

MINUTES
OF THE
FIFTY-FIRST ANNUAL SESSION

OF THE
New River Missionary
Baptist Association

HELD WITH THE
CHINA GROVE BAPTIST CHURCH

OF
STARKE FLORIDA

OCTOBER 11-13, 1922.

L. W. KICKLITER, Moderator Starke, Fla.
D. W. MOORE, Clerk and Treasurer.....Theresa, Fla.

Next session will be held with the *Water Oak* ~~Oak Grove~~ Baptist Church, Starke, Fla., on October 30, 1923.

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D. W. MOORE, Clerk and Treasurer *Water, Fla.*
Theresa, Fla.

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Church, Starke, Fla., October 30, 1923.

ORDER OF BUSINESS

1. Introductory Sermon.
2. Call of Association to order.
3. Singing and prayer.
4. Reading letters and enrolling Messengers.
5. Election of officers: Moderator, Clerk and Treasurer.
6. Inviting visiting brethren to seats.
7. Call for correspondence from other Associations.
8. Call for Petitionary Letters.
9. Appointing committees.
10. Report of committees.
11. Report of Executive Committee.
12. Report of Treasurer.
13. Appointment of Messengers to State and Southern Baptist Convention.
14. Miscellaneous business.
15. Adjournment.

OFFICERS

L. W. KICKLITER, Starke, Fla. Moderator
D. W. MOORE, Therssa, Fla. Clerk and Treasurer

EXECUTIVE COMMITTEE

L. W. Kickliter, J. F. Kickliter, J. T. Barnes,
L. C. Powell, J. L. Harrell, E. D. Boyer, D. W. Moore

ORDAINED MINISTERS

L. W. Kickliter, F. B. Johns, Starke, Fla.; D. L. Phillips,
Lawtey, Fla.; B. Dyal, Sampson City, Fla.; T. J. Barnes,
Miller, Fla.; J. J. Bullen, Starke, Fla.; P. M. Riggs, Jacksonville, Fla.; E. D. Boyer, Lawtey, Fla.; A. S. Jones, Lake City, Fla.; C. A. Crosby, Starke, Fla.

MINUTES

ROLL OF DELEGATES

Lawtey: J. L. Harrell, Mrs. J. L. Harrell, Mrs. T. J. Terry,
J. J. McCloud, Mrs. J. B. Rowe.
Starke: J. F. Kickliter, R. H. Starkey, G. W. Alderman,
Mrs. G. W. Alderman, Mrs. Epperson, Mrs. Kickliter,
L. C. Powell.
China Grove: J. C. McRae, Dan Johnson, E. L. Wilson,
J. M. Minton.
Water Oak: A. A. Hutcheson, J. M. Reddish. Mrs. A. A.
Hutcheson.
Kingsley Lake: J. K. Harris, Richard Harris, S. S. Silcox,
James Austin.
Corinth: J. E. Norman, E. J. Lewis, C. A. Crosby, E. C.
Lewis.
Deedan: P. A. Crosby, Frank Fowler, J. H. Brown.
Beulah: Kenney Thomas, W. D. C. Harris, L. C. Harris.
Pine Level: J. L. Underhill, A. O. Strickland, H. H. Lewis.
New River: J. J. Calson, S. B. Cason, W. M. Parker.
Hope: J. H. Allin, D. W. Moore.
Graham: T. I. Dyal, O. W. Sparks, Berry Dyal.

PROCEEDINGS OF ASSOCIATION

The fifty-first annual session of the New River Baptist Association met with the China Grove Baptist Church, October 11-13, inclusive.

Rev. J. T. Barnes preached the introductory sermon at 11:00 a. m., from the 17th chapter of I Samuel, 29th verse. Noon refreshments.

At 1:30 p. m. the Association met pursuant to adjournment by the Moderator reading the 23rd Psalm and prayer led by Brother A. B. Canady.

