

Minutes
Forty-Fifth Annual
Session New River
Missionary Baptist
Association

HELD WITH
CHINA GROVE
BAPTIST
CHURCH
STARKE, FLA.
OCTOBER
11, 12, 13, 1916



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MINUTES

OF THE

Forty-Fifth Annual Session

OF THE

New River Missionary Baptist Association

HELD WITH THE

China Grove Baptist Church

Starke, Fla., Oct. 11, 12, 13, 1916.

L. W. KICKLITER, Moderator, Starke, Florida

J. C. POPPELL, Clerk, Starke, Florida

Next Session will be held with the First Baptist Church

Starke, Fla., Wednesday before the Third

Sunday in October, 1917.

Order of Business

1. Introductory Sermon.
2. Call the Association to Order.
3. Singing and Prayer.
4. Reading Letters and Enrolling Messengers.
5. Electing officers—Moderator, Clerk, and Treasurer.
6. Inviting Visiting Brethren to Seats.
7. Call for Correspondence from other Associations.
8. Call for Petitionary Letter.
9. Appointing Committees.
10. Reports of Committees.
11. Report of Executive Committee.
12. Report of Treasurer.
13. Appointment of Messengers to State and Southern Convention.
14. Miscellaneous Business.
15. Adjournment.

Officers.

Rev. L. W. Kickliter, Starke, Fla Moderator
J. C. Poppell, Starke, Fla., Clerk
J. F. Kickliter, Starke, Fla. Treasurer

Executive Committee.

L. W. Kickliter, J. C. Poppell, M. W. Lee, D. W. Pinholster, L. F. Thomas, and F. L. Solson.

Ordained Ministers.

Lewis Donerly, P. M. Riggs, F. B. Johns, W. G. Law, R. C. Scarbrough, all of Starke; G. A. Prevatt, Middleburg; C. E. Saunders, Middleburg; L. W. Kickliter, Starke; A. J. Pinholster, Brooker; D. W. Black, Lawtey; T. K. Powell, Starke; W. F. Malphurs, Starke; L. R. Thomas, Prox; B. Dyal, Sampson City; Chas. Conway, Sunny Side; D. L. Philips, Lawtey; G. R. Larimore, Brooker.

power of God, through faith unto salvation, ready to be revealed at the last time, and that not one of them will be lost.

Articles of Faith

Article 1. We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasury of heavenly instruction. That it has God for its author, salvation for its end, and truth without any mixture or errors for its matter. That it reveals the principles by which God will judge the world in righteousness; and, therefore it is, and shall forever remain, the true center of Christian union and the supreme standard by which all conduct, creeds and opinions shall be tried.

Article 2. We believe that there is one, and only one, living and true God, whose name is Jehovah, the Maker and Supreme Ruler of the universe, inexpressibly glorious in holiness, worthy of all possible honor, confidence, obedience and love. That in the unity of the Godhead there are three persons—the Father, the Son and the Holy Ghost—equal in every divine perfection, but executing distinct and harmonious offices in the great work of redemption.

Article 3. We believe in the total depravity of the human heart, and that the natural state of man is such that he cannot prepare himself for divine favor without the assisting grace of God enabling him to act according to the good pleasure of God's divine will.

Article 4. We believe in the election according to the foreknowledge of God through sanctification of the spirit and belief of the truth, and that God by His spirit through His Son, and with His word regenerates the soul.

Article 5. We believe that the great Gospel blessings which Christ secures to such as believe in Him, is Justification by Faith, which gives peace with God, the Father, through our Lord Jesus Christ, His Son.

Article 6. We believe the Gospel of Christ is the power of God unto salvation to every one that believeth, and, therefore, should be preached to every creature, that the purpose of God according to election might stand.

