
MINUTES

—OF THE—

TWENTY-FOURTH ANNUAL SESSION

—OF—

The Suwannee Baptist Association,

Held with Friendship Baptist Church, Suwannee Co., Oct. 16, 17 and 18, 1895.

OFFICERS:

R. W. PHILLIPS, MODERATOR, SUWANNEE, FLA.
ROBT. A. REID, CLERK, PINE MOUNT, FLA.
J. N. NEWLAN, TREASURER, LIVE OAK, FLA.

OCALA, FLA.:
WITNESS BOOK AND JOB PRINT.
1895.

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CONSTITUTION.

SECTION 1. This Association shall be known as the "Suwannee Baptist Association."

SEC. 2. This Association shall be composed of Messengers, elected by the several churches connected with the Association, each church being entitled to two Messengers, and one additional Messenger for every twenty-five members, or fractional part thereof, over fifty, and such members shall be received by the Association.

SEC. 3. This Association shall, at their annual meeting, elect from their members by ballot a Moderator, Clerk and Treasurer, who shall serve for one year.

SEC. 4. The objects of this Association shall be:

1. To promote unity and brotherly love among the churches

2. To promote Gospel discipline.

3. To encourage the universal spread of the Gospel and practical religion throughout our bounds and elsewhere.

SEC. 5. A Missionary Committee shall be appointed by the Moderator at each annual meeting of the body, subject to the approval of the Association, whose duty it shall be to diligently inquire into the destitution within our bounds, make contracts with ministers of this Association, or other Associations in correspondence with this, for ministerial labors to supply these destitutions, and report the result of their labors for the approval of the Association.

SEC. 6. This Association shall invite correspondents and visiting brethren to seats when in session, who shall be entitled to the privilege of aiding the Association with their counsels; and this Association may also withdraw from any church that may be in disorder, when the same cannot be restored.

SEC. 7. The Annual Meeting of this Association shall begin on Friday before the Third Sunday in October, and by appointment there shall be an introductory sermon preached the first day, and on the Sabbath a collection taken up for missionary purposes.

SEC. 8. This Association shall not lord it over God's heritage, nor infringe upon any of the internal rights of the churches, but shall only act as an advisory body.

SEC. 9. This Constitution may be amended only by a two thirds vote of the messengers present, provided the amendment be reduced to writing.

ARTICLES OF FAITH.

1. We believe in one only true and living God, the Father, Son and Ho'y Ghost, and that these Three are One.

2. We believe that the Old and New Testament Scriptures are the work of God, and the only rules of faith and practice.

3. We believe in election, according to the foreknowledge of God, through santification of the spirit and belief of the truth.

4. We believe that the grace of God that bringeth salvation hath appeared unto all men, and that nothing prevents the salvation of the vilest sinner on earth but his own voluntary rejection of that grace.

5. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for Divine favor without the assisting Grace of God, enabling him to act according to the good pleasure of His Divine Will.

6. We believe in justification by faith, which gives peace with God, through our Lord Jesus Christ.

7. We believe that the Gospel of Christ is a means of Divine appointment, to bring sinners to repentance and faith in Jesus Christ, and therefore should be preached to all.

8. We believe that all those who are regenerated by the Spirit of God are made heirs of God and joint heirs with our Lord and Savior Jesus Christ; and that they are kept by the power of God through faith unto eternal salvation, and that not one of them will be lost.

9. We believe that baptism is the immersion of the whole body in water; that the only proper subjects are described in the preceding article, and the only proper administrators are those who have been regularly ordained by a Church of Christ by the imposition of hands of a presbytery.

10. We believe that the Lord's Supper was instituted by our Lord Jesus Christ, to be commemorated by His followers, and that none but "baptized believers" have a spiritual right to partake thereof.

11. We believe that the washing of feet, according to the example recorded in the 13th chapter of John's Gospel, is a duty enjoined by the Lord Jesus Christ upon His followers, and should be observed immediately after the Lord's Supper, but in no case shall this article be so construed as to make it a test of fellowship.

12. We believe in a general resurrection of the righteous and the wicked, and that wicked shall go away into everlasting punishment, and the righteous into life eternal.