Call for letters and delegates from the various churches. Statement and contribution from Oak Grove church made by Brother Kickliter received and the church was enrolled on minutes as a member of the Association.

Election of officers next in order and results as follows: Brother L. W. Kickliter, Moderator; D. W. Moore, Clerk and Treasurer.

Article II of the Constitution was amended to read as follows: "Each church in this Association shall be represented at its annual meeting by its pastor, together with three messengers and one additional messenger for every twenty-five (25) members in excess of fifty," etc.

A motion was made and carried that the next annual association begin on October 30, 1923, at 11:00 a. m., and that Rev. E. D. Boyer preach the introductory sermon, with G. W. Alderman as alternate.

The following brethren were seated as visitors from the different associations: Brother A. B. Canady represented The Witness and Seminole Association; Rev. N. T. King from the Santa Fe Association; Rev. and Mrs. J. W. Woods from the Central Association; C. W. Billings from the Lafayette Association.

Brother Canady was then given time to discuss with us our State paper which he did in a very able way.

The committee on Religious Exercises reported as follows: A. B. Canady, sermon at 8:00 p. m.; C. W. Billings conduct devotional exercises tomorrow at 10:30 a. m.; sermon at 11:00 a. m. by E. D. Boyer.

Adjournment.

THURSDAY MORNING

Devotional services at 10:30 o'clock were conducted by C. W. Billings.

In the absence of Rev. L. W. Kickliter, Moderator, Bro. J. L. Harrell called the Association to order.

The call for letters and delegates renewed.

Letters read and delegates enrolled.

At 11:00 o'clock sermon by Rev. E. D. Boyer, from the 1st chapter of Daniel, 8th verse.
Noon refreshments.

THURSDAY AFTERNOON

The Association met at 1:30 o'clock pursuant to adjournment, and the Moderator being in the chair, announced the body opened for business.

Brother James Godwin being present was recognized as a correspondent from Black Creek Association and addressed the body on the subject of "Doing Cooperative Mission Work in and Around Saxon and Raiford."

It was regularly moved and carried that we cooperate with the Black Creek Association in doing mission work, the Executive Committee to decide on how much we can help in this matter.

Committee on Religious Exercises made their report.

Committee on Letters and Queries made their report and was adopted as read.

Committee on Temperance made their report and was discussed by Rev. J. T. Barnes, L. V. Moore, R. H. Starkey, and L. W. Kickliter.

Committee on Religious Literature made their report and it was adopted as read.

The chairman of the Executive Committee made their report which was adopted as read.

The Treasurer made his report which was adopted as read.

Committee on Deceased Ministers and Deacons made their report and the same was adopted as read, with the addition of Brother Hiram Bennett's name as a deceased deacon.

Report of Clerk and Treasurer of the Sunday School Union received and adopted with the understanding that it is not complete, but same to be corrected before it goes on the Minutes.

It was moved and carried that on our Minutes space be given for a complete report on the 75 Million Campaign.

The following were appointed as messengers to the State Convention: Rev. E. D. Boyer, J. J. Bullen, J. T. Barnes, Mrs. J. L. Harrell, Mrs. J. F. Kickliter and L. C. Powell.

The following were appointed to attend the Southern Baptist Convention: Rev. J. J. Bullen.

It was regularly moved and carried that The Baptist Witness be requested to furnish a copy of an advertisement for that paper to be printed on back cover of our Minutes.

Rev. E. D. Boyer was appointed as member of the State Board of Missions.

Executive Committee appointed as follows: L. W. Kickliter, D. W. Moore, J. F. Kickliter, J. L. Harrell, E. D. Boyer and J. T. Barnes.

