

Fla

**Suwannee Missionary
Baptist Association
FLORIDA**



FIFTY-SIXTH ANNUAL SESSION
Held With
FIRST BAPTIST CHURCH
LIVE OAK, FLORIDA

OCTOBER 13-14, 1927

Next Session of the Association will convene
with Tiger Lake Baptist Church, four Miles
South of Live Oak, Thursday,
October 18-19, 1928

1927

10/28/27

MINUTES

of the

FIFTY-SIXTH ANNUAL SESSION

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Rev. L. B. White, Moderator, Live Oak, Florida

H. J. Horn, Vice Moderator, Live Oak, Florida

G. L. Dorman, Clerk, Live Oak, Florida

D. J. Mills, Treasurer, O'Brien, Florida

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ORDER OF BUSINESS

THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers; permanent organizations. Recognition of visitors.
- 11:30 A. M.—Introductory Sermon.
- 12:15 P. M.—Dinner.

THURSDAY AFTERNOON

- 1:30 P. M.—Announcement of committee, reading petitionary letters, report of Executive Committee, Florida Baptist Children Home, Ministerial Relief, Periodicals or Sacred Literature. Miscellaneous business.
- 3:30 P. M.—Adjourn for the afternoon.

THURSDAY EVENING

- 7:30 P. M.—Report of Sunday School and B. Y. P. U.
- 8:00 P. M.—Missionary Sermon.

FRIDAY MORNING

- 9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State, Home and Foreign.
- 12:15 P. M.—Dinner.

FRIDAY AFTERNOON

- 1:30 P. M.—Report of committees on Present Day Evils, Temperance, Woman's Work, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committee. Miscellaneous business.
- 3:30 P. M.—Adjournment.

ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely held among us. They are not intended to add anything to the simple conditions of salvation revealed in the New Testament, viz.: repentance towards God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality or finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptists, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for faith and practice among Baptists is the Scriptures of the Old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

THE SCRIPTURES

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

GOD

2. There is one and only one living and true God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence or being.

THE FALL OF MAN

3. Man was created by the special act of God, as recorded in Genesis. "So God created man in His own image, in the

image of God created he Him; male and male created He them." (Gen. 1:27) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living soul." (Gen 2:7) He was created in a state of holiness under the law of his maker, but, through the temptations of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

THE WAY OF SALVATION

4. The salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon him our nature, yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

JUSTIFICATION

5. Justification is God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the divine nature and a holy disposition is given, leading to the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being duly convicted of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession,

and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the Word of God.

PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them, and they are kept by the power of God through faith unto salvation.

A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of bread and wine, commemorate the dying love of Christ.

THE LORD'S DAY

14. The first day of the week is the Lord's day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead, and should be employed in exercise of worship and spiritual devotion, both public and private, and by refraining from worldly amuse-

ments, and resting from secular employment, work of necessity and mercy only excepted.

THE RIGHTEOUS AND THE WICKED

15. There is a radical and essential difference between the righteous and wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not even the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unin-

dered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by the civil power.

PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches.

SOCIAL SERVICE

21. Every Christian is under obligation to seek to make the will of Christ regnant in his own life and in human society; to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of the principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in this social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

CO-OPERATION

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, com-

bine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

EVANGELISM AND MISSIONS

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life. It is also expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

STEWARDSHIP

24. God is the source of all blessings, temporal and spiritual; and all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possessions. We are therefore under obligations to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

THE KINGDOM

25. The Kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The Kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

* * * *

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude towards science be clearly understood, your committee deems

it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

SCIENCE AND RELIGION

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries, or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of the Christian religion, setting aside the supernatural; third, teaching as facts what are mere hypotheses. The evolution doctrine has long been a working hypothesis of science, and will probably continue to be, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the causes of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record again our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers in science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the preceding statement as a qualification for acceptable service in Baptist

schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on this point. In the present period of agitation and unrest they are obligated to make their position clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

CONSTITUTION

Article 1. This organization shall be known as the SUWANNEE MISSIONARY BAPTIST ASSOCIATION.

Article 2. The specific object of this Association shall be:

a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.

b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association and elsewhere.

c To aid weak churches in our bounds.

d To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work in the Gospel ministry.

e To promote pious and useful education among all Baptists.

f To care for the needy orphans among us.

g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its discretion, may accord seats to other members present from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may,

by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an executive committee. The Executive Committee shall consist of five members of this body, and elected annually by vote of the Association. The Vice-Moderator shall be Chairman of the Executive Committee, and together with the Clerk, shall be members of the Executive Committee, ex-officio. The Executive Committee shall supervise all missionary work in the Association, and shall meet in session at least once every three months, at the union meetings of the Association. Special sessions upon call of Chairman.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letters presented by messengers during the session of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or hereodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairmen of committees to report at the next session on the following subjects: The Co-operative Program, State Missions, Home Missions, Foreign Missions, Christian Education, Sunday School and Young People's Work, Woman's Work, the Florida

Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order and after singing and praying he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration to any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

This page is dedicated to the memory of our Comrades who have answered the last roll call since October, 1926:

ANTIOCH

Mr. J. H. Burnett (Deacon).

BELLEVILLE

Mr. George S. Polhill

BEULAH

Mr. P. T. Tomlinson

BRIGHT POND

Mr. I. S. Geiger

CLAYLAND

Mr. J. H. Hunter, Miss Mary Goff, Mrs. J. D. Williams

CORINTH

Mr. C. L. Burnett, Mrs. C. L. Burnett, Mrs. Fannie Green

FRIENDSHIP

(Suwannee County)

Mrs. Julia Smith, Mrs. Laura Reed

JASPER

Mrs. H. E. Williams

LIVE OAK

Mrs. Queenora Allen, Mr. J. M. Wynn

MARY BELL

Mrs. Eva Carroll

MT. GILEAD

Mrs. E. W. Bland

ORANGE

Mr. L. A. Landen

TIGER LAKE

Mr. V. J. Doughtry

DIRECTORY OF ASSOCIATION

OFFICERS

Rev. L. B. White, Moderator, Live Oak, Fla.
H. J. Horne, Vice-Moderator, Live Oak, Fla.
G. L. Dorman, Clerk, Live Oak, Fla.
D. J. Mills, Treasurer, O'Brien, Fla.

EXECUTIVE COMMITTEE

R. M. Bush, Jennings, Fla.
Rev. W. T. Newsome, Wellborn, Fla.
Rev. L. B. White, Live Oak, Fla.
Rev. R. P. McPherson, Jasper, Fla.
Rev. M. J. Fowler, Day, Fla.

EX-OFFICIO MEMBERS

Moderator, Vice-Moderator and Clerk.

NEXT SESSION

Tiger Lake Baptist Church, October 18th and 19th, 1928.

SERMONS

Introductory: Rev. W. T. Newsome, Wellborn, Fla.
Missionary: Rev. L. B. White, Live Oak, Fla.

MESSENGERS TO CONVENTION

Southern Baptist Convention, Rev. R. P. McPherson, Jasper, Fla.
State Convention, R. M. Poteet, Live Oak, Fla.;
R. J. Bush, Jennings, Fla.; Rev. A. S. Jones,
Jacksonville, Fla.; G. L. Dorman, Live Oak, Fla.;
D. L. Vickers, Jasper, Fla.

MEMBER STATE BOARD

Rev. L. B. White, Live Oak, Fla.

ASSOCIATIONAL MISSIONARY

None.

CHAIRMAN OF COMMITTEES TO REPORT OCTOBER, 1928

Co-operative Program: R. E. Hatch, Branford, Fla.
State Missions: Sid Allen, Live Oak, Fla.
Home Missions: Rev. R. P. McPherson, Jasper, Fla.
Foreign Missions: Rev. M. J. Fowler, Day, Fla.
Education: Rev. W. T. Newsome, Wellborn, Fla.
Florida Baptist Children's home: J. T. McCaghren, O'Brien,
Fla.
Sunday School and B. Y. P. U.: G. L. Dorman, Live Oak,
Fla.
Woman's Work: Mrs. L. B. White, Live Oak, Fla.

Periodicals and Sacred Literature: Mrs. Annie May Jones, Live Oak, Fla.

Temperance: Rev. T. W. Allen, Wellborn, Fla.

Obituaries: N. R. Hines, Pinemount, Fla.

Ministerial Relief and Annuity Board: D. L. Vickers, Jasper, Fla.

WOMAN'S MISSIONARY BOARD

Mrs. L. B. White, President; Live Oak, Fla.

Mrs. Paul Johns, Secretary; Lake Park, Ga.

SUWANNEE FEDERATION OF B. Y. P. U.

R. E. Hatch, President; Branford, Fla.

Miss Alma Landrum, Secretary; Branford, Fla.

