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MINUTES

of the

Fifty-Second Annual Session

of the

**Suwannee Missionary
Baptist Association**

Held With

Mount Gilead Baptist Church

October, 18, 19, 20, 1923

**Next session of the Association will convene with
Jasper Baptist Church, Atlantic Coast Line
Railway, Thursday, October 20, 1924**

W. C. TAYLOR, Moderator
White Springs, P. O.

G. L. DORMAN, Clerk
Live Oak, P. O.

D. J. MILLS, Treasurer
O'Brien, P. O.

10-20-24

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O'Brien, P. O.

ORDER OF BUSINESS

THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers; permanent organizations.
 11:00 A. M.—Introductory Sermon.
 12:15 P. M.—Dinner.

THURSDAY AFTERNOON

- 1:30 P. M.—Appointment of committees, reading petitionary letters, recognition of visitors and correspondents, report of Executive Committee. Stewardship and Church Budgeting. Miscellaneous business.
 3:30 P. M.—Adjourn for the afternoon.

FRIDAY MORNING

- 9:30 A. M.—Reading Minutes of previous day, invite visitors and call for messengers; report of Committee on Education; report of Committee on Missions, State, Home and Foreign; Orphans Home.
 10:30 A. M.—Report on Temperance.
 11:00 A. M.—Doctrinal Sermon.
 12:15 P. M.—Dinner.

FRIDAY AFTERNOON

- 1:30 P. M.—Reports of Committees on Present Day Evils, Sacred Literature, Woman's Work, Sunday School and B. Y. P. U.; Miscellaneous business.
 3:30 P. M.—Adjournment.

SATURDAY MORNING

- 9:30 A. M.—Reading Minutes of previous day; report of Committee on Obituaries; report of Treasurer..
 10:30 A. M.—Miscellaneous business.
 11:00 A. M.—Missionary Sermon.
 12:15 P. M.—Dinner.

SATURDAY AFTERNOON

- 1:30 P. M.—Report of Finance Committee; report of Committee on Nominations; appointing of Chairmen of standing committees.
 3:30 P. M.—Adjournment.

ARTICLES OF FAITH

"Purpose, to set in order a declaration of those things most surely believed among us.—Luke 1:1.

Article 1. We believe in the only true and living God, and that there are three persons in the God-head, Father, Son and Holy Ghost.—I Kings 8:60; Isaiah 44:6; Matthew 28:19; John 10:30-14; 16.

Article 2. We believe that the Scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.—Deut. 4:20; 12:32; Matt. 5:9; Luke 12:28; John 14:15; II Tim. 2:16; Peter 4:11; Thess. 2:13; Rev. 22:19.

Article 3. We believe in the doctrine of original sin.—Gen. 3:5; Psalm 51:5; I Kings 8:46; Rom. 3:9; Gal. 3:22.

Article 4. We believe in the total depravity of the human heart and that the natural state of man is such that he cannot recover himself from his fallen and ruined condition.—Psalm 51:1; Jeremiah 13:23; Rom. 8:7-8; John 10:16; John 3:3; Micah 6:7; Galatians 3:10-11.

Article 5. We believe in the election according to the foreknowledge of God through sanctification of the spirit and belief of truth.—Deut. 7:6; Acts 22:14, 13:46; Romans 8:29-30; Ephesians 1:4; Matt. 24:31; John 10:16, 6:37; Romans 9:15; II Timothy 1:9; Titus 1:1-2.

Article 6. We believe that the grace of God that bringeth salvation hath appeared unto all men and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace.—Titus 2:11; John 3:16-18.

Article 7. We believe that sinners are justified only by faith in Jesus Christ.—Romans 5:1; Isaiah 52:11; Acts 13:38-39; Romans 10:4, 3:25-26; I Corinthians 1:30; Galatians 3:21-24; 2:16.

Article 8. We believe that the gospel of Christ is the means of divine appointment to bring sinners to repentance and faith in Jesus Christ, and therefore, should be preached to all men everywhere.—Matthew 28:19-20; Acts 4:12; Rom. 1:16; Acts 16:31.

Article 9. We believe that the saints shall persevere in grace and never finally fall away.—John 10:27-29, 17:9-12, 11:25-26; Romans 8:31-39.

Article 10. We believe that Baptism and the Lord's Supper are ordinances of Jesus imposed upon His church.—Matthew 28:19-20; Luke 22:19. That nothing is baptism but immersion.—Matthew 3:16. That believers are the only

proper subjects and that the only proper administrators of baptism are ministers who have been regularly ordained by a church of same faith and order; by the imposition of hands of a presbytery.—Matthew 3:15; I Corinthians 11:2; I Timothy 4:14; Titus 1:5. And that none but baptized believers are entitled to partake of the Lord's Supper.—Acts 2:41-42; Matthew 26:20-30; Mark 14:17-26; Luke 22:14-18.

Article 11. We believe in a resurrection of the dead and a general judgment.—Acts 17:31; I Corinthians 15:34, 20:25; John 5:28-29; Hebrews 9:27; II Peter 3:7.

Article 12. We believe that the punishment of the wicked will be everlasting, and that the joy of the righteous will be eternal.—Matthew 25:26; II Thess. 1:9; Mark 10:30.

CONSTITUTION

Article 1. This organization shall be known as the Suwannee Missionary Baptist Association.

Article 2. The specific object of this Association shall be:

a. To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.

b. To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association and elsewhere.

c. To aid weak churches in our bounds.

d. To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work of the Gospel ministry.

e. To promote pious and useful education among all Baptists.

f. To care for the needy orphans among us.

g. To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its direction, may accord seats to other members present from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the Minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. This committee shall consist of one member from each church in the Association. The local church shall elect the member and the Association shall ratify the selection. The Moderator and the Clerk of the Association to be members ex-officio.

This body shall supervise all missionary work in the Association and shall meet in session at least once every three months, at the union meetings of the Association.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches which hold regular services on the third Sunday and Saturday before to give their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association on petitionary letters presented by messengers during the session of the Association; accompanied by a certificate of the presbytery as to their orthodox and

proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves to itself the right to withdraw fellowship from any church which it deems disorderly or hererodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairmen of committees on the following subjects to wit: Stewardship and Church Budgeting, State Missions, Home Missions, Foreign Missions, Education, Orphanage, Woman's Work, Sunday School and B. Y. P. U., Periodicals, Obituaries, Present Day Evils, Temperance and such other questions as the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order and after singing and prayer he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration at any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

OUR HONORED DEAD

BROTHERS

W. F. BRANNON.
 FRED LANIER.
 J. E. JONES.
 W. B. HOLMES.

SISTERS

MARY BONDS.
 ANNIE L. CHESHIRE.
 DELLA LEE.
 EDNA STINSON.
 DAISY TIPTON.
 JANE SMITH
 REBECCA DEAS
 VIOLA LEE.

MT. GILEAD BAPTIST CHURCH, NOVEMBER 18, 1923
 The fifty-second Annual Session of the Suwannee Baptist Association convened with Mount Gilead Church.

After singing a hymn, the Moderator read a portion of God's Word found in 3rd chapter of I St. John, after which Rev. S. B. Cole led in prayer.

