

Flax

MINUTES

of the

Fifty-First Annual Session

of the

Summer Missionary Baptist
Association

Held With

TIGER LAKE BAPTIST CHURCH

October 12, 13, 14, 1923

Next session of the Association will convene
with Mount Gilead Baptist Church, one mile
South of Falmouth on S. A. L. R. R.
Thursday, October 18th, 1923

E. R. WISE, Moderator
Live Oak, F. O.

G. L. DORMAN, Clerk
Live Oak, F. O.

D. J. MILLS, Treasurer
O'Brien, F. O.

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ORDER OF BUSINESS

THURSDAY MORNING, 10:00 O'CLOCK

- 10:00 A. M.—Temporary organization; enrolling names of messengers; permanent organizations.
11:00 A. M.—Introductory Sermon.
12:15 P. M.—Dinner.

THURSDAY AFTERNOON

- 1:30 P. M.—Appointment of committees, reading petitionary letters, recognition of visitors and correspondents, report of Executive Committee. Miscellaneous business.
3:30 P. M.—Adjourn for the afternoon.

FRIDAY MORNING

- 9:30 A. M.—Reading Minutes of previous day, invite visitors and call for messengers; report of Committee on Education; report of Committee on Missions, State, Home and Foreign; Orphans Home.
10:30 A. M.—Report on Temperance.
11:00 A. M.—Doctrinal Sermon.

FRIDAY AFTERNOON

- 1:30 P. M.—Reports of Committees on Present Day Evils, Sacred Literature, Woman's Work, Sunday School and B. Y. P. U.; Miscellaneous business.
3:30 P. M.—Adjournment.

SATURDAY MORNING

- 9:30 A. M.—Reading Minutes of previous day; report of Committee on Obituaries; report of Treasurer.
10:30 A. M.—Miscellaneous business.
11:00 A. M.—Missionary Sermon.
12:15 P. M.—Dinner.

SATURDAY AFTERNOON

- 1:30 P. M.—Report of Finance Committee; report of Committee on Nominations; appointing of Chairmen of standing committees.
4:30 P. M.—Adjournment.

ARTICLES OF FAITH

"Purpose, to set in order a declaration of those things most surely believed among us"—Luke 1: 1.

Article 1. We believe in one only true and living God and that there are three persons in the God-head, Father, Son and Holy Ghost.—I Kings 8: 60; Isaiah 44: 6; Matthew 28: 19; John 10: 30, 14; 16.

Article 2. We believe that the Scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.—Deut. 4: 20; 12: 32; Matt. 5: 9; Luke 12: 28; John 14: 15; II Tim. 2: 16; Peter 4: 11; Thess. 2: 13; Rev. 22: 19.

Article 3. We believe in the doctrine of original sin.—Gen. 3: 5; Psalm 51: 5; I Kings 8: 46; Rom. 3: 9; Gal. 3: 22.

Article 4. We believe in the total depravity of the human heart and that the natural state of man is such that he cannot recover himself from his fallen and ruined condition.—Psa. 51: 1; Jer. 13: 23; Rom. 8: 7-8; John 10: 16; John 3: 3; Micah 6: 7; Galatians 3: 10-11.

Article 5. We believe in the election according to the foreknowledge of God through sanctification of the spirit and belief of truth.—Deut. 7: 6; Acts 22: 14, 13: 46; Romans 8: 29-30; Ephesians 1: 4; Matt. 24: 31; John 10: 16, 6: 37; Romans 9: 15; II Timothy 1: 9; Titus 1: 1-2.

Article 6. We believe that the grace of God that bringeth salvation hath appeared unto all men and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace.—Titus 2: 11; John 3: 16-18.

Article 7. We believe that sinners are justified only by faith in Jesus Christ.—Romans 5: 1; Isaiah 52: 11; Acts 13: 38-39; Romans 10: 4, 3: 25-26; I Corinthians 1: 30; Galatians 3: 21-24; 2: 16.

Article 8. We believe that the gospel of Christ is the means of divine appointment to bring sinners to repentance and faith in Jesus Christ, and therefore, should be preached to all men everywhere.—Matthew 28: 19-20; Acts 4: 12; Romans 1: 16; Acts 16: 31.

Article 9. We believe that the saints shall persevere in grace and never finally fall away.—John 10: 27-29, 17: 9-12, 11:

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25-26; Romans 8: 31-39.

Article 10. We believe that Baptism and the Lord's Supper are ordinances of Jesus imposed upon His church.—Matthew 28: 19-20; Luke 22: 19. That nothing is baptism but immersion.—Matt 3: 16. That believers are the only proper subjects and that the only proper administrators of baptism are ministers who have been regularly ordained by a church of same faith and order; by the imposition of hands of a presbytery.—Matthew 3: 15; I Corinthians 11: 2; I Timothy 4: 14; Titus 1: 5. And that none but baptized believers are entitled to partake of the Lord's Supper.—Acts 2: 41-42; Matthew 26: 20-30; Mark 14: 17-26; Luke 22: 14-18.

Article 11. We believe in a resurrection of the dead and a general judgment.—Acts 17: 31; I Corinthians 15: 34, 20: 25; John 5: 28-29; Hebrews 9: 27; II Peter 3: 7.

Article 12. We believe that the punishment of the wicked will be everlasting, and that the joy of the righteous will be eternal.—Matt. 25: 26; II Thess. 1: 9; Mark 10: 30.

CONSTITUTION

Article 1. This organization shall be known as the Suwannee Missionary Baptist Association.

Article 2. The specific object of this Association shall be:

a. To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and cooperation.

b. To form and encourage plans for the revival of experimental and practical religion and the spread of the Gospel within the bounds of this Association and elsewhere.

e. To aid weak churches in our bounds.

d. To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work of the Gospel ministry.

e. To promote pious and useful education among all Baptists.

f. To care for the needy orphans among us.

g. To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three

SUWANNEE MISSIONARY BAPTIST ASSOCIATION

messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association, at its direction, may accord seats to other members present from said church.

Article 6. The officers of this Association shall be a Moderator, a Clerk and Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may, by a unanimous vote, instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the Minutes, and keep a regular file of the published proceedings of the Association, and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or of the Executive Committee, and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee. This committee shall consist of one member from each church in the Association. The local church shall elect the member and the Association shall ratify the selection. The Moderator and the Clerk of the Association to be members ex-officio.