We have no representative of Layman's Movement, Baptist School or Orphanage within the bounds of the Suwannee Association.

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE ADDRESSES

Branford: A. O. Dorsett, Branford, Fla.

Bright Pond: W. T. Rouse, Jasper, Fla.

Jasper: D. L. Vickers, Jasper, Fla.

Jennings: S. E. Hewitt, Jennings, Fla.

Live Oak: Jacob A. Johnson, Live Oak, Fla.

Mt. Olive: S. A. Richardson, Wellborn, Fla.

Mt. Pisgah: H. T. Howell, O'Brien, Fla.

O'Brien: C. O. Haile, O'Brien, Fla.

Philadelphia: J. F. Stokes, O'Brien, Fla.

Pine Level: Rev. J. J. Platt, Dowling Park, Fla.

Suwannee: Rev. L. W. Nelson, Live Oak, Fla.

Tiger Lake: C. M. Harrell, Live Oak, Fla.

PRESIDENT OF B. Y. P. U. AND POST OFFICE ADDRESS

Branford, Senior: H. E. McLaughlin.....Branford, Fla.
Branford, Junior: R. E. Hatch.....Branford, Fla.
Jasper, Junior: Mrs. R. P. McPherson.....Jasper, Fla.
Jennings, Senior: Mrs. S. E. Hewitt.....Jennings, Fla.
Jennings, Intermediate: Miss Pilgrive.....Jennings, Fla.
Jennings, Junior: Frank Morgan.....Jennings, Fla.
Live Oak, Senior: Miss Mamie Broome.....Live Oak, Fla.
Live Oak, Intermediate: Reese Mills.....Live Oak, Fla.
Live Oak, Junior: Miss Hattie Platt.....Live Oak, Fla.
Tiger Lake, Senior: O. S. Mills.....Live Oak, Fla.
Tiger Lake, Junior: Herbert Helton.....Live Oak, Fla.
Tiger Lake, Junior Leader: Mrs. G. L. Dorman..Live Oak, Fla.

W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

Belleville, Mrs. Maude Bracewell.....Lake Park, Ga., Rt. 2
Jasper, Mrs. W. B. Lewis.....Jasper, Fla.
Jennings, Fla., Mrs. A. Swilley.....Jennings, Fla.
Live Oak, Mrs. G. D. Long.....Live Oak, Fla.
O'Brien, Mrs. J. E. Daniels.....O'Brien, Fla.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF SUWANNEE BAPTIST ASSOCIATION

NAME, POST OFFICE, CHURCH AND WORK—STRAIGHT ACROSS

✓ Clements, I. R., Branford, Fla. Branford, Not known.
✓ Evans, A. K., Live Oak, Fla., Antioch, Member.
✓ Hurst, W. N., Jasper, Fla., Friendship, Member.
—Hurst, J. S., Live Oak, Fla., Friendship, Pastor Suwannee.
—Jones, H. E., Jasper, Fla., Jasper, Pastor Corinth, Friendship, Hamilton County.
✓ Jordan, H. A., O'Brien, Fla., O'Brien, Member.
✓ McPherson, R. P., Jasper, Fla., Jasper, Pastor.
✓ Nelson, L. W., Live Oak, Fla., Divonia, Friendship.
✓ Newsome, W. T., Wellborn, Fla., O'Brien, Pastor O'Brien, Bright Pond and Philadelphia.
✓ Parshley, W. B., Live Oak, Fla., Live Oak, Member.
✓ Pate, J. E., Branford, Fla., Branford, Member.
✓ Platt, J. J., Dowling Park, Fla., Pine Level, Member.
✓ White, L. B., Live Oak, Fla., Live Oak, Pastor Live Oak, Antioch.

LIST OF MESSENGERS, 1927 SESSION

ANTIOCH—Sid E. Allen, Mrs. Sid E. Allen.
BELLEVILLE—Mrs. T. B. Johns, G. H. Perry.
BEULAH—W. C. Jenkins, M. J. Albritton.
BRANFORD—Mrs. J. I. Duncan, Mrs. R. E. Hatch, R. E. Hatch, Mrs. Mary Knobloough.
BRIGHT POND—C. R. Jenkins, B. M. Smith.
CLAYLAND—W. P. Brown, Lula Brown, H. W. Burton, J. G. Brim, Miss Lillie Williams.
CORINTH—J. W. Driggers.
DIVONIA—W. A. McCall, J. B. Ellis.
FRIENDSHIP, HAMILTON—H. E. Jones.
FRIENDSHIP, SUWANNEE—W. A. Rye, A. A. Smith.
JASPER—S. C. Herndon, J. E. Knight, W. B. Lewis, M. P. Hunter, Rev. H. E. Jones, D. L. Vickers, S. J. Hewitt, W. W. Weatherington, Mrs. D. L. Vickers, Rev. R. P. McPherson.
JENNINGS—R. M. Bush, E. L. Hicks.

LIVE OAK—Rev. L. B. White, Mrs. L. B. White, George Burnett, Mrs. George Burnett, Rev. W. B. Parshley, Mrs. W. B. Parshley, C. A. Hardee, S. A. Hinely, R. M. Poteet, Dr. G. A. Lee, J. A. Johnson, Mrs. Dillie Byrd, Mrs. F. O. Strickland, Mrs. W. C. Tinsley, Mrs. J. S. Stever, Miss Katie Broome, Mrs. O. D. Craft, Mrs. G. D. Long.

MARY BELL—Oscar Wooley, Harvey Mixon.

MT. GILEAD—C. A. Griffin, Rev. M. J. Fowler, Mrs. D. T. O'Hara, J. W. Deas.

MT. OLIVE—J. H. Tillis, J. H. Johns, Mrs. J. H. Johns, Mrs. Annie Mae Jones, H. V. Johns, Mrs. H. V. Johns, T. J. Zipperer, A. B. Knight, Mrs. W. M. Hogan.

MT. PISGAH—N. R. Hines, Mrs. N. R. Hines, H. T. Howell.

NEW HOPE—R. H. Holten, J. E. Bland, R. J. Bush.

O'BRIEN—T. J. Webb, Mrs. T. J. Webb, J. T. McCaghren, Miss Josie Kite, Miss Estell Jenkins, Walter Ingram, J. E. Daniels, Carrie Thomas.

ORANGE—B. R. Landen, Mrs. B. R. Landen, Amogene Landen, L. T. Butts, T. P. Landen, J. M. N. Clark, Mrs. J. M. N. Clark.

PHILADELPHIA—D. J. Mills, Mrs. D. J. Mills, J. O. Lanier, Mrs. J. O. Lanier, E. L. Lanier, Mrs. E. L. Lanier, J. O. Boatright, Mrs. J. O. Boatright, A. J. Boatright, Mrs. A. J. Boatright.

PINE LEVEL—J. D. Carmichael, J. J. Platt.

ROSE MARY—J. S. Alderman.

SUWANNEE—Mrs. Mattie Philips.

TIGER LAKE—Mrs. M. V. Mills, G. L. Dorman, Mrs. G. L. Dorman, H. J. Horne, Lee Robinson, Julian Robinson, Mrs. W. H. Horne, Mrs. W. L. Robinson, W. L. Robinson, O. S. Mills, C. M. Harrell, Mrs. C. M. Harrell.

RECORDS OF PROCEEDINGS
of the
FIFTY-SIXTH ANNUAL SESSION
of the
SUWANNEE BAPTIST ASSOCIATION
Held With the
LIVE OAK BAPTIST CHURCH

FIRST DAY—THURSDAY, OCTOBER 13th, 1927, 10:00 A. M.

1. The Fifty-Sixth Annual Session of the Suwannee Baptist Association convened with the Live Oak church.

2. After singing several songs, Rev. R. P. McPherson led in prayer.

3. The Association was called to order by the Vice-Moderator. After enrolling of messengers the Association proceeded to elect the following officers by acclamation: Rev. L. B. White, Moderator; H. J. Horne, Vice-Moderator; G. L. Dorman, Clerk; D. J. Mills, Treasurer.

4. Visiting brethren were invited to a seat with us and the following responded: Rev. A. N. Parker, Rev. S. G. Ward, Rev. A. N. Woodard, Bro. W. B. McCullers. Middle Florida Association: Rev. P. C. Barclay, Miss Ruby Coats. South Florida Association: Rev. M. Jamerson, Bro. C. M. Ray, Rev. J. S. Satchwell, from Beulah Association.

5. The hour having arrived for preaching, Rev. R. P. McPherson preached a very interesting sermon using for his subject the 5th chapter of 1st John.

Adjourn for dinner.

AFTERNOON SESSION

6. 1:30 P. M. After song and prayer the Association was called to order of business.

