

MINUTES

of the

Fifty-Fifth Annual Session

of the

**Suwannee Missionary
Baptist Association**

of Florida

Held With

Orange Baptist Church
October 14-15, 1926

Next session of the Association will convene with Live Oak
Baptist Church, Thursday, October 13, 1927

W. C. TAYLOR, Moderator
White Springs, P. O.

G. L. DORMAN, Clerk
Live Oak, P. O.

D. J. MILLS, Treasurer
O'Brien, P. O.

11/15/26

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ORDER OF BUSINESS

THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers; permanent organizations. Recognition of visitors.
- 11:30 A. M.—Introductory Sermon.
- 12:15 P. M.—Dinner.

THURSDAY AFTERNOON

- 1:30 P. M.—Announcement of committee, reading petitionary letters, report of Executive Committee, Florida Baptist Children Home, Ministeral Relief, Periodicals or Sacred Literature. Miscellaneous Business.
- 3:30 P. M.—Adjourn for the afternoon.

THURSDAY EVENING

- 7:30 P. M.—Report of Sunday School and B. Y. P. U.
- 8:00 P. M.—Missionary Sermon.

FRIDAY MORNING

- 9:30 A. M.—Reading minutes of previous day. Invite visitors and call for messengers. Report of Committee on Education. Co-operative program. Missions, State, Home and Foreign.
- 12:15 P. M.—Dinner.

FRIDAY AFTERNOON

- 1:30 P. M.—Report of committees on Present Day Evils, Temperance, Woman's Work, Obituaries, Treasurer, Finance Committee, Nominations, Appointing of Chairmen of the Standing Committee. Miscellaneous Business.
- 3:30 P. M.—Adjournment.

ARTICLES OF FAITH

(1) That they constitute a consensus of opinion of some Baptist body, large or small, for the general instruction and guidance of our own people and others concerning those articles of the Christian faith which are most surely held among us. They are not intended to add anything to the simple conditions of salvation revealed in the New Testament, viz., repentance towards God and faith in Jesus Christ as Saviour and Lord.

(2) That we do not regard them as complete statements of our faith, having any quality of finality or infallibility. As in the past so in the future Baptists should hold themselves free to revise their statements of faith as may seem to them wise and expedient at any time.

(3) That any group of Baptists, large or small, have the inherent right to draw up for themselves and publish to the world a confession of their faith whenever they may think it advisable to do so.

(4) That the sole authority for faith and practice among Baptists is the Scriptures of the Old and New Testaments. Confessions are only guides in interpretations, having no authority over the conscience.

(5) That they are statements of religious convictions, drawn from the Scriptures, and are not to be used to hamper freedom of thought or investigation in other realms of life.

THE SCRIPTURES

1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth, without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and will remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds and religious opinions should be tried.

GOD

2. There is one and only one living and true God, an intelligent, spiritual and personal Being, the Creator, Preserver and Ruler of the universe, infinite in holiness and all other perfections, to whom we owe the highest love, reverence and obedience. He is revealed to us as Father, Son and Holy Spirit, each with distinct personal attributes, but without division of nature, essence or being.

THE FALL OF MAN

3. Man was created by the special act of God, as recorded

in Genesis. "So God created man in his own image, in the image of God created he him; male and female created he them." (Gen. 1:27.) "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." (Gen. 2:7.) He was created in a state of holiness under the law of his maker, but, through the temptation of Satan he transgressed the command of God and fell from his original holiness and righteousness; whereby his posterity inherit a nature corrupt and in bondage to sin, are under condemnation, and as soon as they are capable of moral action, become actual transgressors.

THE WAY OF SALVATION

4. The salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who by the Holy Spirit was born of the Virgin Mary and took upon him our nature, yet without sin; honored the divine law by his personal obedience, and made atonement for our sins by his death. Being risen from the dead, he is now enthroned in heaven, and, uniting in his person the tenderest sympathies with divine perfections, he is in every way qualified to be a compassionate and all-sufficient Saviour.

JUSTIFICATION

5. Justification is God's gracious and full acquittal upon principles of righteousness of all sinners who believe in Christ. This blessing is bestowed, not in consideration of any works of righteousness which we have done, but through the redemption that is in and through Jesus Christ. It brings us into a state of most blessed peace and favor with God, and secures every other needed blessing.

THE FREENESS OF SALVATION

6. The blessings of salvation are made free to all by the Gospel. It is the duty of all to accept them by penitent and obedient faith. Nothing prevents the salvation of the greatest sinner except his own voluntary refusal to accept Jesus Christ as teacher, Saviour and Lord.

REGENERATION

7. Regeneration or the new birth is a change of heart wrought by the Holy Spirit, whereby we become partakers of the divine nature and a holy disposition is given, leading to the love and practice of righteousness. It is a work of God's free grace conditioned upon faith in Christ and made manifest by the fruit which we bring forth to the glory of God.

REPENTANCE AND FAITH

8. We believe that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour.

GOD'S PURPOSE OF GRACE

9. Election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners. It is perfectly consistent with the free agency of men, and comprehends all the means in connection with the end. It is a most glorious display of God's sovereign goodness, and is infinitely wise, holy and unchangeable. It excludes boasting and promotes humility. It encourages the use of means in the highest degree.

SANCTIFICATION

10. Sanctification is the process by which the regenerate gradually attain the moral and spiritual perfection through the presence and power of the Holy Spirit dwelling in their hearts. It continues throughout the early life, and is accomplished by the use of all the ordinary means of grace, and particularly by the Word of God.

PERSEVERANCE

11. All real believers endure to the end. Their continuance in well-doing is the mark which distinguishes them from mere professors. A special Providence cares for them, and they are kept by the power of God through faith unto salvation.

A GOSPEL CHURCH

12. A church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ, governed by his law, and exercising the gifts, rights and privileges invested in them by his word, and seeking to extend the Gospel to the ends of the earth. Its scriptural officers are bishops or elders and deacons.

BAPTISM AND THE LORD'S SUPPER

13. Christian baptism is the immersion of a believer in water in the name of the Father, the Son and the Holy Spirit. The act is a symbol of our faith in a crucified, buried and risen

Saviour. It is prerequisite to the privileges of a church relation and to the Lord's Supper, in which the members of the church, by the use of bread and wine, commemorate the dying love of Christ.

THE LORD'S DAY

14. The first day of the week is the Lord's day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead, and should be employed in exercises of worship and spiritual devotion, both public and private, and by refraining from worldly amusements, and resting from secular employments, work of necessity and mercy only expected.

THE RIGHTEOUS AND THE WICKED

15. There is a radical and essential difference between the righteous and wicked. Those only who are justified through the name of the Lord Jesus Christ and sanctified by the Holy Spirit are truly righteous in his sight. Those who continue in impenitence and unbelief are in his sight wicked and are under condemnation. This distinction between the righteous and the wicked holds in and after death, and will be made manifest at the judgment when final and everlasting awards are made to all men.

THE RESURRECTION

16. The scriptures clearly teach that Jesus rose from the dead. His grave was emptied of its contents. He appeared to the disciples after his resurrection in many convincing manifestations. He now exists in his glorified body at God's right hand. There will be a resurrection of the righteous and the wicked. The bodies of the righteous will conform to the glorious spiritual body of Jesus.

THE RETURN OF THE LORD

17. The New Testament teaches in many places the visible and personal return of Jesus to this earth. "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." The time of his coming is not revealed. "Of that day and hour knoweth no one, no, not the angels in heaven, but my Father only." (Matt. 24:36.) It is the duty of all believers to live in readiness for his coming and by diligence in good works to make manifest to all men the reality and power of their hope in Christ.

RELIGIOUS LIBERTY

18. God alone is Lord of the conscience, and he has left it

free from the doctrines and commandments of men which are contrary to his word or not contained in it. Church and state should be separate. The state owes to the church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The Gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propogate opinions in the sphere of religion without interference by the civil power.

PEACE AND WAR

19. It is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

The true remedy for the war spirit is the pure gospel of our Lord. The supreme need of the world is the acceptance of his teachings in all the affairs of men and nations, and the practical application of his law of love.

We urge Christian people throughout the world to pray for the reign of the Prince of Peace, and to oppose everything likely to provoke war.

EDUCATION

20. Christianity is the religion of enlightenment and intelligence. In Jesus Christ are hidden all the treasures of wisdom and knowledge. All sound learning is therefore a part of our Christian heritage. The new birth opens all human faculties and creates a thirst for knowledge. An adequate system of schools is necessary to a complete spiritual program for Christ's people. The cause of education in the Kingdom of Christ is co-ordinate with the causes of missions and general benevolence, and should receive along with these the liberal support of the churches.

