

**MINUTES**

OF THE

**FIFTY-THIRD ANNUAL SESSION**

OF THE

**New River Missionary  
Baptist Association**

HELD WITH THE

**PINE LEVEL BAPTIST CHURCH**

OF STARKE, FLORIDA

OCTOBER 30, 1924.

L. W. KICKLITER, Moderator                      Starke, Fla.  
D. W. MOORE, Clerk and Treasurer              Theresa, Fla.

Next session will be held with Starke Baptist Church  
October 30, 1925

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## NEW RIVER BAPTIST ASSOCIATION

Art. 10. We believe that a "visible church" of Christ is a congregation of baptized believers, associated by a covenant in the faith and fellowship of the Gospel, observing the ordinance of Christ, governed by His laws and exercising the gifts, rights and privileges vested in them by His word.

Art. 11. We believe and acknowledge Jesus Christ to be the great head of the church, and the only Law Giver; that the government under Him is with the body, and in the privilege of each individual member; that spiritual discipline, with an eye single to the glory of God must greatly conduce to the final prosperity and union of the church.

Art. 12. We believe that idiots and infants are saved and saved alone by the mediation of Christ.

Article 1. We believe that the first day of the week is by men divinely inspired, and Sabbath, and is to be kept solely instruction. That it has <sup>been</sup> ~~been~~ <sup>originating</sup> from all secular labor for its end, and truth without any mixture of <sup>of</sup> ~~of~~ matter. That it reveals the principles by which God will judge the world in righteousness; and, therefore, it is, and shall forever remain, the true center of Christian union and the supreme standard by which all conduct, creeds and opinions shall be tried.

Art. 2. We believe that there is one, and only one, living and true God, whose name is Jehovah, the Maker and Supreme Ruler of the universe, inexpressibly glorious in holiness, worthy of all possible honor, confidence, obedience and love. That in the unity of the Godhead there are three persons—the Father, the Son and the Holy Ghost—equal in every divine perfection, but executing distinct and harmonious offices in the great work of redemption.

Art. 3. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assist-

## NEW RIVER BAPTIST ASSOCIATION

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Art. 12. We believe that idiots and infants are saved and saved alone by the mediation of Christ.

Art. 13. We believe that the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept sacred to religious duties by abstaining from all secular labor and sinful recreation, by devout observance of all the means of grace, both public and private, and by preparation for the rest that remaineth for the people of God.

Art. 14. We believe that the end of this world is approaching; that at the last day Christ, will descend from heaven and raise the dead from their graves for final retribution; that a solemn separation will then take place; that the wicked will go away into everlasting punishment and the righteous into life eternal.

... that they are kept by the  
... into salvation, ready to be re-  
... that not one of them will be

Art. 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and spiritually designed to exemplify the death and suffering, burial and resurrection of Him, and that in baptism there are three essentials, viz: First, a proper subject; second, a proper mode, third, a proper administration, and that a proper subject is one who has been begotten by the word and born of the spirit; and that the only proper mode is by immersion of such subjects in the name of the Father, Son and Holy Ghost; and proper administrators, only those who have been duly called and come under imposition of the hands of the presbytery.

Art. 9. We believe that the Lord's Supper was instituted by our Lord Jesus Christ to be commemorated by his followers, and none but baptized believers, have any Scriptural right to partake thereof.

## FIFTY-THIRD ANNUAL SESSION

# MINUTES

Proceedings of the Fifty-third Annual Session of the New River Baptist Association, which convened with the Pine Level church October 30, 1924.

Dr. J. J. Bullen, of the First Baptist church of Starke, was appointed to preach the introductory sermon, who preached a very interesting sermon on "The Tithe."  
Noon refreshments.

### Thursday Afternoon Session

The congregation assembled at 1:30, pursuant to adjournment. The Moderator read the seventy-second Psalm and prayer was offered by Rev. R. D. Bevis.

The Moderator declared the association open for business.

It was regularly moved and seconded to dispense with the reading of the letters from the different churches and Dr. J. J. Bullen was appointed to make a digest of the letters and report at the meeting to-morrow.

Motion was made and duly seconded that the secretary call the roll on to-morrow and enroll any delegates present. Carried.

### Election of Officers

The rule for electing officers was waived and all the old officers viz: L. W. Kickliter, moderator; D. W. Moore, clerk and treasurer; were reelected by acclamation.