13. We believe that infants and idiots are saved through the merits of our Lord Jesus Christ.

RULES OF DECORUM.

ART. 1. At the first meeting of each annual session of the Association the Moderator of the previous session shall call the messengers to order, and after singing and prayer, he shall declare the Association ready for business; the first item being the election of a Moderator and Clerk after Messengers have enrolled their names. In case of absence of the Moderator, the Messengers present shall elect a Moderator pro tem, who shall proceed as aforesaid.

ART. 2. Each meeting of the Association shall be opened and closed with singing and prayer.

ART. 3. The Moderator shall preserve order and decide all questions in debate, subject to an appeal to the body, and when speaking on any subject, shall call some member to the chair, and in case of a tie may give the casting vote.

ART. 4. All committees shall be appointed by the Moderator, subject to a vote of the body.

ART. 5. The Clerk shall keep a careful record of the proceedings of each meeting, and, in the absence of the Moderator, shall call the Association to order and preside until a Moderator pro tem. is elected.

ART. 6. No business shall be transacted without a quorum, who shall consist of a majority of the registered members.

ART. 7. All members wishing to speak shall arise and respectfully address the Moderator, confine themselves strictly to the subject and no unkind allusions shall be made while speaking.

ART. 8. No motion shall be debatable until seconded, nor voted upon until stated by the Moderator or read by the Clerk.

ART. 9. When a question is under debate no motion shall be received except to adjourn, lay on the table, to amend, indefinitely postpone, refer to a committee, or otherwise call for the previous question.

ART. 10. Any member voting in the majority may move a reconsideration at any time during the session.

ART. 11. The rules of decorum may be amended at any annual session of the Association by a majority vote of the members present.

MINUTES.

Friendship Baptist Church of Christ Suwannee County, Florida, October 16, A. D., 1895.

The twenty-fourth annual session of the Suwannee Baptist Association convened with the above named Church on Wednesday before the Third Sunday in October, 1895 at 10 o'clock a. m. and was called to order by the Moderator Elder R. W. Phillips and was opened with prayer by Elder B. D. Harrell, Elder W. C. Lee preached the introductory sermon using as his text apart of the 33 verse of Isaiah.

The following letters from the churches belonging to the Association were received and read to wit: Rocky Sink, Mt. Gilead, Macedonia, Branford, Tigar Lake, Pleasant Hill, Suwannee, Mt. Olive, Live Oak, O'Brien, Pine Mount, Mt. Pisgah. Friendship. A very encouraging letter was received and read from the Midway Sunday School, which was spoken to by Bro. G. H. Dormon. Messrs. J. R. Newlan, J. W. Rainey and W. C. Lee were appointed a committee on credentialals, and after a short deliberation, reported the following messengers entitled to seats in the Association, to-wit:

- Rockey Sink Church—J. R. Newlan, J. S. Parker, J. C. Davis.
- Mt. Gilead—W. P. Page, R. R. Ingrams, A. Creekmore.
- Macedonia—J. M. Curl, T. T. Hunt.
- Branford—J. K. Ward, Bartow Newburn.
- Tigar Lake—G. H. Dormon, J. M. Helton.
- Pleasant Hill—D. F. Jenkins, C. M. Bailey, W. P. Nobles.
- Suwannee—R. W. Phillips, J. B. Ellis.

- Mt. Olive—W C Lee, J. B Johns.
- Live Oak—J. M. Williams, J. W. Loyd.
- O'Brien—J. G. Smith, T. C. Williams,
- Pine Mt.—B. D Harrell, R. A. Reid, J. W. Rainey.
- Mt. Pisgah—J. W. Carver, J. F. Tatum.
- Friendship—C. L. Mills, L. C. Lanier, W. A. Rye, Sanford Bonds.

On motion the following officers of the association were elected for the ensuing year by acclamation, to-wit: Moderator, R. W. Phillips, Clerk, R. A. Reid, Treasurer, J. R. Newlan.