7. The following committees were appointed by the Moderator:

COMMITTEES APPOINTED
CO-OPERATIVE PROGRAM

R. J. Bush, Chairman; Sid E. Allen, W. C. Jenkins.

STATE MISSIONS

Jacob A. Johnson, Chairman; B. M. Smith, W. P. Brown.

HOME MISSIONS

Dr. W. B. Parshley, Chairman; Mrs. W. B. Parshley, Rev. H. E. Jones.

FOREIGN MISSIONS

Rev. R. P. McPherson, Chairman; D. L. Vickers, Rev. M. J. Fowler.

EDUCATION

Rev. L. B. White, Chairman; J. E. Daniels, J. H. Tillis.

FLORIDA BAPTIST CHILDREN'S HOME

H. J. Horne, Chairman; R. H. Holton, R. E. Hatch.

SUNDAY SCHOOL AND B. Y. P. U.

R. M. Poteet, Chairman; T. J. Zipperer, H. T. Howell.

WOMAN'S WORK

Mrs. G. W. Allen, Chairman; Mrs. W. M. Hogans, Miss Josie Kite.

PERIODICALS OR SACRED LITERATURE

J. M. N. Clark, Chairman; T. P. Landen, W. L. Robinson.

TEMPERANCE

D. J. Mills, Chairman; Rev. W. T. Newsome, J. O. Lanier.

OBITUARIES

J. M. Deas, Chairman; R. M. Bush, Lee Robinson.

MINISTERIAL RELIEF AND ANNUITY BOARD

Mrs. W. B. Lewis, Chairman; Mrs. M. V. Mills, Mrs. D. L. Vickers.

NOMINATIONS

O. S. Mills, Chairman; H. L. Goff, George Allen.

FINANCE

R. J. Bush, Chairman; W. A. Rye, Jacob A. Johnson.

8. Call for letters. Petitionary letter from Friendship Hamilton County, was read and after some discussion was received into full fellowship with this Association.

9. Vice-Moderator, H. J. Horne made a verbal report of the work of the Executive Committee during the past year.

10. Motion made and carried that a committee be appointed to see family of Rev. C. E. McClellan as to services of Associational Missionary in this association.

Also carry suitable resolutions assuring his family of the appreciation of this association for the services he rendered while performing his duty as such missionary. Also expressing the sympathy of this association.

The following committee was appointed: H. J. Horne, D. J. Mills, R. E. Hatch.

11. Report of Florida Baptist Children's Home read by H. J. Horne, as follows:

REPORT FLORIDA BAPTIST CHILDREN'S HOME

ARCADIA, FLORIDA

To love and support orphan children is given as one of the evidences of pure and undefiled religion in the first chapter of James, thus the support of the Florida Baptist Children's Home at Arcadia, in which there are at present one hundred and fifty eight boys and girls is scriptural. All real needs necessary to make this a real home and provide our children with the necessities of life and opportunities for the best development and preparation for usefulness, is a just and righteous obligation. This obligation rests upon every individual Baptist and every organization of Baptists entered into for the advancement of God's work in the State of Florida.

The Home is under the wise management of a Board of Trustees of fifteen efficient and capable men who are directing the policy of the work through the superintendent with the best interests of the children permitted to their care at heart.

The health of the children continues good. The work for their education, improvement and development has been the best and what we have in the way of building and equipment is being taken care of in a perfectly satisfactory way.

We have room for only two or three more children with out present equipment. A new building is under construction which will be used for school purposes when completed and will relieve the crowded condition in some departments of the work, but will not provide more dormitory room. Florida Baptists should not be satisfied with the number of children they now have in the Home, but should make provision for a larger family so that all of the appeals for a home on the part of worthy applicants might be met and all children really needing the protection of our Home could be cared for.

The receipts during the past year have not been sufficient to meet the current needs of the Home. As a result we have fallen behind in our current support fund. The unified program from which it was planned to furnish the Home \$3,000.00 a month was behind with the Home the first of September \$12,815.18, and while independent contributions were allowed by our State convention they have been very small this year and not sufficient to supplement the receipts from the unified program so that all expenses might be met. Our Home was in debt the first of September \$8,000.00 in their current support fund and owing to the present financial conditions over the State and the impossibility of borrowing sufficient money to meet all bills the management has been placed in an embarrassing position.

The Executive committee of the Board of Trustees, knowing this condition secured the consent of the Executive committee of the convention to put on a campaign in all of the churches in the State the last Sunday in September to raise \$8,000.00 for the relief of the Home. The result of this campaign is not known yet but it is to be hoped that the full amount or more might be realized.

Your committee would urge on the part of all churches a larger financial support of the Home that the proper enlargement of the work might be made to meet all of the needs of our present work and all of the appeals from orphan children who need a home. We further recommend a prayerful interest and the more general of giving donations, clothing and food supplies to the Home.

Respectfully submitted,

R. H. HOLTEN,

R. E. HATCH,

H. J. HORNE, Chairman.

Above report spoken on by Rev. P. C. Barclay, Rev. L. B. White, Rev. A. N. Parker. Report adopted.

12. Motion carried to appoint a committee to look after a shipment of food-stuff and other supplies for Children's Home at Arcadia.

13. Report on Periodicals and Sacred Literature read by J. M. N. Clark, as follows:

REPORT ON PERIODICALS AND SACRED LITERATURE

We, your committee on Sacred Literature beg leave to make the following report. We find that some homes are without Bibles or any kind of sacred literature. In some homes are stacks of novels and magazines and such literature as our young boys and girls should not read.

We, as parents should provide sacred literature such as the new testament and Sunday school literature so when they read they might learn more about the plan of salvation. We also recommend our State paper.

Respectfully submitted,

W. L. ROBINSON,

T. P. LANDEN,

J. M. N. CLARK, Chairman.

Above report spoken on by Dr. W. B. Parshley, Rev. W. T. Newsome, Mrs. O. D. Craft, Rev. M. J. Fowler. Report adopted.

14. Motion made and carried that each church appoint some one in their church to represent the Baptist Witness during the coming year.

15. Report on Education read by Rev. L. B. White, as follows:

REPORT ON EDUCATION

Christian education is that type of training which qualifies us to live in the most worth while way. It makes one a real asset to his home, his community and his church.

To educate simply for economic success intensifies the class struggle between capital and labor, and ultimately will bring on revolution. To educate for mere citizenship in a political democracy inflames nationalisms and sets the fuses for inevitable wars. To educate in the love of Christ and humanity puts educated people into the service of the whole human race and surveys out through the wilderness of the world's economic and political confusions the highways for permanent universal peace.

Southern Baptists have in seventeen Southern States 117 schools of all grades in which are enrolled 50,000 students, and have property and equipment valued at thirty-five million dollars, and endowment to the amount of eighteen million dollars. In this list are 32 four year colleges, 18 standard, 28 junior colleges, 58 academies and preparatory schools. Furman University and Mississippi College have been serving the Kingdom for a hundred years, and in 12 years five others will enjoy that distinction.

We all look with pride to John B. Stetson University, our own Baptist institution, of which we are all proud, because of

the strong Christian men and women that make up the faculty and the high Christian ideals held up before the students. Dr. Hulley reports this as being the largest number ever enrolled at the beginning of a new year.

J. E. DANIELS,

J. H. TILLIS,

REV. L. B. WHITE, Chairman.

Above report spoken on by Rev. P. C. Barclay. Report adopted.

15. Moved and carried that Executive committee recommend men for local trustees of Junior Baptist College at Sebring.

16. Pres. W. C. Carlton from Piedmont Baptist Junior College at Waycross, Ga., made a very interesting talk on Junior college work.

17. Motion made and carried that a committee be appointed to divide our Association and have two fifth Sunday meetings instead of one.

The following committee was appointed: J. M. N. Clark, R. J. Bush, H. V. Johns, R. E. Hatch, Rev. W. T. Newsome, Chairman.

18. The clerk read a letter from our former Moderator, Rev. W. C. Taylor. Clerk instructed to reply to Bro. Taylor's letter. Adjourn until 7:30 tonight.

THURSDAY NIGHT SESSION

19. After singing a few good old hymns, Bro. W. C. Calton led in prayer.

20. Report of Sunday school and B. Y. P. U. made orally by Bro. R. M. Poteet and spoken on by Jacob A. Johnson and J. J. Platt.

21. The hour having arrived for preaching, Rev. P. C. Barclay preached a very interesting sermon using scripture found in Isaiah 55th chapter. Adjourn until 9:30 tomorrow.

FRIDAY MORNING SESSION

22. 9:30 A. M. After singing and prayer the association was called to order by the Moderator.

