

**MINUTES**

OF THE

**Fortieth Annual Session**

OF THE

**New River Missionary  
Baptist Association**

HELD WITH THE

**LONG BRANCH BAPTIST CHURCH**

**October 11, 12, and 13**

**1911**

**OFFICERS**

*Moderator, L. W. KICKLITER  
Clerk, J. C. POPPELL  
Treasurer, R. M. PREVATT*

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## ORDER OF BUSINESS.

1. Introductory sermon.
2. Call the Association to order.
3. Singing and prayer.
4. Reading letters and enrolling Delegates.
5. Election of Officers, Moderator, Clerk and Treasurer.
6. Inviting visiting brethren to seats.
7. Call for correspondence from other associations.
8. Call petitionary letters.
9. Appointment of Committees.
10. Reports of Committees.
11. Report of Executive Committee.
12. Report of the Treasurer.
13. Appointment of Messengers to State and Southern Baptist Convention.
14. Miscellaneous business.
15. Adjournment.

## OFFICERS.

REV. L. W. KICKLITER, Starke, Fla. Moderator  
 J. C. POPPELL, Starke, Fla. Clerk  
 R. M. PREVATT, Lawtey, Fla. Treasurer

## EXECUTIVE COMMITTEE.

L. W. Kickliter, J. C. Poppell, R. M. Prevatt, D. W. Pinholster, J. D. McCormick, Jr., F. L. Colson, L. F. Thomas.

## ORDAINED MINISTERS.

J. J. Clark, Lawtey.  
 F. C. Edwards, Starke.  
 F. B. Johns, Starke.  
 L. W. Kickliter, Starke.  
 S. Godwin, Maxville.  
 A. J. Pinholster, Brookier.  
 R. M. Prevatt, Lawtey.  
 James Strickland, Highland.  
 L. R. Thomas, Leno.



## CONSTITUTION AND BY-LAWS.

Article 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituent churches, and of such others as may be invited to a seat by the consent of the body.

Art. 2. Each church in this Association shall be entitled to three messengers and one additional messenger for every twenty-five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so upon an application duly made to the Association while in session, and a letter granted thereon. All members of standing committees shall be honorary members of this Association.

Art. 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the last year, and other statistics of interest, together with full statistics of the Sunday schools under their charge. The letters should show what said churches are doing for the cause of Christ at home and abroad and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions for missions.

Art. 4. Baptist churches desiring admission into this body shall petition by letters and messengers, and on giving satisfactory evidence of their being sound in their faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator, in behalf of the body, shall give their representatives the right hand of fellowship.

Art. 5. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen by separate ballots, continue in office until others are chosen, and discharge the duties usually incumbent upon such officers.

Sec. 2. There shall be an Executive Committee, which shall be composed of seven members; the Moderator, Clerk and Treasurer of the Association being members and officers ex officio, the other four members to be elected by the Ass'n.

Art. 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and therefore we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown any church that we may consider unworthy of our fellowship.

Art. 7. This Association will be governed while in session by regular and proper rules and every motion made and seconded shall command attention of the body unless withdrawn by the mover.

Art. 8. Every question asked in the letters from the churches must be based on the Scriptures, and may relate to the faith practice and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

Art. 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters call for, but each constituent church shall have at least one copy.

Art. 10. When a church shall neglect to make a communication to the Association for at least three years, it shall be considered as having withdrawn and shall be dropped by a vote from the minutes, unless two or three members of the Association request its continuance and will engage to inquire into its standing and report at the next meeting of the Association.

Art. 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote spread of the Gospel in the world, and to give the best advice possible in cases of difficulty, and to inquire into the cause of failure on the part of any church to report itself by letter and messengers at the annual meeting.

Art. 12. This Association, when convenient, shall appoint the time and place of the next annual meeting, taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered from time to time as experience may suggest, by a two-thirds vote of those present.