Article 7. We believe that all who obey the gospel, and are regenerated by the power of God, are elected to eternal life in Christ, and are made heirs of God and joint heirs with the Lord Jesus Christ; and that they are kept by the

Article 8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and spiritually designed to exemplify the death and suffering, burial and resurrection of Him, and that in baptism there are three essentials, viz: First, a proper subject, second, a proper mode, third, a proper administration, and that a proper subject is one who has been begotten by the word and born of the spirit; and that the only proper mode is by immersion of such subjects in the name of the Father, Son and Holy Ghost; and proper administrators, only those who have been duly called and come under the imposition of the hands of the presbytery.

Article 9. We believe that the Lord's Supper was instituted by our Lord Jesus Christ to be commemorated by his followers, and none but baptized believers, have any Scriptural right to partake thereof.

Article 10. We believe that a "visible church" of Christ is a congregation of baptized believers, associated by a covenant in the faith and fellowship of the gospel, observing the ordinance of Christ, governed by His laws and exercising the gifts, rights and privileges vested in them by His word.

Article 11. We believe and acknowledge Jesus Christ to be the great head of the church, and the only Law Giver; that the government under Him is with the body, and in the privilege of each individual member; that spiritual discipline, with an eye single to the glory of God, must greatly conduce to the final prosperity and union of the church.

Article 12. We believe that idiots and infants are saved, and saved alone by the mediation of Christ.

Article 13. We believe that the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept sacred to religious recreation, by devout observance of all the means of grace, both public and private, and by preparation for the rest that remaineth for the people of God.

Article 14. We believe that the end of this world is approaching; that at the last day Christ, will descend from heaven and raise the dead from their graves for final retribution; that a solemn separation will then take place; that the wicked will go away into everlasting punishment and the righteousness into life eternal.

MINUTES

Introductory Sermon was preached by Bro. Lewis Doney. Audience was dismissed until 1:30 P. M.
Met pursuant to adjournment and Bro. L. W. Kickliter read 28th Psalm and Bro. B. C. Scarbrough offered prayer. Moderator announced the Association in order for the transaction of such business as may properly come before it.

The following churches reported:

Beulah—I. W. Pinholster, Lacy Thomas and I. W. Tillis.
China Grove—J. A. Morgan, L. V. Moore Q. M. Green, and J. L. Green.

Corinth—Elam Lewis, Harry Lewis, J. E. Norman.

Dedan—D. W. Pinholster.

Gallilee—E. L. Griffith, Ermie Griffith.

Graham—D. J. Byrd, W. P. Birt, D. L. Prevatt.

Hope—M. W. Lee, D. J. Moore.

Kingsley Lake—D. L. Silcox, Levy Starling.

Lawtey—Enoch Griffith, H. Bennett, Jesse Reddish.

Oak Grove—Joe Starling.

Pine Level—J. L. Underhill, D. G. Kelly.

New River—A. M. Andrews, W. H. Green.

Sampson City—B. Dyal.

Starke—L. C. Powell, L. W. Kickliter, J. C. Poppell, D. D. Woodward, Eugene Finley.

New Home—Not represented.

Petitionary letters from Graham church, Oak Grove and Water Oak churches asking for admittance into the Association was referred to Committee on Letters and Queries.

Upon motion the rules were waived and the following officers were elected for the ensuing year: Moderator, L. W. Kickliter, Clerk, J. C. Poppell and Treasurer, M. W. Lee.

Moderator appointed the following committees:

Religious Exercises—I. W. Pinholster, D. J. Byrd, L. V. Moore and E. L. Wilson.

Religious Literature—J. C. Poppell, L. C. Powell and L. V. Moore.

Education—Eld. W. G. Law, I. W. Pinholster and B. C. Scarbrough.

Letters and Queries—W. G. Law, M. W. Lee and L. V. Moore.

Deceased Ministers—D. L. Silcox, Q. M. Green, and J. L. Green.

Missions—W. G. Law, A. M. Andrews, and M. W. Lee Sunday Schools—M. W. Lee, J. F. Kickliter, John L. Green.