The following churches responded by letter and messengers:

Jennings—Rev. W. C. Taylor, Sisters R. M. Bush, J. L. McDaniel, Mary Beaty, Mrytle Beaty, and Brother A. Miller.
 Antioch—Rev. E. R. Wise, and Sister E. R. Wise.
 Beulah—Brothers W. D. Stinson and P. T. Tomlinson.
 Friendship—Brothers C. W. Haynes, L. C. Lanier and Sister Ollie Morrison.

Tiger Lake—Brothers W. L. Robinson, Henry Robinson, Horry Robinson, E. T. Horne, G. L. Dorman and Sisters G. L. Dorman, W. L. Robinson and R. A. Brown.

Clayland—Brother J. J. Watson and Sister N. A. Goff.

Rocky Sink—Brothers E. R. Brown, J. A. Mitchell and Sister E. R. Brown.

Philadelphia—Brothers D. J. Mills, R. R. Brown, Walter Mills, G. F. Gamble and Sisters D. J. Mills and Mary Goff.
 O'Brien—Brother J. T. McCaghren.

Mt. Gilead—Brothers J. W. Dean, J. A. Ulm and Sisters C. A. Griffin and Eliza Clemons.

New Hope—Brothers J. B. McGhin, R. H. Holten, R. J. Bush.

Belleville—Brother E. C. Wright and Sisters Geo. Polhill and Maude Bracewell.

Bright Pond—By letter—no messengers.

Mt. Olive—Brother H. V. Johns and Sister H. V. Johns.
 Motion by Rev. W. C. Taylor that the messengers present and those coming later constitute this session of the Suwannee Association.

A quorum being present, the following officers were elected:

Rev. W. C. Taylor, Moderator; G. L. Dorman, Clerk, and D. J. Mills, Treasurer.

Visiting brethren were invited to seats with us and the following responded:

Rev. S. B. Cole and B. I. Green, from the Middle Florida Association and Drs. W. B. Parshley and F. G. Lavender from Live Oak Church.

The hour having arrived for preaching, Rev. W. C. Taylor preached a very interesting and instructive sermon, using passages of Scriptures found in the Book of Jude, 1st chapter

of Phileman and 2nd chapter of Collossians.

Adjourned for dinner.

1:30 P. M. After singing a hymn, Rev. C. S. Yawn read a portion of God's Word, and led in a short devotional service.

The Moderator then appointed the following committees:

Education—Rev. E. H. Holcomb, Chairman; Rev. C. S. Yawn, Mrs. J. L. McDaniel.

State Missions—Rev. H. A. Jordan, Chairman; E. R. Brown, J. J. Watson.

Home Missions—Braxton Small, Chairman; A. Miller, Mrs. Geo. S. Polhill.

Foreign Missions—R. J. Bush, Chairman; R. L. Frink, J. T. McCaghren.

Orphans Home—Hardie Harrell, Chairman; R. H. Holten, J. A. Ulm.

Temperance—R. R. Brown, Chairman; H. V. Johns, W. L. Robinson.

Present Day Evils—R. J. Allen, Chairman; D. J. Mills, C. W. Haynes.

Sacred Literature—R. M. Bush, Chairman; L. C. Lanier, Henry Robinson.

Woman's Work—Mrs. W. B. Lewis, Chairman; Mrs. R. M. Bush, Mrs. H. V. Johns.

Sunday School and B. Y. P. U.—Miss R. A. Brown, Chairman; Miss Myrtle, Beaty, R. L. Frink.

Finance—H. V. Johns, Chairman; G. T. Meeks, J. K. Collier.

The following churches reported by letter and messengers:

Jasper—Rev. C. S. Yawn, Brother R. L. Frink and Sisters E. M. Graham and Mamie Griffis.

Rocky Sink—Brother T. D. Tison and Sister Della Mitchel.

Petitionary Letter from Pinemount church was read by Clerk, and the following committee was appointed to investigate same: R. J. Bush, D. J. Mills and W. L. Robinson.

Visiting Brethren invited to seats with us; no response.

Rev. E. R. Wise, Chairman of the Executive Committee, reported that the committee had done nothing to make any report of.

The following report was read:

We your committee appointed on Petitionary Letter from

Pinemount Church report favorably.

W. L. ROBINSON.

D. J. MILLS

R. J. BUSH, Chairman

Above Church was accepted into full fellowship with this Association.

Moved and carried that we do now adjourn until 9:30 o'clock tomorrow morning.

9:30 O'CLOCK FRIDAY MORNING

The Moderator being absent, the meeting was called to order by the Clerk and Brother R. J. Bush, was elected temporary moderator, Rev. J. S. Hurst, read a portion of God's Word and led in a short devotional service.

Minutes of Thursday were read and adopted.

Visiting Brethren were invited to seats with us, and the following responded: Sister Cecilia Nolan of Jacksonville, representing W. M. U., as field worker.

Rev. W. W. Willian representing the State Board of Jacksonville.

Brother H. J. Horne and wife from the Marion Association.

Call for new messengers. The following responded:

Suwannee—Brother Frank Holcomb.

Divonia—Brothers W. A. McCall, G. H. McCall and Sister Margaret McCall.

Orange—Brothers J. M. N. Clark, A. B. Jones and Sisters A. B. Jones and W. A. Robinson.

Tiger Lake—Brothers Hardie Harrell, Lee Robinson, Orlen Brown, Fred Brown, and Sisters Lorena, Harrell and Gertrude Horne.

Rose Mary—Brothers L. D. Leggett, J. S. Alderman and Sister J. S. Alderman.

Report on Temperance was read by R. R. Brown.

REPORT ON TEMPERANCE

We your Committee on Temperance beg to report that the sentiment in favor of Temperance is becoming more and more world-wide as nation after nation is placing in their statutes more and more stringent laws upon the sale and use of intoxicating liquors.

Commissioner Haynes reports for past fiscal year the seizure of more than 5,000 stills, 2,000,000 gallons of mash and 50,000 gallons of whiskey.

Chemists claim that the years 1926-27, will experience the heaviest death toll in the history of man on account of fusil

oil left in shine from its crude manufacturing.

There has been much diplomatic controversy about the leakage of Canadian rum into the United States from Canada, and only one day this week a Canadian officer goes on record claiming the United States Government could stop the leakage if they wanted to. We are sorry to note that he says that it is United States owned automobiles, motor boats, and United States citizens; that we are sorry to report that facts, prove too often, that officers whose duty it is to enforce the prohibition laws are connected with the boot-leg business.

We are sorry to note the fact that too many people are losing their respect for law, partly on account of loose and lax methods of handling moonshiners and boot-leggers causing young men to enter this business, landing immediately in trouble. Let us urge on them, that would bring out and elevate their higher nature, to abstain from the use of spiritous liquors.

Respectfully submitted,

H. V. JOHNS.

W. L. ROBINSON.

R. R. BROWN, Chairman.

Committee.

Above report was spoken on by R. R. Brown, Rev. J. S. Hurst and Dr. W. B. Parshley.

Report adopted.

The Moderator then appointed the following committees: Christian Stewardship and Church Budgeting:

E. T. Horne, Chairman; J. M. N. Clark W. A. McCall.

Nominations—W. L. Robinson, Chairman; E. R. Brown, J. K. Collier.

Obituaries—T. D. Tison, Chairman; G. H. McCall, Lee Robinson.

Report on Foreign Missions was read by R. J. Bush as follows:

REPORT ON FOREIGN MISSIONS

In the spirit of what took place at the Southern Baptist Convention, the Board at its June meeting, appointed forty-eight new Missionaries who in the early fall, ere now, will go to their fields.

