

1919
Hogers
MINUTES

OF THE

Forty-Eighth Annual Session

OF THE

**New River Missionary
Baptist Association**

HELD WITH THE

Water Oak Baptist Church
Starke, Florida

OCTOBER 15-17, 1919

J. C. POPPELL, Moderator, Starke, Fla.
D. W. MOORE, Clerk and Treasurer, Theresa, Fla.

Next session will be held with the Corinth Baptist Church, Starke, Fla., on Wednesday before the third Sunday in October, 1920.

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ORDER OF BUSINESS

1. Introductory sermon.
2. Call the Association to order.
3. Singing and Prayer.
4. Reading Letters and Enrolling Messengers.
5. Electing Officers — Moderator, Clerk and Treasurer.
6. Inviting Visiting Brethren to Seats.
7. Call for Correspondence from other Associations.
8. Call for Petitionary Letters.
9. Appointing Committees.
10. Report of Committees.
11. Report of Executive Committee.
12. Report of Treasurer.
13. Appointment of Messengers to State and Southern Baptist Convention.
14. Miscellaneous Business.
15. Adjournment.

OFFICERS

J. C. Poppell, Starke.....Moderator
 D. W. Moore, Theresa.....Clerk and Treasurer

EXECUTIVE COMMITTEE

L. W. Kickliter, I. W. Pinholster, J. L. Harrell, A.
 A. Hutchinson, D. L. Phillips.

ORDAINED MINISTERS

Elders L. W. Kickliter, N. T. King, B. C. Scarborough, F. B. Johns, Lewis Donerly, B. D. Law, Starke, Fla.; C. E. Saunders, Middleburg, Fla.; D. L. Phillips, Lawtey, Fla.; B. Dyal, Sampson City, Fla.; L. R. Thomas, Prox, Fla.; T. J. Barnes, Miller, Fla.; E. C. J. Dickens, Lake City.

Articles of Faith

Article 1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasury of Heavenly instruction. That it has God for its author, salvation for its end, and truth without any mixture or errors for its matter. That it reveals the principles by which God will judge the world in righteousness; and therefore it is, and shall forever remain, the true center of Christian union and the supreme standard by which all conduct, creeds and opinions shall be tried.

Art. 2. We believe that there is one, and only one, living and true God, whose name is Jehovah, the Maker and Supreme Ruler of the Universe, inexpressibly glorious in holiness, worthy of all possible honor, confidence, obedience and love. That in the unity of the Godhead there are three persons—the Father, the Son and the Holy Ghost—equal in every divine perfection, but executing distinct and harmonious offices in the great work of redemption.

Art. 3. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God enabling him to act according to the good pleasure of God's divine will.

Art. 4. We believe in the election according to the foreknowledge of God through sanctification of spirit and belief of the truth, and that God by His spirit through His Son, and with His Word regenerates the soul.

Art. 5. We believe that the great Gospel blessings which Christ secures to such as believe in Him, is justification by Faith, which gives peace with God, the Father, through our Lord Jesus Christ, His Son.

Art. 6. We believe the Gospel of Christ is the power of God unto salvation to every one that believeth, and, therefore, should be preached to every creature, that the purpose of God according to election might stand.

Art. 7. We believe that all who obey the Gospel, and are regenerated by the power of God, are elected to eternal life in Christ, and are made heirs of God and joint heirs with the Lord Jesus Christ; and that they are kept by the power of God, through faith unto salvation, ready to be revealed at the last time, and that not one of them will be lost.

Art. 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and spiritually designed to exemplify the death and suffering, burial and resurrection of Him, and that in Baptism there are three essentials, viz: First, a proper subject; second, a proper mode; third, a proper administration; and that a proper subject is one who has been begotten by the word and born of the spirit; and that the only proper mode is by immersion of such subjects in the name of the Father, Son and Holy Ghost; and proper administrations only those who have been duly called and come under the imposition of the hands of the presbytery.