Temperance—P. M. Riggs, D. W. Moore and E. L. Griffith. Finances—D. W. Moore, L. C. Powell and W. H. Green. Nominations, L. V. Moore, D. J. Byrd, Lewis Doney.

Messengers from other Associations were enrolled as follows: J. L. Pinholster, Central; T. K. Postell, Black Creek. Petitionary Letter from Water Oak Church asking for admittance into the Association was referred to Committee on Letters and Queries.

To the New River Association convened with China Grove Church, Oct. 11, 1916; We your Committee on Letters and Queries, beg leave to report, that we have inquired into the matter of order, faith and practice of Graham and Oak Grove churches applying to the New River Association for Membership, and find that they are sound in doctrine and practice and do cheerfully and heartily recommend that they be received into the full fellowship of the said Association.

W. G. LAW,

L. V. MOORE,

M. W. LEE,

Committee.

We your committee on Religious exercises report that Bro. T. K. Postell preach tonight at 7:00; that Bro. B. C. Scarbrough conduct the devotional exercises at 10:00 A. M. tomorrow, and that Bro. W. G. Law preach at 11:00 A. M. Adopted.

I. W. PINHOLSTER,

Chairman.

Thursday, met 10:30 A. M., a short devotional service was conducted by Bro. B. C. Scarbrough, he using 2nd Chapter, 1st Timothy.

Bro. W. G. Law preached an instructive sermon on the Subject of Pastoral Support, using as a Text, Deut. 25:4, "Thou shalt not muzzle the ox when he treadeth out the corn."

Adjourned until 1:30 P. M.

and I. W. Pinholster. Brethren W. G. Law and J. E. Futch were elected messengers to the Southern Baptist Convention.

Brother W. G. Law was relieved from the Committee on Letters and Queries and in the absence of Bro. M. W. Lee, Brethren J. C. Poppell and I. W. Pinholster were appointed on said committee. Report of treasurer read and adopted. Reports of Finance and Committee on Religious Literature were read, discussed and adopted.

Committee on Letters and Queries report that, they find the Articles of Faith and Church covenant have not been approved by the Church as a whole and would therefore recommend that Water Oak Church be not received at this session but suggest that the brethren petition for admittance into the Union and get these matters of Articles of Faith, Church Covenant in proper form and then make their application for admittance into the Association. Adopted and committee relieved.

Upon motion Clerk was authorized to have minutes printed and draw on treasurer for amount of same. Motion prevailed that Clerk draw on Treasurer for the amount of \$15.00 for compiling and mailing minutes.

Moved that the New Board take under advisement the matter of employing some one to do Efficiency Work in the New River Association.

Upon a rising vote the following resolution was adopted: We, the members and messengers of this, the New River Missionary Baptist association, do here and now express by a rising vote our thanks to the members and friends of the China Grove Baptist Church, for their kind and generous hospitality during this Associational gathering.

REPORTS OF COMMITTEES.

On Missions.

All missions are one, the divisions are only for convenience. The great commission is, "Go ye into all the world and preach the Gospel to every creature." The light that shines farthest shines brightest at home." The greatest achievement in years was the lifting of the large debt from the Foreign Mission Board recently. The doors of the world is open and bidding the gospel enter, "Lift up your eyes and behold

Met pursuant to adjournment, Bro. L. W. Kickliter read 46th Psalm and Bro. E. Groffis offered prayer. The Association was then announced in order for regular business. Right hand of fellowship was extended by the Moderator to the Messengers from Graham and Oak Grove Churches.

Committee on religious exercises report that Bro. B. C. Scarbrough preach tonight at 6:30 and that Bro. D. L. Silcox conduct the Devotional service at 9:30 A. M., tomorrow and that Bro. L. W. Kickliter preach at 11:00. Same was adopted.

Report of Committees on Missions, read, discussed by Bro. L. W. Kickliter, M. W. Lee, W. G. Law and J. C. Poppell and adopted.

