

MINUTES  
OF THE  
FORTY-EIGHTH ANNUAL SESSION  
OF THE  
**Sumner Missionary  
Baptist Association**  
HELD WITH  
CLAYLAND BAPTIST CHURCH  
October 16, 17, 18, 1919

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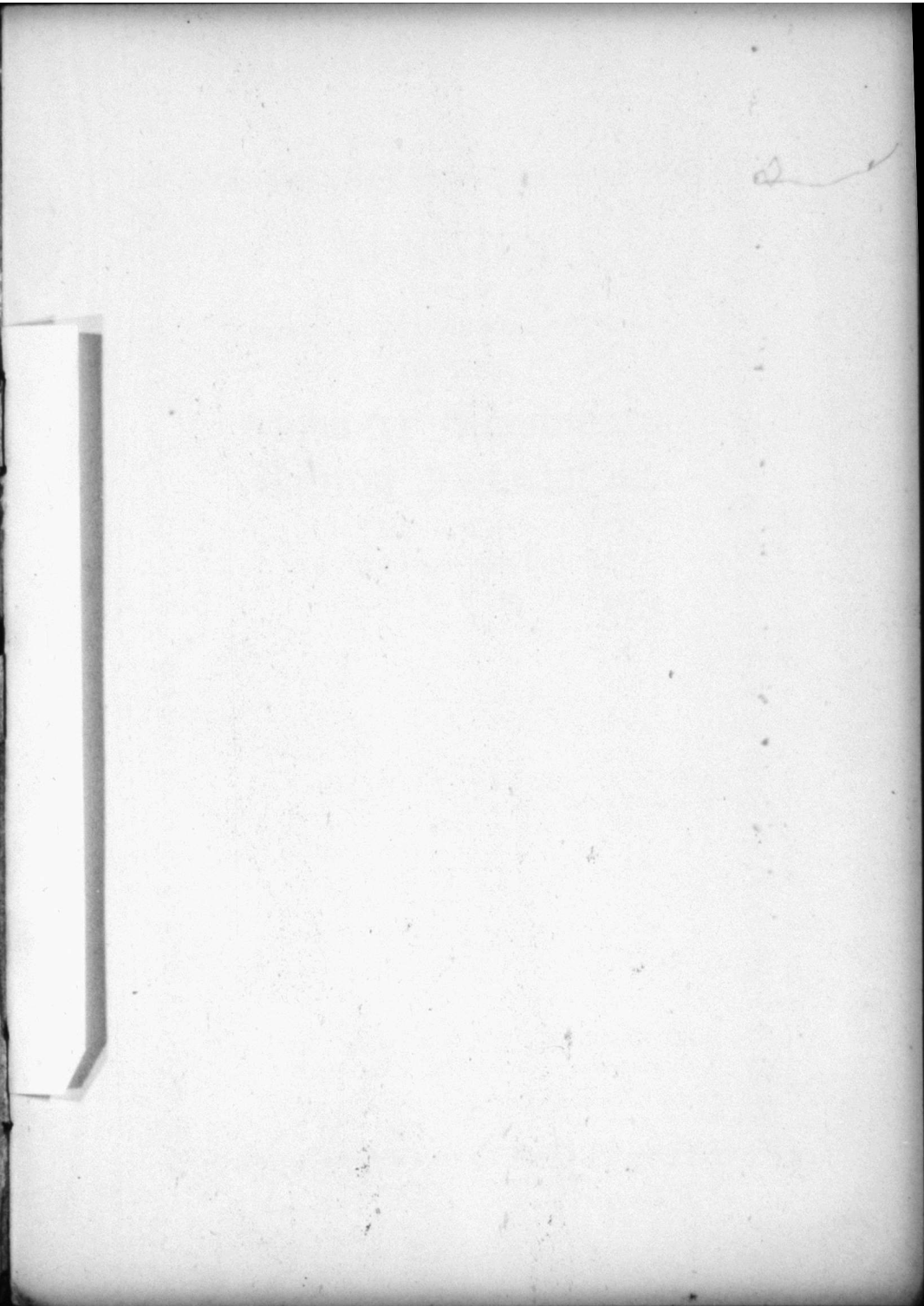
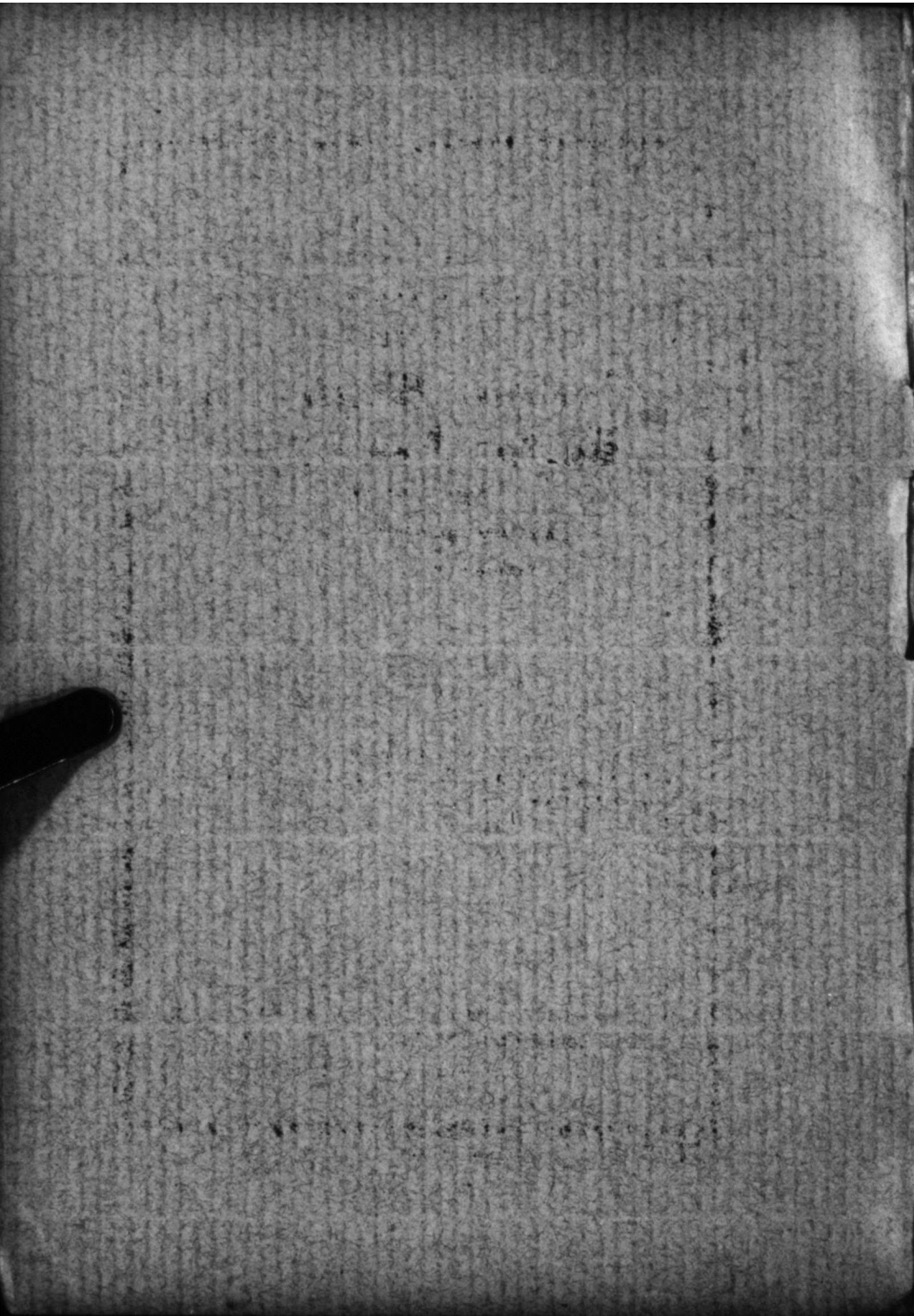
Next session of the Association will convene with Beulah Baptist Church, (six miles South of Dowling Park), Thursday, before the third Sunday in October, 1920.