Report on finances:

| | |
|-----------------------|---------|
| Lawley | \$ 5.00 |
| Hope | 3.00 |
| Pine Level | 4.00 |
| Starke | 10.00 |
| Oak Grove | 2.00 |
| New River | 3.00 |
| Corinth | 1.50 |
| Water Oak | 1.50 |
| Deedan | 2.00 |
| Kingsley Lake | 1.58 |
| Beulah | 2.55 |
| Missionary Collection | 6.18 |
| Total | \$45.31 |

Adjourned to meet with Water Oak Church on October 30, 1923.

L. W. KICKLITER, Moderator.
D. W. MOORE, Clerk and Treas.

ASSOCIATION PROGRAM CHINA GROVE CHURCH,
THURSDAY NIGHT.

Song by congregation.

Scripture Readings: Rev. L. W. Kickliter.

Prayer by pastor China Grove Church.

Song, Intermediates China Grove Church.

Illustration, Mr. James Kickliter.

Exercise by Mr. Quigley and four boys.

Song, Mr. John Powell.

"Why We Know What We Know," Sunbeams.

"What Some People Think," Girls' Auxiliary consecration song.

Address by Dr. J. J. Bullen.

We your committee on Arrangements wish to report as follows: That we carry out the program for tonight, and that Brother Sparks lead the devotional at 10:30 a. m. tomorrow and that Brother L. W. Kickliter preach at 11:00 a. m.

REPORTS

REPORT OF CLERK AND TREASURER OF SUNDAY SCHOOL UNION

| | |
|--|---------|
| Amount received for Associational purposes | \$55.74 |
| For Home Missions | 3.59 |
| For the 75 Million Campaign | 1.50 |
| For Orphans' Home | 3.05 |
| For Missions | 21.80 |
| Total amount received | \$97.59 |
| Paid for Programs | \$11.50 |
| Paid for Book | .50 |
| Balance on hand | \$85.59 |

ELLERY SAPP, Clerk and Treas.

REPORT OF W. M. S.

Starke: Mrs. O. G. Cooper, president; number enrolled 26.
Lawley: Mrs. T. J. Terry, president; number enrolled 14.
The W. M. U. was represented by Miss Nolan of Jacksonville on Thursday and they held a very interesting meeting in the afternoon.

FINANCE

We your committee on Finance beg leave to make the following report:

Lawley, \$5.00; Hope, \$3.00; Pine Level, \$4.00; Starke, \$10.00; Oak Grove, \$2.00; New River, \$3.00; Corinth, \$3.00; China Grove, \$1.50; Water Oak, \$1.50; Deedan, \$2.00; Kingsley Lake, \$1.58; Beulah, \$2.55; Total, \$39.13.

J. L. HARRELL, E. L. WILSON.

RELIGIOUS LITERATURE

We, your committee, beg leave to report as follows:

That it is absolutely necessary for our advancement in the kingdom of our Master to have religious literature in our homes. As we bend the twig so will the tree incline. The Bible says if we do not provide for our own we have denied the faith and are worse than infidels. This does not only mean meat and bread, but spiritual food also. We have a denominational paper and it is necessary for us to take The Witness to keep up with the work all over the State. We owe it to ourselves, to our children and above all to our Savior, to

take our paper and keep posted. The Witness is above the ordinary religious paper and each issue is well worth the price for a year. We also request that the word of God be read and studied more in the home. It is the greatest book in the world. Then let's teach its blessed truths to our children. It is all right to read books on the Bible, but let's read the Bible, the pure, divinely inspired, living word of God. Nothing can take its place. We spend too much time on the Sabbath reading our daily papers and too little reading the Bible.

E. D. BOYER, Chm.
J. E. NORMAN, E. J. LEWIS.

TEMPERANCE

We, your committee on Temperance, beg leave to report as follows: This is one of the most vital subjects we have to come before us and the hardest of all problems to solve. God commands us to be temperate in all things. Intemperance of all evils is the greatest as it causes us to commit all other sins and today it is dragging down, degrading and damning more souls than any other agency the devil is using to deceive and debauch the human family. Intemperance unfits a person for any business, destroys the will power, crazes the brain, wrecks the nerves, weakens the muscles, burns out the stomach and sends the body to a premature grave and the soul to hell. So awful is the curse of it and so strong a hold it has upon our fair land until it behooves us to sing against, to pray against it, to teach against and to preach against it. Thank God that it has been ordered off of all our vessels. God hasten the day when prohibition will triumph, not only in name, but in reality.