SOCIAL SERVICE

21. Every Christian is under obligation to seek to make the will of Christ regnant in his own life and in **human society**;

to oppose in the spirit of Christ every form of greed, selfishness and vice; to provide for the orphaned, the aged, the helpless, and the sick; seek to bring industry, government and society as a whole under the sway of the principles of righteousness, truth and brotherly love; to promote these ends Christians should be ready to work with all men of good will in any good cause, always being careful to act in the spirit of love without compromising their loyalty to Christ and his truth. All means and methods used in social service for the amelioration of society and the establishment of righteousness among men must finally depend on the regeneration of the individual by the saving grace of God in Christ Jesus.

CO-OPERATION

22. Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ in His word as revealed in the New Testament.

EVANGELISM AND MISSIONS

23. It is the duty of every Christian man and woman, and the duty of every church of Christ, to seek to extend the gospel to the ends of the earth. The new birth of man's spirit by God's Holy Spirit means the birth of love for others. Missionary effort on the part of all rests thus upon a spiritual necessity of the regenerate life. It is also expressly and repeatedly commanded in the teachings of Christ. It is the duty of every child of God to seek constantly to win the lost to Christ by personal effort and by all other methods sanctioned by the Gospel of Christ.

STEWARDSHIP

24. God is the source of all blessings, temporal and spiritual;

all that we have and are we owe to him. We have a spiritual debtorship to the whole world, a holy trusteeship in the Gospel, and a binding stewardship in our possessions. We are therefore under obligation to serve him with our time, talents and material possessions; and should recognize all these as entrusted to us to use for the glory of God and helping others. Christians should cheerfully, regularly, systematically, proportionately, and liberally contribute of their means to advancing the Redeemer's cause on earth.

THE KINGDOM

25. The Kingdom of God is the reign of God in the heart and life of the individual in every human relationship, and in every form and institution of organized human society. The chief means for promoting the Kingdom of God on earth are preaching the Gospel of Christ, and teaching the principles of righteousness contained therein. The Kingdom of God will be complete when every thought and will of man shall be brought into captivity to the will of Christ. And it is the duty of all Christ's people to pray and labor continually that his Kingdom may come and his will be done on earth as it is done in heaven.

* * *

Since matters of science have no proper place in a religious confession of faith, and since it is desirable that our attitude towards science be clearly understood, your committee deem it proper to submit the following statement on the relation between science and religion, adopted in 1923 by this Convention at Kansas City, and request that it be published in the minutes of the Convention.

SCIENCE AND RELIGION

1. We recognize the greatness and value of the service which modern science is rendering to the cause of truth in uncovering the facts of the natural world. We believe that loyalty to a fact is common ground of genuine science and the Christian religion. We have no interest or desire in covering up any fact in any realm of research. But we do protest against certain unwarranted procedure on the part of some so-called scientists. First, in making discoveries, or alleged discoveries, in physical nature, a convenient weapon of attack upon the facts of religion; second, using the particular sciences, such as psychology, biology, geology and various others, as if they necessarily contained knowledge pertaining to the realm of the Christian religion, setting aside the supernatural; third, teaching as facts what are merely hypotheses. The evolution

doctrine has long been a working hypothesis of science, and will probably continue to be, because of its apparent simplicity in explaining the universe. But its best exponents freely admit that the causes of the origin of species have not been traced, nor has any proof been forthcoming that man is not the direct creation of God as recorded in Genesis. We protest against the imposition of this theory upon the minds of our children in denominational, or public schools, as if it were a definite and established truth of science. We insist that this and all other theories be dealt with in a truly scientific way, that is, in careful conformity to established facts.

2. We record again our unwavering adherence to the supernatural elements in the Christian religion. The Bible is God's revelation of himself through men moved by the Holy Spirit, and is our sufficient, certain authoritative guide in religion. Jesus Christ was born of the Virgin Mary, through the power of the Holy Spirit. He was the divine and eternal Son of God. He wrought miracles, healing the sick, casting out demons, raising the dead. He died as the vicarious, atoning Saviour of the world, and was buried. He arose again from the dead. The tomb was emptied of its contents. In his risen body he appeared many times to his disciples. He ascended to the right hand of the Father. He will come again in person, the same Jesus who ascended from the Mount of Olives.

3. We believe that adherence to the above truths and facts is a necessary condition of service for teachers in our Baptist schools. These facts of Christianity in no way conflict with any fact in science. We do not sit in judgment upon the scientific views of teachers of science. We grant them the same freedom of research in their realm that we claim for ourselves in the religious realm. But we do insist upon a positive content of faith in accordance with the preceding statement as a qualification for acceptable service in Baptist schools. The supreme issue today is between naturalism and super-naturalism. We stand unalterably for the supernatural in Christianity. Teachers in our schools should be careful to free themselves from suspicion or disloyalty on this point. In the present period of agitation and unrest they are obligated to make their positions clear. We pledge our support to all schools and teachers who are thus loyal to the facts of Christianity as revealed in the scriptures.

CONSTITUTION

Article 1. This organization shall be known as the Suwannee Missionary Baptist Association.

Article 2. The specific object of this Association shall be:

a To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.

b To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association and elsewhere.

c To aid weak churches in our bounds.

d To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work of the Gospel ministry.

e To promote pious and useful education among all Baptists.

f To care for the needy orphans among us.

g To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its direction, may accord seats to other members present from said church.

Article 6. The officers of this association shall be a Moderator, a Clerk and a Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the Minutes, and keep a

regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasure shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The Executive Committee shall consist of five members of this body, and elected annually by vote of the Association. The Vice-Moderator shall be Chairman of the Executive Committee, and together with the Clerk, shall be members of the Executive Committee, ex-officio. The Executive Committee shall supervise all missionary work in the Association, and shall meet in session at least once every three months, at the union meetings of the Association. Special sessions upon call of Chairman.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches which hold regular services on the third Sunday and Saturday before giving their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association by petitionary letteres presented by messengers during the session of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves itself the right to withdraw fellowship from any church which it deems disorderly or hererodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint Chairmen of committees to report at the next session on the following subjects: The Co-operative Program, State Missions, Home Missions, Foreign Missions, Christian Education, Sunday School and Young People's Work, Woman's Work, the Florida Baptist Children's Home, Periodicals, Temperance, Present Day Evils, Obituaries, and any other subjects the As-

sociation may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order and after singing and prayer he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration to any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR
COMRADES WHO HAVE ANSWERED THE LAST
ROLL CALL SINCE OCTOBER, 1925

	ANTIOCH
	Mr. R. J. Allen.
	BELLEVILLE
	Mrs. A. E. Bracewell.
	BEULAH
	Mr. Forest Thomas.
	CORINTH
	Mr. Thos. Green.
	JASPER
	Mrs. G. E. Holt.
	Mrs. Francis Thomas.
	Miss Fay Tuten.
	MARYBELL
	Mr. J. P. Mixon.
	NEW HOPE
	Mr. W. J. Deas.
	Mrs. Elizabeth Scoff.
	PHILADELPHIA
	Mr. R. L. More.
	Mr. J. L. Hingson.
	Mrs. Lura Stinson.
	ROCKY SINK
	Mrs. Denie Brown.
	TIGER LAKE
	Mr. I. F. Williams.
	Mrs. H. J. Horne.
	Mrs. J. M. Helton.

BRANFORD
Mrs. Elizabeth Smith.

CLAYLAND
Mr. A. J. McLeod.
Mr. J. H. Hunter.

MT. GILEAD
Deacon John C. Hilton.
Mrs. Eliza Goff.

MT. PISGAH
Miss Bernur Doughtry.

O'BRIEN
Mrs. L. B. Davis.

ROSE MARY
Mr. W. R. Jenkins.

DIRECTORY OF ASSOCIATION

OFFICERS

Rev. W. C. Taylor, Moderator White Springs, Fla.
 H. J. Horne, Vice-Moderator Live Oak, Fla.
 G. L. Dorman, Clerk Live Oak, Fla.
 D. J. Mills, Treasurer O'Brien, Fla.

EXECUTIVE COMMITTEE

R. E. Hatch Branford, Fla.
 Rev. W. T. Newsome Wellborn, Fla.
 Rev. E. G. Diamond Jasper, Fla.
 W. H. Gray Live Oak, Fla.
 Rev. L. B. White Live Oak, Fla.
 Moderator, Vice-Moderator, and Clerk Ex-Officio Members

NEXT SESSION

Live Oak, Florida, October 13th and 14th, 1927.