The following committees were appointed by the Moderator, to-wit:

- Committee on Preaching—C. L. Mills, J. W. Rainey, G. H. Dormon, J. R. Newlan, J. K. Ward.
- Sabbath Schools—W. C. Lee, J. M. Williams, C. M. Bailey.
- Temperance—B. D. Harrell, A. Bonds, J. G. Smith.
- Finance—J. W. Carver, J. S. Parker, S. Bonds.
- Missions—J. R. Newlan, J. M. Williams, W. A. Rye.
- Education—G. H. Dormon, J. M. Helton, L. C. Lanier.
- Deceased Ministers—J. F. Tatum, J. M. Curl, D. F. Jenkins.
- Ministerial Support—T. C. Williams, J. B. Johns, J. B. Ellis.

The committee on preaching reported Elder J. F. Tatum to preach tonight, Elder E. B. Mills alternate. Elder D. F. Ward to preach tomorrow at 11 o'clock a. m., B. D. Harrell alternate.

The name of Elder D. F. Ward was enrolled as a correspondent from LaFayette Association.

The following were elected as correspondents as follows:

- Beaulah Association—J. F. Tatum, J. W. Carver, W. C. Lee, R. A. Reid.
- LaFayette Association—A. Bonds, G. H. Dormon, J. W. Rainey.

Hamilton Association—B. D. Harrell, G. H. Dormon, R. A. Reid

The time for the meeting of the Association was fixed at 8:30 a. m.

Adjournment at 4 o'clock p. m. and preaching at 11 o'clock a. m.

Mt Olive Church was selected as the place for the next association to be held. Commencing on Friday before the Third Sunday in October, 1897, at 10 o'clock a. m.

On motion the Clerk was allowed ten dollars for his services and instructed to have the minutes printed wherever he could get the best work for the least money. The association adjourned with prayer by Elder E. B. Mills.

SECOND DAY—MORNING SESSION.

The association met at half past eight o'clock a. m. and was opened with prayer by Elder A. Bonds.

Minutes of yesterday read and approved Elder J. C. Porter was accorded the privileges of the floor and made a telling talk for the Baptist Witness and other topics of interests.

Report of R. A. Reid as a delegate to the State Baptist Convention at Leesburg was read and adopted. See appendix A.

Report of J. R. Newlan, treasurer, read and adopted. See appendix B.

The names of Elders R. F. Hacker and J. T. Farnell were enrolled as correspondents from the Florida association.

Report of committee on temperance, read and spoken to by B. D. Harrell, J. C. Porter and adopted. See appendix C.

The following church letters were received, read and the names of the messengers enrolled, to-wit:

Antioch—E. Winburn, J. W. Barnes, A. R. Crikman.

Ethel Church—On motion the church letter of Ethel Baptist Church was constructed by the association to

cover the grounds of a petitionary letter, and the church was duly received into the association and the right hand extended by the Moderator to the Messengers, to-wit: W. C. Lamb and Tillman Baxter

Rose Mary—J. R. Meeks, H. M. Fulford, T. C. Tompkins.

Philadelphia—J. H. Walker, J. M. Ross, E. L. Lanier, J. J. Brannen.

Clayland—A. M. Mosely, T. T. Hart, Samuel Plat.

Blue Springs—J. H. Grant, R. W. Price.

The association adjourned until half past one o'clock p. m. Preaching by Elder D. F. Ward. Text, Hebrews 2:9, after which a collection was take for Bro. Ward amounting to \$9.16

AFTERNOON SESSION.

The association convened at 1:30 p. m. and was opened with prayer by Elder J. J. Holmes.

The name of Elder W. B. High was enrolled as a correspondent from Hamilton association.

The appointment of delegates to the State Convention was made a special order for tomorrow at 9:30 a. m.

The committee on preaching reported Elder R. F. Hacker to preach this evening at 3 o'clock, Elder A. Bonds alternate. Elder W. B. High to preach at 7 o'clock Elder O. J. Reuls alternate.

Report on deceased ministers and deacons read and adopted. See appendix D.

Report of committee on education read and spoken to by G. H. Dormon, after which it was adopted. See appendix E.

Report of committee on Sabbath Schools read and spoken to by W. C. Lee, J. W. Loyd, J. F. Farnell, J. R. Newlan, J. C. Davis and R. A. Reid—R. A. Reid offered an amendment to said report which was accepted by the committee as part of their report, after which the report was adopted. See appendix F.