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A. J. YORK, Moderator      G. L. DORMAN, Clerk  
Live Oak P. O.              Live Oak P. O.  
D. J. MILLS, Treasurer, O'Brien P. O.

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**ORDER OF BUSINESS**

**Thursday Morning, 10:00 O'clock**

- 10:00 A. M.—Temporary organization; Enrolling names of Messengers; Permanent organization.  
11:00 A. M.—Introductory Sermon.  
12:15 P. M.—Dinner.

**Thursday Afternoon**

- 2:30 P. M.—Appointment of Committees, reading petitionary letters, recognition of visitors and correspondents, report of Executive Committee. Miscellaneous business.  
3:30 P. M.—Adjourn for the afternoon.

**Friday Morning**

- 9:30 A. M.—Reading Minutes of previous day, invite visitors and call for messengers, report of Committee on Education, report of Committee on Missions, State, Home and Foreign.  
10:30 A. M.—Report on Temperance.  
11:00 A. M.—Missionary Sermon.  
12:15 P. M.—Dinner.

**Friday Afternoon**

- 2:00 P. M.—Report of Committee on Present Day Evils, Sacred Literature, Woman's Work, Sunday School and B. Y. P. U. Miscellaneous Business.  
3:30 P. M.—Adjournment.

**Saturday Morning**

- 9:30 A. M.—Reading minutes of previous day, report of Committee on Orphan Home, report of Committee on Obituaries, report of Treasurer.  
10:30 A. M.—Miscellaneous business.  
11:00 A. M.—Doctrinal Sermon.  
12:15 P. M.—Dinner.

**Saturday Afternoon**

- 3:30 P. M.—Report of Finance Committee, report of Committee on Nomination, appointing chairman of standing Committees.  
4:30 P. M.—Adjournment.

## ARTICLES OF FAITH

"Purpose, to set in order a declaration of those things most surely believed among us,"—Luke 1:1.

Article 1. We believe in one only true and living God, and that there are three persons in the God head, Father, Son and Holy Ghost. — 1 Kings 8:60. Isaiah 44:6. Matt. 28:19. John 10:30, 14:16.

Article 2. We believe that the scriptures of the old and new Testament are the word of God and the only rule of faith and practice.—Deut. 4:2, 12:32. Matt. 5:9. Luke 12:28. John 14:15. II Tim. 2:16. Peter 4:11. I Thess. 2:13. Rev. 22:19.

Article 3. We believe in the doctrine of original sin.—Gen. 3:5. Psa. 51:5. I Kings 8:46. Rom. 3:9. Gal. 3:22.

Article 4. We believe in the total depravity of the human heart and that the natural state of man is such that he cannot recover himself from his fallen and ruined condition.—Psa. 51:1. Jer. 13:23. Rom. 8:7-8. John 10:16. John 3:3. Micah. 6:7. Gal. 3:10-11.

Article 5. We believe in the election according to the foreknowledge of God through sanctification of the spirit and belief of the truth.—Deut. 7:6. Acts 22:14. 13:46. Romans 8:29-30. Eph. 1:4. Matt. 24:31. John 10:16, 6:37. Rom 9:15. II Tim. 1:9. Titus 1:1-2.

Article 6. We believe that the grace of God that bringeth salvation hath appeared unto all men and that nothing prevents the salvation of the vilest sinner but his own voluntary rejection of that grace.—Titus 2:11. John 3:16-18.

Article 7. We believe that sinners are justified only by faith in Jesus Christ.—Romans 5:1. Isaiah 52:11. Acts 13:38-39. Romans 10-4, 3:25-26. I Cor. 1:30. Gal. 3:21-24, 2:16.

Article 8. We believe that the gospel of Christ is the means of divine appointment to bring sinners to repentance and faith in Jesus Christ and therefore should be preached to all men everywhere.—Matt. 28:19-20. Acts 4:12. Romans 1:16. Acts 16:31.

Article 9. We believe that the saints shall persevere in grace and never finally fall away.—John 10:27-29, 17:9-12, 11:25-26. Romans 8:31-39.

Article 10. We believe that Baptism and the Lord's Supper are ordinances of Jesus imposed upon His Church.—Matt. 28:19-20. Luke 22:19. That nothing is Baptism but immersion.—Matt. 3:16. That believers are the only proper subjects and that the only proper administrators of Bap-

tism are ministers who have been regularly ordained by a church of same faith and order, by the imposition of hands of a presbytery.—Matt. 3:15. I Cor. 11:2. I Tim. 4:14. Titus 1:5. And that none but baptised believers are entitled to partake of the Lord's Supper.—Acts 2:41-42. Matt. 26:20-30. Mark 14:17-26. Luke 22:14-18.

Article 11. We believe in a resurrection of the dead and a general judgment.—Acts 17:31. I Cor. 15:34, 20:25. John 5:28-29. Heb. 9:27. II Peter 3-7.

Article 12. We believe that the punishment of the wicked will be everlasting and the joy of the righteous will be eternal.—Matt. 25-26. II Thess. 1:9. Mark 10:30.

## CONSTITUTION

Article 1. This organization shall be known as the Suwannee Missionary Baptist Association.

Article 2. The specific object of the Association shall be:

- a. To unite the influence and pious intelligence of the Baptists within it and thereby facilitate their union and co-operation.

- b. To form and encourage plans for the revival of experimental and practical religion and the spread of the gospel within the bounds of this Association and elsewhere.

- c. To aid weak churches in our bounds.

- d. To encourage and aid the education of our pious young men who may be called by the Spirit and approved by their respective churches for work of the gospel ministry.

- e. To promote pious and useful education among all Baptists.

- f. To care for the needy orphans among us.

- g. To aid in any work whose object is the saving and uplifting of humanity.

Article 3. This Association shall be composed of messengers from its several churches on the following basis: Three messengers from each church and one additional messenger for each twenty-five members or major part thereof in excess of fifty members, and one messenger each from the auxiliary bodies of the church.

Article 4. The messengers shall present to the Association letters certifying their appointment and giving also the statistics of the church and auxiliaries for the current year.

Article 5. Whenever the messengers appointed by the church shall fail to attend or the number is not equal to the representation allowed by the constitution, the Association,

at its discretion, may accord seats to another member present from said church.

Article 6. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be elected annually by ballot and a majority vote, but the Association may by a unanimous vote instruct someone to cast the ballot for the body as a whole.

Article 7. The duties of the Moderator shall be to preside, keep order and appoint all committees not otherwise provided for.

The Clerk shall keep the records of the Association, supervising the printing and distribution of the minutes and keep a regular file of the published proceedings of the Association and deliver same to his successor in office.

The Treasurer shall keep a correct account of all money received and disbursed by him, paying out the same only on the order of the Association or the Executive Committee and report in full the transactions of his office at each annual session of the Association.

Article 8. The business of this Association shall be transacted ad interim by an Executive Committee; this Committee shall consist of one member from each church in the Association. The local church shall elect the member and the Association ratify the selection. The Moderator and Clerk of the Association to be members *ex-officio*.

This body shall supervise all missionary work in the Association and shall meet in session at least once every three months at the union meetings of the Association.

Article 9. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and requesting all churches who hold regular services on the third Sunday and Saturday before to give their pastors their October meeting in each year in order that the pastor may attend the Association and remain there through Sunday and by appointment there shall be preached an introductory sermon on the first day.

Article 10. Newly organized churches may be admitted into the Association on petitionary letters presented during the session of the Association; presented by messengers accompanied by a certificate of the presbytery as to their orthodox and proper organization.

