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MINUTES

— OF THE —

Twenty-Fifth Annual Session

— OF THE —

Suwannee Baptist Association,

— HELD WITH THE —

Mount Olive Baptist Church, Oct. 16, 17 and 18, 1896.

Officers.

R. W. Phillips, Moderator, Suwannee, Fla.
Robt. A. Reid, Clerk, Pine Mount, "
J. R. Newlan, Treasurer, Live Oak, "

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OCALA, FLA.
WITNESS BOOK AND JOB PRINT.
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CONSTITUTION.

Sec 1. This associatron shall be known as the Suwannee Baptist Association.

Sec. 2. This association shall be composed of messengers, elected by the several churches connected with the association, each church being entitled to two messengers, and one additional messenger for every twenty-five members, or fractional part thereof, over fifty, and such members shall be received by the association

Sec. 3. This association shall, at their annual meeting, elect from their members, by ballot, a Moderator, Clerk and Treasurer, who shall serve for one year.

Sec. 4. The objects of this association shall be: First, to promote unity and brotherly love among the churches. Second, to promote Gospel discipline. Third, to encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

Sec 5. A missionary committee shall be appointed by the moderator at each annual meeting of the body, subject to the approval of the association, whose duty it shall be to diligently inquire into the destitution within our bounds, make contracts with ministers of this association, or other associations in correspondence with this, for ministerial labors to supply these destitutions, and report the result of their labors for the approval of the association.

Sec. 6. This association shall invite correspondents and visiting brethren to seats when in session, who shall be entitled to the privilege of aiding the association with their counsels; and this association may also withdraw from any church that may be in disorder, when the same cannot be restored.

Sec. 7. The annual meeting of this association shall begin on Thursday before the 3rd Sunday in October, and by appointment there shall be an introductory sermon preached the first day, and on the Sabbath a collection taken up for missionary purposes.

Sec. 8. This association shall not lord it over God's heritage, nor infringe upon any of the internal rights of the churches, but shall only act as an advisory body.

Sec. 9. This constitution may be amended only by a two-thirds vote of the messengers present, provided the amendment be reduced to writing.

ARTICLES OF FAITH.

1. We believe in one only true and living God, the Father, Son and Holy Ghost, and that these three are one.

2. We believe that the Old and New Testament Scriptures are the word of God, and the only rules of faith and practice.

3. We believe in election, according to the foreknowledge of God, through sanctification of the spirit and belief of the truth.

4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner on earth but his own voluntary rejection of that grace.

5. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for Divine favor without the assisting grace of God, enabling him to act according to the good pleasure of His Divine Will.

6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ.

7. We believe that the Gospel of Christ is a means of Divine appointment, to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all.

8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord and Saviour Jesus Christ; and that they are kept by the power of God through faith unto eternal salvation, and that not one of them will be lost.

9. We believe that baptism, is the immersion of the whole body in water; that the only proper subjects are described in the preceding article, and the only proper administrators are those who have been regularly ordained by a church of Christ by the imposition of hands of a presbytery.

10. We believe that the Lord's supper was instituted by our Lord Jesus Christ, to be commemorated by His followers, and that none but "baptized believers" have a spiritual right to partake thereof.

11. We believe that the washing of feet, according to the example recorded in the 13th chapter of John's Gospel, is a duty enjoined by the Lord Jesus Christ upon His followers, and should be observed immediately after the Lord's supper, but in no case shall this article be so constructed as to make it a test of fellowship.

12. We believe in a general resurrection of the righteous and the wicked, and that the wicked shall go away in-

to everlasting punishment, and the righteous into life eternal.

13. We believe that infants and idiots are saved through the merits of our Lord Jesus Christ.

Rules of Decorum.

Art. 1. At the first meeting of each annual session of the association, the moderator of the previous session shall call the messengers to order, and after singing and prayer, he shall declare the association ready for business; the first item being the election of a moderator and clerk, after messengers have enrolled their names. In case of absence of the moderator, the messengers present shall elect a moderator pro tem., who shall proceed as aforesaid.

Art. 2. Each meeting of the association shall be opened and closed with singing and prayer.

Art. 3. The moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject, shall call some member to the chair, and in case of a tie may give the casting vote.

Art. 4. All committees shall be appointed by the moderator, subject to a vote of the body.

Art. 5. The clerk shall keep a careful record of the proceedings of each meeting, and, in the absence of the moderator, shall call the association to order and preside until a moderator pro tem., is elected.