Art. 9. We believe that the Lord's Supper was instituted by our Lord Jesus Christ to be commemorated by His followers, and none but baptized believers, have any Scriptural right to partake thereof.

Art. 10. We believe that a "visible church" of Christ is a congregation of baptized believers, associated by a covenant in the faith and fellowship of the Gospel, observing the ordinance of Christ, governed by His laws and exercising the gifts, rights and privileges vested in them by His word.

Art. 11. We believe and acknowledge Jesus Christ to be the great head of the church, and the only Law Giver; that the Government under Him is with the

body and in the privilege of each individual member; that spiritual discipline, with an eye single to the glory of God, must greatly conduce to the final prosperity and union of the church.

Art. 12. We believe that idiots and infants are saved and saved alone by the mediation of Christ.

Art. 13. We believe that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious recreation, by devout observance of all the means of grace, both public and private, and by preparation for the rest that remaineth for the people of God.

Art. 14. We believe that the end of this world is approaching; that at the last day Christ will descend from Heaven and raise the dead from their graves for final retribution; that a solemn separation will then take place; that the wicked will go away into everlasting punishment and the righteous into life eternal.

Constitution of the New River Baptist Association

Article 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituted churches, and of such others as may be invited to a seat by the consent of the body.

Art. 2. Each church in this Association shall be entitled to three messengers and one additional messenger for every twenty-five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so upon an application duly made to the Association while in session, and a letter granted thereon. All members of standing

committees shall be honorary members of this Association.

Art. 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the last year, and other statistics of interest, together with full statistics of the Sunday schools under their charge. The letters should show what said churches are doing for the cause of Christ at home and abroad, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions for missions.

Art. 4. Baptist churches desiring admission into this body shall petition by letters and messengers, and on giving satisfactory evidence of their being sound in their faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator, in behalf of the body shall give their representatives the right hand of fellowship.

Art. 5. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen by separate ballots, continue in office until others are chosen, and discharge the duties usually incumbent upon such officers.

Sec. 2. There shall be an Executive Committee, which shall be composed of seven members; the Moderator, Clerk and Treasurer of the Association being members and officers ex-officio, the other four members to be elected by the Association.

Art. 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and therefore we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown any church that we may consider unworthy of our fellowship.

Art. 7. This Association will be governed while in session by regular and proper rules and every motion made and seconded shall command attention of the body unless withdrawn by the mover.

Art. 8. Every question asked in the letters from the churches must be based on Scriptures, and may relate to the faith, practice and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

Art. 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters will for, but each constituent church shall have at least one copy.

Art. 10. When a church shall neglect to make a communication to the Association for at least three years, it shall be considered as having withdrawn and shall be dropped by a vote from the minutes, unless two or three members of the Association request its continuance and will engage to inquire into its standing and report at the next meeting of the Association.

Art. 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possible in cases of difficulty, and to inquire into the cause or failure on the part of any church to report itself by letter and messenger at the annual meeting.

Art. 12. This Association, when convenient, shall appoint the time and place of the next annual meeting—taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered from time to time as experience may suggest, by a two-thirds vote of those present.

Proceedings of Association

The Forty-eighth session of the New River Missionary Baptist Association met with Water WEDNESDAY Oak Baptist Church on the 16th, 17th and 18th of October, 1919. Elder N. T. King, the appointee to preach the introductory sermon being absent, Elder L. W. Kickliter was elected to take his place. He read the 12th Chapter of Romans and preached from the 10th and 11th verses.

Adjourned until 1:30.

Met pursuant to adjournment. Bro. L. W. Kickliter read 86th Psalm and Dr. W. P. Hines offered prayer. The session of the Association was then announced open for the transaction of such business as might be properly placed before it.

Letters from the various churches were read and messengers seated as follows:

- Beulah—L. R. Britt, Kinney Thomas.
- China Grove—E. L. Wilson, J. A. Morgan.
- Corinth—M. M. Crosby, E. J. Lewis and J. E. Norman.