Article 11. This Association shall be advisory only in matters of controversy between members of any of the churches, but reserves to itself the right to withdraw fellowship from any church which it deems disorderly or heretodox and concedes to its constituent churches the right

to sever their connection with this body whenever they shall apply for letters of dismissal from the Association.

Article 12. The Moderator shall, at each session appoint a chairman of committees on the following subjects, to-wit: State Missions, Home Missions, Foreign Missions, Education, Orphanage, Woman's Work, Sunday School and B. Y. P. U., Periodicals, Obituaries, Present Day Evils, Temperance, and such other questions as the Association may deem proper.

Article 13. All messengers, officers and members of the Executive Committee shall be members of some of the churches composing this body.

Article 14. When any church neglects to send up statistics to the annual meeting the Clerk shall insert the last report total membership in the column containing said statistics.

#### RULES OF DECORUM

1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order and after singing and prayer he shall declare the Association ready for business, the first item being the election of a Moderator and Clerk after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator *pro-tem* who shall proceed as aforesaid.

2. Each meeting shall be opened and closed with singing and prayer.

3. The Moderator shall preserve order and decide all questions in debate subject to an appeal to the body, and when speaking on any subject shall call some member to the chair and in case of a tie may give the deciding vote.

4. All committees shall be appointed by the Moderator, subject to the vote of the body.

5. The Clerk shall keep a correct record of the proceeding of each meeting and in the absence of the Moderator shall call the Association to order and preside until a Moderator *pro-tem* is elected.

6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

7. All members wishing to speak will rise and respectfully address the Moderator, confine themselves strictly to the subject and no unkind allusions shall be made while speaking.

8. No motion shall be debated until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

9. When a question is under debate no motion shall be received except to adjourn, lay on table, amend, indefinitely postpone, refer to a committee or otherwise call a previous question.

10. Any member in the majority may move a reconsideration at any time during the session.

11. The Rules of Decorum may be amended at any annual session of the Association by a majority vote of the members present.

## MINUTES

### Thursday Morning

Clayland, October 16, 1919.

After reading a portion of God's word by Rev. A. J. York and being led in prayer by Rev. W. B. Parshley, the Association was called to order by A. J. York, Moderator.

Bros. O. S. Mills and W. R. Dorman were appointed to read letters from the several churches.

The following churches were represented by letter and messengers:

Rocky Sink—E. R. Brown, Rufus Chancey.

Mt. Gilead—J. K. Collier, J. A. Ulm, Mrs. C. Griffin, Mrs. Eliza Clemons.

Live Oak—Rev. W. B. Parshley, W. R. Dorman. C. M. Kenney.

O'Brien—T. C. Williams, L. B. Davis.

Suwannee—W. A. McCall, G. W. Shiver.

Tiger Lake—W. L. Robinson, E. T. Horne, O. S. Mills, H. J. Horne, Miss R. A. Brown, Miss Corine Dorman.

Mt. Pisgah—J. E. J. Lee, J. E. Baden, R. F. Howell.

Beulah—P. T. Tomlinson, W. D. Stinson, Mrs. P. T. Tomlinson, Mrs. W. D. Stinson.

Belleville—By Letter. No messengers.

Pleasant Hill—W. W. Leggett, D. P. Nobles, Mrs. W. W. Leggett, Mrs. D. P. Nobles.

Philadelphia—R. R. Brown, E. L. Lanier, Mrs. E. L. Lanier, D. J. Mills, Mrs. G. C. Mills, Miss Ada Mills.

The messengers now proceeded to elect the following officers by acclamation:

A. J. York, Moderator; G. L. Dorman, Clerk; D. J. Mills, Treasurer.

The organization now being completed, Rev. S. B. Cole

preached a very able introductory sermon from text found in I Cor. 16:13.

Adjourned until 1 p. m.

### Thursday Afternoon

1:00 P. M.—After singing and prayer the following Committees were appointed:

Finance—L. C. Lanier, W. H. Holland, G. C. Mills.

State Missions—Rev. Townsend, Chairman; G. W. Shiver, E. L. Lanier.

Home Missions—J. E. J. Lee, Chairman; O. S. Mills, T. C. Williams.

Foreign Missions—Rev. E. R. Wise, Chairman; E. R. Brown, J. E. Baden.

S. S. and B. Y. P. U.—Rev. W. B. Parshley, Chairman; D. P. Nobles, J. K. Collier.

Temperance—D. J. Mills, Chairman; C. M. Kenney, W. A. McCall.

Orphanage—H. J. Horne, Chairman; Mrs. C. Griffin, L. B. Davis.

Obituaries—H. V. Johns, G. C. Mills, R. F. Howell.

Nominations—W. W. Leggett, W. D. Stinson, T. C. Williams.

Sacred Literature—W. R. Dorman, P. T. Tomlinson, Rufus Chancy.

Present Day Evil—R. R. Brown, E. T. Horne, Miss R. A. Brown.

Woman's Work—Mrs. Braxton Small, Mrs. D. J. Mills, W. L. Robinson.

Education—Braxton Small, Miss Ada Mills, Miss Corine Dorman.

Call for letters again made and the following responded:

Clayland—T. T. Hart, W. H. Holland, Miss Minnie Hart.

Friendship—L. C. Lanier, R. D. Turner, C. W. Haynes.

Corinth Church was represented by letter and messenger, Frank Stokes, asking to be reinstated in this Association, which was granted by a rising vote.

Report of the Executive Committee was made orally by Rev. A. J. York, which was received.

Order of business being completed, Rev. S. B. Cole made a very able talk on the Seventy-five Million Campaign, and was ably followed by Mrs. H. C. Peelman and W. L. Shaddix.

Adjourned until 9:30 a. m. Friday.

### Friday Morning

After singing that good old song, "Leaning on the Everlasting Arm," Rev. A. H. Townsend led in prayer.

Minutes of yesterday's meeting read and approved.

Call for letters was made and the following churches and messengers responded:

New Hope—G. W. Robertson, Elbert Dees.

Pine Grove—W. E. Privett.

Jasper—R. L. Frink, Braxton Small, Mrs. Braxton Small, Mrs. L. A. Cribbs.

Mt. Olive—J. H. Johns, Mrs. J. H. Johns, H. V. Johns, Petitionary letter from Branford church read and church

Mrs. H. V. Johns.

accepted as a member of this Association.

Additional messengers from churches reporting yesterday:

Rocky Sink—Mrs. E. R. Brown.

Philadelphia—Job Ross, Mrs. Job Ross.

Live Oak—H. E. Carter, D. F. Arnold, Mrs. W. B. Parshley, Mrs. D. E. Byrd, Mrs. Brown Byrd, Mrs. C. M. Kenny.

Tiger Lake—C. R. Brown, Mrs. O. S. Mills.

Beulah—Mrs. C. T. Lyons.

Motion to appoint a committee to draft resolutions on the death of our beloved Bro. T. L. Peacock, were appointed as follows: W. R. Dorman, E. R. Wise, H. J. Horne.

Visiting brothers invited to seats with us were Rev. M. J. Fowler and Rev. A. H. Townsend, reporting from the Middle Florida Association.

Call for letters and messengers:

Antioch—R. J. Allen, Sidney Allen, F. B. Brinson, Miss Thelma Wise, Mrs. R. J. Allen, Mrs. E. R. Wise.

Report on State Missions was read by A. H. Townsend.

#### Report on State Missions

We, your committee, beg to submit the following report:

If there is any branch of our work that needs our enthusiasm and support, it is State Missions. Through State Missions it has been made possible to reach many destitute places, and bring many diamonds out of the rough. As there are many places throughout the State at this time which go without church service, even of any denomination, and Oh, what a door is open to us as missionaries for Jesus. We especially insist that the local churches organize, vitalize, and spiritualize themselves, and be ready to do the great task

which is growing each year. As the "Land of Flowers" is receiving each year many permanent citizens who know not the faith which was first delivered to the saints, and now as we are the stewards (or trustees) of the Gospel of God, let us pray God for success, with our continual knocking, until we are heard.