This body shall supervise all missionary work in the Association and shall meet in session at least once every three months, at the union meetings of the Association.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches which hold regular services on the third

Sunday and Saturday before to give their pastors their October meeting in each year, in order that the pastor may attend the Association and remain there through Sunday, and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association on petitionary letters presented during the session of the Association; presented by messengers accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves to itself the right to withdraw fellowship from any church which it deems disorderly or heterodox, and concedes to its constituent churches the right to sever their connection from this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session, appoint chairman of committees on the following subjects to-wit: State Missions, Home Missions, Foreign Missions, Education, Orphanage, Woman's Work, Sunday School and B. Y. P. U., Periodicals, Obituaries, Present Day Evils, Temperance and such other questions as the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting, the Clerk shall insert the last report of total membership in the column containing said statistics.

RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order and after singing and prayer he shall declare the Association ready for business, the first item being the election of a Moderator and a Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro tem., who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject shall call some member to the chair, and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator; confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate, no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration at any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association, by a majority vote of the members present.

OUR HONORED DEAD

Brother T. B. Clayton.
Sister J. C. Hilton.
Sister Catherine Hurst.
Sister Estell Watson.
Sister Tulilla Richardson.
Dr. J. W. Carswell.
Sister Ella Lacquey.
Sister Sallie McCall
Brother A. J. Age.
Sister Beulah Hunt.
Brother L. B. Davis.
Sister C. E. Donaldson.
Brother James H. Reid.
Sister Ruby Culbreath.
Sister Drucilla Prather.
Sister Annie Espy.
Sister Daryann Stanford.

Minutes

TIGER LAKE BAPTIST CHURCH OCT. 12, 1922

The fifty-first annual session of the Suwannee Baptist Association convened with Tiger Lake Church.

After singing a hymn, the Moderator read a portion of God's Word, found in II Corinthians and fourth chapter; Rev. P. A. Roberts led in prayer.

The following churches responded by letter and messengers: Philadelphia—R. R. Brown, A. W. Ross, E. L. Lanier, J. O. Lanier, J. Q. Boatright, Doss Ward, Sisters E. L. Lanier, Nellie Lanier, Mary E. Lanier, Rebecca Brown, D. J. Mills and Ruby Mills.

Tiger Lake—J. V. Brown, E. T. Horne, Hardie Harrell, J. F. McCullers, Horry Robinson, Sisters M. V. Mills, C. R. Brown.

Central—Dewey Lowe, L. K. Croft, J. W. Crews, G. P. Lowe.

Antioch—Sidney E. Allen, Rev. E. R. Wise, J. L. Allison, R. J. Allen, J. H. Burnett and Sister J. L. Allison.

Clayland—J. G. Brim, J. J. Watson, J. B. Hart, Horace Williams.

Jasper—Rev. P. A. Roberts, Braxton Small, W. B. Lewis, H. M. Tuten, R. L. Frink, Sisters W. B. Lewis, W. H. Green, S. J. Hewitt, H. M. Tuten and Braxton Small.

O'Brien—J. T. McCaghren, T. J. Webb, Sister Lois Daniels, J. W. Mears and Brother J. E. Daniels.

Mount Olive—J. H. Johns, H. V. Johns, W. H. Ellis, Sisters Maggie Johns, W. H. Ellis and Vera Stewart.

Mount Pisgah—J. F. Carver, J. W. Williams, R. F. Howell, J. W. Carver, John Roberson, Talmage Howell, W. T. Smith, L. E. Carver, Delma Howell.

New Hope—R. J. Bush, J. C. Lewis, A. H. Culbreth and Sister Bertie Herring.

Pleasant Hill—W. W. Leggett, Bryant Leggett.

Friendship—R. D. Turner.

A quorum being present, the election of officers was taken up which resulted in the election of Rev. E. R. Wise as Moderator; G. L. Dorman as Clerk; D. J. Mills as Treasurer.

The following churches reported by letter and messengers; Jennings—R. N. Bush, H. V. Lane, W. C. Taylor, N. M.

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Fiveash.

Union—Rev. W. H. Holmes, Jessie Kirby, J. W. Kirby.

Beulah—W. D. Stinson, A. L. Lee, P. T. Tomlinson and Sister Ellen Tomlinson.

Rocky Sink—A. C. Cameron, L. D. Newlan, A. H. Mitchel, Sisters A. C. Cameron and May Brown.

The Introductory Sermon was preached by Rev. P. A. Roberts, which was very interesting and instructive.

Adjourned for dinner.

1:30 p. m. After singing a song, Brother R. F. Howell led in prayer. Petitionary letters from Bright Pond and Divonia were present and read, asking for membership in our Association; both churches were received into full fellowship which this Association.

Visiting brethren were invited to seats with us. R. H. Carver and Sister Ruby Hunt, responded from Beulah Association.

The following committees were then appointed:

Education—W. T. Newsome, Chairman; R. N. Bush, W. W. Leggett.

Home Missions—Braxton Small, Chairman; R. D. Turner, D. J. Mills.

State Missions—R. F. Howell, Chairman; J. V. Brown, R. J. Bush.

Foreign Missions—H. A. Jordan, Chairman; J. W. Williams, J. F. Carver.

Temperance—Hardy Harrell, Chairman; R. R. Brown, Dewey Lowe.

S. S. and B. Y. P. U.—R. L. Frink, Chairman; Callie Dorman, J. L. Allison.

Orphanage—L. D. Newlan, Chairman; J. A. Boatright, H. M. Tuten, Mrs J. W. Mears.

Obituaries—Sidney Allen, Chairman; J. T. McCaghren, Talmage Howell.

Nominations—H. V. Johns, Chairman; E. L. Lanier, A. H. Culbreth.

Sacred Literature—Rev E. H. Holcomb, Chairman; J. G. Brim, J. F. McCullers.

Present Day Evils—Rev. A. S. Jones, Chairman; W. B. Lewis, Sister Lois Daniels.

Woman's Work—Sister R. A. Brown, Chairman; Rev. W. C. Taylor and Sister W. H. Green.

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Finance—E. T. Horne, Chairman; W. L. Robinson, H. G. Helton.

Report of the executive committee was next called for. Chairman E. R. Wise, made an oral report saying that he had been unable to get a meeting of the committee attended as it should be; and that very little had been done.

The Moderator then appointed R. J. Bush and Braxton Small to read the several church letters that had been received.

Moved and carried that no committee report contain more than six hundred words or take more than one page in our minutes as printed.

Rev. W. C. Taylor was appointed to preach Doctrinal Sermon at eleven o'clock tomorrow, and Rev. H. A. Jordan preach Missionary Sermon on Saturday at eleven o'clock.