Respectfully submitted,
REV. E. D. BOYER, Chm.
J. F. KICKLITER, MRS J. L. HARRELL.

LETTERS AND QUERIES

We, your committee on Letters and Queries, beg leave to report that we have not found any letters only as usual, and no queries. Respectfully submitted,
J. C. McRAE, J. M. MINTON.

NOMINATIONS

We, your committee on Nominations, recommend that the next Association meet with Water Oak Baptist Church on October 30, 1923, at 11 o'clock a. m., and that Rev. E. D. Boyer preach the introductory sermon; alternate, Brother Alderman. Respectfully submitted,
L. C. McRAE.

Received and adopted.

MISSIONS

The manner in which the Christian church is today relating to the divine conception of its missions to evangelize the world, marks this as pre-eminently the age of missions. To live in these days and not breathe the missionary atmosphere is to be out of touch with the spirit of the age.

Not at any time since Christianity began its work of conquest in the world has there been witnessed such a splendid consecration on the part of the men of the church to the business of the King. The men of the Kingdom have had a vision and have been led to see that the greatest business to which redeemed men can devote their energies is the King's business; and that means the gospel of Jesus Christ to every man, woman and child in the world as soon as possible. Such a task is no child's work, but is an undertaking worthy of redeemed men for the Son of Man who died to save men from their sins.

The authority for such an undertaking is nothing more and nothing less than the Word of God. The only subject upon which the Bible has anything to say is missions. God's one great purpose is to save the race—the whole of it—and the Bible tells us why the race needs to be saved, and how God has begun the work of saving it. Thus the Bible is pre-eminently a missionary book; and from it we get our commission and our inspiration for the evangelization of the world. If we are Bible Christians, we are missionary Christians; and the channel through which we are able most effectively to express our missionary life and spirit is the wonderful missionary organization of our great Southern Baptist Convention.

We appeal, therefore, most earnestly to the entire membership of our churches to enter heartily into the Campaign projected by the Convention. The measure of success that has followed the launching of the Campaign bears evidence of its having been conceived in prayer, carried on in prayer, and we are sure will be concluded in a mighty volume of prayer and thanksgiving.

J. J. BULLEN,
R. H. STARKEY, LEWIS.

REPORT OF EXECUTIVE COMMITTEE.

Your committee met after your last Association and as there was no destitution in the bounds of the Association for missionary work, your committee thought it would be best to use a part of the funds to help some of the weak churches to build and repair houses of worship. Your committee gave Corinth church \$25.00 to help repair their building. Pine Level church is building a good house, and your committee recommends that the Association give them \$25.00 to help them finish their house. Your committee also sent Brother Rogers

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\$25.00 for missions. We are glad to see so many of the churches co-operating together in the organized work of the State Board, and we hope and trust that all the churches in our Association will join each other in this great work. We rejoice to see what the Baptist churches in this State have accomplished during the last two years.

L. W. KICKLITER, Chm.
D. W. MOORE, J. F. HARRELL,
J. F. KICKLITER, E. D. BOYER,

Adopted as read.

AGED MINISTERS AND DEACONS

We, your committee on Aged Ministers and Deacons within this Association, beg leave to report as follows:

Our gracious Heavenly Father has seen fit to bless our ministers with health and strength for the last year and none have been called to the Great Beyond, and we are very thankful for this great blessing.