SERMONS

Introductory Rev. L. B. White, Live Oak, Fla.
 Missionary Rev. E. G. Diamond, Jasper, Fla.

MESSENGERS TO CONVENTION

Southern Baptist Convention, Rev. L. B. White, Live Oak, Fla.
 State—R. J. Bush, Jennings, Fla.; D. J. Mills, O'Brien, Fla.;
 G. L. Dorman, Live Oak, Fla.; R. E. Hatch, Branford, Fla.;

H. J. Horne, Live Oak, Fla.

MEMBER STATE BOARD

Rev. E. G. Diamond Jasper, Fla.

ASSOCIATIONAL MISSIONARY

Rev. C. E. McClellan, Anthony, Fla.
 CHAIRMAN OF COMMITTEES TO REPORT OCTOBER, 1927
 Co-operative Program R. J. Bush, Jennings, Fla.
 State Missions W. H. Gray, Live Oak, Fla.
 Home Missions Rev. W. B. Parshley, Live Oak, Fla.
 Foreign Mission Rev. E. G. Diamond, Jasper, Fla.
 Education Rev. L. B. White, Live Oak, Fla.
 Florida Baptist Children's Home, H. J. Horne, Live Oak, Fla.
 Sunday School and B. Y. P. U., Miss R. A. Brown, Live Oak, Fla.
 Woman's Work Mrs. G. W. Allen, Live Oak, Fla.
 Periodicals or Sacred Literature, J. M. N. Clark, Live Oak, Fla.
 Temperance D. J. Mills, O'Brien, Fla.
 Obituaries J. M. Deas, Jennings, Fla.
 Ministerial Relief and Annuity Board, Mrs. W. B. Lewis,

Jasper, Florida

WOMAN'S MISSIONARY UNION

Mrs. W. B. Lewis, President Jasper, Fla.
 Mrs. Paul Johns, Secretary-Treasurer Live Oak, Fla.

SUWANNEE FEDERATION OF B. Y. P. U.

Hardie Hartell, President Live Oak, Fla.
 A. K. Dorman, Secretary Live Oak, Fla.

We have no representative of Laymen's Movement, Baptist School, Hospital or Orphanage within the bounds of the Suwannee Association.

SUNDAY SCHOOL SUPERINTENDENTS AND POST OFFICE ADDRESS

Branford, A. O. Dorsey Branford, Fla.
 Bright Pond, W. T. Rouse Jasper, Fla.
 Jasper, D. L. Vickers, Jasper, Fla.
 Jennings, J. L. McDaniel Jennings, Fla.
 Live Oak, J. A. Johnson Live Oak, Fla.
 Mt. Olive, W. H. Gray Live Oak, Fla.
 Mt. Pisgah, N. R. Hines Pine Mount, Fla.
 O'Brien, C. O. Hale O'Brien, Fla.
 Orange, H. S. Williams Live Oak, Fla.
 Philadelphia, R. R. Brown Live Oak, Fla.
 Tiger Lake, C. M. Harrell Live Oak, Fla.

PRESIDENT OF B. Y. P. U. AND POST OFFICE ADDRESS

Branford, Miss Fannie Duncan Branford, Fla.
 Jasper, Wm. Vickers Jasper, Fla.
 Jennings, Elliott Hewitt Jennings, Fla.
 Live Oak, Miss Edmonia Hair Live Oak, Fla.
 Tiger Lake, D. O. Brown Live Oak, Fla.

W. M. U. PRESIDENTS AND POST OFFICE ADDRESS

Belleville, Mrs. Maud Bracewell Lake Park, Ga.
 Jasper, Mrs. E. G. Diamond Jasper, Fla.
 Jennings, Mrs. J. L. McDaniel Jennings, Fla.
 Live Oak, Mrs. W. B. Parshley Live Oak, Fla.

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE CHURCHES OF SUWANNEE BAPTIST ASSOCIATION

Name, Post Office, Church Work, reading straight across.
 Bonds, A., O'Brien, Fla. Friendship. Member.
 Clements, I. R., Branford, Fla. Branford. Not known.
 Diamond, E. G., Jasper, Fla. Jasper. Pastor, Jasper and Antioch.

Evans, A. K. Live, Oak Fla. Antioch. Member.
 Hurst, W. N., Jasper, Fla. Friendship. Member.
 Johnston, E. E., Branford, Fla. Branford. Pastor. Beulah.
 Mitchell, J. A., Live Oak. Rocky Sink. Member.
 Nelson, L. W., Live Oak, Fla. Divonia. Pastor, Rose Mary.
 Newsome, W. T., Wellborn, Fla. Pastor, O'Brien, Philadel-
 phia, Orange.
 Parker, J. S., Live, Oak, Fla. Rocky Sink. Member.
 Parshley, W. B., Live Oak, Fla. Live Oak. Pastor, Mt.
 Olive, Clayland.
 Platt, J. J., Dowling Park, Fla. Clayland. Member.
 Taylor, W. C., White Springs, Fla. Jennings. Pastor,
 Jennings.
 Turner, R. D., Pine Mount, Fla. Friendship. Member.
 White, L. B., Live Oak, Fla. Live Oak. Pastor, Live Oak.
 Wise, E. R., Live Oak, Fla. Suwannee. Pastor, Divonia.

LIST OF MESSENGERS, 1926 SESSION

ANTIOCH—S. E. Allen, Mrs. S. E. Allen, F. B. Brinson.
 BELLEVILLE—Mrs. J. C. Bracewell, Mrs. Paul Johns.
 BEULAH—M. J. Albritton, Mrs. U. J. Albritton, W. D.
 Stinson, Mrs. W. D. Stinson.
 BRANFORD—R. E. Hatch, Mrs. R. E. Hatch, Rev. E. E.
 Johnson, Mrs. F. D. Philips, Miss Fannie Duncan, Mrs. J. I.
 Duncan.
 BRIGHT POND—C. Jenkins, Mrs. C. Jenkins, Mrs. D. T.
 Smith.
 CLAYLAND—J. G. Brim, Mrs. J. G. Brim, W. M. McCleod.
 CORINTH—L. Tolar, Abner Allen, Mrs. Nellie Tolar, J. B.
 Green, Wilma Green, S. L. Carter, Mrs. S. L. Carter.
 DIVONIA—Rev. L. W. Nelson.
 FRIENDSHIP—By letter no messengers.
 JASPER—Rev. E. G. Diamond, Mrs. E. G. Diamond, D. L.
 Vickers, Mrs. D. L. Vickers, Mrs. F. M. Hancock, Mrs. H. M.
 Tuten, Mrs. W. B. Lewis, Mrs. W. A. Beaty, Mrs. P. H.
 Sandlin.
 JENNINGS—H. V. Lane, S. E. Hewitt, R. N. Bush, Frank
 Morgan, Rev. W. C. Taylor, Mrs. W. C. Taylor.
 LIVE OAK—Rev. L. B. White, Mrs. L. B. White, G. W.
 Allen, Mrs. G. W. Allen, Rev. W. B. Parshley, Mrs. W. B.
 Parshley, J. A. Johnson, Mrs. J. A. Johnson, Miss Katie Broom,
 Mrs. G. A. Lyons, Mrs. C. Y. Byrd, Mrs. G. D. Long.
 MARY BELL—By letter no messengers.
 MT. GILEAD—C. A. Griffin, Mrs. C. A. Griffin, Miss
 Mamie Dean, Mrs. E. A. Clemmons, J. W. Dean, Mrs. J. W.

Dean.

MT. OLIVE—H. V. Johns, Mrs. H. V. Johns, Miss Annie
 Mae Johns, J. H. Johns, Mrs. J. H. Johns, W. H. Gray, Mrs.
 W. H. Gray.

MT. PISGAH—W. R. Daughtry, Mrs. W. R. Daughtry,
 N. R. Hines, Mrs. N. R. Hines, O. W. Harrell, Mrs. O. W.
 Harrell, Mrs. W. M. Harrell.

NEW HOPE—R. H. Holton, R. J. Bush, J. M. Deas, Mrs.
 J. M. Deas, Dan McGhin, Mrs. Dan McGhin.

O'BRIEN—J. T. McCaghren, Mrs. J. T. McCaghren, T. J.
 Webb, Mrs. T. J. Webb, Miss Josie Kite, Mrs. J. W. Mears,
 T. J. Fletcher, Mrs. T. J. Fletcher.

ORANGE—J. H. Brown, J. J. Robinson, C. D. Downs.