Moved and carried that we do now adjourn until 9:30 o'clock tomorrow.

9:30 A. M. SATURDAY MORNING

After singing a hymn, the Moderator opened the session by reading a portion of God's Word, found in Proverbs 3rd chapter, after which Rev. H. A. Jordan led in prayer.

Minutes of yesterday read and approved.

Visiting brethren were invited to seats with us—the following responding:

Rev. J. R. Eubanks and Dr. W. R. White, from the Beulah Association, Dr. White representing the state board at Jacksonville.

Rev. R. W. Thiot from First Baptist church at Deland.

Moved and carried that Dr. White be given time at this time to address the Association in the interest of the supplemental 75 million campaign.

After a very interesting talk on the 75 million campaign, Dr. White telling us why we should pay our campaign pledges, where it goes and the good it does in foreign fields as well as here at home.

Rev. R. W. Thiot followed with a very interesting and instructive talk along the same subject, saying that he fully believed that God laid the foundation for the 75 million campaign and delivered it to the people through his servants in Atlanta three years ago.

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Dr. White proceeded to organize a committee to work the supplemental campaign in the Suwannee Association by the election of Rev. A. P. Roberts, of Jasper, as Chairman.

The following churches responded by letter and messengers: Belleville—G. H. Perry, Sisters Maud Bracewell and G. S. Polhill.

Mt. Gilead—W. P. Page, J. W. Dean, W. T. Holten, Sister Ella Collier and Brother J. K. Collier.

Suwannee—G. W. Shiver, P. S. Mikell and Sister G. W. Shiver.

Pleasant Hill—O. M. Haines.

The hour having arrived for preaching, Rev. W. C. Taylor preached a Doctrinal Sermon, which was very interesting.

Adjourned for dinner.

1:30 p. m. The afternoon session was opened by singing a hymn and Brother W. W. Leggett led in prayer.

Report on state Missions was read by R. E. Howell.

Report on Home Missions was read by Braxton Small.

STATE MISSIONS

We, your committee on State Missions beg leave to report as follows:

If there is any branch of our work that needs our co-operation and enthusiasm it is State Missions; through State Missions it has been made possible for the gospel to be preached in many destitute places, and bring many precious souls into the kingdom. It has been made possible through State Missions for our denomination to get a foothold in many places that otherwise we would have not gotten.

Let us Baptists wake up to a sense of our duties and opportunities and support our state board to the utmost with our means and service and enable them to carry the work into still further fields. Our state board is to be commended for what they have already accomplished.

We recommend that each church in this Association make a special effort to support State Missions.

Respectfully submitted,

R. F. HOWELL, Chairman.

J. V. Brown.

R. J. Bush.

Committee

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HOME MISSIONS

Your committee on Home Missions beg to report:

The statement "As America goes, so goes the world," may be true in many respects, but it is certainly true with reference to missions. And, with the present rate of development in the South, this further statement will also be true, if not already: "As the South goes, so goes America." And more especially is this latter statement true with reference to Baptists and their peculiar principles. And again, if this latter statement be true, what tremendous obligation rests on Southern Baptists to save the South, that we may save America to save the world.

It is like the day when Jesus stood at Jacob's well, beholding the over-powering scene of the ripe harvest of souls in Samaria, the seeming ignorance and indifference of the laborers, the imminent danger of the gathering storm clouds of wickedness that always rise upon a changing period. He cried out to His astonished disciples in words that explained his unexpected fasting and said: "Say not ye that there are yet four months and then cometh the harvest; behold I say unto you, lift up your eyes and look on the fields for they are white already to harvest." What a picture of our Southland today; how unformed and indifferent the majority of the laborers; how dark and threatening the storm clouds of evil that hang over our land in its changing and developing condition; how intensely interested must be our Saviour as He looks upon the scene and watches the developments. Shall Southern Baptists be found longer saying: "There are yet four months and then cometh the harvest." By the help of Him "who openeth and no man shuteth, and shuteth and no man openeth," and who has opened this marvelous field to us and planted our feet upon it as He has done to no other, we shall possess it, and dress it, and save it for His name's sake.

The development of our people along all lines of Christian and denominational activity has been very gratifying in recent years, and especially our marked advance in Home Mission conviction and giving. Let our people give of the abundance with the Lord has blessed us, to the work of our great Home Mission Board, gladly and with rejoicing, remembering always that "The Lord loveth a cheerful giver."

We call special attention to the publicity department. This

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department is devoted to the publication of books, tracts, our monthly magazine the "Home Foreign Field," other publications may be used to spread information and deepen conviction concerning the work of our Home Board. For the needed information for our people along all these lines of work, let our pastors send in clubs for the "Home Foreign Fields," and request packages of Our Annual, and other free literature to enlist them more fully in the work of saving our Southland for our Lord and His Christ.

Respectfully submitted,
Braxton Small, Chairman
D. J. Willis.
R. D. Moore,
Committee

Above reports spoken on by R. F. Howell and Braxton Small, and reports adopted.

Report on temperance read by Hardie Harrell.

REPORT ON TEMPERANCE

We, your committee on temperance, beg to offer the following report:

The question of intoxicating beverages being sold as a means of revenue for our nation has long since been stopped by the adoption of the necessary prohibition laws being written into law and history.

We have enforcement officers sent out from the seat of our government at Washington, whose duty it is to stop the illegal sale of intoxicating beverages; these officers should have the co-operation of our state and county officers, but even all the above officers cannot stop the blind tigers as we call them without the assistance and co-operation of all good citizens.

But let us thank God that the evil has been so greatly checked that millions of dollars that used to go in the rum sellers' vault, is now on deposit in the many banks of our country to the credit of happy men, women and children, who used to look to the alms for a morsel of cold bread to eat.

We believe that the young generation now growing up with the proper leadership, will banish rum from the land; therefore, it is our duty as Christians, to ever be on the alert and assist in every way possible to stamp the evil from the land.

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There is intemperance in the dance hall; young people go to the dance hall and there dance and use intoxicating beverages together. When under the influence of strong drink, they fight and go so far as to take the life of some young man or woman. This is the way many of our young men and women meet their death; how are these kind of people going to meet their Maker on judgment day?

We should be temperate in all things. We should abstain from strong drink. We should be temperate in spending our money for worldly pleasure, so as to give God His part, and then make a free will offering from our part.

The law alone, with all its enforcements cannot sweep intoxicating beverages off the face of the earth: it will take the prayers of God's children; therefore, let us go down on our knees in prayer, and pray as we have never prayed before.

