

NEW RIVER BAPTIST
ASSOCIATION
Florida



SIXTIETH ANNUAL SESSION

Held with.

PINE GROVE BAPTIST CHURCH

October 14 and 15

1931

Next Session will be held on Wednesday Before the third

Sunday in October, 1932, with Raiford

Baptist Church

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DIRECTORIES

OFFICERS OF THE NEW RIVER ASSOCIATION

J. L. Norris, Moderator.....Lacrosse, Florida
T. B. Pinholster, Clerk and Treasurer.....Brooker, Florida
C. R. Neal, Pres. of B. Y. P. U. Federation.....Gainesville, Florida
Miss Zada Mae Tenley, Sec. of B. Y. P. U. Fed.Gainesville, Fla.
Mrs. W. C. Carr, Pres. of W. M. U.....Gainesville, Fla.
Mrs. G. W. Alderman, Sec. and Treas. W. M. U.....Starke, Fla.
Rev. L. G. Hemmingway, Pres. of S. S. Federation.....Starke, Fla.
Leroy Tenley, Sec. of S. S. Federation.....Gainesville, Fla.

ORDAINED MINISTERS

J. L. NorrisLacrosse, Fla.
C. A. CrosbyStarke, Fla.
B. DyalSampson City, Fla.
D. L. PhillipsLawtey, Fla.
J. J. BullinStarke, Fla.
H. J. FilmerRoute 1, Gainesville, Fla.
S. S. ProctorLake Butler, Fla.
L. W. KickliterStarke, Fla.
F. M. TaylorHampton, Fla.
L. G. HemmingwayStarke, Fla.

ASSOCIATIONAL DELEGATES

The churches were represented by the following delegates:

ANTIOCH—J. T. Harris, Mr. and Mrs. R. T. McDavid, Mr. and Mrs. J. T. Kirby, Mrs. M. L. Cason and Mrs. Hardee.
BEULAH—W. D. C. Harris, Curtis Harris, and Ellery Hickey.
CHINA GROVE—Mr. and Mrs. Aaron Minton, Mr. and Mrs. R. L. Lee and G. W. Harrell.
CORINTH—W. T. Crosby.
DEDAN—P. A. Crosby.
GRAHAM—F. M. Taylor.
HEILBRON—Mr. and Mrs. C. R. Carter, Gladys Carter and Roy Denmark.
HOPE—C. Sullivan, R. L. Batten, F. Fender, Clyde Hersey and Charles Batten.
HAMPTON—E. J. King, Rev. F. M. Taylor, and Miss Altie Hicks.
KINGSLEY LAKE—By letter.
LAWTEY—Mr. and Mrs. J. T. Quigley, Miss Bessie Terry and Mrs. T. J. Harrell.

MOUNTEOCHE—Rev. and Mrs. H. J. Filmer, Mr. and Mrs. J. N. Vanlandingham and R. B. Simmons.

NEW RIVER—J. J. Colson and Hermie Kelley.

NORTH PLEASAT GROVE—Not represented.

PINE GROVE—C. H. Neal, J. L. Yates, J. R. Neal, Mrs. F. J. Thomas and Leroy Tenley.

RAIFORD—C. H. Hunter.

STARKE—Rev. L. W. Kickliter, Mr. and Mrs. G. W. Alderman, Mrs. A. M. Darby and Mrs. Brownlee.

WARD CITY—Mr. and Mrs. L. A. Brown, J. D. Baxter and H. B. Crosby.

WATER OAK—J. C. Alvarez and W. E. Sapp.

OAK GROVE—Not represented.

CONSTITUTION OF THE NEW RIVER BAPTIST ASSOCIATION

Article 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituted churches, and of such others as may be invited to a seat by the consent of the body.

Article 2. Each church in this Association shall be entitled to three messengers and one additional messenger for every twenty-five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so upon an application duly made to the Association while in session, and a letter granted thereon. All members of standing committees shall be honorary members of this Association.

Article 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the last year, and other statistics of interest, together with full statistics of the Sunday Schools under their charges. The letters should show what churches are doing for the cause of Christ at home and abroad, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions for missions.

Article 4. Baptist churches desiring admission into this body shall petition by letter and messengers, and on giving satisfactory evidence of their being sound in their faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator, in behalf of fellowship.

Article 5. The officers of this Association shall be a Moderator, a Clerk, and a Treasurer, who shall be chosen by separate ballots,

continue in office until others are chosen and discharge the duties usually incumbent upon such officers.

Section 2. There shall be an Executive Committee, which shall be composed of seven members; the Moderator, Clerk and Treasurer of the Association being members and officers ex-officio, the other five members to be elected by the Association.

Article 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and therefore we would disclaim all power of making laws for them under any pretext whatever, but deem it our duty to disown any church that we may consider unworthy of our fellowship.

Article 7. This Association will be governed while in session by regular and proper rules and every motion made and seconded shall command attention to the body unless withdrawn by the mover.

Article 8. Every question asked in the letters from the churches must be based on Scriptures, and may relate to faith, practice and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

Article 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters call for, but each constituent church shall have at least one copy.

Article 10. When a church shall neglect to make a communication to the Association for at least three years it shall be considered as having withdrawn and shall be dropped by a vote from the minutes, unless two or three members of the Association request its continuance and will engage to inquire into its standing and report at the next meeting of the Association.