The association adjourned.

Elder R. F. Hacker preached an able and instructive sermon, using as his text Acts 1:8, after which a collection was taken to build a Baptist Church house at Stephenville, Florida, amounting to \$3.68

THIRD DAY—MORNING SESSION.

The association met at 8:30 a. m. and was opened with prayer by Elder T. J. Kelley. Minutes of yesterday read and approved.

Report of committee on ministerial support read and spoken to by Messrs. R. A. Reid, R. F. Hacker, W. B. High, T. J. Kelley, E. B. Mills, after which it was adopted. See appendix G.

Report of committee on missions read and adopted. See appendix H.

Committee on preaching reported R. W. Phillips to preach at 3 p. m., Elder W. B. High alternate.

Letter from Pine Level Church read and the names of R. D. Turner and W. H. Holmes enrolled as messengers.

Report of R. A. Reid, clerk, read and adopted See appendix I.

Report of E. Winburn, Treasurer of the J. N. Reid monument fund, read and ordered spread upon the minutes See appendix J.

Elder R. W. Phillips was chosen to preach the missionary sermon at the next association.

R. A. Reid was elected a delegate to the next State Baptist Convention and the Treasurer instructed to turn over to him a sufficient amount of money out of any funds in the treasury paid in by the association to pay his expenses as such to and from the convention.

Report of finance committee read and adopted. See appendix K.

The association adjourned with prayer by Elder J. F. Tatum.

R. A. REID,
Clerk.

R. W. PHILLIPS,
Moderator.

APPENDIX (A)

REPORT OF R. A. REID, DELEGATE TO STATE BAPTIST CONVENTION.

To the Suwannee Baptist Association :

Having been appointed by the last association as a delegate to the State Baptist Convention held with the Leesburg Baptist Church January 9, 10, 11 and 12 with instructions to examine into the workings of the State Board of said convention, beg leave to report that I did so to the best of my ability. Having been made a member of the new Board by the convention, I was afforded the best facility to investigate its acts and doings, I therefore must report that I found the Board to be in good working order, every thing kept in systematic style, and much good in a religious sense being accomplished. Its usefulness in my judgment cannot be dispensed with, without doing great injury to the spread of the Gospel. So far as I could learn every dollar of money paid into the hands of said Board is honestly and profitably accounted for. The bulk of the money paid said Board is by wealthy people, churches and religious societies, which is used in a great measure for the benefit of the poor people and poor churches. By this means the rich are caused to help the poor. The State Board act in conjunction with the Home and Foreign Mission Boards which make them a great power for good in the discipling of the world as God has commanded that we should do, and we have the promise that if we do this that God will be with us unto the end of the world. What a precious promise do we not all design to realize this promise if so should we not hold up the hands of our State, Home and Foreign Mission Boards in the spread of the Gospel and the up building of God's Kingdom throughout the land.

Respectfully submitted,

ROBT. A. REID,

APPENDIX (B)

TREASURER'S REPORT.

In account with Suwannee Baptist Association,

DR.

To amount brought forward from last report.....\$ 24.62

To minute fund	19.10
To home mission fund	7.40
To associational fund	14.70
To collections on Sabbath missions	4 37
To minute fund 1894 refunded by clerk	1.55
To minute fund 1893 refunded by clerk	35
To expense fund to State Convention refunded by clerk	20

CR.

By amount paid clerk minute fund 1894	\$ 19 45
By amount paid clerk salary 1894	10.00
By amount paid R. A. Reid expenses to State Convention 1894	10 00
By amount on hand to balance	32 94
Total	\$72.29. \$72 29

Respectfully submitted,

J. R. NEWLAN, Treasurer.

APPENDIX (C)

REPORT OF COMMITTEE ON TEMPERANCE.

To the Suwannee Baptist Association :

Your committee to whom was referred the subject of temperance, find the task too great for us to do justice by.