Let's give till we feel it. Let's preach State Missions till the task is accomplished. Oh, if we could see the situation as Dr. Rogers sees it—the needs up and down the East Coast, in the cities of our State, Middle, South and West Florida, our hearts would bleed, and breathe out our prayers at the throne of grace, and God will hear a broken and contrite heart, and will in no wise turn it away. State Missions is our Lord's second command (out into Judea).

We are thankful for the Seventy-five Million Campaign, as it offers a plan by which much more can be done, and will train our people to take hold of all branches of our work. Now as the war is over and God's blessing is shining on us, let's get into the Gospel harness and make the State safe for Jesus.

Respectfully submitted.

A. H. TOWNSEND,

G. W. SHIVER,

E. L. LANIER,

Committee.

Above report ably spoken on by A. H. Townsend, M. J. Fowler, J. C. Morgan and A. J. York.

Report adopted.

The hour having arrived for preaching, a motion was carried to dispense with preaching and continue the order of business.

Report on Education read by Braxton Small.

#### Report on Education

Your Committee on Education beg to report:

The interest of our State, as represented in the Legislature, in the matter of education, was so great that they passed a law which compels parents to send their children to the public schools, to the end that every child in Florida shall have an education, at least in part. This indeed is well, and we urge upon the members of our denomination their full support and hearty co-operation in the enforcement of this law. Our public schools are reaching an efficiency heretofore unknown, and their influence is becoming more potential in church and State. Recognizing, as we do, the inviolate principle of separation of church and state, we also recognize the necessity of strict vigilance on the part of the Christian leaders in each community in order that our public schools may have no teacher who makes



light of Christianity and the Bible, since belief in God and the Bible is the chief cornerstone of our great republic.

If the great State of Florida has put her stamp of approval on education, as to secular learning, and urges upon her citizens the careful training of the children, how great then should be the concern of every Christian in the spiritual education of his child, that the Word of God and the holy teachings of our Lord and Savior, Jesus Christ, shall enter into the mind and heart, and lead them to the cross and the service of the Master. Let every Baptist within the bounds of the Suwannee Association make this resolve, "That we will observe the daily reading of the Bible, with the family assembled for worship, and will erect an altar in our homes, where prayer shall be made and, upon bended knee, we shall lead the children to pray, and our Father in Heaven will bless our effort.

In the denominational schools and colleges the guarantee is given that education shall be for the whole man—soul, mind and body. The only guarantee of Christian education is in the denominational school. Private schools may or may not be Christian. A Baptist school or college, owned and directed by the Baptist churches through a board of trustees, may and should know the faith and practice of the teachers, and no man or woman should be employed whose loyalty to the doctrines of the Bible, and the faith and practices of Baptists, is not well known to be sound and active.

The purpose of the Baptist schools and colleges is to train leaders for the pulpit and the pew, and while we want to emphasize the fact that a Baptist school or college is not a Theological Institution, but a place to fit young men and women for all the different walks of life. It also gives them that Christian training needed in the life of every man and woman. That denomination will have the greatest success today in service within our homeland and in foreign fields, which has the largest number of consecrated, educated leaders, trained into efficiency in the service of God. Such leaders are needed in the country and village churches, and the need is just as great in the towns and cities.

Therefore Baptists should educate, and your committee urges upon every Baptist faithful and earnest effort in the education of his children.

Respectfully submitted.

BRAXTON SMALL, Chm'n,  
MISS ADA MILLS,  
MISS CORINE DORMAN,  
Committee.

Spoken on by W. B. Parshley and Braxton Small.  
Report adopted.

### Report on Foreign Missions read by Rev. E. R. Wise.

#### Report on Foreign Missions

Never, since the great commission was given by our Lord, has so much been said and written concerning man's part in spreading the Gospel to the nations that know not God.

Never since Christian people awoke to a realization of the fact that the chief business of the church is to fulfill this great commission, has the truth that, "He will be with us to the end," so impressed upon as it is doing today. Yet despite the truth of both these statements, Baptist churches in our own Association are falling far short of what God expects of them in this great cause. While as a body our work in Missions has steadily progressed—have all of us measured up to our responsibility? Ought not our gifts to Foreign Missions as well as to other forms of missionary enterprises, have been many times what we have made them? And can we deny that our contributions to this cause is in a large measure an expression of our interest and zeal in the work? May we all be as loyal Baptists to our 75 Millian Campaign, and catch a vision that will reach to the uttermost parts of the earth, and then the earth will be full of His knowledge and peace as waters that cover the sea.

Respectfully submitted.

E. R. WISE  
E. R. BROWN,  
J. E. BADEN,

Committee.

Able spoken on by Rev. E. R. Wise and Rev. A. J. York.  
Report adopted.

Able spoken on by Rev. E. R. Wise, Rev. W. B. Parshley,  
H. E. Carter, Rev. A. H. Townsend and J. C. Morgan.  
Report adopted.

Adjourned until 1:30 p. m.

Report on Temperance read by D. J. Mills.

#### Report on Temperance

Dear Brethren: We, your Committee, feel that we, as a nation and especially our fair State, have much to be thankful for, in that our State is listed as strongly in favor of prohibition. Therefore, let us ever be on the alert and pray God that this deadly evil (the bar room) will never be established in this fair country of ours again. Now we will submit a few of the many consequences of drink. It covers the land with idleness, misery and crime, it fills

your jails, supplies your alms houses and fills your asylums. It incites the father to butcher his helpless offspring, helps the husband to massacre his wife and the child to grind the proverbial axe. It defiles the jury box, and stains the judicial ermine, it degrades the citizen, debases the legislator, dishonors the statesman, and disarms the patriot. It brings shame, not honor, terror, not safety, despair, not hope, misery not happiness, and with the manevolence of a friend, it calmly sweeps its frightful desolation and unsatisfied withits havoc its poison felicity kills peace, ruins morals, blights confidence, slays reputation, and wipes out national honors, then curses the world and laughs at its ruin.

Now, havng submitted a few of the evil consequences of the drink habit with the curses of the bar room, we earnestly entreat the brethren to be watchful and be working in season and out of season, and use every effort at their command to prevent its return in this fair land of ours, for we feel after so long and stenuous a battle against the liquor forces we have and by the help of our Heavenly Master achieved a glorious victory. Therefore, we plead for united effort in the great course and let's keep our banner of victory from ever trailing in the dust.

Respectfully submitted.

D. J. MILLS, Chairman,  
C. W. KENNEY,  
W. A. McCALL,  
Committee.

#### Friday Afternoon

1:30 P. M.—After singing a hymn, Bro. J. C. Morgan led in prayer.

Call for letters. No response.

G. C. Mills was added to the Finance Committee.

Moved and carried that speakers be limited to five minutes each.

Report on Home Missions read by J. E. J. Lee.

#### Report on Home Missions

The Home Mission Board of the Southern Baptist Convention is the link that connects all our interest and emphasizes that which we so much need, viz.: Independence of our churches, Associations and State Convention. It is our evangelizing agency, which is under the direction of and is responsible to our great denomination. It is our explanation to our government.

There are several great departments, the department of co-operation, the department of enlistment, the department of church extension, the department of mountain schools, the department of the work in

Panama and Cuba, the department of publicity, and the work among Fcreigners, Indians and Negroes in our Southland.

We recommend that all the churches of our Association co-operate in the 75 Million Campaign, which will be the greatest aid to our mission work.

J. E. J. LEE, Chairman,  
O. S. MILLS,  
T. C. WILLIAMS,  
Committee.

Ably spoken on by Braxton Small, Rev. A. H. Townsend and Rev. A. J. York.

Report adopted.

Report on Sacred Literature read by W. R. Dorman.