Art. 6. No business shall be transacted without a quorum, who shall consist of a majority of the registered members.

Art. 7. All members wishing to speak shall arise and respectfully address the moderator, confine themselves strictly to the subject and no unkind allusions shall be made while speaking.

Art. 8. No motion shall be debated until seconded, nor voted upon until stated by the moderator or read by the clerk.

Art. 9. When a question is under debate, no motion shall be received, except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee, or otherwise call for the previous question.

Art. 10. Any member voting in the majority may move a reconsideration at any time during the session.

Art. 11. The rules of decorum may be amended at any annual session of the association by a majority vote of the members present.

Ordained Ministers.

E. B. Mills.....	Luraville, Fla.
O. J. Revels.....	Pine Mount, "
B. D. Harrell.....	Pine Mount, "
A. Bond.....	Pine Mount, "
T. J. Kelley.....	Columbia, "
J. W. Fleming.....	Little River, "
J. J. Holmes.....	McAlpin, "
R. D. Turner.....	O'Brien, "
W. C. Lee.....	Welborn, "
J. F. Tatum.....	McAlpin, "
A. K. Evans.....	Live Oak, "
T. L. Peacock.....	Pine Mount, "
Stephn Crockett.....	Madison, "

Order of Business.

1. Introductory sermon.
2. Association called to order by the moderator.
3. Reading letters and enrolling names of delegates.
4. Call for petitionary letters.
5. Election of moderator, clerk and treasurer.
6. Invite visiting ministers and brethren to seats in the body.
7. Call for correspondents.
8. Appointment of committees.
9. Fix hour of meeting and adjourning.
10. Report of committees.
11. Appointment of messengers to State Convention and associations.
12. Arrange for printing minutes.
13. Appoint place for holding next session.
14. Miscellaneous business.
15. Adjournment.

MINUTES.

The Suwannee Baptist Association met with the Mount Olive Baptist Church, on Friday before the third Sunday in October, A. D., 1896, at 11 o'clock a. m., and was opened with prayer by Eld. Stephen Crockett, and Eld. J. C. Porter made an able talk for the Baptist Witness. Eld. J. J. Holmes preached the introductory sermon, using as his text, Matthew ii, 12. Adjourned until 1 p. m., for dinner.

Met at 1:30 p. m. Called to order by Eld. R. W. Phillips, moderator; Eld. O. J. Revels led in prayer. Letters from the following churches were read and the names of the messengers enrolled, to-wit:

Mount Pisgah—George Powell, J. W. Carver. Pine Mount—B. D. Harrell, W. H. Brown, R. A. Reid. Brantford—by letter, no messenger. Mount Olive—G. W. Umstead, W. C. Lee. Live Oak—J. W. Lloyd, Stephen Crockett, J. M. Williams. O'Brien—T. C. Williams, L. B. Davis, Suwannee—R. W. Phillips, J. M. Miller, J. B. Ellis, Ethel—John Iowers. Mount Gilliod—H. S. Williams, A. Cameron. Rockey Sink—J. R. Newlan, I. S. Parker, D. L. Mathis. Friendship—A. Bond, H. C. Warren, J. S. Hurst, S. Bond. Antioch—J. W. Barnes, E. Winburn. Pleasant Hill—C. M. Bailey, D. F. Jenkins, W. R. Jenkins. Blue Springs—J. H. Grant, sr. Macedonia—W. F. Harrel. Philadelphia—Samuel Chancey, D. J. Mills, J. M. Ross. Pine Level—W. H. Holmes, F. D. Douglas. Rose Mary—M. G. Clayton, H. M. Fulford.

Elder R. W. Phillips was elected moderator, R. A. Reid, clerk and J. R. Newlan, treasurer.

The name of C. H. Brinson was enrolled as a messenger from Antioch church. The name of Bro. G. H. Dorman was enrolled as a messenger from Tiger Lake church. The name of Elder R. F. Hacker was enrolled as visitor from the Florida Association. The name of Elder Z. Dees was enrolled as a visitor from LaFayette association. Bro. B. L. Morgan, from Beulah association, was invited to a seat with the body.

The committee on preaching reported Elder R. F. Hacker to preach at 7:30 p. m., with Elder B. D. Harrell to conclude.

Messrs. O. J. Revels and W. H. Brown were elected as messengers to the Hamilton association. Messrs. W.