Galilee—J. L. Harrell and R. D. Griffis.
Hope—D. W. Moore.

Kingsley Lake—Nat Williams, D. L. Silcox, R. O. Strong and Richard Harris.

New River—J. J. Colson, J. H. Poppell and I. W. Pinholster.

Oak Grove—C. W. Ward and J. E. Starling.
Pine Level—J. L. Underhill.

Sampson City—Rev. B. Dyal and Berry Dyal.
Starke—B. D. Law, L. W. Kickliter, J. F. Kickliter, Mrs. W. J. Epperson, Mrs. T. N. Limbaugh, Mrs. J. F. Kickliter and J. C. Poppell.

Water Oak—H. S. Hilliard, A. A. Hutchinson and R. C. Cone.

The body then entered into the regular annual election of officers with the following results:

Moderator—J. C. Poppell.

Clerk and Treasurer—D. W. Moore.

Representatives from other Associations were seated as follows:

Jacksonville—Dr. W. P. Hines; who also represented the State Mission Board.

Sisters J. W. Carter and Viney Damon were seated as representatives from Black Creek Association.

Dr. Lincoln Hulley, Seminole Association, representing Dr. S. B. Rogers, was enrolled as correspondent.

The following committees were appointed:

Deceased Ministers and Deacons—L. W. Kickliter, R. C. Cone and C. W. Ward.

Temperance—D. W. Moore, E. L. Wilson and A. A. Hutchinson.

Education—B. D. Law, L. W. Kickliter and M. M. Crosby.

Religious Literature—E. L. Wilson, D. L. Silcox and L. R. Britt.

Religious Exercises—I. W. Pinholster, D. L. Silcox and H. S. Hilliard.

Nominations—D. W. Moore, J. L. Underhill and H. S. Hilliard.

Missions—

Sunday Schools—J. F. Kickliter, B. D. Law and R. O. Strong.

Letters and Queries—I. W. Pinholster, L. W. Kickliter and B. Dyal.

The following were elected messengers to the State Convention to meet in Jacksonville in January, 1920: J. C. Poppell, D. W. Moore and D. L. Silcox; E. L. Wilson and I. W. Pinholster.

Elder B. D. Law was elected a messenger to Southern Baptist Convention which meets in Washington, D. C., in May 1920.

Committee on Religious Exercises reported that B. Dyal preach tonight at 7:30; and that R. O. Strong conduct prayer and praise service at 9:30 a. m. tomorrow.

Adjourned until 9:30 a. m., Thursday.

Met 9:30 Thursday. Prayer service was conducted by R. O. Strong. Dr. W. P. Hines occupied

THURSDAY the stand and spoke on the Baptist 75 Million Dollar Campaign. Dr. Hines showed that he was well informed on the subject and if there were those who doubted the wisdom of the campaign when they came, if they were open for conviction, they went away believing in the campaign. Adjourned until 1:30.

Assembled at 1:30. Moderator read 84th Psalm and Bro. E. L. Wilson offered prayer.

Association announced in order for transaction of any business properly brought before the body.

Upon motion Dr. Hulley was accorded the floor and gave a stirring lecture on Christian Education. His theme was The Spirit in White During the World War. Dr. Hulley gave one of his master lectures as only he can do, having one of the most vivid memories and being well informed, he is truly the right character to represent the denomination in Christian Education. His ability to quote from memory the varied scenes of the appearance of the Spirit in White during the late war, as read and told to him by those who had talked to persons present when this Spirit had appeared, made the lecture the more vivid, and no one who heard this lecture could help but see the Hand of God in our World War.

Committee on Religious Exercises report that D. W. Moore conduct prayer services at 9:30 and Bro. D. L. Phillips preach at 11 a. m., and E. L. Wilson preach Thursday night.

Committee on Deceased Ministers and Deacons made their report, which was discussed by Elder L. W. Kickliter, J. C. Poppel and J. F. Kickliter, and adopted.