#### Report on Sacred Literature

If there was ever a time in the history of Christian civilization when the study of the Bible as a text book should be emphasized, more than at any other time, that time is now. When we look upon the conditions, or the true situation of the peoples and governments of the world today our hearts are saddened and sometimes our faith and hope grow faint. The church and the followers of our Lord Jesus Christ have a most stupendous struggle confronting them if they are to combat the forces of evil, and the open attacks and assaults now being made upon the church and the Gospel of Jesus Christ. There are many false teachers throughout our land today who are openly or covertly seeking to undermine all that Christian civilization has accomplished and to overthrow the high ideals of Christian civilization. The spirit of unrest and anarchism and revolution is casting a dark pall over the world. Political governments have been unable to successfully suppress the propaganda.

We believe that there is only ons solution, one unfailling remedy for this crisis now confronting the world, and that is to be found in the teachings of the Bible and of the religion of the Christian people. We believe that there is no question so troublesome to the human race, or so perplexing to the governments of the world, but that the remedy can be found now by a careful study of God's laws as revealed to his chosen people and by careful study of the teachings of our Lord Jesus Christ.

So your Committee would earnestly urge that the church and Christian people everywhere lay more emphasis on a systematic study of the Bible. Let "back to the Bible" be our watchword. Let us not lose an opportunity to encourage in every way possible a renewed interest in the study of God's Holy Word. The time has come when the teaching of atheism and infidelity in our schools and univer-

sities should no longer be countenanced "or winked at." All such literature should be discouraged.

We would urge a campaign to try to awaken a new interest in the study of the Bible and all "Sacred Literature." It would be a good plan if a committee were appointed by each church to select tracts and denominational literature and other high standard works of "Sacred Literature," and to recommend the reading of these to their people, and where members are unable to buy these works the church should supply them.

We especially commend the books and literature mentioned in our report at the last Association. No Baptist ought to be without the Baptist Witness, our great state paper. It would be well for Baptists to have other Baptist papers published in our Southern States.

We think that in connection with this report it would not be out of place to recommend that the church and church members do all in their power to encourage the Sunday School work. In this way both old and young can acquire a knowledge of the Bible and get acquainted with the best literature on Bible teachings and at the same time it will greatly help in arousing an interest in the study of the Bible.

There are many hopeful signs, we are glad to note. Recently a large circle of newspaper editors have agreed to read one chapter in the Bible daily in order to assist in beginning a movement "Back to Bible Reading." The very seriousness of the conditions that obtain in the world, are causing the sober minded Christian men and women everywhere to think, and pray and fight for Jehovah and righteousness as never before, and we believe that this will soon bear fruit, because God still reigns, and ere long we hope to see such an awakening among the Christian people as the world has never seen before.

Respectfully submitted.

W. R. DORMAN,  
P. T. TOMLINSON,  
RUFUS CHANCY,

Committee.

Spoken on by W. R. Dorman and Rev. W. B. Parshley.  
Report adopted.

Report on S. S. and B. Y. P. U. read by Rev. W. B. Parshley.

#### S. S. and B. Y. P. U. Report

It is the judgment of your Committee to report on these two institutions in one paper because for the most of our churches the same needs might be met in one society.

It would seem strange to defend Sunday Schools at this age of the world, and yet the lack is so marked and the imperfection of them

is so great that our consideration of them needs to be set before us again and again

What the Scripture said of the ancient Jews is certainly true of us, "The people perish for lack of knowledge." It is indeed sadly true that our people do not seem as well trained in Christian doctrine as they once were

Within a few days I have seen in a paper the statement that 80,000 Baptists are lost every year to other denominations because of our lack of training. Now, I don't know how trustworthy that statement is, probably it is not quite so bad as this may seem; but doubtless many leave us. This, however, is not due wholly to lack of knowledge, but due probably to the fact that in public co-educational schools the young people become acquainted with others and marry outside our church.

But the loss is not all probably due on our side. Many come to us from other churches. However, a strong line of instruction in our Sunday Schools would be a great protection to our churches. We need this instruction not merely for denominational defense, we need it for the defense of religion. Those who have charge of the shepherding of our churches know how woefully ignorant the average person is of the fundamentals of Christian truth. The preaching service cannot furnish this knowledge in the systematic way in which it can be obtained in the schools.

Furthermore, we must try to induce more of our people to take some training for preparation in teaching. For this the State Convention is amply providing, and we urge pastors and churches to redouble efforts to build up effective Sunday Schools in every church within the bounds of our Association.

Respectfully submitted.

W. B. PARSHLEY,  
J. K. COLLIER,  
D. P. NOBLES,

Committee.

Spoken on by Rev. W. B. Parshley and Rev. E. R. Wise.  
Report adopted.

Call for letters. Orange responded with J. C. Morgan and J. M. N. Clark as messengers.

Motion and seconded that this Association withdraw fellowship from Live Oak church on question of violation of article 10 of our Articles of Faith, which reads as follows:

"We believe that Baptism and the Lord's Supper are ordinances of Jesus imposed upon His church. Matt. 28:19-20. Luke 22:19. That nothing is Baptism but immersion.

sities should no longer be countenanced "or winked at." All such literature should be discouraged.

We would urge a campaign to try to awaken a new interest in the study of the Bible and all "Sacred Literature." It would be a good plan if a committee were appointed by each church to select tracts and denominational literature and other high standard works of "Sacred Literature," and to recommend the reading of these to their people, and where members are unable to buy these works the church should supply them.

We especially commend the books and literature mentioned in our report at the last Association. No Baptist ought to be without the Baptist Witness, our great state paper. It would be well for Baptists to have other Baptist papers published in our Southern States.

We think that in connection with this report it would not be out of place to recommend that the church and church members do all in their power to encourage the Sunday School work. In this way both old and young can acquire a knowledge of the Bible and get acquainted with the best literature on Bible teachings and at the same time it will greatly help in arousing an interest in the study of the Bible.

There are many hopeful signs, we are glad to note. Recently a large circle of newspaper editors have agreed to read one chapter in the Bible daily in order to assist in beginning a movement "Back to Bible Reading." The very seriousness of the conditions that obtain in the world, are causing the sober minded Christian men and women everywhere to think, and pray and fight for Jehovah and righteousness as never before, and we believe that this will soon bear fruit, because God still reigns, and ere long we hope to see such an awakening among the Christian people as the world has never seen before.

Respectfully submitted.

W. R. DORMAN,  
P. T. TOMLINSON,  
RUFUS CHANCY,  
Committee.

Spoken on by W. R. Dorman and Rev. W. B. Parshley.  
Report adopted.

Report on S. S. and B. Y. P. U. read by Rev. W. B. Parshley.

#### S. S. and B. Y. P. U. Report

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Respectfully submitted.

W. B. PARSHLEY,  
J. K. COLLIER,  
D. P. NOBLES,  
Committee.

Spoken on by Rev. W. B. Parshley and Rev. E. R. Wise.  
Report adopted.

Call for letters. Orange responded with J. C. Morgan and J. M. N. Clark as messengers.

Motion and seconded that this Association withdraw fellowship from Live Oak church on question of violation of article 10 of our Articles of Faith, which reads as follows:

"We believe that Baptism and the Lord's Supper are ordinances of Jesus imposed upon His church. Matt. 28:19-20. Luke 22:19. That nothing is Baptism but immersion.

Matt. 3:16. That believers are the only proper subjects and that the only proper administrators of Baptism are ministers who have been regularly ordained by a church of same faith and order, by the imposition of hands of a presbytery. Matt. 3:15. I Cor. 11:2. I Tim. 4:14. Titus 1:15. And that none but Baptized believers are entitled to partake of the Lord's Supper. Acts 2:41-42. Matt. 26:20-30. Mark 14:17-26. Luke 22:14-18."

Above motion carried and Live Oak church dropped.

Adjourned until 9:30 tomorrow.

### Saturday Morning

After singing a hymn and reading a portion of God's word, prayer was offered by A. J. York.

Minutes was read and approved.

Call for letters. Jennings church responded by letter.

Report on Orphanage read by Clerk.