C. Lee, B. D. Harrell, C. H. Brinson and R. A. Reid were elected as messengers to the Beulah association and Messrs. D. F. Jenkins and C. M. Bailey to the LaFayette association. The following named brethren were appointed chairmen of the following committees, with instructions to fill out the committees from the messengers: Missions—B. D. Harrell. Ministerial education—Stephen Crockett. Education—J. W. Lloyd. Sabbath Schools—J. R. Newlan. Deceased Ministers—J. J. Holmes. Finance—J. W. Carver. Ministerial Support—A. Bond. Temperance—O. J. Revels.

A committee of five were appointed to raise funds for the relief of the storm sufferers to-wit: C. H. Brinson, B. F. Umstead, G. H. Dorman, J. W. Carver and W. C. Lee.

By unanimous consent it was agreed that the next association be held with the Rocky Sink Baptist church, beginning on Friday before the 3rd Sunday in Oct. 1897. Later the time was changed to Thursday.

The clerk was instructed to have the minutes printed by the Baptist Witness office, if the work can't be done cheaper elsewhere. The association adjourned until tomorrow at 9 a. m.

SATURDAY, OCTOBER 17, 1896.

The association met pursuant to adjournment and was opened with prayer by Elder Stephen Crockett. Minutes of yesterday read and approved. Letter from the Clayland Baptist church read and the name of James Stinson enrolled as a messenger. A petitionary letter from Mount Sinai Baptist church petitioning membership with the association was read, granted and the right hand of fellowship extended by the moderator to G. C. Newman, one of the messengers. The names of brothers G. C. Newman and W. B. Harris were enrolled as messengers.

COMMITTEES.

The committee on Sunday Schools made its report which was spoken to by Messrs. J. R. Newlan, Stephen Crockett, R. F. Hacker. Report adopted; see appendix A.

The committee on Ministerial Education made its report; spoken to by Messrs Stephen Crockett, B. D. Harrell, and adopted; see appendix B.

Committee on Preaching reported Elder Stephen Crockett to preach at 11 a. m., with Elder B. D. Harrell to conclude.

The committee on education made its report, which was adopted; see appendix C.

Report on Deceased Ministers read and adopted; see appendix D.

Report of committee on Temperance read and laid on the table subject to call.

Report of brother E. Winburn, treasurer of the J. N. Reid fund, made his report and asked to be discharged; see appendix E.

The following resolution was adopted to-wit: Resolved, that Section Seven of the Constitution be amended as follows: "The word Friday in second line be erased and Thursday inserted." Signed J. R. NEWLAN.

Resolved, that the committee to raise funds for the relief of the storm sufferers be, and they are hereby instructed to apply the means raised where they believe it is most needed, giving preference to our own county.

Signed, R. A. REID.

Resolution adopted.

Report of Treasurer read and adopted; see appendix F.

By unanimous consent, the amount of money belonging to the association brought over from last year as per report of treasurer, was appropriated for the benefit of the storm sufferers, and the treasurer instructed to turn the same over to the committee appointed yesterday, known as the Committee for the Relief of the Storm Sufferers.

Query: Has a Baptist church the Scriptural right to receive a person into the full fellowship that has been excluded from another church for declared non-fellowship?

Signed, W. H. BROWN.

Spoken to by Messrs. Z. Dees, A. Brown, J. J. Holmes, R. F. Hacker, B. D. Harrell and O. J. Revels; on motion it was laid on the table.

The committee on preaching reported Elder A. Bond to preach at 7 p. m., with Elder O. J. Revels to conclude. Letter from Tiger Lake Baptist church read and the name of brother J. I. White enrolled as a messenger; the name of brother G. H. Dorman, messenger, had been previously enrolled.

Elder R. F. Hacker was allowed five minutes to address the ladies on the subject of missions.

Report of the committee on temperance taken from the table and discussed by Elder W. C. Lee and adopted; see appendix G.

Report of committee on Missions read and adopted; see appendix H.

Report of committee on Ministerial Support read and adopted; see appendix I.

Report of Clerk read and adopted; see appendix J.

Elder A. Bonds was chosen to preach the introductory sermon at the next association and Elder Stephen Crockett to preach the missionary sermon.

Messrs. R. A. Reid and O. J. Revels were elected delegates to the next State Baptist convention and the treasurer instructed to turn over to them enough money belonging to the association to pay their railroad fare.

