle Florida Association responded.

19. Report on Sunday School and B. Y. P. U. read by G. L. Dorman, as follows:

#### REPORT ON SUNDAY SCHOOL AND BAPTIST YOUNG PEOPLE'S UNION

We, your committee on Sunday School and B. Y. P. U., beg to make the following report:

We will take Sunday School where God's word is taught from the cradle to the grave. Take the cradle roll where the lessons are taught by Pictures and Bible stories, and as they grow older until the Adult classes are reached when we meet and study the Bible itself. We find 29 churches belonging to the Suwannee Baptist Association with a membership of 2678. Out of these churches we find 11 Sunday Schools with a membership of 761. Where are the other 1917 Church Members? May we ask the question. Am I my brothers keeper?

We find only five Baptist Young People's Unions, with a total membership of 214 who are studying to shew thyself approved unto God a workman that needeth not be ashamed rightly dividing the word of truth.

May we impress on the Members of this Association that when they return to their respective churches that we discontinue the use of the letters B. Y. P. U. in Baptist Young People Union and use them as follows: "Bring Your Percent Up." Let's double our efforts to double our membership in Sunday School and B. Y. P. U. and follow the above motto "Study to shew thyself approved unto God."

Respectfully submitted,  
G. L. DORMAN, Chairman.  
MRS. J. A. JOHNSON.

Report spoken on by Rev. L. B. White.  
Report adopted.

20. Report on State Missions read by D. J. Mills, as follows:

#### REPORT ON STATE MISSIONS

In our last report to the State Convention the following items concerning our State Mission work are of vital interest:—

Our Board assisted in the support of 90 missionary pastors, who labored at 110 different points.

These missionary pastors reported 1585 baptisms, 1311 received into their fields by letter and 161 by restoration. They were working on mission fields but reported \$7,656.98 collected for missions and \$32,722.50 raised for church buildings. The Board spent on this work, \$25,490.03.

Through our Student Loan Fund, we assisted 22 students in our Seminaries and Training Schools who are preparing definitely for ministerial or mission work.

We are assisting Stetson University in raising its Endowment, and this last year gave for that purpose \$8,621.39. We are glad to note that our people are more and more sending their boys and girls to Stetson, our Baptist College.

The Convention set aside \$5,000.00 for the Baptist Witness in order to assist the paper in keeping our work before the people. It has proven a good investment for our people appreciate the infor-

mation they get from that source and which they could obtain from no other.

The Board contributed to the W. M. U. Department \$8,482.19, and to the Sunday School Department \$7,994.13, and to the B. Y. P. U. Department \$8,078.11. We thank God for the splendid work done in each of these Departments.

We assisted the Children's Home in Arcadia all through the year with funds from the Program receipts which amounted to \$20,691.34. There passed through the Mission Office, as Special gifts for the Home, \$4,477.78, and the Superintendent reported other gifts which totaled \$11,450.74. This gives a total of \$36,619.86 contributed to the Home for the year.

Florida Baptists gave to Home Missions last year \$22,285.29, and to Foreign Missions \$60,015.04.

We gave to Southwide Educational Institutions \$12,759.66. Friends in the State sent to the Louisville Seminary as special gifts direct \$8,782.15.

We sent the New Orleans Hospital \$1,551.85, and gave to aged ministers or widows, \$7,025.58, and put in our Student Workers at Tallahassee and Gainesville \$2,087.17.

We are sad to note the decline in receipts this year as reported by our Secretary and trust our people will give themselves to prayer, asking for the leadership of the Holy Spirit, to the end that we may not rob God in withholding our tithes and offerings. We beg our people to support more liberally the Cooperative Program from which State Missions gets its income.

SID ALLEN, Chairman,  
MRS. W. B. PARSHLEY,  
D. J. MILLS.

21. Report on Foreign Missions read by Rev. M. J. Fowler, as follows:

#### REPORT ON FOREIGN MISSIONS 1928

The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He passed to his reward on May 3rd, 1928. He gave fourteen years to the service of the Board. Through his prolific pen and public addresses he sounded in the ears of Southern Baptist a clarion call to worldwide evangelization.

By his wise counsel in conference on the fields in the Orient, South America, Europe and the Near East, he brought reassurance and renewed devotion to the missionaries. His unwavering faithfulness to gospel truths increased loyalty to them wherever he went.

His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed "there is a prince and a great man fallen this day in Israel!"

#### THE DEBT

The Board has been long depressed by debt, but during the last year substantial progress has been made toward reducing this great encumbrance. The debt on January 1, 1928, was \$1,145,729.00. By May 1st it was reduced to \$1,065,791.18. This shows a reduction during the period mentioned of \$79,938.56.

The Board has a definite plan for the reduction of the debt which is as follows:

1. Ten per cent. will be taken monthly from the receipts of the Cooperative Program and applied to the debt.
2. Certain properties in the home and in the foreign lands belonging to the Board which cannot now be developed for the work of the Board will be sold.
3. Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose.

The appropriations for the present year have been made at such a low figure that the debt will not be further increased.

Thus it appears that the Board has developed a plan which will ultimately free it from debt.

#### ENCOURAGING PHASES OF THE WORK ABROAD

From all lands come inspiring news of gospel triumphs.

A year ago the situation in China was chaotic and ominous. While the situation has not cleared altogether, reports from various sections of China indicate that opposition to Christian work is diminishing and anti-foreign sentiments have abated wonderfully. One of the most cheering things is that the native Christians have stood the grilling test well, and have been true in a most gratifying way.

In many, many cases the Chinese pastors have displayed heroic and effective leadership. The churches on the average have demonstrated their faithfulness and shown remarkable ability to take care of themselves. Many missionaries have returned to interior stations. The Board has twenty-eight main stations where missionaries reside. Missionaries have returned and living in twenty-four of these. Occasionally visits are being made by missionaries to the other four. Not all of the missionaries have returned full-force to every station but the fact so many have returned is very encouraging.

