

SAMPSON LIBRARY
JOHN B. STETSON UNIVERSITY
DeL NO FLORIDA

1926
MINUTES

of the

FIFTY-FIFTH ANNUAL SESSION

of the

NEW RIVER MISSIONARY BAPTIST ASSOCIATION

Held With the

HOPE BAPTIST CHURCH

of Theresa, Florida, October 27th, 1926

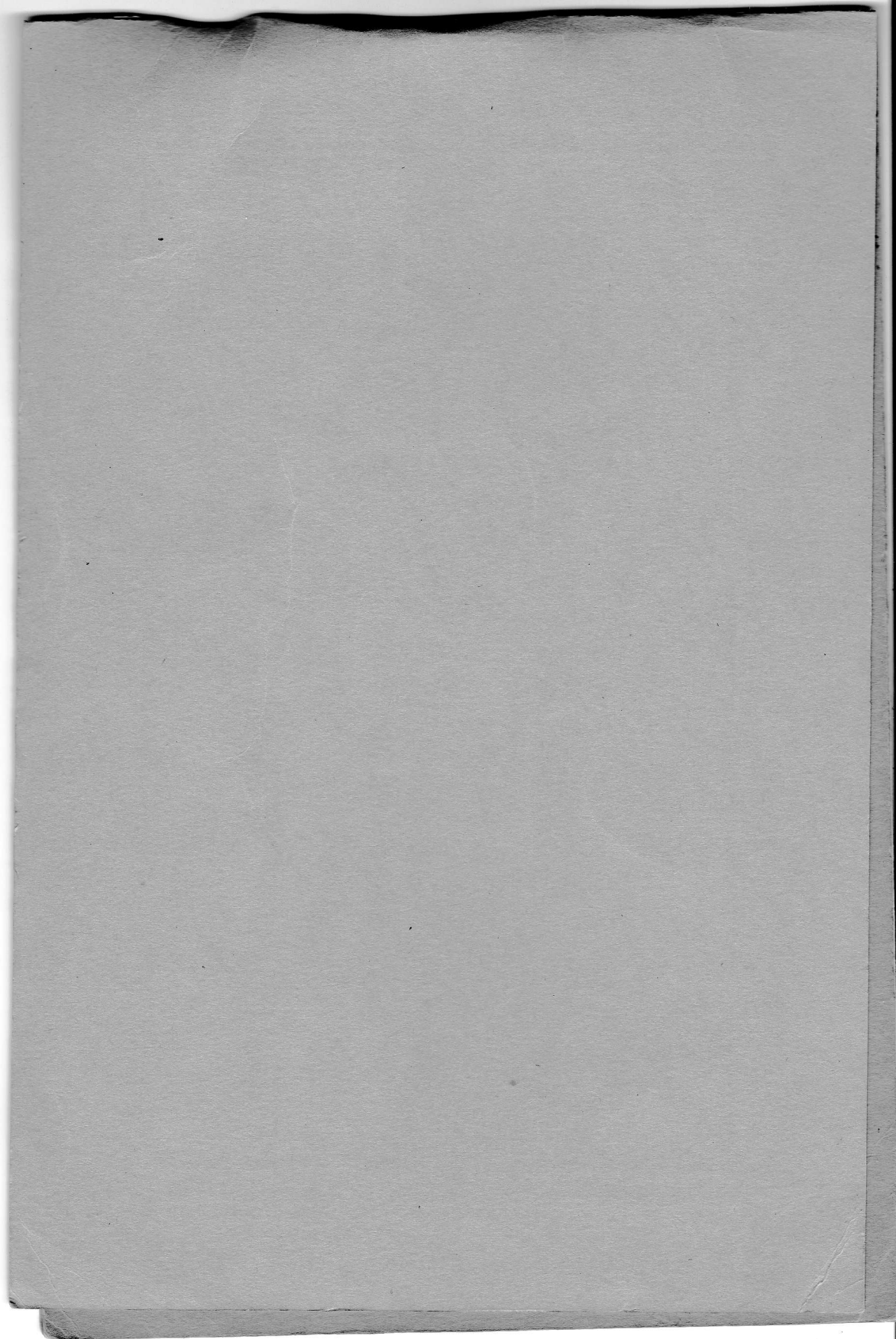
J. T. QUIGLEY, Moderator

D. W. MOORE, Clerk and Treasurer

Starke, Fla.