PHILADELPHIA—D. J. Mills, Mrs. D. J. Mills, T. M.
 More, Mrs. T. M. More, A. E. Curl, Mrs. A. E. Curl, Gladys
 Curl, A. W. Ross, Mrs. A. W. Ross, L. C. Lanier, Mrs. L. C.
 Lanier, W. T. Stokley, Mrs. W. T. Stokley, E. L. Lanier, Mrs.
 E. L. Lanier.

PINE LEVEL—J. J. Platt.

PLEASANT HILL—A. C. Gornto, Thelma Hunt, Attie
 Hunt.

ROCKY SINK—Gus Brown, Mrs. Gus Brown, J. M. Brown.

ROSE MARY—L. D. Leggett, J. C. Stone.

SUWANNEE—Mrs. Mattie Phillips, Miss Lillie Jones.

TIGER LAKE—G. L. Dorman, Ottis Brown, Vera Brown,
 Cordelle Robinson, W. L. Robinson, Mrs. W. L. Robinson, H. J.
 Horne, Miss R. A. Brown, Callie Dorman.

RECORD OF PROCEEDINGS

OF THE

FIFTY-FIFTH ANNUAL SESSION

OF THE

SUWANNEE BAPTIST ASSOCIATION

HELD WITH THE

ORANGE BAPTIST CHURCH

FIRST DAY, THURSDAY, OCTOBER 14, 1926, 10:00 A. M.

1. The Fifty-fifth Annual Session of the Suwannee Baptist Association convened with Orange Church.
2. After singing that good old hymn, "Amazing Grace," Rev. L. B. White led in prayer. The Moderator read a portion of God's Word found in Psalm 121.
3. After enrolling of messengers the Association proceeded to elect the following officers by acclamation: Rev. W. C. Taylor, Moderator; G. L. Dorman, Clerk; D. J. Mills, Treasurer;

and H. J. Horne, Vice-Moderator.

4. The hour having arrived for preaching, Rev. W. C. Taylor was called to the stand for an Introductory Sermon, using as his subject the 25th Psalm. Adjourn for dinner.

AFTERNOON SESSION

5. 1:30 p. m. After a song and prayer the Association was called to order for business.

6. Petitionary letters were called for. The following responded. Mary Bell applied for reinstatement into the Association, and was restored to full membership. Petitionary letter from Pine Level church read and referred to the following committee: Rev. W. B. Parshley, Rev. E. O. Floyd, R. J. Bush.

7. Visiting brethren were invited to seat with us and the following responded: Rev. J. W. Senterfeit, representing the State Board; Rev. C. E. McClelland, Marion Association; Rev. M. J. Frier, Rev. S. G. Ward, Rev. M. J. Fowler, Rev. E. O. Floyd, all from Middle Florida Association.

8. H. J. Horne made a verbal report of the work of the Executive Committee during the past year.

9. The following committees were appointed by the Moderator:

COMMITTEES APPOINTED

EDUCATION

Mrs. Fred Phillips, Chairman; R. E. Hatch, Annie Mae Johns.

STATE MISSIONS

R. J. Bush, Chairman; H. V. Lane, W. M. McLeod.

HOME MISSIONS

Rev. E. G. Diamond, Chairman; L. W. Nelson, Mrs. P. H. Sandlin, Mrs. W. A. Beaty.

FOREIGN MISSIONS

Rev. L. B. White, Chairman; Frank Morgan, W. H. Gray.

ORPHANS' HOME

Miss R. A. Brown, Chairman; Mrs. H. M. Tuten, Mrs. G. W. Allen.

TEMPERANCE

H. J. Horne, Chairman, R. M. Bush, R. E. Hatch.

PRESENT DAY EVILS

J. M. N. Clark, Chairman; M. J. Albritton, D. L. Vickers.

WOMAN'S WORK

Mrs. W. B. Parshley, Chairman; Mrs. E. G. Diamond, Mrs. H. V. Johns.

SACRED LITERATURE

R. M. Bush, Chairman; D. J. Mills, A. C. Gornto, C. D. Downs.

SUNDAY SCHOOL AND B. Y. P. U.

Rev. W. T. Newsome, Chairman; W. L. Robinson, Mrs. L. B. White, Miss Katie Broome.

CO-OPERATIVE PROGRAM

Mrs. W. B. Lewis, Chairman; Rev. E. G. Diamond, S. E. Hewitt, J. J. Robinson.

OBITUARIES

H. V. Johns, Chairman; Mrs. C. Jenkins, W. R. Doughtry.

NOMINATIONS

H. J. Horne, Chairman; R. J. Bush, J. T. McCaghren, J. H. Brown.

FINANCE

J. G. Brim, Chairman; W. H. Gray, R. H. Holton.

10. After hearing report of committee on Petitionary letter from Pine Level church, they were received unanimously into full fellowship with this Association.

ASSOCIATIONAL MISSIONARY'S REPORT

11. Rev. C. C. McCellan, Associational Missionary for half time, made his report for the year's work, which was accepted, as follows:

Suwannee Baptist Association assembled with Orange Baptist Church, October 14, 1926. I submit to you my report for half time beginning October 1, 1925, ending September 30, 1926: Weeks of labor, twenty-six; churches supplied, six; stations, one; sermons delivered, 120; addresses delivered, sixty-five; visits to families, 200; visits to sick persons, fifty; total visits, 250. Members received and baptized, twenty-two; by letter, twenty; restored, seventeen; total members received, fifty-nine. Sunday Schools organized, two; Sunday School pupils converted, twenty-two; Sunday Schools pupils, 150; teachers, eighteen; teachers' training courses taught two; talks on Sunday work, twenty-four; pages religious tracts given away, 30,318; Bibles and Testaments placed in homes and with individuals, fifty-seven; miles travelled in performance of my

labor, 6,852; salary raised by churches, \$323.11; by Association, \$60.89; total salary received, \$384.00. Balance due on salary, \$66.00. Raised for unified program, \$384.40; State Missions, \$12.21; total, \$396.61. Subscription to Baptist Witness, twenty; Royal Service, ten; Home and Foreign Field Journal, ten. Revival meetings held, eight.

REV. C. E. McCLELLAN,

Missionary in Suwannee Association.

12. Survey of these churches. Central Baptist Church, members, thirty-two; only five in sight. G. P. Lowe, P. O. Live Oak, Fla., is clerk.

Pine Grove Baptist Church, members, three. David Herndon, Clerk. Tarver, Ga., clerk is dead.

Pine Mount Baptist Church, members thirteen. Mrs. Mullins, clerk, Pine Mount, Fla. No place for worship. Are going to build.

REV. C. E. McCLELLAN.

CO-OPERATIVE PROGRAM

Report on the Co-operative Program, read by Mrs. W. B. Lewis, as follows:

13. Here are four vital reasons why the Co-operative Program of Southern Baptists is entitled to the most sympathetic and liberal support of our Associations and Churches:

a. This Program embraces every form of co-operative work in which our Baptist people are engaged—Foreign Missions, Home Missions, State Missions, Ministerial Relief and our Baptist schools, orphanages and hospitals.

b. The plan of the Program greatly simplifies the appeal of the denomination to the churches in that it lays before the churches our whole denominational work in one well wrought out plan instead of disturbing the churches with repeated appeals from separate interests many times during the year. This method also results in saving much effort and money.

c. Support of the Co-operative Program on the part of our churches and people tends to their well-rounded development, leading them to support all our causes in a proper proportion, rather than to giving to just a few of our enterprises.

d. When it is properly supported by all our people the Co-operative Program will insure an adequate income to every department of our organized Baptist work, thus relieving our state and general secretaries and heads of institutions of constant solicitation of funds and setting them free to plan for the enlarged scope and increased efficiency of the work entrusted

to them.

In view of these considerations and the fact that the Southern Baptist Convention and the Florida State Conventions have committed themselves unreservedly to the Co-operative Program as the best possible means of providing for the general work of our denomination, and have adopted a financial objective of \$9,000,000 for the South, and \$250,000 for Florida for 1927, we hereby voice our approval of the principle and plan of the Co-operative Program and pledge our best efforts in insuring its success within the bounds of this Association.

S. E. HEWITT,

E. G. DIAMOND.

J. J. ROBINSON.

MRS. W. B. LEWIS, Chairman,

The above report spoken on by Rev. J. W. Senterfeit. Report adopted. Adjourn until 9:30 o'clock tomorrow morning.