Article 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possible in cases of difficulty, and to inquire into the cause of failure on the part of any church to report itself by letter and messenger at the annual meeting.

Article 12. This Association, when convenient, shall appoint the time and place of the next annual meeting—taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered from time to time as experience may suggest, by two-thirds vote of those present.

PROCEEDINGS

NEW RIVER BAPTIST ASSOCIATION

Pine Grove Baptist Church

October 14-15, 1931

Wednesday, October 14th

10:00 A. M. The Association was called to order by Rev. J. L. Norris, the Moderator.

The congregation sang "Standing on the Promises," after which Rev. N. T. King led in prayer.

The Moderator appointed Rev. F. M. Taylor to lead in devotional exercises.

Brother Taylor read a portion of the 3rd Chapter of 1st John and led the devotional services.

Delegates from Hampton Baptist Church presented a petitionary letter, asking to be admitted into the Association. The delegates were welcomed and the church received in full fellowship.

The Moderator called for visiting brethren and the following were enrolled:

N. T. King, Harmony Association, and J. S. Crown and Mrs. A. G. Cason from Santa Fe Association; Editor Solomon, of the Witness, and Rev. C. E. Lubin, were enrolled from Jacksonville.

11:00 A. M. Rev. C. A. Crosby read a portion of the 27th Chapter of Luke and preached the Introductory Sermon.

11:45 A. M. It was moved and carried that Brother Solomon address the session. He made an appeal for the "Witness."

12:00 M. Refreshments served on the grounds.

1:30 P. M. Rev. C. E. Lubin read the 103rd Psalm and led in devotional exercises, after which the session was called to order for the transaction of business.

The roll of churches was called and messengers enrolled.

It was moved and carried that the Association proper be composed of the delegates now enrolled and also those that should be enrolled during the remaining part of the session.

Rev. L. W. Kickliter asked that the Constitution be read. The request was granted.

It was moved and carried that the election of officers be postponed until the end of the session.

The Moderator appointed on the Finance Committee L. G. Hemmingway, J. T. Harris and C. H. Neal.

Rev. H. J. Filmer made a report on Foreign Missions. The report was discussed by C. M. Brittain, L. G. Hemmingway, E. D. Solomon; adopted and marked A.

The Moderator appointed C. A. Crosby, L. G. Hemmingway and J. T. Harris on the Digest of Letters Committee.

The report on Education was made by Rev. M. D. Jackson. The report was discussed by Brethren Jackson and Kickliter; adopted and marked B.

4:00 P. M. Adjourned to meet again Thursday, October 15th.

Thursday, October 15th

9:45 A. M. The Congregation sang "Amazing Grace," after which Rev. L. W. Kickliter led in prayer. The Moderator read the 1st Chapter of 1st John and conducted devotional exercises.

10:00 A. M. The Moderator appointed the following Committees:

Nominations—J. T. Quigley, C. R. Neal and J. T. Harris.

Sunday Schools—Rev. M. D. Jackson, C. R. Neal and Mrs. Strickland.

Our Dead—L. G. Hemmingway, L. R. Denmark and Mrs. F. J. Thomas.

The Moderator appointed the following Annual Committees:

Program—The Moderator, the Clerk and J. T. Quigley.

Home Missions—Rev. F. M. Taylor, O. L. Harrison and Elder King.

State Missions—Rev. G. P. Raymond, Rev. L. W. Kickliter and G. W. Alderman.

Foreign Missions—Rev. L. G. Hemmingway, Mrs. Darby and Mrs. Epperson.

Christian Education—Rev. C. A. Crosby, Frank Norman and H. H. Lewis.

Temperance—L. W. Kickliter, M. D. Jackson and C. A. Crosby.

Orphanage—Rev. C. A. Crosby, H. H. Lewis and Mrs. J. T. Quigley.

Aged Ministers—Rev. L. W. Kickliter and Rev. L. G. Hemmingway.

10:45 A. M.—Rev. L. G. Hemmingway made a report on Temperance. The report was discussed by Brethren Hemmingway and Quigley; adopted and marked C.

11:15 A. M. Rev. L. W. Kickliter reported on State Missions. The report was discussed by Brethren Kickliter and Jackson; adopted and marked D.

11:45 A. M. At this time the Treasurer made his report, which was adopted and marked E.

Rev. M. D. Jackson made an oral report relative to the work of the Sunday School Federation.

12:00 M. Adjourned until 1:30 P. M. Refreshments served on the grounds.

1:30 P. M. Rev. C. A. Crosby led in Devotional exercises.

Brethren Crosby and Hemmingway made their report on Digest of Letters, which was adopted.

At this time, Rev. M. D. Jackson reported on Sunday Schools which report was adopted and marked F.

Report on Our Honored Dead was made by Rev. L. G. Hemmingway; adopted and marked G.

The report on Aged Ministers was made by Rev. L. W. Kickliter. The report was discussed by Brethren Kickliter and Crosby; adopted and marked H.

The report on W. M. U. Work was presented by Mrs. Carr. The report was discussed by Mrs. Carr and L. W. Kickliter; adopted and marked I.

The report on our B. Y. P. U. Work by C. R. Neal was read by Brother Leroy Tenley. The report was discussed by Brethren Tenley, Norris and Quigley; adopted and marked J.

At this time, J. T. Quigley presented a report on the Brotherhood work, which was adopted and marked K.

Rev. C. A. Crosby made an oral report on our Orphanage. The report was adopted.