We all join in sympathy with friends and loved ones of our dear brother, I. W. Pinholster, who was called to his heavenly home, and we wish to ask this Association in body assembled to adopt the following resolutions in commemoration of our love and esteem for our departed brother and deacon. That:

Whereas, Our Heavenly Father has seen fit to call from our midst our brother, and whereas we wish to extend our sympathy to his loved ones, be it therefore

Resolved, that in the loss of Brother I. W., as he was generally known, we lose a devoted Christian worker in the church for the welfare of all; that the family has lost a dear father and husband, who was always ready to advise for the good of all; that we extend to them our deepest sympathy.

That we feel his departure in this Association for the reason we know for a great many years he never missed being present to help in any way that the Master might see fit to use him.

G. W. ALDERMAN, J. K. HARRIS.

Adopted as read.

EDUCATIONAL REPORT.

As parents we realize the importance and necessity of giving our children the very best literary education possible and willingly we deprive ourselves of many comforts and necessities that we may educate and equip them for their work. This is as it should be, for we cannot do too much for them along this line. But we should remember that far more important than literary training is Christian education. To make them well rounded men and women they should

SABBATH SCHOOL REPORT.

have both, but the Christian training prepares them for their Master's work and that means everything to them and to those they work with. Our denominational colleges are well equipped for this work and we urge that they be patronized when possible.

L. C. POWELL.
J. F. KICKLITER,

We, the committee on Sabbath School, make the following report:

We find that out of the fourteen churches that compose the New River Association, that there are only six that have Sabbath schools.

We find that these six churches have enrolled 535 pupils, have made an average attendance of 360 pupils. We find that our of 535 pupils, there are about 105 of them who have been baptized and received into the different churches. This is only about one-third of the entire enrollment.

We also find that those churches that have no Sabbath schools are in a cold condition and are tending backward, and those churches that have Sabbath schools are in a warm condition, and are prospering in the Master's work. Therefore we urge and recommend that the pastors of our churches see that a Sabbath school is organized in every church composing this Association.

The church that fails in this great work is failing to carry out the first step of our Master's command. He said "teach," "baptize," "teach." Oh, how can a church claim to be a missionary Baptist church and neglect the first step in this great work? First "teach." This is the church at work, and if the church has no Sabbath school, it is not at work. The church that is in this condition reminds me of a nest full of rats. If you drop a crumb or piece of cheese the rat will slip out in the light long enough to grab a crumb, and then he darts back into his den again. So once a month a few of the members will slip out to church and listen to the pastor's sermon and if a crumb should happen to fall close enough for them to get it without much effort upon their part, they will pick it up and away until the poor pastor comes again.

Oh, Lord have mercy on that poor pastor and give him a fresh supply of the holy fire, that will enable him to fire the rat's nest and burn out that spirit of lethargy, neglect and carelessness that exists in our churches.

Respectfully submitted,

JAMES T. BARNES,
R. H. STARKEY.

TREASURER'S REPORT.

Oct. 17, 1921, Balance \$258.06

Checks

Jan. 2, 1922, to E. S. Matthews \$ 45.00
 Jan. 11, 1922, Clerk and minutes 25.00
 June 19, 1922, Minutes and programs 3.50
 Aug. 2, 1922, To L. W. Kickliter 25.00
 Sept. 12, 1922, To Corinth Church 25.00

Balance \$134.56
 Oct. 24, 1922, amount received from Treasurer of Union \$265.52
 Amount received at Association 85.59
 Total amount on hand \$45.37
 Total amount on hand \$265.52

NEW RIVER ASSOCIATION—PLEDGES.

| | Pledge | Paid to Date on Camp'gn. | Paid This Year |
|---------------|------------|--------------------------|----------------|
| Beulah | \$ 108.00 | \$ 40.25 | \$ 17.00 |
| China Grove | 150.00 | 64.50 | 4.50 |
| Corinth | 12.00 | 18.00 | 2.00 |
| Hope | 29.00 | 60.15 | 12.30 |
| Kingsley Lake | 75.00 | *80.73 | 2.00 |
| New River | 62.50 | 68.25 | 18.70 |
| Starke | 4,243.50 | 1,922.34 | 353.73 |
| Lawtey | 200.00 | 512.62 | 5.62 |
| Totals | \$4,879.00 | \$2,766.86 | \$ 413.75 |