Committee on Religious Literature made their report, which was discussed by L. W. Kickliter, and adopted.

Committee on Nominations reported and same was adopted.

Committee on Temperance reported, which was discussed by Elder L. W. Kickliter.

Adjourned until 9:30 Friday a. m.

Met at 10 a. m. Friday. Bro. D. W. Moore read part of the 7th chapter of Matthew and conducted the prayer service. Association was announced in order for transaction of business properly coming before it.

The Committee on Letters and Queries reported and same was adopted.

Committee on Sunday Schools reported. Same was discussed by R. O. Strong, B. D. Law, J. F. Kickliter, L. W. Kickliter and E. L. Wilson, and adopted.

Preaching by Elder D. L. Phillips, reading 34th chapter of Isaiah and preaching from John 12-19. Collection of \$6.88 for missions was made.
Adjourned until 1:30 p. m.

Met pursuant to adjournment. Moderator read Matthew 10:24-34 and Elder L. W. Kickliter offered prayer.

Treasurer made his report which was adopted. Committee on Finance made their report which was adopted, after discussion by Elder L. W. Kickliter.

Committee on Education made their report, which was discussed by B. D. Law and L. W. Kickliter, and adopted.

Upon motion a rising vote of thanks was extended the Wateroak church and people of the community for their hospitality during the session of Association.

Upon motion the following amounts were sent for purposes as follows: Dr. S. B. Rogers, missions, \$20.00; Supt. J. E. Trice, orphanage, \$10.00.

Upon motion Executive Committee was elected as follows:

Elder L. W. Kickliter, I. W. Pinholster, D. L. Phillips, J. L. Harrell and A. A. Hutchinson.

Upon motion D. W. Moore was re-elected member State Board of Missions.

By special request Lawtey church was held still as member of body and Brethren B. D. Law, J. L. Harrell and Elder L. W. Kickliter vouched for efforts to secure her attendance and representation in next annual session of Association.

Upon motion adjourned to meet with Corinth Baptist Church on Wednesday before the third Sunday in October, 1920.

D. W. MOORE,
Clerk and Treasurer.

J. C. POPPELL,
Moderator.

NOTE—Galilee Church paid \$125.00, her five-year quota of the 75 Million Dollar Campaign, since association adjourned.

D. W. MOORE, Treasurer.

Reports of Committees

DECEASED MINISTERS

We, your committee on Deceased Ministers and Deacons submit the following report:

We are sorry to report that during the year the Lord has seen fit to take from our midst our much beloved and esteemed Bro. W. G. Law, who was pastor of the Starke Baptist church. He was a man of great piety and a consecrated worker in the Lord's service, and while we recognize our great loss it is his eternal gain. All of which is submitted.

L. W. KICKLITER,
R. C. CONE,
Committee.

TEMPERANCE

We, your Committee on Temperance, beg leave to report as follows:

We feel very grateful for the nation-wide prohibition act which has been passed by our government. While we feel that our officers will do their duty, still this is no time to slacken our work. There is still much for us to do to get the evil put down. While we realize this is not the only temperance evil we believe this is uppermost at this time. While we are grateful for progress made, let us be up and doing, ever looking to better things, socially, morally and educationally.

Respectfully submitted,

D. W. MOORE,
E. L. WILSON,
A. A. HUTCHINSON,
Committee.

RELIGIOUS LITERATURE

Your Committee on Religious Literature respectfully submits its report as follows:

The mind of the child requires wholesome and

suitable food for its proper development, just as the body must have nourishment in order that it may attain its full growth. Doubtless there is something in heredity but probably there is much more in environment. An important part of the environment is the literature in the home, and especially will its influence be marked upon the children and young adults.

As no parent would supply a child with rotten or impure food for the body or permit it to eat such food if offered by any one else, so should care be taken to see that only wholesome food for the mind—good literature—is allowed in the home. Some books and periodicals, though attractive in form, are as poisonous to the mind and heart as opium is to the body, and if the doses be continually repeated the life will be perverted and the habit of reading trashy or degrading literature will become so firmly fixed that it will be difficult to break.