Report of Committee on Education, read, discussed by L. W. Kickliter, J. C. Poppell and W. G. Law and adopted.

Committee on Nominations, report that the next session of the New River Association be held with the Starke Church on Wednesday before the third Sunday in October, A. D., 1917 Adopted.

Reports on Sunday Schools, Deceased Ministers and Temperance were read, and adopted.

The resignation of Bro. M. W. Lee as treasurer elect was accepted and Bro. J. F. Kickliter was elected.

Report of Executive Committee read, discussed and adopted.

Free will offering of \$9.35 was made and placed in the hands of Bro. J. E. Norman for Bro. D. W. Black who is suffering of cancer. Upon motion the Association ordered that he be paid the further sum of \$10.65 from the Treasury. Upon motion it was ordered that Bro. L. W. Kickliter be paid the amount of \$8.00 expense in attendance to State Board of Missions, and that Bro. P. M. Riggs be paid ten dollars from the Association Treasury, providing that if Graham Church pay him the sum of twenty dollars then the sum shall be made \$20.00.

Upon motion Bro. M. W. Lee is excused from further attendance of this session of Association. Adjourned until 9:30 A. M.

Friday met pursuant to adjournment, Bro. D. L. Silcox conducted the devotional exercises.

The following were elected messengers to the Florida Baptist Convention, W. G. Law, L. C. Powell, P. M. Riggs, J. C. Poppell, D. L. Silcox, D. W. Pinholster, B. C. Scarbrough

the field white for the harvest, "Pray ye the Lord of the harvest to send laborers into the fields."

Respectfully submitted,

W. G. LAW,

A. M. ANDREWS,

M. W. LEE, Committee.

On Education.

Realizing the need of a more thorough knowledge among our people and a broader education of the whole man, and since "to Educate" the head and not the heart is to make infidels and to educate the heart and not the head is to make fanatics, but to educate the heart and head is to make a christian; And since only our denominational schools seek to educate the whole man; your committee would recommend that we patronize our own schools and colleges and help them to be more efficient instruments of learning.

Respectfully submitted,

W. G. LAW,

I. W. PINHOLSTER,

B. C. SCARBROUGH, Committee.

On Sunday Schools.

We, your committee on Sunday Schools beg leave to report as follows: We regard the Bible or the Sunday School as a co-worker with the Church in training the young people in the knowledge of the word of God, and is almost used as a mission opportunity and as an evangelizing medium. The importance of which should concern all Christians. We notice that there are very few Sunday Schools. We recommend that the churches renew their efforts and organize at the very earliest opportunity possible. We consider a live Sunday school a very valuable acquisition to any church. We do urge that those Churches destitute of a Sunday School take new courage to win and pull for the cause of Christ. We recommend that the teachers and officers of the different schools attend the Fifth Sunday Meetings also when convenient attend the Sabbath School conventions, these are very stimulating to the cause.

Respectfully submitted,

M. W. LEE,

J. F. KICKLITER,

JOHN GREEN, Committee.

On Deceased Ministers.

We, your committee on Deceased Ministers and Deacons, beg leave to report the following: During the year we have lost only one minister and no deacons. Eld. C. F. Massey died on the 16th day of October A. D. 1916. He was stricken while attending the last Session of the Association and died the day after returning from the session. We should feel grateful when these faithful servants are spared to do more work for their Master.

Respectfully submitted,

D. L. SILCOX,

O. M. GREEN,

J. L. GREEN, Committee.

On Temperance.

We, your committee on Temperance, beg leave to report the following: We are glad to inform you that we find ourselves in perfect harmony with the scriptures set forth by the apostle Paul "To be temperate in all things." We believe and find it the duty of all Misionary Baptist Churches to use the best judgement on things which God has given us to use, and we should use everything we have temperately. And we are proud to say that we are making progress along this line, and we recommend to the delegates in session here that when they return to their homes they set forth every effort in the way of temperance, and thus advance the Kingdom.

