MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THI

NEW RIVER Missionary Baptist Association

HELD WITH THE

BEULAH CHURCH

Clay County, Fla.

October 17, 18, and 19

1900

OFFICERS

Moderator, Rev. ABRAHAM CROSBY Clerk, J. M. JOHNS Treasurer, R. F. LEVIS

STARKE, FLA.
TELEGRAPH PRINT
1900

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AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

-OF THE-

TWENTY-NINTH ANNUAL SESSION

- OF THE -

NEW RIVER MISSIONARY BAPTIST ASSOCIATION.

HELD WITH THE

BEULAH CHURCH, CLAY COUNTY, FLA., OCTOBER 17, 18 AND 19, 1900.

OFFICERS.

REV. ABRAHAM CROSBY	MODERATOR
J. M. JOHNS	
R. F. LEWIS	TREASURER
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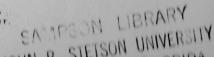
	EXECUTIVE COMMITTEE.	
A. CROSBY,	W. H. PINHOLSTER,	C. M. PRIEST,
R. F. LEWIS,	L. W. KICKLITER,	J. M. KITE,
	J. M. JOHNS.	

#### ORDAINED MINISTERS

I. W. Kickliter.       Starke         Robert Keith       Starke	Mitchell PrevattLawtey. Samuel GodwinLong Branch.
Thomas CasonStarke	A. Crosby Brooker,
D. L. Phillips Theressa.	J. W. HiltonSampson.
C. F. ParkerLaCrosse.	J. J. Clarke Lawtey.
J. W. DeveneauLaCrosse.	B. H. DaimonLawtey.
J. D. CrosbyLaCrosse.	S. S. Proctor Lake Butler.
L. R. Thomas Leno, Clay County.	Silas E. Dukes Blair,
A. J. PinholsterBrooker.	

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J C Poppell New River.	N. J. BarryWorthington.
J. W. Poppell New River.	P. Q. Cason LaCrosses,
D. M. Edwards	s, Lake Butler.

STARKE, FLA.,



## CONSTITUTION AND BY-LAWS.

ARTICLE 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of a credited messengers who are members of constituent churches, and of such others as may be invited to a seat by the consent of the body.

ART. 2. Each church in this Association shall be entitled to three messengers and one additional messenger for every twenty-five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so upon an application duly made to the Association, while in session, and a letter granted thereon. All members of standing commit-

ART. 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the last year, and other statistics of interest, together with full statistics of the Sunday schools under their charge. The letters should show what said churches are doing for the cause af Christ at home and abread, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions

ART. 4. Baptist churches desiring admission into this body shall petition by letters and messengers, and on giving satisfactory evidence of their being sound in the faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator, in behalf of the body, shall give their representatives the right hand of fellowship.

ART. 5. The officers of this Association shall be a Moderator, a Clerk and a Treasurer, who shall be chosen by separate ballots, continue in office until others are chosen, and discharge the

SEC. 2. There shall be an Executive ('ommittee, which shall be composed of seven members; the Moderator, Clerk and Treasurer of the Association being members and officers ex officio.

ART. 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and therefore we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown

ART. 7 This Association will be governed while in session by regular and proper rules and every motion made and seconded shall command the attention of the body unless withdrawn by

ART 8. Every question asked in the letters from the churches must be based on the Scriptures, and may relate to the faith practice and church discipline, but the same shail not be taken

ART. 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters calls for, but each constituent

ART. 10. When a church shall neglect to make a communication to the Association for three consecutive years, it shall be considered as having withdrawn and shall be dropped by vote from the minutes, unless two or three members of the Association request its continuance, and will engage to enquire into its standing and report at the next meeting of the Association.

ART. 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possible in cases of difficulty, and also to inquire into the cause of failure on the part of any church to report itself by letter and messengers at the annual meeting.

ART. 12. This Association, when convened, shall appoint the time and place of the next annual meeting, taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered or amended from time to time, as experience may suggest, by a

## ORDER OF BUSINESS.

- Introductory sermon.
- Call the association to order.
- Singing and prayer.
- Reading letters and enrollment of delegates.
- Election of officers, moderator, clerk and treasurer.
- Invite visiting brethren to seats.
- Call for correspondence from other associations.
- Call petitionary letters.
- Appointment of committees.
- Report of Committees.
- 11. Report of executive committee.
- Report of treasurer. Report of other committees.
- Appointment of messengers to state convention.
- 14. Miscellaneous business Adjournment.

### MINUTES.

October 17, 1900.

THE New River Baptist Association convened with the Beulah Church, Clay county, Florida. Elder Samuel Godwin offered prayer and preached the introductory sermon from Acts xxvii: 43, 44. Prayer by Elder J. J. Clark. Dismissed by Eld. L. W. Kickliter to I p. m.

#### AFTERNOON.

After a song Elder A Crosby, the Moderator, read 12th Psalm, and prayer by Eld. L. W Kickliter. Called the Association to order. Letters called for and read by H. C. Peeples and W. A. Crosby, and messengers enrolled as follows: Antioch-Letter

Beulah-Louisa Thomas, Henry Harris and Eld. L. R. Thomas,

Bradford—Letter.