SECOND DAY, FRIDAY, OCTOBER 15TH. MORNING SESSION

14. The Association came together at 9:30 a. m., and Rev. W. C. Taylor conducted the devotional service.

15. Minutes of yesterday read and approved.

16. Temperance report read by clerk, as follows:

REPORT ON TEMPERANCE

Dear Brethren: Much has been said and written about the strong drink, and well it may be so for it has wrecked many homes, broken the heart of many Mothers, Wives and Sisters, and caused many precious children to be thinly clad and hungry, but we thank God that we have no more open saloons and our young men are being taught higher ideals. Let us center our thoughts and prayers upon the one hope that the prohibition laws of our country may be better enforced, and that our people may be entirely freed from this great curse. Your committee urges that our Baptist people strive to be more temperate in many ways, especially in speech and in conduct; and use this temple of clay which the Lord has given us for the indwelling of his spirit to his glory, rather than to abuse it by intemperate living.

Respectfully submitted,

R. M. BUSH,

R. E. HATCH.

H. J. HORNE, Chairman.

The above report spoken on by Rev. J. W. Senterfeit, J. F. Stokes, Rev. M. J. Fowler, Rev. E. D. Rogers. Report adopted.

17. Visitors were invited to seats with us. The following responded: Rev. E. D. Rogers, from Beulah Association; Mrs. H. C. Peelman, from the State Board.

REPORT ON FLORIDA BAPTIST
CHILDREN'S HOME

READ BY MISS R. A. BROWN

18. We may well rejoice over the successful work for our girls and boys and the improvements during the past year at our Baptist Children's Home.

The Home has received several splendid gifts: household furnishings, food supplies and money, besides the special gifts. The First Baptist Church of Wauchula gave funds sufficient to build a much needed bath house. The Carpenters' Union of Arcadia built a small stucco bungalow complete and presented it to the small girls of the Home.

Every acre of the property is being utilized in a way that is beneficial to the home. There are now 130 children and about twelve helpers there. We hope to have room for 200 or more next year. The plant consists of six dormitories, a superintendent's home, barns, poultry houses, steam laundry and other necessary farm buildings.

The recent South Florida storm did considerable damage to our property. The large water tank was blown down on the concrete bath house, completely wrecking both. The roof of three of the buildings and one porch were injured. Altogether it will take \$3,000 or \$4,000 to repair and replace the buildings.

The Home has a sewing room, printing plant, barber shop, commercial school and other things. All of these help in training the children for self support.

We find the home life of our boys and girls is ideal, each doing their share of the work well and willingly.

Recreation is not forgotten; they are provided for. They have a good band, a fine Boy Scout Troop, social clubs, basket ball, swings, see-saws, etc. These give recreation, exercise and enjoyment for all. They have their own school, from beginners to junior high.

Religious activities of all kinds are encouraged. The day is begun with chapel in the dining hall. They have a Junior and Intermediate B. Y. P. U. and a Sunbeam Band in the Home, while they attend Sunday School, prayer meeting and preaching service at the First Baptist Church.

As is well known to Florida Baptists, the Home gets a certain per cent of the money raised for the Co-operative Program. This year it was to receive 13 per cent of \$250,000, which is \$32,000. We are behind in our gifts for the Program, so the Home has not received the planned amount. It is needed so very much, especially since the storm. Let us all, individually

and co-operatively, strive and pray that the needed money will be given.

This home is a monument to the generosity and loyalty of Florida Baptists and friends, who have made, and are making possible the great work being done by this Home. We must remember the promise in Matt. 25:40: "Inasmuch as ye have done it unto one of the least of these ye have done it unto me."

MRS. H. M. TUTEN,

MRS. G. W. ALLEN.

MISS R. A. BROWN, Chairman,

The above report spoken on by Rev. L. B. White. Report adopted.

19. Motion and second that a committee be appointed to form some plan to get more supplies for the Orphanage.

20. Report on State Missions read by Rev. J. W. Senterfeit, as follows:

STATE MISSIONS

By Missions we mean the work of God's children in making known the gospel to a lost world. Hardly could one be a Christian and not be a Missionary in spirit, for it was this spirit that sent Jesus from heaven to earth to save the lost. The word says if any man have not the spirit of Christ he is none of his.

The spirit of Christ is therefore the dynamic of Missions and the word of our Lord is our authority and command; Jesus said so.

State Missions are not more important than local, foreign or home missions; nor is it less important. It is a part of the field to be sown and cultivated. Jesus said the world is the field. Florida is a part of it. It is our Judea. In our operations it is basic as to the wider fields, for it fosters all the interest of our denominations, disseminates information and collects funds for them.

By the goal adopted by our Convention in Tampa, these world-wide interests are getting 40 per cent of all the money collected by our State Board through the churches. The amount of the goal was set at \$250,000, based upon the amount pledged by the churches to the Association. Urgent request was made by the Convention that one-twelfth of the amount pledged be sent each month. Some have made their contributions regularly, and saved the Board the expense of interest. Others have forgotten or neglected to do so, and thus forced the Board to delay its work or pay a burdensome interest.

Up to the eighth of last month the Board had received from fifty-four of our churches, on the Co-operative Program, \$146,-

626, leaving a balance of \$103,373 to be raised within the two and a half months remaining of the convention year. If all our churches would make an every member canvass for all mission and local expense and follow religiously their collections, we could easily reach our goal each month and save much interest and anxiety. Moreover, our people would be happy in their financial privileges. Our orphans, old ministers, weak churches and destitute fields would be systematically and adequately cared for.

Respectfully submitted,

H. V. LANE,

W. N. MCLEOD.

R. J. BUSH, Chairman,

Report adopted.

Report on Home Missions read by Rev. E. G. Diamond, as follows:

HOME MISSIONS

21. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than \$100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Home Board for years has been recognized as probably the greatest single evangelizing agency in America. Also the report of the Board shows a most gratifying tendency towards self-support. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Since the Convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—*independent and co-operative*—of the Home Mission Board have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,895; constituted 2,123 churches, built or improved 4,696 houses of worship, organized 7,148 Sunday Schools. A great record, indeed.

The Board is laboring under a heavy debt contracted not from plunging but from a reduction in receipts for five years past. Retrenchment of the severest sort has been exercised each year. It will be almost suicidal for us to enforce further retrenchment in this great work. This report may well be closed by a brief statement from the last annual report of the Board:

This is the greatest hour for Home Missions in the history

of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as these beyond the seas.

Our country has become notorious for its disrespect for law, for its numerous murders, for its commercialism and materialism. Nothing but the mighty power of the Gospel of Christ will save us from this deluge of world diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful consideration of our Convention. Our work abroad will advance apace as we lay the foundation at home.

Your Committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

MRS. P. H. SANDLIN,

MRS. W. A. BEATY.

E. G. DIAMOND, Chairman.

22. Report on Foreign Missions, read by Rev. L. B. White.

FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers to this Association, and taken back to the whole membership of their churches:

a. Things accomplished last year.

Thirteen thousand, two hundred and sixty-nine persons were baptized in our Foreign Mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year \$444,258, or nearly

\$400 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50 per cent of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,916 treatments administered to 69,583 patients, of which 5,498 were in-patients. Nine hundred and thirty-four of the operations performed by the Board's medical staff were major operations.

b. A second fact to be remembered in the financial condition of the Board:

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for re-enforcement and relief. During the year the Board received from the Co-operative Program \$1,071,834.16; in designated gifts \$240,613.05; and in total gifts to the Christmas Love Offering \$811,344.11. The debt was substantially reduced, but there was left an indebtedness of \$727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time \$300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations. The distress and disaster of these denials of missionary needs may, to some degree, be estimated by the following extracts from missionary letters:

A small volume of extracts similar to the above could be made from missionary letters to the Board, but the above are sufficient for any who will have their hearts touched.

The world which the Foreign Mission Board is facing is a world in a desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds

of young people are ready to carry it, and our people have the money to send them, if they would only give it.

FRANK MORGAN,
L. B. WHITE.
W. H. GRAY, Chairman,

The above reports were spoken on by Mrs. H. C. Peelman, Rev. J. W. Sentefiet, Rev. L. B. White.

Above Mission reports were all adopted.
Adjourn for dinner.

AFTERNOON SESSION—FRIDAY

1:30 P. M. Afternoon session.

23. After singing the Moderator called the meeting to order. Rev. J. S. Juda led in prayer.

24. Rev. J. S. Juda, representing the Baptist Witness, was present and was given a cordial welcome.

25. Report on Present Day Evils, read by J. M. N. Clark.

PRESENT DAY EVILS

We, your committee on Present Day Evils, begin with our first sin mentioned. Satan caused Eve to sin. We have always had sin since, and always will, but we can try to prevent them. The present day evils are growing worse and worse every day, but let us take a firm stand against them.