Theressa, Fla.

Next Session will be held with Corinth Baptist Church, October 26-28, 1927.



MINUTES

of the

FIFTY-FIFTH ANNUAL SESSION

of the

NEW RIVER MISSIONARY BAPTIST ASSOCIATION

Held With the

HOPE BAPTIST CHURCH

of Theresa, Florida, October 27th, 1926

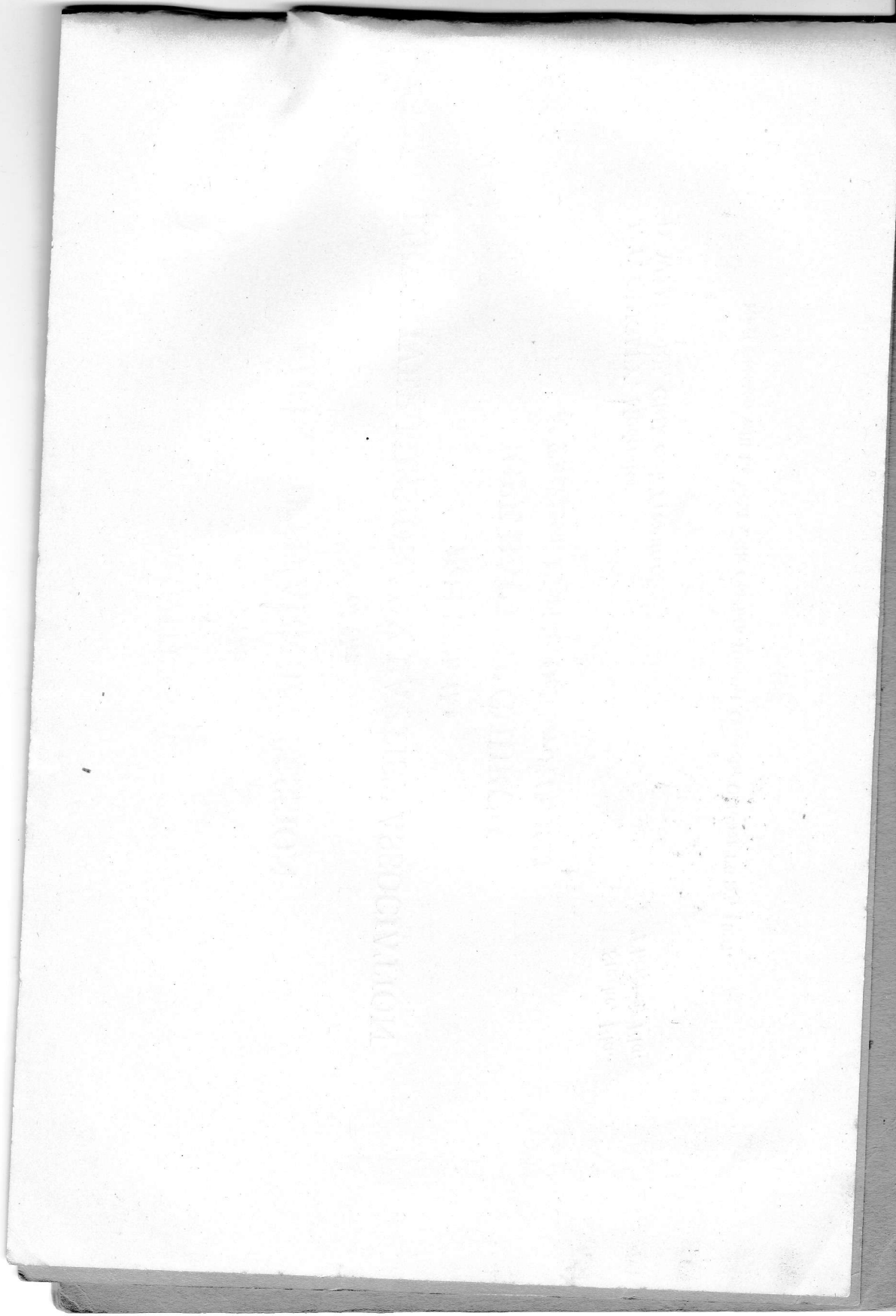
J. T. QUIGLEY, Moderator

Starke, Fla.