The report of the Finance Committee was presented by Rev. L. G. Hemmingway. The report was adopted and marked L.

It was moved and carried that we convene with Raiford Church for our next Associational meeting.

It was moved and carried that the Treasurer should forward to Dr. C. M. Brittain \$50.00 for Co-operative Program. (This has been done.)

It was moved and carried that \$25.00 be paid the Clerk for his services.

The Nomination Committee made the following recommendations for new Associational year: For Moderator, Rev. J. L. Norris; for Clerk and Treasurer, T. B. Pinholster; Executive Committee, the Moderator and the Clerk, Rev. L. W. Kickliter, J. T. Harris, Rev. L. G. Hemmingway, Rev. G. P. Raymond and H. H. Lewis; that Brother J. T. Quigley be our member of State Board of Missions; that Rev. J. L. Norris, Rev. L. W. Kickliter, C.

H. Neal, Roy Tenley and T. B. Pinholster go as messengers to Florida Baptist Convention; that Rev. C. A. Crosby go as messenger to the Southern Baptist Convention; that Dr. C. M. Brittain preach the Associational Sermon for the next session which will be held with Raiford Church.

As our Constitution of the Association requires that the Moderator, the Clerk and the Treasurer be chosen by separate ballots, the rules were waived and the entire recommendation of the Nomination Committee was adopted by a vote of acclamation.

It was moved and carried that the Moderator and the Clerk forward a letter or message of condolence to Brother S. S. Proctor who was absent from the Association because of illness. (The letter has been written and forwarded to Brother Proctor.)

Rev. L. W. Kickliter offered a resolution of thanks to the entertaining church and community. The resolution was adopted.

Adjourned to meet with the Raiford Baptist Church Wednesday before the 3rd Sunday in October, 1932.

REV. J. L. NORRIS, Moderator.

T. B. PINHOLSTER, Clerk.

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

Something like 110 to 120 years ago, a man who did not believe in Foreign Missions asked Gen. Wellington what he thought about Foreign Missions. This man received the surprise of his life. He expected the iron Duke to say that the whole subject of missions was foolish; that the church had more than enough to do at home. He wanted General Wellington to say that the thing to do was to set all the good men the church could win to work for the people of England and not to send them out to foreign countries. General Wellington answered this man's question by asking one of his own: "What," he asked, "are your marching orders?" "Oh," said the man "Jesus Christ said to go into all the world and make disciples of all the nations." "Well," said Wellington, "if those are your marching orders, obey them." The General recognized the Christian as a soldier, the church the organized army of the Lord Jesus Christ. It is the business of the soldier and the army to obey the orders of the commanding General.

We teach our children that a child who will not learn to obey the commands it receives can not hope to grow into a good man or woman. Obedience we recognize as one of the most prominent foundation stones to worthwhile character. Is it not just as true of the Christian? Is not this what Jesus means when He said, "Why call ye me Lord, Lord and do not those things which I command?" We must learn to obey Christ's commands if we are to call ourselves Christians. Jesus had so learned to obey that he could truthfully say, "The Son can do nothing of himself but what He seeth the Father doing," and again, "I and my Father are one." The spirit that controlled one controlled the other. May we members of the churches of this Association so live in the year before us that those who know us will know that we can do nothing of ourselves but what we see Christ doing and that the Spirit that controls Him, controls us. Then will the missionary spirit thrive in our midst. On behalf of the Committee.

H. ST. J. FILMER, Chairman,
M. D. JACKSON.

REPORT ON CHRISTIAN EDUCATION

What is education? The word in its derivation means "the act of leading out." Education is the process and the result of the leading out, the development, of the whole man. In our common parlance, we limit the sphere of such development to the intellect. Hence, when we wish to include the whole being we must say Christian

education. Christian education should be Christian first, and then education. The perpetual tendency is to reverse this order.

It was the Christian church that first nourished education in America. Harvard, Yale, Brown and Princeton were established by Christian leaders largely for Christ, the church, for light and for truth. As civilization crossed the continent, the denominational school and college accompanied it, refining the custom of the people, strengthening their spiritual nature, and increasing their knowledge of the arts and sciences. Today there is no State in the Union that has not at least a few Christian Colleges. Especially strong are the Baptist Colleges in the South. In these institutions thousands of students study every year, imbibing those spiritual and intellectual truths that have ever blessed humanity.

Education is essential in a democracy. The political philosophers of the eighteenth century taught that men would do right if they had knowledge. Consequently, Thomas Jefferson advocated public education as a safeguard to the existence and well-being of the State. We can agree with their general thesis of the necessity of education in a democracy, but we must insist that there is more in education than mere knowledge. Knowledge is power. Power wrongly used is dangerous. There must be in education the content that will give the proper direction to the power. Hence, the necessity of education dominated by the ideals of Jesus. Germany had no system of Christian education to give soul to the education under State control. All education—primary, general, technical, even theological—was controlled and directed by the State. The World War resulted and all of Germany's intellectual development was used for destruction.