The magnitude of the subject is farreaching in its tendency to evil. The length and breadth of its destructive power will never be known in this world. If the dark pit of eternal night could be uncaped it might unfold to the gaze the magnitude of the evil of intemperance. Statistics estimates that the liquor traffic cost the United States annually one billion dollars and one hundred thousand victims to fill drunkards graves and to meet that demand it requires the raising of 100,000 boys and girls every year to meet the demand of strong drink. It is estimated that there is 2,500,000 drunkards annually in the United States and 1,000,000 widows and orphans. Seventy-five per cent. of the crime in America is due to strong drink.

It dethrones reason and degrades men to the level of brutes. There is no profession on earth but what pays

tribute to the monster demon of strong drink. It even invades the sacred precincts of the Church of Christ and brings shame upon the cause we profess to love. Baptist claim to be the light of the world, and yet many of them will stoop to perpetuate the evil by signing liquor petitions, as well as to use it as a beverage. It should be one of the chief objects of every Baptist on earth to do all in their power to eradicate this evil from our country. Statistics show that seventy five per cent. of the crime in America is due to strong drink. There are 50,000 churches and 280,000 saloons in the United States.

The evil is appalling. Arise men of God; draw the sword and raise the black flag of extermination and never lay our armor by until this powerful enemy is eliminated from our country.

Respectfully submitted,

B. D. HARRELL, Chairman.

A. BONDS,

J. G. SMITH.

APPENDIX (D).

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

We, your committee beg leave to submit the following report: We find from the letters to the association that there are none reported as having died since our last session, for which we should feel profoundly grateful to the all-wise and provident God, while they are no better than other brethren to live. Yet God in his Provident Mercy has spared them through another year; we trust for a wise purpose. Brethren let us thank God that the laborers have been spared and let us pray that they may increase in usefulness; for the harvest is great but the laborers are few. Respectfully submitted,

J. F. TATUM, Chairman,

J. M. CURL,

D. F. JENKINS.

APPENDIX (E).

REPORT OF COMMITTEE ON EDUCATION.

Your committee to whom the vital subject of education was referred, having had the same under careful consideration, beg leave to submit the following:

That God in his divine wisdom in creating of man, implanted in his mind the seed of intellect and then commanded him in all his getting to get knowledge; the question then arises how are we to acquire this knowledge, as the Master has said he that titheth his soil shall have plenty of bread, so likewise, he that cultivates the seed of intellect will have abundant knowledge.

Education leads one as it were, out of darkness into light, and without education we fail to get the sweets out of life, that the Master has so abundantly in store for those that seek it, at first the mind is dormant or inactive, but is susceptible of development, hence the training begins with the child's very existence and the first training is to develop and cultivate its physical, then its mental and moral being. Hence the great necessity of female education, even more important than that of the male, because the child inherits most from its mother. The greatest statesmen and wisest philosophers that have lived ascribe their success in life to their mothers. Educate a people and you can't keep them down. Knowledge is power and cannot be confined any more than steam, it will have vent. A laudable ambition in the pursuit of knowledge is what we should encourage in our sons and daughters. We earnestly recommend you brethren to avail yourselves of every opportunity possible to give your children free access to the various schools of the country; we should strive to educate their spiritual facilities as well as their temporal, we should encourage them to read the sacred truths as much so as possible and another great help is, to take one or more religious papers and all religious books possible and without this spiritual development your committee considers all other efforts in the end a failure.

Respectfully submitted,

GEO. H. DORMAN,
J. M. HELTON,
T. C. LANIER,
Committee.

APPENDIX (F).

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee on Sabbath Schools beg to report some of our churches are neglectful in carrying on this important work. We hope that all the churches that have not been engaged in this great cause will soon follow the example of those that have put forth efforts in teaching the rising generation the grand truths of the Bible. We regret to say that only six churches have reported Sabbath Schools and we do ask that more interest be taken in teaching our children the ways of the Lord.

We recommend that a Sabbath School Convention be held in the bounds of this association at the earliest day practicable to take into consideration the Sabbath School interest. We further recommend that the churches having Sabbath Schools take the matter in hand and call a convention at such time and place as they may deem to the best interest of Sabbath Schools.

Respectfully submitted,

W. C. LEE, Chairman.
J. M. WILLIAMS,
C. M. BAILY.

APPENDIX (G).