23. Minutes of yesterday read and approved.

24. Visitors were invited to seats with us. Dr. J. M. Gross, local minister from Methodist church responded.

25. Report on Ministerial Relief and Annuity Board was read by Mrs. W. B. Lewis, as follows:

MINISTERIAL RELIEF AND ANNUITIES

From the beginning of its operations the Relief and Annuity Board has sought to bring aid and comfort to a host of our aged and disabled ministers, widows and dependent children. About \$800,000 have been given by the board on the relief side of its work, and of the more than 1300 members of the annuity, fifty ministers and widows are now receiving life annuities.

The Board has assets of \$2,250,000, but in order to meet the requirements of our Baptist ministry and other denominational servants in their old age and physical disability, has developed a new plan, known as the Service Annuity Plan. We would earnestly commend the new Service Annuity Plan, adopted at the Houston session of the Southern Baptist Convention, to the brotherhood as a sane and practical plan in providing relief for our ministers, their widows and orphan children. We believe that as soon as the pastors and the churches understand the general principles of the plan they will fall in line and rejoice at this great forward step already undertaken by several of the other denominations.

Full explanations will be made of this new plan upon request to the Relief and Annuity Board of the Southern Baptist Convention in Dallas, Texas. The board is now carrying 29 beneficiaries from Florida, 19 men and 10 women.

Four cents out of every dollar given to unified program goes to Relief Fund. Surely Suwannee association wants to support this cause.

Respectfully submitted,

MRS. M. V. MILLS,
MRS. D. L. VICKERS,
MRS. W. B. LEWIS, Chairman.

Report spoken on by Rev. R. P. McPherson. Report adopted.

26. Report on Home Missions was read by Mrs. W. B. Parshley, as follows:

REPORT ON HOME MISSIONS

During the past year of the Home Mission Board, God's favor has rested upon our work. Through our consecrated and faithful workers the Lord has done great things, as may be seen in the reports on Evangelism, Church Building Loan Fund, Cities and Foreigners, Mountain Mission Schools, and the Home Mission fields. As I mention these divisions, the varied work of the Home Board passes before your mind as a moving picture, with the progress made, the problems met, some of them solved, and the needs of the future shown.

The committee on Cities and Foreigners, said: "We may

look for three things in the immediate future, the rapid development of the extraordinary resources of the South, the large growth of the cities in the midst of which this development takes place and the vast increase in the number of foreigners settling in these cities. This has come to pass in the North and West and it will come to pass in the South. We cannot stop it. We would not if we could."

This prophecy has literally been fulfilled. Hundreds of millions of dollars of Northern as well as Southern money have been invested in the industrial enterprises, undreamed of even ten years ago. We have a great mission field in the cotton mills and other industrial plants. We must not neglect the foreigners who have come among us in increasing numbers. Changes are also coming in the country as public highways are improved and we must meet the needs of the rural situation.

Evangelism has met with encouraging success. The outstanding feature has been co-operative campaigning. In Florida the state-wide campaign resulted in much good, many conversions and spiritual uplift in the 150 churches which co-operated or planned meetings for themselves. The call for a similar campaign in other states is loud.

A four month's campaign among the Mexicans in Texas resulted in about 800 baptisms; a theological school for Mexicans was established at Bastrop, Texas.

The Indians show new interest in Evangelism and efforts for self-help; our workers show a spirit of devotion, loyalty and sacrificial giving. There is need of 20 or more chapels costing from \$500.00 to \$3,500.00 each, and 20 additional workers. The field is white unto harvest.

In Cuba the work goes steadily on with the evangelistic spirit strong. More workers and chapels are needed and a building on our school lot in Havana to accommodate the growing school. The fearful tornado that swept over Cuba just after the Florida storm, damaged our property in Havana and nearly destroyed the orphan's home purchased by Mrs. Bottoms. The Cuban brethren came forward nobly and raised more than half the money for rebuilding, Mrs. Bottoms and some friends giving the balance. This home is supported by our Cuban brethren.

Look at our Mountain Mission Schools where fine work is being done by noble men and women, who are leading thousands to higher aims in life and greater efficiency in service. Notice the large number of ministerial students, 211; the conversion of nearly every pupil in the 28 schools; the increasing culture of the communities, the moral influence of the schools spreading through the whole mountain region. The aim is to give the boys and girls a true conception of home life, an understanding of kingdom service, and the highest principles of Christian citizenship.

Our Southern Baptist Sanatorium at El Paso, Texas, is doing more and better work in the treatment of tuberculosis.

We have 17 good-will centers for 32 nationalities with their ignorance, superstitions and lack of knowledge of Jesus, a tremendous task.

The reports of the work cause feelings of both joy and grief; of joy because of the Lord's favor upon the labors of the year; of grief because of our failure to furnish the means to enter doors of opportunity open on every hand.

As these pictures pass before us may we realize the needs of our Home Mission work as never before. May our Lord and Master give us faith for our task that we may not only take America for Christ, but the whole wide world.

Respectfully submitted,

REV. W. B. PARSHLEY, Chairman
MRS. W. B. PARSHLEY
REV. H. E. JONES

27. Report on State Missions read by Jacob A. Johnson, as follows:

STATE MISSIONS

State Missions is basal in the Kingdom program. Our most immediate task is always, and must always be, the creation of a Christian constituency. In this task evangelism comes first. No denominational program can be made effective which does not root itself in evangelism. Churches cannot be formed until sinners have been converted. Without State Missions to go before and cultivate the soil none of these Christian institutions such as colleges, schools, hospitals, orphans' homes, denominational papers could have been established and maintained. Hence State missions is fundamental in every kingdom program.

Our State Mission work includes enlistment-evangelists, missionary pastors, W. M. U., Sunday school and B. Y. P. U. workers, summer assemblies and associational missions. In these various departments last year we spent about \$60,000.00. We employed for full time four enlistment-evangelists who visited 223 churches, spending from two days to a week with each one. They reported 650 additions to churches which they assisted in evangelistic services. They also assisted numerous churches in putting on the every member canvass and with mission institutes and special services of various kinds.

The State board also employed for whole or part time service last year 84 missionary pastors who preached to 150 churches, besides holding many meetings not included in their regular reports.

In meetings held by these pastors they report 2,572 additions to the church. They distributed thousands of pages of denominational literature and gave away 332 Bibles and Testa-

ments in their regular activities.

The missionary pastors and enlistment men together collected \$12,037.18 for missions and for church buildings on their fields of labor \$56,347.70.

The various departments of our State work report splendid progress everywhere.

During the past year Florida Baptists contributed through the Co-operative program \$204,366.72. While we did not reach our goal, at the same time, counting the special or designated funds sent through our office the board was able to make a splendid report to the convention.

Last year Florida Baptists contributed to Foreign missions through the program and designations \$121,882.06. To the Home board we contributed \$24,359.24.

As the children's home at Arcadia, our ministerial relief board in Dallas, Texas, and all departments of our own work look to and depend on the Co-operative program for support we urge our people to set up a worthy goal for next year, and regularly for distribution, at least once each month, contribute liberally to Co-operative program and refrain as much as possible from designating their gifts to special objects.

What we need is more complete co-operation on the part of our Baptist people. When the Baptists of Florida learn how to walk and work together we will then build in this State a great Baptist empire. With one Lord, one faith, one baptism, one great purpose, one spirit to animate and empower us, we should not find it difficult to catch step in Kingdom work.

B. M. SMITH,
W. P. BROWN,
JACOB A. JOHNSON, Chairman.

28. Report on Foreign Missions read by Rev. R. P. McPherson, as follows:

REPORT ON FOREIGN MISSIONS

RESULTS

Southern Baptists are getting gratifying reports on their investments from foreign fields. In spite of all the intrenchments the Board has been compelled to make and all the tumult abroad in the world, the board made its best report of any year of 12,085 baptisms. There are 507 self-supporting churches, with increasing numbers each year. Much more would have been wrought if our churches had made it possible for the board to take proper care of its missionaries and the work and to appoint to this great service a multitude of young people, who have heard the call of God to foreign fields and have prepared themselves for it, only to be disappointed when they offered themselves to the board.

RECEIPTS

During the last convention year the board received from Co-operative program \$980,214 which was less than the previous year by more than \$91,000. The board received during the year \$290,000 in designated gifts for the work, and \$247,000 in gifts designated to the debt. The debt has been reduced to \$748,000, but this reduction has been made at the expense of the work and by declining for more than two years to appoint young men and women called to foreign mission service.