D. W. MOORE, Clerk and Treasurer

Theressa, Fla.

Next Session will be held with Corinth Baptist Church, October 26-28, 1927.



FIFTY-FIFTH ANNUAL SESSION

NEW RIVER BAPTIST ASSOCIATION

ORDER OF BUSINESS

1. Introductory sermon.
2. Call the association to order.
3. Singing and prayer.
4. Reading letters and enrollment of delegates.
5. Election of officers: Moderator, Clerk and Treasurer
6. Invite visiting brethren to seats.
7. Call for correspondents from other associations.
8. Call for petitionary letters.
9. Appointment of committees.
10. Report of committees.
11. Report of executive committee.
12. Report of treasurer. Report of other committees.
13. Appointment of messengers to state convention.
14. Miscellaneous business. Adjournment.

CONSTITUTION
and
ARTICLES OF FAITH
of the

NEW RIVER BAPTIST ASSOCIATION

Article 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituted churches, and of such others as may be invited to a seat by the consent of the body.

Article 2. Each church in this Association shall be entitled to three messengers and one additional messenger for every twenty-five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so upon an application duly made to the Association while in session, and a letter granted thereon. All members of standing committees shall be honorary members of this Association.

FIFTY-FIFTH ANNUAL SESSION

Article 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the last year, and other statistics of interest, together with full statistics of the Sunday schools under their charges. The letters should show what churches are doing for the cause of Christ at home and abroad, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions for missions.

Article 4. Baptist churches desiring admission into this body shall petition by letters and messengers, and on giving satisfactory evidence of their being sound in their faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator, in behalf of the body shall give their representatives the right hand of fellowship.

Article 5. The offices of this Association shall be a Moderator, a Clerk, and a Treasurer, who shall be chosen

NEW RIVER BAPTIST ASSOCIATION

by separate ballots, continue in office until others are chosen and discharge the duties usually incumbent upon such officers.

Section 2. There shall be an Executive committee, which shall be composed of seven members; the Moderator, Clerk and Treasurer of the Association being members and officers ex-officio, the other five members to be elected by the Association.

Article 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and therefore we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown any church that we may consider unworthy of our fellowship.

Article 7. This Association will be governed while in session by regular and proper rules and every motion made and seconded shall command attention to the body unless withdrawn by the mover.

Article 8. Every question asked in the letters from the

churches must be based on Scriptures, and may relate to the faith, practice and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

Article 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters call for, but each constituent church shall have at least one copy.

Article 10. When a church shall neglect to make a communication to the Association for at least three years it shall be considered as having withdrawn and shall be dropped by a vote from the minutes, unless two or three members of the Association request its continuance and will engage to inquire into its standing and report at the next meeting of the Association.

Article 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possi-

ble in cases of difficulty, and to inquire into the cause or failure on the part of any church to report itself by letter and messenger at the annual meeting.

Article 12. This Association, when convenient shall appoint the time and place of the next annual meeting—taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered from time to time as experience may suggest, by a two-thirds vote of those present.

* * *

Article 1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasury of heavenly instruction. That it has God for its author, salvation for its end, and truth without any mixture or errors for its matter. That it reveals the principles by which God will judge the world in righteousness; and, therefore, it is, and shall forever remain, the true center of Christian

FIFTY-FIFTH ANNUAL SESSION

NEW RIVER BAPTIST ASSOCIATION

union and the supreme standard by which all conduct, creeds and opinions shall be tried.

Article 2. We believe that there is one, and only one, living and true God, whose name is Jehovah, the Maker and Supreme Ruler of the universe, inexpressibly glorious in holiness, worthy of all possible honor, confidence, obedience and love. That in the unity of the Godhead there are three persons—the Father, the Son and the Holy Ghost—equal in every divine perfection, but executing distinct and harmonious offices in the great work of redemption.

Article 3. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God enabling him to act according to the good pleasure of God's divine will.

Article 4. We believe in the election according to the fore-knowledge of God through sanctification of the spirit and belief of the truth, and that God by his spirit through His Son, and with His word regenerates the soul.

Article 5. We believe that the great Gospel blessings which Christ secures to such as believe in Him, is Justification by Faith, which gives peace with God, the Father, through our Lord Jesus Christ His Son.