Our Foreign Mission Work grows. We have now 891 churches in sixteen foreign lands; 211, or practically one-fourth of these churches are self-supporting; 442 or one-half have their own houses of worship. In addition to the churches there are 2,896 out stations, which gives us a total

of practically 4,000 stations where the Word of God is preached regularly.

Last year was the crowning year in baptisms; 12,611 were baptized, which is 4,720 more than was reported the year before. We have passed the 100,000 mark in membership; these gave \$4.23 per capita last year. I must say considerable more than we gave.

We have now 501 Foreign Missionaries and 2,820, native Missionaries. This is almost twice as many Foreign Missionaries, and almost four times as many native Missionaries as we had in 1919, at the beginning of the seventy-five million campaign.

We would like to put particular stress here on this so much important factor for there is nothing that the great Baptist Brotherhood has done than undertaking this great campaign; so let us as members of the Suwannee Association strive to pay off our obligations that our work may not be hindered in the least degree.

Respectfully submitted

R. J. BUSH, Chairman.

R. L. FRINK

J. T. McCAGHREN

Committee.

PRESENT DAY EVIL REPORT

Report on Present Day Evils, was read by D. J. Mills as follows:

We, your committee on Present Day Evil, beg leave to report that the evil of today is getting worse every day. We fully believe the greatest evil which has befallen the American people today is the environment which surround the bringing up of children of today, and lack of proper discipline in the homes. We believe the way to reach the greatest masses is education. Each of us should take a definite stand against the evils of the present day which are so many.

Paul says in Romans 7:19, "The evil which I would not that I do." Brethren, we are guilty of sins of omission as well as sins of commission. Some of the evils of the present day are the failures on the part of our people to take our DENOMINATIONAL PAPER which would keep us posted in regions of the work, and the needs to carry it forward. Another evil is the failure on the part of a great many of our preachers to preach missions and to teach missions—that we all may have a part in carrying it on, and caring for our men in the field.

Another great evil is encroaching upon the rights of Chris-

tianity and attempting to undermine our civilization is the disregard for, and violation of the Sabbath. The open dealing in cold drinks and cigars on Sunday by older persons can but bear fruit in the rising generation in an understanding of our religious standards. The keeping of one day in seven purely for worship of God and the building up of our physical and moral selves, has come to us from before the flood, and delivered to us to be transmitted to future generations. Shall we give them a high regard for the Sabbath and high religious ideals, or shall we allow those who have no regards for our holy institutions to tear them down? Let every one bestir himself to the best there is in himself for the maintenance of the law, and the preservation of the Sabbath.

Another evil that comes near home is the non-attendance of church members and the failure to maintain Sunday School and prayer meeting. We find this the case in a good many churches in our Association. We are commanded to forsake not the assembling of ourselves together. There are many other evils that have crept into our ranks. Brethren the evil of today is growing worse each day. You cannot read any daily paper, without finding more or less murders in them. And a great many of these murders are committed by the women. We feel that much could be said upon this great question, but hasten to give time to some others as of great importance. We ask that our very lives be such as to enable us to speak the words of the inspired poet when he said:

"From over the hills of Judea,
Down through the long line of years,
That voice of affectionate sweetness,
Still comfort the mothers' tears.
Oh, heart that has bled for our sorrows,
Oh voice that quiets the sea,
Come often to us with other whispers,
May the little one come unto thee."

Respectfully submitted,

R. J. ALLEN, Chairman.

D. J. MILLS

C. W. Haynes

Committee.

Above report was spoken on by R. R. Brown, Rev. A. N. Woodard, and H. J. Horne.

Report was adopted.

The hour having arrived for preaching, Rev. F. G. Lavender preached a very interesting and instructive doctrinal

sermon, using as a text Scripture found in Matt. 16:24.

Adjourned for dinner.

1:30 P. M. After singing a hymn, Brothers R. J. Bush and H. J. Horne led in prayer.

Call for new messengers and the following responded:
Corinth—Brothers W. T. Allen, Frank Stokes and L. Toler.
P. nemount—Sisters J. A. Mitchel, Thelma Mitchel.

Report on Orphans Home, read by Hardie Harrell, as follows:

REPORT ON ORPHANS HOME

We, your Committee on Orphans Home, beg leave to make the following report:

We have eighty acres of land, in our home tract which is divided into farms pastures, orchards and building lots. In addition to this we own five lots in the town of Arcadia which have been donated to the home by some good friends. We have six permanent buildings, three are brick, two of concrete, and one frame building; all two stories except the nursery, with all the necessary out buildings such as barns, poultry houses and others.

We now have one hundred and five children in the home, and can take care of about twenty more with our present buildings.

They hold regular religious services in the dining hall every morning, and all the children who are old enough have been converted and joined the church, some of which are leaders in church work and some are leaders in Sunday School and B. Y. P. U. work.

We have our own schools and teachers, and every child of school age is required to attend.

We have an experienced man in charge of the farm, whose duty it is to teach the boys the art of farming and trucking, and in this way, when they leave the home, should they wish to become farmers, they have the necessary training.

The boys also have the responsibility of feeding and milking and caring for the dairy cows.

The girls are doing the washing and ironing for the home in the old "rub and scrub" way. We know this a hardship on them, because the family is so large; therefore let us work and try to raise the money to erect an up-to-date steam laundry, equipped to meet the needs of the family.

The records of the Suwannee Association show that for last year we only contributed \$128.65 to the Orphanage. We have 2,182 members in this Association; this shows that on

an average each baptist in our Association paid less than five and one-half cents for the maintenance of our Orphans Home. Will the Lord bless us with this world's goods when we come so near giving nothing to the orphan child?

The Lord tells us in Matt. 8:20, "The foxes have holes, the birds of the air have nests, but the Son of Man hath not where to lay his head."

The orphan child hath not no place to lay his head, no place to call home.

We have the home for him at Arcadia; Brethren, we must support it!

We find this promise in Matt. 25:40, "Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,
HARDIE HARRELL, Chairman
R. H. HOLTEN
 J. A. ULM, Committee.

Report spoken on by Hardie Harrell, Rev. W. W. Willian and Dr. W. B. Parshley.

Report adopted.

Treasurer's report read by D. J. Mills as follows:

TREASURER'S REPORT 1922-23

Receipts:

October 14-22 From Finance Committee.....	\$ 96.56
October 14-22 Collection for Missions.....	9.00
October 21-22 From New Hope Church.....	3.00
February 1, 1923 From Belleville Church for Clerk's Salary	2.00
Total Receipts	\$110.56

DISBURSEMENTS:

October 16, 1922, Paid S. B. Rogers for Mission....	\$ 9.00
November 20, 1922 Paid Clerk for Printing Minutes	70.00
December 4, 1922 Paid Clerk for postage on Minutes	7.00
December 4, 1922 Paid Clerk for back salary.....	9.96
February 5, 1923 Paid Clerk from Belville Church	2.00
Total Disbursements	\$97.96
Balance on hand	\$12.60

Respectfully submitted,

D. J. MILLS, Treasurer.

Report adopted.

Motion carried that Clerk be paid \$20.00 for services last year.

