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MINUTES

of the

Fifty-Third Annual Session

of the

Suwannee Missionary Baptist Association

Held With

Jasper Baptist Church

October 16 and 17, 1924

Next session of the Association will convene with
O'Brien Baptist Church, Atlantic Coast Line
Railway, Thursday, Before 3rd Sunday
in October, 1925.

W. C. Taylor, *Moderator*
White Springs, P. O.

G. L. Dorman, *Clerk*
Live Oak, P. O.

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ARTICLES OF FAITH

"Purpose, to set in order a declaration of those things most surely believed among us.—Luke 1:1.

Article 1. We believe in the only true and living God, and that there are three persons in the God-head, Father, Son and Holy Ghost.—I Kings 8:60; Isaiah 44:6; Matthew 28:19; John 10:30-14; 16.

Article 2. We believe that the Scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.—Deut. 4:20; 12:32; Matt. 5:9; Luke 12:28; John 14:15; II Tim. 2:16; Peter 4:11; Thess. 2:13; Rev. 22:19.

Article 3. We believe in the doctrine of original sin.—Gen. 3:5; Psalm 51:5; I Kings 8:46; Rom. 3:9; Gal. 3:22.

Article 4. We believe in the total depravity of the human heart and that the natural state of man is such that he cannot recover himself from his fallen and ruined condition.—Psalm 51:1; Jeremiah 12:23; Rom. 8:7-8; John 10:16; John 3:3; Micah 6:7; Galatians 3:10-11.

Article 5. We believe in the election according to the foreknowledge of God through sanctification of the spirit and belief of truth.—Deut. 7:6; Acts 22:14; 13:46; Romans 8:29-30; Ephesians 1:4; Matt. 24:31; John 10:16; 6:37; Romans 9:16; II Timothy 1:9; Titus 1:1-2.

Article 6. We believe that the grace of God that bringeth salvation hath appeared unto all men and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace.—Titus 2:11; John 3:16:18.

Article 7. We believe that sinners are justified only by faith in Jesus Christ.—Romans 5:1; Isaiah 52:11; Acts 13:38-39; Romans 10:4, 3:25-26; I Corinthians 1:30; Galatians 3:21-24; 2:16.

Article 8. We believe that the gospel of Christ is the means of divine appointment to bring sinners to repentance and faith in Jesus Christ, and therefore, should be preached to all men everywhere.—Matthew 28:19-20; Acts 4:12; Rom. 1:16; Acts 16:31.

Article 9. We believe that the saints shall persevere in grace and never finally fall away.—John 10:27-29, 17:9-12, 11:25-26; Romans 8:31-39.

Article 10. We believe that Baptism and the Lord's Sup-

per are ordinances of Jesus imposed upon His church.—Matthew 28:19-20; Luke 22:19. That nothing is baptism but immersion.—Matthew 3:16. That believers are the only proper subjects and that the only proper administrators of baptism are ministers who have been regularly ordained by a church of same faith and order; by the imposition of hands of a presbytery.—Matthew 3:15; I Corinthians 11:2; I Timothy 4:14; Titus 1:5. And that none but baptized believers are entitled to partake of the Lord's Supper.—Acts 2:41-42; Matthew 26:20-30; Mark 14:17-26; Luke 22:14-18.

Article 11. We believe in a resurrection of the dead and a general judgment.—Acts 17:31; I Corinthians 15:34, 20:25; John 5:28,29; Hebrews 9:27; II Peter 3:7.

Article 12. We believe that the punishment of the wicked will be everlasting, and that the joy of the righteous will be eternal.—Matthew 25:26; II Thess. 1:9; Mark 10:30.

CONSTITUTION

Article 1. This organization shall be known as the Suwannee Missionary Baptist Association.

Article 2. The specific object of this Association shall be:

a. To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and cooperation.

b. To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association and elsewhere.

c. To aid weak churches in our bounds.

d. To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work of the Gospel ministry.

e. To promote pious and useful education among all Baptists.

f. To care for the needy orphans among us.

g. To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary

bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its direction, may accord seats to other members present from said church.

Article 6. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, who shall each be elected annually, by ballot and a majority vote; but the Association may, by a unanimous vote, instruct someone to cast the vote or ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order, and appoint all committees not otherwise provided for.

The duties of the Vice-Moderator shall be to preside in the absence of the Moderator, or at his request, and to do and perform such other acts as may be hereafter directed.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the Minutes, and keep a regular file of the published proceedings of the Association, and to deliver same to his successor in office, and do any other acts as may be hereafter directed.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. The Executive Committee shall consist of five members of this body, and elected annually by vote of the Association. The Vice-Moderator shall be Chairman of the Executive Committee, and together with the Clerk, shall be members of the Executive Committee, ex-officio. The Executive Committee shall supervise all missionary work in the Association, and shall meet in session at least once every three months, at the union-meetings of the Association. Special sessions upon call of Chairman.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and

requesting all churches which hold regular services on the third Sunday and Saturday before to give their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association on petitionary letters presented by messengers during the session of the Association; accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves to itself the right to withdraw fellowship from any church which it deems disorderly or heterodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairmen of committees on the following subjects to wit: Stewardship and Church Budgeting, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Woman's Work, Sunday School and B. Y. P. U., Periodicals, Obituaries, Present-Day Evils, Temperance and such other questions as the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, The Moderator of the previous session shall call the messengers to order and after singing and prayer he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect

a Moderator pro-tem, who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro-tem is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration at any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

MINISTERS WHO HOLD MEMBERSHIP WITH US

Clayland—J. J. Platt, Dowling Park, Florida.
 O'Brien—H. A. Jordan, Cross City, Florida.
 O'Brien—W. T. Newsome, O'Brien, Florida.
 Suwannee—E. H. Holcomb, City Point, Florida.
 Antioch—A. K. Evans, Live Oak, Florida.
 Antioch—E. R. Wise, Live Oak, Florida.
 Friendship—J. S. Hurst, Live Oak, Florida.
 Friendship—R. D. Turner, Pinemount, Florida.
 Friendship—A. Bonds, O'Brien, Florida.
 Rocky Sink—J. S. Parker, Live Oak, Florida.

OUR HONORED DEAD

Brothers

J. H. HODGES.
N. FLETCHER.
W. H. STARLING.
J. A. ULM.
J. I. DUNCAN.
J. B. BARBER.
J. L. ROBINS, (Deacon.)
HORACE BONDS.
WILLIE CULBRETH.
ARCHIBOLD MILLER.
REV. JOHN HOLMES.
JOHN HOLMES.

