

MINUTES OF THE THIRTY-THIRD
ANNUAL SESSION OF THE

SUWANNEE BAPTIST ASSOCIATION

Held With Philadelphia Baptist
Church October 13, 14, 15, 1904

OFFICERS:

J. R. NEWLAN, Moderator, Live Oak, Florida.
R. R. BROWN, Clerk, Kirkland, Florida.
S. E. THOMPSON, Treasurer, Pinemount, Florida.

MISSIONARY COMMITTEE:

G. H. DORMAN, J. M. HALL, W. B. COLLINS, J. R. NEWLAN,
J. H. GRANT, T. C. WILLIAMS.

Next Session Convenes With Clayland Church on Thursday
Before the Third Sunday in October, 1905.

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Constitution.

SECTION 1. This Association shall be known as the Suwannee Baptist association.

SEC. 2. This Association shall be composed of messengers elected by the several churches connected with the Association, each church being entitled to two messengers, and an additional messenger for every twenty-five members, or fractional part thereof, over fifty and such members shall be received by the Association.

SEC. 3. This Association shall, at its annual meeting, elect from its members, by ballot a Moderator, Clerk and Treasurer, who shall serve for one year.

SEC. 4. The object of this Association shall be: First, to promote unity and brotherly love among the churches; second, to promote Gospel discipline; third, to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

SEC. 5. A Missionary Committee shall be appointed by the Moderator at each annual meeting of the body, subject to the approval of the Association, whose duty it shall be to diligently inquire into the destitution within our bounds, make contracts with ministers of this Association, or other Associations in correspondence with this, for ministerial labors to supply these destitutions, and report the result of their labors for the approval of the Association.

SEC. 6. This Association shall invite correspondence and visiting brethren to seats when in session, who shall be entitled to the privilege of aiding the Association with their counsel, and this Association may also withdraw from any church that may be in disorder, when the same cannot be restored.

SEC. 7. The annual meeting of this Association shall begin on Thursday before the third Sunday in October, and by appointment there shall be an Introductory Sermon preached the first day, and on the Sabbath a collection taken up for Missionary purposes.

SEC. 8. This Association shall not lord it over God's heritage, nor infringe upon any of the internal rights of the churches, but shall only act as an advisory body.

SEC. 9. This Constitution may be amended only by a two-thirds vote of the messengers present, provided the amendment be reduced to writing.

Articles of Faith.

1. We believe in one only true and living God, the Father, Son and Holy Ghost; and that these three are one.

2. We believe that the Old and New Testament Scriptures are the work of God, and the only rule of faith and practice.

3. We believe in election according to the foreknowledge of God, through sanctification of the Spirit and belief of the truth.

4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner on earth but his own voluntary rejection of that grace.

5. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God enabling him to act according to the good pleasure of His divine will.

6. We believe in justification by faith, which gives peace with God through our Lord Jesus Christ.

7. We believe that the Gospel of Christ is the means of divine appointment to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all.

8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord and Savior Jesus Christ, and that they are kept by the power of God, through faith, unto eternal salvation; and that not one of them will be lost.

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding articles, and the only proper administrators are those who have been regularly ordained by a church of Christ by the imposition of hands of a presbytery.

10. We believe that the Lord's Supper was instituted by our Lord Jesus Christ to be commemorated by His followers, and that none but baptized believers have a Scriptural right to partake thereof.

11. We believe that the washing of the feet, according to the example recorded in the thirteenth chapter of John's Gospel, is a duty enjoined by the Lord Jesus Christ upon his followers, and should be observed immediately

after the Lord's Supper, but in no case shall this article be so construed as to make it a test of fellowship.

12. We believe in a general resurrection of the righteous and the wicked, and that the wicked shall go away into everlasting punishment, but the righteous into life eternal.

13. We believe that infants and idiots are saved through the merits of our Lord Jesus Christ.

Rules of Decorum.