The seed of sin, or from present day evils, is a few visits to the ballroom and the gambling table, a few small drinks, and other little things will lead to big things. Little things, such as theaters, bathing pools, late hours, joy rides, and others, lead to big things, as adultery, murder, drunkenness, and the big things lead to destruction. Our Pastors neglect preaching on these subjects because of the peoples' temper. Another great evil of today is carelessness or negligence; we are so careless about our church duty. We often break one of our great commandments: "Remember the Sabbath Day to keep it holy." Because of our carelessness Paul says, neglect not the gift that is in the lots of us to neglect our duty towards missions. We are Missionary Baptists and let us prove it by our mission work. By our fruits we shall be known.

Let us take a decided stand against the present day evils so as to blot them out of our way.

Respectfully submitted,

D. L. VICKERS,
M. J. ALBRITTON.
J. M. N. CLARK, Chairman,

The above report spoken on by Rev. L. B. White.
Report adopted.

Report on Sacred Literature.

26. No written report being present, Rev. J. S. Juda made a very interesting talk on above subject.

27. Report on Sunday School and B. Y. P. U.

No written report being offered, Rev. J. W. Senterfiet made a very interesting oral report; also spoken on by Rev. L. B. White.

28. Report on Obituaries read by H. V. Johns, as follows:

REPORT ON OBITUARIES

We, your Committee on Obituaries, ask to make the following report:

This report brings a shadow of sorrow over our minds. But our Heavenly Father doeth all things well. He knoweth best and we should be willing to be guided by his wise judgment.

The names of our beloved brethren and sisters that have passed away since our last meeting are as follows:

Antioch, Mr. R. J. Allen; Belleville, Mrs. A. E. Bracewell; Branford, Mrs. Elizabeth Smith; Beulah, Mr. Forest Thomas; Clayland, Mr. A. J. McLeod, Mr. J. H. Hunter; Corinth, Mr. Thos. Green; Jasper, Mrs. G. E. Holt, Mrs. Frances Thomas, Miss Fay Tuten; Marybell, Mr. J. P. Mixon; Mt. Gilead, Deacon John Hilton, Mrs. Eliza Goff; Mt. Pisgah, Miss Bernur Doughtry; New Hope, Mr. J. W. Deas, Mrs. Elizabeth Scoff; O'Brien, Mrs. L. B. Davis; Philadelphia, Mr. R. L. Moore, Mr. J. L. Hingson, Mrs. Lura Stinson; Rose Mary, Mr. W. R. Jenkins; Rocky Sink, Mrs. Denie Brown; Tiger Lake, Mr. I. F. Williams, Mrs. H. J. Horne, Mrs. J. M. Helton.

W. D. DOUGHTRY.

H. V. JOHNS, Chairman.

Report adopted.

29. Report on Education read by Clerk, as follows:

EDUCATION

It requires extensive observation to enable us, even partially, to appreciate the great work that is being accomplished by the 118 Baptist schools of the South. These schools are fitting men and women with a practical working knowledge of Christianity and sending them out as trained workers in the Master's Kingdom.

Religious training is a necessity. Faith and knowledge of faith, is essential to a complete life. It is the work of Baptist schools to send men and women out into the world with the

right ideas of religion and life.

We cannot be too careful to have our education proceed from the right source and in the right direction. Error is more hopeless than ignorance, for the error is the more busy. To impart to men and women knowledge without admixture of error, is the great work undertaken by our schools, and each year these schools are sending out hundreds of trained Christian workers, rooted and grounded in the truth of the gospel of our Lord Jesus Christ.

Our Baptist schools have a right to make first claim on our young people. Moreover, in return for what they are doing, they should command enough of our money to enable them to equip and maintain themselves in accordance with the highest scholastic standards. The greatest possible investment of money is to put it into the character and training of the young men and women whom God has called to his work.

At present the only Baptist school in the state is Stetson University, located at DeLand; but plans are well under way for the erection of a Junior College near Sebring. This school will mean much to the Baptist boys and girls of Florida, and especially to the native ministry of the state.

By prayer and money we must loyally support our schools, colleges and seminaries, for out of them are to come our leaders of the future.

Respectfully submitted,

(MRS.) F. D. PHILLIPS, Chairman,

R. E. HATCH,

(MISS) ANNIE MAE JOHNS.

Committee.

Report adopted.

W. M. U. REPORT

30. Woman's Missionary Union report, read by Mrs. W. B. Parshley, as follows:

In this Association we have a Woman's Missionary Society in four churches, Belleville, Jasper, Jennings and Live Oak. Jennings has also a Sunbeam Band. Live Oak has a full graded union, W. M. S., Y. W. A., G. A., R. A., and Sunbeams.

A summary of the reports shows:

Total organizations	9
Total members	223
Total Mission Study Classes	7
Total Mission Study Awards	92
Subscribers to Witness	29
Subscribers to Royal Service	32

Subscribers to Home and Foreign Fields	11
Subscribers to World Comrades	5
Gifts to Missions and Benevolence	\$ 769.60
Gifts to local church and personal service	1,215.55

Total \$ 1,985.15

Personal Service Summary:

Visits to sick, new comers, etc.	2,516
Garments to needy	397
Literature	1,167
Food to sick, etc.	425
Bouquets	545

Total 5,050

We read that "Christ went about doing good" and as we go about we desire to follow his example and carry a message of help and cheer.

Our Mission Study opens our eyes to the needs and our responsibility in training our own children, our duty to the foreigner in our midst, and our duty to God in the stewardship of time, talents, money, all we have and are. And as we study of the darkness in other lands we long to help bring to them the Light of the World, our Lord Jesus.

We are thankful for the women who are organized for work, and we long that every church in this Association should have a W. M. S. We want all our women to have their part in this work and the blessing that comes with it.

We look forward to the new year with prayer and hope, determined to do more and better work for the Master in our own lives and as women organized to help in bringing the knowledge of the love of Jesus to all the world.

Respectfully submitted,

(MRS.) W. B. PARSHLEY,

(MRS.) E. G. DIAMOND,

(MRS.) H. V. JOHNS.

The above report spoken on by Mrs. H. C. Peelman.

Report adopted.

TREASURER'S REPORT

31. Report of Treasurer, 1925-26, read by D. J. Mills, as follows:

RECEIPTS

October 16, 1925, Balance on hand	\$ 2.40
October 16, 1925, From Finance Committee	106.67

November 19, 1925, From W. B. Parshley	17.50
Total Receipts	\$ 126.57

DISBURSEMENTS

October 21, 1925, Paid Florida Baptist Children's Home	\$ 17.00
November 21, 1925, Paid for Printing Minutes	90.00
November 21, 1925, Clerk's Salary	19.57

Total Disbursements \$ 126.57

Respectfully submitted,

D. J. MILLS, Treasurer.

Report adopted.

REPORT OF FINANCE COMMITTEE

32. Report of Finance Committee, read by J. G. Brim, as follows:

We, your Committee on Finance, beg to report that we have received from the several churches the sum of \$131.34, which has been turned over to our Treasurer, D. J. Mills.

Respectfully submitted,

W. H. GRAY,

R. H. HOLTON.

J. G. BRIM, Chairman,

Report adopted.

33. Clerk instructed to use best judgment on printing minutes.

34. Motion carried to pay Clerk \$25.00 for his services.

REPORT ON NOMINATIONS

35. Report on Nominations read by D. J. Mills, as follows: Committee on Nominations beg leave to report as follows: Member of State Board, Rev. E. G. Diamond. Messenger to Southern Baptist Convention, Rev. L. B. White. Messengers to State Convention, R. J. Bush, D. J. Mills, G. L. Dorman, H. J. Horne, R. E. Hatch.

Next session of this Association to be held with Live Oak Baptist Church, beginning at 10:00 o'clock A. M., on Thursday before the third Sunday in October, 1927.

Introductory sermon to be preached by Rev. L. B. White; Missionary sermon by Rev. E. G. Diamond.

Executive Committee, R. E. Hatch, Rev. W. T. Newsome,

Rev. E. G. Diamond, W. H. Gray, Rev. L. B. White.

Respectfully submitted,

J. T. McCAGHREN,

D. J. MILLS.

H. J. HORNE, Chairman,

Report adopted.

36. Motion carried that a committee be appointed to revise our time of meeting and arrange order of business. Motion carried to hold two days' session next year.

Resolution.

RESOLUTION OF THANKS

37. The following resolution was offered by D. J. Wills: We, the messengers of the Suwannee Baptist Association, wish to extend to the brothers and sisters of Orange Baptist Church our sincere and hearty thanks for their wholehearted entertainment during this session of the Association.