REPORT OF COMMITTEE ON MINISTERIAL SUPPORT.

We find from the information at hand that the churches in our bounds are very remiss in the performance of this duty, as it seems plain to the minds of your committee that the faithful ministers that disperse to us the bread of life should receive united aid at the hands of his brethren; hence enabling him to meet his duties cheerfully, and as much as possible relieve his mind from the cares of life in order that he may be able to put forth his best energies in the care of his flocks. Therefore brethren, in the opinion of your committee one of the principle troubles in our bounds is the fact that there are too many churches organized that are numerically, and financially too weak to support a pastor, we would suggest as a reme-

dy a consolidation where it can be done harmoniously, thereby concentrating your strength, however brethren we sit not in judgement over your action in these matters, but simply call your attention to them.

Respectfully, submitted,

T. C. WILLIAMS,
J. B. ELLIS,
J. B. JOHNS.

APPENDIX (H).

REPORT OF COMMITTEE ON MISSIONS

Dear Brethren:

A condensation of the missionary work of our association exhibits to the world a spirit of opathy in this great work to be deplored; we find none of these churches responding as they should to the spirit of the resolution placing us in line with the State Board of Missions with the single exception of Live Oak church which reports liberal contributions to the cause; therefore brethren let us not make a mockery of name but let us practice what we preach and to that end contribute as God has prospered us to the work of evangelization encourageing and aiding each other in this great work in every possible manner looking to the author and finisher of our faith for help in time of need. Respectfully submitted,

J. R. NEWLAN, Chairman.

APPENDIX (I).

CLERK'S REPORT.

R. A. Reid, Clerk, in account with Suwannee Association.
1895. To amount from treasurer minute fund '94. \$ 19 45
To amount from treasurer expenses to
State Convention 1894..... 10 00
By amount expenses to State Convention
1894. \$ 9.80
By amount refunded to treasurer expenses to State Convention..... 20

By amount paid for minutes of 1894, express, stationery, etc.....	17 55	
By amount refunded to treasurer minute fund 1894.....	1 55	
By amount refunded to treasurer minute fund 1893.....	35	
Total.....	\$29.45	\$29 45

Respectfully submitted,

ROBT. A. REID, Clerk.

APPENDIX (J).

REPORT OF TREASURER OF THE J. N. REID MONUMENT FUND.

Brethren of the Suwannee Association, I herewith beg to submit my report as treasurer of the fund being raised to erect a monument over the remains of our beloved Brother J. N. Reid, deceased.

Collected at association at Tiger Lake Church.....	\$6.00
Antioch Church.....	2.50
Total.....	\$8.50

CR.

Paid Sister J. N. Reid Oct. 22, 1894.....	\$6.00
Balance on hand.....	2.50

Respectfully submitted,

E. WINBURN, Treasurer.

APPENDIX (K).

REPORT OF COMMITTEE ON FINANCE.

We beg leave to submit the following report. We find by a careful examination of the several letters of the

churches of the association that they have sent up the amount opposite their names as follows:

CHURCHES.	Minute Fund.	Home Missions	Foreign Missions	Association.
Rocky Sink	\$2 00	\$	75	\$
Mt. Gilead	1 10	50		70
Macedonia	1 00			1 05
Branford	1 00			40
Tiger Lake	1 00			75
Pleasant Hill	50			45
Suwannee	55			
Mt. Olive	1 00			75
Live Oak	1 60			1 00
O'Brien	1 00	25		1 00
Pine Mount	1 00	1 00		50
Mt. Pisgah	1 00			1 00
Philadelphia	70			1 00
Friendship	1 70			75
Clay Land	1 50			60
Ethel	1 00			1 00
Blue Springs	50			1 00
Rose Mary	50			1 00
Antioch	1 00			1 50
Pine Level	1 50			20
Totals	21 05	1 75	75	14 95

J. W. CARVER, Chairman.
S. BONDS,
J. S. PARKER.

STATISTICS OF SUWANNEE ASSOCIATION 1895.

By Clerk.