Respectfully submitted,
Hardie Harrell, Chairman.
R. R. Brown.
Dewey Lowe.
Committee.

Above report spoken on by Hardie Harrell; report adopted.

A uniform church covenant as printed in our last years minutes was adopted by the following churches:

Jasper, Tiger Lake, Pleasant Hill and Philadelphia. Other churches are requested to adopt same and report at our next session of the Association.

Treasurer's report read by D. J. Mills as follows:

RECEIPTS

| | |
|--|----------|
| October 15 1921, from Finance Committee | \$83.26 |
| October 15, 1921, from Orange Church | 1.80 |
| January 31, 1922, special collections Associational Missions | 15.61 |
| Total Receipts | \$100.67 |

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DISBURSEMENTS

December 17, 1921, paid G. L. Dorman, Clerk's Salary \$10.06
December 17, 1921, paid for Printing minutes 75.00
January 31, 1922, paid S. B. Rogers Association Missions 15.61
Total Disbursements \$100.67
Leaving no balance....

Respectfully submitted,
D. J. Mills.
Treasurer.

A collection of \$24.30 was taken to help pay expences of this Association such as printing minutes, etc.

Report on Sacred Literature read by Rev. E. H. Holcomb as follows:

The most sacred of all books is the Bible, it is the only revealor of God to man. Now John declares Jesus Christ to be the eternal word of God, that light that lighteth every man that cometh into the world. All the knowledge that we possess comes through the study of sacred literature. From the least to the greatest, the Bible is simple, yet grand and mysterious, yet plain and thoughtful; it is within the comprehension of a child. And we urge a campaign to try to awaken a new interest in the study of the Bible and all sacred literature.

The time has come when the teachings of Atheism and infidelity in our schools and universities, should be no longer countenanced. All such literature should be discouraged, and we recommend first, the Bible, Bible history by Cooper; Church Life by Foster; then our state paper, The Baptist Witness.

We should read the Bible, make it our daily business to obey it, in all we understand; if we are ignorant, the Bible will instruct us. If out of order, it will reform us. Without the Bible our homes would become a place of selfishness and hatred, and our Government would finally fall.

We recommend that all Baptist families read a special selection of sacred literature in connection with the Bible. We would see a great change for the better from what we have

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now.

Respectfully submitted
Rev. E. H. Holcomb, Chairman.
J. G. Brim.
J. F. McCullers.
Committee.

Report spoken on by Rev. A. B. Canady, and adopted.
Adjourned until 9:30 a. m. tomorrow.

9:30 A. M. SATURDAY MORNING

After singing a hymn, the Moderator opened the day's session by reading a portion of God's Word, and Rev. A. B. Canady led in prayer.

Minutes of yesterday were read and approved.

Orange Church reported by letter and messengers as follows:
D. W. Webb, George Goff, H. W. Clark and J. M. N. Clark.

Report on Education presented by Rev. W. T. Newsome as follows:

REPORT ON EDUCATION

The committee on Christian Education presented the following report:

Through the columns of the daily newspapers we have noted the phenomenal increase in the enrollment of Grammar, High School, College and University students, over that of any previous year, among those that have larger enrollments this year than ever before, we notice many of our denominational schools and colleges. This is conclusive proof to us that Christian people are rapidly awaking to the fact that they can no longer neglect the important duty of seeing their sons and daughters obtain their education in and among the proper influences and environments.

Your committee would urge upon the fathers and mothers of Suwannee Association the need of sending their own children to our own fair Stetson where they will get the training that will equip them for their life's work.

Respectfully submitted,
W. T. Newsome, Chairman.
W. T. Leggett,
R. N. Bush.

Committee.

Report spoken on by Rev. W. T. Newsome, and adopted.

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Report on Woman's Work, read by Sister R. A. Brown, as follows;

REPORT ON WOMAN'S WORK

We find that out of twenty-six churches in the Suwannee Association only three or four active Missionary societies; these send reports as follows:

Jasper—One W. M. S. with enrollment of thirty-one. Much good work being done. One sunbeam band. Enrollment twenty-eight.

Jennings—One W. M. S. Enrollment ten. One sunbeam band. Enrollment eight.

Belleville—One W. M. S. Enrollment seventeen.

All have done excellent work in the Lord's work and send in fine reports.

Some further statistics we wish to give are 2500 Baptist churches in the Southern Baptist convention. Sunbeam bands 5283. R. A. 997. G. A. 788. Y. W. A. 2133. W. M. S. 10677.

Not half of our Baptist Churches have Missionary societies so far. However, we are glad to find the number increases from year to year, and also the contributions increase each year.

The W. M. S. is continually getting out new study course books to be studied by our women, that they may become more efficient workers for the Master. November has been designated as 75 million campaign re-inforcement month, with the last week set aside as loyalty week. Every member of missionary societies is called upon to be loyal throughout the month, to reinforce the campaign by prayer service, and gifts, by striving together to win and enlist souls for the Master.

May the members of each society become as they should intercessory missionaries in the spirit of the Union's watchword: "Laborers together with God."

Respectfully submitted,
Sister R. A. Brown, Chairman,
Rev. W. C. Taylor.
Sister W. H. Green.
Committee

Above report spoken on by Sister R. A. Brown; report adopted.

Clerk was instructed to write chairman of committees who are

SUWANNEE MISSIONARY BAPTIST ASSOCIATION

absent at this meeting and ask them to make reports for the various subjects and mail to clerk.

Moved and carried that all chairmen of committees who do not appear in person or by letter, by opening of afternoon session of first days session of next association will be dropped and new chairman will be appointed by the Moderator.

Moved and carried that clerk be instructed to write all churches and tell them how much they are expected to contribute to the expense of this Association.

Report on Foreign Missions read by H. A. Jordan; after reading report, Rev. Jordan preached a very interesting Missionary Sermon.

REPORT ON FOREIGN MISSIONS

When the Master said go ye into all the world and preach the gospel to every creature, He placed within our hands the authority for evangelizing the world. He has never recinded that order nor given it to any other people. We claim to be the proud possessor of that authority today. But have we fully realized the responsibility that goes with that authority or are we willing to admit the obligation we are under as the custodians of this great trust? This particular part of our work, that of the foreign field, is the greatest of all our work. The work in Europe, is at the present, the most important of all.

The report in a recent issue of the Baptist Witness is worthy of our careful consideration in regard to the work on the foreign field.

Your committee would most heartily recommend to every Baptist the Home and Foreign Fields, the publication that gives all the information concerning our work on the foreign fields. Our prayers and co-operation should be given to every phase of our work on the foreign field.