## MINUTES.

The fortieth annual session of the New River Missionary Baptist Association met with Long Branch Missionary Baptist church October 11, 1911. Bro. L. W. Kickliter read Rom. xii and preached a very interesting sermon from the 11th verse. Adjourned for refreshments until 1:30.

### Afternoon.

Moderator J. E. Black called the association to order, read a Scripture lesson, and J. P. McGraw offered a fervent prayer for a profitable session of the association. The Moderator appointed the following committees:

On Sunday Schools—J. C. Poppell, J. E. Norman and W. C. Harris.

On Finance—H. D. Carter, A. B. Prevatt and D. J. Byrd.

On Ministerial Education—F. C. Edwards, J. C. Poppell and Eddie Muse.

On Missions—J. E. Black, R. M. Prevatt and James Strickland.

On Temperance—S. Godwin, I. W. Tillis and J. D. McCormick, Jr.

On Publications—D. W. Pinholster, C. J. Bartlebaugh and L. D. Prevatt.

Visiting brethren were invited to seats and these were enrolled. J. P. McGraw, field agent for the Florida Baptist Witness, and Rev. G. J. Bartlebaugh, of Peoria, Ill., were welcomed. Letters were read by F. C. Edwards and J. P. McGraw and messengers seated as follows:

Beulah, I. W. Pinholster, I. W. Tillis and Lafayette Thomas.

China Grove, J. H. Harris, J. M. Ment and E. L. Wilson.

Corinth, J. E. Norman, Allen Powell and E. Crews.

Dedan, D. W. Pinholster and P. A. Crosby.

Evergreen, J. M. Rosier, J. D. McCormick, Jr., J. B. Rosier, J. S. Rosier and

J. W. Carter.

Highland, R. D. Prevatt, F. D. Lang and Elisha Wilkerson.

Kingsley Lake, not represented.

Long Branch, W. C. Harris, Jack Osteen and H. D. Carter.

Lawley, A. B. Prevatt, Eddie Muse and Matthew Bohanan.

Mt. Sinai, D. J. Byrd, L. D. Prevatt and Claude Byrd.

Mt. Zion, James Godwin and James Phillips.

New River, S. B. Cason.

Starke, L. W. Kickliter, J. C. Poppell, F. C. Edwards.

Officers were elected for the ensuing year as follows: Moderator, L. W.

Kickliter; Clerk, J. C. Poppell; Treasurer, R. M. Prevatt.

The following resolution was passed: "Whereas, Bro. J. E. Black has been forced to retire from the moderatorship of this association on account of ill health, therefore be it Resolved, That we extend to Bro. Black our hearty appreciation of his faithful and efficient service as our moderator and as chairman of the executive board; and Resolved, That we tender him our sympathy in his illness and pray for his restoration to health."

Report of Committee on Religious Services.—We, your committee, beg leave to report that A. J. Pinholster preach at Clay Hill school house and J. P. Mc-



Graw preach at Maxville school house at 7 o'clock tonight, and that J. C. Poppell conduct devotional services tomorrow at 9 a. m.

### THURSDAY.

Met pursuant to adjournment at 9 a. m. Fifteen minutes spent in prayer service. Geo. H. Hyman enrolled as a visiting brother. The report on Ministerial Education was read, discussed by F. C. Edwards and J. E. Black and adopted. Report on Missions presented and discussed by Geo. H. Hyman. He showed in thrilling terms the great amount of good that was being done among the foreign nations by our missionaries. He denounced the reports that are being circulated to the effect that missionaries in foreign lands hire the natives to become Christians, but showed that there natives were employed as helpers in the homes of the missionaries, and coming under beneficial influences there, they became devout Christians. F. C. Edwards preached a soul-stirring sermon at 11 a. m. from Matthew 24:14. Adjourned to 1:30 p. m. Met pursuant to adjournment. The committee on religious exercises reported that C. J. Johnson would preach at Clay Hill that night at 7 o'clock, and that L. W. Kickliter would preach at Maxville school house at the same hour, and that D. W. Pinholster would conduct devotional services at 9 a. m. Friday, and that G. J. Bartlebaugh would preach Friday at 11 o'clock. Report on temperance. Discussed by S. Godwin, G. J. Bartlebaugh, D. W. Pinholster, C. J. Johnson, J. E. Black, J. C. Poppell, J. D. McCormick, Jr., J. P. McGraw and B. M. Prevatt and adopted. Report of executive board adopted. Report on publications. Discussed by C. J. Johnson and L. W. Kickliter and adopted. Adjourned with prayer by L. W. Kickliter.