Article 6. We believe the Gospel of Christ is the power of God unto salvation to every one that believeth, and, therefore, should be preached to every creature, that the purpose of God according to election might stand.

Article 7. We believe that all who obey the Gospel, and are regenerated by the power of God, are elected to eternal life in Christ, and are made heirs of God and joint heirs with the Lord Jesus Christ; and that they are kept by the power of God, through faith unto salvation, ready to be revealed at the last time, and that not one of them will be lost.

Article 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and spiritually designed to exemplify the death and suffering, burial and resurrection of Him, and that in baptism there are three

essentials, viz: First, a proper subject; second, a proper mode; third, a proper administration, and that a proper subject is one who has been begotten by the word and born of the spirit; and that the only proper mode is by immersion of such subjects in the name of the Father, Son and Holy Ghost; and proper administrators, only those who have been duly called and come under imposition of the hands of the presbytery.

Article 9. We believe that the Lord's Supper was instituted by our Lord Jesus Christ to be commemorated by His followers, and none but baptized believers, have any Scriptural right to partake thereof.

Article 10. We believe that a "visible church" of Christ is a congregation of baptized believers, associated by a covenant in the faith and fellowship of the Gospel, observing the ordinance of Christ, governed by His laws and exercising the gifts, rights and privileges vested in them by His word.

Article 11. We believe and acknowledge Jesus Christ

to be the great head of the church, and the only Law Giver; that the government under Him is with the body, and in the privilege of each individual member; that spiritual discipline, with an eye single to the glory of God must greatly conduce to the final prosperity and union of the church.

Article 12. We believe that idiots and infants are saved and saved alone by the mediation of Christ.

Article 13. We believe that the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept sacred to religious duties by abstaining from all secular labor and sinful recreation, by devout observance of all the means of grace, both public and private, and by preparation for the rest that remaineth for the people of God.

Article 14. We believe that the end of this world is approaching; that at the last day Christ, will descend from heaven and raise the dead from their graves for final retribution; that a solemn separation will then take place; that the wicked will go away into everlasting punishment and the righteous into life eternal.

FIFTY-FIFTH ANNUAL SESSION

**FIFTY-FIFTH ANNUAL SESSION
NEW RIVER BAPTIST ASSOCIATION
WITH HOPE CHURCH
OCTOBER 27th 1926, 10 A M.**

Moderator read 21st Psalm. Prayer was offered by Rev. L. W. Kickliter.

The Pastor of Hope church was present and made an address of welcome which was responded to by moderator.

A roll call of churches was next in order and delegates enrolled.

11 o'clock. Sermon by Bro. C. A. Crosby from Acts, 5th Chapter 21:25 verses.

Noon, refreshments.

WEDNESDAY AFTERNOON

1 o'clock. Met pursuant to adjournment. Prayer was offered by Bro. Barnes. Roll call of churches renewed and

NEW RIVER BAPTIST ASSOCIATION

delegates enrolled.

A motion was made and carried that the regular order of business be waived and that we accept the application of North Pleasant Grove church. The messengers were present and the moderator extended to them the right hand of fellowship, welcoming them to our association.

Messengers from Sampson City and Mounteocha churches were present and were extended the right hand of fellowship by the moderator, welcoming them to New River Association and to membership in our body.

Next in order was the election of officers which resulted in the election of J. T. Quigley as moderator, and D. W. Moore, Clerk and Treasurer for the next associational year.

Correspondents from other associations were called for and the following responded:

Bro. J. W. Senterfitt, from Beulah association; also representing state board.

Bro. W. A. McMichen, from Santa Fe association.

Bro. J. N. Haymen, from Santa Fe association.

FIFTY-FIFTH ANNUAL SESSION

Bro. H. E. Ridenour, from Santa Fe association.
J. A. Davis, from Jacksonville association.

The letters sent up from the various churches were read and the moderator appointed the following as a committee on digest of letters: J. W. L. Pinholster, L. W. Kickliter, J. C. Yarborough.

The moderator at this time appointed the various committees and while so engaged, Bro. Senterfit addressed the Association on The Witness and the unified 1926 program.

The treasurer made his report and was adopted as read. It was voted to pay clerk \$2.00 for postage. It was agreed that the report on missions would be the first order of business on tomorrow at 10 o'clock.