Respectfully submitted,
Rev. H. A. Jordan, Chairman.
J. W. Williams.
J. F. Carver.
Committee

Report adopted.
Adjourned for dinner.

MINUTES FIFTY-FIRST ANNUAL SESSION

1:30 P. M. After singing a song, Rev. R. D. Turner led in prayer.

Rev. P. A. Roberts made a very interesting talk on the 75 million campaign and insisted that every church member consider themselves a committee of one to assist in seeing that pledges are paid.

Report of nominations was read by H. V. Johns as follows:

REPORT ON NOMINATIONS

We, the committee on nominations, beg to make the following report:

Executive committee.

Pleasant Hill—W. W. Leggett, Pine Mt., Fla., Route No. 2.

O'Brien—J. R. Daniels, O'Brien, Fla.

Tiger Lake—C. R. Brown, Live Oak, Fla., Route No. C.

Philadelphia—D. J. Mills, O'Brien, Fla., Route No. 1.

Antioch—F. B. Brinson, Live Oak, Fla., Route No. C.

Friendship—C. W. Haines, Live Oak, Fla., Route No. D.

Pine Grove—L. P. Geiger, Jasper, Fla., Route No. 1.

Mount Olive—J. H. Johns, Live Oak, Fla., Route No. B.

Mount Pisgah—R. F. Howell, Pine Mount, Fla., Route No. 1.

Suwannee—G. W. Shiver, Live Oak, Fla., Route No. C.

Rocky Sink—L. D. Newlan, Live Oak, Fla., Route No. D.

Mount Gilead—J. K. Collier, Falmouth, Fla.

Clayland—J. D. Williams, Live Oak, Fla., Route No. E.

Central—J. W. Crews, Live Oak, Fla., Route No. B.

Jasper—Braxton Small, Jasper, Fla.

Beulah—G. D. Lyons, Dowling Park, Fla., Route No. 1.

New Hope—R. J. Bush, Jasper, Fla.

Branford—W. G. Duncan, Branford, Fla.

Union—T. H. Holmes, O'Brien, Fla.

Member of the State Board—H. A. Jordan.

Messengers to Southern Baptist Convention—W. T. Newsome, E. R. Wise.

Messengers to State Convention—A. H. Mitchell, R. J. Bush, W. C. Taylor, L. D. Newlan, J. K. Collier.

The next session of the Association will be held with Mount Gilead church on October 18th., 19th., and 20th., 1923, Thursday before the third Sunday in October, at 10.00 o'clock a. m.

Introductory Sermon by Rev. W. C. Taylor.

Missionary Sermon by Rev. A. N. Woodard.

SUWANNEE MISSIONARY BAPTIST ASSOCIATION

Doctrinal Sermon by Dr. P. A. Roberts.

Respectfully submitted,

H. V. Johns, Chairman.

E. L. Lanier.

J. K. Collier.

Committee.

Above report adopted.

D. J. Mills excused from further attendance of this meeting.

Report of the finance committee read by E. T. Horne as follows:

We, your committee on finances beg to report that we have received from the several churches and also a collection taken here the amount of \$96.56, which we have turned over to the treasurer, D. J. Mills.

Respectfully submitted,

E. T. Horne, Chairman.

W. L. Robinson.

H. G. Helton.

Committee.

Above report adopted.

The Moderator then announced the following committee Chairmen:

Education—Rev. E. H. Holcomb.

State Missions—Rev. H. A. Jordan.

Home Missions—Braxton Small.

Foreign Missions—R. J. Bush.

Orphans Home—Hardie Harrell.

Temperance—R. R. Brown.

Present Day Evils—R. J. Allen.

Sacred Literature—R. N. Bush.

Womans Work—Mrs W. B. Lewis.

S. S. and B. Y. P. U.—Miss R. A. Brown.

Obituaries—W. W. Leggett.

Nominations—R. F. Howwell.

Motion by W. W. Leggett that this Association extend thanks to the people of Tiger Lake for the kind and hospitable manner in which they have entertained the messengers and visitors during this session of the Association.

Rev. A. N. Woodard and W. W. Leggett commended the work of our Associational missionary, Rev. H. A. Jordan, by telling of the good work he had done in their communities.

MINUTES FIFTY-FIRST ANNUAL SESSION

Rev. P. A. Roberts made a very interesting talk on education and suggested that we organize a workers convention in this Association in the near future.

Motion made and carried that the executive committee lay plans for the organization of the above convention at an early date.

No reports received on the following subjects and from the brethren named:

Associational mission work, by Rev. H. A. Jordan.

Present Day Evils, Rev. A. S. Jones, Chairman.

Orphans Home, L. D. Newlan, Chairman.

Obituaries, Sidney E. Allen, Chairman.

S. S. and B. Y. P. U., R. L. Frink, Chairman.

Adjourned to meet with Mount Gilead church on Thursday, before the third Sunday in October, 1923.

Rev. E. R. Wise, Moderator.

G. L. Dorman, Clerk.

MINISTERS WHO HOLD MEMBERSHIP WITH US

Dr. P. A. Roberts, Jasper, Fla.
Rev. B. A. Geiger, Melbourne, Fla.
Rev. H. A. Jordan, Live Oak, Fla.
Rev. W. H. Holmes, O'Brien, Fla.
Rev. J. J. Holmes, Southland, Fla.
Rev. A. K. Evans, Live Oak, Fla.
Rev. E. R. Wise, Live Oak, Fla.
Rev. J. F. Tatum, Pine Mount, Fla.
Rev. W. T. Newsome, Branford, Fla.
Rev. J. A. Mitchell, Pine Mount, Fla.
Rev. J. S. Parker, Alton, Fla.
Rev. J. J. Platt, Dowling Park, Fla.
Rev. J. S. Hurst, Live Oak, Fla.
Rev. W. M. Revels, Jasper, Fla.
Rev. A. Bonds, O'Brien, Fla.
Rev. E. H. Holcomb, Live Oak, Fla.
Rev. R. D. Turner, Pine Mount, Fla.

SUWANNEE MISSIONARY BAPTIST ASSOCIATION

VOLUNTEERS FOR MISSION WORK

E. T. Horne, Live Oak, Fla.
Mrs. E. T. Horne, Live Oak, Fla.
Miss R. A. Brown, Live Oak, Fla.
D. O. Brown, Live Oak, Fla.
Hardie Harrell, Live Oak, Fla.
Henry Robinson, Live Oak, Fla.
Gertrude Pilgrim, Jennings, Fla.
Corinne Dorman, Live Oak, Fla.