Parents, guardians and teachers are largely responsible for neglecting their opportunities to aid the child in forming a taste for good literature. It is true that first impressions are lasting. How can children be expected to discriminate wisely between good books and worthless or bad books when unaided? They need guidance in that as well as in other things worth while. If left alone in this important field they are much more apt to go astray than they are to stumble into the right path.

Fortunately, in almost every home in our State there is at least one piece of religious literature that is the source of all our best literature, religious or secular, and that is our Bible. Practically every one has access to this, the greatest piece of literature in the whole world, and yet how it is neglected by Christians, old and young! Even when children are taught to read and study the Bible, they must have other things to read and if no religious books or periodicals are in the home, they will be sure to read something else. After all that may be done in supplying proper reading mat-

ter, children may acquire a taste for inferior or harmful literature, but when no care is taken to direct them in the better way they are almost sure to neglect the reading of religious literature, or even helpful books of any kind.

In addition to the Bible, we recommend that, so far as possible, each household subscribe for the Baptist Witness, our denominational paper in Florida, and the journal covering our mission work. Of course there are many other valuable and ably edited religious periodicals published in other states and we suggest that each Baptist family take such of them as they may select.

E. L. WILSON,
D. L. SILCOX
L. R. BRITT,
Committee.

EDUCATION

Your Committee on Education beg leave to submit the following report:

We may remind ourselves of the fact that the Southern Baptist Convention is concerning itself with the work done in our Baptist schools by the mission schools for foreigners, negroes, and the mountain schools, all these conducted by the Home Mission Board, by Secretary B. W. Spillard of the Sunday School Board, and by J. E. Dillard, till January secretary of the two year old commission of education. The Foreign Board has pushed the volunteering of students. Dr. Spillman had been the rounds of our Baptist Colleges and better grade high schools twice and working all alone. He has put the course for training Sunday School teachers in a great number of these schools. The Home Mission Board has been in the field of religious education for more than 20 years. The students volunteer movement has given the foreign board rich returns.

The program of work for the new commission, briefly stated, is to get at the facts, to keep absolutely up to the minute on all educational work, to get reports from all our Baptist schools, to see to it that they give religious courses of study and that all schools of the same class give the same work, to help these schools with money when they have made safe charters and when their property is safe to the denomination, to help get our young Americans in school and the young Baptists into Baptist schools, to conduct a week's revival in each Baptist school every year, to help raise money for the colleges, to help the other boards of our convention get their work before the students, and to help recruit men and women for the work of the churches of Christ at home and abroad.

The view of south-wide religious education is incomplete without a look at the seminaries and training schools. The number of ministerial students and women who are studying for religious work has been alarmingly few. Reports from the present session show the Louisville school with the largest attendance in its history and the Fort Worth schools are very nearly filled and more likely to come. Our other school, the Bible Institute at New Orleans is also enjoying popularity. The free scholarship to our association has not been taken up. What young man or woman who wants to do the Lord's work can we send? The Bible Institute is simply splendid, too.

In our own Florida we have regained Stetson University only this summer, as our convention school. We hear of its being well attended this session. Dr. Lincoln Hulley, its president, and Dr. Dan J. Blocker, its dean of education—a Bradford county boy—are well known to us. They are very able men. Many other departments are under equally strong professors. The number of ministerial students is not known. The Bible is taught but not the convention normal courses for Sunday School teachers. Of especial interest to Florida Baptists should be its department of Univer-

sity extension. At small expense the professors may be secured to come to our churches and schoolhouses to deliver lectures that deal with the Bible and church work.

These lectures are also printed and ready for distribution.

L. W. KICKLITER,
BLANCHARD D. LAW,
Committee.

SUNDAY SCHOOLS

We, your Committee on Sunday Schools, beg leave to report as follows:

Realizing that the greatest number of our converts come directly from our Sunday Schools and as these converts are much better trained for church work, we are compelled to give this branch of our church more emphasis.