### Report on Orphanage

The statement of James, (pure religion and undefiled before God is this; to visit the fatherless and widows in their afflictions), has found expression among the Baptists in the beautiful home we have established for our boys and girls at Arcadia, Florida.

To the credit of our brotherhood it can be said that what we have done for our boys and girls, we have done well. As a result of the past fifteen years work we have a home that consists of eighty acres, of land, twenty-five in cultivation, and eight in an orange grove, three two-story brick buildings, one frame building, namely, girls' building, dining hall, and large boys' dormitory, school room and middle-sized boys' dormitory, Maxey Memorial babies' building and superintendent's home, the Memorial hospital building in the course of construction, also out buildings. The family in this home consists of one hundred, and eight helpers. It costs about \$ 5.00 per child a month to pay the current expenses of the work, including clothing, food supplies, schooling, helpers, salaries, medicines, etc.

We have our own school in the home with two teachers and all children six years old and up attend school. As industrial work we have a farmer who trains the boys in farming and gardening. We have a cannery, printing office, carpenters, blacksmith and paint shop, a poultry farm and up to date concrete block and brick plant. Shorthand is also taught in the home and we have a sewing room, laundry and dairy. There can be no thought of children being brought up in idleness in such a home. They receive the very best

of training to make them useful men and women. The children all attend Sunday School and church at the First Baptist Church, Dr. A. J. Holt, pastor. And with the exception of two or three, all who are old enough to consider the matter are Christians and members of the church. The home's greatest need is donations, and Supt. Trice assures us that either money or supplies will be appreciated.

We, your Committee, urge that the members of the Suwannee Association take thought of the Florida Baptist Orphanage and contribute liberally of their means to its support.

Respectfully submitted.

MRS. C. GRIFFIN,

L. B. DAVIS,

Committee.

Spoken on by R. R. Brown, Rev. E. R. Wise, J. C. Morgan and A. J. York.

Report adopted.

Report on Present Day Evils read by R. R. Brown.

### Report on Present Day Evils

Brethren: We beg to report as follows, taking as a basis, Idleness, Obstinacy, Avarice, Hypocrisy and perhaps a few others.

Idleness—Idleness is the bone (the poison) of ruin, destruction and injury, of body mind and soul, the nurse of haughtiness, the chief author of mischief, one of the several deadly sins, the cushion upon which the devil reposes and a great cause not only of melancholy. But many other diseases as well as crimes. Of all contemptible things there is nothing half so wretched as a lazy man. The Turk says the devil tempts everybody, but the idle man tempts the devil. We are aware of the fact that a man can be a professional loafer, a successful loafer, with less capital, less brains than are required to succeed in any other profession. Idleness is an ingredient of the upper current which was scarcely known and never countenanced in the good old days of our Pilgrim Fathers and Revolutionary Patriots. We have those who would rather go hungry and clad in rags than to work. We have a train of idlers who pass down the stream of life at the expense of their fellow travelers, they live well and dress well as long as possible by borrowing, swindling, stealing, and robbing and often pass for years before justice overtakes them. So long as a man keeps up appearance and eludes the police they are received into the best society. Many an idle knave by means of a fine coat, a lily hand, graceful bow is received into the best society, and walks rough over a worthy mechanic or farmer who had too much good sense to make a dash or imitate the monkey shines of an itinerant dandy, a fine dress in the eyes of some covers more sin than charity, an idlesome young spendthrift in a community does more real harm than an old miserable miser. Laziness grows on people, it begins in cob webs and

ends in iron chains. In reading the Bible we read that God labored, that Christ was known by many as the son of the carpenter, and we presume worked at the trade, we are informed by the Bible that he was obedient to his parents. Matt. 20:6, we find this, "Why stand ye there idle all the day." Jesus, in the selection of his disciples did not choose them from among idlers. In Timothy 5:12-13, we find having damnation because they cast off their first faith, and with all they learned to be idle, wandering from house to house, not only idlers, but tattlers also, and busy-bodies, speaking things they ought not to. Thess. 3:10, for even when I was with you, this we commanded you that if any would not work neither should he eat. Proverbs 19:15, slothfulness casteth into deep sleep, an idle soul shall hunger. Prov. 31:27, she looketh well to the ways of her household and eateth not the bread of idleness. Matt. 12:36, but I say unto you that every idle word that men shall speak they shall give account thereof in the day of judgment. Eccl. 10:18, by much slothfulness the building decayeth, and through idleness of the hands the house dropeth through. Ezkl. 16:49, behold this was the iniquity of thy sister, Sodom's bride, fullness and bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

**Bolshevism.**—Reduced to its simplest form is merely a lazy man's envy of the prosperity of the hustler. Oh, how sad it is to see so many church members idling off their time. A good many scarcely know they are members of the church, as it has been so long since they attended church service and took any part in it.

**Obstinacy.**—Some are so obstinate that when you send a visiting committee to see them in reference to not attending church conferences that they will say, well I have lost interest. In fact a good many will say they have no voice in the thing no how. No wonder he has lost interest, he is not reading his Bible nor his church paper nor is he taking any interest in Sunday School or any auxiliary of the church, and is not open to conviction of any of his wrongs or errors. An obstinate man does not hold opinions, they hold him. For when once possessed of an error it is like a devil, only cast out with difficulty. Whatsoever he lays hold on like a drowning man, he never loosens. Narrowness of mind is the cause of obstinacy. We do not easily believe what is beyond our sight. We all should read, study and pray the more. Of all disagreeable people the obstinate are the worst. When an idea is brought to such people, instead of getting all the good they can out of it, they seek to show all the bad and are ever ready to heap a mountain of difficulties upon it.

**Hypocrisy.**—There is no folly in the world so great as to be hypocritical. The hypocrite is hated, hated by the world for seeming to be a Christian, he is hated by God for not being one, he hates himself and is even despised by Satan for serving him and not acknowledging it. They serve him better than any other but receive no wages.

They submit to greater mortifications to go to hell than the most sincere Christian to go to Heaven. Let us ask ourselves seriously and honestly what do I believe after all, what manner of man am I after all, what sort of show should I make after all. If the people around me should know my heart and all of my secret thoughts what sort of a show then do I already make in the sight of Almighty God. Take your Bible concordance and hunt up the references to hypocrisy, hypocrit and hypocritical, as they are too numerous to mention in this article.

**Averice.**—Averice, I believe, is a companion to idleness as far as sin is concerned. The miser starves himself knowing that those who wish him dead will fatten on his hoarded gains, he submits to more torture, to lose heaven, than the martyr does to gain it. He worships this world but repudiates its pleasures, he endures all the misery of poverty through life that he may die in the midst of wealth. He heapeth up riches and knoweth not who shall enjoy them. He defraudeth not only other men but his own genius. Charity is accounted no grace with him and gratitude no virtue. His mind is never expanded beyond the circumference of the almighty dollar. He thinks not of his immortal soul, his accountability to God, or his final destiny. He is an Ishmael in a community. He passeth to the grave without tasting the sweets of friendship, or the delights of social intercourse. The first voluntary expenditure upon his body during his manhood, and the first welcome visit of his neighbor, are both passive on his part, or at his funeral. If we are to enjoy the comforts of life rationally we must avoid the misery of averice and the evils of prodigality. Let's use the provision, of our benevolent benefactor, without abusing them and render to him the gratitude which is due him. Banish all inordinate desires after wealth. If gain is abundantly, be discreetly liberal, judicially benevolent and if your children have arrived at their majority, die your own executor.