On motion of Elder Stephen Crockett, a vote of thanks was extended to the brethren and sisters of Mount Beulah church; also the good people of the vicinity for the very kind and hospitable manner in which they have entertained the association.

The \$17 66 raised by the Antioch church for the benefit of the storm sufferers was requested to be turned over to the committee appointed by the association to raise funds for the storm sufferers.

A collection was taken up for Elder D. F. Ward amounting to \$3 05.

The association adjourned to meet with the Rockey Sink Baptist church, Thursday before the 3rd Sunday in October, A. D., 1897.

R. A. REID, Clerk.

R. W. PHILLIPS, Moderator.

NOTE BY CLERK.

The clerk being indisposed did not remain for Sunday services and has not been advised as to amount collected. The missionary sermon by Elder R. W. Phillips, is spoken of by those who heard it as being the finest ever delivered.

in this section of the country. The audience was large and attentive.

Report of Committees.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Appendix A.—We ask to submit the following: As the common school is the maker of the citizen and the need of praise is accorded to that community having the highest order of intelligence necessarily brought about by the education of the people. Is it not a truth then, that the standard of our religion in the several churches is justly measured by the interest taken in the promotion of the cause through the medium of the Sabbath school. Remember the adage, "As the twig is bent, so will the tree incline." We are happy to note, however, that the interest in this invaluable branch of religious training in the bounds of our association is still manifest, and we trust that ere another year rolls by it will increase an hundred fold. Respectfully,

J. R. Newlan, }
S. Crockett, } Committee.
F. C. Williams, }

APPENDIX B.—REPORT OF COMMITTEE ON MINISTERIAL EDUCATION.

One of the greatest needs of our denomination in this state is men called of God and thoroughly trained for the work of the ministry. If our Savior, who in His life looked out upon the great field ripe for the harvest, should say to His disciples, "Pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest, for the harvest truly is great, and the laborers are few," is it not wise in us to urge our churches and pastors to pray that God may call into his work men who by training may become efficient workmen in winning souls and leading the churches to become more useful? Our denomination has abundantly supplied the means for educating our ministers by establishing the Southern Baptist Theological Seminary at Louisville, Ky. The course of study is elective. Last year only five brethren from Florida availed themselves of the privileges afforded by our seminary. Rev. E. C. Dargan, of Louisville, Ky., will gladly give any information concerning the institution. To those who can

and desire to pursue a classical course, we recommend the John B. Stetson University at DeLand, Fla. Respectfully submitted
STEPHEN CROCKETT.

APPENDIX C.—REPORT OF COMMITTEE ON EDUCATION.

Your committee to whom was referred the subject of education report that we regard the subject as one of vital interest, from the fact that by the process of education we become better citizens and learn the will of Christ, thus admitting ourselves into the faith and grace of God. We find the membership of our denomination everywhere in a very lukewarm condition, and we believe that this feeling among the membership of our denomination is due to a greater or less extent to the neglect of our pastors to do their duty in educating the membership in their duties. The result of such failure on their part is: nothing scarcely for mission, pastors unsupported and sent away empty, the want of brotherly love, indulgence in the lusts of the flesh, divisions among themselves, and hence the trailing of the banner of Christ in the dust. Other denominations educate their members in every duty; why will not Baptists do the same. "In wisdom there is strength." We earnestly recommend Baptists to patronize our own denominational literature, but above all a careful study of the word of God. Respectfully submitted,

J. W. Lloyd }
B. D. Harrell, } Committee.
A. Bonds, }
T. A. Williams, }

APPENDIX D.—REPORT COMMITTEE ON DECEASED MINISTERS.

We, your committee on deceased ministers, beg to submit this, our report: We find that God, in his providential care, has preserved the lives of all of our dear brethren in the ministry in the bounds of our association during the past associational year, for which we feel thankful to God. Respectfully submitted,

J. J. Holmes, }
C. H. Brinson, } Committee.
J. J. Barnes, }

APPENDIX E.—REPORT OF TREASURER OF J. N. REID FUND.

Mount Olive Baptist church, October 17, 1896.
Brethren of the Suwannee association: As treasurer of the Rev. J. N. Reid fund, I beg leave to make the fol-

CASH ON HAND.	
Following report:	
Received from Antioch church.....	\$ 2.50
Received from Tiger Lake church.....	1.00
Received from Pine Mount church.....	5 00
Received from Rocky Sink church.....	2 00
Received from O'Brien church.....	2 00
Total.....	<u>\$12 50</u>

Having discharged the duties imposed, I respectfully ask to be relieved from further work as treasurer.
E. WINBURN, Treasurer.