One of the most heartening things of the year occurred in Roumania. On February 1, 1928, the Roumanian government granted Baptists full liberty of teaching, and treatment on equal footing with all Rumanian citizens. The infamous persecution of our brethren in Rumania has been one of the great scandals of modern times. The shame of it spread throughout the world. The widely flung Baptist brotherhood was aroused, and in turn it made its indignation felt.

The signatures of protesting Baptists poured in from all corners of the earth. It was unnecessary to count the number of signatures that reached the office of our Baptist Commissioner of Europe. The number may be imagined by the fact that if the sheets of foolscap paper on which these signatures were written were placed end to end, they would stretch a mile and a quarter. It might also be added that in many cases the signatures are those of officials of representative bodies and express decision taken on behalf of very large groups.

Our Mission in Africa has grown remarkably during the last few years. It now ranks third in the number of members of our churches. Last year it stood third in the number of baptisms. The two phases of the situation that command our interest especially are: the great movement toward Christianity bordering on the nature of a mass movement in certain sections of the country, and the inspiring way in which our native Baptist churches are putting forth efforts to evangelize their own people. We have

seldom faced opportunities of greater promise of widespread response to the gospel, nor have we seen in any of our native churches a finer, more zealous, more effective missionary spirit than that shown by the great churches. The whole of our Baptist brotherhood in Nigeria is co-operating beautifully in the Nigerian Baptist Convention, which is a very worthy and effective body.

We would call attention to the tremendous evangelizing opportunity presented in the Latin American lands to the south of us. The remarkable ripeness of these fields is illustrated by the marvelous response to the messages of Dr. John R. Sampey who has made two preaching tours in Brazil. In spite of the fact that he had to speak through an interpreter, very large numbers accepted Christ as their Saviour.

That a revival is on in Brazil is manifested further by the fact that 2,925 baptisms were reported in that country last year.

The Latins not only respond to the gospel readily, but they support it well. The Church Building Loan Board in our South Brazil Mission has helped 33 churches erect their building, and is now aiding 53 more. Our Board has never spent \$50,000.00 to better advantage than when it gave this sum to the South Brazil Church Building Loan Board. There are 81 churches in the State of Rio 72 of which are self-supporting.

#### THE STATISTICS

There are connected with our work abroad 1,275 churches, 675 of which (more than half) are self-supporting, and 659 of which own their own houses of worship. Their grand total of membership reaches 146,072. They gave last year an average of \$3.30 per member.

That the constituency is much larger than the membership is shown by the several facts. There are more than twice as many out-stations (2,861) as there are churches. In these, multitudes hear the gospel. There were in our 1,538 Sunday Schools 75,118 scholars and in our 587 regular schools there were 26,244 students. Our missionary physicians treated 48,464 patients. These great numbers who are brought into contact with the gospel through the means here described, constitute a vast and sympathetic audience to the evangel of our gospel message.

There were 12,542 baptisms last year. Undoubtedly the number actually baptized was larger than this, but on account of disturbed conditions in several fields it was not possible to gather full reports.

Even so, the number reported baptized was 457 more than the number reported the previous year.

For all these evidences of divine blessings upon our work, we thank God and take courage.

Respectfully submitted,

REV. M. J. FOWLER, Chairman,  
ELIZA CLEMINS,  
C. A. GRIFFIN.

Report spoken on by Dr. C. M. Brittain.  
State, Home and Foreign Mission reports all adopted.  
Adjourned for dinner.

#### FRIDAY AFTERNOON

22. 1'30 P. M. After singing a Hymn. Dr. C. M. Brittain led in prayer.

23. Dr. C. M. Brittain from our State Board in Jacksonville was with us and was so recognized.

24. Report on Education read by Rev. L. B. White, as follows:

#### REPORT ON EDUCATION

The growth of education has been phenomenal. In 1890 there were only about 200,000 high-school students. In 1900 this number had risen to 500,000; in 1910, to 900,000; in 1920, to 2,000,000; and we are now in sight of an enrollment of 4,000,000 students in the high schools. This has been accompanied by a corresponding increase in college attendance. The growth in the enrollment of colleges from 1914 to 1920 was enough to make 100 colleges the size of Vassar; and, if it continues to 1950, it will be enough to make 200 colleges the size of Yale, or 1,000 colleges the size of Williams and even then only a small per cent of the high-school students will have graduated from college. This has resulted in many huge, unwieldy, overgrown educational institutions.

High schools of 5,000 enrollment and colleges with 3,000 in the freshman class and 10,000 in the total enrollment, simply cannot give personal attention to their students. There is, therefore, a great need for our Baptist academies and Baptist colleges where the teachers know their students by name and carry individual student's problems on their hearts. Hence, the denominational institutions are able to give a superior education.

More than the intellectual development, however, we would stress the importance of religious education. This cannot be given in the state schools because of the separation of church and state. Education without moral training is dangerous, for there are college graduates to be found in penitentiaries. It is said in one of the New England states by a noted author that there has not been a bit of high financial juggling, or a plundering of a railroad, or the fraudulent bankruptcy of a big corporation without the graduates of a certain college being involved. An educated man is a more dangerous man if he is dishonest. Our denominational schools and colleges especially stress character education, and your committee holds that it is impossible to develop high moral standards without religious training.

Baptists are especially interested in the denominational educational program; first, because our school increase the influence and numbers of the denomination; second, because they are a source of our ministers and missionaries; and, third, because they all stress the training of laymen for definite denominational service.