Adjournment.

THURSDAY MORNING

9:30. Devotional, led by Rev. S. S. Proctor.

10:00 A. M. Report on missions which was prepared by Bro. Pinholster and left with clerk who read the report

NEW RIVER BAPTIST ASSOCIATION

and was adopted as read. Discussed by Revs. Proctor, Norris, Kickliter and Fowler.

Bro. Frank Fowler was given the floor and he addressed the Association on the Argentine Mission Station and the work being carried on over there ending up by making a strong appeal to the women to come to the relief of the situation by helping to maintain the work in this republic.

Noon, refreshments.

THURSDAY AFTERNOON

1:00 P. M. Association came to order. The first committee to report was on letters and queries, which was received and adopted as read and discussed by Bros. Proctor and Norris.

Committee on Digest and Letters reported and same was received.

Committee on Deceased Ministers and Deacons made their report and was received.

FIFTY-FIFTH ANNUAL SESSION

Committee on Orphanage made their report and same was accepted and a free will offering amounting to \$8.97 was taken and forwarded to Bro. Trice.

A Resolution was passed at this time to recommend that each church in the Association take up a special offering for storm relief for orphanage.

Mrs. T. J. Terry was present and made her report on woman's work in a pleasing way, making an earnest appeal to the ladies to organize and do special missionary work in the bounds of New River Association.

Next report was on Temperance. Bro. J. L. Norris presented this report and discussed same. Bros. Barnes, Kickliter, Davis, Fowler and Proctor also made short talks in support of this report.

Committee on Nominations reported that the next session of New River Association meet with Corinth church on Wednesday, October 26th, 1927, for a three-day session and that Bro. J. L. Norris preach the introductory sermon. Report adopted.

NEW RIVER BAPTIST ASSOCIATION

Chairman of Executive Committee made his report, same accepted.

Finance Committee reported and same was adopted. Bro. J. L. Norris was elected member State Board Missions.

Bros. J. A. Morgan, L. V. Moore, J. T. Harris, J. T. Kirby, J. L. Harrell, were elected messengers to State Convention which meets in December at Lake City.

The following were elected as executive committeemen: L. W. Kickliter, Harry Lewis, J. T. Harris, J. L. Harrell, H. L. Harrell, D. W. Moore and J. T. Quigley.

Delegate Southern Baptist Convention: J. T. Barnes. The clerk was instructed to print the Articles of Faith and Constitution in minutes.

A vote of thanks was tendered Hope church for their generous hospitality extended to the association.

Adjourned to meet with Corinth church for a three-days' session beginning Wednesday, October 26th, 1927.

J. T. QUIGLEY, Moderator
D. W. MOORE, Clerk and Treasurer.

LIST OF DELEGATES

The churches were represented by the following delegates:

- PINE LEVEL: J. A. Morgan, A. S. Strickland, M. L. Lewis, H. H. Lewis.
- RAIFORD: Mrs. W. M. Knabb, Mrs. Alice Bryan, C. H. Hunter.
- STARKE: L. W. Kickliter.
- WATER OAK: Beulah Norman, J. C. Yarborough.
- ANTIOCH: J. T. Harris, J. T. Kirby and wife, J. L. Norris and wife.
- WARD CITY: J. W. L. Pinholster, S. S. Proctor and wife.
- CORINTH: W. R. Haislop and wife, Tate Crosby.
- NORTH PLEASANT GROVE: S. T. Burnett, H. L. Harrell, Mrs. Ovid Burnett.
- BEULAH: L. F. Thomas and wife, Kenney Thomas.
- CHINA GROVE: Mrs. Katie Minton, Mrs. Theo Tison.

- DEDAN: I. S. Fowler.
- GRAHAM: O. W. Dyal and wife, E. J. Yarborough.
- HOPE: A. L. Sullivan, D. W. Moore, S. R. Swindul.
- KINGSLEY LAKE: J. S. Austin and wife.
- LAWTEY: J. T. Quigley and wife, Mrs. T. J. Terry, J. L. Harrell and wife, Louise Pitts.
- NEW RIVER: Letters.