Those visiting us from other associations were invited to seats with us.

Bro. C. M. Brittain representing the State Board and Bro. Mitchell representing the Witness. Mrs. H. C. Peelman, representing the W. M. U. were all from the Jacksonville Association.

## NEW RIVER BAPTIST ASSOCIATION

### New Members

The Raiford church presented a letter granted by the Central Association and asked membership in the New River Association. By regular vote this church was regularly received and the moderator extended the Right Hand of Fellowship to this church.

It was regularly moved and seconded that the moderator appoint the balance of committees, which were made as follows:

### Moderator's Committee Appointments

Committee on Temperance—F. B. Johns, E. J. Lewis, V. S. Fowler.

Committee on Religious Literature—J. T. Barnes, Lee Britt, J. S. Norman.

Committee on Missions—R. D. Bevis, W. M. Brown.

Committee on Education—J. J. Bullen, Mrs. Volley Reddish, Mrs. J. T. Barnes.

Committee on Sunday School—J. F. Kickliter, Mrs. T. N. Limbaugh, Mrs. W. J. Epperson.

Committee on Religious Literature—J. T. Barnes, J. M. Reddish, Mrs. J. T. Kickliter.

Committee on Letters and Queries—W. M. Parker, Mrs. J. M. Brownlee, Mrs. J. L. Underhill.

Committee on Deceased Ministers and Deacons—C. A. Crosby, Mrs. J. M. Brownlee.

Committee on Finance—E. L. Wilson, Harry Lewis, H. L. Brownlee.

Committee on Nominations—D. W. Moore, Mrs. J. J. Bullen.

### Visiting Brethren

Dr. Mitchell made an interesting and persuasive talk on the necessity of the Witness being in every Baptist home.

Dr. Brittain made a strong talk on the work of the

## FIFTY-THIRD ANNUAL SESSION

State Mission Board and the finishing up of the Seventy-five Million Dollar Campaign.

Mrs. Peelman made a very strong and effective talk on the woman's work in the church.

### Reports

The treasurer made his report, which was accepted.

The committee on Religious Exercises reported that

Bro. Hicks had been appointed to preach tonight at 7:30  
The Association adjourned until 9:30 Friday morning.

### Friday Morning Session

Association called to order at 9:30 a. m. by the moderator, who read the twenty-third Psalm after which prayer was offered by Rev. J. T. Barnes.

The roll was called and the following churches answered: Beulah, Lee Britt; China Grove, E. L. Wilson; Corinth, E. J. Lewis; Deedan, P. A. Crosby and I. S. Fowler; Heilbron, J. S. Norman and M. D. Carter; Hope, D. W. Moore and W. M. Brown; Kingsley Lake, by letter: Lawtey, R. D. Bevis, Mrs. Volley Reddish, Mrs. J. B. Rowe and Mrs. Pitts; New River, W. M. Parker; Pine Level, H. M. McRae, Mrs. J. T. Barnes and Mrs. J. L. Underhill; Starke, J. F. Kickliter and wife, Mrs. J. J. Bullen, Mrs. T. N. Limbaugh, Mrs. G. M. Bennett, Mrs. W. J. Epperson, Mrs. J. M. Brownlee; Watroak, J. M. Reddish and J. C. Alvarez; Raiford, H. W. Raiford and J. H. Ritch and wife; Graham, D. J. Byrd and B. Dyal.

### Committees Report

Committee on Missions made their report, which was accepted and discussed by Dr. Bullen.

Committee on Religious Exercises reported that Bro. Bevis would preach at eleven o'clock, who preached a very interesting sermon from the ninth chapter of Mark.

Committee on Religious Literature made their report, which was accepted as read, and afterwards discussed by Dr. Bullen.

## NEW RIVER BAPTIST ASSOCIATION

Mrs. J. F. Kickliter recommended that the World's Comrades be added to the religious literature and this was accepted by the Association.

Committee on Digest of Letters made his report, which was accepted as read.

Committee on Temperance made their report, which was adopted as read.

### Woman's Work

Mrs. J. J. Bullen made her report on Woman's Work as follows:

The Woman's Missionary Union of the New River Association held its Annual Meeting in connection with the General Association, at Pine Level October 31, 1924.

Mr. Barney McRay, the splendid young teacher of Pine Level school, gladly gave us the privilege of using the school house for short meeting which was called to order at 1:30.