Respectfully submitted,

P. M. RIGGS,

D. W. MOORE,

E. L. GRIFFIS, Committee.

On Religious Literature.

We, your committee on Religious Literature, beg leave to report the following:

Christian Religion is the belief of a people in The Christ, the Savior of the World, and a life backed up by such conduct as to show a life in conformity to His teachings while on earth. Literature is the science of letters, then religious literature might be termed those writings that tend to direct or uplift any people in the teachings of the Christ, the Savior of the World.

In lieu of these facts we recognize the Holy Scriptures as the greatest piece of literature ever written and recommend it to all followers of the Christ. It teems with historical sketches of the creation and development of the first pair, their fall, the beginning of strife with their success in life, the Punishment God sent upon them for their disobedience, the Wanderings in sin for a season, the selection of His Elect for the bringing of His Peculiar People to their new Home, where he could work out His will in the bringing of His Son to the earth for His own Glory; Then in the New Testament we have the Gospels teeming with Good News, portraying the life and service of the Master while he tabernacled in the flesh, and thus setting us the examples that we are commanded to live after, the organization of His Church, the development of the same, the sending out of the Missionaries to reclaim the uttermost parts of the earth, and all of these are rich and the Scriptures portray them, they are they which testify of Him and then last we have the Revelation of John, which tells us of the glory world and gives us some of the glories of that eternal land.

Then we have the periodical printed by the Denominations, among which ours is second to none, setting forth the great things that are being done, these are directed by some of our most consecrated men, who have dedicated their lives and laid them on the altar of God to be used in His service. They take the Old, Old Story and apply it to the light of the Twentieth Century Civilization and send it broadcast over the land to develop Christian Character, and to prepare a people for more ably carrying out the command of the Master, "Go ye into all the world and preach the Gospel to every creature." That the "man of God may be thoroughly furnished unto every good work," we commend to you who have enlisted under the Banner of King Emanuel, and recommend the following:

1. That the Holy Scriptures be read daily in the homes of our people in Family and Secret Devotion.
2. That our own Sunday School Periodicals be used in our Sunday School Work.
3. That Our Own Religious Weekly, The Florida Baptist Witness have a place in all of our Florida Baptist Homes, and that its pages be perused weekly.

4. We further warn our people of the Light trashy literature that is afloat today, and circulated by those who have no regard for the blighting of the hopes of our Fathers

and Mothers, in seeing their children reared to acknowledge and follow the God of all Grace.

Respectfully submitted,

J. C. POPPELL,
L. C. POWELL,
L. V. MOORE, Committee.

On Finance.

We, your committee on finances report the following as sent up to this session:

For Minutes and Clerk.....	\$20.91
Associational Missions.....	11.69
Orphanage.....	2.15
State Missions.....	1.00

Total received from all sources.....\$35.75
Respectfully submitted,
D. W. MOORE,
L. C. POWELL,
W. H. GREEN, Committee.

Of Executive Committee.

Your committee submit the following report, that the Churches were all supplied with pastors and there was not sufficient funds on hand to justify your committee in employing an evangelist, unless the co-operation of the Churches and pastors should be had in this movement, therefore your committee has done nothing during the past year in Missionary work.

Respectfully submitted,
L. W. KICKLITER,
M. W. LEE,
J. C. POPPELL,
D. W. PINHOLSTER,
L. F. THOMAS,
I. W. PINHOLSTER,
Executive Committee.