CHURCHES.	PASTORS.	CLERKS AND THEIR POST OFFICES.	Value of Church Property.....	Sunday Schools Denoted by No. of Officers and Pupils.	Meeting Days on Saturday Before Sunday.....	Total Membership.	Death.....	Lettered.....	Excluded.....	Received By Letter.....	Received By Restoration.	Received By Baptism.
Rocky Sink	R. W. Phillips	E. A. Hodge, Live Oak	900.00	55	1	71	6	6	2	5	2	2
Mount Gilead	E. B. Mills	J. W. Myers, Ellaville	115.00	5	1	65	1	1	2	2	12	14
Macedonia	A. Bonds	J. Z. Hurst, Live Oak	100.00	2	2	56	2	2	2	2	4	14
Branford	B. D. Harrell	J. K. Ward, Branford	500.00	2	1	24	1	1	1	1	10	10
Tiger Lake	J. T. Farnel	G. H. Dorman, Houston	200.00	2	2	26	1	1	1	1	7	7
Pleasant Hill	R. E. Farnel	W. W. Legette, Pine Mount	200.00	2	2	59	1	1	1	1	7	7
Suwannee	R. W. Phillips	H. S. Harrell, Suwannee	250.00	3	3	60	1	1	1	1	7	7
Mount Olive	W. C. Lee	J. B. Johns, Welborn	200.00	2	2	39	1	1	1	1	1	1
Live Oak	Wm. H. Strickland	W. L. Carrell, Live Oak	56	4	4	42	1	1	1	1	1	1
O'Brien	B. D. Harrell	W. L. McFirms, O'Brien	2,500.00	44	44	42	1	1	1	1	1	1
Pine Mount	J. J. Holmes	Robt. A. Reid, Pine Mount	750.00	4	4	38	1	1	1	1	1	1
Mount Pisgah	J. J. Holmes	J. W. Carver, McAlpin	41	3	3	42	1	1	1	1	1	1
Friendship	J. F. Tatum	C. L. Mills, Pine Mount	300.00	4	4	69	1	1	1	1	1	1
Antioch	R. W. Phillips	A. R. Creekmore, Live Oak	300.00	1	1	71	1	1	1	1	1	1
Ethel	E. B. Mills	J. C. Crawley, Live Oak	1,000.00	2	2	45	1	1	1	1	1	1
Philadelphia	J. F. Tatum	J. M. Ross, Luraville				13	1	1	1	1	1	1
Rosemary	R. W. Phillips	J. R. Bassett, Grover	300.00	2	2	65	1	1	1	1	1	1
Clayland	W. J. Carroll	A. M. Moseley, Live Oak	500.00	4	4	32	1	1	1	1	1	1
Blue Springs	J. T. Farnel	J. M. Adams, Luraville	300.00	34	34	82	1	1	1	1	1	1
Pine Level	J. J. Holmes	W. H. Holmes, O'Brien				20	1	1	1	1	1	1
Total			\$ 8,415.00	230	230	932	11	11	11	11	20	96

ORDAINED MINISTERS AND POSTOFFICES.

E. B. Mills.....	Luraville
O J. Revels.....	Pine Mount
R. D. Harrell.....	Pine Mount
A. Bond.....	Pine Mount
T. J. Kelley.....	Columbia
J. W. Fleming.....	Little River
J. J. Holmes.....	McAlpin
R. D. Turner.....	O'Brien
W. C. Lee.....	Welborn
J. F. Tatum.....	McAlpin
A. K. Evans.....	Live Oak

ORDER OF BUSINESS.

1. Introductory Sermon.
2. Association called to Order by the Moderator.
3. Reading Letters and Enrolling Names of Delegates.
4. Call for Petitionary Letters.
5. Election of a Moderator, Clerk and Treasurer.
6. Invite Visiting Ministers and Brethren to Seats in the Body.
7. Call for Correspondents.
8. Appointments of Committees.
9. Fix Hour of Meeting and Adjourning.
10. Reports of Committees.
11. Appointment of Messengers to State Conventions and Associations.
12. Arrange for Printing Minutes.
13. Appoint Place for Holding Next Session.
14. Miscellaneous Business.
15. Adjournment.