[1. Denominational education spreads the denomination's influence and numbers. Years ago the primitive Baptists separated from the missionary Baptists, one of the main issues being on denominational education. Among the primitive Baptists were to be found some of the most saintly and honorable men and women, but they did not believe in denominational schools. Therefore, they have stood still in their membership while the missionary Baptists have rapidly increased. Every Baptist college or school is a center from which the professors and ministerial students go out on Sunday to serve neighboring churches. The area surrounding a denominational college of any denomination will be, therefore, found to have strong churches of that denomination]. When the effort was made to unite the Cumberland Presbyterians with the Presbyterian U. S. A., the area which was held for the

Cumberland Presbyterians was that which could be reached in a day's journey by the professors from the Cumberland Presbyterian College at McKenzie, Tennessee. That college was the great agency in holding the Cumberland Presbyterians of its area from the union with the other denominations. Every denomination has found its schools and colleges to be similarly missionary centers for strengthening denominational loyalty, and for increasing the denomination's prestige and numbers. [Moreover, when students are sent to colleges of another denomination from Baptist homes, they are in danger of being lost to their denomination.] For example, William Jennings Bryan was a volunteer for the Baptist ministry and was preparing to attend William-Jewell College, our Baptist institution in Missouri, when he was persuaded to attend a Presbyterian College because of its lower expense. When William Jennings Bryan became a Presbyterian and gave up the Baptist ministry, we lost another Spurgeon. [Baptist parents, therefore, should, where possible, send their children to Baptist colleges.]

2. Baptist colleges are the source of Baptist ministers. One large and excellent state university for seven years did not have a single student to enter the ministry; while, at the same time, a neighboring Baptist college had twenty-four (24) per cent of its students going into the Baptist ministry or mission work. At one single chapel exercise this Baptist college had fifty (50) young people volunteer for definite religious service. An investigation of a certain denomination showed that 1,701 of 1,821 ministers had come from denominational colleges. We have received some strong ministers from non-Baptist colleges and universities; but, if we were dependent upon them alone, our Baptist ministry would suffer a decided decrease.

3. Our Baptist schools and colleges are the source from which we expect to receive trained laymen to work in our churches as deacons, Sunday School teachers, and church officers. From them we likewise expect the good women whose lives will count in Woman's Missionary Society activities. All of our denominational schools and colleges give courses in denominational doctrines, policies, and methods. Consequently, students who come from our Baptist institutions can be trained to enter the work of their local churches, and to be of greater assistance to their pastors.

Our colleges and schools, therefore, merit our patronage, our money, and our prayers. We should send our sons and daughters to our own institutions wherever possible, and should do our best to persuade our friends to do the same. Our colleges and schools should be liberally supported by the gifts of the wealthy among us, for it is no longer possible for a college to grow and develop without adequate endowments. We should put behind our colleges our prayers that they may resist successfully the materialistic teachings of this age, that they may hold the faith which was once for all delivered to the saints, that they may be served by God-fearing, able and consecrated teachers, and that their presidents may render an ever enlarging service to the Kingdom work.]

Report adopted.

25. Report of Treasurer read by D. J. Mills, as follows:

#### TREASURER'S REPORT

<b>Receipts</b>	
October 14th, 1927, from Finance Committee .....	\$122.84
<b>Total</b> .....	<b>\$122.84</b>

#### Disbursements

October 22, 1927, Paid for Printing Minutes.....	\$ 70.00
October 22, 1927, Paid Clerks' Salary.....	25.00
October 22, 1927, Postage.....	4.00

Total Disbursements .....

\$ 99.00

Leaving Balance of .....

\$ 23.84

Respectfully submitted,  
D. J. MILLS, Treasurer.

Report adopted.

26. Report of Florida Baptist Children's Home read by H. J. Horne, as follows:

#### REPORT OF FLORIDA BAPTIST CHILDREN'S HOME ARCADIA, FLORIDA

In our Florida Baptist Children's Home we have about one hundred and seventy boys and girls. Who are receiving real home care and training. The support of this institution is an evidence of pure and undefiled religion as given in the New Testament. Therefore, this obligation and privilege rests upon every Baptist in the State.

The plan for financing the home has been changed some this year. They are now receiving 5% of the Co-Operative Program and have the privilege of putting on Programs in the different churches and raising funds which has been quite successful.

The committee urge a prayerful interest in those less fortunate children and more liberal donations to their need.

Respectfully submitted,  
H. J. HORNE.

Report spoken on by Rev. L. B. White and H. J. Horne.

Report adopted.

27. Motion made and carried that we continue to make shipments to Orphans Home at Arcadia. Shipping date Saturday before second Sunday in February 1929.

28. Report on Obituaries read by H. V. Johns, as follows:

#### REPORT ON OBITUARIES

We, your committee on Obituaries, wish to make the following report:

We bow in humble submission to the will of our Heavenly Father, who has seen fit to remove from our midst since last we met in session, several of our brothers and sisters. Our Heavenly Father doeth all things well. May we take warning and be prepared as we know not how soon we may be called to follow them. We ask that a page be dedicated to their memory in our minute book:

Antioch: Mrs. M. A. Brinson, Mrs. J. H. Burnett, Mr. W. B. Creekmore; Beulah: Mrs. Nathan Fowler; Branford: Mr. G. B. Bass, Mr. W. G. Duncan; Bright Pond: Miss Lottie Num, Miss Ada Byrd; Clayland: Mr. J. M. Faulkner, Mr. J. J. Watson; Jasper: Mr. Paul Graham, Mrs. M. H. Hunter; Live Oak: Master Hiram Blackmon, Mr. M. E. Broome, Mr. G. G. Mays; Mary Bell: Mr. G. H. Baxter; New Hope: Mrs. Selita Stone, Mrs. Alice McGhin, Mr. N. Smith; Orange: Mr. Johnson Goff; Philadelphia: Mrs.



Mary Deal; Pine Level: Mr. W. H. Moseley; Rocky Sink: Mrs. J. M. Brown, Mrs. Ruby Evans, Mr. Joe Cameron, Mr. S. R. Dees, Mrs. Annie Parker; Tiger Lake: Mrs. C. W. Crosier, Mr. A. L. Wheeler.