TREASURER'S REPORT

Receipts

10-12-1915 Balance on Hand	\$129.95
10-15-1915 Rec'd. at Association	35.00
11- 5-1915 Rec'd. Union at Beulah	19.52

14 MINUTES NEW RIVER BAPTIST ASSOCIATION

2-7-1916	Rec'd Union at Sinai	18.49
4-30-1916	Rec'd Union at China Grove	24.01
7-30-1916	Rec'd Union at Kingsley Lake ...	22.86

Total Receipts..... \$249.83

Disbursements

10-26-1915	To S. B. Robers State Missions..	\$100.00
11-26-1915	To L. W. Kickliter Expenses to State Mission Board	8.00
2-6-1916	To Printing Programs	3.75
2-6-1916	To Printing Minutes	28.00
2-6-1916	To Compiling Minutes	15.00
5-2-1916	To Printing Programs	2.20
6-27-1916	To Printing Programs	2.15
8-1-1916	To Florida Baptist Orphanage....	1.00

Total Disbursements..... 159.10

By Balance on Hand.....\$ 90.73
Respectfully submitted,
J. W. POPPELL, Treasurer.

Upon motion association adjourned to meet with First Baptist church of Starke, on Wednesday before the third Sunday in October, A. D. 1917.

L. W. KICKLITER, Mod.
J. C. POPPELL, Clerk.



FINANCIAL

NAME OF CHURCHES	Pastor's Salary	Incidental and Improving	Visiting Ministers	Associational Missions	State Missions	Home Missions	Foreign Missions	Current Expenses, etc., Columbia College.
Beulah	40 00	5 00	4	222	2 00	7 65		
China Grove	60 00	3 50	63	10 00				
Corinth	30 00	1 00	16	55				
Dedan	40 00		3	00	1 00			
Gallilee	40 00							
Graham	40 92		7	73				
Hope	60 42	7 30	7(50)	6 00	1 52			
Kingsley Lake	40 00	15 00						
Lawley	40 00			9 97				
New River	14 94		1	40				
Oak Grove								
Pine Level	84 73	85 39	29	29	110	02	31	90
Starke	1173 01	117 19	25	45	66	15	124	54
Total								

SUNDAY SCHOOLS

NAME OF CHURCHES	SUPT. AND P. O. ADDRESS	Orphanage	Minutes & Clerk	Val. of Pastor's Home	Val. of Church Property	No. Schools	No. Pupils	No. Teachers	Sunday School Expenses
Beulah		3 65	3 00		50				
Corinth	E. L. Wilson, Starke	1 00	1 20		600	1	45	5	
China Grove		2 00	1 00		400				
Dedan		2 15	1 00		200				
Gallilee			1 20						
Graham									
Hope	M. W. Lee, Theresa.	8 31			500	1	41	6	4 95
Kingsley Lake	Enoch Griffin, Lawley.		2 50		800	1	46	6	
Lawley			2 00		600				
New River			90						
Oak Grove			2 47		300				
Pine Level	J. L. Underhill, Starke.		1 85		28	1	20	6	5 70
Sampson City	J. F. Kickliter, Starke.		3 81	2500 00			9195	12	150 61
Starke									
Total		17 11	21 68	2500 00			7277	36	140 29

W. M. U.—Starke, Mary Pack, President; \$35.00 contributed to all purposes.

Handwritten notes: 25 96 26, 39 26, 26 26

11

NAME OF CHURCH	PASTORS & P. O. ADDRESS	CLERK AND P. O. ADDRESS	NUMERICAL	
			Increase	Decrease
Beniah	Lewis Donery, Starke, Brookers		1	
China Grove	M. Riggs, Starke, Brookers		1	
Cornith	J. R. Larrimore, Brookers		1	
Dedan	J. H. Kelley, Brookers		1	
Gallilee	P. M. Riggs, Starke, Brookers		1	
Graham	P. M. Riggs, Starke, Brookers		1	
Hope	T. A. Prevatt, Middleberg		1	
Kingsley Lake	C. E. Saunders, Middleberg		1	
New River	R. B. Johns, Starke, Brookers		1	
Oak Grove	B. C. Scarborough, Starke, Brookers		1	
Fine Level	W. L. Malphurs, Starke, Brookers		1	
Sampson City	T. H. Kelley, Brookers		1	
Starke	W. G. Law, Starke, Brookers		1	
Lowrey	A. T. Pimholster, Brookers		1	
Totals			37	56
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