Sisters

JULIA SANFORD.
NANCY CARMICHAEL.
KATIE HURST.
DOLLIE BRANNAN.
JENNIE HADOCK.
BERTIE BRANNAN.
EMMA BASS.
KATHERINE McGHIN.
MARIE HUNTER.

JASPER BAPTIST CHURCH, OCT. 15, 1924.

The Fifty-Third Annual Session of the Suwannee Baptist Association Convened With Jasper Church.

After singing a hymn, Rev. A. J. York, our former Moderator, led in a very earnest prayer; after which the Moderator, W. C. Taylor, read Psalm 103, and led in prayer.

The congregation then sang that good old hymn "Lord Plant My Feet On Higher Ground."

The following churches responded by letter and messengers: Jasper—B. Small, W. H. Green, B. B. Johnson, E. H. Diamond, R. L. Frink, W. C. Coldwell, Sisters W. B. Lewis, J. H. Corbit, M. P. Hunter, B. Small.

Tiger Lake—H. J. Horne, G. L. Dorman, Lee Robinson, Orien Brown, Horry Robinson, Cary Mills, Hardy Harrell, Sister R. A. Brown.

Mt. Pisgah—N. R. Hines.

Antioch—R. J. Allen, J. H. Burnett, Rev. E. R. Wise, and Mrs. E. R. Wise.

Mt. Gilead—Eliza Clemons, Nellie Griffin.

Bright Pond—W. T. Rouse, Sisters D. T. Smith, W. T. Rouse.

Clayland—H. A. Goff, J. G. Brim, Horrie Williams, J. J. Watson, W. N. McLeod, Horrie Mills, Sisters Annie Goff, Jasper Hart.

Philadelphia—D. J. Mills, A. W. Ross, Sister D. J. Mills.

Mt. Olive—J. H. Johns, H. V. Johns, Sister Annie Mae Johns.

Beulah—by letter, no messengers.

New Hope—R. J. Bush, W. M. Culbreth, J. E. Bland, J. B. McGhin.

Jennings—J. L. McDaniel, Sisters J. L. McDaniel, Grace Averiett, and Ruby Holland.

Divona—W. A. McCall, Sisters J. W. McCall and Margaret McCall.

Branford—Sisters J. S. Stafford, J. I. Duncan and Fannie Duncan.

Pine Mount—by letter, no messengers.

A quorum being present the Association proceeded to organize by electing Rev. W. C. Taylor Moderator by unanimous vote.

The Moderator was instructed to cast the vote of this Association for G. L. Dorman for Clerk. The Clerk was instructed

to cast the vote of the Association for D. J. Mills for Treasurer.

Visiting brethren were invited to seats with us and the following responded: Rev. A. J. York from Miami Association, Rev. W. B. Parshley from Live Oak Church, Rev. W. W. Williams representing State Board at Jacksonville.

Rev. E. G. Diamond, pastor of the Jasper Church, made a short talk and welcomed all messengers to the church during the Association.

The hour having arrived for preaching, Rev. W. W. William was called to the stand for an Introductory Sermon.

Adjournment, for dinner.

Afternoon, 2:00 p. m. After singing a hymn, H. J. Horne led in prayer. The Moderator appointed a Committee on Stewardship and Church Budgeting as follows: Braxton Small, Chairman, H. J. Horne, J. L. McDaniel.

Moved and carried that report on Sunday School and B. Y. P. U. report tonight.

Moved and carried that a committee of three be appointed to recommend any amendment to our Constitution: R. J. Bush, Chairman, D. J. Mills, Braxton Small, Committee.

The following churches report by letter and messengers:
Friendship—Sisters James Smith, Era Smith, R. H. Warren.
O'Brien—T. J. Fletcher and J. J. Hall.
Rose Mary—J. C. Stone.

The Moderator appointed the Finance Committee as follows: Horry Robinson, T. J. Fletcher.

Moved and carried that we dispense with reading of letters.

Moderator reported that Executive Committee was composed of too many, and too badly scattered to get any meeting—consequently nothing has been done.

Brother Braxton Small made a verbal report on "Stewardship and Church Budgeting;" spoken on by Rev. W. W. William.

Adjourned to meet at 7:30 tonight.

Thursday night, 7:30. After singing and prayer, the Moderator appointed a Committee on Nominations: R. J. Bush, Chairman, D. J. Mills, Drew Vickers.

Report on Sunday School and B. Y. P. U. called.

Report on Sunday School read by Mrs. M. P. Hunter.

SUNDAY SCHOOL REPORT

By well-informed people the modern Sunday School is considered one of the great powers of Christian Civilization. In the United States there are more than twenty million that go to Sunday School each Sunday. These twenty million Sunday School pupils, together with the thousands of officers and teachers, are a better protection for our land than a standing army of two million soldiers. With the increase of the Sunday School forces, and the increase of Sunday School efficiency, there will be less need of a standing army than ever before.

With the increase of knowledge there comes a corresponding increase of power. With all increase of power there come new methods of work. Since Edison discovered the incandescent electric light, there has been vast improvement in that same light. We have the modern Mazda light, many times more powerful than the first light. The same improvement is going on in the world of the Sunday School. Let us note some of them:

1. In all the world of improvement, there has nothing been more of a blessing than the present mode of Teacher Training in the Sunday School.

2. The Graded Lesson is just as great improvement over the old type of lesson as the modern school book is over the "blue-back" spelling book. These lessons are made to fit the needs of the developing pupil.

3. Another great improvement of the Sunday School is the Grading System. It is a recognized fact that no school can do its best work unless it is thoroughly graded.

4. Our forefathers preached and taught in the one-room-house. Today, thousands of our churches have wonderful equipment in the way of Sunday School rooms.

5. Formerly we counted just noses and pennies in the Sunday School; we had no worthy system of keeping records: and a good record system gives the pupil a needed impulse for better work.

6. A marked improvement over the former Sunday School methods is the efficient and compact organization we find in our schools. In the classes, officers, departments and organized classes, we find a place for each and every individual that enters the school.

The above items of improvement are among the greatest we find among our Sunday Schools. We find them in our

Florida schools. In the matter of new Sunday School buildings, teacher training work, and graded Sunday Schools our own state is not one whit behind the states of the South.