Respectfully submitted,  
H. V. JOHNS,  
G. M. MARRELL,  
N. R. HINES, Chairman.

Report adopted.

29. Report of Finance Committee read, by F. B. Brinson, as follows:

#### REPORT OF FINANCE COMMITTEE

We, your committee beg to report collected from the various churches reporting to our Association the follow amount \$91.22. \$5.00 of this goes on the Co-operative Program.

Respectfully submitted,  
W. L. ROBINSON,  
GEORGE W. ALLEN,  
F. B. BRINSON, Chairman.

Report adopted.

30. Moved and carried that the Clerk be paid \$25.00 for his services.

31. Report on Nominations read by F. B. Brinson, as follows:

#### REPORT ON NOMINATIONS

We, your committee on Nominations beg to make the following:

Member of State Board, Rev. L. B. White.  
Messenger to the Southern Baptist Convention, Rev. R. P. McPherson.

Messengers to State Convention, Jacob A. Johnson, D. J. Mills, H. J. Horne, B. M. Smith and D. L. Vickers.

Executive Committee, Jacob A. Johnson, D. J. Mills, H. J. Horne, G. L. Dorman and R. P. McPherson.

Introductory Sermon, T. W. Allen.

Missionary Sermon, Rev. L. B. White.

Next Session of this Association to be held with Bright Pond Baptist Church, beginning at 10 o'clock A. M. Thursday before the third Sunday in October, 1929.

We further request that any church desiring to entertain this Association make their wishes known by letter approved by church in conference.

Respectfully submitted,  
O. S. MILLS,  
F. B. BRINSON.

Report adopted.

32. Moved and carried that Article 8 of our Constitution be amended so as to read as follows:

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The officers of this Association plus one member to be recommended by Nomination Committee and approved by Association shall compose the Executive Committee.

#### RESOLUTION OF THANKS

33. We the messengers of the Suwannee Baptist Association

wish to extend to the good people of Tiger Lake church and vicinity our sincere thanks for their kind and most hospitable manner in which we have been entertained during this session of the Association.

Respectfully submitted,  
D. J. MILLS.

#### RESOLUTION OF THANKS

34. We, the Messengers of the Suwannee Baptist Association wish to extend to Captain Z. C. Carter, our county road superintendent our thanks for his kindness in fixing the roads around and near Tiger Lake church that the messengers and visitors would have so little trouble with bad roads during this session of the Association.

Respectfully submitted,  
H. J. HORNE.

35. Adjourned to meet with Bright Pond Baptist Church at 10 o'clock A. M. Thursday, October, 1929.

JACOB A. JOHNSON, Moderator,  
G. L. DORMAN, Clerk.



#### W. M. U. REPORT 1927-1928

1. The Woman's Missionary Union of Suwannee Association met in their annual session, September 27, 1928, with the First Baptist Church, Live Oak.

2. The year's work was very encouraging, and showed progress along the different lines of work. Nine new organizations were reported: One Y. W. A., three G. A's., one Sunbeam, three W. M. S.

3. Our Association is striving to attain the Ruby Anniversary Aims for 1928. There is an increase in Mission study classes and awards.

4. The following recommendations were presented by the Nominating Committee and unanimously adopted:

1st. That Missions be emphasized in our Sunday Schools.

2nd. That Stewardship be taught and emphasized, and that the use of mite boxes to be used by the members of all our Societies and Auxiliaries.

3rd. That each Society start a "Hope Chest" for our Children's Home in Arcadia.

4th. That three Rallies be held during the year 1928-29.

1st. Rally November 1st at O'Brien.

2nd. Rally January 24th, at Jennings.

3rd. Rally March 30th at Clayland.

5. The following officers were elected for 1928-29:

President, Mrs. L. B. White, Live Oak.  
 Vice-President, Mrs. George Allen, Live Oak.  
 Secretary and Treasurer, Mrs W. H. Green, Jasper.  
 Superintendents, Mrs. Sid Allen, Live Oak.  
 Mrs. S. J. Hewitt, Jasper.  
 Mission Study Chairman, Mrs. W. B. Lewis, Jasper.  
 Personal Service Chairman, Mrs. M. P. Hunter, Jasper.  
 Margaret Fund Chairman, Mrs. D. L. Vickers, Jasper.  
 Training School Chairman, Mrs. Stever, Live Oak.  
 Young People's Leader, Miss Mamie Broome, Live Oak.  
 Publicity Chairman, Mrs. W. B. Parshley, Live Oak.  
 6. Our Next Annual Meeting will be held at Jasper, September 28th, 1929.

Respectfully submitted,

MRS. L. B. WHITE, Com.  
 MRS. E. V. BOTHWELL,  
 MRS. M. W. WETHINGTON.

#### HISTORICAL TABLE

Date, Church, Moderator, Clerk, Preached Introductory Sermon (reading straight across).