Every Christian parent owes it to his child to attend themselves and see that the child does. If we parents go, the child will be there. The membership of our churches should get this fact deep down in their lives, that they never get too old to go to Sunday School. It is just as much our duty to attend at the age of 75 as at ten. We cannot consistently send our children and remain at home ourselves.

Remember, Christians, our example speaks much louder and lives much longer than our words. We are all so much interested in the intellectual training of our children, but do we not stop there to a great extent and thus neglect the far more important training—that of the character? Ignorance of the Bible is one of the strongest enemies that we have to fight. Then as professed followers of Him, let's do our duty to our children by giving the Sunday School our strongest support.

J. F. KICKLITER,
R. O. STRONG,
Committee.

REPORT ON FINANCE

Oak Grove	\$ 2.00
Pine Level	2.00
Kingsley Lake	1.50
China Grove	2.28
Beulah	3.00
Sampson City	2.00
Corinth	3.75
New River	4.00
Starke	5.00
Water Oak	2.00
Collection for missions	6.88
Hope, for minutes, 20 copies	2.00
Galilee, for associational purposes	12.00
Collections for missions	12.00
Collections for missions	6.88
Collections for missions	29.53
Dedan	2.50
Total	\$50.91

LETTERS AND QUERIES

Your Committee on Letters and Queries submit the following report:

Your Committee find no queries sent up by the churches, and from inquiries concerning the letters we find that all right, except the letter from Graham church. It was not approved by the church, which it should be.

Respectfully submitted,

I. W. PINHOLSTER,
L. W. KICKLITER,
Committee.

EXECUTIVE COMMITTEE

We, your Committee, submit the following report:
We met immediately after your last Association and decided to apply to the State Board for help to put a man in the Association to do evangelistic work, and

applied to the State Board. They promised us three hundred dollars, and the State Board employed Bro. Rightmire to labor in three Associations, ours included. But before we could complete the plans for him to work in our Association, he resigned and gave up his work, and Brother Rogers has been unable to secure anyone to take the work. Your Committee has also been unable to secure a man to take the work which we regret very much. But we are glad to see that some of our pastors have had some good meetings this year with good results.

L. W. KICKLITER,
J. C. POPPELL,
Committee.

TREASURER'S REPORT

L. J. C. Poppell, treasurer of the New River Association, beg leave to report as follows:

Receipts

By balance on hand Nov. 16, 1918---\$ 74.53
From Association Nov. 16 ----- 35.17
From Union March, 1919 ----- 24.75
From Union June, 1919 ----- 31.85
From Union August, 1919 ----- 24.05

Total from all sources ----- \$190.35

Disbursements

Programs, Jan. 4, 1919 ----- \$ 2.50
Minutes Mar. 20, 1919 ----- 36.00
Compiling minutes Mar. 20, 1919 ----- 15.00
S. B. Rogers, H. Missions, Mar. 31, '19_ 14.57
S. B. Rogers, Orphanage, Mar. 31, 1919 1.00
S. B. Rogers, H. Missions, July 7, '19-- 2.60
J. E. Trice, Orphanage, July 7, 1919-- 1.00
B. C. Telegraph, programs, Aug. 8, '19_ 5.00
B. C. Telegraph, programs, Oct. 5, '19_ 2.50

J. C. Poppell, incidentals and postage-- 4.98

Total disbursements ----- \$ 85.15

Balance on hand Oct. 17, '19----- \$105.20

Respectfully submitted,
J. C. POPPELL,
Treasurer.

SUNDAY SCHOOLS

Name of Churches	Superintendent and P. O. Address	No. Schools	No. Pupils	No. Teachers	S. S. Expenses	Missions and Benevolence	TOTAL
China Grove	E. L. Wilson	1	28	5			33
Hope	A. L. Sullivan	1	40				58
Kingsley Lake	R. O. Strong	1	50	8	8.75		58
Pine Level	J. L. Underhill	1	51				57
Starke	J. C. Poppell	2	173	31	88.74		196

B. Y. P. U.

China Grove—Aaron Minton, President.
 Starke—Nettie Dubose, President; Jessie Thomas, Secretary; Donations, \$60.00.