ARTICLE 1. At the first meeting of each annual session of the Association, the Moderator of the previous session shall call the messengers to order, and after singing and prayer he shall declare the Association ready for business, the first item being the election of a Moderator and Clerk, after the messengers have enrolled their names. In case of the absence of the Moderator, the messengers present shall elect a Moderator pro. tem., who shall proceed as aforesaid.

ART. 2. Each meeting of the Association shall be opened with singing and prayer.

ART. 3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body; and, when speaking on any subject, shall call some member to the chair, and in case of a tie may give the casting vote.

ART. 4. All committees shall be appointed by the Moderator, subject to vote of the body.

ART. 5. The Clerk shall keep a careful record of the proceedings of each meeting, and in the absence of the Moderator shall call the Association to order and preside until a Moderator pro tem. is elected.

ART. 6. No business shall be transacted without a quorum, which shall consist of a majority of the registered members.

ART. 7. All members wishing to speak shall arise and respectfully address the Moderator, confine themselves strictly to the subject, and no unkind allusions shall be made while speaking.

ART. 8. No motion shall be debated until seconded nor voted upon until stated by the Moderator or read by the Clerk.

ART. 9. When a question is under debate no motion shall be received, except to adjourn, lay on the table, amend, indefinitely postpone, refer to a committee, or otherwise call for title previous question.

ART. 10. Any member voting in the majority may move a reconsideration at any time during the session.

ART. 11. The Rules of Decorum may be amended at any annual session of the Association by a majority vote of the members present.

Roster of Ordained Ministers:

Philadelphia—Rev. T. L. Peacock,	-	Kirkland, Florida.
Philadelphia—Rev. E. B. Mills,	-	Luraville, Florida.
Live Oak—Rev. C. A. Ridley,	- -	Live Oak, Florida.
Rocky Sink—Rev. J. S. Parker,	- -	Live Oak, Florida.
Oak Grove—Rev. J. S. Hurst,	- - -	Live Oak, Florida.
Mt. Olive—Rev. W. C. Lee,	- - -	Wellborn, Florida.
Antioch—Rev. A. K. Evans,	- - -	Live Oak, Florida.
Friendship—Rev. A. Bonds,	- - -	Live Oak, Florida.
Friendship—Rev. R. D. Turner,	- -	Pinemount, Florida.
Mt. Pisgah—Rev. J. F. Tatum,	- - -	O'Brien, Florida.
Mt. Pisgah—Rev. O. J. Revels,	- -	Pinemount, Florida.
Blue Springs—Rev. B. D. Harrell,	-	Pinemount, Florida.
Union—Rev. J. J. Holmes,	- - -	O'Brien, Florida.
Union—Rev. W. H. Holmes,	- - -	O'Brien, Florida.
Union—Rev. J. W. Fleming,	- - -	O'Brien, Florida.

Licensed Ministers:

Tiger Lake—Rev. W. H. Horn, - - - Houston, Florida.

Order of Business.

1. Introductory Sermon.
2. Association called to order by the Moderator.
3. Reading letters and enrolling delegates.
4. Call for petitionary letters.
5. Election of Moderator, Clerk and Treasurer.
6. Invite visiting ministers and brethren to seats in the body.
7. Call for correspondence.
8. Appointment of committees.
9. Fix hour of meeting and adjournment.
10. Reports of committees.
11. Appointment of messengers to State Convention and sister Associations.
12. Arrange for printing minutes.
13. Appoint place for holding next session.
14. Miscellaneous business.
15. Adjournment.

MINUTES.

PHILADELPHIA MISSIONARY BAPTIST CHURCH,

Thursday, October 13th, 1904.

The Suwannee Baptist Association met this day in its Thirty-third Annual Session with Philadelphia Baptist Church, Hon. J. R. Newlan, Moderator, presiding. After body was called to order, Robert R. Brown was upon motion elected Clerk pro. tem.