Report on Obituaries read by Clerk as follows:

REPORT ON OBITUARIES

We, your Committee, beg leave to make the following report:

The Lord in His Providence and Wisdom has seen fit to take from our midst several of our fellow-workers since our last Association; while we mourn their going away, we must be submissive to the will of Him who doeth all things best.

Your committee learns from the report of the chairman that the following members have died during the past year:

BROTHERS

W. F. BRANNON
FRED LANIER
J. E. JONES
W. B. HOLMES

SISTERS

MARY BONDS
ANNIE L. CHESHIRE
DELLA LEE
EDNA STINSON
DAISY TIPTON
JANE SMITH
REBECCA DEAS
VIOLA LEE

This Association extends its sympathy to those who mourn, and prays the Lord of all comfort to strengthen them in this hour of their great need.

Respectfully submitted,

T. D. TISON, Chairman
LEE L. ROBINSON
G. H. McCALL

Report adopted.

Report on State Mission read by Rev. W. W. Willian, as follows:

REPORT ON STATE MISSIONS

State Missions in Florida has planted and fostered more than four hundred out of its seven hundred and seventy-five churches. It has organized, encouraged, developed and aided more than three-fifths of all the Sunday Schools established in the state. It has organized practically every B. Y. P. U., directly or indirectly, and lent every aid possible to their development. It has stood by, organized, encouraged, and

inspired in every way, each Missionary Society and their departments in Florida. Its development enabled Florida Baptists to build an Orphan's Home and its generous hand and tireless efforts have so strengthened the State that such institutions may have better accommodations and stronger support from every quarter of the state. It has evangelized the unsaved, housed the homeless, helped to maintain pastors in weak churches, aided in the education of worthy young men and women, both in and out of Florida, supported Christian education, lent a helping hand to poor, disabled, worthy Baptist preachers, enlarged its support continually to the Home Mission Board of the Southern Baptist Convention, and has increased its contributions in the past twenty years from \$3,000.00 to \$40,000.00 per year to the Foreign Mission Board, Richmond, Virginia, in order that it may have some part in preaching the Gospel to the ends of the earth. State Mission toils and serves, sacrifices and encourages every department on every field, reaching its helping hand to unevangelized sections—all with a hope that one day there may be no further need for its services as an agency, but that every other living department may have increased contributions, more efficient and rejoice in every success. It hopes and prays daily that it may decrease when all others increase. Isn't such a department worthy of a great week of servite sincere and sacred prayer?

We have 29 Associations in Florida; 766 White Baptist churches, with a total of 77,846 members; there were 5,579 baptisms last year, and of this number 919 were baptized by missionaries.

The total number received into our churches on our mission fields last year were 1,843; we employed in part or in whole 81 Missionary pastors.

The Board contributed \$20,469.37 to pastoral aid, and at many points 80% of which went to country or village churches.

The board paid on appropriation to church building \$14,539.94, and there was collected by our field workers and reported to the mission office \$24,968.52.

For the Sunday School department the Board gave \$4,044.01; to the W. M. U., \$4,272.93, and for the B. Y. P. U. \$2,522.60. For ministerial relief through the Dallas office, to disabled preachers in Florida, \$3,060.05.

The Orphans Home for the year was paid \$19,562.32, for Home Missions \$29,231.67, Foreign Missions, \$31,655.86. For Christian Education the Board paid into the Endowment fund of Stetson University \$24,880.43, and the Southwide Institutes

\$2,018.05.

Respectfully submitted,
REV. W. W. WILLIAN, Chairman,
E. R. BROWN
J. J. WATSON

Committee.

Report of Home Missions was read by Dr. W. B. Parshley, as follows:

REPORT ON HOME MISSIONS

First the Field.—A great many of our church members do not realize the extent of territory which our Board work covers. The whole of the Southern States, Panama and Cuba, compose our field.

Second—The variety of activities, Evangelism, Assistance of weak churches, Sunday School work and Education.

The people for whom the Board works—Our mountain people who have been isolated for generations call for great efforts, both in evangelism and education. The Indians whose tribal life is strong, have not yet really assimilated our civilization, nor attained that self reliance or self direction which is absolutely necessary for self protection against the unscrupulous who are ever watchful to exploit their wealth as well as their manhood and womanhood.

The negroes also come in for their share of attention, both in moral elevation, and in ministerial preparation—the very existence of our social welfare within the limits of the territory of the Board has become and constitutes one of our greatest national problems. Patriotism as well as religion demands our most strenuous efforts.

And last, but not least, the Foreigner in our land, and still coming, calls for instant and constant endeavor. These people come to us ignorant of our language and our ideals, and are the easy work for scheming politicians who lie in wait for them in the cities where they are so congested, this menace has not been so apparent to us as it has been in the north where industry and wealth have beckoned to them, but with the filling up of the north, and the rapid development of our territory, the situation has rapidly become more grave. Brethren, let us gird ourselves for the great work.

Appended are statistics of the Board's work for the past year: 1,120 workers maintained; 64 among foreigners, 12 among Indians, 27 among negroes, 28 general evangelists, 3 in Panama, 34 in Cuba, 10 in Army Camps, and 914 in cooperative work with States,

Three thousand five hundred sixty-four churches and missions served.

Thirty-eight thousand seven hundred and seventy baptisms reported and 59,597 persons received into churches.

Thirty-one mountain mission schools operated in South; 13 mission schools in Cuba; 218 mission school teachers employed and 6,299 pupils enrolled; 2,249 volunteers for Christian service; 178 churches organized; 465 church houses built or improved, and 622 Sunday Schools organized.

Respectfully submitted,

DR. W. B. PARSHLEY, Chairman.

MRS. GEO. POLHILL

A. MILLER

Committee.

All mission reports spoken on by Dr. W. B. Parshley, Rev. W. C. Taylor and Rev. W. W. Willian.

All mission reports adopted as read.

Adjourned until 9:30 o'clock tomorrow.

SATURDAY MORNING, 9:30 A. M.

After singing a few hymns, the Moderator read a portion of God's Word, found in Matt. 6:24; after which Dr. W. B. Parshley led in prayer.

Minutes of yesterday read and approved.

Report on Woman's Work read by Clerk as follows:

REPORT ON WOMAN'S WORK FOR 1923

From the letters sent in we, your committee on Woman's Work, make the following report:

In the Suwannee Association there are 27 churches but only five active Missionary Societies. We are glad to report two of these organized this year—one at Tiger Lake and one at Branford. Two societies, Jennings and Jasper, have Sunbeam Bands, Girls' Auxiliaries, and Royal Ambassador organizations giving missionary training to the children.

Following is the statistical report:

Name of Church	Amt. Pledged per Year	Amt. paid this year	Local aid & personal Serv.	Orphan age boxes
Jennings.....	\$.00	\$ 23.15	\$111.52	\$.00
" Sunbeams..	.00	10.65	8.45	.00
Jasper.....	208.40	190.61	\$4 35	31.70
Bellville.....	20.00	29.20	18.75	.00
Branford.....	No report			
Tiger Lake....	.00	27.00	.00	.00
Totals.....	\$228.40	280.61	\$173.07	31.70

No. women in church.	No. Members	W. M. S.	No. Tithers
Jennings.....	00	10	3
" Sunbeams.....	00	15	1
Jasper.....	44	27	14
Bellville.....	14	6	00
Tiger Lake.....	00	8	1
Brandofrd.....
Totals.....	58	66	19

You will notice the total gifts art \$713.78 given by 66 women, or \$10.81 per capita. This is an increase over preceding years in our gifts to missions. Realizing that knowledge creates interest and interest stimulates activity, we feel sure these gifts are due to greater study upon the part of women—study both of God's Word and of our mission fields.