At present we have enrolled in our Florida Baptist Sunday Schools 54,000 pupils, with 5,666 officers, and these are all enrolled in 634 Sunday Schools. Yet, with this good showing, there are fifty thousand white Baptists in our state that never darken the doors of any Baptist Sunday School. There are over 200 Baptist Churches in our state that have no Sunday School. A close examination of the letters of the Suwannee Association will disclose some of our churches having no Schools. This means more missionary work for us. We pray we may see a great change in our Association.

Respectively submitted,

Mrs. M. P. Hunter, Chair,
 Ruby W. Holland,
 Cary Mills.

SUWANNEE ASSOCIATION B. Y. P. U. REPORT

The year that is just closing in Florida will show a wonderful increase in all forms of B. Y. P. U. work. There will be an increase in number of organizations, Senior, Intermediate, and Juniors. There will be an increase in the number of churches that will show more than one B. Y. P. U.

One of the helpful signs of the times in our realm of religious education is the large number of B. Y. P. U. Study Courses, that our Baptist young people are taking. These study courses, in the three manuals and the other training books, are making for greatly increased church activity among the young people.

Your committee calls attention to the many Associational and County Federations. These federations do actual missionary work in their districts. Instances may be given by the dozen, where a group of young people have gone to hold a demonstration for a weak church, or a weak B. Y. P. U., and brought new life and vigor to the church. Often these young people assist in the organization of new Unions, help to conduct Study Courses, assist in the conduct of Mission Sunday Schools, and in the cities of Florida the City Unions do a great deal of personal work in the prisons, jails, homes of the poor and visiting the sick. The B. Y. P. U. work is practical, thus carries

out the five-fold object of the B. Y. P. U. which is as follows:

1. Deepen the Spiritual life of the young people.
2. Training in all forms of church activities.
3. Edification in Scriptural knowledge.
4. Instruction in Baptist doctrine and History.
5. Enlistment in all forms of Missionary endeavors.

We have in the state at present, to the best of our knowledge, about five hundred B. Y. P. U.'s of all grades, Seniors, Intermediates and Juniors. All of these five hundred Unions are but preparatory schools for training our young people in the life of the church, and preparing them for higher study in colleges and universities, and sending many of them to our Seminaries and Missionary Training Schools. Within a few years, there will not be many active church workers, deacons, clerks, Sunday School teachers and ministers that did not get their start and inspiration in the B. Y. P. U. of the home church.

Along with the B. Y. P. U. and the Sunday School, and fostered largely by the B. Y. P. U. and the Sunday School, is the Summer Assemblies. These are only great Summer Training Schools for Christian workers. Here in these assemblies during the summer of 1924 some 800 of the cream of Florida Baptist young people received some form of B. Y. P. U. training. These are to be the leaders of tomorrow; these are to bear the burdens of the future church of Florida.

Your committee would prayerfully suggest that each and every pastor in our Association, each and every church in the Association give the B. Y. P. U. their sincere consideration and generous aid. The young people need the encouragement of the adults in the church and we pray that all of our pastors and churches will help the great work.

Respectfully submitted,

Mrs. M. P. Hunter, Chairman,
 Miss Ruby W. Holland,
 Cary Mills, Committee.

Above report spoken on by Mrs. M. P. Hunter, W. P. Lewis, Hardy Harrell, H. J. Horne and Rev. W. W. William.

Moved and seconded that we do now adjourn until 9:30 tomorrow morning.

Friday morning, 9:30 o'clock. After singing and prayer, Minutes were read and approved. The following churches reported:

Belleville—J. C. Bracewell, Sisters M. A. Bracewell and Vanie Johns.

Visitors present—J. W. Mitchell, Editor of Florida Baptist Witness, Mrs. L. A. Wisenbaker, Mrs. D. A. Edwards and Mrs. M. O. Corbett from Valdosta Association.

Report on Orphans' Home read by H. V. Johns.

Our Orphanage is located in Arcadia, Florida. We have eight acres of land, eight dwelling houses, and other out-buildings such as barns, shop, and others.

The management of the home is placed in the hands of a Board of Trustees, which consist of fifteen members, Rev. J. E. Trice is Superintendent, with his wife Mrs. Trice, matron, and other necessary helpers. At present we have one hundred and ten boys and girls in the Home to care for. We have our own schools and teachers. The boys at the age of eighteen are allowed the privilege of leaving the home. The girls are allowed to leave when they have secured a position to take care of themselves.

The children attend church service, Sunday School and B. Y. P. U. at the First Baptist Church in the city. All that are old enough are members of the Baptist Church. They have religious service in the dining hall each morning, conducted by Rev. Trice. Children have to be full orphans to be put in this home. Girls are taken from the age of one to twelve; boys from the age of one to ten. The Orphans' Home receives ten per cent of the 75 Million Campaign fund and this does not near support the Home. The Home depends on the Baptist people of the Southland, our Association, Sunday School and B. Y. P. U. to help support it and educate the children. Let us always remember the Home in prayer, and pray for it. Respectfully submitted,

H. V. Johns, Chairman,
Mrs. D. J. Mills,
Miss Fannie Duncan, Committee.

The above report spoken on by H. V. Johns, Dr. J. W. Mitchell and others. Report adopted.

Report on Education read by Rev. E. G. Diamond as follows:

REPORT ON CHRISTIAN EDUCATION

Education needs no apology. Ignorance must seek excuses. Vast sums of money have been invested in institutions of

learning; no one would care to spend a dollar in order to increase ignorance.

Southern Baptists are coming to realize that Christian education is a kingdom task. The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

Southern Baptists are beginning to have a conscience on education. This conscience is expressing itself in adequate support and equipment for our schools.

Southern Baptists have 118 schools graded thus: 32 senior colleges, 29 junior colleges; 52 academies or high schools; and 5 biblical schools. During the session of 1923-'24 there were enrolled in these schools 36,134 students, 1,958 teachers. This was more than 8 1-2 per cent increase over the previous year. There were enrolled 3,115 students for the ministry, being about 8 per cent increase.

Eighteen schools each had an enrollment of more than 500, 7 each had an enrollment of more than 1,000.

The total valuation including the property and endowment amounted to \$45,957,919, being an increase over the former year of 2 1-2 per cent. Twelve schools each have a valuation of more than \$1,000,000. Four schools each have an endowment of more than \$1,000,000. Southern Baptists have more money invested in schools than any denomination in the South.

Southern Baptists stand for a Christian type of education. They demand that the college shall give an education that shall render the student competent not only to make a living but to make a life; the college should furnish direction for the student so that the life may be controlled by holy and Christly purposes. Men have thought and wrought well and the student must have the privilege to appropriate this culture in the light of the religion of Christ.