### FRIDAY.

Association met in devotional services according to adjournment. I. W. Pinholster, D. W. Pinholster and J. C. Poppell were elected messengers to the Baptist State Convention to meet in Ocala in January, 1912. L. W. Kickliter was elected messenger to the Southern Baptist Convention to meet at Oklahoma City, Okla. The executive committee was nominated as follows: L. W. Kickliter, D. W. Pinholster, F. L. Colson, J. D. McCormick, Jr., J. C. Poppell and B. M. Prevatt. S. Godwin was elected a member of the state board of missions, expenses to be paid by the association. Report on Sunday schools. Discussed by J. C. Poppell, Jas. Godwin and I. W. Pinholster and adopted. Committee on nominations reported that the next association would meet with the China Grove church on Wednesday before the third Sunday in October, 1912; that Jesse Thomas would conduct the devotional services at 10:30; that F. B. Johns preach the introductory sermon, and J. E. Black the missionary sermon. Alternate, F. C. Edwards. Report on deceased ministers and deacons adopted. Upon motion Sisters F. C. Edwards, J. C. Poppell and L. L. Sapp, Jr., were appointed to prepare a report on Woman's Work. Upon motion the clerk was requested to order 250 minutes, presenting bill of expense for service to state board to treasurer for payment. Upon motion a vote of thanks was tendered the brethren and sisters of Long Branch church for their hospitality. Upon motion the moderator and clerk were empowered to close up any unfinished business. L. W. Kickliter preached an able sermon from Daniel 5:27. Adjourned to meet at China Grove in October, 1912.

### REPORTS OF COMMITTEES.

**Report A, Ministerial Education.**—We, your committee on ministerial education, beg leave to report: We realize that colleges cannot make preachers; God must do that, and we hope the day will never come when Baptists will close the doors of their ministry against all but college bred men. God alone has the right to fix the limitations of his servants, and if he lays his hand upon a man we have no right to refuse to do so. But we recognize the vast importance of training men whom God has called. The fact that God has called a man to preach does not any more preclude the best possible training of that man mentally than the fact that the axman has chosen a certain ax with which to do his work precludes the sharpening of that ax. Paul exhorted Timothy to study to show himself a workman approved of God. This means education. The preacher's business is with the Bible. While it is true that much of the Bible can be understood only through a revelation of the spirit, it is also true that much of it is revealed through the medium of a general education, and we believe it is true that whatever the preacher may see in the Bible by a direct revelation of the spirit he needs to be at least as intelligent as those to whom he preaches if he is able to communicate to them what the spirit has revealed to him. This is a day of general education and education is made largely the test of social standing. As a rule a man cannot move with influence in society that is educated above him. The social touch is the minister's chief source of influence among the people, and the preacher who is not educated at least as well as his people is always at a disadvantage. Hence the importance of an educated ministry. We hope the day will never come when Baptists will require all their preachers to be college graduates, but we hope Baptists will lay more and more emphasis upon the importance of an educated ministry, and that Baptists will make more and more provisions for the training of the young men among them whom God has called to preach. If God honors us by calling our sons into the pulpit, we ought to honor him by giving these sons the best possible mental training in preparation for their work. There are now about twenty young men in Columbia College studying for the ministry. We recommend that our churches take at least one collection during the year for the support of those who need help. Respectfully submitted, F. C. Edwards, Chairman Committee.