Devotional—Mrs. J. J. Bullen.

Minutes of last meeting read and approved.

Address by President.

Report of Young Peoples Work—Mrs. J. F. Kickliter.

Inspirational talks and new ideas were given by Mrs. J. B. Rowe, of Lawtey, and others which will be an incentive to churches represented which have no society.

The meeting was well attended and a splendid spirit manifested.

The following officers were elected for the new year:

President, Mrs. J. J. Bullen, Starke.

Vice-President, Mrs. T. J. Terry, Lawtey.

Secretary-Treasurer, Mrs. J. F. Kickliter, Starke.

District Superintendents, Mrs. Geo. Anderson, Lawtey; Mrs. L. A. Scott, Starke.

Annual Associational Report of W. M. S.

For Year Ending October 1, 1924

Name of Society—Woman's Missionary Union.

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Name of Church—Starke First Baptist.  
Name of Association—New River.  
Name of President—Mrs. J. J. Bullen.  
Address of President—Starke.  
Name of Secretary—Mrs. J. F. Kickliter.  
Address of Secretary—Starke.  
Name of Treasurer—Mrs. J. F. Kickliter.  
Number in Society—25.  
Paid to All Objects—\$318.50.  
Religious Visits—419.  
Garments Made for Poor—237.  
Baskets of Food—23.  
Bouquets—218.

Name of Society—Woman's Missionary Union.  
Name of Church—Lawtey First Baptist.  
Name of Association—New River.  
Name of President—Mrs. J. H. Pitts.  
Address of President—Lawtey.  
Name of Secretary—Mrs. J. B. Rowe.  
Address of Secretary—Lawtey.  
Name of Treasurer—Mrs. T. J. Terry.  
Address of Treasurer—Lawtey.  
Number in Society—10.  
Paid to All Objects—\$110.00  
Religious Visits—64.  
Garments Made for Poor—25.  
Baskets of Food—10.  
Bouquets—24.

## Report of Starke Sunbeam Band for Year Ending Oct. 1

Name of Leader—Mrs. J. F. Kickliter.  
Name of President—Elizabeth Williams.  
Number of Members—52.  
Paid to All Objects—\$35.00.  
Religious Visits—92.  
Garments Made for Poor—10.

## NEW RIVER BAPTIST ASSOCIATION

Baskets of Food—3.  
Bouquets—64.  
Noon Refreshments.

The Association convened at 1:30, sang a song and prayer was offered by J. F. Kickliter. Then the moderator announced that the meeting was open for business.

Further committees were called at this time, the first being the committee on deceased ministers and deacons, whose report was read and adopted.

Committee on Sunday Schools made their report and was adopted as read. This report was discussed by J. F. Kickliter, D. W. Moore, Rev. J. T. Barnes and Rev. R. D. Bevis.

Committee on Education made their report, which was adopted as read. It was further discussed by Dr. Bullen, Rev. Bevis and Rev. Barnes.

It was regularly moved, seconded and carried that the secretary write a letter of commendation to the president of Mercer University, commending him upon his action in asking Dr. Fox to resign his position in the school.

The Executive Committee made their report, which was accepted. This committee recommended that the Association give Deedan church \$25.00 and the clerk was instructed to send them a check for this amount.

Committee on Finance made their report, which was accepted.

Committee on Nominations made their report, which was: The next Association would meet with Starke Baptist church October 30, 1925.

It as regularly moved and carried that the moderator It was regularly moved and carried that the moderator appoint a delegate to the Southern Baptist Convention and D. W. Moore was selected.

Rev. R. D. Bevis was appointed delegate to the State Convention, which meets at Lakeland.

FIFTY-THIRD ANNUAL SESSION

Rev. J. T. Barnes was elected member of State Board from this association.

The following were elected as Executive Committee: F. B. Johns, J. T. Barnes, L. C. Powell, J. F. Kickliter, J. L. Harrell, L. W. Kickliter and D. W. Moore.

Moved and carried that the secretary have the articles of Faith and the Constitution printed in the minutes of this meeting.

A vote of thanks was voted the Pine Level church for their hospitality to visiting brethren during this meeting.

It was regularly moved and carried that Dr. Rogers be sent \$75.00 to apply on the Seventy-five Million Dollar Campaign.

The Association adjourned to meet with the First Baptist church of Starke, October 30, 1925.