Introductory sermon was preached by Rev. F. C. Edwards from John 20:13, after which Rev. F. C. Edwards and H. B. Brown were appointed reading clerks and letters were read from the following Churches and their messengers enrolled as follows:

1. Clayland—J. H. McLeod, T. G. Jones, J. G. Baxter, J. J. Platt.
2. Friendship—T. R. Fewox, C. H. Walker, L. C. Lanier, N. N. Bonds.
3. Rock Sink—J. R. Newlan, J. S. Parker, H. B. Brown, W. H. Wooley.
4. Mary Belle—B. Dan Carroll, Sister M. R. Carroll.
5. Oak Grove—M. R. Hurst, A. Dees, R. H. Warren.
6. Mt. Gilead—J. G. Page, A. Cameron, J. C. Hilton, B. C. Holland.
7. O'Brien—J. M. Hall, T. C. Williams, L. B. Davis.

Call for petitionary letters. None responded.

The body was then permanently organized by electing Hon. J. R. Newlan as Moderator, Robt. R. Brown Clerk, and Hon. J. M. Hall Treasurer. Bro. D. F. Jenkins, Sr., made an explanatory statement of Pleasant Hill Church, and was upon motion seated as a delegate.

Invitation to seats in the body were accepted by Rev. F. C. Edwards, a representative of the "Southern Baptist Witness." Time of meeting and adjournment were fixed at 9 and 11 o'clock a. m., and 2 and 4 o'clock p. m. The following Committees were appointed:

On Preaching—E. L. Lanier, Andrew Hingson, J. M. Ross.

On Finance—J. H. Grant, H. B. Brown, L. C. Lanier.

On Temperance—J. S. Hurst, J. G. Baxter, J. G. Page.
 On Nominations—J. H. McLeod, L. C. Lanier, Dan Carroll.
 By request Bro. D. F. Jenkins was excused from further attendance. Rev. F. C. Edwards gave an interesting and explanatory talk concerning the "Southern Baptist Witness" and its work, soliciting subscriptions to same. Bro. J. R. Newlan and Rev. E. B. Mills made a complimentary reply to same. Upon motion adjourned until 9 o'clock to-morrow morning.

Friday Morning.

The Association met pursuant to adjournment at 9 o'clock and was opened by singing, "I Want to Be a Worker for the Lord." Prayer by Bro. G. H. Dorman. Call renewed for messengers and the following Churches responded and their messengers enrolled to-wit:

- Philadelphia—E. L. Lanier, Andrew Hingson, J. M. Ross.
 Orange—J. D. Williams, W. H. Robinson.
 Antioch—J. W. Brinson, V. E. Bevan, C. H. Brinson, J. L. Allison.
 Tiger Lake—G. H. Dorman, M. V. Mills, W. H. Horn.
 Blue Springs—J. H. Grant, J. M. Adams.
 Call for petitionary letters. None responded.
 The following committees were appointed by the Moderator:
 Ministerial Support—L. B. Davis, H. B. Brown, J. D. Williams.

On Missions—T. C. Williams, J. H. Grant, J. C. Hilton.
 On Sabbath Schools—Rev. T. L. Peacock, V. E. Bevan, B. C. Holland.

On Deceased Ministers and Deacons—Rev. J. S. Parker, L. B. Davis, A. Cameron.

Woman's Work—Sisters Florence Baker, Estelle Williams, M. R. Carroll.

On Periodicals—G. H. Dorman, Rev. T. L. Peacock, N. N. Bonds, C. H. Brinson.

Upon motion a special committee was appointed to draft suitable resolutions upon the death of our deceased Brother C. L. Mills, composed of C. H. Brinson, Rev. T. L. Peacock, T. C. Williams.

By suggestion of Robert R. Brown, and motion made by G. H. Dorman, the above Committee was appointed to draft suitable resolutions upon singing, impressing upon the

different Churches the great importance of singing in our divine worship, urging each of them to organize singing societies at once. Committee on Preaching reported that Rev. J. F. Tatum would preach at 11 o'clock a. m., Rev. J. S. Hurst concluding.