W. M. U. REPORT

The annual meeting of the W. M. U. of the Suwannee Association was held with the Tiger Lake Church, October 13th., 1922. Our President, Mrs. J. L. McDaniel having left our Association, Mrs. W. B. Lewis acted as President.

The following delegates were enrolled;

Tiger Lake, Mrs. M. V. Mills, Mrs. M. J. Helton, Mrs. W. H. Horne, Mrs. J. V. Brown, Mrs. G. L. Dorman, Mrs. W. L. Robinson, Mrs. Henry Hastings, Miss R. A. Brown, Mrs. H. G. Helton, Miss Louise Mills, Mrs. J. R. Mills.

Rocky Sink—Mrs. W. L. Mitchell, Clayland; Mrs. J. G. Brim, Belleville; Mrs. Maude Bracewell, Mrs. George Polhill, Philadelphia; Mrs. E. L. Lanier, Mrs. D. J. Mills, Jasper; Mrs. W. H. Green, Mrs. B. Small, Mrs. W. B. Lewis, Mrs. Elihu Graham.

The Devotional service was conducted by Mrs. Maude Bracewell, of Belleville, same being opened with song "How Firm A Foundation." All together, repeated the watchword, "God is Able."

Reports from the different societies were called for, those responding were: Mrs. Maude Bracewell, Belleville; Mrs. Elihu Graham, Jasper.

After business meeting the following program was rendered: Young peoples organizations, Mrs. B. Small; Our new missionaries from Florida, Mrs. M. V. Mills; Literature, Mrs. Small.

At the conclusion of the program, the election of officers was as follows:

President, Mrs. W. B. Lewis; Vice President, Mrs. W. H. Green; Sec'y-Treas., Mrs. George Polhill; Associational Superintendent, Mrs. B. Small, Miss R. A. Brown; Superintend-

MINUTES FIFTY-FIRST ANNUAL SESSION

ent of young people's work, Miss Lorena Harrell.

The Union voted to hold the woman's meeting each year on the second day of the Association at 2 o'clock in the afternoon.

At the close of the meeting a vote of thanks was extended to the ladies of Tiger Lake for the royal hospitality shown the visitors,

W. B. Lewis, Sup.
Mrs George Polhill, Sec'y-Treas.



Statistical Report

| Name of Churches | Name of Pastor | Post Office | Clerk | Post Office | Year Church Organized | Increase | | | | | Decrease | | | | | Membership This Year | Net Increase | Net Decrease | What Sundays Have Preaching | Hold Revival Meetings Last Year | How often do you observe the Lord's Supper | How many families take Baptist Witness |
|------------------|----------------|----------------|------------------|-------------------|-----------------------|------------|-------------|-----------|----------------|-----------|-----------|-------|----------------|-----------|-------------|----------------------|--------------|--------------|-----------------------------|---------------------------------|--|--|
| | | | | | | By Baptism | Restoration | By Letter | Total Increase | By Letter | Expulsion | Death | Total Decrease | By Letter | Restoration |  |  |  |  |  |  |  | By Letter | Total Decrease |
| New Hope | None | Day, Fla | A H Culbreth | Jasper, Fla | 1877 | 3 | 3 | 6 | 3 | 2 | 4 | 104 | 2 | 2 | 2 | 2 | 2 | 3rd | yes | Annually | 8 | |
| Friendship | S G Ward | Day, Fla | A A Smith | Live Oak, Fla | 1887 | 3 | 8 | 2 | 13 | 2 | 2 | 89 | 2 | 2 | 2 | 2 | 2 | 4th | yes | Annually | 1 | |
| Union | F G Lavender | Live Oak, Fla | J L Holmes | Lake City, Fla | 1883 | 7 | 1 | 7 | 5 | 2 | 5 | 53 | 8 | 2 | 2 | 2 | 2 | 2nd | yes | Annually | 12 | |
| Tiger Lake | P A Roberts | Jasper, Fla | D J Mills | O'Brien, Fla | 1876 | 7 | 1 | 8 | 16 | 3 | 2 | 82 | 2 | 7 | 2 | 7 | 2 | 1st & 3rd | yes | Semi Annually | 10 | |
| Philadelphia | A S Jones | Jasper, Fla | R J Fink | Jasper, Fla | 1892 | 12 | 5 | 2 | 17 | 8 | 2 | 126 | 6 | 2 | 2 | 2 | 6 | 2nd | yes | Annually | 15 | |
| O'Brien | W B Parsbicy | Lake City, Fla | J W Meers | O'Brien, Fla | 1892 | 4 | 2 | 4 | 6 | 2 | 1 | 95 | 15 | 5 | 2 | 2 | 1st | yes | Annually | 10 | | |
| Mt. Olive | H A Jordan | Live Oak, Fla | J B Johns | Wellborn, Fla | 1892 | 4 | 2 | 4 | 6 | 2 | 1 | 151 | 5 | 2 | 2 | 2 | 5 | 2nd | yes | Annually | 10 | |
| Rocky Sink | H A Jordan | Live Oak, Fla | A H Mitchell | Live Oak, Fla | 1899 | 6 | 3 | 4 | 13 | 4 | 1 | 101 | 11 | 5 | 3 | 3 | 3rd | yes | Annually | 10 | | |
| Orange | W C Taylor | Live Oak, Fla | H M Clark | Live Oak, Fla | 1899 | 11 | 4 | 13 | 4 | 1 | 1 | 115 | 8 | 11 | 5 | 3 | 3rd | yes | Annually | 10 | | |
| Sennings | J T Farnell | Valdosta, Ga | H V Lane | Jennings, Fla | 1898 | 11 | 4 | 13 | 4 | 1 | 1 | 115 | 8 | 11 | 5 | 3 | 3rd | yes | Annually | 10 | | |
| Bucelah | J T Farnell | Day, Fla | G D Lyons | Dowling Park, Fla | 1887 | 13 | 1 | 14 | 1 | 9 | 10 | 77 | 4 | 4 | 2 | 2 | 2nd & 4th | yes | Quarterly | 7 | | |
| Central | E H Holcomb | Live Oak, Fla | R J Allen | Live Oak, Fla | 1821 | 8 | 2 | 10 | 10 | 1 | 1 | 32 | 10 | 4 | 2 | 2 | 3rd | yes | Annually | 3 | | |
| Antioch | J T Farnell | Live Oak, Fla | O M Haynes | Live Oak, Fla | 1852 | 3 | 4 | 7 | 1 | 1 | 2 | 41 | 5 | 2 | 2 | 2 | 2nd | yes | Quarterly | 1 | | |
| Pleasant Hill | J T Farnell | Day, Fla | Miss Hattie Hart | Live Oak, Fla | 1912 | 3 | 3 | 4 | 2 | 2 | 7 | 9 | 53 | 9 | 3 | 4 | 3rd | yes | Quarterly | 1 | | |
| Clayland | W T Newsome | Day, Fla | G H Perry | Live Oak, Fla | 1848 | 3 | 3 | 4 | 2 | 2 | 6 | 160 | 3 | 4 | 3 | 4 | 4th | yes | Quarterly | 3 | | |
| Bellville | J R Eubanks | O'Brien, Fla | J K Culler | Lake Park, Ga | 1877 | 2 | 1 | 4 | 2 | 2 | 4 | 92 | 3 | 3 | 3 | 3 | 3rd | no | Semi Annually | 3 | | |
| Mt. Gillead | E H Holcomb | Lake City, Fla | G W Shiver | Falmouth, Fla | 1877 | 1 | 1 | 4 | 2 | 2 | 4 | 61 | 3 | 3 | 3 | 3 | 3rd | yes | Semi Annually | 3 | | |
| Suwannee | E O Floyd | Live Oak, Fla | Talmadge Howell | Pinemount, Fla | 1878 | 2 | 2 | 7 | 1 | 1 | 4 | 95 | 3 | 4 | 5 | 4 | 4th | yes | Semi Annually | 3 | | |
| Mt. Pisgah | E H Holcomb | Live Oak, Fla | Austin Hunter | Jasper, Fla | 1878 | 7 | 1 | 8 | 2 | 2 | 7 | 141 | 5 | 4 | 5 | 4 | 4th | yes | Annually | 3 | | |
| Bright Pond | E H Holcomb | Live Oak, Fla | W E Priddy | Jasper, Fla | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |
| Divonia | J S Hurst | Live Oak, Fla | J C Stone | Jasper, Fla | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |
| Pine Grove | Wesley Revels | Live Oak, Fla | L Toyler | Live Oak, Fla | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |
| Rosemary | Wesley Revels | Jasper, Fla | W G Duncan | Branford, Fla | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |
| Corinth | Wesley Revels | Jasper, Fla | L Toyler | Live Oak, Fla | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |
| Branford | Wesley Revels | Jasper, Fla | W G Duncan | Branford, Fla | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |
| Hopewell | Wesley Revels | Jasper, Fla | David Herndon | Tarver, Ga | 1921 | 11 | 1 | 12 | 1 | 1 | 2 | 47 | 6 | 6 | 6 | 6 | 1st | yes | Annually | 3 | | |