L. W. KICKLITER, Moderator.

D. W. MOORE, Clerk-Treasurer.

*3- Sunday at 4 o'clock*  
*[Signature]*

NEW RIVER BAPTIST ASSOCIATION

Treasurer's Report

Receipts during year—

By balance Nov. 1, 1923-----	\$206.05
Nov. 1, recd at Association-----	43.06
Dec. 5, recd of treasurer of Union-----	18.54
Feb. 6, 1924, recd of Terry-----	2.00
April 7, 1924, recd of Union-----	22.24
April 16, 1924, recd for postage-----	2.00
April 22, 1924, recd for postage-----	1.00
July 1, 1924, recd of Union-----	27.62
Sept. 2, 1924, recd of Union-----	19.71
<b>Total - - - - -</b>	<b>\$391.90</b>

Disbursements—

Nov. 1, To State Board-----	\$50.00
Nov. 5, To Corinth church-----	25.00
Nov. 13, To Water Oak church-----	25.00
Dec. 12, To programs-----	4.00
Jan. 14, 1924 To Clerk-----	25.00
Jan. 23, 1924, Refund to Mrs. T. J. Terry--	2.00
Mar. 1, 1924, To printing-----	42.50
Sept. 3, 1924, To programs-----	2.00
<b>Total disbursements - - - - -</b>	<b>\$185.85</b>
<b>Oct. 30, 1924, Balance on hand-----</b>	<b>\$166.72</b>

Finance

We, your committee on finance, beg leave to report as follows:

From different churches with free will offering--	\$32.25
Deedan on Seventy-five Million Campaign-----	5.00

Respectfully submitted,

E. L. WILLISON,

H. H. LEWIS,

MRS. H. L. BROWNLEE, Com.



## Reports of Committees

### Executive Committee

Your committee submits the following report:

Your committee met with the assistant secretary of the State Board of Missions, and perfected plans surveying the churches of the Association by dividing the Association in districts and appointing a committee in each district to do the work and report to the chairman of the Executive Committee and upon the completion of the canvass we found that each church in the association had a pastor. We had three cards filled out. One to be filed with the clerk of the church; one sent to Bro. Rodgers, and one filed with the Executive Committee to be kept by the committee.

Your Committee has an application from Deedan church for help to repair their house of worship and we recommend that twenty-five dollars be given them for that purpose. The State Board of Missions offered through the committee to furnish help for evangelistic work in the Association but your committee had no application from the pastors of the churches for that work. But we are glad to hear that there has been revival meetings with some of the churches during the year, also pleased to see there is an increased interest and co-operation in the Missionary Movement.

Respectfully submitted,

J. T. BARNES,

D. W. MOORE,

J. F. KICKLITER,

L. W. KICKLITER, Chairman.

### Missions

Your committee submits the following report:

There is at this day a special urgency that we fulfill our responsibility to the great mass of our fellow beings, both at home and abroad, who still lie in darkness and in the shadow of death.

What we are doing for these peoples in other ways

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than with the Gospel of Christ increases our responsibilities, and makes it more incumbent upon us that we give them the message of a full and free Salvation immediately.

We would have you observe the paramount thing we are doing for these people, other than sending them an occasional herald of the Good News. We are sending them our material, our inventional and our social civilization. This civilization is permeating every part of the world, and is telling as never before upon all the non-Christian races. If we read at all, or listen to what our missionaries have to say, we know that every country of the earth, including our own, is being exploited with an energy not known before. One of the results of this exploitation has been that means of transportation have been introduced, which enables people from other countries to pass freely among them. Another result is that there is a complete breaking up and destroying of the old organization and civilization, such as it was, that has existed among them. Of such things we do not complain. This is what we should expect. We should rejoice in it. But we are living so far from where this great transformation is taking place that we scarcely give to it any thought at all, let alone feel the importance of it, or know what it all means to those who people these different lands.

To the people themselves, the shock of it is great; to some of them it is appalling; for not only the material conditions of their life have been changed, but their religious beliefs, their traditions, their old customs and everything that was associated with them, are crumbling and disappearing before the intercourse and influence of our Christian civilization. If there were any goodness about them, it was associated with their beliefs and traditions, and this, by our commerce and our civilization, we are rapidly destroying. These things must perish under the shock and impact of the stronger and more advanced form of life that we have sent to them.