THE NEEDS

Our Foreign Mission board is hard-pressed. After all the economies which our board has practiced, and all the intrenchments which it has put into effect on the field, it is still burdened and embarrassed by a debt and the large interest account which this debt necessitates. Is it right that the denomination should ask its board composed of 36 Baptists of the South and given no salary for their work, to carry this burden in addition to that of administering a vast enterprise like foreign missions. Furthermore, death, broken health and resignations have taken out about fifty missionaries and left great gaps on the fields to be filled up. A great company of our young people are begging the board to send them forth to fill these gaps. Southern Baptists ought to make it possible to meet this great need. Meanwhile the missionaries who are left on the fields are hard pressed by necessities of their work, such as buildings that cannot be completed and others that are needed cannot be built.

RECOMMENDATIONS

First, that our pastors call the churches to earnest prayer for our foreign board and all its great enterprises.

Second, that frequent sermons, addresses and the use of foreign mission incidents be delivered by our pastors and leaders, and that they avail themselves of the free literature given by our board.

Third, that mission study classes be organized at central points in our association and local churches for the special instruction of all our people, also that the annuity bonds of our foreign board be recommended to our Christian men and women as a fine opportunity to make investments for themselves and their Lord.

Respectfully submitted,

R. P. McPHERSON, Chairman-Com.
M. J. FOWLER,
D. I. VICKERS.

Above mission reports were all adopted.

29. Visitor welcomed with us, Dr. D. S. Stamps, a returned missionary from China; also Mrs. H. C. Peelman from the State Board at Jacksonville.

30. Report on Temperance was read by D. J. Mills, as follows:

REPORT ON TEMPERANCE

Your committee on Temperance beg leave to submit the following report:

We find upon investigation that the sin of intemperance has increased alarmingly during the past year insofar as intoxicating beverages are concerned. We feel that this increase can be attributed to the following causes:

First. The increasing numbers of our citizens who are engaging in the illicit traffic of bootleg liquor.

Second. The laxity of parental control over our young people thereby permitting them to wander out at will over the countryside attending the dancing and bathing resorts where they are thrown with the drinking class of men and women.

Third. The failure on the part of our citizenship to assist our officers in the apprehension and conviction of those who are dealing in the liquor traffic.

We feel that if the entire membership of all the churches in the Suwannee Association were to discharge their duty as parents and as true and loyal citizens during the coming year there would be quite a bit less liquor manufactured and sold within the confines of our Association one year hence than there is at the present time.

Respectfully submitted,

D. J. MILLS, Chairman.
W. T. NEWSOME
J. O. LANIER

Above report spoken on by Rev. J. J. Platt, Rev. W. T. Newsome, Rev. M. J. Fowler. Report adopted.

31. State, Home and Foreign Missions reports spoken on by Dr. D. S. Stamps, who made a very interesting talk on Missions, especially Foreign Missions in China.

32. Rev. A. I. Caudle, representing the Baptist Witness being present, was given the privilege to stress the need of every one subscribing for the Baptist Witness. Adjourned for dinner.

FRIDAY AFTERNOON SESSION

1:30 P. M. Afternoon session.

33. After singing, Rev. H. E. Jones led in prayer.

34. Association called to order by Moderator. Report on Obituaries. read by the Clerk as follows:

REPORT ON OBITUARIES

We, your committee on Obituaries, wish to make the following report: We bow in humble submission to the will of our Heavenly Father, who has seen fit to remove from our

midst since last we met in session, several of our brothers and sisters. Our Heavenly Father doeth all things well. We know that they have gone to eternal bliss in the heavens above where all is peace, love and joy. May we take warning and be prepared as we know not how soon we may be called to follow them. We ask that a page be dedicated to their memory in our minute book:

Antioch: Mr. J. H. Burnett (Deacon); Belleville, Mr. George S. Polhill; Beulah, Mr. P. T. Tomlinson; Bright Pond, Mr. I. S. Geiger; Clayland, Mr. J. H. Hunter, Miss Mary Goff, Mrs. J. D. Williams; Corinth, Mr. C. L. Burnett, Mrs. C. L. Burnett, Mrs. Fannie Green; Friendship, Suwannee County, Mrs. Julia Smith, Mrs. Laura Reed; Jasper, Mrs. H. E. Williams; Live Oak, Mrs. Queenora Allen, Mr. J. M. Wynn; Mary Bell, Mrs. Eva Carol; Mt. Gilead, Mrs. E. W. Bland; Orange, Mr. R. A. Landen; Tiger Lake, V. J. Doughtry.

Respectfully submitted,

J. M. DEES,

R. N. BUSH,

LEE L. ROBINSON, Chairman.

Report adopted.

35. Report on Co-operative Program read by R. J. Bush, as follows:

CO-OPERATIVE PROGRAM

When we come to consider the co-operative program of Southern Baptist, three vital questions naturally present themselves. What it is. Why should it be? How shall it be carried out?

1st. It is the only co-operative method making adequate provision for all our Baptist causes, other than local church enterprises.

2nd. As to why it gives to and encourages the enlistment of each individual member into the spirit of giving regularly in the proportion that God has blessed them.

3rd. How shall it be done? There is only one way to successfully accomplish our purpose and that is by every member canvass. Challenging support from each individual member in assuring them to have a definite share in the carrying out of the great commission of Jesus Christ in giving to his or her ability, and by doing this there will be sufficient funds forthcoming every month to take care of all the organized work.

Respectfully submitted,

W. C. JENKINS,

SID E. ALLEN,

R. J. BUSH, Chairman.

Above report spoken on by Rev. A. I. Caudle, Mrs. H. C.

Peelman, Dr. D. S. Stamps, Bro. W. C. Carlton, Dr. W. B. Parshley, Rev. A. M. Parker.

Above report adopted.

36. Motion made and carried that Suwannee Association adopt a budget of \$2,500.00 as a goal on the Co-operative program for this year.

37. Report of Treasurer read by D. J. Mills, as follows:

TREASURER'S REPORT

Receipts:

October 15, 1926, from Finance Committee-----\$131.34
October 18, 1926, from Live Oak church----- 20.00

Total receipts ----- \$151.34

Disbursements:

November 4, 1926, paid Co-Operative program----- \$ 30.40
November 26, 1926, printing Minutes----- 90.00
November 26, 1926, Clerk's salary and postage----- 30.94

Total disbursements ----- \$151.34

Leaving no balance.

Respectfully submitted,

D. J. MILLS, Treasurer.

Report adopted.

38. Report of Finance read by R. J. Bush, as follows:

REPORT OF FINANCE COMMITTEE

We, your committee, beg leave to report collected from the various churches reporting to our Association the following amount \$122.84.

Respectfully submitted,

W. A. RYE,

JACOB A. JOHNSON,

R. J. BUSH, Chairman.

Report adopted.

39. Motion made and carried that Clerk be paid \$25.00 for his services of getting minutes printed.

40. Report on Nominations read by H. L. Goff, as follows:

REPORT ON NOMINATIONS

Member of State Board, Rev. L. B. White.

Messenger to Southern Baptist convention, Rev. R. P. McPherson.

Messengers to State Convention, R. M. Poteet, R. J. Bush, A. S. Jones, G. L. Dorman and D. L. Vickers.

Next session of this Association to be held with Tiger Lake Baptist church beginning at 10 o'clock A. M., Thursday, October 18, 1928.

Introductory sermon, W. T. Newsome.

Missionary sermon, Rev. L. B. White.

Executive committee: R. M. Bush, W. T. Newsome, Dr. L. B. White, Rev. R. P. McPherson and Rev. M. J. Fowler.

Respectfully submitted,

H. L. GOFF,

GEO. W. ALLEN,

O. S. MILLS, Chairman.

Above report adopted.

41. Committee on division of Association made the following report:

REPORT ON DIVISION OF ASSOCIATION INTO TWO UNIONS

We recommend that the Association be divided into two Unions: One to be known as the North Union and the other the South Union.

We further recommend to the Association that the Sea Board Air Line R. R. be made the dividing line between the two Unions with the exception of the following churches: Mt. Olive, owing to the location, go to the South Union. Mt. Gilead, owing to its location, go to the North Union.

H. V. JOHNS,

R. E. HATCH,

J. M. N. CLARK,

R. J. BUSH,

REV. W. T. NEWSOME, Chm.

Report adopted.

42. Executive committee recommends the following as trustees for the Junior Baptist College at Sebring: Rev. R. P. McPherson, D. L. Vickers and Col. C. A. Hardee.

RESOLUTION OF APPRECIATION

43. Resolved, that the Suwannee Baptist Association express to the trustees of the Wellborn school, our appreciation to them for making it possible for Rev. W. T. Newsome, one of our most faithful pastors to attend this session of the Association.

Resolutions of Thanks

44. We, the messengers of the Suwannee Baptist Association, wish to extend to the good people of Live Oak our sincere

thanks for their kind and most hospitable manner in which we have been entertained during our stay in their midst.