Baptist schools cultivate Baptist loyalty, Baptist intelligence, Baptist cooperation. Baptist schools should make Baptist ideals to prosper though there will be no narrow sectarianism.

In Florida our Baptist School is Stetson University at De Land, a co-educational institution, offering every advantage and opportunity of a first class institution of higher learning. It is an institution of which Florida Baptists are proud, and

power were needed, that time is now! Nothing else is adequate. What is needed now is a missionary faith that will stake life itself on the cause.

The lines of our Foreign Mission endeavor have been extended into sixteen countries of the world. More than half our Foreign Missionaries are in China and yet how few they appear to be in the Chinese population. Twenty-eight missionaries are in Japan. Mexico is a fruitful mission field. Our work extends into four countries of South America. Europe offers a wonderful field and we have workers in Italy, Spain, Jugo-Slavia, Roumania, Hungary and Russia as well as in Syria and Palestine. Still the cry comes from every direction, "Send us men! Send us missionaries, pastors and teachers."

The crowning glory of all the work done last year was the 7,891 baptisms. This was almost one thousand more than have ever been recorded in any year in our Foreign Mission history. God be praised for His blessings and let us show Him our appreciation by living up to our pledge and helping in every way those who have gone to the Foreign Fields in our stead.

Respectfully submitted,

Grace Averett, Chairman,
Annie Mae Johns,
J. B. McGhin, Committee.

All Mission reports spoken on by Dr. J. W. Mitchell and H. J. Horne. All Mission Reports were adopted as read.

Rev. J. W. Mitchell made a very interesting talk on *Baptist Witness* and insisted that everybody ought to subscribe for our state paper.

The time having arrived for preaching Rev. W. C. Taylor was called to the stand, who preached a very interesting and instructive doctrinal sermon. Adjourned for dinner.

Afternoon, 1:45 p. m. After singing and prayer the following was then rendered. Report on Present Day Evil, was ready by Hardie Harrell as follows:

We, your Committee on Present Day Evil, beg to offer the following report: We feel that this subject should interest the minds of every true Christian and that we as Christians should take a definite stand against the evils of the present day. We wish to mention a few of the many

evils of this day:

Idleness—We notice the first words we have recorded of Christ speaking are "Wist ye not that I must be about my father's business."—Luke 2:49. Christ's disciples are not loungers. When Christ chose his disciples he chose busy men, and they keep busy from then on leading poor sinful men to Christ. Christ expects us to keep busy in the same way. Paul says in his second letter to the church at Thessalonica that if any would not work neither should he eat. "An idle brain is the devil's workshop" is an old but true saying.

Uncleanness.—Matt. 23:27, Woe unto you scribes and Pharisees, Hypocrites for ye are like unto whited sepulchers which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. We should keep our temples the dwelling place of the holy spirit free from all filthiness.

Moral Uncleanness.—Eph. 5:3 and 5.

Idolatry.—The first Commandment, Thou shalt have no other God before me. Gossiping, Thou shalt not go up and down as a talebearer among thy people.—Lev. 19:16. He that goeth about as a talebearer revealeth secrets; but he that is of a faithful spirit concealeth a matter.—Prov. 11:13.

We also find many other sins that we are told to avoid, such as are found in the following passages of scripture: Gluttony, Luke 2, 21:34; Prov. 23:20-21; Phil. 3:18-19; Fraud, Lev. 19:13; Psalms 10:7; Isa. 30:12-13; Flattery, Prov. 26:28, 24:24; Covetiousness, Exo. 20:17; Eph. 5:5; Pro. 22:16;

Blasphemy.—And he that blasphemeth the man of Jehovah, he shall surely be put to death.—Lev. 24:16. Far from within out of the heart of me evil thoughts proceed, fornication, thefts, murders, adultery, coveting, lasciviousness, an evil eye, railing pride, foolishness, all these evil things proceed from within and defile the man.—Matt. 7:21-23.

The breaking of the Sabbath is also a very common sin of today. We should remember and obey the commandment given in Ex. 20:8—Remember the Sabbath day to keep it holy, and the people of the land shall worship at the door of that gate before Jehovah on the Sabbath.—Ezek. 46:3.

Carelessness or Negligence.—Some of us are so careless that we don't go to church or other meetings; this is one sin that is getting very common among our preachers. The most of our preachers don't go to the Fifth Sunday Meetings and Associations because they are careless. Paul says, Neg-

ject not the gift that is in thee.

Environment.—The father and mother should be very careful as to the kind of literature they allow to be placed in their homes, and the kind of pictures they let their children see. These are a few of the many present day evils.

How can we prohibit these sins? Just by doing our duty. So let us pray and work that all of our churches be revived that we may have better attendance at our regular church services, Fifth Sunday Meetings and Associations.

Respectfully submitted,

Hardy Harrell, Chairman,
D. J. Mills,
W. H. Green, Committee.

Above report spoken on by Hardy Harrell and J. C. Bracewell. Report adopted.

REPORT ON AMENDMENT OF CONSTITUTION

Read by Braxton Small, as follows: Your Committee on Amendment of Constitution beg to submit the following: That the Constitution be amended as to articles Nos. 6, 7 and 8, and that as amended the said articles shall read:

Article 6. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk and a Treasurer, who shall each be elected annually, by ballot and a majority vote; but the Association may, by a unanimous vote, instruct someone to cast the vote or ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order, and appoint all committees not otherwise provided for.

The duties of the Vice-Moderator shall be to preside in the absence of the Moderator, or at his request, and to do and perform such other acts as may be hereafter directed.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the Minutes, and keep a regular file of the published proceedings of the Association, and to deliver same to his successor in office, and do any other acts as may be hereafter directed.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be trans-

acted ad interim by an Executive Committee. The Executive Committee shall consist of five members of this body, and elected annually by vote of the Association. The Vice-Moderator shall be Chairman of the Executive Committee, and together with the Clerk, shall be members of the Executive Committee, ex-officio. The Executive Committee shall supervise all missionary work in the Association, and shall meet in session at least once every three months, at the Union Meetings of the Association. Special sessions upon call of Chairman.

Respectfully submitted,

R. J. Bush, Chairman,
D. J. Mills,
Braxton Small, Committee.

Report adopted.