* * * * *

Moderator's Committee Appointments

- Committee on Temperance—J. L. Norris, L. W. Kickliter, A. L. Sullivan.
- Committee on Orphanage—Mrs. S. S. Proctor, Mrs. Alice Bryan, J. N. Hayman.
- Committee on Deceased Ministers and Deacons—L. W. Kickliter, C. A. Crosby, Kenney Thomas.
- Committee on Religious exercises—J. N. Hayman, A. S. Strickland, J. T. Kirby.
- Committee on Letters and Queries—J. T. Harris, J.

FIFTY-FIFTH ANNUAL SESSION

- L. Norris, J. S. Austin.
- Committee on Sunday School*—J. T. Barnes Harry Lewis, Mrs. J. L. Norris.
- Committee on Missions*—J. W. L. Pinholster, Mrs. W. M. Knabb, L. W. Kickliter.
- Committee on Nominations*—W. R. Haislop, D. W. Moore, Harry Lewis.
- Committee on Education*—S. S. Proctor, C. H. Hunter, M. L. Lewis.
- Committee on Finance*—A. S. Strickland, W. R. Haislop.
- Committee on Letters and Queries*—J. T. Harris, J. L. Norris, J. S. Austin.
- Committee on Literature*—J. L. Norris.

* * * *

COMMITTEE REPORTS

We, your committee on nominations, beg leave to report as follows: That the next Association meet with the Corinth Baptist church and Bro. J. L. Norris preach

NEW RIVER BAPTIST ASSOCIATION
 SAMPSON LIBRARY
 JOHN B. STEINSON UNIVERSITY
 DeLAND ✨ FLORIDA

the introductory sermon.

Respectfully submitted,
 H. H. LEWIS, Chairman.

* * * *

Your committee finds that the churches have not lost but one deacon this year, Brother W. D. Holder of North Pleasant Grove church. We should lift our hearts to God in praise for his kindness toward our churches.

Respectfully submitted,
 L. W. KICKLITER
 C. A. CROSBY.

* * * *

We, the Committee on the Orphanage, our Baptist home in Arcadia, will submit the following:

Knowing the shortage of our state work and storm damages, we recommend that the chairman of this committee take up a cash collection with this body, also that

FIFTY-FIFTH ANNUAL SESSION

each church constitute this body, if its possible to send a box of anything they have, in the way of anything to eat or wear between now and December 1st. Syrup, potatoes, meats, lard, pecans, ground peas, meal, grits, flour, etc., can be used in the home.

BRO. J. M. HAYMAN
MRS. ALICE BRYAN,
MRS. S. S. PROCTOR,
Committee.

* * * *

Letters and Queries We your Committee on Letters and Queries beg to report three petitionary to New River Association meeting with, Hope Baptist church, North Pleasant Grove Mount-eocha and Samposin City Baptist churches have made application for membership with the New River Association at this session.

Respectfully submitted,
J. T. HARRIS
J. S. AUSTIN

NEW RIVER BAPTIST ASSOCIATION

Digest of Letters We find there has been a small increase in membership of the churches during the past year, and the contributions have also been larger than last year and there has been an increase in Sunday school and B. Y. P. U., for which your committee feels very thankful.

L. W. KICKLITER
J. T. HARRIS
J. N. HAYMAN.

* * * *

Literature What are our Baptist people reading? Are our people generally reading religious literature If not, why not?

We have our Baptist state paper. The Witness should be in the home of every Baptist family in the state. We also have Home and Foreign Field and many other good religious publications that should take the place of cheap dime novel stuff. Then we have the book of books, the Bible, that is the power of God unto salvation to every one that believes it, that should be read daily. A well organized

FIFTY-FIFTH ANNUAL SESSION

and properly conducted B. Y. P. U. in every church will increase the reading of the Scripture among our people. Let us strive to know the book and then use all other means to keep posted as how its teachings are carried out. Let us pray that we prove our selves to be workmen that needeth not to be ashamed.

Respectfully submitted.

J. L. NORRIS, Chairman

* * * * *

There is nothing taught in the Bible with more emphasis than that of temperance. Be ye temperate in all things. We see the evils of whiskey all around us today in men who have made miserable failures in life. Nearly every crime that is committed can be traced directly or indirectly to the use of liquor. Although we live in the days of no licensed saloon, yet whiskey is being made and sold all over this fair land of ours. How are we as Baptists, going to deal with the liquor question? And the awful effects of its use on our boys and girls. We can help

NEW RIVER BAPTIST ASSOCIATION

materially by standing four square for the maintainance of the prohibition laws of our country and see that they are enforced by our officers, and by cooperating with our officers in enforcing the prohibition law. Fathers and mothers, in closing we lovingly admonish you to live temperate in all things before your children, teaching them the word of eternal truth, admonishing them to taste not, handle not the unclean things which cause them to perish.