Our aims for this year are seven, as follows:

1. Individual and united prayer.
2. Bible study.
3. Winning the lost to Christ.
4. Enlistment in Christian work.
5. Mission study.
6. Organized personal service, or Christ-like living toward those of our community.
7. Systematic proportionate giving.

These aims cover the whole scope of our mission activities, deepening the spiritual life of the individual through study and prayer, showing the love of Christ to those of our communities by caring for the sick and needy and seeking to win the lost, and reaching "unto the uttermost parts of the earth" through our gifts and prayers.

How we do hope that as God looks upon our year's work He may see that we have been "Laborers Together with God," I Cor. 3:9, and as we face this next year's work may we truly realize that "He that Wrought, Us for this Very Thing Is God." II Cor. 5:5.

Respectfully submitted,

MRS. H. V. JOHNS

MRS. W. B. LEWIS, Chairman.

Report accepted, and spoken on by Dr. W. B. Parshley, Miss R. A. Brown, Mrs. J. A. Mitchel, and Mrs. Annie Allison.

Miss R. A. Brown, announced that Mrs. G. L. Dorman had been named to assist in organizing W. M. U. Societies; also Miss R. A. Brown would assist in the organization of other Young Peoples' Societies. Any community desiring their services will please write them.

Above report was adopted.

Report on Sunday Schools and B. Y. P. U., was read by Miss R. A. Brown as follows:

REPORT ON SUNDAY SCHOOLS AND B. Y. P. U.

We, your committee, on Sunday Schools and B. Y. P. U. report the following: number of churches in the Suwannee Association: 28; number of Sunday Schools 9; total enrolled in Sunday School 610; Graded Sunday Schools 2; Teachers holding diplomas 10; Teachers with seals 7; number organized classes 16; baptized from Sunday School 27; contributed to missions \$23.20.

Number B. Y. P. U.'s. 3; number members enrolled 97; number A-1 Standard 2; number taking study course 24; Systematic givers 45.

These reports taken from church letters received, reports show an estimated increase of 10%, schools and members in 1923. Still we find just a fraction over 1-3 of the church members in this Association are Sunday School members.

This is a deplorable fact and a real problem; if there is any solution for Sunday School problems, both city and rural, it lies in teacher training. Not more than 40% of our Sunday Schools have regular teacher training work; herein lies a great opportunity.

Next to teacher training one of the most notable items of progress is organized class. Once engage the interest of the seniors and adult pupils in every phase of Sunday School work and many of our problems are solved.

Among these classes most of the teacher training work is done, and also they make Sunday School missionaries that go to other churches rendering help.

There are four factors that make for progress in Sunday School work, namely: Wide-awake pastors, with a Sunday School vision; well informed; energetic Superintendents; Associational Sunday School Conventions, and our two Baptist Assemblies. May these factors increase their influence. We most earnestly request every member of this Association that is not a Sunday School member, to become one, and enter willingly and earnestly upon the study of the Bible.

B. Y. P. U.

What is a B. Y. P. U.? It is a Baptist church at work in and for and among its young people.

Those thoroughly acquainted with B. Y. P. U. work know the value of it as the training service of the Baptist church: training young men and women for some definite place in the work of our Master, and to become strong and earnest, ready

to do as he willeth.

We recommend these suggestions: That every pastor add his influence in fostering the B. Y. P. U. work in his church and his Association, that the well organized and well equipped Unions do all the extension work possible within their territory. We believe in our Baptist Assemblies, therefore we urge every pastor and church to exert all the influence possible in sending their young people to DeLand or Defuniak Springs to our next Assembly. To our young church members, boys and girls, we urge you to join the B. Y. P. U. of your church, if it has one; if not, get busy and organize one. (You can get help from our State Secretary, Mr. W. W. William any time you request it). In this way we begin early in life to fit ourselves for leadership in the service of our Master.

Respectfully submitted,

MISS R. A. BROWN, Chairman

MISS MYRTLE BEATY

R. L. FRINK

Committee.

Above report spoken on by Miss R. A. Brown, Rev. W. C. Taylor, E. T. Horne, Hardie Harrell, Mrs. Annie Allison, C. R. Brown, R. J. Bush and Rev. A. J. Mitchel.

Report adopted.

Report on Sacred Literature read by H. J. Horne, as follows:

REPORT ON SACRED LITERATURE

Dear Brethren:

With the many tracts and pamphlets now being printed and given to our people and the Sunday School and B. Y. P. U. literature, also our denominational papers which may be had for a small price we see no need of our people lacking for sacred literature; yet in some of our Baptist homes, we find very little sacred literature. Often a Bible with dusty lids because of its seldom use, is about the only sacred book in the home; we also note that many of our Baptist do not take the State paper.

Brethren:—These things ought not to be; so in communities where there is no Sunday School maintained, no B. Y. P. U. and no denominational paper in the home, where are children to get religious training? Therefore, we, your committee urge, 1st, that the Holy Bible, the greatest of all Sacred literature, the inspired Word of God, be studied more in the home. For it is the foundation of our civilization, and

of our literary culture; it is the sword of the spirit; it is the Word of God, and no man can neglect it and live a fruitful Christian life.

Second. We urge our people to take the Witness and as much other sacred literature as possible and thereby keep ourselves posted.

Respectfully submitted,

H. J. HORNE, Chairman.

L. C. LANIER

H. J. ROBINSON

Committee.

Report spoken on by H. J. Horne.

Report adopted.

Motion made and carried that Missionary Sermon be dispensed with and we continue with the business of the Association.

Report on nominations was read by E. R. Brown, as follows:

REPORT ON NOMINATIONS

We, your committee on nominations beg to make the following report:

EXECUTIVE COMMITTEE

Pleasant Hill, W. W. Leggett, Pine Mount, Florida.

O'Brien, J. R. Daniels, O'Brien, Florida.

Tiger Lake, C. R. Brown, Live Oak, Florida.

Philadelphia, D. J. Mills, O'Brien, Florida.

Antioch, F. B. Brinson, Live Oak, Florida.

Friendship, C. W. Haynes, Live Oak, Florida.

Pine Grove, L. P. Geiger, Jasper, Florida.

Mount Olive, J. H. Johns, Live Oak, Florida.

Mount Pisgah, R. F. Howell, Pinemount, Florida.

Suwannee, G. W. Shiver, Live Oak, Florida.

Rocky Sink, L. D. Newlan, Live Oak, Florida.

Mount Gilead, G. T. Meeks, Falmouth, Florida.

Clayland, J. D. Williams, Live Oak, Florida.

Central, J. W. Crews, Live Oak, Florida.

Jasper, Braxton Small, Jasper, Florida.

Beulah, C. D. Lyons, Dowling Park, Florida.

New Hope, R. J. Bush, Jasper, Florida.

Branford, W. G. Duncan, Branford, Florida.

Union, T. H. Holmes, O'Brien, Florida.

Member of State Board, W. C. Taylor, White Springs, Florida.

Messengers to Southern Baptist Convention: J. A. Mitchel,

D. J. Mills.

Members to State Convention: G. L. Dorman, R. M. Bush, R. L. Frink, H. V. Johns and E. R. Brown.