1876—Antioch, Rev. B. D. Harrell, R. F. Rogers, Rev. J. R. Kimbrew.  
 1877—Mt Pleasant, Rev. M. A. Clonts, R. F. Rogers, Rev. J. G. Taylor.  
 1878—Piquet Lake, Rev. J. N. Reid, J. M. Caldwell, Rev. B. R. Mosley.  
 1879—  
 1880—Mt. Pleasant, Rev. D. F. Ward, J. M. Caldwell, Rev. R. W. Phillips.  
 1881—  
 1882—Midway, W. B. High, Rev. J. W. Grantham, Rev. J. W. Fleming.  
 1883—Friendship, W. B. High, Rev. J. W. Grantham, Rev. J. W. Fleming.  
 1884—  
 1885—Piquet Lake, Rev. W. B. High, J. W. Grantham, Rev. J. W. Grantham.  
 1886—Mt. Gilead, Rev. B. D. Harrell, Rev. W. B. High, Rev. Z. Dees.  
 1887—Tiger Lake, Rev. B. D. Harrell, Rev. W. J. Carroll, Rev. B. D. Harrell.  
 1888—Half Moon Lake, Rev. B. D. Harrell, W. C. Johnson, Rev. F. W. Wells.  
 1889—Philadelphia, Rev. B. D. Harrell, Rev. A. J. Carroll, Rev. E. Trice.  
 1890—Clayland, Rev. W. J. Carroll, H. C. Sealey, Rev. W. J. Carroll.  
 1891—Hatch Bend, Rev. B. D. Harrell, C. L. Mills, Rev. T. J. Kelly.  
 1892—Mt. Pisgah, Rev. J. F. Tatum, R. A. Reid.  
 1893—Rocky Sink—Rev. B. D. Harrell, R. A. Reid, Rev. E. B. Mills.  
 1894—Tiger Lake, Rev. R. W. Phillips, R. A. Reid, Rev. B. D. Harrell.  
 1895—Friendship, Rev. R. W. Phillips, R. A. Reid, Rev. W. C. Lee.

1896—Mt. Olive, Rev. R. W. Phillips, R. A. Reid, Rev. J. J. Holmes.  
 1897—  
 1898—O'Brien, Rev. B. D. Harrell, C. L. Mills, Rev. W. C. Lee.  
 1899—Live Oak, W. S. Hodge, C. L. Mills, Rev. J. F. Tatum.  
 1900—Antioch, W. S. Hodge, C. L. Mills, Rev. A. J. Reamy.  
 1901—Mt. Gilead, W. S. Hodge, C. L. Mills, Rev. B. M. Bean.  
 1902—Union, Rev. J. F. Tatum, W. W. Leggett, Rev. L. D. Geiger.  
 1903—Evergreen, J. R. Newlan, C. L. Mills, Rev. J. F. Tatum.  
 1904—Philadelphia, J. R. Newlan, R. R. Brown, Rev. F. C. Edwards.  
 1905—Clayland, J. R. Newlan, R. R. Brown, Rev. J. S. Parker.  
 1906—Live Oak, Rev. B. D. Harrell, R. R. Brown, Rev. E. H. Reynolds, Sr.  
 1907—Jennings, Rev. B. A. Geiger, W. H. Mills, Dr. G. A. Nunally.  
 1908—Orange, Rev. B. A. Geiger, S. D. Huggins, Rev. A. J. York.  
 1909—O'Brien, Rev. B. A. Gigger, S. D. Huggins, Rev. W. H. Holmes.  
 1910—Antioch, Rev. J. R. Wells, S. D. Huggins, Rev. F. H. Watkins.  
 1911—Rocky Sink, Rev. A. J. York, H. B. Brown, Rev. F. H. Watkins.  
 1912—Antioch, Rev. A. J. York, R. J. Allen, Rev. W. R. Ivey.  
 1913—Jasper, Rev. A. J. York, R. J. Allen, Rev. H. A. Jordan.  
 1914—Jennings, Rev. A. J. York, R. J. Allen, Rev. J. B. Dixon.  
 1915—Philadelphia, Rev. A. J. York, R. J. Allen, Dr. W. B. Parshley.  
 1916—Tiger Lake, Rev. A. J. York, R. J. Allen, Rev. H. A. Jordan.  
 1917—Antioch, Rev. T. L. Peacock, G. L. Dorman, Rev. A. B. Canady.  
 1918—Mt. Olive, Rev. A. J. York, G. L. Dorman, Rev. Gus Padget.  
 1919—Clayland, Rev. A. J. York, G. L. Dorman, Rev. S. B. Cole.  
 1920—Beulah, Rev. A. J. York, G. L. Dorman, Rev. J. A. Davis.  
 1921—Jasper, Rev. E. R. Wise, G. L. Dorman, Rev. W. C. Taylor.  
 1922—Tiger Lake, Rev. E. R. Wise, G. L. Dorman, Rev. P. A. Roberts.  
 1923—Mt. Gilead, Rev. W. C. Taylor, G. L. Dorman, Rev. W. C. Taylor.  
 1924—Jasper, Rev. W. C. Taylor, G. L. Dorman, Rev. W. W. William.  
 1925—O'Brien, Rev. W. C. Taylor, G. L. Dorman, Rev. E. G. Diamond.  
 1926—Orange, Rev. W. C. Taylor, G. L. Dorman, Rev. W. C. Taylor.  
 1927—Live Oak, Rev. L. B. White, G. L. Dorman, Rev. R. P. McPherson.  
 1928—Tiger Lake, Jacob A. Johnson, G. L. Dorman, Rev. E. A. McDowell.