APPENDIX F.—TREASURER'S REPORT.

In account with the Suwannee association:	
To amount on hand last report.....	\$32.94
To minute fund 1895.....	21 05
To home mission fund.....	1.75
To foreign mission fund.....	75
To associational fund.....	14 95
To amount refunded by clerk.....	1.05
By amnt. paid clerk minute fund 1895.....	\$21 05
By amnt. paid clerk salary 1895.....	10 00
By amnt. paid R. A. Reid's exp. to state com.....	11.40
By amnt. to balance.....	30.04
	<u>\$72 49</u> <u>\$72.49</u>

Respectfully submitted,
J. R. NEWLAN, Treasurer.

APPENDIX G.—REPORT OF COMMITTEE ON TEMPERANCE.

Your committee on temperance beg leave to report as follows: We look upon the use of ardent spirits as being the most horrible habit that is practiced in this country or any other. It is the cause of more crime than any other one practice. Look at the prisons today. They are filled with criminals. In nine cases out of ten the cause can be traced to intemperance. Some of our best men are murdered, our noblest women outraged, and children made to suffer for food and raiment; our young men brought to ruin, hundreds of our fellow-creatures filling drunkards' graves. Brethren, let us rise up in our might and put this monster down. We would to God that the law-makers of the state would stop the saloon system and make it a criminal offense for any one to be found under the influence of the awful monster. We believe that any member of the

church that signs a whisky petition or votes a wet ticket ought to be excluded from the fellowship of the church.
Respectfully submitted. O J. REVELS, Chairman.

APPENDIX H.—REPORT OF COMMITTEE ON MISSIONS.

Your committee, to whom was referred the subject of missions, have had the same under consideration, and respectfully report that the subject of missions is one that should not be lightly passed over. It is also a subject that Baptists take too little interest in. Your committee regard the subject of missions as the corner stone upon which is built the progress and advancement of the cause of Christ. It has placed the Baptist church in the front rank of religious denominations of the world; and yet how little we do comparatively in that direction! If our denomination could realize the vast amount of good that is being done with what little we do give for missions, they would surely take a greater interest in missions and the spread of the gospel than they do. If we ever expect to take the world for Christ it must be done through the medium of missions. It is ordained of the Lord that they that preach the gospel shall live off the gospel (1 Cor. ix. 14). We learn from official statistics that the wealth of church members in the United States in 1890 amounted to \$13,076,300,000, and the annual income of church members was \$434,790,000. The United States give one dollar to Christianity out of every \$242 clear profit. We have in the United States 3,383,160 regular or missionary Baptists. Suppose they contribute ten cents per capita, we would realize the snug little sum of \$338,316. There is only \$10,695,295 given annually for missions from all sources, and the liquor traffic costs \$1,000,000,000; 100,000 drunkards die annually, besides hundreds and thousands of others that die without God and without hope in the world. We must make a sacrifice for Christ if we expect to obtain a crown of rejoicing. Respectfully submitted.

B. D. Harrell,
T. C. Williams,
J. W. Lloyd,
A. Bond, } Committee.

APPENDIX I.—REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We, your committee on ministerial support, beg leave to

report: We believe it to be the bounden duty of every church to see that our ministers are comfortably supported, that they may give their whole time to the ministration of the Lord's work. We believe any church that may employ a pastor and neglect to pay the full amount of salary agreed on is not worthy of fellowship among us. We believe that the aged and worn-out ministers should be supported. Respectfully submitted.

A. Bond.
T. C. Williams.
J. W. Lloyd.

APPENDIX J.—CLERK'S REPORT.

R. A. Reid, Clerk, in account with the Suwannee Association, 1896

To amount from treasurer, minute fund...	\$21 05	
To amount from treasurer, expenses to State Convention.....		11 40
By amount paid for minutes.....	\$18 60	
Express on minutes and postage.....	1 40	
Expenses to association.....	11 40	
Amount returned to treasurer.....	1 05	
Total	\$32 45	\$32 45

Respectfully submitted.

R. A. REID, Clerk.

APPENDIX K.—REPORT OF COMMITTEE ON FINANCE.