The New Testament does not specifically call for Baptist Colleges and academies. But the New Testament teaches spiritual democracy. If that democracy is not to be lost on the one hand in ecclesiasticism and autocracy, on the other in bigotry and fanaticism: if it is to function properly in bringing the whole world—geographical, racial, cultural—into relationship to Jesus Christ, the churches of Jesus Christ must function in the realm of education. History shows us that Christianity has always made its best progress when it has seized the highest culture of the day and used that culture as a means of Christian propaganda. It is significant that the imperial authority closed the last of the universities of the classical civilization in 529 A. D. Thereabouts historians date the beginnings of the Dark Ages. It is again significant that historians date the end of the Dark Ages and the beginning of the modern world about the time the Revival of Learning was dominating Europe. The Protestant Reformation followed.

American Baptist history illustrates the vital connection between education and evangelistic and missionary progress. The educational institutions of the nineteenth century were founded by Baptists as a means to an end. The Baptist colleges were founded to train leaders at home and abroad. Under the control of the Southern Baptist Convention there are, at present, three theological seminaries: the Southern Baptist Theological Seminary, at Louisville; the Southwestern Theological Seminary at Forth Worth; The Baptist Bible Institute at New Orleans. Under control of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, there is one, the W. M. U. Training School, at Louisville. In 1930-1931 there were about 1,000 students; a property valuation of about 5 1-4 million dollars; endowment of about 2 1-2 million dollars. We commend all of these schools for their loyalty to the truth, and urge upon our constituency everywhere to remember them in their prayers.

Florida Baptists have been exceedingly fortunate in the founding of Stetson University by some Baptists who were able to do large things for Christian education. They have stood by in the development of a great university. Christian to the core, and deserving of the hearty support of every Baptist in Florida, or any others who are desiring training in a Christian college. We rejoice in the fine progress that has been made by this school, and we believe it would be to the glory of God, if Florida Baptists would patronize and pray for the school.

In addition to the denominational schools, Baptists are putting the Christian content in education by maintaining student-secretaries on the campus of non-denominational schools to care for the religious interest of the students. This work is fostered by the Baptist Student Union (B. S. U.) locally, Statewide, and Southwide. There are more Baptist boys and girls in the State schools than in denominational schools. Let us strengthen and enlarge the work of the B. S. U.

M. D. JACKSON, Chairman,
G. W. ALDERMAN,
W. H. LEWIS.

TEMPERANCE

While many claim there is more liquor sold today than ever before and conditions worse, we believe this is an absurd statement.

We will give you some facts: The United States Building and Loan League since 1918 to 1930 has over four times the resources and double the membership. Between 1918-1930 savings accounts increased over 200 per cent.

Life Insurance has increased over 300 per cent in the past 12 years. Our schools and colleges have been crowded for the past 10 years. Prohibition has been tested out. It has been proven that a boy using alcoholic drink is not fit for athletics. One coach of athletics makes the statement that he would not waste time to train or develop one who uses alcoholic drinks. If our young men learn they must be temperate in their habits if they succeed in athletics, the value of temperate living will be impressed upon them; we believe the eighteenth amendment has helped to achieve:

The removal of the open saloon which encouraged gambling and degraded morals, the elimination of liquor advertising which appealed to the crudest and lowest emotions to create new victims of the drinking habit, the protection of children and their mothers from the neglect and brutality of drinking fathers; an increase in savings that has given the common man and woman in America the highest economic and social position enjoyed anywhere in the world; the most efficient industry to be found anywhere because of the reliability and loyalty of sober working men and women; the reduction of many forms of vice and crime until cities are safer for law observing citizens today than they have ever been; the moderation of automobile and crime which would have created terrible conditions in a country with twenty five million autos were liquor not outlawed; the development of all types of schools so that millions of young people have a richer educational opportunity; High School enrollment alone in the United States increased from two million in 1920 to nearly five million in 1930, the most remarkable advance in the history of civilization; the foundation for a future rich in promise and opportunity for home life, for education, for government, for labor, for industry, and for the realization of religion has made it possible for the poor to have a good credit with some of the largest business houses in the world.

If prohibition has made this progress in the past then it is our duty to love our country, to support its Constitution, to obey its laws, to respect its flag, and to defend it against all enemies, and as Christians never to bring disgrace by any act of intemperance.

Respectfully submitted,

L. G. HEMINGWAY,
J. T. QUIGLEY.

REPORT ON STATE MISSIONS

Our State Mission Board has been in existence fifty years. During that time it has made possible the organization and main-

tenance of hundreds of our churches, through the support of their pastors, and assisted in the erection of many houses of worship. Through the labors of our missionary pastors, thousands of souls have been won to Christ, and other blessed results achieved too numerous to mention here.

As the Mission Secretary shows in his annual report, the people of Florida gave last year to all missions \$188,232.66. The total amount used for administering the work in our State, including salaries of bookkeeper and stenographer, rents, travelling expenses, printing and postage, was \$10,723.55. This covers a period of thirteen months.

To maintain the W. M. U. Department, including salaries of office and field workers, rents, travelling expenses, printing and stationery, was \$6,682.99.

The Sunday School and B. Y. P. U. Departments combined, including all expenses as per the W. M. U. Department, received a total of \$14,379.13. The Sunday School Board gave the State \$5,000.00 during the year, which applied on these Departments, leaving a net expense to the State for carrying on this work of \$9,379.13.

The Brotherhood Department, including salaries and expenses, was given \$3,801.55.

In the maintenance of Student Secretaries at Gainesville and Tallahassee, the denomination spent \$4,980.68.