Respectfully,

D. J. MILLS.

45. Adjourned to meet with Tiger Lake Baptist church at 10 o'clock, a. m., Thursday, October 18, 1928.

REV. L. B. WHITE, Moderator.

G. L. DORMAN, Clerk.

W. M. U. ANNUAL REPORT

The first annual meeting of the W. M. U. of Suwannee Association held separate from the general meeting proved to be a wonderful success. About ten churches being represented. The session at Jasper, September 29 was presided over by Mrs. W. B. Lewis, president and opened with song, "Jesus Calls Me." Devotional, Mrs. L. B. White, Live Oak, after which Miss Brown sang softly that consecration hymn, "Ready." Welcome address, Mrs. S. J. Hewitt, Jasper. Response, Mrs. C. L. Bussy, Live Oak. Reports were read from societies. The inspirational address was by Miss Lucile Brown, using subject, "Consecration for Service." We were made to feel that each can do something for our Lord if we will.

2. The reports from our organization were encouraging and we were glad to have two new societies reported, namely: Clayland and O'Brien, making a total of six Women's Missionary societies, and our young people's auxiliaries: O'Brien Y. W. A. and Sunbeam Band, and Clayland Sunbeam Band, making a total of seven young people's auxiliaries. A summary of our work shows:

Total Organization	13
Total Mission Study Classes.....	7
Total Mission Study Awards.....	121
Subscribers to Baptist Witness.....	73
Subscribers to Royal Service.....	56
Subscribers to Home and Foreign Fields	22
Subscribers to World Comrades.....	7
Gifts to Missions and Benevolence.....	\$1,643.61
Gifts to Local Church and Personal Service..	969.98
Total	\$2,613.59

4. An invitation was received from Live Oak W. M. S. to meet with them next year.

5. The Jennings W. M. S. invited the quarterly meeting of the W. M. U. to meet with them in January, 1928.

6. Officers for the new year are as follows:
President: Mrs. L. B. White, Live Oak, Fla.

Vice-President: Mrs. George W. Allen, Live Oak, Fla.
 Secretary-Treasurer, Mrs. Paul Johns, Lake Park, Ga.
 Superintendents: Mrs. Sid Allen, Live Oak, Fla.; Mrs.

S. J. Hewitt, Jasper, Fla.

Mission Study Chairman: Mrs. W. B. Lewis, Jasper, Fla.

Personal Service Chairman: Mrs. N. P. Hunter, Jasper, Fla.

Training School Chairman: Miss Mamie Broome, Live Oak, Fla.

Margaret Memorial Fund: Mrs. D. L. Vickers, Jasper, Fla.

Young People's Leader: Mrs. G. H. Perry, Jennings, Fla.

Publicity Chairman: Mrs. W. B. Parshley, Live Oak, Fla.

7. Executive Committee consists of the above named officers with the addition of Mrs. R. E. Hatch, Branford, Fla., and Mrs. Alex Goff, Live Oak, Fla.

Respectfully submitted,
 MRS. GEORGE W. ALLEN,
 MISS JOSIE KITE,
 MRS. W. M. HOGANS.

HISTORICAL TABLE

Date, Church, Moderator, Clerk, Preached Introductory Sermon (reading straight across).

- 1876—Antioch, Rev. B. D. Harrell, R. F. Rogers, Rev. J. R. Kimbrew.
 1877—Mt. Pleasant, Rev. M. A. Clonts, R. F. Rogers, Rev. J. G. Taylor.
 1878—Piquet Lake, Rev. J. N. Reid, J. M. Caldwell, Rev. B. R. Mosley.
 1879—
 1880—Mt. Pleasant, Rev. D. F. Ward, J. M. Caldwell, Rev. R. W. Phillips.
 1881—
 1882—Midway, W. B. High, Rev. J. W. Grantham, Rev. J. W. Fleming.
 1883—Friendship, W. B. High, Rev. J. W. Grantham, Rev. J. W. Fleming.
 1884—
 1885—Piquet Lake, Rev. W. B. High, J. W. Grantham, Rev. J. W. Grantham.
 1886—Mt. Gilead, Rev. B. D. Harrell, Rev. W. B. High, Rev. Z. Dees.
 1887—Tiger Lake, Rev. B. D. Harrell, Rev. W. J. Carroll, Rev. B. D. Harrell.
 1888—Half Moon Lake, Rev. B. D. Harrell, W. C. Johnson, Rev. F. W. Wells.
 1889—Philadelphia, Rev. B. D. Harrell, Rev. A. J. Carroll, Rev. E. Trice.
 1890—Clayland, Rev. W. J. Carroll, H. C. Sealey, Rev. W. J. Carroll.
 1891—Hatch Bend, Rev. B. D. Harrell, C. L. Mills, Rev. T. J. Kelly.
 1892—Mt. Pisgah, Rev. J. F. Tatum, R. A. Reid.
 1893—Rocky Sink—Rev. B. D. Harrell, R. A. Reid, Rev. E. B. Mills.
 1894—Tiger Lake, Rev. R. W. Phillips, R. A. Reid, Rev. B. D. Harrell.
 1895—Friendship, Rev. R. W. Phillips, R. A. Reid, Rev. W. C. Lee.
 1896—Mt. Olive, Rev. R. W. Phillips, R. A. Reid, Rev. J. J. Holmes.
 1897—

- 1898—O'Brien, Rev. B. D. Harrell, C. L. Mills, Rev. W. C. Lee.
 1899—Live Oak, W. S. Hodge, C. L. Mills, Rev. J. F. Tatum.
 1900—Antioch, W. S. Hodge, C. L. Mills, Rev. A. J. Reamy.
 1901—Mt. Gilead, W. S. Hodge, C. L. Mills, Rev. B. M. Bean.
 1902—Union, Rev. J. F. Tatum, W. W. Leggett, Rev. L. D. Geiger.
 1903—Evergreen, J. R. Newlan, C. L. Mills, Rev. J. F. Tatum.
 1904—Philadelphia, J. R. Newlan, R. R. Brown, Rev. F. C. Edwards.
 1905—Clayland, J. R. Newlan, R. R. Brown, Rev. J. S. Parker.
 1906—Live Oak, Rev. B. D. Harrell, R. R. Brown, Rev. E. H. Reynolds, Sr.
 1907—Jennings, Rev. B. A. Gigger, W. H. Mills, Dr. G. A. Nunally.
 1908—Orange, Rev. B. A. Gigger, S. D. Huggins, Rev. A. J. York.
 1909—O'Brien, Rev. B. A. Gigger, S. D. Huggins, Rev. W. H. Holmes.
 1910—Antioch, Rev. J. R. Wells, S. D. Huggins, Rev. F. H. Watkins.
 1911—Rocky Sink, Rev. A. J. York, H. B. Brown, Rev. F. H. Watkins.
 1912—Antioch, Rev. A. J. York, R. J. Allen, Rev. W. R. Ivey.
 1913—Jasper, Rev. A. J. York, R. J. Allen, Rev. H. A. Jordan.
 1914—Jennings, Rev. A. J. York, R. J. Allen, Rev. J. B. Dixon.
 1915—Philadelphia, Rev. A. J. York, R. J. Allen, Dr. W. B. Parshley.
 1916—Tiger Lake, Rev. A. J. York, R. J. Allen, Rev. H. A. Jordan.
 1917—Antioch, Rev. T. L. Peacock, G. L. Dorman, Rev. A. B. Canady.
 1918—Mt. Olive, Rev. A. J. York, G. L. Dorman, Rev. Gus Padget.
 1919—Clayland, Rev. A. J. York, G. L. Dorman, Rev. S. B. Cole.
 1920—Eeulah, Rev. A. J. York, G. L. Dorman, Rev. J. A. Davis.