Acting upon suggestion offered by Philadelphia Church that Clerk be instructed to prepare and have printed in back of minutes a blank letter. After some discussion it was moved and carried that the Moderator, Clerk and Bro. G. H. Dorman prepare said letter.

Call renewed for messengers was responded to as follows:
Mt. Pisgah—John Knight, Perry Mobley, Ben Harper, W. A. Roberts, W. H. Roberts.

Beulah—W. H. Ezell, S. P. Newmans.

The body took recess until 2 o'clock p. m.

Noon Service.

Rev. J. F. Tatum preached an able sermon from Acts 10:27. Prayer by Rev. E. B. Mills. Benediction by Rev. J. S. Hurst.

Afternoon Session.

The body reassembled at 2 o'clock. The session was opened by singing a beautiful hymn. Prayer by Rev. C. A. Ridley. Messengers were enrolled from the following Churches:

Mt. Olive—A. S. Hagan, H. B. Johns, W. B. Chism.

Live Oak—Rev. C. A. Ridley, S. P. Mays, W. H. Hull, H. Y. Lancaster, H. E. Carter.

Magnolia—I. L. Touchstone, J. J. Dorsett, T. L. Dorsett.

Rosemary—I. N. Hardee, M. F. Boyett.

Bro. G. H. Dorman, chairman of Missionary Committee, made the following report which was adopted:
To the Suwannee Baptist Association.

Dear Brethren:—We, your Committee on Missions in our bounds, beg leave to make this as our report:

We have been unable to do anything in the way of employing a Missionary in the bounds of our Association for want of means to do so. We had on hand at the beginning of the year \$15.62. Paid out for mission literature during the year, \$11.27—balance on hand, \$4.35.

Brethren, let us pray that our whole denomination of Baptist people may be stirred up to the point of liberal giving and Christian liberality, especially in our own bounds and among ourselves, as we can plainly see the great need of the Gospel being preached among our own people as well as elsewhere. Respectfully submitted,

G. H. DORMAN, Chairman.

The following resolution was offered by Bro. T. C. Williams:

Whereas, There is a great diversity of opinion on the subject of the proper method of proceeding in the dealing with excluded members, some favoring the restoring of such members without the consent of the Church where the offense was committed, thereby causing discord and dissension in the body, and we ask this Association to adopt some Bible method so that we can become a unit on this point. After some discussion by Bros. T. C. Williams, J. J. Holmes, J. M. Hall, and Rev. C. A. Ridley, Rev. C. A. Ridley offered the following motion which was adopted:

I move that this Association advise the Churches not to receive into fellowship any excluded member from another Church, but that those applying for membership be advised to first be reconciled to the Church from which they have been excluded. The following motion was made by Rev. J. J. Holmes: That this Association buy a treasurer's book, which was adopted. Body adjourned until to-morrow morning at 9 o'clock by singing, "Take the Name of Jesus With You."

Evening Service.

Rev. C. A. Ridley preached a very interesting sermon to a very attentive audience from Romans 15:3.

Saturday Morning.

Association met pursuant to adjournment. Services opened by singing, "There Is a Fountain Filled With Flood." Prayer by Rev. J. J. Holmes. The following Churches responded to call for messengers and their names enrolled to-wit:

Evergreen—J. S. Goodbread, G. H. Liteman.

Pinemount—S. E. Thompson.

Rosemary—I. N. Hardee, M. F. Boyett.

Union—James Harvey, J. A. Holmes, J. L. Landrum, William Hunt.

Committee on Singing made the following report:
To the Suwannee Baptist Association.

Dear Brethren:—We, your Committee on Singing, beg leave to make this as our report:

Having seen, and realizing the negligence on the part of the different Churches in regard to singing in our divine worship, we respectfully offer the following resolution for your consideration:

Resolved, That this body instruct the different Churches to organize singing classes in their Churches at once.