REPORT ON OBITUARIES

Read by D. Orien Brown. We, your Committee on Obituaries, beg to make the following report: We bow in humble submission to the will of our heavenly Father, who has seen fit to remove from our midst since last we met in session several of our brethren and sisters. Our heavenly Father doeth all things well. We know that they have gone in eternal bliss in the heavens above where all is peace, love and joy. May we take warning and be prepared as we know not how soon we may be called to follow them. We ask that a page be dedicated to their memory in our Minute book.

BROTHERS.

J. H. Hodges.
N. Fletcher.
W. H. Starling.
R. H. Frier.
J. A. Ulm.
J. I. Duncan.
J. B. Barber.
J. I. Robins, (Deacon.)
Horace Bonds.
Willie Culbreth.
Archibold Miller.
Rev. John Holmes.
John Holmes.

SISTERS.

Julia Sanford.
Nancy Carmichael.
Katie Hurst.
Dollie Brannon.
Jennie Haddock.
Bertie Brannon.
Emma Bass.
Catherine McGhin.
Marie Hunter.

We ask the messengers of this Association to extend their

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sympathy and prayer to those who mourn.

Respectfully submitted,
D. O. Brown, Chairman,
J. E. Bland, Committee.

Report adopted.

REPORT OF TREASURER

Read by D. J. Mills, as follows: Treasurer's Report, 1923-1924.

Receipts:

October 20th, 1923, balance on hand.....	\$12.60
October 20th, 1923, from Finance Committee	79.50
October 20th, 1923, from Finance Committee for the Orphans' Home	2.00
Special collections for Clerk	6.25
<hr/>	
Total Receipts	\$100.35
Disbursements.	
October 24th, 1923, paid Clerk, back salary	\$12.60
December 4th, 1923, paid printing minutes and Clerk salary	85.75
December 24th, 1923, paid Orphans' Home	2.00
<hr/>	
Total Disbursements,	\$100.35

Respectfully submitted,
D. J. Mills, Treasurer.

Report adopted.

REPORT OF FINANCE COMMITTEE

Read by R. J. Bush, as follows: We, your Committee on Finance, beg to report that we received from the several churches the amount of \$82.06, and a free-will-offering today of \$8.50, total of \$90.56, which we have turned over to the Treasurer, D. J. Mills.

Respectfully submitted,
R. J. Bush, Chairman,
T. J. Fletcher,
Horry D. Robinson, Committee.

Report adopted.

REPORT OF COMMITTEE ON NOMINATIONS

Read by R. J. Bush, as follows: We, your Committee on

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Nominations beg to make the following report. Member of State Board Rev. W. C. Taylor. Messengers to the Southern Baptist Convention, J. L. McDaniel, R. F. Howell, J. M. N. Clark, A. W. Ross and R. J. Allen.

The next session of this Association will be held with O'Brien Baptist Church beginning at 10 o'clock a. m. Thursday before the third Sunday in October A. D. 1925.

Introductory sermon by Rev. E. G. Diamond; Doctrinal sermon by Rev. H. A. Jordan; Missionary sermon by Rev. W. T. Newsome. Vice-Moderator, H. J. Horne; Executive Committee, E. G. Diamond, A. W. Ross, J. L. McDaniel, J. M. N. Clark and T. J. Fletcher.

Respectfully submitted,
R. J. Bush, Chairman,
D. J. Mills,
D. L. Vickers, Committee.

Report adopted.

Adjourned until 7:30 p. m. tonight.

Friday night, 7:30 p. m. After singing and prayer the Moderator called for report on Temperance. No report being prepared the Moderator made a very interesting talk on the above subject. The Moderator appointed the following Committee Chairmen:

Education, Miss Grace Avriett; State Missions, Rev. W. T. Newsome; Home Missions, Miss Ruby Holland; Foreign Missions, Rev. E. G. Diamond; Orphans' Home, H. J. Horne; Temperance, A. J. Allen; Present Day Evils, H. V. Johns; Sacred Literature, Hardie Harrell; Woman's Work, Mrs. W. H. Green; S. S. and B. Y. P. U., Miss Fannie Duncan; Stewardship and Church Budgeting, R. J. Bush; Obituaries, J. M. N. Clark.

REPORT ON SACRED LITERATURE

Read by R. J. Allen, as follows: Dear Brethren, with the many tracts and pamphlets being printed and given to our people and the Sunday School and B. Y. P. U. literature, also our denominational paper which may be had for a small price we see no need of our homes lacking of sacred literature. Yet in some of our Baptist homes we find very little. Often an unused Bible is about the only religious book we find in the home. In view of this literature we urge that arrangements be made to place a Bible in every home in the bounds of our Association, and that a committee be appointed to consider

a plan for doing this work. After the Bible comes our Baptist paper, which should be read in every family in our state. We also feel that our Sunday School and B. Y. P. U. literature are carriers of kingdom news and information of great value. We recommend our Mission Magazines as among the best periodicals for inculcating the principles of the kingdom, and in addition to that being about the most valuable agencies for spreading the knowledge of current history through the world. This is especially important at this time when international relations are closer than ever before.

Respectfully submitted,

A. J. Allen, Chairman,

A. W. Ross,

W. A. McCall, Committee.

Report adopted.

The following resolution was offered by R. J. Allen:

We, the messengers of the Suwannee Association, who have had the privilege to enjoy the hospitality of the good brothers and sisters of Jasper Church, tender our many thanks for the same, and trust each one of us in days to come have the privilege to return the same. We also thank the choir for the good music rendered during the meeting of the Association.

Respectfully,

R. J. Allen.

Report adopted by a rising vote, which was unanimous.

Motion made and carried that the Clerk be paid \$25.00 for his services.

REPORT ON WOMAN'S WORK

Read by Miss Grace Avriett, as follows:

The first Southern Woman's Missionary Society found its way into the life of Southern Baptist women while the nineteenth century was still young. It was a society primarily for the purpose of giving the Gospel to the Indians. But the call of God through Adoniram Judson thundered louder in the ears of American Baptists than did the call of William Carey.

And it came to pass that when Luther Rice, having gone out to the foreign field, came back to America he gathered together the first national convention of Baptists and went up and down among the states organizing societies among both men and women for the spread of the Gospel in foreign lands. There were two women's societies reported at this con-

vention—one from the North and one from the South. The number grew so rapidly, however, that in the second annual report of the Board of Missions seventy-two of these "female institutions" were recorded.

In the preamble of the first woman's society in America we find the following words, "While a needle can be instrumental in spreading abroad the knowledge of a Saviour's name, shall a Christian woman forbear to exercise it in the best of causes?" So it came to pass that many sewing circles were formed. As the years went by some few of these societies combined all the work for local church aid, benevolence and missions under one head. In most cases the sewing circle continued, but as Ladies' Aid Societies, and separate societies were organized in the same church for missions specifically, while in many churches there were separate societies for Home, Foreign and State Missions.