- 1921—Jasper, Rev. E. R. Wise, G. L. Dorman, Rev. W. C. Taylor.
 1922—Tiger Lake, Rev. E. R. Wise, G. L. Dorman, Rev. P. A. Roberts.
 1923—Mt. Gilead, Rev. W. C. Taylor, G. L. Dorman, Rev. W. C. Taylor.
 1924—Jasper, Rev. W. C. Taylor, G. L. Dorman, Rev. W. W. Willan.
 1925—O'Brien, Rev. W. C. Taylor, G. L. Dorman, Rev. E. G. Diamond.
 1926—Orange, Rev. W. C. Taylor, G. L. Dorman, Rev. W. C. Taylor.
 1927—Live Oak, Rev. L. B. White, G. L. Dorman, Rev. R. P. McPherson.

drafted from list

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*Central Live Oak
Pine Grove
Hopewell
Union*

REV. L. B. WHITE, Moderator of Suwannee Baptist Association, Live Oak, State of Florida
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, State of Florida

CHURCHES	Country	Is it in a Village, Town, City or Country?	When Constituted	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										SPECIAL INFORMATION			
						Membership Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members		Weekly Prayer Meetings	Revival Meetings Held	Observed Lord's Supper	Paper
Antioch	1852	Mrs. A. K. Evans, Live Oak	1st and 2nd	31	2							34		1	3	3	
Belleville	1848	T. P. Johns, Lake Park, Ga.	1st and 3rd	27	1	3	2	1	1	1	1	62		1	3	3	
Beulah	1896	M. J. Albritton, Dowling Park	1st and 3rd	127	1	1	1	1	1	1	1	127		1	4	5	
Brantford	Town	..	1884	Miss Fannie Duncan, Brantford	4th	157	1	1	1	1	1	1	1	157		1	1	1	
Bright Pond	1890	D. T. Smith, Jasper	4th	157	6	2	0	4	3	3	133		1	1	1	1	
Clayland	1871	W. M. McLeod, Live Oak	2nd	103	7	2	0	0	2	2	108		2	1	1	1	
Corinth	1880	L. Tolar, Jasper	2nd	39	13	2	0	0	1	1	55		1	1	1	1	
Divonia	1921	J. W. McCall, Jasper	2nd	14	14	2	0	0	1	1	52		1	1	1	1	
Friendship, Hamilton	1927	Nones Baston, Jasper	1st	48	5	1	1	11	1	1	149		1	4	20		
Friendship, Suwannee	Town	..	1882	A. A. Smith, Live Oak	Full Time	154	2	4	1	1	1	1	112		1	1	1	1	
Jasper	1888	Paul Graham, Jasper	4th	149	2	1	1	23	10	4	2	360		1	1	1	1
Jennings	1888	Mrs. W. B. Parshey, Live Oak	Full Time	149	49	38	3	8	8	2	860		1	1	1	1	1
Live Oak	City	..	1868	H. V. Lane, Jennings	4th	280	1	1	1	1	1	1	47		1	1	1	1	
Mary Bell	1882	H. B. Woolley, Live Oak	1st	50	1	1	2	2	2	1	139		1	1	1	1	
Mt. Gilead	1878	Mrs. Eliza Clemmons, Palmouth	1st	136	1	1	1	1	1	1	135		1	1	1	1	
Mt. Olive	1878	H. T. Johns, Welborn	4th	125	8	4	4	4	4	4	119		1	1	1	1	
New Pisgah	1882	H. T. Howell, O'Brien	3rd	119	7	4	2	1	4	2	119		1	1	1	1	
New Hope	1882	H. T. Howell, O'Brien	3rd	128	7	4	2	1	4	2	136		1	1	1	1	
O'Brien	Town	..	1881	H. T. Howell, O'Brien	1st	131	23	6	3	3	8	4	144		1	1	1	1	
Orange	1881	T. J. Bush, Jennings	3rd	232	13	3	3	3	3	4	244		1	1	1	1	
Philsdelphia	1880	J. M. N. Clark, Live Oak	3rd	7	6	6	6	4	4	4	13		1	1	1	1	
Pine Grove	1890	D. J. Mills, O'Brien	1st	10	10	10	10	11	11	11	104		1	1	1	1	
Pine Level	1870	Mrs. Mullins, Pine Mount	1st	10	10	10	10	11	11	11	69		1	1	1	1	
Pinemount	1877	Audrey Love, Pine Mount	3rd	104	14	6	6	6	6	6	104		1	1	1	1	
Rocky Slank	1877	F. C. Ledbetter, Live Oak	3rd	104	14	6	6	6	6	6	104		1	1	1	1	
Rose Mary	1877	J. C. Stone, Live Oak	3rd	104	14	6	6	6	6	6	104		1	1	1	1	
Suwannee	1883	Mrs. Lillie Jones, Live Oak	1st	85	11	9	1	1	1	1	102		1	1	1	1	
Tiger Lake	1883	O. S. Mills, Live Oak	1st	85	11	9	1	1	1	1	102		1	1	1	1	
Union	1883	O. S. Mills, Live Oak	1st	85	11	9	1	1	1	1	102		1	1	1	1	

TABLE NUMBER ONE
CHURCH MEMBERSHIP, ETC., SUWANNEE ASSOCIATION
YEAR ENDING OCTOBER 1, 1927

TABLE NUMBER TWO
SUNDAY SCHOOLS OF SUWANNEE BAPTIST ASSOCIATION, STATE OF FLORIDA,
YEAR ENDING OCTOBER 1, 1927

CHURCHES	Town or Country	Is it in a Village, Town, City or Country?	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
				Officers and Teachers	Beginners, 3-5 Years	Primary, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Chm's Roll Under 3 Years	Chm's Department	Total Enrollment	Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church	Gifts to Missions, Orphanage, etc.	
Brantford	Mrs. W. P. Atwell, Brantford	6	8	8	15	10	8	10	18	10	8	62	68	yes	no	1	\$ 60.00	23.74	
Bright Pond	Thos. M. Smith, Jasper	13	20	22	22	18	10	8	18	10	8	57	117	yes	no	8	282.44	23.74	
Jasper	Town	..	Elliot H. Witt, Jennings	4	14	12	14	14	18	8	14	18	8	70	60	no	no	8	282.44	23.74	
Jennings	City	..	Willard Vin, Live Oak	32	23	45	44	19	33	53	16	33	298	162	no	no	17	353.12	343.07		
Live Oak	Miss Myrtle Vann, Pinemount	7	7	7	7	7	7	7	7	7	7	7	7	no	no	4	12.00	8.00	
New Pisgah	Town	..	C. O. Haile, O'Brien	7	12	6	5	9	7	9	20	20	44	50	no	yes	1	25.00	4.11		
O'Brien	..	..	W. H. Wilson, O'Brien	3	3	3	3	3	3	3	3	3	3	3	no	no	0	0.00	0.00	
Philsdelphia	..	..	Schelly Farmer, Dowling Park	8	8	8	8	8	8	8	8	8	8	8	no	no	0	0.00	0.00	
Pine Grove	..	..	Mrs. Lillie Jones, Live Oak	8	8	8	8	8	8	8	8	8	8	8	no	no	0	0.00	0.00	
Pine Level	..	..	Mrs. Callie Dorman, Live Oak	8	8	8	8	8	8	8	8	8	8	8	no	no	0	0.00	0.00	
Suwannee	Miss Callie Dorman, Live Oak	101	96	127	124	84	76	132	163	90	11	301	351	yes	no	3	8	27.35	23.72
Tiger Lake		101	96	127	124	84	76	132	163	90	11	301	351	yes	no	3	8	27.35	23.72

(Churches whose names do not appear have no Sunday School.)
G. L. DORMAN, Clerk of Suwannee Baptist Association, P. O. Live Oak, State of Florida
REV. L. B. WHITE, Moderator of Suwannee Baptist Association, P. O. Live Oak, State of Florida

821

2695

see card

TABLE NUMBER THREE
CHURCH PROPERTY OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1927

CHURCHES	Does Your Church Own Its House of Worship?	When Was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home	Total Value All Church Property.	Indebtedness All Church Property.	Insurance Carried.
Antioch	Yes		Wood	200	1			800.00		800.00		
Belleville	Yes	1898	Wood	200	1			800.00		800.00		
Beulah	Yes		Wood	400	1			1,800.00		1,800.00		
Branford	Yes	1884	Wood	200	1	no	no	800.00		800.00		
Bright Pond	Yes	1890	Wood	200	1	no	no	1,000.00		1,000.00		
Clayland	Yes		Wood	200	1	no	no	500.00		500.00		
Corinth	Yes	1900	Wood	200	1	no	no	1,000.00		1,000.00		
Divonia	No		Wood									
F'ship, Hamilton	Yes		Wood	200	1			600.00		600.00		
F'ship, Suwannee	Yes		Wood	200	1			600.00	4,000.	24,000.00		10,000.00
Jasper	Yes	1913	Brick	250	8	yes	yes	20,000.00		24,000.00		1,000.00
Jennings	Yes	1899	Wood	200	1	yes	yes	3,500.00		3,500.00		
Live Oak	Yes	1904	Brick	400	11	no	no	17,500.00	3,000.00	20,500.00		11,000.00
Mary Bell	Yes		Wood	400	1			500.00		500.00		
Mt. Gilead	Yes		Wood	250	1			1,700.00		1,700.00		
Mt. Olive	Yes	1892	Wood	300	1			400.00		400.00		
Mt. Pisgah	Yes		Wood	500	1	no	yes	2,500.00		2,500.00		
New Hope	Yes	1907	Wood	200	1	no	no	800.00		800.00	45.00	
O'Brien	Yes	1891	Wood	300	1			1,000.00		1,000.00		
Orange	Yes		Wood	300	1	no	no	1,000.00		1,000.00		
Philadelphia	Yes	1901	Wood	400	1	yes	no	2,000.00		2,000.00		
Pine Level	No		Wood		1	yes		350.00		350.00	28.50	
Pine Mount												
Pleasant Hill												
Rocky Sink	Yes	1892	Wood	300	1			3,000.00		3,000.00		
Rose Mary	Yes	1870	Wood	400				800.00		800.00		
Suwannee	Yes	1884	Wood	200	1	yes	yes	200.00		200.00		
Tiger Lake	Yes	1883	Wood	250	4	yes	yes	1,500.00		1,500.00		
Union												
								\$64,050.00		\$71,050.00	\$73.50	\$22,000.00

G. L. DORMAN, Clerk of Suwannee Baptist Association, P. O. Live Oak, State of Florida.
REV. L. B. WHITE, Moderator Suwannee Baptist Association, P. O. Live Oak, State of Florida.