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But what have we given them in place of that which we have been destroying? As widely as we have pulled down, have we built up? This it is feared we have not done. But, have we the right to take from them what light they may have and not give to them a better and truer light? Is it right for us to destroy what religious beliefs they may have, though they be gross and idolatrous, and not give to them the chance to know and believe in the true God and Jesus Christ whom He has sent? Nay, brethren, God will hold us to a strict account if we send not to them the Gospel; but a far stricter account will it be should we, by our commingling with these people through travel, or education, or commerce, or in any other way, destroy their faith in what religious and moral systems they may have and not offer in place of these the true religion and the rule of life that Jesus set forth in His teaching and his works.

So we urge this as the time to give to men everywhere the truth as it is in Jesus, the one supreme Gift. In this the safety and future of the world lies. This is the one thing we are to give them. This is the one thing we have paved the way for, by the undermining of their faith in their age long customs and beliefs. And this is the critical moment in which to give it to them. Yea, it is the most favorable moment in which to provide the means and basis and foundation of life, in place of that which we have caused to crumble from beneath them.

What your committee would like to put before you is the supreme importance at this time of doing what we can to fill that void which we have made, to give them something to live by instead of that by which they have lived heretofore. Now, when old things are rapidly passing away from them is the time for us to give them something new and something better by which they may live. Let Christianity be sent them, not as a destroying force, not as being the mere profession of those who are grasping their

### NEW RIVER BAPTIST ASSOCIATION

land and trying to turn to account their labor; let it go rather as a redeeming and beneficent power, which is to fill their souls with new thoughts and new hopes and new life, which is a link between all the races of mankind of whatever blood and whatever speech and whatever color, and which is to teach them that they are all the objects of the love of a Father who is in heaven.

In order to meet our obligations to all men in this respect, we have a history, through the Mission Boards of the Southern Baptist Convention, for which we are profoundly thankful. But the greatest need at this moment is a new vision of world needs, which makes all former gifts and advancement impractical in the present and for the future, and unworthy the large and noble body of people who comprise our Southern Baptist churches.

When God opens a door, some one has been prepared and called to enter it. Before us today the doors of all nations stand open, and, blessed be God! are held open by the pierced hand of Him who broke the bars of death. We are abundantly able to respond to the call, to enter in, to meet the need, to do the work. What shall the answer be to Him who to you gives the command, GO!

Your committee has one recommendation which it earnestly and prayerfully presents, namely, that we lay upon our hearts the duty, the privilege and the responsibility of Stewardship, and that we co-operate without limit with the different agencies of our Southern Convention and State Convention, that the mighty task to which we have addressed ourselves may be fully accomplished, and our Lord be given His place in the hearts of men everywhere.

Respectfully submitted,

H. M. McRAE,

A. S. STRICKLAND,

J. J. BULLEN, Chairman.

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### Sunday Schools

We find that out of the twelve churches that only six have Bible schools, with an enrollment of 426 pupils.

The expenses of these schools during the year have been \$402.02. Their contribution to Missions totaling only \$484.00.

Six churches report no schools and four gave nothing for Missions. They have no B. Y. P. U.s' so they have no way of teaching their children missions only through the Bible school and we urge that they bestir themselves and at the next Association let every school report something given for missions during the year.

We believe in Missions; then why not teach our children in the Bible school what we stand for. Every school most assuredly should make donations to Missions and other causes, even though the amount be small, in order to teach the principle of giving.

A few reasons why each church should have a Bible school:

1. Compare the growth of churches with and without schools.
2. Compare the percentage of additions to your church from the Bible schools and from the outside.
3. Those coming into churches through the school are much better versed in the Bible, are more capable of knowing their duty and are much more efficient in the performing of it.

4. It is in these schools that the children become acquainted with the Bible and as they enter the church and Christian work nothing is so helpful to them as the many Bible truths learned in them.

The Christian who can most successfully oppose the many forms of temptations and sin in the world today, never yielding even though they are severely persecuted, are the ones who had advantage of a good Bible school.

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5. The world is full of dangerous doctrines. We must prepare our children in the Bible schools, so they will not be swept off their feet by them.

6. These schools give so many church members work that would otherwise be idle and the church that exerts the strongest influence is the one that has most members at work. Teaching has made strong christians out of thousands of men and women whose lives did not count for much before they began.

Let's not be satisfied until every church has a Bible school well equipped for work.

Respectfully submitted,

MRS. W. J. EPPERSON, Com.