**Benefactors or Malfactors.**—We mention both to clear the point more fully, for we are all well doers or evil doers. None of us liveth to himself, we die but leave an influence behind us that survives us. Every one is a missionary now and forever for good or for evil, whether he intends and designs it or not. The seed sown in life springs up in harvest of blessings or harvest of sorrow. Whether our influence be great or small for good or evil it lasts, it lives somewhere within some limit and is operative where it goes. The graves bury the dead dust, but the character walks the earth and distributes itself a benediction or a curse among the families of mankind. We are living in an age of cisms and isms, and we should all be careful of the impression made by each of us as we pass through life only one time. Look for a moment at the industrial strife of today. There should be a medium where by employer and employee could settle their difference amicably, and to the satisfaction of all for

there is a third party concerned, the public. It seems that public officials are striving to appease employees just now more than any one else, and still allow them to strike causing chaos, terror and bloodshed, and fear to stalk our land, causing the price of Southern produce to drop below cost of production, and best as we can see and learn, German propaganda for supremacy of commercialism of the world is at the root of the whole of it and would request all that instead of buying German-made toys just recently shipped to this country by the thousands of tons for the first time in five years, to pledge and give it in a 75 Million Baptist Campaign that is now on. We would like to mention the evil of automobile joy-riding. We often read of some mother's daughter being found near the roadside or in some park dead. In Florida a mother and daughter were burned to death in a car by her daughter's seducer. In Virginia, a young wife is killed while out joy-riding with her estranged and jealous husband. From California reports a young man while out autoing killed his sweetheart that he had already disgraced because she refused to become the mother of his child, and many others too numerous to mention. So, mothers, know who your darling daughter is out joy-riding with. If we had the proper teaching in our churches, Sunday Schools and good community or church libraries and the proper training in our literary schools we would have attraction for our young people and they would not be seeking pleasure elsewhere at such places, pernicious joy-riding on Sunday afternoons, or going in swimming and to the various dances and other gatherings where various orders of amusement and foolish sport and laughter are indulged in. One reason of a great deal of unrest, discontent, unprogressiveness and isms of today, is the failure of the people to select competent and proper leaders. This applies not only to our churches and Sunday Schools, but to our political life as well.

Respectfully submitted.

ROBT. R. BROWN,  
E. T. HORNE,  
MISS R. A. BROWN,  
Committee.

Spoken on by R. R. Brown, Rev. E. R. Wise and Rev. A. J. York.

Report adopted.

The hour having arrived for preaching, the meeting was turned over to Rev. W. B. Parshley to preach a Missionary Sermon. His text can be found in Isaiah 54:2; after which a collection of \$13.57 was taken up for State Missions.

Adjourned until 1:30 p. m.

### Saturday Afternoon

1:30 P. M.—After singing and prayer, the report on Obituaries was read by H. V. Johns.

#### REPORT ON OBITUARIES.

Your Committee on Obituaries make the following report:

Dear Brethren:—Our Heavenly Father through His infinite wisdom has seen fit to take from us our dearly beloved brethren and sisters. Though our hearts are made sad at their departure, yet we bow in humble submission to him who doeth all things well.

We hope that they have gone home to rest, and that we may so live that we will meet them there:

Friendship—H. B. Brannan, Jake Rye, Laura Williams.  
Clayland—Missouri Bond.  
Mount Olive—J. A. Mon, Charley Arnold.  
Philadelphia—Sister L. W. Townsend.  
Philadelphia—Sister L. W. Townsend, Rev. L. T. Peacock, Sister F. H. Hingson, Sister Mary E. Revels.  
Pine Grove—Sister Laura Burnham.  
Mount Pisgah—Sister Alice Daughtry.  
Corinth—J. D. Johnson, M. F. Simmons, Sister Onnie Green.  
O'Brien—Sister T. C. Williams, Henry Flemming.  
New Hope—Frank P. Holton, Sister Bertha Holton, Sister Laura Rodgers, Sister Lutia Revels.  
Pleasant Hill—R. M. Law.  
Beulah—Mathew Albritton, Sister Josie Bennett, Sister Elizabeth Harry, Sister Eliza Taylor, Perry Sauls.  
Tiger Lake—Sister Louisa Rollins.  
Respectfully submitted.

H. V. JOHNS, Chairman,  
R. F. HOWELL,  
G. C. Mills,  
Committee.

Report adopted.

Report on Nominations was read by D. J. Mills.

#### REPORT ON NOMINATIONS.

Your Committee on Nominations submit the following report:

Executive Committeemen from the several churches as follows: Pleasant Hill, D. P. Nobles, Pinemount, Route No. 2; O'Brien, J. E. Daniels, O'Brien; Tiger Lake, H. J. Horne, Live Oak, Route No. C; Philadelphia, Job Ross, O'Brien, Route No. 1; Antioch, F. B. Brinson, Live Oak, R. F. D.; Friendship, C. W. Haynes, Live Oak, Route

No. 4; Pine Grove, L. P. Geiger, Jasper, Route No. 1; Mt. Olive, J. H. Johns, Live Oak, Route No. B; Mt. Pisgah, J. E. Baden, Pine Mount, Route No. 1; Suwannee, G. W. Shiver, Live Oak, Route No. C; Rocky Sink, L. D. Newland, Live Oak, Route No. D; Mt. Gilead, A. Cameron, Live Oak, Route No. D; Clayland, T. T. Hart; Live Oak, R. E. Jasper, Braxton Small, Jasper, Fla; Beulah, G. D. Lyons, Dowling Park, Route No. 1; New Hope, B. J. Bush, Jasper.

Members of State Board.—D. J. Mills, messenger to Southern Baptist Convention, Braxton Small to State Convention; E. R. Wise, R. J. Allen, J. W. Jenkins, L. B. Davis, J. C. Morgan.

The next session of this Association will meet with Beulah church, six miles south of Dowling Park, Fla., Thursday before the third Sunday in October, 1920, at ten o'clock A. M. Introductory sermon by E. R. Wise, Doctrinal Sermon by W. T. Newsome, and Missionary Sermon by W. H. Holmes.

Respectfully submitted.

L. W. LEGGETT,  
T. C. WILLIAMS,  
W. D. Stinson,  
Committee.

Report adopted.

Committee on Finance made the following report:

**REPORT ON FINANCE.**

The Committee on Finance made the following report:

Received for Minutes and Clerk .....	\$81.55
For State Missions .....	13.57

Have paid over to Treasurer .....	\$95.12
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Respectfully submitted.

L. C. LANIER,  
W. H. HOLLAND,  
G. C. MILLS,  
Committee.

Report adopted.

Treasurer's report is as follows:

**TREASURER'S REPORT.**

**Receipts.**

December 14, 1918 .....	\$59.80
December 28, 1918 .....	17.15
By check from Rocky Sink .....	2.35

Money Order from O'Brien .....	2.40
Other Churches .....	4.00

**Disbursements.**

January 6, 1919, paid Clerk .....	\$15.00
January 6, 1919, paid State Missions .....	17.50
January 20, 1919, Printing Minutes .....	46.50

Balance on hand .....	\$79.00
	\$ 6.70

H. J. HORNE, Treasurer.

Report adopted.

The Moderator then announced chairmen of committees as follows:

State Missions—E. R. Wise.  
Home Missions—A. H. Townsend.  
Foreign Missions—H. A. Jordan.  
S. S. and B. Y. P. U.—Braxton Small.  
Temperance—W. T. Newsome.  
Orphanage—D. J. Mills.  
Obituaries—E. R. Brown.

Nominations—H. J. Horne.  
Sacred Literature—R. R. Brown.  
Present Day Evils—R. D. Turner.  
Education—G. C. Mills.  
Woman's Work—Mrs. W. H. Green.

The following resolutions were read and adopted:

**RESOLUTIONS.**

It was moved and carried that the following matter be referred to our Executive Committee, with power to act.

In the event that Live Oak wants a hearing that it can be heard by this Committee, and further if it acknowledges a willingness to observe Article Ten of our Articles of Faith, that this Committee be empowered to receive them back into full fellowship of the Association.

R. R. BROWN.

2nd. Resolved that the different churches be requested to send their pastors to DeLand to the training class to be conducted by Stetson University early next spring.