During the year our Board assisted in the support of 52 missionary pastors and evangelists, who preached at 76 different churches and mission stations. They received for this work a total of \$9,974.40. They reported, amongst other results accomplished, 914 members added to their churches by baptism, letter and statement, and \$2,494.60 collected for missions, while they raised on their fields of labor \$7,181.01 for church buildings and repairs.

The entire State gave to the Co-operative Program last year \$116,382.59. Special objects, where money was designated, received \$71,850.08.

Through our Student Loan Fund, we assisted 19 students; four of whom were young women. They are all studying for ministerial or mission work. This amounted to \$1,725.00.

The Baptist Building received out of the total amount raised for the year, \$3,935.91, which was the amount allocated by the Convention.

Florida Baptists gave to the support of the Arcadia Childrens' Home through the year, not including gifts from individuals or supplies sent direct, \$20,883.94.

To help maintain the Bible Department at Stetson University, \$3,935.93 was given by the denomination.

Our gifts to Foreign Missions, in giving the Gospel unto othe

uttermost parts of the earth, reached a total of \$34,558.11.

The Home Mission Board in Atlanta was given \$14,196.61.

To our Southwide Seminaries and Training Schools, Florida Baptists gave a total of \$1,836.77.

To relieve our aged preachers, which was distributed to thirty one, and nineteen widows of preachers, we gave \$3,255.66.

To aid in its ministry to the sick, we gave the New Orlenas Hospital \$1,106.55.

It is earnestly hoped through the efforts which shall be put forth in the Simultaneous Every Member Canvass November 29-December 6th, that Florida Baptists during 1932 will be able to increase their gifts to the work. The great problem ahead of us at this time is the enlistment of a larger number of our people in the regular support of our churches and the denomination. We call upon our people everywhere to co-operate with our Board more heartily and enthusiastically in its efforts to help our churches into a larger support of our Kingdom enterprises.

TREASURER'S REPORT

RECEIPTS

Oct. 15, 1930, Brought forward from last year.....	\$ 58.07
Oct. 16, 1930, from Association at Heilbron	51.10
Nov. 30, 1930, from Union at Antioch	31.20
Mch. 29, 1931, from Union at New River	30.79
May 31, 1931, from Union at China Grove	37.12
Aug. 30, 1931, from Union at Kingsley Lake	32.60

Total Receipts\$240.88

DISBURSEMENTS

Oct. 22, 1930, Paid for programs at Antioch.....	\$ 2.75
Oct. 24, 1930, Paid for postage	1.00
Nov. 29, 1930, Paid for printing Minutes	52.25
Dec. 1, 1930, To Dr. Brittain for Co-operative Program.....	10.00
Jan. 2, 1931, Paid to Telegraph for programs for Union Meeting in June by Bro. Moore.....	2.75
Feb. 24, 1931, Paid for programs at New River.....	2.75
Mch. 31, 1931, To Dr. Brittain for Co-operative Program....	30.79
May 23, 1931, Clerk's salary	25.00
Aug. 5, 1931, Paid for programs at Kingsley Lake	2.75
Aug. 6, 1931, Paid for postage	1.00

Sept. 1, 1931, To Dr. Brittain for Co-operative Program.....	32.60
Sept. 1, 1931, Paid to Rev. B. Dyal.....	10.00

Total Disbursements	\$173.64
Oct. 14, 1931, Balance on hand	\$ 67.24

DYAL FUND

RECEIPTS

Oct. 15, 1930, From Pine Grove	\$ 3.00
Mch. 28, 1931, From Pine Grove	6.00
Aug. 30, 1931, From Pine Grove	6.00
Sep. 28, 1931, From Heilbron	1.00
Sep. 29, 1931, From Pine Grove	1.00

Total Receipts\$17.00

DISBURSEMENTS

Oct. 21, 1930, Paid to Rev. B. Dyal	\$ 3.00
Mch. 31, 1931, Paid to Rev. B. Dyal	6.00
Aug. 31, 1931, Paid to Rev. B. Dyal	6.00
Sep. 29, 1931, Paid to Rev. B. Dyal	1.00
Oct. 1, 1931, Paid to Rev. B. Dyal	1.00

Total Disbursements\$17.00

Balance on handNone
Kingsley Lake sent direct to Rev. B. Dyal during the year....\$12.00

T. B. PINHOLSTER, Treasurer.

SUNDAY SCHOOL REPORT

Your Committee finds that out of the 20 churches represented in the Association only 12 report as operating Sunday Schools. This is 4 more than was reported last year. The enrollment reported was 624. This is a gain of 130 over last year, the average attendance totals a gain of 21 over last year, with only eight churches reporting average attendance. Lawtey, Starke and Pine Grove Sunday Schools are reported as graded. Pine Grove is Standard.

This report is very encouraging and it is to be hoped that the movement will continue to increase until all of our churches have Sunday Schools.

It is encouraging to note that 14 baptisms were reported from our Sunday Schools last year and that two of the schools have teachers with 14 Normal Course Diplomas.

M. D. JACKSON, Chairman,
MRS. T. J. STRICKLAND
C. R. NEAL.

OUR HONORED DEAD

We, your Committee on "Our Honored Dead," find from the Associational letters that we have lost by death, during the past year, five brethren and nine sisters. Their names will be found on a special page dedicated to their memory.

Respectfully submitted,
L. G. HEMMINGWAY, Chairman,
MRS. F. J. THOMAS.