In the beginning the women realized that it was not enough to do the work themselves, but that theirs was an age-long task and that, if they were to pass the precious treasure of the Gospel on to succeeding generations, they must at once begin to train the children. Consequently, at a later date in Boston, Mass., the Children's Mission Society was organized. The Foreign Mission Board fostered these societies until the Woman's Missionary Union was organized in 1888 and then they were given the name of Sunbeam Bands, which proved so attractive that it soon began to spread rapidly. From these early efforts has evolved our modern graded Missionary Unions, with all their departmental works, unifying the missionary activities for women and children, and providing a channel of service to the unfortunate and needy. The chief aims being:

1. Individual and united prayer; (2) Bible study; (3) Soul winning; (4) Enlistment; (5) Mission study; (6) Organized personal service; (7) Systematic and proportionate giving.

Prayer is the great essential. All our excellent machinery without the love of Christ in the hearts of those who use it, fails of its true accomplishment. Individual and united prayer are stressed. Bible study: we must study God's Word if we would know the authority for all missionary endeavor. Soul winning: the sole purpose of the church is to make disciples in His name and to teach and train to make these disciples the best possible examples of divine grace. Enlistment: seeking to enlist for life service young women in local churches for Home and Foreign Work. Mission study: to arouse the mis-

sion spirit into one boy or girl is far greater than raising money. Money will largely raise itself when love is present—so our second great objective is Mission Study and Training for Service. Organized personal service: there are mission fields about our very doors which need our personal care—the church must develop avenues of practical mission work and encourage the women with problems of caring for the sick and needy, the social out-cast, the caring of the children, the negro problem, and many other objects. Systematic and proportionate giving: all that we have belongs to God and surely our giving should be in proportion to the needs and requirements of the Lord's work, whether it be one or nine tenths.

To our heavenly Father all thanks are given for the privilege of serving a Union whose sole aim should ever be to hold forth the word of life, and to let the whole earth be filled with His glory.

STATISTICAL REPORT

Out of 27 churches in our Association only four Missionary Societies and two Sunbeam bands exist. Number of women enlisted in missionary activities, 49; tithers, 17.

Total amount contributed to campaign	\$325.51
Other purposes	\$208.43
Grand total	\$533.94

Respectfully submitted,

Mrs. J. L. McDaniel, Chrm.,
Mrs. J. H. Corbett,
D. J. Mills, Committee.

Above report spoken on by B. Small. Report adopted. Adjourned to meet with O'Brien Church Thursday before third Sunday in October, 1925.

Rev. W. C. Taylor, Moderator.
G. L. Dorman, Clerk.

W. M. U. REPORT

The annual meeting of the W. M. U. of the Suwannee Association was held with the Jasper Baptist Church, October 17, 1924.

The meeting was called to order by the President, Mrs. W. B. Lewis, and with a few well-chosen words she extended a most cordial welcome to the Union.

The devotional service was conducted by Mrs. Maude Bracewell of Bellville, same being opened by singing "Jesus Calls

Us;" after which the 150th Psalm was read. Beautiful comments on this scripture were made by Mrs. Bracewell and prayer was offered by Miss R. A. Brown.

Mrs. W. H. Greene was elected as temporary Secretary, and the enrollment of delegates was as follows:

Jasper, Mrs. S. J. Hewitt, Mrs. E. G. Diamond, Mrs. H. M. Tuten, Miss Mamie Griffis; Bellville, Mrs. Maude Bracewell, Mrs. Paul Johns; Tiger Lake, Miss R. A. Brown; Jennings, Miss Ruby Holland, Miss Grace Avriett, Mrs. L. W. Adams, Mrs. G. M. Stephens. Visitors from other churches of the Association having no societies were recognized. Visitors from the Valdosta Association present were, Mrs. Ewell Brown, Mrs. L. A. Wisenbaker, Mrs. D. A. Edwards and Mrs. M. O. Corbett. Mrs. Brown, who has been an officer in the Valdosta Association for a number of years, gave a very inspiring talk on "Stewardship;" and Mrs. Corbett requested that a rising vote of thanks be tendered the Jasper Society for the royal hospitality shown the visitors—this request was granted by a hearty and unanimous vote.

The report on Young People's Work was called for and given by Miss R. A. Brown; Superintendent's Report made by Mrs. Braxton Small.

The Union voted to dispense with reading of the annual reports from societies and that One Minute Inspirational Talks be given at this time. The following responded:

Mrs. J. L. McDaniel, Jennings; Mrs. Maude Bracewell, Bellville; Miss R. A. Brown, Tiger Lake; Mrs. B. Small, Jasper.

These talks proved to be very helpful and will no doubt be an incentive to others to be more zealous in the work of carrying out our Saviour's great commission.

The Nominating Committee appointed to select officers for the coming year was as follows:

Mrs. L. W. Adams, Jennings; Mrs. Paul Johns, Bellville; Miss Mamie Griffis, Jasper.

After the business meeting the following splendid program was rendered:

An Efficient Association, Miss R. A. Brown; The Real Purpose of a Woman's Missionary Society, Miss Ruby Holland; Work of the Campaign and Our 1925 Program, Mrs. E. G. Diamond.

The President then called for the report of Committee on Nominations, Mrs. L. W. Adams, Chairman, reported. Report

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adopted, and the following officers were elected: President, Miss Grace Averett, Jennings; Vice-President, Mrs. J. H. Corbett, Jasper; Superintendents, Mrs. W. B. Lewis, Hamilton county, and Mrs. J. A. Mitchell, Suwannee county; Secretary-Treasurer, Mrs. J. L. McDaniel, Jennings; Young People's Leader, Miss R. A. Brown, Live Oak.

A motion was then made that the Union ask for more space in the minutes for reports of our work. This was carried and Mrs. Braxton Small and Mrs. J. L. McDaniel were appointed to confer with the Clerk of the Association. An offering was taken which amounted to \$3.04, this amount to help defray Associational expenses.

We were dismissed by repeating in unison our watchword, "Let the whole earth be filled with His glory."—Psalms 72, 19.
Mrs. W. B. Lewis, President.
Mrs. J. L. McDaniel, Sec.-Treas.