live Oak when led 200-

| Name of Church | Name of Superintendent | Post Office | Name of Secretary | Post Office |
|----------------|------------------------|----------------|-------------------|-------------------|
| New Hope | J M Hendrick | Phenonunt, Fla | Mrs Jack Wrede | Live Oak, Florida |
| Union | | | | |
| Tiger Lake | | | | |
| Philadelphia | | | | |
| O'Brien | | | | |
| Mt Olive | | | | |
| Rocky Sink | | | | |
| Jennings | | | | |
| Beulah | | | | |
| Central | | | | |
| Present Hill | | | | |
| Belleville | | | | |
| St. George | | | | |
| St. Paul | | | | |
| Mt. Pisgah | | | | |
| Bright Pond | | | | |
| Pine Grove | | | | |
| Rosemary | | | | |
| Corinth | | | | |
| Branford | | | | |
| Hopewell | | | | |

Report of Sunday Schools

| Name of Church | Name of Superintendent | Post Office | Name of Secretary | Post Office |
|----------------|------------------------|----------------|-------------------|-------------------|
| New Hope | J M Hendrick | Phenonunt, Fla | Mrs Jack Wrede | Live Oak, Florida |
| Union | | | | |
| Tiger Lake | | | | |
| Philadelphia | | | | |
| O'Brien | | | | |
| Mt Olive | | | | |
| Rocky Sink | | | | |
| Jennings | | | | |
| Beulah | | | | |
| Central | | | | |
| Present Hill | | | | |
| Belleville | | | | |
| St. George | | | | |
| St. Paul | | | | |
| Mt. Pisgah | | | | |
| Bright Pond | | | | |
| Pine Grove | | | | |
| Rosemary | | | | |
| Corinth | | | | |
| Branford | | | | |
| Hopewell | | | | |

| | |
|---|-------|
| Officers and Teachers | ..... |
| Beginners | ..... |
| Primary | ..... |
| Junior | ..... |
| Intermediate | ..... |
| Senior and Adult | ..... |
| Average Attendance | ..... |
| Cradle Roll | ..... |
| Home Department | ..... |
| Is School Graded | ..... |
| Is School A I Standard | ..... |
| Teachers Hold Diplomas | ..... |
| Teachers Hold Seals | ..... |
| No Organized Class in School Reported from school last year | ..... |
| Contributed for Home Expenses | ..... |
| Contributions for Missions and Benevolences | ..... |
| Total Contributions | ..... |
| Total Enrollment | ..... |

| Name of Church | B Y P U President | Post Office | Number Unions in Church | Number Members Enrolled | No. A I Standard Unions | Number Taking some Study Course | Number giving System-Unity for the Master's Work | W M S President and Post Office | Number Members Enrolled | Members in Study Classes | Seals Received | Picra Literature Distributed | Subscribers to Royal Service | Contributed to 75 Million Campaign | Total Contributed | Leaders Sunbeam Band and Post Office Address | Members Enrolled | |
|--|--------------------|-----------------|-------------------------|-------------------------|-------------------------|---------------------------------|--|---------------------------------|------------------------------------|--------------------------|----------------|------------------------------|------------------------------|------------------------------------|-------------------|--|--------------------------------|----|
| New Hope Friendship Union | C M Earrell | Live Oak, Fla | 1 | 24 | 1 | 17 | 24 | 7 | | | | | | | | | | |
| Tiger Lake Philadelphia | W B Sackdale | Jasper, Fla | 8 | 50 | 1 | 27 | 16 | | Mrs J H Reid, Jasper, Fla | 37 | 4 | 10 | 959 | 16,000 | 00 | | Mrs Draxton Small, Jasper, Fla | 28 |
| Mt Olive Rocky Sink | H V Johns | Live Oak, Fla | 1 | | | | | | | | | | | | | | | |
| Orange Jennings Beulah Central Antioch Pleasant Hill Clayland Belleville | Miss Myrtle Beaty | Jennings, Fla | 2 | 33 | | 3 | | 1 | Mrs Geo Stephens, Jennings, Fla | 10 | | | | | | | | |
| Mt. Gliead Suwannee | Miss Verdie O'Hara | Falmouth, Fla | 1 | 25 | | 10 | 22 | | Mrs Maude Bracewell, Lake Park, Ga | 6 | | 225 | 2 | 32 | 55 | 63 | 00 | |
| Mt. Pisgah Bright Pond Divonia Pine Grove Rosemary Corinth Branford Hopewell | Talmage Howell | Pine Mount, Fla | 1 | 30 | | | | | | | | | | | | | | |