The next session of the Association will be held with Jasper church on October 20, 21, and 22, 1924, beginning at 10 o'clock on Thursday before Third Sunday in October.

Introductory Sermon by Rev. E. H. Holcomb.

Doctrinal Sermon by Rev. W. C. Taylor.

Missionary Sermon by Rev. C. S. Yawn.

Respectfully submitted,

W. L. ROBINSON, Chairman.

E. R. BROWN

J. K. COLLIER

Committee.

Report adopted.

Report on Education read by Clerk as follows:

REPORT ON EDUCATION

We do realize from past and present experience, that if there is any branch of our work that needs our co-operation and enthusiasm, it is education; for our report on Foreign and Home Missions show an urgent need for men and women, who are educated to help carry the Gospel, and our duty is to encourage the Sunday School and support our Theological Schools of our State, for Christ's commission to the church was to teach all nations. And we would urge the fathers and mothers of Suwannee Association the need of sending their children to Bible Schools and Literary Schools so they will be equipped for their life work.

Respectfully submitted,

REV. E. H. HOLCOMB, Chairman.

MRS. J. L. McDANIEL

MRS. J. S. McDANIEL

Committee.

Above report was spoken on by Dr. W. B. Parshley and Rev. W. C. Taylor.

Report adopted.

Call for Messengers, Branford church responded by letter and the following Messengers, Dr. C. A. Martin, Mrs. C. A. Martin, Miss Jewell Bass.

Adjourned for dinner.

1:30 P. M. After singing a hymn, Dr. W. B. Parshley led in a devotional service.

Report on Stewardship and Church Budgeting was read by E. T. Horne, as follows:

REPORT ON STEWARDSHIP AND CHURCH BUDGETING

Since the New Testament is plain on the Doctrine of Christian Stewardship, and since the Southern Baptist Convention through its conservation commission has launched a South-wide Stewardship Budget Campaign to function through the State Organization and the District Association, we therefore recommend:

First, That we ask our people in the churches to pray earnestly for a revival of Spiritual Christianity; a revival that will cause our people to turn from pleasure-loving self-indulgence, to self-denial and Christian Stewardship.

Second. That this Association now assembled advise the churches co-operating in this body to teach the Doctrine of Christian Stewardship, including the stewardship of life as well as money, and that we recommend the budget plan for financing.

Third. That we urge regular and systematic giving, including the tithe, together with all higher Standards of Christian Stewardship.

Your committee calls attention to the fact that tracts and text books on Stewardship and envelopes for Budgeting the church may be secured from the State Headquarters at Jacksonville or from the Conservation Commission, 161 Eighth Avenue, North Nashville, Tenn.

Cordially submitted,

E. T. HORNE, Chairman
J. M. N. CLARK
W. A. McCALL

Committee.

Above report was spoken on by H. J. Horne, E. F. Horne, and Dr. W. B. Parshley.

Report adopted.

VOLUNTEERS FOR MISSION WORK

E. T. Horne, Tiger Lake Church, Live Oak Florida.
Mrs. E. T. Horne, Tiger Lake Church, Live Oak, Florida.
Miss R. A. Brown, Tiger Lake Church, Live Oak, Florida.
D. O. Brown, Tiger Lake Church, Live Oak, Florida.
Hardie Harrell, Tiger Lake Church, Live Oak, Florida.
Henry Robinson, Tiger Lake Church, Live Oak, Florida.
Miss Corine Dorman, Tiger Lake Church, Live Oak, Florida.
Miss Gertrude Pilgrim, Jennings Church, Jennings, Florida.

MINISTERS WHO HOLD MEMBERSHIP WITH US

E. R. Wise, Live Oak, Florida,
A. K. Evans, Live Oak, Florida.
J. S. Parker, Alton, Florida.
W. A. Green, Jasper, Florida.
J. J. Platt, Dowling Park, Florida.
W. T. Newsome, Bronson, Florida.
H. A. Jordan, Live Oak, Florida.
M. W. Revels, Plant City, Florida.
W. C. Taylor, White Springs, Florida.
R. D. Turner, Pinemount, Florida.
A. Bonds, O'Brien, Florida.
J. S. Hurst, Live Oak, Florida.
E. H. Holcomb, Live Oak, Florida.

Report of Finance Committee was read by J. K. Collier as follows:

REPORT OF FINANCE

We, your committee on finance, beg to report that we received from the several churches the amount of \$81.50, which we have turned over to the Treasurer, D. J. Mills.

Respectfully submitted

H. V. JOHNS
G. T. MEEKS
J. K. COLLIER
Committee.

Report adopted.

Motion made and carried that Clerk be given the amount of money now in treasury for his services and printing and mailing the minutes of this session.

The following committee chairmen were appointed by the Moderator:

COMMITTEE CHAIRMEN

Education, C. S. Yawn.
State Missions, R. J. Bush.
Home Missions, R. L. Frink.
Foreign Missions, R. M. Bush.
Orphans' Home, H. V. Johns.
Temperance, H. A. Jordan.
Present Day Evils, Hardie Harrell.
Sacred Literature, J. K. Collier.
Woman's Work, Mrs. J. L. McDaniel.
Sunday School and B. Y. P. U., C. R. Brown.
Stewardship and Church Budgeting, Braxton Small.
Obituaries, J. T. McCaghren.

Nominations, R. R. Brown.

The following resolution was offered by R. J. Bush:

We, as Messengers of the Suwannee Association who have had the privilege to enjoy the hospitality of the good brethren and sisters of Mount Gilead Church, tender our many thanks for same, and trust, each one of us, may in days to come, have the privilege to return same.

Above resolution was unanimously adopted.

Motion made and carried that the subject of Stewardship and Church Budgeting be placed in our Order of Business for Thursday afternoon.

Adjourned to meet with Jasper Church on Thursday, before the Third Sunday, in October, 1924.

W. C. TAYLOR, Moderator.

G. L. DORMAN, Clerk.

The Annual Meeting of the W. M. U., of the Suwannee Association was held with Mt. Gilead Baptist Church, Friday, October 19, 1923. In the absence of the President, Miss R. A. Brown, presided over the meeting.

The session was opened with devotional services conducted by Miss R. A. Brown. A portion of the 5th chapter of II Cor. was read, which was followed with prayer by Mrs. F. G. Lavender.

NOMINATING COMMITTEE APPOINTED

The following visitors were recognized: Mrs. A. C. Hingson, Mrs. M. D. Minter, Mrs. F. G. Lavender, Live Oak; Mrs. H. J. Horne, Marion; Miss Cecilia Nolan, Jacksonville.

Messengers responding to roll call were:

Mt. Olive—Mrs. H. V. Johns.

Friendship—Mrs. Ollie Morrison.

Philadelphia—Miss Annie Lanier.

Rocky Sink—Mrs. E. R. Brown.

Antioch—Mrs. A. K. Evans.

Clayland—Mrs. Alex Goff.

Dianna—Miss Margaret McCall.

Bellville—Mrs. Maude Bracewell Mrs. George Polhill.

Tiger Lake—Mrs. G. L. Dorman, Mrs. E. T. Horne, Miss Lorena Harrell, Miss R. A. Brown.

New Pinemount—Mrs. J. A. Mitchell, Miss Thelma Mitchell.