We beg leave to submit the following report: We find on examination of the several letters of the churches of the association that they have sent up the amount set opposite their names, to wit:

Churches.	Value of Property....	State Missions.....	Home Missions.....	Associational Missions..	Foreign Missions.....	Minutes
Mount Pisgah.....	\$ 250			\$ 50	\$ 30	\$ 50
Pine Mount.....	100	\$ 3 21		50		1 35
Branford.....	500			50		50
Live Oak.....	2500			1 75	65	1 00
O'Brien.....	800	2 92		55		1 65
Suwannee.....			\$ 1 00		75	1 00
Ethel.....			75			90
Mount Gilead.....	700			1 10		1 00
Rocky Sink.....	900			50		1 50
Friendship.....	150		50	1 00		1 50
Antioch.....	300					1 00
Pleasant Hill.....	150			15	60	70
Blue Springs.....	250			55		50
Macedonia.....	75					70
Mount Olive.....	250			90		1 60
Pine Level.....	50			50		50
Philadelphia.....			10	50		1 50
Rosemary.....				2 00		1 25
Clayland.....	500			1 25	1 00	1 50
Mount Sinai.....			1 00			50
Tiger Lake.....	200				40	50
Total		\$ 6 13	\$ 4 60	\$ 14 41	\$ 2 30	\$ 21 15

Respectfully submitted.

J. W. CARVER, Chairman.

Statistics.

Churches.	Pastors.	Clerks and Post Offices.	Increase.		Decrease.		Males	Females	Total Members.	Meeting Days on Saturday before Sunday	Value of Church Property	S. S. No. Officers and Pupils	Sunday School Superintendents and Post Offices.		
			Baptism	Restoration	Exclusion	Letter								Death	Erasure
Mount Pisgah	J. J. Holmes	J. W. Carver, McAlpin	13	6	2	2	3	32	47	79	\$ 250	59	R. A. Reid, Pine Mount.		
Pine Mount	R. E. Parnell	R. A. Reid, Pine Mount	2	2	1	2	1	20	24	44	100	20	Mrs. Frank Ivey, Branford.		
Branford	B. D. Harrell	J. K. Ward, Branford	1	1	1	1	1	8	17	25	50	2	W. B. Collins, Live Oak.		
Live Oak	Stephen Crockett	J. T. Carroll, Live Oak	1	3	3	2	3	17	21	38	250	58	T. C. Williams, O'Brien.		
O'Brien	B. D. Harrell	W. L. McInnis, O'Brien	14	5	4	3	1	24	34	58	800	56	E. Wide, Suwannee		
Suwannee	R. F. Hacker	Hamp Bynum, Suwannee	25	1	2	1	1	10	8	18	44	44			
Ethel	B. D. Harrell	H. S. Williams, Live Oak	3	2	3	2	1	23	45	68	700	3	J. R. Newlan, Live Oak.		
Mount Gilead	R. W. Phillips	E. A. Hodge, Live Oak	1	1	1	1	1	28	34	62	900	28			
Rocky Sink	R. E. Parnell	H. J. Warren, Pine Mount	3	2	1	2	3	21	40	61	150	1			
Friendship	R. F. Hacker	V. E. Beven, Live Oak	4	2	3	1	1	16	24	40	300				
Antioch	R. E. Parnell	W. W. Liggett, Pine Mount	2	7	3	3	4	1	22	43	150				
Pleasant Hill	J. T. Farnell	J. M. Adams, Luraville	3	3	2	3	2	14	16	30	250				
Blue Springs	J. W. Grantham	T. Z. Hurst, Live Oak	3	1	1	4	3	5	14	25	75				
Macedonia	W. C. Lee	J. B. Johns, Welborn	5	5	1	1	1	16	30	46	250	44	D. B. Richardson, Welborn		
Mount Olive	J. J. Holmes	R. L. Allen, O'Brien	1	1	1	1	1	11	11	22	50				
Pine Level	R. F. Hacker	G. H. Dorman, Houston	1	1	1	1	1	9	15	24	200				
Tiger Lake	E. B. Mills	J. J. Johnson, Luraville	1	2	1	7	1	13	43	56	210				
Philadelphia	R. W. Phillips	J. W. Bassett, Grover	3	1	1	1	1	17	19	36	500				
Rosemary	R. F. Hacker	A. M. Moseley, Live Oak	10	6	3	3	2	4	41	56	97	375			
Clayland	J. T. Farnell	G. C. Newmons, Luraville	8	2	1	1	1	1	1	30					
Mount Sinai															
Total			96	48	19	10	24	45	18	10	358	532	977	\$8,260	300

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