Churches	Organizations, Presidents or Leaders and Post Office		Woman's Societies.	Sunbeams.	Total Woman's Organizations.	Total Enrolled in all Organizations.	Pieces of Literature Distributed.	Total Mission Study Classes Conducted.	Enrolled in all Mission Study Classes.	Total Seals Received.	Total Articles Furnished Needy.	Total Subscribers to Royal Service.	Total Contributions to all Missions, Education and Benevolences.	Total Contributions to Special Benevolences.	Grand Total W. M. U. Contributions.
Belleville	Mrs. Maude Bracewell	Lake Park, Ga.	1		1	42	110				40	2	28.50	16.20	44.70
Jennings	Mrs. J. L. McDaniel	W. M. S. President	1	1	2	17						2	122.23		122.23
Branford	Mrs. J. A. Edenfield	W. M. S. President, Branford	1			15	2625					2			
Branford	Miss Fannie Duncan	Sunbeam Leader, Branford	1	1		27	40	1	8	8	25	14	273.47	89.83	363.30
Jasper	Mrs. Braxton Small	W. M. S. President, Jasper	1			81	2775	1	8	8	65	23	424.20	106.03	530.23
	TOTAL		4	2	3	81	2775	1	8	8	65	23	424.20	106.03	530.23

B. Y. P. U. Report

Churches	President and Post Office	Senior B. Y. P. U.'s.	Seniors Enrolled.	B. Y. P. U.'s. intermediates	Intermediate	Total Unions.	Total Enrolled.	Unions Reaching A-1 Standard.	Members Keeping up Daily Bible Readings.	Unions Taking Study Course Book.	Total Systematic Givers in all Unions.
Tiger Lake	Clyde M. Harrell, Live Oak	1	15			1	15	1	14	1	15
Jennings	Miss Grace Avriett, Jennings										
Branford	W. C. Dempsey, Branford	1	17	1	13	2	30				
Jasper	Elmer Hancock, Jasper	1	25			1	25		12	1	10
	TOTAL	3	57	1	13	4	70	1	26	2	25

Sunday School Report

Name of Church.	Name of Superintendent.	Post Office.	Name of Secretary.	Post Office.	Officers and Teachers.	Beginners.	Primary	Junior	Intermediate.	Senior and Adult.	Total Enrollment.	Average Attendance	Enrollment in Cradle Roll.	Is Your S. S. Graded?	Is School A-1 Standard?	Teachers With N. Diploma.	How Many Hold Seals?	How Many Organized Classes in School?	How Many Baptized From School Last Year?	Contributions for Home Expenses.	Contributions for Education, Benevolence and Missions.	Total Contributions.
Tiger Lake	Hardy M. Harrell	Live Oak, Fla.	Mrs. Callie Dorman	Live Oak, Fla.	8	5	8	3	7	17	48	30		yes		3	1	2		8.08	6.00	14.08
Rose Mary											31											
Antioch											53											
Rocky Sink																						
Mt. Gilead																						
Bright Pond																						
Clayland	J. G. Brim	Live Oak, Fla.	Mrs. J. F. Gatlin	Live Oak, Fla.	6	13	14	16	15	15	79	30				5		5				
Jasper	Draxton Small	Jasper, Fla.	R. L. Prick	Jasper, Fla.	14	30	38	27	15	56	190	115	yes	no	8	7	12	5		196.85	57.2	254.05
O'Brien	J. W. Mears	O'Brien, Fla.	C. O. Hale	O'Brien, Fla.	6	13		8	20	5	56	40	no	no				1		14.04	4	14.11
Philadelphia																	2	4	4	12.00		12.00
Mt. Olive	M. V. Johns	Live Oak, Fla.	C. H. Sistrunk	Live Oak, Fla.	4	9	4	10	15	18	60	30	2									
Belleville														yes				4				
Orange	J. S. Packer	Live Oak, Fla.	Mrs. A. J. Goff	Live Oak, Fla.	4	17	11	15		29	67											
Beulah																						
New Hope																						
Corinth																						
Jennings	J. L. McDaniel	Jennings	S. E. Hewitt	Jennings, Fla.	8						75	60				4	2	2		53.16		53.16
Friendship											30											
Suwannee																						
Divonia																						
Branford	A. O. Dorsett	Branford, Fla.	Mrs. W. P. Atwell	Branford, Fla.	7	23	19	14	22		85	65		no	no	1			6	70.25		70.25
Pinemount	Clara Lee	Pinemount	E. E. Lee	Pinemount, Fla.																		
Union																						
Central																						
Pleasant Hill																						
Mt. Pisgah																						
Pin Grove																						
Hope Well																						
						110	75	98	86	156	659	370	2			21	12	23	17	334.25	63.25	397.50