Resolved, That the ministers of this Association be requested to use their best efforts in behalf of same, realizing that good singing is the life of divine worship.

Respectfully submitted,

ROBT. R. BROWN, Chairman.

G. H. DORMAN.

The report was adopted.

The following resolution of Bro. J. J. Holmes, after some discussion was tabled:

Resolved, That the meeting time of this Association be changed from Thursday to Friday before the third Sunday in October of each year.

In response to call for volunteers as messengers to State Convention and other Associations, the following brethren volunteered their services: State Convention—Revs. C. A. Ridley, J. J. Holmes, J. F. Tatum, and Bro. J. R. Newlan. To Beulah Association—Bro. J. S. Goodbread. To LaFayette Association—Bros. John Knight, S. P. Newmans. To Hamilton Association—G. H. Dorman, Rev. J. J. Holmes.

Bro. S. E. Thompson made his report as Treasurer for 1903, and satisfied this body why his report differed from the Clerk.

To the Suwannee Baptist Association.

Brethren:—I beg leave to make this my report:

Received from Finance Committee of the Association of 1903.....	\$62 80
Paid out—For Foreign Missions.....	5 60
Home Missions.....	7 55
State Missions.....	6 65
Orphanage.....	50
Paid C. L. Mills, for services as Clerk.....	10 00
Printing Minutes.....	20 00

Postage.....	\$1 55
Elder J. F. Tatum.....	5 87
Balance on hand of Association funds.....	5 85
Erronously reported.....	57

To balance..... \$63 37 63 37

S. E. THOMPSON, Treasurer.

The report was accepted.

Upon motion of Bro. J. M. Hall the Clerk was instructed to have minutes of this Association printed where he could get it done cheapest, having good work done, and this Association pay for the same. Upon motion of Bro. J. M. Hall the action of this Association in regard to the election of a treasurer be rescinded, and upon his motion Bro. S. E. Thompson was elected Treasurer by acclamation.

Committee on Missions made the following report:
To the Suwannee Baptist Association.

Brethren:—We, your Committee on Missions, beg leave to make the following report:

Whereas, The Mission spirit is so much neglected, we recommend that the delegates and ministers go home and go to work with more zeal. We regret to see the cause so much neglected.

Respectfully submitted,

T. C. WILLIAMS, Chairman.

J. C. HILTON,

J. H. GRANT.

Your Committee on Ministerial Support begs leave to make the following report:

To the Suwannee Baptist Association.

Brethren:—We, as Baptists, profess to take the Bible as the only rule of our faith and practice, but brethren, is it not a sad fact that many of our Churches are ignoring the teachings of God's Word upon this subject? In consequence of this our ministers are greatly crippled in their usefulness and the Churches are suffering for lack of pastoral service. If our brethren wish to obey their Lord we beg them to study the teaching of His Word upon this subject. We refer to the following Scripture: Jesus says, "The laborer is worthy of his hire."—Luke x 1st Corinthians 9-4; 2nd Corinthians 11:12-13, and many others. There is nothing more clearly taught in the Bible than that the Churches should support their pastors, and the minister that does not teach his Church its duty in this respect is not faithful as a

pastor and is doing the Church a great injury.

Respectfully submitted,

L. B. DAVIS, Chairman.
J. D. WILLIAMS,
H. B. BROWN.

The report was adopted.

An excellent address was made by Rev. J. F. Tatum upon ministerial support. The Committee on Preaching reported that Rev. J. J. Holmes would preach and Rev. J. S. Parker to conclude. Dismissed until 2 o'clock p. m.

Noon Service.

Rev. J. J. Holmes preached an interesting sermon upon the passage, "I have sinned against heaven." Concluded by Rev. J. S. Parker.

Afternoon Session.

Association met pursuant to adjournment at 2 o'clock after singing, "What a Friend We Have in Jesus." Prayer by Rev. W. H. Horn. Committee on Sabbath Schools made the following report:

SABBATH SCHOOLS—"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men who shall be able to teach others also."