J. F. KICKLITER,

MRS. T. N. LIMBAUGH,

### Religious Literature

Your Committee on Religious Literature submits the following report:

As we all know that the mind of the child requires food in order to grow in wisdom, therefore, it is highly necessary that the child have good wholesome food in order for its mind to grow and develop in the right kind of wisdom. Then as God's word teaches us that the fear of God is the beginning of wisdom, so in the same manner the child in order for its mind to begin to develop in the right kind of wisdom should be taught the fear of God. There may be something in heredity but I am sure, that there is just as much in environment. For we all know that the environments that are thrown around a child has a great influence on the life of the child. This being true; how careful we should be, in seeing that our children have good wholesome literature, because literature makes up a good part of our children's environment. The environment should be the important factor in every home, because its influence will be marked upon the children, both young and old.

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Your committee wishes to urge that we send our boys and girls to our denominational schools where only those things are taught that go to building of strong Christian Character.

Florida Baptists can proudly boast of her school at DeLand as well as of our collegiate institute under the management of men and women of sterling Christian convictions and character.

Respectfully submitted,

R. D. BEVIS, Chairman.

### Temperance

Your committee begs leave to submit the following:

Temperance: a problem so often referred to and so difficult of amicable adjustment; moves us to make a deeper research of its fundamental principles which unfold to us things demanding our earnest and deepened interest.

The very term itself suggests to us a gentle and intermediate speech and actions under all conditions. When biblically understood and obeyed it keeps us within the bounds of a quiet spirit which in the sight of God is of great price.

Brethren, our earnest endeavors to remove from the midst of the marshaled forces of our God; that element which by over indulgence in the forbidden, brings shame and reproach upon the unblemished name of Him who is to us everything worthwhile; is being crowned with encouragement. Our progress just here is very pronounced.

We would name the direct answer to our prayers from our Father in which this great commonwealth is actively engaged in the apprehension and conviction of those who distill, sell and excessively drink intoxicating liquors.

Hope on, Brethren; the day star of victory is rising and deep sighs, groans and disappointments which have only in the short past been the companion of inmates of only too many homes, through the intemperate use of strong

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There is a good many periodicals and spurious, rotten literature broadcast in our land. We should be just as careful about what our children read as we would be in seeing that our children have good wholesome food for the body. We are largely responsible for neglecting these things and too often leave it up to the child to select books and periodicals. This is a sad mistake, for how can a child wisely discriminate between good literature and rotten or spurious literature. They need guidance and we should guide them.

The best literature is the Holy Bible. This should be in every home and read daily to our children and we should see that they read it themselves. Our religious papers should be put in the hands of our children, such as the Baptist Witness. This is our state paper and should be in every home. There is good many others, such as the Texas Baptist Standard and the Western Recorder and a good many more. There is such a thing as cultivating a taste for good books, then we should strive earnestly to install a taste for good literature in the minds of our children.

Respectfully submitted,

J. T. BARNES, Committee.

### Christian Education

Your committee begs leave to report as follows:

Our denomination has been one of the most outstanding advocates of Christian Education and today a marked progress along these lines is evident.

Throughout our nation we find that our people have awakened to the great need of institutions of learning in which the molding of Christian Character is one of the prime objectives.

It is a deplorable condition when we consider the outcome of one's life who has been trained in some of the high schools and universities where theories of evolution are ground into our boys and girls who go out into the world without being able to distinguish a difference in science and religion.

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drink, is through our earnest devotions being replaced with comfort, joy, peace, goodwill, and cheer. Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you.

Respectfully submitted,

I. S. FOWLER, Committee.  
F. B. JOHNS,  
E. J. LEWIS,

### Deceased Ministers and Deacons

Your committee is glad to report the following:

After investigating we find that the Lord has wonderfully blessed our Association by sparing our ministers and deacons. We pray that He will add more to our number in coming years.

Respectfully submitted,

C. A. CROSBY,  
P. A. CROSBY, Committee.

### Resolution

Resolved that we hereby tender our sincere thanks to the members of Pine Level church and the citizens of the community for the kind hospitalities extended towards us during our visit among them during the session of this association.

Adopted.

### Standing Committees for Next Year

On Missions—R. D. Bevis.  
On Education—J. J. Bullen.  
On Sunday Schools—J. T. Barnes.  
On Religious Literature—H. W. Raiford.