Financial Report

| Name of Church | CHURCH PROPERTY | | | | | | | | | | Pastors Salary | Other Salaries | Incidentals | Building and Repairs | Ministerial Help | Local Help For Poor | Literature SS and B Y P U | All Other Items | Regular 75 Million Campaign Paid this Year | Foreign Missions | Home Missions | State Missions | Associational Missions | City Missions | Christian Schools & Colleges | Ministerial Education | Orphans Home | Minutes and Clerk | Ministerial Relief | Foreign Relief | Specials | Other Benevolence | Grand Total | Treasurer and Post Office Address |
|----------------|-----------------------|-------------------------------|-----------------------|----------------|--------------------------|-----------------------|-----------------------|-----------------------|----------------------------|----|----------------|----------------|-------------|----------------------|------------------|---------------------|---------------------------|-----------------|--|------------------|---------------|----------------|------------------------|---------------|------------------------------|-----------------------|--------------|-------------------|--------------------|----------------|---------------------------------|-------------------|-------------|-----------------------------------|
| | When was Church Built | Built of Brick, Stone or Wood | How many will it seat | How many rooms | Value of Church and Land | How Much Indebtedness | Insurance on Building | Value of Pastors Home | Value of Church & Property | | | | | | | | | | | | | | | | | | | | | | | | | |
| New Hope | 1907 | wood | 400 | 1 | \$ 800 | | \$ | \$ 850 | \$ 400 | \$ | \$ | \$ 20 | \$ | \$ | \$ 88 20 | \$ | \$ | \$ 3 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ 251 20 | J E Bland, Jasper, Fla | | | |
| Friendship | 1916 | wood | 300 | 1 | 500 | | | 500 | | | | | | | | | | | | | | | | | | | | | | 3 05 | W A Rye, Live Oak, Fla | | | |
| Union | 1898 | wood | 200 | 1 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | 3 20 | | | | |
| River Lake | 1886 | wood | 250 | 1 | 805 | | | 805 | | | 128 | 10 | 129 | | | | | | | | | | | | | | | | | 5 00 | G L Dorman, Live Oak, Fla | | | |
| Philadelphia | | wood | | | 1 500 | | | | | | | | | | | | | | | | | | | | | | | | | 229 00 | D J Mills, O'Brien, Fla | | | |
| Jones | 1911 | brick | 250 | 7 | 15 000 | | 2 000 | 18 000 | 1 122 | 98 | 1 000 | | 11 | 50 | 274 13 | 225 32 | 48 65 | 48 65 | 48 55 | | | | 27 00 | | | | | | | 10 00 | W B Lewis, Jasper, Fla | | | |
| O'Brien | 1898 | wood | 300 | 1 | 1 000 | | | 1 000 | 125 | 3 | | | 53 | | | 10 00 | | | | | | | | 32 00 | | | | | | 191 00 | Mrs J W Mears, O'Brien, Fla | | | |
| Mt Olive | 1892 | wood | 300 | 1 | 400 | | | 400 | | | | | 23 | | | 25 00 | | | | | | | | | | | | | | 140 00 | | | | |
| Rocky Sink | 1891 | wood | 300 | 1 | 1 000 | | | 1 000 | | | | | | | | | | | | | | | | | | | | | | 111 75 | A H Mitchell, Live Oak, Fla | | | |
| Orange | | wood | 200 | 1 | 1 000 | | | 1 000 | | | 65 | | | | | | | | | | 34 75 | | | | | | | | | 136 50 | J M N Clark, Live Oak, Fla | | | |
| Jennings | 1900 | wood | 700 | 8 | 2 100 | | | 2 100 | 600 24 | | 30 | | 25 | 19 18 | 156 26 | | | | | | 7 50 | | | | | | | | | 118 1 | 5 E Fewitt, Jennings, Fla | | | |
| Bonah | 1908 | wood | 250 | 1 | 825 | | | 825 | | | 10 | | | 10 | 2 58 | | | | | | 1 12 | | | 6 10 | | | | | | 99 56 | | | | |
| Central | | | | | 25 | | | | | | | | 14 | | | | | | | | 2 00 | | | | | | | | | 74 00 | G P Lowe, Live Oak, Fla | | | |
| Antioch | 1907 | wood | 400 | 1 | 800 | | | 1 000 | 120 | | | | 30 | | 55 51 | | | | | | | | | | | | | | | 207 50 | R J Allen, Live Oak, Fla | | | |
| Pleasant Hill | 1913 | wood | 200 | 1 | 850 | | | 850 | | | | | | 2 | | | | | | | 5 64 | | | | | | | | | 5 64 | | | | |
| Clayland | | wood | 250 | 1 | 1 000 | | | 1 000 | 150 7 | | 2 | | | 3 | | | | | | | 1 30 | 3 33 | | | | | | | | 166 63 | Miss Hattie Hart, Live Oak, Fla | | | |
| Belleville | | wood | 200 | 1 | 500 | | | 500 | | | | | | | 87 95 | | | | | | | | | | | | | | | 120 94 | G S Polhill, Lake Park, Ga | | | |
| Mt. Gilead | | wood | 50 | 1 | 1 500 | | | 1 500 | | | 6 | | 8 | | 6 | | | | | | | | | 2 0 | | | | | | 104 00 | J W Dean, Falmouth, Fla | | | |
| Suwannee | | wood | 200 | 1 | 800 | | | 800 | | | | | 1 | | 2 | | | | | | | | | | | | | | | 26 00 | | | | |
| Mt. Pisgah | | wood | 150 | 1 | 600 | | | 800 | 150 | | | | 21 | | 15 | | | | | | | | | | | | | | | 186 00 | R F Howell, Pinemount, Fla | | | |
| Bright Pond | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Divonia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pine-rove | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rosemary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cosinth | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Branford | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hopewell | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTE Money for Minutes and Clerk is not included in Grand Total