CHURCHES WHICH DID NOT PLEDGE

Dedan.
 Galilee. (Paid \$105.00 in 1919.)
 Graham.
 Oak Grove.
 Pine Level. (Paid \$11.00 in 1919 and 1920.)
 Sampson City.
 Water Oak. (Paid \$2.25 in 1920 and 1921.)

B. Y. P. U.

Lawtey: Miss Mary Boyer, Lawtey, president; number of Senior Unions, 1.
 Starke: John Powell, president; number of Senior Unions, 1; Seniors enrolled, 23; total enrollment, 23; number taking Bible Course.

SUNDAY SCHOOLS

| Name of Church | Supt. and P. O. Address | Number of Schools | Number of Pupils | Number of Teachers | S. S. Expenses | Average Attendance | No. Bapt'z'd from S. S. | Number Classes | Education & Missions |
|----------------|-------------------------|-------------------|------------------|--------------------|----------------|--------------------|-------------------------|----------------|----------------------|
| Hope | D. W. Moore, Theresa | 1 | 60 | 6 | \$ 14.10 | 40 | 8 | 4 | \$ |
| New River | P. D. Welch Lake Butler | | | | | | | | |
| Lawtey | J. W. Barber, Lawtey | 1 | 127 | 10 | 74.33 | 50 | 12 | 5 | |
| Water Oak | L. L. Connor, Starke | 1 | 104 | 8 | 11.50 | 65 | 5 | 5 | |
| China Grove | Aaron Minton, Starke | 1 | 34 | 7 | 2.30 | 30 | 4 | 4 | |
| Kingsley Lake | J. K. Harris, Starke | 1 | | | | | | | |
| Corinth | J. E. Norman, Starke | 1 | 25 | 5 | 10.00 | 18 | 2 | 4 | |
| Pine Level | J. L. Underhill, Starke | 1 | 42 | 7 | | 25 | 2 | 4 | |
| Starke | J. T. Quigley, Starke | 1 | 144 | 21 | 215.72 | 105 | 20 | 14 | 23.10 |

SUNBEAM BANDS.

Lawtey: Mrs. J. W. Barber, Lawtey, president; twelve members.
 Starke: Mrs. J. F. Kickliter, Starke, president; twenty-two members.

13; number taking Study Course, 12; number giving systematically, 17; volunteers for special service, 5.

75 MILLION CAMPAIGN

| CHURCH | Home Missions | State Missions | Associational Missions | Schools and Colleges | Ministerial Education | Orphanage | Foreign Relief | Ministerial Relief | Total | Regular Cam. Fund | Total for all |
|---------------|---------------|----------------|------------------------|----------------------|-----------------------|-----------|----------------|--------------------|---------|-------------------|---------------|
| Starke | \$10.26 | \$23.42 | \$10.00 | \$13.07 | \$ | \$ 4.20 | \$ 2.23 | \$ | \$61.95 | \$481.83 | \$543.75 |
| Pine Level | 3.00 | | 1.00 | | | | | | 9.23 | 2.00 | |
| Corinth | | | | | | | | | | | |
| Kingsley Lake | 2.50 | | 2.47 | | | | | | 5.12 | 75.00 | |
| China Grove | | | 5.47 | | | 3.00 | | | 5.47 | | |
| Water Oak | 1.50 | | | | | 8.62 | | | 4.50 | | 176.20 |
| Lawley | | 10.00 | 2.00 | | | | | | | 62.50 | |
| New River | | | 8.00 | | | | | | | 12.30 | 20.30 |
| Hope | | | 8.00 | | | | | | | | |
| Dedan | 1.00 | | | | | | | | 1.00 | | |
| Graham | | | | | | | | | | | |
| Beulah | | | 7.79 | | | | | | 7.79 | | |
| *Oak Grove | | | | | | | | | | | |
| *Heilbron | | | | | | | | | | | |

*—No report.