AGED MINISTERS

The Baptist churches have long felt the need of some plan to care for the aged ministers who have worn out their lives in the services of the churches. This we have at last in the "Relief and Annuity Board." This Board paid out last year to 31 old ministers and 19 widows the sum of \$3,255.66 in the State of Florida. This has been a great blessing to those old brethren and sisters.

Respectfully submitted,
L. W. KICKLITER, Chairman.

REPORT OF SECRETARY AND TREASURER, WOMAN'S MISSIONARY UNION

During this year, only four churches in our Association have active W. M. U. organizations, namely, Pine Grove, Corinth, Lawtey and Starke.

Each Society has sent in splendid reports each quarter.

Mrs. W. C. Carr, Associational President, has been faithful and untiring in her efforts to be an inspiration and help to us.

The executive meetings and rallies have been held each quarter, and the stewardship stressed at each meeting; also the second meeting in April 18th with Pine Grove Church, the book "Larger Stewardship" was taught by the President, Mrs. Carr.

Number of members enrolled representing the four Societies are 78; Circles 4; number of subscriptions to our denominational magazines, Royal Service 35, Home and Foreign Fields 1, World Comrades 3, Baptist Witness 15, the Window 2.

Number of boxes to Children's Home 3, value \$40.50; Aged Ministers 1, value \$3.00; Missionaries 1, value \$1.50; amount contributed to Apportionment \$133.62; week of Prayer \$32.90; Local \$40.04; other objects \$28.00.

Receipts and Disbursements for the Year**RECEIPTS**

Oct. 1, 1930, Amount brought forward.....	\$13.91
Oct. 4, 1930, At the Annual Meeting with Pine Grove Church free-will offering	3.67
Jan. 17, 1931, Quarterly Rally at Lawtey, offering.....	5.00
July 21, 1931, Last Quarterly Rally of the year, with Corinth Church, offering	2.13
Total Receipts	\$24.71

DISBURSEMENTS

Oct. 6, 1930, To C. M. Brittain for Co-operative Program.....	\$10.00
Oct. 4, 1930, To President for stationery	1.00
Oct. 28, 1930, To Secretary for stamps	1.08
Jan. 17, 1931, To President for stamps.....	1.00
Feb. 3, 1931, To Margaret Fund	5.00
July 21, 1931, To Mrs. Carr for stamps.....	1.00
Total Disbursements	\$19.08
Balance on hand	\$ 5.63
MRS. G. W. ALDERMAN, Secretary and Treasurer.	

REPORT OF THE NEW RIVER B. Y. P. U. FEDERATION

Interest seems to be keeping up pretty well in a few of our B. Y. P. U.'s but it is not so good in the rest of them. One new B. Y. P. U. was organized during the past year but it didn't last long. One of the old Unions just about quit functioning during the past quarter but the leaders have hopes of reviving it in the near future.

I am making this a rather brief and general report on account of not having enough information to make a statistical report. The response to my inquiries for information has been so meager that a general report is all that can be given.

As near as I could find out from reports at the meeting of the Federation on the 11th of this month, only six Unions are functioning at present. There seems to be a lack of appreciation of the value of a B. Y. P. U. in most of the churches; in some of the others, there seems to be a lack of suitable accommodations.

The information at hand is so meager that it would be useless to try to give any idea of the increase or decrease of the total membership during the past year but I believe there has been a sharp decrease.

Submitted by C. R. Neal, President of the New River B. Y. P. U. Federation, October 15, 1931.

ACTIVITIES OF BAPTIST EVANGELISTIC BROTHERHOOD IN THE NEW RIVER ASSOCIATION

Gospel teams of the Evangelistic Brotherhood have visited the following mission points: Beulah, Raiford, Corinth, China Grove, Lake Butler, Providence Village, Lawtey, Bradford County Jail, Bellmore, North Pleasant Grove, Antioch, Highland, Kingsley Lake, Starke, Hampton, Brooker, and other points.

We have had visits of the Gospel teams from both Gainesville and Jacksonville. Since we have no Evangelistic Brotherhood in our Association, our members from Corinth, Starke, Lawtey, Kingsley Lake are members of the Jacksonville Evangelistic Brotherhood and so report to them.

Brother Daniel Boree and Harry Swain—Kingsley Lake;

Brothers Crosby, Norman and H. H. Lewis—Corinth;

E. T. Collier, Arwood and J. T. Quigley—Lawtey.

The annual figures released by the Evangelistic Brotherhood of Jacksonville are as follows: Automobile fleet travelled 24,533 miles; 355 inquirers made a profession of faith in our Lord and Saviour Jesus Christ; 78 active members responded to assignments; 2,463 requested prayer (many that they might be saved.) Amount of free will offerings and donations received from members and friends \$434.43. The Evangelistic Brotherhoods which are still active in the State: Evangelistic Brotherhood of Fernandina Baptist Church, Evangelistic Brotherhood of Jax. Baptist Association, Evangelistic Brotherhood of the First Baptist Church of Gainesville. Men holding evangelistic services without any local organizations and reporting to Jacksonville are in Fort Myers, Wilcox, West Palm Beach, Atlanta, Ga., Tallahassee and other points.

Refreshing rains of the Holy Spirit were experienced during the past year at China Grove Church on April 19, 1931, when 10 came forward for prayer, and at the inquirers meeting after dismissal these ten accepted the Lord Jesus Christ as their personal Saviour and many of them were baptized later by Pastor McGauley. One young girl professed Christ at Hampton and was baptized by the pastor. Professions of faith were also registered at Bellmore and other points.