TABLE NUMBER ONE  
CHURCH MEMBERSHIP, ETC., SUWANNEE BAPTIST ASSOCIATION FOR  
YEAR ENDING OCTOBER 1, 1928

CHURCHES	Is it in a Village? Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	DAYS OF MEETING	CHURCH MEMBERSHIP				LOSSES				Total membership this year	Weekly Prayer Meetings	Revival Meeting Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					GAINS	LOSSES	Members Reported Last Year	Baptisms	Restorations	Letters	Exclusions	Deaths					
Antioch	Country	1852	Rev. L. E. White, Live Oak	1st and 3rd	34	2	3	3	30	No	2	2	2	2	2	2	2
Belleville	"	1848	"	2nd	26	3	7	1	67	Yes	1	1	1	1	1	1	1
Bright Pond	Town	1897	Rev. L. W. Nelson, Live Oak	1st and 3rd	62	3	2	2	163	Yes	4	4	4	4	4	4	4
Brantford	Country	1886	Rev. A. S. Jones, Jacksonville	4th	138	23	6	2	98	Yes	1	1	1	1	1	1	1
Bright Pond	Country	1890	Rev. N. S. Brindage, Lake City	2nd	89	9	2	4	51	No	1	1	1	1	1	1	1
Clayland	"	1871	Rev. N. S. Brindage, Lake City	2nd	153	4	3	1	151	No	2	2	2	2	2	2	2
Corinth	"	1880	"	2nd	108	108	5	1	108	No	1	1	1	1	1	1	1
Divonia	"	1921	Rev. L. W. Nelson, Live Oak	3rd	45	5	1	1	51	No	1	1	1	1	1	1	1
Friendship, Hamilton	"	1927	"	1st	14	14	14	14	14	No	14	14	14	14	14	14	14
Friendship, Suwannee	Town	1882	Rev. R. P. McPherson, Jasper	Full Time	52	5.17	1	8	182	Yes	4	4	4	4	4	4	4
Jennings	Country	1898	"	2nd and 4th	114	4	2	3	309	Yes	18	18	18	18	18	18	18
Live Oak	Country	1882	Rev. L. E. White, Live Oak	Full Time	360	2.17	2.19	1.8	88	No	1	1	1	1	1	1	1
Mary Bell	Country	1892	Rev. M. J. Fryer, Mayo	2nd	52	14	3	1	41	No	2	2	2	2	2	2	2
Mt. Gilhead	"	1878	"	3rd	47	12	1	1	55	No	1	1	1	1	1	1	1
Mt. Olive	"	1878	"	4th	139	5	2	1	144	No	1	1	1	1	1	1	1
Mt. Pisgah	"	1882	Rev. W. T. Newsome, Live Oak	3rd	125	11	5	3	118	No	1	1	1	1	1	1	1
New Hope	"	1891	Rev. A. M. Parker, Pinetta	3rd	119	11	3	1	147	No	1	1	1	1	1	1	1
O'Brien	Town	1899	Rev. W. T. Newsome, Live Oak	1st and 3rd	151	13	8	1	145	Yes	1	1	1	1	1	1	1
Orange	Country	1876	Rev. T. W. Allen, Wellborn	1st	24	4	1	4	24	No	1	1	1	1	1	1	1
Philadelphia	Country	1876	Rev. W. T. Newsome, Live Oak	2nd	24	4	1	1	24	No	1	1	1	1	1	1	1
Pine Level	"	1876	Rev. W. T. Newsome, Live Oak	1st	24	4	1	1	24	No	1	1	1	1	1	1	1
Pine Mount	"	1926	Rev. E. O. Floyd, Live Oak	1st	13	13	2	2	13	No	1	1	1	1	1	1	1
Pleasant Hill	"	"	"	"	13	13	2	2	13	No	1	1	1	1	1	1	1
Rocky Sink	"	"	"	"	14	14	14	14	14	No	14	14	14	14	14	14	14
Rose Mary	"	"	Rev. N. S. Brindage, Lake City	1st	102	102	21	6	76	No	1	1	1	1	1	1	1
Suwannee	"	1877	W. L. Overstreet	4th	62	1	1	63	No	1	1	1	1	1	1	1	1
Tiger Lake	"	1883	Rev. P. G. Coats, Live Oak	3rd	10	10	10	10	10	No	1	1	1	1	1	1	1
Union	"	1883	Rev. S. F. Young, Lake City	1st	102	8	2	2	107	No	1	1	1	1	1	1	1
TOTAL					2,633	113.82	8	8.90	5,183.33	2,708	17	33	83				

\*Churches not reporting by letter

JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida

TABLE NUMBER TWO  
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION, STATE OF FLORIDA  
YEAR ENDING OCTOBER 1, 1928

CHURCHES	Is it a Village, Town or Country?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION												
			Officers and Teachers	Beginners	3-5 Years	6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	A-1?	Is it Standard	Teachers Holding Normal Diplomas	Hapilms from School	Church Work	Gifts to Missions, Orphanage, etc.	Have you a Mission Sunday School?	Did you hold a Daily Vacation Bible School?		
Brantford	Town	A. O. Dorsett, Brantford	10	6	12	10	5	9	12	64	60	No	No	1	12	\$ 60.00	\$ 14.33	No	No	No	No	No	No	No	
Bright Pond	Country	Henry Carnette, Jasper	6	10	10	10	25	10	10	46	43	No	No	9	16.85	9.70									
Divonia	"	G. M. Bennett, Jasper	5	18	24	39	32	14	30	187	135	Yes	Yes	9	204.10	60.74	No	No	No	No	No	No	No	No	
Jennings	Town	D. L. Vickers, Jasper	15	15	18	24	32	14	30	15	187	135	Yes	Yes	9	204.10	60.74	No	No	No	No	No	No	No	
Live Oak	Country	Jacob A. Johnson, Live Oak	31	20	46	22	33	29	56	1339	289	147	Partly	No	19	1	409.83	246.25	No	No	No	No	No		
Mary Belle	Country	H. B. Wooley, Live Oak	7	12	14	10	12	15	8	78	46	No	No	19	1	409.83	246.25	No	No	No	No	No	No		
O'Brien	Town	C. O. Hale, O'Brien	6	11	12	19	12	7	7	76	60	Yes	No	7	41.48	None	None	No	No	No	No	No	No		
Philadelphia	Country	W. H. Wilson, O'Brien	8	6	11	12	9	14	27	63	60	No	No	7	41.48	None	None	No	No	No	No	No	No		
Rocky Sink	"	W. H. Johnson, Live Oak	5	8	12	3	7	3	6	38	38	30	Yes	No	3	8.00	30.00	5.12	5.12	5.12	5.12	5.12	5.12		
Tiger Lake	"	C. M. Harrell, Live Oak	8	12	3	7	3	6	14	53	53	30	Yes	No	32	40	\$770.24	\$336.15							
TOTAL			106	89	118	126	106	132	137	28,39	464	591													

Churches whose names do not appear have no Sunday School.

JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.  
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida

TABLE NUMBER THREE  
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1928

CHURCHES	CHURCH CLERKS AND POST OFFICES										Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
	Does Your Church Own Its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Are All Departments in?	Are All School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property					
*Antioch	Yes	1898	Wood 200	1							\$ 800.00	\$ 800.00			
*Belleville	Yes	1897	Wood 200	1							800.00	800.00			
*Beulah	Yes	1897	Wood 200	1							1,800.00	1,800.00			
*Brantford	Yes	1928	Brick 350	9	Yes	Yes	10,000.00	None	None	None	10,000.00	None	None	None	
*Bright Pond	Yes	1890	Wood 200	1	No	No	1,000.00	None	None	None	1,000.00	None	None	None	
*Clayland	Yes	1890	Wood 200	1			1,000.00	None	None	None	1,000.00	None	None	None	
*Corinth	Yes	1900	Wood 200	1			1,000.00	None	None	None	1,000.00	None	None	None	
*Divonia	No														
*Friendship, Hamilton	Yes	1913	Brick 200	9	No	No	600.00	4,000.00	600.00	600.00	24,000.00	None	10,000.00	10,000.00	
*Friendship, Suwannee	Yes	1899	Wood 200	8	Yes	Yes	3,500.00	3,000.00	3,500.00	3,500.00	20,500.00	None	11,000.00	11,000.00	
*Jasper	Yes	1904	Brick 400	11	No	No	750.00	750.00	750.00	750.00	1,700.00	None	None	None	
*Jennings	Yes	1898	Wood 250	1	No	No	1,700.00	None	None	None	1,700.00	None	None	None	
*Live Oaks	Yes	1914	Wood 300	1	No	No	1,000.00	None	None	None	1,000.00	None	None	None	
*Mary Bell	Yes	1914	Wood 300	1	No	No	800.00	None	None	None	800.00	None	None	None	
*Mt. Gilhead	Yes	1907	Wood 400	1	Yes	Yes	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	None	None	None	
*Mt. Olive	Yes	1891	Wood 300	1			1,000.00	None	None	None	1,000.00	None	None	None	
*Mt. Pisgah	Yes	1901	Wood 400	1	No	No	2,000.00	None	None	None	2,000.00	None	None	None	
*New Hope	Yes	1910	Wood 100	1			300.00	None	None	None	300.00	None	None	None	
*Orange	Yes	1892	Wood 200	1			750.00	None	None	None	750.00	None	None	500.00	
*Philadelphia	Yes	1870	Wood 150	1			200.00	None	None	None	200.00	None	None	None	
*Pine Level	Yes	1883	Wood 200	1			1,500.00	None	None	None	1,500.00	None	None	None	
*Pleasant Hill	Yes	1886	Wood 250	3	Yes	No	1,500.00	None	None	None	1,500.00	None	None	None	
*Rocky Sink	Yes	1892	Wood 200	1			750.00	None	None	None	750.00	None	None	None	
*Rose Mary	Yes	1892	Wood 150	1			200.00	None	None	None	200.00	None	None	None	
*Suwannee	Yes	1883	Wood 200	1			1,500.00	None	None	None	1,500.00	None	None	None	
*Tiger Lake	Yes	1886	Wood 250	3	Yes	No	1,500.00	None	None	None	1,500.00	None	None	None	
*Union	Yes	1886	Wood 250	3	Yes	No	1,500.00	None	None	None	1,500.00	None	None	None	
TOTAL											\$72,500.00	\$7,060.00	\$79,560.00	\$22,500.00	

\*Churches not reporting by letter

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida  
JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.

TABLE NUMBER FOUR  
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1928

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										Other Objects	Total for Support Local Church Work			
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature for Sunday School and R. Y. P. U.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work					
*Antioch	\$ 126.00	\$	\$	\$ 4.60	\$	\$	\$	\$ 2.50	\$	\$ 127.10					
*Belleville	600.00	25.00	108.00	4,760.00	94.00	72.00	10.00	3.00	3.00	5,637.00					
*Beulah	200.00	12.40						2.02	2.02	227.02					
*Brantford	150.00							5.00	5.00	157.40					
*Bright Pond	50.00							1.00	1.00	51.40					
*Clayland															
*Corinth															
*Divonia															
*Friendship, Hamilton															
*Friendship, Suwannee															
*Jasper	1,500.00							10.00	10.00	1,510.00					
*Jennings	188.00							3.00	3.00	191.00					
*Live Oaks	3,000.00							2.02	2.02	3,002.02					
*Mary Bell	175.00							5.00	5.00	180.00					
*Mt. Gilhead	175.00							5.00	5.00	180.00					
*Mt. Olive	126.00							5.00	5.00	131.00					
*Mt. Pisgah	282.00							9.00	9.00	291.00					
*New Hope	65.00							2.00	2.00	67.00					
*Orange	500.00	3.10	41.00	125.00	10.00	6.00	8.00	3.10	3.10	684.20					
*O'Brien	300.00							5.00	5.00	305.00					
*Philadelphia	126.00							3.00	3.00	129.00					
*Pine Level	25.00							3.00	3.00	28.00					
*Pleasant Hill								1.10	1.10	1.10					
*Rocky Sink	100.00							3.00	3.00	103.00					
*Rose Mary	50.00							5.00	5.00	55.00					
*Suwannee	23.00							3.00	3.00	26.00					
*Tiger Lake	148.00							5.00	5.00	153.00					
*Union								18.00	18.00	18.00					
TOTAL											\$7,597.00	\$43,500.00	\$51,097.00	\$16,448.28	

\*Churches not reporting by letter

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida  
JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER SIX**  
**B. Y. P. U.'s OF SUWANNEE BAPTIST ASSOCIATION**  
**YEAR ENDING OCTOBER 1, 1928**