Respectfully submitted,

J. L. NORRIS, Chairman.

* * * * *

To locate we say, State, Home and Foreign, but *Missions* there is one. "The mission field is the world." During the 134 years it has become possible to preach the Gospel over the earth; and missions have grown to wonderful proportions. Now Baptists know the only way the Gospel can reach all nations is through Christian people.

Missions require God and human beings to carry it to

all the world. The Lord has always been willing to go. His people are now ready to go with him, but it is hard to raise money sufficient to send and maintain them on the fields. If all the Baptists of the south would do their part, as the Lord has prospered them, \$15,000,000 would come annually for this of missions. As it is, comparative few Baptist are strained to raise \$15,000,000 annually for this cause of life and death. But it is thus in every enterprise, except those of evil. A few must do the work. A life full of the Holy Spirit puts a strain to take on a whole world and its so easy not to do it that millions of Baptist are losing the honor and joy and profit of going to all the world, with the Lord Jesus Christ, to save all who will believe Him. All methods to go with our Lord to all the world has its hardships to those who go and those who send. Waiting and objectings is the price of being left. To object to our mission methods is to deny our selves the obedience to preach the Gospel to all the world as individuals.

J. W. L. PINHOLSTER.

Report of Committee on Religious Exercises

We recommend that Bro. J. L. Harris preach at 7:30 tonight. Bro. S. S. Proctor to lead Devotional exercises at 9:30 tomorrow.

J. N. HAYMAN,
A. S. STRICKLAND,
J. T. KIRBY.

* * * * *

Report on Finances

Mounteocha	\$3.00
Beulah	2.00
Ward City	2.00
Raiford	5.00
Pine Level	3.00
Corinth	3.50
China Grove	3.00
Kingsley Lake	3.00
Starke	10.00
Lawtey	12.00

FIFTY-FIFTH ANNUAL SESSION

New River	3.00
Hope	3.00
Water Oak	1.50
Antioch	5.00
Dedan	3.50
North Pleasant Grove	3.00
Graham	2.00
Sampson City	1.50
Total	<u>\$69.00</u>

Respectfully submitted,
A. S. STRICKLAND, Chairman.

* * * *

Report of Treasurer

January 5th, 1926 to E. S. Matthews,
printing minutes, \$61.75
January 5th, 1926 to Clerk compiling minutes,
\$25.00

NEW RIVER BAPTIST ASSOCIATION

April 15th, 1926, to programs	\$3.50
August 30th, 1926 to Graham church	\$30.00
Total amount paid out	<u>\$120.25</u>

Receipts

October 1st, 1925, balance in treasury	\$23.37
November 2nd, received at Association Starke	\$76.52
November 30th, 1925, received from Union	\$38.21
February 2nd, 1926, received from Union	\$21.25
June 4th, 1926, received from Union,	\$44.07
June 21st, received from T. B. Pinholster,	\$ 1.50
September 4th, 1926, received from Union	46 07

Total receipts during year	\$250.89
Total amount paid out	<u>\$120.25</u>

Balance in treasury October, 23rd, 1926, \$130.64
Respectfully submitted,
D. W. MOORE, Treas.