Pastors McGauley, Crosby, Swain and Chapin and others have given their fullest co-operation and blessing.

REPORT OF FINANCE COMMITTEE

Antioche	3.00
Beulah	2.00
China Grove	2.00

Corinth	3.00
Dedan	1.00
Graham	1.00
Heilbron	3.00
Kingsley Lake	1.00
Lawtey	2.00
Mounteoché	1.50
New River	3.00
Pine Grove	2.00
Raiford	2.00
Starke	10.00
Ward City	1.00
Water Oak	2.00
Hope	3.00
Total	\$42.50

L. G. HEMINGWAY

J. T. HARRIS

C. H. NEAL

IN MEMORIAM

This page is dedicated to the memory of the following ones
who have answered the final call since
October 14, 1930

Mrs. Mellie Cooper	Mrs. Hattie Black
Master A. V. Reddish	Mrs. Vacey J. Thompson
Mr. David J. Moore	Mr. W. P. Birt
Mr. C. B. Brown	Sister Evalina Wilkinson
Mrs. W. M. Whitten	Mrs. America Johns
Mrs. Lela Sapp	Mrs. Lucy Powell
Mr. Thomas Conley	Mrs. E. E. Baxter

CHURCH DIRECTORY

Churches	Pastors	Clerk
Antioch	A. Donley, Starke, Fla.	J. T. Harris, Gainsville, Fla., R. 3.
Beulah	L. E. McGauley, Brookier, Fla.	L. F. Thomas, Green Cove Springs, Fla.
China Grove	G. E. Crosby, Starke, Fla.	Mrs. Kate Minton, Starke, Fla., R. 1.
Oberlin	C. E. McGauley, Brookier, Fla.	T. N. Norman, Starke, Fla., R. 2, Ex. 111
Dedan	F. M. Taylor, Hampton, Fla.	Calven Ward, Starke, Fla., R. 2.
Graham	G. E. McGauley, Brookier, Fla.	Mrs. J. J. Cain, Gainesville, Fla.
Hampton	C. N. Hayman, Starke, Fla.	O. L. Harrison, Hampton, Fla.
Heilbron	J. N. Crosby, Orange Heights, Fla.	Grace Norman, Starke, Fla.
Hope	Harry Swain, Green Cove, Fla.	D. W. Moore, Theressa, Fla.
Kingsley Lake	H. L. Chapin, High Springs, Fla.	J. L. Silcox, Starke, Fla., Box 711.
Lawley	L. G. Hemingway, Starke, Fla.	W. J. Colson, Lake Butler, Fla., R. 1.
Mountoche	W. H. Barnes, Trenton, Fla.	J. J. Goolsby, Gainesville, Fla.
New River	L. G. Hemingway, Starke, Fla.	Miller Burnett, Santa Fe, Fla.
N. Pleasant Grove	W. H. Barnes, Trenton, Fla.	F. J. Thomas, Gainesville, R. 3.
Pine Grove	L. G. Hemingway, Starke, Fla.	C. H. Hunter, Raiford, Fla.
Raiford	G. P. Raymond, Starke, Fla.	Mrs. G. P. Raymond, Starke, Fla.
Starke	W. H. Barnes, Trenton, Fla.	L. A. Brown, Brookier, Fla.
Water City	J. L. Norris, Lacrosse, Fla.	Frank Norman, Starke, Fla.
Water Oak		
Oak Grove		

Sampson City—Building burned and church discontinued. Hampton Church came into our midst from Santa Fe Association. Pine Level Went off to the Landmarks.