**Report B, Missions**—Our Lord, Jesus Christ, when he stood upon the mountains in Galilee after his resurrection from the dead said to his disciples and through them to us who live in the last days: "All authority has been given unto me in heaven and in earth; go ye therefore and make disciples of all the nations, baptising them in the name of the Father, Son and Holy Ghost, teaching them to observe all things whatsoever I have commanded you." Again, when he stood upon the Mount of Olives, about to depart from the earth and to enter the holy of holies at God's right hand, he said: "Ye shall receive power when the Holy Spirit is come upon you and ye shall be my witnesses both in Jerusalem, in all Judea and Samaria and unto the uttermost ends of the earth." Thus our Lord gives us the command to disciple all the nations and at the same time gives us the power to carry out the command. He sends us to Jerusalem and Judaea, our own country and our own state, but he sends us no less to Samaria, our own association and unto the uttermost parts of the earth, the whole world. Brethren,

are we doing this? Are we obeying our Lord and Master as we should? Are we carrying out our marching orders? May God help us to be more zealous in the future as to our duty on these lines than we have been in the past. Respectfully submitted, Jas. E. Black, Chairman Committee.

Report C, Temperance.—We thank our Heavenly Father that temperance has become a matter of profound consideration among all considerate and Christian people. We recommend that it be the great consideration of the churches until the victory is won, and we further recommend that church members practice temperance as well as talk it. Respectfully submitted, S. Godwin, Chairman of Committee.

Report D, Executive Board—Dear Brethren: We have held three regular sessions and one informal session this year. It was determined at our first session to employ a missionary to occupy the destitution on the line of Bradford and Baker counties. This we failed to do until June, when through Dr. S. B. Rogers we secured J. C. Johnson for half time, which he has given, and we agreed to furnish Bro. Rogers \$15 per month, which we have done. We, the retiring board, earnestly recommend a continuation of Bro. Johnson in this field if possible. Respectfully submitted, Jas. E. Black, Chairman.

Report E, Publications.—We, your committee, report: 1. That the Bible be read daily in family and closet. 2. That the Florida Baptist Witness be read every home because it sets before our minds the scope of the denomination in the state, the South and the world over. 3. That all Sunday schools use the publications of the Sunday School Board of the Southern Baptist Convention exclusively. Respectfully submitted, D. W. Pinholster, Chairman of Committee.

Report F, Sunday Schools—We, your committee, report the following: The school leads the child out and enables him to know himself, his powers, abilities and resources in this life. The Sunday school is for the leading of God's children to know and feel their relation to him, to realize their inability to live in this present life without his presence to guide, cheer and comfort them in their trials and temptations. 1. Therefore, we urge that Christian fathers and mothers see to it that their children are placed in the Sunday school, prepare well their lessons and see that they attend regularly. 2. That the most capable talent be selected for officers and teachers; that teachers study to show themselves workers that may be approved of God. 3. That all work be reported to the association. 4. That all teachers and officers attend the teachers' training schools. Respectfully submitted, J. C. Poppell, Chairman of Committee.

FINANCIAL TABLE.