Teaching Gospel truths by short, pointed methods, has been authorized by the Lord since the leading of his ancient Israel from under Egyptian bondage, and as their national bondage typified spiritual bondage, how much greater need of such teachings now. But the parent also, who need it for their own strength against sin and for aggressive warfare against error in all its forms. We regret to see so little interest manifested by our Churches in this great and all-important work. We earnestly recommend that the delegates comprising this body will each on returning to their Church labor to stimulate a greater effort in Sunday School work.

Respectfully submitted,

REV. T. L. PEACOCK, Chairman.
V. E. BEVAN,
B. C. HOLLAND.

The Special Committee appointed to draft suitable resolu-

tions upon the death of our deceased Brother, C. L. Mills, made the following report:

To the Suwannee Baptist association.

Dear Brethren:—We, your Committee on Preamble and Resolutions upon the death of our deceased Brother, C. L. Mills, come with sad hearts to make this our report and offer resolution. We feel we have lost from the walks of life a good citizen and neighbor, a conscientious Christian; but we bow in submission to the will of our Heavenly Father who knoweth and doeth all things best. While we are deprived of the pleasant association of our beloved whose face was always so pleasant at our meetings and Associations, we have all the assurance that Brother Charlie, so familiarly known, has gone to his eternal home to rest with the beloved Jesus. We extend our heart-felt condolence to the family and friends of the deceased brother, and say to them to mourn not for those that die in the Lord. Taken away without a long battle in death, soul and body separately, and at once wafted to his eternal home.

Respectfully submitted,

REV. T. L. PEACOCK, Chairman.

The report was adopted and was very appropriately spoken of by Bros. J. R. Newlan, G. H. Dorman, and Rev. T. L. Peacock.

The Committee on Nominations made the following report: To the Suwannee Baptist Association.

Brethren:—We your Committee on Nominations, beg leave to make the following report: Rev. J. S. Parker to preach introductory sermon, Rev. T. L. Peacock the missionary sermon; Rev. C. A. Ridley, the doctrinal sermon; and Rev. O. J. Revels, alternate. We also nominate Clayland as the place to hold the next session of this body.

J. H. McLEOD,
L. C. LANIER,

Committee.

Report adopted.

Committee on Periodicals made the following report: To the Suwannee Baptist Association.

Brethren:—We, your Committee on Periodicals, beg leave to make the following report:

Brethren:—We are pained to see and know that there are so many of our brethren so negligent in procuring and reading religious literature. A great number of our brethren are

raising up children who must soon take our places, and if we fail brethren to instruct our children in the way they should go, we will certainly be responsible for so doing. We recommend and earnestly request that our brethren read first the Bible, the Word of God. Next we recommend that our brethren, one and all, read the "Southern Baptist Witness," our State paper; also the "Baptist Standard," a heart-stirring, great, good paper, published at Dallas, Texas, or any other good Baptist paper sound in doctrine. Read, and instruct our children to read such, for if we fail to supply our children with good reading matter their young minds and tender hearts will surely be poisoned with bad literature, and they will be almost sure to be led astray. Therefore, brethren, we most earnestly insist that we all read more good reading matter.

Respectfully submitted,

G. H. DORMAN, Chairman,

Report adopted.

Upon motion Clerk was allowed ten dollars for his services. Committee on Preaching reported Rev. O. J. Revells to preach to-night at 7 o'clock and Rev. J. S. Parker to preach at 11 o'clock a. m. Sunday.

Committee on Finance reported as having received from all sources from the different Churches the sum of \$77.62. (See financial table.)

J. H. GRANT,

H. B. BROWN,

L. C. LANIER,

Committee.

Report adopted.

Committee on Temperance made the following report: To the Suwannee Baptist Association.