**THE YOUNG PEOPLE'S WORK**

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Branford	1	1	1	3							
Jasper	1	1	1	3							
Live Oak	1	1	1	3	None	30	18	20	68	28	15
Mt. Olive	1	1	1	3							
O'Brien	1	1	1	3							
Tiger Lake	1	1	1	3							
<b>TOTAL</b>	<b>4</b>	<b>3</b>	<b>4</b>	<b>11</b>		<b>30</b>	<b>18</b>	<b>20</b>	<b>68</b>	<b>28</b>	<b>15</b>

Branford	1	1	1	3							
Jasper	1	1	1	3							
Live Oak	1	1	1	3	None	30	18	20	68	28	15
Mt. Olive	1	1	1	3							
O'Brien	1	1	1	3							
Tiger Lake	1	1	1	3							
<b>TOTAL</b>	<b>4</b>	<b>3</b>	<b>4</b>	<b>11</b>		<b>30</b>	<b>18</b>	<b>20</b>	<b>68</b>	<b>28</b>	<b>15</b>

XX Churches whose names do not appear have no B. Y. P. U.  
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.  
 JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.

**TABLE NUMBER FIVE**  
**GIFTS FOR ALL MISSIONS, ETC., SUWANNEE BAPTIST ASSOCIATION**  
**YEAR ENDING OCTOBER 1, 1928**

CHURCHES	Gifts to the Co-operative Program	State Missions	Home Missions	Foreign Missions	Ministerial Education	Orphanages	Total All Missions Education and Benevolences	Grand Total for All Local Church Expenses and All Missions and Benevolences	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions Etc., Adopted	Pledged to Co-operative Program Next Year
Antioch	\$ 30.40	\$	\$	\$	\$	\$ 32.00	\$ 62.40	\$ 189.50	4	\$	\$	\$
*Beulah												
*Belleville		2.35				12.00	14.35	5,651.83	2			
Branford	5.00						5.00	282.02				
Bright Pond							67.05	244.45	3	200.00		50.00
Clayland	67.05											
*Corinth								75.85				
Divonia												
*Friendship, Hamilton	416.41						416.41	2,904.83	4	1,853.00	349.00	600.00
*Friendship, Suwannee												
Jasper				3.00			191.55	1,318.71		3,850.00		1,500.00
Live Oak	1,094.16	30.00					1,124.16	5,865.54	8	200.00	73.00	25.00
Mary Bell	29.30						29.30	258.21				
Mt. Olive	29.30					10.00	39.30	300.60	9	200.00		
*Mt. Olive	20.00						20.00	149.00				25.00
*Mt. Pisgah	20.00						20.00	794.75				
New Hope			63.41				63.41	482.00				
O'Brien								794.75	2			
Orange								482.00				
Philadelpia								285.97				
Pine Level	40.77						40.77	118.00				
*Pine Mount								99.97				
*Pleasant Hill								2.00				
Rocky Sink								113.28				
Rose Mary	2.00						2.00	401.97	2			
Suwannee												
Tiger Lake	47.49						47.49	113.28				
Tinton												
<b>TOTAL</b>	<b>\$3,445.16</b>	<b>\$32.33</b>	<b>\$63.41</b>	<b>\$3.00</b>	<b>\$19.25</b>	<b>\$46.52</b>	<b>\$3,617.50</b>	<b>\$8,287.28</b>	<b>51</b>	<b>\$6,103.00</b>	<b>\$424.00</b>	<b>\$2,100.00</b>

\*Churches not reporting by letter

JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.  
 G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.

95.64

1772.58

**TABLE NUMBER SEVEN  
WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION  
YEAR ENDING OCTOBER 1, 1928**

CHURCHES	Number of Woman's Missionary Societies		Number of Y. W. A.'s		Number of G. A.'s		Number of R. A.'s		Number of Sunbeams		Total W. M. U. Organizations		W. M. S. Members		Y. W. A.'s Members		G. A.'s Members		R. A.'s Members		Sunbeam Members		Total Members Enrolled		Total Enrolled in Mission Study Courses		Gifts to Local Church Work		Gifts to Missions and Benevolences		Total Gifts All Purposes	
Bright Pond	1	1	1	1	1	1	1	1	1	1	2	2	9	10	10	32	32	30	30	30	30	32	32	421	\$1,245.55	\$20,000	\$52,300					
Chapland	1	1	1	1	1	1	1	1	1	1	2	3	36	15	15	19	19	10,000	10,000	17,600	17,600	15	15	46	832.11	257.70	1,109.81					
Jasper	1	1	2	1	1	1	6	74	23	31	6	35	86	46	832.11	257.70	1,109.81	1,109.81	1,109.81	1,109.81	1,109.81	1,109.81	375	585.70	921.84	921.84	15,000	15,000				
Live Oak	1	1	2	1	1	1	2	12	2	1	2	15	27	27	27	27	27	15,000	15,000	15,000	15,000	15	15	15,000	15,000	15,000	15,000	15,000	15,000			
O'Brien	1	1	3	1	1	1	13	181	48	31	6	75	328	421	421	421	421	\$1,245.55	\$1,245.55	\$881.00	\$881.00	881	881	\$881.00	\$881.00	\$881.00	\$881.00	\$881.00	\$881.00	\$881.00		
<b>TOTAL</b>	<b>4</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>3</b>	<b>1</b>	<b>3</b>	<b>13</b>	<b>181</b>	<b>48</b>	<b>31</b>	<b>6</b>	<b>75</b>	<b>328</b>	<b>421</b>	<b>421</b>	<b>421</b>	<b>\$1,245.55</b>	<b>\$1,245.55</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>881</b>	<b>881</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>\$881.00</b>	<b>\$881.00</b>	

Churches whose names do not appear have no W. M. U.  
G. I. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida  
JACOB A. JOHNSON, Moderator of Suwannee Baptist Association, Live Oak, Florida.

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