Name of Sunday School Superintendent	Value of Church Property	Total	For Minutes and Clerk	For the Poor	For Orphanage	For Aged Ministers	For Foreign Missions	For Home Missions	For State Missions	For Associational Missions	For Visiting Ministers	Repairing and Improving	For Building	Pastor's Salary	Name of Church
E. L. Wilson	200 00	200 00	2 00	7 00	10 55	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
A. O. Strickland	250 00	250 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
M. W. Lee	300 00	300 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
J. F. Kleckner	350 00	350 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	400 00	400 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	450 00	450 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	500 00	500 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	550 00	550 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	600 00	600 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	650 00	650 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	700 00	700 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	750 00	750 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	800 00	800 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	850 00	850 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	900 00	900 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	950 00	950 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1000 00	1000 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1050 00	1050 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1100 00	1100 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1150 00	1150 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1200 00	1200 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1250 00	1250 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1300 00	1300 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1350 00	1350 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1400 00	1400 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1450 00	1450 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1500 00	1500 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1550 00	1550 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1600 00	1600 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1650 00	1650 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1700 00	1700 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1750 00	1750 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1800 00	1800 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1850 00	1850 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1900 00	1900 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	1950 00	1950 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2000 00	2000 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2050 00	2050 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2100 00	2100 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2150 00	2150 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2200 00	2200 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2250 00	2250 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2300 00	2300 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2350 00	2350 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2400 00	2400 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2450 00	2450 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2500 00	2500 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2550 00	2550 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2600 00	2600 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2650 00	2650 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2700 00	2700 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2750 00	2750 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2800 00	2800 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2850 00	2850 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2900 00	2900 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	2950 00	2950 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3000 00	3000 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3050 00	3050 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3100 00	3100 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3150 00	3150 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3200 00	3200 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3250 00	3250 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3300 00	3300 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3350 00	3350 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3400 00	3400 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3450 00	3450 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3500 00	3500 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3550 00	3550 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10	40 00	Benlah
	3600 00	3600 00	2 00	1 00	2 30	50	6 30	1 00	1 00	10 36	11 32	4 85	10		



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## STATISTICAL TABLE

Churches, Pastors and Postoffices	Clerks and Postoffices	Church Organized	Increase by Baptism	Increase by Letter	Increase by Restoration	Total Increase	Decrease by Letter	Decrease by Expulsion	Decrease by Death	Total Decrease	Membership This Year	Net Decrease	Net Increase	Sundays for Service
Beulah, Charles Conway, Sunnyside	L. F. Thomas, Belmore	1850	1	17		17	3	2	1	6	70		11	First
Clina Grove, L. W. Kiekliter, Starke	J. M. Minton, Starke	1895	1	2		3					59		6	First
Corinth, J. E. Black, Edgar	H. S. Hilliard, Starke	1887	2	2		4	2	1	1	4	66		4	Third
Dedan, A. J. Pinholster, Brooker	P. A. Crosby, Brooker	1883	1	1		2	4	3	2	9	50	6		First
Evergreen, J. E. Black, Edgar	J. M. Rosier	1887	10	4		14	4	4	14	13	113		16	Fourth
Hope, Frank Strickland, Grandin	M. W. Lee, Theress	1876	1	1		2	4	3	2	9	58			Second
Highland, Jas. Strickland, Highland	H. C. Wimberly, Highland	1910	1	3		4	1	4	3	8	33		15	2d & 4th
Kingsley Lake, F. B. Johns, Starke	Jas. Hornsby, Starke	1871	14	4		18	1	1	1	3	33		8	Fourth
Long Branch, S. Godwin, Maxville	H. D. Carter, Maxville	1871	3	6		9	1	1	1	3	76		8	Second
Lawley, J. B. Johnson, Lake City	R. M. Prevatt, Lawley	1902	1	1		2	10	2	2	12	70	11		Third
New River, G. A. Blount, Lake Butler	F. I. Colson, Brooker	1883	1	4		5	6		2	8	92	10		Second
Mt. Zion, S. Godwin, Maxville	J. C. Peterson, Baldwin	1870	7	2		9	3		2	5	67		10	First
Mt. Sinai, A. J. Pinholster, Brooker	J. H. Kelley, Brooker	1870	1	1		2	2		2	4	45			Fourth
Starke, F. C. Edwards, Starke	J. W. Morgan, Starke	1877	1	14		15	3		3	17	206	2		Every
Sampson, A. J. Pinholster, Brooker	J. C. Terrell, Starke	1895	3			3					27		3	Second

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