By P. U. 2 28.6 342/57

FINANCIAL

Name of Churches	Beulah	China Grove	Corinth	Dedan	Galilee	Graham	Hope	Kingsley Lake	New River	Pine Level	Oak Grove	Sampson City	Starke	Water Oak	Total
Pastor's Salary	40.00	40.00	35.00	31.00	60.00	104.25	110.00	60.00	60.00	60.00	34.85	750.00	45.00	995.59	1695.46
Building	3.10	5.71	6.63	4.00	10.72	2.04	13.85	5.00	5.00	10.00	4.00	4.00	2.50	2.50	62.44
Visiting Ministers	4.00	8.10	2.50	2.00	6.00	6.00	7.75	5.00	3.75	9.86	1.00	1.00	1.00	1.00	131.79
Associational Missions	8.42	4.00	6.00	6.00	6.00	2.00	2.00	5.00	5.00	13.50	2.00	2.00	1.00	1.00	120.52
Home Missions	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	156.09
Foreign Missions	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Columbia College	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
So. Bap. Theo. Sem.	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Ministerial Ed.	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Aged Ministers	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Orphanage	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Poor	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Minutes and Clerk	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Incidentals	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Training School	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
All Others	1.00	1.00	6.00	6.00	6.00	6.00	6.00	1.00	1.00	2.00	1.00	1.00	1.00	1.00	151.00
Total all Purposes	66.85	139.25	82.08	33.50	144.00	144.00	45.04	176.74	182.89	53.85	53.85	53.85	53.85	53.85	125

165/144 10520/47 156/01 166/10 730/5 125/47

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STATISTICAL

Name of Churches	Pastors and P. O. Address	Clerks and P. O. Address	Church Organized	INCREASE				DECREASE					
				By Baptism	Letter or Statement	Restoration	Increase	By Letter	Expulsion	Deaths	Decrease	Membership	Preaching
Beulah	G. A. Prevatt, Middleburg	L. F. Thomas, Green Cove	1850	1	0	0	1	6	0	0	5	62	1
China Grove	N. T. King, Hampton	J. L. Green, Starke	1895	0	1	3	4	0	0	0	10	82	1
Corinth	L. W. Kickliter, Starke	C. A. Crosby, Starke	1897	10	0	1	11	0	1	0	1	74	4
Dedan	J. W. Woods, Starke	P. A. Crosby, Brooker	1883	1	0	0	1	0	0	0	0	33	1
Galilee	L. W. Kickliter, Starke	J. S. Harrell, Lawtey	1912	0	0	0	0	6	0	3	9	17	3
Graham		W. P. Birt, Louise	1910	5	2	0	7	0	3	0	3	28	2
Hope	E. C. Dickens, Lake City	M. W. Lee, Theressa	1876	14	0	0	14	0	0	0	0	13	3
Kingsley Lake	C. E. Saunders, Green Cove	S. Silcox, Starke	1869	9	5	2	11	2	3	2	1	113	4
New River	E. C. Dickens, Lake City	J. J. Colson, Lake Butler	1833	0	1	0	1	6	0	0	1	58	2
Oak Grove													
Pine Level	T. J. Barnes, Dukes	A. O. Strickland, Starke	1916	2	1	2	5	0	1	0	1	21	3
Sampson City												15	
Starke	B. D. Law, Starke	J. T. Quigley, Starke	1877	6	8	0	14	8	0	0	3	281	E
Wateroak	T. J. Barnes, Dukes	J. R. Norman, Raiford	1917	3	2	0	5	1	1	1	3	41	1
		Total		51	15	8	67	39	9	6	30	826	

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79/29
44/838