Mt. Gilead—Mrs. J. K. Collier, Mrs. Griffin, Mrs. D. A. Dean, Mrs. Eliza Clemmens, Mrs. G. T. Hilton, Mrs. J. A. Ulm, Mrs. G. E. Shelfer.

Secretary-Treasurer's report read and approved. A collection of \$1.65 was taken and with the \$3.26 in treasury, was given

for Associational purposes.

Reports from the different Societies were read, showing that \$269.96 had been paid to 75 million campaign; \$85.80 to personal service; \$74.72 to Local Aid and \$36.00 to other objects.

Report on W. M. U., Training School was read by Mrs. Maude Bracewell.

Standard of Excellence and Literature were discussed by Miss Nolan; who also gave a very instructive talk on Woman's Work and Young Peoples Work.

Officers for the ensuing year are as follows:

President, Mrs. W. B. Lewis.

Vice-President, Mrs. J. L. McDaniel.

Secretary-Treasurer, Mrs. George Polhill.

Superintendents, Mrs. B. Small, Mrs. G. L. Dorman.

Young Peoples Leader, Miss R. A. Brown.

A rising vote of thanks was extended the ladies of Mt. Gilead for the royal hospitality shown the visitors.

The session adjourned to meet on the 2nd day of next Association.

MISS R. A. BROWN, Superintendent.

MRS. GEORGE POLHILL, Secretary-Treasurer.

Statistical Report

Name of Church	Pastor	All in Florida Post Office	Clerk	Post Office	Members reported last year			Additions			Losses			Present Membership	Year Constituted	Meeting Days	Did Church hold Revival	Often Observe Lord's Supper	Families Subscribe B State Paper When was Church House Built	Built of Brick, Stone or Wood	Seating Capacity	How Many Rooms Has it	Value of Church House & Ground	How much Insurance Carried	Value of Pastor's Home	Total Value Church & Parsonage
					By Baptism	By Letter	By Restoration	Total Additions	By Letter	By Exclusion	By Death	Total Losses														
Tiger Lake	E H Holcomb	Live Oak Rt C	O S Mills	Live Oak, Fla. R C	82	1		1	2	1		3	80	1883	1st Sun	yes	S Annually	5 1886	Wood	200	1	805			805	
Rosemary	J S Hurst	Live Oak Rt D	J C Stone	Live Oak, Fla	49	1		1	1				50	1870	4th	yes	Quarterly	1870	"	200	1	500			500	
Antioch			K J Allen	Live Oak, Fla. R C	41	1		1	1				41	1852	3rd	yes	Quarterly	1906	"	300	1	1 000			1 000	
Rocky Sink	H A Jordan	Live Oak	T D Tison	Live Oak, Fla R D	104	1		13	3			2	101	1872	1st	yes	S Annually	1892	"	300	1	1 800	900		1 800	
Mt. Gilead	J W Fowler	Day	G T Meeks	Falmouth, Fla.	61	4		1	1				65		3rd	yes	S Annually		"	300	1	1 500			1 500	
Bright Pond	E O Floyd	Live Oak Rt D	Austin Hunter	Jasper, Fla	37	1		1	1				37	1890	4th	yes	Annually	1890	"	200	1	1 000			1 000	
Clayland	J T Farnell	Day	W N McLeod	Live Oak, Fla	160	1		1	1				156	1873	4th	yes	Quarterly		"	200	1	500			500	
O'Brien	A S Jones	Branford	J W Mears	O'Brien, Fla	95	17	2	2	2	1	1	1	114	1891	1st	no	Quarterly	1891	Wood	300	1	1 000	2 000	2 000	2 000	
Philadelphia	E H Holcomb	Live Oak Rt C	D J Mills	O'Brien, Fla	228	10	3	11	1	1	1	1	237	1876	2nd	yes	Annually	1891	Wood	400	1	2 000			2 000	
Mt. Olive	W B Parsley	Live Oak	J B Johns	Wellborn, Fla	151			3	1	2	6	145	1892	2nd	yes	S Annually	1892	"	300	1	400			400		
Belleville	J M Conner	Lee	Geo H Perry	Lake Park, Ga. R 2	32			3	1	1	4	28	1848	4th	no	S Annually		"	1	1	500			500		
Orange	J S Hurst	Live Oak Rt D	J M N Clark	Live Oak, Fla. Rt E	111	7	1	8	1	1		117	1895	3rd	yes	S Annually		"	200	1	1 000			1 000		
Beulah	J T Farnell	Day	M J Albritton	Dowling Park, Fla	77	1	2	4	5	1	6	75	1897	2nd	yes	Annually	1908	"	250	1	600			600		
New H. p	A N W. c. i. a. i. d	Madison	M J Deas	Jasper, Fla. Rt	104	15	1	16	8	1	1	110		3rd	yes	Annually	1907	"	200	1	850			850		
Cornith			Lewis Toler	Jasper, Fla	95	8	10	18	1			112								200	1	800			800	
Jennings	W C Taylor	White Springs	H V Lane	Jennings, Fla	112	13	8	21	3	4		126	1898	2 & 4th	yes	Quarterly	1898	"	200	3	2 100	1 000		2 100		
Friendship	SG Ward	Day	A A Smith	Live Oak, Fla. Rt D	89	6	1	7	5	3	2	44	52		4th	yes	Annually		"	200	1	600			600	
Suwannee			G W Shiver	Live Oak, Fla. Rt C	35							35	1877	4th	no	S Annually		"	200	1	800			800		
Divonia			J W McCall	Jasper, Fla	30							30	1921	3rd				"	200	1	400			400		
Branford	A S Jones	Branford	Mrs F D Phillips	Branford, Fla	80	9	13	1	2	7	1	1	94		2nd	yes	Quarterly		"	200	1	400			400	
Pinem unt	J T Farnell	Day	Renzo Mitchell	Pinemount, Fla.								9	1923					"	200	1	400			400		
Union			J L Holmes	Lake City, Fla. Rt.	5							5	1897					"						500		
Central			G P Lowe	Live Oak, Fla. Rt.	32							32	1921					"						500		
Pleasant Hill			O M Heynes	Live Oak, Fla. Rt.	53							53	1912					"						500		
Mount Pisgah			Talmage Howell	Pinem. unt, Fla Rt.	141							141	1878					"						500		
Fine Grove			W E Privett	Jasper, Fla														"						500		
Hopewell			David Herndon	Tarver, Ga														"						500		
Total					2178	94	46	6	147	58	46	13	11	217					80							