STATISTICAL

| Name of Church | Pastor and P. O. Address | Clerk and P. O. Address | INCREASE | | | | | | | | | | DECREASE | | | |
|----------------|----------------------------|-----------------------------|------------------|------------|---------------------|-------------|----------|-----------|-----------|-------|----------|------------|----------------|-----|-----|-----|
| | | | Church Organized | By Baptism | Letter or Statement | Restoration | Increase | By Letter | Expulsion | Death | Decrease | Membership | Preaching Days | All | | |
| Starke | J. T. Bullen, Starke | H. C. Brownlee, Starke | 1873 | 31 | 13 | 2 | 14 | 16 | 14 | 14 | 1 | 1 | 1 | 9 | 327 | 9 |
| Pine Level | J. T. Barnes, Starke | H. M. McRae, Starke | 1914 | 1 | 2 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 48 | 48 |
| Corinth | D. S. Phillips, Lawley | E. C. Lewis, Starke | 1869 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 109 | 68 |
| Kingsley Lake | F. B. Johns, Starke | J. K. Harris, Starke | 1869 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 64 | 68 |
| China Grove | L. A. Donley, Starke | J. M. Minton, Starke | 1895 | 2 | 2 | 1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 48 | 48 |
| Water Oak | J. T. Barnes, Starke | Flery Sapp, Starke | 1913 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 64 | 64 |
| Lawley | E. D. Boyer, Lawley | J. L. Harrell, Lawley | 1904 | 16 | 16 | 7 | 3 | 26 | 26 | 1 | 1 | 1 | 1 | 5 | 135 | 135 |
| New River | S. S. Proctor, Lake Butler | J. T. Colson, Lake Butler | 1833 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 55 | 55 |
| Hope | A. S. Jones, Lake City | M. W. Lee, Starke, R. F. D. | 1876 | 6 | 6 | 4 | 1 | 11 | 7 | 1 | 1 | 1 | 1 | 3 | 73 | 73 |
| Graham | C. A. Crosby, Starke | W. B. Bert, Brookier | 1916 | 6 | 6 | 1 | 1 | 7 | 7 | 1 | 1 | 1 | 1 | 3 | 38 | 38 |
| Dedan | C. A. Crosby, Starke | I. S. Fowler, Brookier | 1883 | 2 | 2 | 1 | 1 | 3 | 3 | 2 | 2 | 2 | 2 | 1 | 47 | 47 |
| Beulah | L. R. Thomas, Green Cove | L. P. Thomas, Green Cove | 1850 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 55 | 55 |

NEW RIVER BAPTIST ASSOCIATION

MINUTES OF THE

The Baptist Witness

**"Earnestly Contending For the Faith Once For All
Delivered to the Saints."**

The Baptist home that reads the flood of secular and worldly material printed today, without reading one or more sound religious papers, is blind to its highest interests. The Baptist preacher who reads the same worldly flood and neglects to read a number of the best religious periodicals and papers cripples himself as a minister of Jesus Christ.

¶ The Baptist Witness, \$2.00 a year weekly, is a Baptist paper and the best of all for Florida Baptists.

¶ It was never worth so much as now, and it was always invaluable. The problems of Christianity and anti-Christianity are more crucial now than ever before. As such it merits a place in every Baptist home in the State.

¶ It carries a message for every member of the Christian home. Young and old, preachers and laymen, men and women, all Baptists find food and interest in The Florida Baptist Witness.

**SUBSCRIBE FOR IT NOW. SEND IT
TO YOUR FRIEND AS A PRESENT.**

The Baptist Witness

207 Peninsular Building. Jacksonville, Florida.