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Churches	When Constituted	Pastors and Post Office	Clerks and Post Office	Regular Days of Meeting.	Gains				Losses			Total Present Members.	Revival Meetings Held During Year.	Observances of Lords Supper During Year.	Families Receiving State Baptist Paper.	When Built.	Church Houses and Parsonages							Total Value all Church Property.	
					Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.						Materials Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Insurance Carried.	Value of Pastor's Home.			
Tiger Lake	1883	A. N. Woodard, Lee	O. S. Mills, Live Oak	1st. Sun.	3	3			7	1		79	yes	yes	7	1886	Wood	200	1	800.				800	
Rose Mary	1874		J. C. Stone, Live Oak	4th. Sun.	1				2			59	yes	yes		1880	Wood	300	1	500.				500	
Antioch	1862	E. R. Wise, Live Oak	R. J. Allen, Live Oak	3rd. Sun.	2	3		1	3		2	45	yes	yes	2	1907	Wood	300	1	800.				800.	
Rocky Sink	1872	A. N. Woodard, Lee	A. H. Mitchell, Live Oak	1st. Sun.	10				1	2		108	yes	yes		1892	Wood	300	1	1500.	900.			1500.	
Mt. Gilead		M. J. Fowler, Day	Mrs. J. K. Collier, Falmouth.	3rd. Sun.							1	64	yes	yes			Wood	300	1	1500.				1500.	
Bright Pond	1890	F. S. Young, O'Brien	D. T. Smith, Jasper	4th. Sun.	7	1	4		3			49	yes	yes		1890	Wood	200	1	1000.				1000.	
Clayland	1872	W. B. Parshley, Live Oak	W. N. McLeod, Live Oak	4th. Sun.	6	2	1				2	167	yes	yes		1878	Wood	200	1	500.				500.	
Jasper	1882	E. G. Diamond, Jasper	R. L. Frink, Jasper	Full time	13	8	3		2		1	145	yes	yes		1911	brick	250	8	15000.	1000.	2000.		18,000.	
O'Brien	1891	W. A. McMichen, Waldo	J. W. Mears, O'Brien	1st. Sun.	3	1	1		4			115	yes	yes		1891	Wood	300	1	1000.				1000.	
Philadelphia	1876	W. T. Newsome, Wellborn	D. J. Mills, O'Brien	2nd. Sun.	4	2			2	4	2	225	yes	yes		1892	Wood	400	1	2000.				2000.	
Mt. Olive	1892	W. B. Parshley, Live Oak	J. B. Johns, Wellborn	2nd. Sun.	7				9			141	yes	yes		1892	Wood	300	1	400.				400.	
Belleville	1848		Geo. H. Perry, Lake Park, Ga.	4th. Sun.	1							29	no		1	1892	Wood	150	1	400.				400.	
Orange	1899	J. S. Hurst, Live Oak	J. M. N. Clark, Live Oak	3rd. Sun.	1	2			3		1	110	yes	yes	3		Wood	200	1	1000.				1000.	
Beulah	1897		Ida Tomlinson, Dowling Park	2nd. Sun.								72	yes	yes		1908	Wood	250	1	600.				600.	
New Hope			Lewis Scaff, Jasper	3rd. Sun.	14	3	2		6		2	119	yes	yes		1917	Wood	300	1	850.				850.	
Corinth			Lewis Tolar, Jasper									112					Wood	200	1	800.				800.	
Jennings	1898	W. C. Taylor, White Springs	H. V. Lane, Jennings	2-4th. Sun.					3	3	2	119	yes	yes	7	1898	Wood	200	9	3500.	1000.			3500.	
Friendship		S. G. Ward, Day	A. A. Smith, Live Oak	4th. Sun.	3				6	1	1	84	yes	yes	1	1916	Wood	200	1	500.				500.	
Suwannee	1877		G. W. Shiver, Live Oak									34	no	yes	3		Wood	200	1	800.				800.	
Divonia	1921	E. R. Wise, Live Oak	J. W. McCall, Jasper	2nd. Sun.	2							30	no	yes										400.	
Branford			Miss Fannie Duncan, Branford	2nd. Sun.	5	5	1		6		3	96	yes	yes	2		Wood	200	1	400.				400.	
Pinemount	1923		J. R. Mitchell, Pinemount	4th. Sun.	2							10	yes							125.				125.	
Union	1891											53													
Central	1921		G. P. Lowe, Live Oak									32													
Pleasant Hill	1912	W. H. Holmes, O'Brien	G. L. Gray, Pinemount		3	1	1					50	yes				Wood							500.	
Mt. Pisgah	1878	A. M. Woodard, Lee	T. J. Williams, Pinemount	3rd. Sun.	2	7	2		16		2	122												500.	
Pine Grove			David Herndon, Tarver, Ga.																						
Hope Well																									
					88	38	15	1	73	12	22	2269				26					34,975	2900.	2000.		36,975.

Financial Report

Church	Treasurer and Post Office	Pastor's Salary.	Other Salaries.	Incidentals.	Building and Repairs.	Ministerial Help.	Help for Local Poor.	Literature for Sunday School, B. Y. P. U.	Printing Minutes and Publicity.	Other Objects.	Total Local Church Contributions.	Special Campaign or Benevolence Treasurer and Post Office	Regular 75 Million Campaign Funds (Undesignated.)	Foreign (D.) Missions.	State (D.) Missions.	Associational (D.) Missions.	Orphanage (D.)	Total of all Denominational Contributions.
Tiger Lake	O. S. Mills, Live Oak	78.00		29.50		30.00	23.00	44.87	5.00	3.75	239.12	G. L. Dorman, Live Oak	55.00			2.00	5.00	55.00
Rose Mary	Mrs. R. E. Alderman, Live Oak	50.00		15.00		4.00			1.00		70.00						5.00	2.00
Antioch	R. J. Allen, Live Oak	116.50				33.50			3.70		150.00	R. J. Allen, Live Oak		8.53			5.00	5.00
Rocky Sink	D. M. Warner, Live Oak	85.00				20.65		6.50	5.40		117.65						4.95	8.53
Mt. Gilead	Mrs. C. A. Grien, Falmouth	80.00				24.61			3.00	5.00	112.61						4.95	4.95
Bright Pond	D. T. Smith, Jasper	50.00																
Clayland	W. N. McLeod, Live Oak	120.00		5.00	100.00	13.70		12.00			250.70		30.00				5.00	35.00
Jasper	W. H. Green, Jasper	1,115.00	67.50	72.00	375.00	261.00	30.00	196.85	10.00	49.50	2182.85		246.99	46.48			26.48	319.95
O'Brien		163.22		10.25		50.52		14.04			238.03							
Philadelphia	D. J. Mills, O'Brien	80.00				21.89			5.00		106.89	D. J. Mills, O'Brien	77.00					77.00
Mt. Olive	H. V. Johns, Live Oak	79.00			15.00	24.00		12.00	5.00		135.00						10.00	21.75
Belleville	Geo. S. Polhill, Lake Park, Ga.	100.00				12.00			5.00		112.00	Geo. S. Polhill, Lake Park, Georgia	109.35					109.35
Orange	J. M. N. Clark, Live Oak	60.00		3.00		8.00		5.00	2.50		78.50					2.00	1.00	4.00
Bulah	C. C. Driggers, Dowling Park	75.00			13.80	8.70					97.50					3.95		3.95
New Hope		125.00				34.00					159.00							
Corinth																		
Jennings	R. M. Cason, Jennings	720.00		15.00				25.38		2.00	762.38	S. E. Hewitt, Jennings					6.90	6.90
Friendship		75.00																
Suwannee	Mrs. M. A. Phillips, Live Oak	40.00																
Divonia		40.00																
Branford	Mrs. F. D. Phillips, Branford	300.00	6.00	13.00		45.00	5.00	63.50			432.50		5.00		1.65			6.65
Pinemount	Mary J. Harrell, Pinemount	36.52				1.60		3.50			41.62				2.81			2.81
Union																		
Central																		
Pleasant Hill		25.00							1.40		164.40							
Mt. Pisgah		150.00				13.00												
Pine Grove																		
Hope Well																		
		3,712.84	73.50	162.75	503.80	612.17	58.00	383.13	32.60	60.20	5300.65		540.09	55.01	4.46	8.95	59.33	608.79

Grand total. 5989.44