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Report of Sunday Schools

Name of Church	Name of Superintendent	Post Office	Name of Secretary	Post Office	Officers and Teachers		Primary	Junior	Intermediate	Senior and Adult	Total Enrollment	Average Attendance	Enrollment Cradle Roll	Enrollment Home Dept.	Is your School Graded?	Is School A-1 Standard?	Teachers with N. Diplomas	How Many Holders Seals?	How Many Organized Classes in School?	How Many Baptisms from School last year?	Contributions for Home Expenses	Contributions for Education, Benevolences and Missions	Total Contributions	Grand Total Contribution		
					Beginners	Primary																				
Tiger Lake	E. T. Horne	Live Oak, Fla.	Miss Callie Dorman	Live Oak, Fla.	7	9	5	7	22	50	35				Yes					1	19	1116	3016	3016		
Rose Mary										53																
Antioch																										
Rocky Sink																										
Mt. Gilead																										
Bright Pond	J. G. Brim	"	Lucian Lanier	Live Oak, Fla.	7	11	11	16	9	47	27												375	375		
Clayland	Draxton Small	Jasper, Fla.	W. C. Caldwell	Jasper, Fla.	14	18	20	18	26	47	47	10	10	10	Yes								1200	1700		
Jasper	J. W. Mears	O'Brien, Fla.	C. O. Haile	O'Brien, Fla.	6	13	12	18	16	39	40												13	13		
O'Brien	J. Q. Boatright	Pinemount, Fla.	Eliza Boatright	Live Oak, Fla.	7	7	3	11	15	13	36	32											43	43		
Mt. Gilead	H. V. Johns	Live Oak, Fla.	O. H. Sistrunk	Live Oak, Fla.						40	9				No											
Bright Pond																										
Clayland																										
Jasper																										
O'Brien																										
Philadelphina																										
Mt. Olive																										
Belleville																										
Orange																										
Beulah																										
New Hope																										
Corinth																										
Jennings	J. L. McDaniel	Jennings, Fla.	S. E. Hewitt	Jennings, Fla.	8	9	10	12	14	60	36												53	53		
Friendship	C. W. Haynes	Live Oak, Fla.	Ernestine Lanier	Live Oak, Fla.	6	9	10	12	14	61	36															
Suwannee																										
Divonia																										
Branford	Alford O. Dorsett	Branford, Fla.	Miss Minnie Duncan	Branford, Fla.	9	14	19	11		53	40	8														
Pinemount																										
Union																										
Central																										
Pleasant Hill																										
Mt. Pisgah																										
Pine Grove																										
Hopewell																										
Total						64	54	67	69	117	112	640	357	33	15					10	7	27	275	33.20	321.00	321.00

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Name of Church	Pastor's Salary	Other Salaries	Incidentals, (water, lights, fuel, etc.)	Building and Repairs	Ministerial Help (Meetings and Supplies)	Local Help for Poor	Literature for S. S., B. Y. P. U., etc.	Printing and Publicity
Tiger Lake	\$ 102	\$ 20	\$ 7	\$ 64	\$ 32	\$ 9	\$ 4	\$ 00
Rosemary	50							
Antioch	80							
Rocky Sink	145				77	15	15	
Mt. Gilead	55	17	6					4 00
Bright Pond								
Clayland	107							
Jasper	157	142	211	106	50	200	1	50
O'Brien	151	53						
Philadelphina	107			75	37			
Mt. Olive	83				40			
Belleville	96					5	10	2
Beulah	60							
Orange	75		2					
New Hope	100			3	20			3
Corinth	60				11			
Jennings	72		14	13	55		19	4 50
Friendship	64						12	
Suwannee	26				3			2
Divonia	60							2
Branford	300		12	13	75		96	
Pinemount								
Union								
Pleasant Hill								
Mount Pisgah								
Pine Grove								
Hopewell								
Total								

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Name of Church	BYPU			W M S President and Post Office					Leaders Sunbeam Band and Post Office					Members Enrolled																					
	President	Post Office	Number of Unions in Church	Number of Members Union	Total A-1 Standard Unions	Total taking Bible Readers Course	Total No. in Study Course Book	Number Giving Systematically	Total Number Enrolled	Mission Study Classes Conducted	Total Seals Received	Pieces of Literature Distributed	Subscribers to Royal Service Contributed to 75 Million Campaign		Contributed to Special Benevolences	Grand Total W M U Contributions																			
Tiger Lake	Hardie Harrell	Live Oak, Fla	1	23	1	21	14	23	Miss R A Brown, Live Oak, Fla.	9	1	5	27	27																					
Rosemary																																			
Antioch																																			
Rocky Sink																																			
Mt. Gilead																																			
Bright Pond	W C Caldwell	Jasper, Fla	2	48	1	30	16	20	Mrs W T Altman Jasper, Fla	47	1	18	17	100	67	267	Mrs Braxton Small, Jasper, Fla.	20																	
Clayland																																			
Jasper																																			
O'Brien																																			
Philadelphia																																			
Mt. Olive																																			
Belleville																			Mrs Maude Bracewell, Lake Park, Ga																
Orange																																			
Beulah																																			
New Hope																			Miss Lois Ivey	Branford, Fla	1	32			2	Mrs S A Edenfield, Branford, Fla	48			7	10	8	18	Miss Ruby Holland, Jennings, Fla.	19
Cornith																																			
Jennings																																			
Friendship																																			
Suwannee																																			
Divonia																			Total		3	97	2	51	24	45		120	1	19	115	33	279	224	503
Pinemount																																			
Union																																			
Central																																			
Pleasant Hill																																			
Mount Pisgah																																			
Pine Grove																																			
Hopewell																																			

Financial Report

Name of Church	Pastor's Salary	Other Salaries	Incidentals, (water, lights, fuel etc.)	Building and Repairs	Ministerial Help (Meetings and Supplies)	Local Help for Poor	Literature for S. S., B. Y. P. U. etc.	Printing and Publicity	Other Items	Total for Local expenses	Foreign Missions	State Missions	Associational Missions	City Missions	Christian Schools & Colleges	Orphanages	Foreign Relief	Total Specials	Regular 75 Million Campaign Funds	Minutes and Clerk	Grand Total, All Missions Education & Benevolence	Church Treasurer	Post Office	
Tiger Lake	\$ 102	\$ 20	\$ 7	\$ 64	\$ 33	\$ 10	\$ 235	\$ 4	\$ 5	\$ 235	\$ 4	\$ 5	\$ 5	\$ 5	\$ 5	\$ 7	\$ 11	\$ 78	\$ 5 00	\$ 318	O S Mills	Live Oak, Fla		
Rosemary	50						50			50											191	Mrs R E Alderman	Live Oak, Fla	
Antioch	80				77	15	110			167									4 60		167	R J Allen	Live Oak, Fla	
Rocky Sink	145			13			82																	
Mt. Gilead	55	17	6				4 00																	
Bright Pond					9								1 50							3 50				
Clayland	107						116						5 50								121			
Jasper	1270	142	211	105	50	200	1 50	122	250	78			24	42	77			221	101	2 663	W H Green	Jasper, Fla		
O'Brien	151	53		43	17		264																	
Philacelphia	107		75	37			219													5 00	224	Mrs J W Mears	O'Brien, Fla	
Mt. Olive	83			40			123	12	2								13				150			
Belleville	96						96														187	Geo S Polhill	Lake Park, Ga. Rt	
Orange	60	2		5	10	2	79													91	79	J M N Clark	Live Oak, Fla	
Beulah	75						75						3 00			2						80	C J Driggers	Alton, Fla
New Hope	100		3	20		3	126														88	214	J E Bland	Jennings, Fla
Cornith	60			11			71						2 50									73	H Burnett	Jasper, Fla
Jennings	720	14	13	55	19	4 50	840	15											129		969	R M Cason	Jennings, Fla	
Friendship	64			3	12		76						2 50									78	W A Rye	Live Oak, Fla
Suwannee	26						31	2														31	Mrs M A Philips	Live Oak, Fla
Divonia	60						62															62		
Branford	300	12	13	75	96		496												17		513	Mrs. F D Philips	Branford, Fla	
Pinemount																								
Union																								
Central																								
Pleasant Hill																								
Mount Pisgah																								
Pine Grove																								
Hopewell																								
Total																			594		6 119			