TABLE NUMBER FOUR
GIFTS FOR LOCAL CHURCH WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1927

CHURCHES	FOR SUPPORT OF LOCAL CHURCH WORK										
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs.	Incidentals	Literature for Sunday School and H. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support of Local Church Work	
Antioch											177.47
Belleville										5.00	5.00
Beulah										47.00	47.00
Branford										814.80	814.80
Bright Pond			36.00		25.00	66.80				238.10	238.10
Clayland			20.60							87.60	87.60
Corinth			10.03							114.03	114.03
Divonia										53.60	53.60
Friendship, Hamilton										23.00	23.00
Friendship, Suwannee										53.00	53.00
Jasper	140.00	4.00	275.00		249.13					1,971.88	1,971.88
Jennings	600.00		580.50	130.00						782.50	782.50
Live Oak	3,000.00		19.25	181.89						4,785.72	4,785.72
Mary Belle	55.00		32.75	110.60	.25					304.10	304.10
Mt. Gilead	150.00		35.00	112.38						277.58	277.58
Mt. Olive	125.00		38.30	40.00						222.00	222.00
Mt. Pisgah	140.00	25.00	38.30			12.00	9.55			123.85	123.85
New Hope	73.00		105.00			15.00				234.27	234.27
Orange	300.00		65.00		5.00					409.80	409.80
Philadelphia	150.00		65.00		10.80					154.85	154.85
Pine Level	324.00		19.15	100.00		6.00					
Pine Mount											
Pleasant Hill											
Rocky Sink											
Rose Mary	37.90										
Suwannee	200.00		30.94	425.79		1.85					
Tiger Lake											
Union											
Total											50.00
											44.30
											700.68

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, Florida.
REV. L. B. WHITE, Moderator of Suwannee, Baptist Association, Live Oak, Florida.

12,176.23
2,257.48
14,433.71

7,290.00

worth 11-22
Baptist Assoc

**B. Y. P. U. OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1927**

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Branford	1	1	1	1	2	1	11	11	11	17	28	4	2
Jasper					1	1	1	1	16	16	10	8	8
Jennings	1	1	1	1	2	1	54	54	28	28	23	10	10
Live Oak	1	1	1	1	3	1	18	18	38	38	20	20	20
Tiger Lake	1	1	2	2	2	1	41	41	12	12	22	21	21
	1	3	1	1	10	2	143	143	38	88	214	145	145

Churches whose names do not appear have no B. Y. P. U.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, State of Florida.
REV. L. B. WHITE, Moderator of Suwannee Baptist Association, Live Oak, State of Florida

**GIFTS FOR ALL MISSIONS, ETC., SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1927**

SPECIAL OR DESIGNATED GIFTS

CHURCHES	Gifts to the Co-operative Program	Association Missions	State Missions	Home Missions	Foreign Missions	Orphanages	Foreign Relief	Total all Missions Education and Benevolent	Grand Total for All Local Church Expenses and All Missions and Benevolence	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions, Etc., Adopted	Pledged to Co-operative Program Next Year
Antioch	45.00							45.00	54.00				30.00
Bethlehem						2.06		2.06	49.00				
Bushy			1.00					1.00	49.00				
British									814.80	1			
Clayland	50.00							50.00	238.10				50.00
Cortina									137.60				
Divonia								6.06	114.03				
Friendship-Hamilton									59.66				
Jasper	600.50					13.64		614.14	2,586.02	15			500.00
Jennings	80.05					50.03		50.05	882.55	2			51.00
Live Oak	987.36		82.26	51.50	59.10	50.03	30.70	1,260.95	6,016.67	35	3,850.00	1,500.00	1,500.00
Mt. Gilead	21.00							21.00	327.10	9	250.00		20.00
Mt. Olivet								22.70	802.28				
Mt. Pisgah	25.00							25.00	222.00		258.00		
New Hope									148.25				
O'Brien									424.50				
Philadelphia						25.00		25.00	258.27				
Pine Level						2.00		2.00	156.65				
Pleasant Hill									45.80	2			
Rocky Sink									828.76				
Rose Mary													
Suwannee	1.50							1.50					
Tiger Lake	19.69	1.00						128.08					
	\$1,810.10	\$1,000.00	\$100.27	\$80.83	\$60.60	\$273.46	\$30.70	\$2,586.72	\$14,285.63	66	\$4,358.00	\$1,525.00	\$2,171.00

G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, State of Florida.
REV. L. B. WHITE, Moderator of Suwannee Baptist Association, Live Oak, State of Florida

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WOMAN'S WORK OF SUWANNEE BAPTIST ASSOCIATION
YEAR ENDING OCTOBER 1, 1927

CHURCHES	Number of Woman's Missionary Societies		Number of Y. W. A.'s.		Number of G. A.'s.		Number of R. A.'s.		Number of Sunbeams		Total W. M. U. Organizations		W. M. S. Members		Y. W. A.'s. Members		G. A.'s. Members		R. A.'s. Members		Sunbeam Members		Total Members Enrolled		Total Enrolled in Mission Study Courses		Gifts to Local Church Work		Gifts to Missions and Benevolences		Total Gifts All Purposes	
	5	2	2	1	4	1	4	1	4	1	14	153	37	31	16	83	319	253	\$194.52	\$1,134.66	\$1,389.28											
Belleville	1	1	1	1	1	1	1	1	1	1	1	1	1	5	5	10	10	33	33	81	81	5	5	\$ 10.00	\$ 19.00	\$ 29.00						
Jasper	1	1	1	1	1	1	1	1	1	1	1	1	1	33	33	11	11	11	11	23	23	97	97	40.00	570.07	570.07						
Jennings	1	1	1	1	1	1	1	1	1	1	1	1	1	12	12	27	27	16	16	156	156	156	156	574.59	719.21	40.00						
Live Oak	1	1	1	1	1	1	1	1	1	1	1	1	1	76	76	21	21	23	23	54	54	54	54	144.52	31.00	719.21						
O'Brien	1	1	1	1	1	1	1	1	1	1	1	1	1	21	21	10	10	23	23	54	54	54	54	31.00	31.00	31.00						
	5	2	2	1	4	1	4	1	4	1	14	153	37	31	16	83	319	253	\$194.52	\$1,134.66	\$1,389.28											

Churches whose names do not appear have no W. M. U.
G. L. DORMAN, Clerk of Suwannee Baptist Association, Live Oak, State of Florida.
REV. I. B. WHITE, Moderator of Suwannee Baptist Association, Live Oak, State of Florida

SUWANNEE NATIONAL FARM LOAN ASSOCIATION

DIRECTORS

J. C. Henry
A. H. Grant
G. L. Dorman
N. V. Ross
A. S. Johnson

J. C. HENRY, President

G. L. DORMAN, Secretary-Treasurer

LIVE OAK, FLORIDA

Nov 30th 1927

Dr E P Alldredge
Mashville
Tenn

Dear Dr. your letter of 22nd sent received and in reply will say that the session of the association held in 1925 - recorded in minutes on Page 30. - Ordered the names of the following churches dropped from our records on account of being disbanded for several years Central - Pine Grove and Hopewell. Union Church has not held services for several years - has not reported to association in 11 years.

Am sending you on separate sheet latest figures on above churches that I can get. Respt G L Dorman

SUWANNEE NATIONAL FARM LOAN ASSOCIATION

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LIVE OAK, FLORIDA

	last report	membership at that time no report since
Hopewell	1917 -	70 members
Union	1916 -	68 "
Central	1922 -	70 32 "
Pine Grove	1920 -	38 "

The above figures are the latest sent to association

In 1925 our associational missionary made the following report
Central - 32 members, only 5 to be found
Pine Grove - 3 members.

G L Dorman
Clerk Suwannee Association