Summary Table. Statistics of New River Baptist Association,

CHURCH DIRECTORIES

CHURCHES	When Constituted	City, Town, Village or Country, Church	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES
Beulah	1850	Country	J. A. Saunders, Middleburg, Fla.	L. F. Thomas, Green Cove Springs
Raiford	1904	Town	J. T. Barnes, Starke, Fla.	H. W. Raiford, Raiford
Corinth	1892	Country	P. M. Riggs, Jacksonville, Fla.	J. E. Norman, Starke
Hope	1876	Country	J. N. Hayman, Orange Hgths., Fla.	D. W. Moore, Theresa
Ward City	1890	Village	S. S. Proctor, Lake Butler, Fla.	J. W. L. Pinholster, Brooker
China Grove	1895	Country	J. T. Barnes, Starke, Fla.	Katie Minton, Starke
Dedan	1882	Country	C. A. Crosby, Starke, Fla.	I. S. Fowler, Brooker
Pine Level	1922	Country	S. S. Proctor, Lake Butler, Fla.	H. M. McRae, Starke
Lawtey	1904	Town		J. L. Harrell, Lawtey
N. Pleasant Grove		Country	R. W. Bugg, Gainesville, Fla.	J. H. Hill, Alachua
Graham	1925	Village	C. A. Crosby, Starke, Fla.	W. P. Birt, Louise
New River	1833	Country	C. A. Crosby, Starke, Fla.	J. J. Colson, Lake Butler
Mounteocha	1879	Country	H. Filmer, Gainesville, Fla.	D. M. Maines, Gainesville
Antioch	1872	Country	R. J. Bugg, Gainesville, Fla.	J. T. Harris, Gainesville
Starke	1877	Town	<i>J. C. Raymond, Starke</i>	M. C. Smith, Starke <i>gone to Newberry</i>
*Water Oak	1916	Country		J. C. Alvarez, Starke
*Kingsley Lake	1869	Country		S. S. Silcox, Starke
*Heilbronn	1908	Country		M. D. Carter, Lawtey
*Oak Grove	1890	Country		Mollie Ward, Green Cove Springs
Sampson City		No report		

*Taken from last year's report.

State of Florida For the Year Ending October 27th, 1926

Regular Days of Meetings	BAPTISMS AND MEMBERS, ETC.				S. S.		BYPU		W. M. U.		CHURCH FINANCES				Church Prop.	
	Baptisms.	Total Membership.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Taking Baptist Paper	Number	Total Enrolled	Total Number	Total Enrolled	Total Organizations	Total Contributions	Gifts for Support of Local Church Work	Gifts for all Missions Education and Benevolences	Total Contributions	Value of Church Houses and Grounds.	Total Value of Church Property
1st Sun.	43	43	---	quartly	2	1	65	---	---	---	\$63.50	\$35.61	\$99.11	\$500	\$500	\$500
4th Sun.	3	35	---	quartly	1	1	25	1	10	\$92.75	359.00	250.00	609.00	2000	2000	2000
4th Sun.	58	58	yes	quartly	4	1	40	57	12	---	98.38	17.74	116.12	1200	1200	1200
3rd Sun.	93	93	yes	quartly	4	1	40	---	---	---	151.50	27.50	179.00	900	900	900
3rd Sun.	17	74	yes	once	4	1	53	1	---	---	219.75	139.00	358.75	2000	2000	2000
2nd Sun.	36	36	---	3 times	---	---	---	---	---	---	76.25	23.25	99.50	800	800	800
1st Sun.	35	35	---	1 time	---	---	---	---	---	---	71.25	5.00	76.25	500	500	500
1st Sun.	45	45	---	3 times	2	1	23	---	---	---	212.70	55.00	267.70	2000	2000	2000
1st & 3d	5	71	yes	1 time	6	1	75	1	15	353.50	1609.93	192.95	1802.88	3500	3500	3500
3rd Sun.	8	58	yes	twice	3	---	---	---	19	\$10.00	246.00	---	246.00	1200	1500	1500
2nd Sun.	4	29	yes	---	---	---	---	---	---	---	70.27	10.40	80.67	500	500	500
4th Sun.	41	41	---	once	2	---	---	---	---	---	69.00	10.00	79.00	500	500	500
1st & 3d	25	25	yes	---	---	---	---	---	---	---	113.00	---	113.00	650	650	650
2nd Sun.	7	95	yes	once	4	1	39	---	---	---	372.35	34.40	406.75	1500	1500	1500
Every	216	216	yes	---	---	1	136	1	116	---	2088.12	1129.89	3218.01	4000	4000	4000
3rd Sun.	54	54	qtly	---	---	1	46	---	---	---	44.50	---	44.50	800	800	800
3rd Sun.	105	105	qtly	---	---	---	---	---	---	---	60.00	---	60.00	650	650	650
2nd Sun.	53	53	qtly	---	---	---	---	---	---	---	41.00	---	41.00	500	500	500
2nd Sun.	20	20	---	---	---	---	---	---	---	---	60.00	---	60.00	800	800	800