Respectfully submitted,

D. J. MILLS.

Report adopted by rising vote, which was unanimous.

38. Adjourned to meet with Live Oak Baptist Church, Thursday, before the third Sunday in October, 1927.

REV. W. C. TAYLOR, Moderator,

G. L. DORMAN, Clerk.

W. M. U. ANNUAL MEETING

1. The annual meeting of the W. M. U. of the Suwannee Association was held with the Orange Baptist Church, October 15, 1926. In the absence of the President, Mrs. E. G. Diamond, of Jasper, called the meeting to order and presided.

2. The enrollment was as follows:

Jasper, Mesdames Knight, W. B. Lewis, H. M. Tuten, A. F. Hancock, W. A. Beaty, E. G. Diamond.

Jennings, Mrs. W. C. Taylor.

Belleville, Mesdames Maude Bracewell, Paul Johns.

Live Oak, Mesdames, Lyon, Bothwell, Morgan, Long, Poteet, J. A. Johnson, Byrd, White, Burke, Parshley, Lee; Miss Katie Broome, Miss Mamie Broome.

3. Mrs. H. C. Peelman, our W. M. U. Secretary from Jacksonville, gave a helpful talk on the duties of the W. M. U. Associational officers. She urged quarterly meetings, as well as an all day annual meeting some time before the Association meets.

4. Nominating Committee chosen: Mesdames W. B. Lewis,

Paul Johns, Mac R. Morgan, E. G. Diamond.

5. In accordance with a message from our absent President and following Mrs. Peelman's advice, it was voted that we hold the annual meeting of the W. M. U. of the Suwannee Missionary Baptist Association on the last Thursday in September, and make it an all day meeting.

6. An invitation was received from the Jasper W. M. S. to meet with them next year. Gladly accepted. The Live Oak W. M. S. invited the women to meet with them in January for a quarterly rally.

7. The Nominating Committee reported, and the following officers were elected: President, Mrs. W. B. Lewis, Jasper; Vice-President, Mrs. S. J. Hewitt, Jasper; Superintendents, Mrs. W. C. Taylor, Jennings; Mrs. George W. Allen, Live Oak; Secretary-Treasurer, Mrs. Paul Johns, Belleville; Young People's Leader, Mrs. L. B. White, Live Oak; Stewardship Chairman, Miss Mamie Griffis, Jasper; Mission Study Chairman, Mrs. E. G. Diamond, Jasper; White Cross Chairman, Miss Mamie Broome, Live Oak; Personal Service Chairman, Mrs. M. P. Hunter, Jasper; Margaret Fund Chairman, Mrs. G. A. Lyon, Live Oak; Training School Chairman, Miss R. A. Brown, Tiger Lake, Live Oak.

8. In the absence of Mrs. J. L. McDaniel, a report of the Missionary Societies in the Association was given by Mrs. W. B. Parshley.

9. Closing prayer by Mrs. L. B. White.

(MRS.) W. B. LEWIS, President,

(MISS) KATIE BROOME, Sec. Pro. Tem.

HISTORICAL TABLE

Date, Church, Moderator, Clerk, Preached Introductory Sermon (reading straight across).

1876, Antioch, Rev. B. D. Harrell, R. F. Rogers, Rev. J. R. Kimbrow.

1877, Mt. Pleasant, Rev. M. A. Clonts, R. F. Rogers, Rev. J. G. Taylor.

1878, Piquet Lake, Rev. J. N. Reid, J. M. Caldwell, Rev. B. R. Mosley.

1879.

1880, Mt. Pleasant, Rev. D. F. Ward, J. M. Caldwell, Rev. R. W. Phillips.

1881.

1882, Midway, W. B. High, Rev. J. W. Grantham, Rev. J. W. Fleming.

1883, Friendship, W. B. High, Rev. J. W. Grantham, Rev. J. W. Fleming.
1884.
1885, Piquet Lake, Rev. W. B. High, J. W. Grantham, Rev. J. W. Grantham.
1886, Mt. Gilead, Rev. B. D. Harrell, Rev. W. B. High, Rev. Z. Dees.
1887, Tiger Lake, Rev. B. D. Harrell, Rev. W. J. Carroll, Rev. B. D. Harrell.
1888, Half Moon Lake, Rev. B. D. Harrell, W. C. Johnson, Rev. F. W. Wells.
1889, Philadelphia, Rev. B. D. Harrell, Rev. A. J. Carroll, Rev. E. Trice.
1890, Clayland, Rev. W. J. Carroll, H. C. Sealey, Rev. W. J. Carroll.
1891, Hatch Bend, Rev. B. D. Harrell, C. L. Mills, Rev. T. J. Kelly.
1892, Mt. Pisgah, Rev. J. F. Tatum, R. A. Reid.
1893, Rocky Sink, Rev. B. D. Harrell, R. A. Reid, Rev. E. B. Mills.
1894, Tiger Lake, Rev. R. W. Phillips, R. A. Reid, Rev. B. D. Harrell.
1895, Friendship, Rev. R. W. Phillips, R. A. Reid, Rev. W. C. Lee.
1896, Mt. Olive, Rev. R. W. Phillips, R. A. Reid, Rev. J. J. Holmes.
1897.
1898, O'Brien, Rev. B. D. Harrell, C. L. Mills, Rev. W. C. Lee.
1899, Live Oak, W. S. Hodge, C. L. Mills, Rev. J. F. Tatum.
1900, Antioch, W. S. Hodge, C. L. Mills, Rev. A. J. Reamy.
1901, Mt. Gilead, W. S. Hodge, C. L. Mills, Rev. B. M. Bean.
1902, Union, Rev. J. F. Tatum, W. W. Leggett, Rev. L. D. Geiger.
1903, Evergreen, J. R. Newlan, C. L. Mills, Rev. J. F. Tatum.
1904, Philadelphia, J. R. Newlan, R. R. Brown, Rev. F. C. Edwards.
1905, Clayland, J. R. Newlan, R. R. Brown, Rev. J. S. Parker.
1906, Live Oak, Rev. B. D. Harrell, R. R. Brown, Rev. E. H. Reynolds, Sr.
1907, Jennings, Rev. B. A. Gigger, W. H. Mills, Dr. G. A. Nunnally.
1908, Orange, Rev. B. A. Gigger, S. D. Huggins, Rev. A. J. York.
1909, O'Brien, Rev. B. A. Gigger, S. D. Huggins, Rev. W. H. Holmes.

1910, Antioch, Rev. J. R. Wells, S. D. Huggins, Rev. F. H. Watkins.
1911, Rocky Sink, Rev. A. J. York, H. B. Brown, Rev. F. H. Watkins.
1912, Antioch, Rev. A. J. York, R. J. Allen, Rev. W. R. Ivey.
1913, Jasper, Rev. A. J. York, R. J. Allen, Rev. H. A. Jordan.
1914, Jennings, Rev. A. J. York, R. J. Allen, Rev. J. B. Dixon.
1915, Philadelphia, Rev. A. J. York, R. J. Allen, Dr. W. B. Parshley.
1916, Tiger Lake, Rev. A. J. York, R. J. Allen, Rev. H. A. Jordan.
1917, Antioch, Rev. T. L. Peacock, G. L. Dorman, Rev. A. B. Canady.
1918, Mt. Olive, Rev. A. J. York, G. L. Dorman, Rev. Gus Padget.
1919, Clayland, Rev. A. J. York, G. L. Dorman, Rev. S. B. Cole.
1920, Beulah, Rev. A. J. York, G. L. Dorman, Rev. J. A. Davis.
1921, Jasper, Rev. E. R. Wise, G. L. Dorman, Rev. W. C. Taylor.
1922, Tiger Lake, Rev. E. R. Wise, G. L. Dorman, Rev. P. A. Roberts.
1923, Mt. Gilead, Rev. W. C. Taylor, G. L. Dorman, Rev. W. C. Taylor.
1924, Jasper, Rev. W. C. Taylor, G. L. Dorman, Rev. W. W. Willan.
1925, O'Brien, Rev. W. C. Taylor, G. L. Dorman, Rev. E. G. Diamond.
1926, Orange, Rev. W. C. Taylor, G. L. Dorman, Rev. W. C. Taylor.