Brethren:—We, your Committee on Temperance, beg leave to make the following report:

We believe that the use of intoxicating drinks blights more lives, more homes, more churches, and actuates more crime, imposes more expense on our government, and retards the progress of Christian labor more than all other influences combined. We earnestly solicit every Baptist of this Association to refrain from all use of and dealings in intoxicating drinks. Respectfully submitted.

REV. T. L. PEACOCK Chairman.

A. S. HOGANS.

REV. R. D. TURNER,

Report adopted.

Committee on Deceased Ministers and Deacons reported as follows:

To the Suwannee Baptist Association.

Dear Brethren:—We, your Committee, have diligently enquired as to the loss of ministers and deacons and find that the Lord has greatly blessed us in the preservation of the lives of all our ministers and have called home only one of our deacons, our beloved Brother and Deacon, C. L. Mills, has been called to his reward.

Respectfully submitted,

REV. J. S. PARKER, Chairman.

The report was adopted.

The Womans' Missionary Union of the Suwannee Baptist Association, held its meeting in the school house near Philadelphia Church, on Saturday, October 15, at 3 p. m.

Called to order by Mrs. Florence Baker. After singing, "All Hail the Power of Jesus Name," she gave a very inspiring talk upon the theme, "Love," to a very crowded house and attentive audience. Owing to the fact that there could be no visible feeling aroused, there were no plans laid for future work. And having become somewhat disheartened, we ask that this Association take the matter in hand and advise us as Sisters what we can do for our Master. We also ask you to have this report printed with the Association minutes.

Respectfully submitted,

MRS. FLORENCE BAKER,

MISS ESSIE WILLIAMS,

Committee.

The report was received and the Committee was by the Moderator referred to the Missionary Committee for advice and instructions such as they could render them.

The following resolution was offered by Rev. W. H. Horn, and adopted:

Resolved, That the thanks of this Association is earnestly due and cordially extended to the members of Philadelphia Church, and others of this community, for their love and respect shown to this Association

The Association closed to meet with Clayland Church on Thursday before the third Sunday in October, 1905

That soul-stirring hymn, "God Be With You 'Till We

STATISTICAL TABLE.