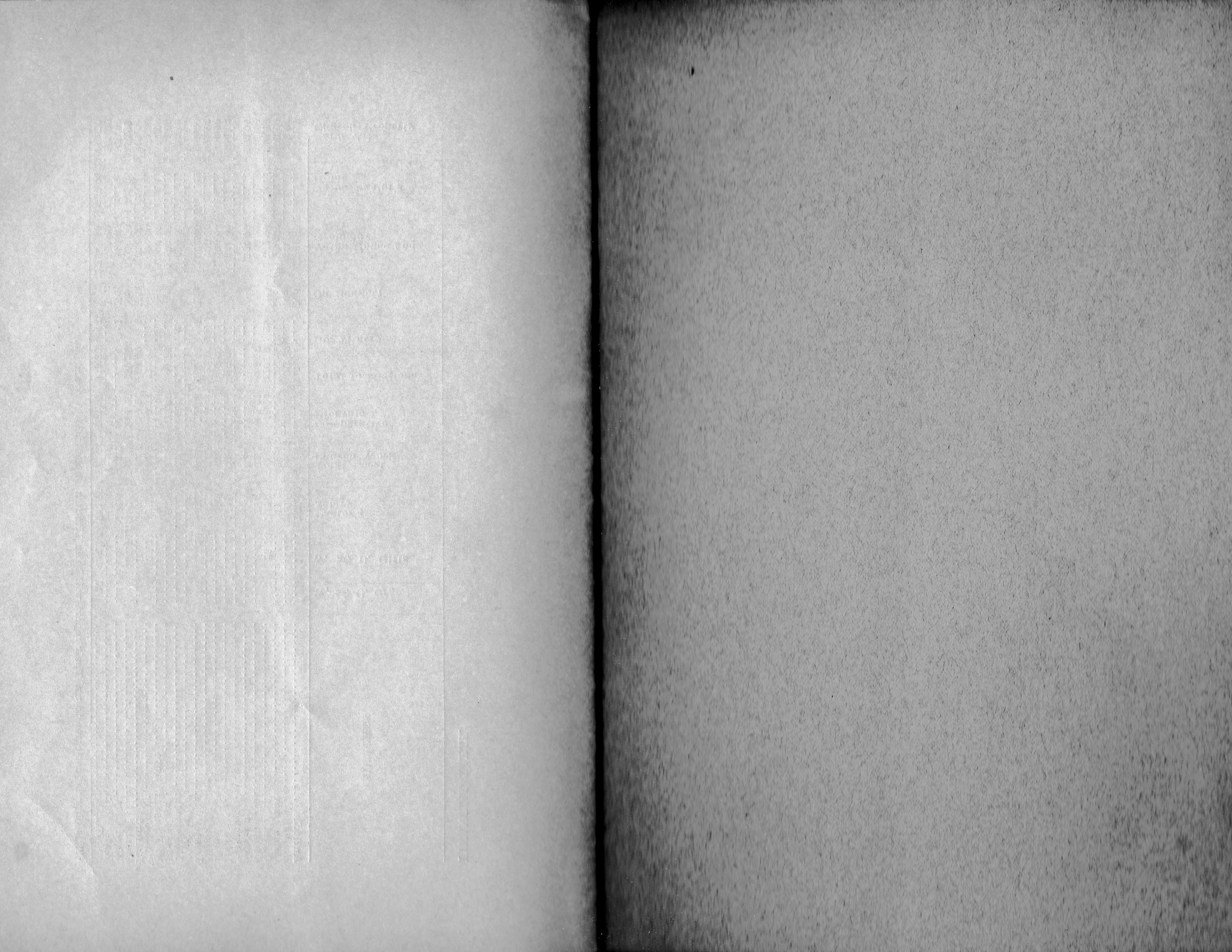
STATISTICAL TABLE

CHURCHES	When Constituted	Days of Meeting	Baptisms	Present Members	Revival Meetings	Lord's Supper	Families Receiving State Baptist Paper	No. Sunday Schools	S. S. Enrollment	B. Y. P. U.'s	B. Y. P. U.'s Enrolled
Antioche	1872	4	4	97	1	1	1	1	35		
Beulah	1850	1	10	67	1	3	2	1	34		
China Grove	1905	1	41	71	1	1	14	1	33		
Corinth	1895	2, 4	2	110	1	4	1	1	48	1	82
Dedan	1882	1	34	34	1	1	1	1	79		
Graham	1916	3	22	22	1	1	1				
Hampton	1908	1, 3	7	61	1	4	1	1	58		
Hope	1876	3	11	106	1	4	1	1	68		
Kingsley Lake	1884	3	1	39	1	1	1	1	68		
Lawley	1904	1, 3	1	82	2	2	2	1	69	1	34
Oak Grove	1916										
Mounteoshe	1897										
New River	1893	2		13	1	3	2				
N. Pleasant Grove	1906	3		73	1	1	1	1	35		
Pine Grove	1904	2, 4	5	90	1	1	1	1	56	1	20
Raiford	1904	2, 4	2	81	1	2	1	1	75	1	15
Starke	1877	*	1	173	1	4	14	1	140		
Ward City	1900	2	2	83	1	3	1	1	1	1	29
Water Oak	1916	3	3	42	1	2	1	1	1	1	19
Totals			89	1392	12	37	37	12	1730	6	149

FINANCIAL TABLE.

CHURCHES	W. M. U. Ore.	W. M. U. Gifts	Pastor's Salary	Total Local Church Work	Co-operative Program	Total to Missions	No. Tithers	On Budget?	Value House and Grounds	Value Pastors' Home	Value All Church Property
Antioche			106.00	137.23				No	1,962.50		1,962.50
Beulah			60.00	69.00		5.00		No	800.00		800.00
China Grove			74.18	120.33				No	800.00		800.00
Corinth	1	21.50	280.33	741.28	74.00	119.10	19	No	2,300.00		2,300.00
Dedan			18.73	57.28	2.87	5.87			500.00		500.00
Graham			26.00	32.70					500.00		500.00
Hampton			159.17	273.04					500.00		500.00
Hope			50.00	69.14		15.00			1,000.00		1,000.00
Kingsley Lake	1	67.90	31.04	34.54		12.00		Yes	2,000.00		2,000.00
Lawley			692.12	894.98	111.65	160.40	5	Yes	3,600.00		3,600.00
Oak Grove				13.50					600.00		600.00
New River			91.05	91.05	35.00	45.50			1,200.00		1,200.00
N. Pleasant Grove	3	37.17	335.72	430.08	40.88	73.98		Yes	1,500.00		1,500.00
Pine Grove			150.00	239.50	50.00	68.00	6	Yes	1,000.00		1,000.00
Raiford	5	297.71	1,560.00	1,998.20	284.00	450.30	15	No	5,000.00	4,000.00	9,000.00
Starke			153.81	213.81				No	2,500.00		2,500.00
Ward City			46.40	221.26				Yes	800.00		800.00
Water Oak	10	424.28	4,073.55	5,737.51	598.10	959.33	46	Yes	27,562.50	4,000.00	31,562.50
Totals											

*This church just came to us. Their report will be in Minutes of Santa Fe Association.



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