3rd. Resolved that the delegates at this Association extend to Clayland church and neighborhood our thanks, for the great hospitality with which we have been royally entertained during our sojourn in their midst.



## REPORT OF W. M. U.

The annual meeting of the Woman's Missionary Union of Suwannee Association was held with the Clayland church, October 17, 1919. As our president and vice-president have both left the Association and moved to Perry, Mrs. Braxton Small acted as president, and Mrs. W. B. Parshley acted as secretary in the absence of Miss Lucy V. Perry. A large number of ladies were present. After singing Jesus Lover of My Soul, Mrs. Parshley led in prayer. All recited together the Shepherd Psalm.

Reports were read from Societies in Belleville, Jasper, Jennings, Live Oak, Mount Olive and Tiger Lake. The total amount of money raised during the past year was \$770.82. Of this amount \$464.54 was given to Missions and benevolence, and \$306.28 for church aid and personal service.

A Sunbeam Band has been organized at Jennings.

Best methods of Missionary work was the subject of a talk by Mrs. Parshley.

Mrs. Small spoke on Mission Study, and recommended highly the book Stewardship and Missions. She said the Jasper W. M. S. is willing to loan their books to any W. M. S. in the Association for study.

In the absence of Mrs. J. L. McDaniels of Jennings, Mrs. Small then spoke on the 75 Million Campaign.

Reports were received from the Associational Superintendents. Three new societies have been organized during the year, including the one organized this afternoon at Clayland.

The following officers were elected for the coming year: Mrs. D. J. Mills, president; Mrs. H. V. Johns, vice president; Miss Lucy V. Perry, secretary and treasurer; Mrs. Braxton Small and Mrs. W. B. Parshley, Associational Superintendents.

Collection, \$2.40.

The meeting closed with prayer, after singing our Campaign Song, "Millions for the Master."

MRS. W. B. PARSHLEY, Sec'y.

Moved and carried that Clerk be paid \$18.00 for his services.

Adjourned to meet with Beulah church, six miles South of Dowling Park, Thursday before the third Sunday in October, 1920.

A. J. YORK, Moderator.

G. L. DORMAN, Clerk.

Ministers who hold membership with us:

B. A. Geiger, Jasper, Florida.

A. J. York, Live Oak, Florida.

J. A. Mitchell, Pine Mount, Florida.  
 J. S. Parker, Alton, Florida.  
 H. A. Jordan, O'Brien, Florida.  
 E. D. Johnson, Live Oak, Florida.  
 J. F. Tatum, Pine Mount, Florida.  
 W. T. Newsome, Dowlings Park, Florida.  
 E. R. Wise, Live Oak, Florida.  
 A. K. Evans, Live Oak, Florida.  
 J. J. Platt, Dowling Park, Florida.  
 R. D. Turner, Pine Mount, Florida.  
 A. Bonds, O'Brien, Florida.  
 W. B. Parshley, Live Oak, Florida.

## OUR HONORED DEAD

Bro. H. B. Brannan  
Bro. Jakee Rye  
Sister Laura Williams  
Sister Missouri Bond  
Bro. J. A. Mixon  
Bro. Charlie Arnold  
Rev. T. L. Peacock  
Sister L. W. Townsend  
Sister F. H. Hingson  
Sister Mary E. Revels  
Sister Laura Burnham  
Sister Alice Daughtry  
Bro. J. D. Johnson  
Bro. M. F. Simmons  
Sister Onnie Green  
Sister T. C. Williams  
Bro. Henry Flemming  
Bro. Frank P. Holten  
Sister Bertha Holten  
Sister Laura Rodgers  
Sister Lutia Revels  
Sister Flora Mims  
Bro. R. M. Law  
Bro. Mathew Albritton  
Sister Josie Bennett  
Sister Elizabeth Harry  
Sister Eliza Taylor  
Bro. Perry Sauls  
Sister Louisa Rollins

Name of Church	Pastor	Pastor's P. O. Address	Clerk	Clerk's P. O. Address	Year Church Organized	Increase				Decrease			Membership This Year	Net Increase	What Sundays Have Preaching	Pastor's Salary	For All Other Items	Incidentals and Improving	For Visiting Ministers	Associational Missions
						By Baptism	By Letter	By Restoration	Total Increase	By Letter	By Expulsion	By Death								
Tiger Lake	W. T. Newsome	Dowling Park	J. V. Brown	Live Oak	1883	4	1		5	4	1	1	6	84	1	1	3	209.00		16.25
Jasper		Day	B. B. Johnson	Jasper	1882	33			33	8			8	182		23	1120.00	225.00	70.50	
Beulah	J. T. Farnel		G. D. Lyons	Dowling Park	1897	5	3		8	1		5	90		2		60.00		23.06	
Pleasant Hill	W. T. Newsome	Dowling Park	G. T. Douglas	McAlpin	1912	8	8	4	20	1	3	1	5	77		4	50.00	5.00	10.67	
Rocky Sink	J. F. Farnell	Day	E. R. Brown	Live Oak		9	9	1	19	4			4	110		1	200.00	10.00	14.00	
Clayland	M. J. Fowler	Day	J. R. Hurst	Live Oak									3	160		4	150.00		16.06	
Mt. Pisgah	H. A. Jordan	O'Brien	R. F. Howell	Pine Mount	1878	1	7		8	6	20	5	3	160		4	132.00		5.00	
New Hope			R. J. Bush	Jennings		7	12		9	6	20	5	31	100	22	3	161.00	9.00	50.00	
O'Brien	H. A. Jordan	O'Brien	R. F. McCall	O'Brien			6		6	6			8	56		1	69.50		8.50	
Mt. Gilead	A. H. Townsend	Day	J. K. Collier	Falmouth		5	1		6	3	4	7	47	1	3	3	59.00	12.30	11.00	
Corinth	A. N. Woodward	Lee	G. W. Lane	Jasper		4	5		9	3	3	9	91		2	3	73.00		17.00	
Belville	E. L. Todd	Valdosta, Ga.	B. W. Bracewell	Lake Park, Ga.	1848								35		3	3	200.00	53.30	8.50	
Brandford	H. A. Jordan	O'Brien	Johnnie Haughton	O'Brien															30.85	
Antioch	A. H. Townsend	Day	R. J. Allen	Live Oak	1852		2		2				42	2	2	2	132.00		21.00	
Suwannee	A. H. Townsend	Live Oak	G. W. Shiver	Live Oak	1877		1		1				25	1	4	4	76.30		6.80	
Philadelphia	A. H. Townsend	Day	J. G. Boatwright	Pine Mount	1876	9	3		12	1	21	6	8	220	4	2	200.00	12.61	37.00	
Orange	E. F. Barry	Madison	Marion Clark	Live Oak	1899	3	3		6				97	6	2	2	100.00	75.00	5.00	
Pine Grove	E. F. Floyd	Dowling Park	W. E. Privett	Jennings	1910	12	2		14	2		1	3	43	1	2	50.00		6.00	
Mt. Olive	W. B. Parsley	Live Oak	J. B. Johns	Welborne	1892	7	2		9	5	1	2	8	166	1	2	141.00		13.45	
Friendship	A. H. Townsend	Day	B. F. Jenkins	Live Oak	1872	1	1		2	2	3	6	70	5	1	1	50.00	25.00	7.00	
Live Oak	W. B. Parsley	Live Oak	B. F. Arnold	Live Oak	1868	16	8		24	28		28	254	4	123	4	1500.00	1656.11	350.00	
Jennings	F. M. Blalock	Jennings	J. P. Ward	Jennings									60		1	2	745.00	65.00	115.00	
Rosemary			J. C. Stone	Live Oak									94							
Hopewell			David Herndon	Larver, Ga.	1900								70							
Union			B. D. Douglas	O'Brien																
Evergreen			J. H. Anderson	Lake City																
Total						114	58	6	180	77	51	35	143	2234	39	76			9.80	

7709.41  
1197.91  
952.34