Churches and Pastors.	Clerks and Postoffices.	Meeting Days.	Gain		Loss		Total Membership.....	Church Organized.....	Present value of Meeting House and Furnishings.....	Current Expenses, Including Pastor's Salary.....	
			By Letter.....	By Baptism.....	By Death.....	By Exclusion.....					
Union—Trawick, G. H.....	Jackson, S. B—O'Brien, Fla.....	First Sunday....	3	2	1	10	104	.....	\$200 00	\$ 32 50
Beulah—Clements, I. R.....	Newman, S. P.—Luraville, Fla.....	Third Sunday....	1	1	1	6	36	.....	350 00	50 05
Blue Springs—Harrell, B. D.....	Adams, M.—Wilmarth, Fla.....	First Sunday....	1	1	4	.....	22	1882	350 00	153 65
Mt. Pisgah—Tatum, J. F.....	Carter, R. D.—Pinemount, Fla.....	Fourth Sunday....	1	1	3	.....	82	.....	250 00	14 00
Friendship—Hurst, J. S.....	Williams, J. F.—Pinemount, Fla.....	First Sunday....	15	1	5	3	1	83	200 00	25 00	
Rosemary—Parker, J. S.....	Hardee, I. N.—Ellaville, Fla.....	Third Sunday....	3	1	1	5	2	35	300 00	.....
Orange—Bonds, A.....	Robinson, W. H.—Live Oak, Fla.....	Second Sunday....	4	2	4	.....	25	1889	350 00	127 43
Antioch—Ridley, C. A.....	Allison, J. L.—Live Oak, Fla.....	Fourth Sunday....	11	1	8	3	1	81	700 00	78 35	
Mt. Gilead—Harrell, B. D.....	Page, W. P.—Peacock, Fla.....	Third Sunday....	.....	.....	.....	.....	89	.....	.....	.....
Mary Belle—Turner, R. D.....	Hixon, J. P.—Live Oak, Fla.....	Fourth Sunday....	.....	.....	.....	.....	1889	.....	800 00	69 80
O'Brien—Peacock, T. L.....	Hall, F. G.—O'Brien, Fla.....	Third Sunday....	3	10	2	5	1	64	300 00	140 62	
Tiger Lake—Cason, P. Q.....	Dorman, G. H.—Houston, Fla.....	First Sunday....	4	1	1	.....	2	58	1883	325 00
Mt. Olive—Lee, W. C.....	Johns, J. B.—Wellborn, Fla.....	Second Sunday....	2	1	3	.....	1	1892	325 00	57 00
Philadelphia—Holmes, J. J.....	Brown, H. R.—Kirkland, Fla.....	Second Sunday....	4	4	2	3	2	73	1876	500 00	
Oak Grove—Turner, R. D.....	Hurst, J. R.—Wilmarth, Fla.....	Second Sunday....	12	1	5	4	3	2	56	1897	150 00
Magnolia—Holmes, H.....	Dorsett, T. R.—Lancaster, Fla.....	Second Sunday....	1	2	2	1	1	32	100 00	18 00	
Clayland—Farnell, J. T.....	Moseley, A. M.—Estelle, Fla.....	First Sunday....	2	2	1	2	1	2	100 00	300 00	
Evergreen—Cason, P. Q.....	Carver, J. W.—Estelle, Fla.....	Second Sunday....	2	2	2	3	.....	82	.....	130 00
Rocky Sink—Turner, R. D.....	Brown, H. B.—Live Oak, Fla.....	First Sunday....	.....	.....	.....	.....	.....	.....	700 00	50 00
Live Oak—Ridley, C. A.....	Carroll, J. T.—Live Oak, Fla.....	Every Sunday....	.....	.....	.....	.....	.....	.....	.....	1566 11
Pinemount—Revels, O. J.....	Mock, W. A.—Pinemount, Fla.....	Third Sunday....	.....	.....	.....	.....	.....	26	.....	.....

‡Membership left out. §Preaching every Sunday. ¶Last year's report.

SUWANNEE BAPTIST ASSOCIATION

"Meet Again," was sung and general handshaking participated in.
R. R. BROWN,
 Clerk.

FON. J. R. NEWLAN,
 Moderator.

Sunday Service.

Rev. J. S. Parker preached a very interesting sermon to a crowded house.

STATISTICAL TABLE.

CHURCHES.	Orphanage.....	State Missions.....	Home Missions.....	Association Mission.....	Associational Purposes.....	Minutes and Clerk.....	Foreign Missions.....	Ministerial Education.....	Ministerial Relief.....	Totals.....
Rocky Sink.....	\$1 25				\$1 25	\$1 25				\$ 4 00
Clayland.....					2 00	1 00				3 00
O'Brien.....	50				70	1 10				5 90
Philadelphia.....					1 00	1 00	2 00			3 70
Mary Belle.....					1 00	50				2 00
Orange.....					1 00	1 00				1 50
Oak Grove.....					1 00	1 00				2 00
Blue Springs.....					1 00	1 75	50			3 25
Tiger Lake.....					1 00	1 50	1 00			3 00
Antioch.....					2 05	1 50	1 00			5 05
Mt. Pisgah.....	45				1 50	1 50	50			4 45
Beulah.....	4 00				1 00	1 75	2 00			7 70
Mt. Olive.....					1 70	1 50				5 57
Live Oak.....					50	1 00				2 00
Friendship.....					1 00	1 00				2 00
Rosemary.....					75	1 50				3 50
Mt. Gilead.....					1 00	1 50				2 25
Magnolia.....					75	90				3 15
Evergreen.....					3 90	1 65				9 90
Union.....					50	1 00				2 25
Pinemount.....					25	1 00				2 25
Total.....	6 20	7 90	8 15	11 65	7 20	95 70	7 25	1 50	2 67	77 62