Finances of Suwannee Baptist Association, State of Florida, for year ending September 30, 1926

CHURCHES REGULAR TREASURERS AND POST OFFICES	For Support of Local Church Work							For Support of Missions, Education and Benevolence													
	Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Association	Other Objects.	Total for Support Local Church Work.	Gifts to Co-operative Program.	Association Missions	State Missions	Home Missions.	Foreign Missions	Ministerial Education	Schools and Colleges.	Orphanages.	Aged Ministers' Relief.	Foreign Relief. Total All Missions Education and Benevolence.	Grand Total All Gifts All Purposes.
Antioch—Mrs. A. K. Evans, Live Oak, Fla.	\$ 130	\$ 27						\$ 2.50	\$ 159.50	\$ 8.75				\$ 15.00					\$ 28.75	\$ 188.25	
Belleville—J. E. Johns, Lake Park, Ga.	100							5.00	111.00	48.30									48.30	159.30	
Beulah—C. J. Driggers, Dowling Park, Fla.	45	23	30.00	2.00			\$ 3.00	3.00	103.00										3.90	106.90	
Branford—Mrs. F. D. Phillips, Branford, Fla.	600	15	100	9.88	22.00	58.00		5.00	203.50			43							43.00	1,053.03	
Bright Pond—D. T. Smith, Jasper, Fla.	100							2.00	102.00											102.00	
Clayland—W. M. McLeod, Live Oak, Fla.			42					1.10	48.10											48.10	
Corinth—H. Burnett, Jasper, Fla.	150		27		4.50			2.00	183.50			27								27.00	
Divonia—J. W. McCall, Jasper, Fla.	50							2.00	52.00											52.00	
Friendship—W. A. Rye, Live Oak, Fla.	60							1.00	64.00											64.00	
Jasper—D. T. Webb, Jasper, Fla.	1,500		325	229.95	405.50	125.00	72.57	0.00	2,784.59	330.40		41	\$ 34	56.60			33.50	10	502.50	3,279.95	
Jennings—R. M. Cason, Jennings, Fla.	600				30.00	21.50		5.00	112.50	129.96										769.00	
Live Oak—E. C. Haddock, Live Oak, Fla.	1,521	102	217	297.96	91.59	387.87	10.00	15.50	184.49	706.46		6	35	74.80	750	20		40	224.76	992.76	
Mary Bell—Julia Marton, Live Oak, Fla.	75							1.50	77.50										1,607.47	4,433.04	
Mt. Gilead—Mrs. C. A. Griffin, Falmouth, Fla.	150		27	57.50				5.00	249.50											77.50	
Mt. Olive—H. V. Johns, Wellborn, Fla.	92		30					1.00	127.00	31.00										280.50	
Mt. Pisgah—I. J. Williams, Pine Mount, Fla.	150	28				9.00		1.00	199.00											127.00	
New Hope—J. E. Bland, Jasper, Fla.	90		46					1.76	139.75	32.70										199.00	
O'Brien—T. J. Fletcher, O'Brien, Fla.	240		40	200.00				1.00	48.00											32.70	
Orange—J. M. N. Clark, Live Oak, Fla.	150	35						3.50	200.50											48.00	
Philadelphia—D. J. Mills, O'Brien, Fla.	225				12.00			1.00	256.24	78.50	\$ 11.00									200.50	
Pine Level—J. B. Carmichael, Dowling Park, Fla.					23.24			1.87	287.00											89.50	
Pine Mount—Mrs. Willie Chauncey, Pine Mount, Fla.								1.26	49.26											345.14	
Pine Mount—Mrs. Willie Chauncey, Pine Mount, Fla.								1.25	138.00											2.87	
Pleasant Hill—Mrs. C. L. Sealy, Pine Mount, Fla.		45						1.25	49.26											49.26	
Rocky Sink—Gus Brown, Live Oak, Fla.	80	8	25		25.00			1.00	138.00											159.00	
Rose Mary—Mrs. R. E. Alderman, Live Oak, Fla.	40				1.50			1.00	44.50			12								44.50	
Suwannee—Mrs. Mattie Phillips, Live Oak, Fla.			15					1.20	17.20											18.50	
Tiger Lake—O. S. Mills, Live Oak, Fla.	152	45	23.00			23.10		1.00	252.10	37.78	10.00	15	2	10	12.15					35.70	
Union—																				18.50	
TOTAL	\$ 5,500	\$ 233	\$ 989	\$ 848.29	\$ 582.09	\$ 659.71	\$ 95.57	\$ 137.44	\$ 625.06	\$ 10,339.46	1,443.85	22.50	\$ 44	\$ 81	\$ 219.40	\$ 750	\$ 25	\$ 82.40	\$ 14	\$ 2,763.37	13,121.59

Rev. W. C. Taylor, Moderator of Suwannee Baptist Association, P. O. White Springs, State of Florida.
 G. L. Dorman, Clerk of Suwannee Baptist Association, P. O. Live Oak, State of Florida.

100.00
 6783
 323.00
 27.190
 13,121.59

Sunday Schools of Suwannee Baptist Association, State of Florida, for the Year Ending September 30th, 1926

CHURCHES	Is It a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION										
				Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanages, etc.	Does Your Church House Provide for All Departments and Classes?			
Branford	Town	A. O. Dorsett	Branford, Fla.	Mrs. W. P. Atwell	Branford, Fla.	7	6	7	18			12			57	40	No		1	12				No
Bright Pond	Country	W. T. Rouse	Jasper, Fla.	B. M. Smith	Jasper, Fla.	6	12	12			15	9			48	38	No			6				No
Jasper	Town	D. L. Vickers	Jasper, Fla.	J. H. Reid	Jasper, Fla.	14	21	20	42	21	17	30	12		163	110	Yes		7	13			\$ 90.50	Yes
Jennings	Town	J. L. McDaniel	Jennings, Fla.	S. E. Hewitt	Jennings, Fla.	7									50	40	No	No	4					No
Live Oak	City	J. A. Johnson	Live Oak, Fla.	H. Sivia	Live Oak, Fla.	33	45		12	20	12	40		40	202	116	Yes	No	14	1	\$396.12	\$150.50	Yes	
Mt. Olive	Country	W. H. Gray	Live Oak, Fla.	C. H. Sistrunk	Live Oak, Fla.	7	7	10	12	14		24			74	50	No	No					22.92	No
Mt. Pisgah	Country	N. R. Hines	Pine Mount, Fla.			7	10		12	12		12			53	30			7					No
O'Brien	Town	C. O. Hale	O'Brien, Fla.	C. O. Hale	O'Brien, Fla.	8		15	15	25		20			75	65	Yes	No					26.59	No
Orange	Country	H. S. Williams	Live Oak, Fla.	J. H. Brown	Live Oak, Fla.	4									54	26	No	No		2				No
Philadelphia	Country	R. R. Brown	Live Oak, Fla.	C. P. Mills	O'Brien, Fla.	7		6	9	14	9	9			40									No
Tiger Lake	Country	C. M. Harrell	Live Oak, Fla.	Miss Callie Dorman	Live Oak, Fla.	7	10	6	10	9	12	12			54	26	No	No						No
TOTAL						107	111	76	120	115	72	158	12	40	882	550	35	Yes	No	3	1	\$396.12	\$290.41	No

Churches whose names do not appear have no Sunday School.

Rev. W. C. Taylor, Moderator of Suwannee Baptist Association, P. O. White Springs, State of Florida.
G. L. Dorman, Clerk of Suwannee Baptist Association, P. O. Live Oak, State of Florida.

Woman's Work

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Enrolled in the W. M. S.	Enrolled in the Y. W. A.'s	Enrolled in the G. A.'s	Enrolled in the R. A.'s	Enrolled in the Sunbeams	Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts
Belleville	1					6					6			\$ 18.30	\$ 18.30
Jasper	1					47					47	11	\$ 742.90	415.55	1,158.45
Jennings	1					5				28	75		75.50	20.00	95.50
Live Oak	1	1	1	1	1	62	20	26	16	16	140		241.84	336.30	578.14
TOTAL	4	1	1	1	2	20	20	26	16	44	221	11	\$1,080.24	\$ 790.15	\$1,850.39

Churches whose names do not appear have no W. M. U.

Rev. W. C. Taylor, Moderator of Suwannee Baptist Association, P. O. White Springs, State of Florida.
G. L. Dorman, Clerk of Suwannee Baptist Association, P. O. Live Oak, State of Florida.

B. Y. P. U. Work

CHURCHES	Is it in a Village, Town, City or Country?	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Total Systematic Givers in All Unions
Branford	Town	1				24			24		
Jasper	Town	1	1	3	12	15	11	38	15	15	
Jennings	Town	1				34			34	15	
Live Oak	City	1	1	1	10	22	10	42	6	18	
Tiger Lake	Country	1				20			20	14	
TOTAL		5	2	3	100	37	21	158	50	33	

Churches whose names do not appear have no B. Y. P. U.