China Grove.

Corinth-Andrew Crosby and W. A. Crosby.

Dedan-Eld. A. J. Pinholster.

Evergreen-Eld. J. J. Clark. Fellowship - T. B. Browning.

Hope-R Sullivan and James Swindle.

Kingsley Lake-James Hornsby and Leonard Sapp.

Long Branch-W. C. Harris.

Mt Zion-Eld. Samuel Godwin.

Mt. Sinai-B. Dyal.

North Pleasant Grove-W. D. Holder.

New River-I. W. Pinholster.

New Home-Letter.

Pilgrim's Rest. Sardis-H C. Peeples. Sampson. Santa Fe Pond.

St. Mary's-John Matthews

Starke-Eld L. W. Kickliter and J M. Johns. Ward City-R F. Lewis and Elder A. Crosby.

The Association proceeded to the election of officers, with the following result: Eld. A. Crosby, Moderator; J. M. Johns, Clerk, and R F. Lewis, Treasurer Visiting brethren invited and welcomed. Correspondence called for and Brothers Jesse Weeks and J. D. Mc Cormack, from the St. Johns Association, responded and noted.

The Ward City church presented petitionary letter. The Moderator called Elder L W Kickliter to preside and retired. The church had been received into the union and had entertained a union meeting, and there being no confusion on account of its organization, on metion was received in full membership in this Association and the hand of fellowship and welcome presented to the messengers by the acting Moderator, who then retired, and Elder A. Crosby resumed the chair.

Committee appointed on Preaching-I. W. Pinholster and Andrew Crosby, with the deacons of Beulah church.

Committee on Finance-James Hornsby, W. A. Crosby and W. D. Holder.

Elder G. W Ryals was welcomed as representing the Baptist Witness and Ministers' Insurance Association.

Dismissed by Moderator.

7:30 p. m., after singing and prayer by Eld. S. Godwin, Elder G W. Ryals preached from Psalm 95:7. Elder L. W. Kickliter closed with prayer.

THURSDAY, Oct. 18, Devotional services by Elder L. R. Thomas

Association called to order. Further enrollment of Messengers. Eld. J. F. McBride and R. J. Register, of the St. Johns Association,

The Moderator announced the following committees: On Missions-Eld L. W. Kickliter, John Matthews.

On Temperance-James Hornsby, Leonard Sapp and B. Dyal.

On Publications-H. C. Peeples and Henry Harris,

On Deceased Ministers and Deacons-Eld, S. Godwin and Wm. Thomas.

On Sunday Schools-R. F. Lewis, L R. Thomas and W. D. Holder.

On Education—C, M. Priest.

On Aged and Needy Ministers-E'd. A. J. Pinholster and Andrew Crosby.

On Letters and Queries-I. W. Pinholster and W. A. Crosby.

Report of Committee on Deceased Ministers and Deacons received. Eulogized by Elders L. W. Kickliter, S. Godwin, J. J. Clark and A. Crosby and J. M. Johns. Report adopted and marked A motion, it was ordered that one page of our minutes be devoted to the memory of Bro. Joseph Thomas. Dismissed for preaching.

Elder A. Crosby read Prov. xvi, offered prayer and preached from Prov. xvi:25 Elder Kickliter closed with prayer. AFTERNOON.

The Moderator read a psalm, and after prayer by Eld. J. J. Clark milled the Association to order. Messengers further enrolled. Committees reported as follows and received: On Education, adopted and marked B; on Publication, discussed by Elders G. W. Ryals, L. W. Rickliter and A. Crosby and J. M. Johns, adopted and marked C; on Sunday Schools, discussed by Elder G. W. Ryals and J. M. Johns, adopted and marked D; on Preaching, that Elder L. R. Thomas preach at 7:30 to-night, Elder A. J. Pinholster lead devotional services at 930 a m. and Elder J. F. McBride at 11 a. m. to morrow, and recommend that the next meeting of this Association be with the Long ranch Church, in Clay county, on Wednesday before the third Sunday in October, 1901; that Eld, A. J. Pinholster preach the introductory sermon and that he select his alternate. Adopted.

Adjourned Dismissed by Moderator.

7:30 p m.—After singing and prayer by I. W. Pinholster, Elder L. R. Thomas preached from Mark viii: 24. Eld. L. W. Kickliter offered prayer and closed.

FRIDAY, October 19th. Elder A. J Pinholster read 133d Psalm and offered prayer after Prayer by B. Dyal. Closed with prayer by Elder L R. Thomas. The Moderator called the Association to order and offered prayer. Report of Treasurer received and adopted. Report on Letters and Queries received, adopted and marked E. Report on Aged and Needy Ministers received. Addresses by J. M. Johns, B. Dyal and Elder. L. W. Kickliter. On motion a collection was taken for the aged ministers amounting to \$7.30 On motion, the collection ordered paid to Elder J. J. Clark. Report adopted and marked F. Report on Temperance received and discussed by B. Dyal. Elders L. W. Kick iter and A Crosbv. Adopted and marked G. Report on Missions received Addresses by Elder L. W. Kickliter and J. M. Johns. Adopted and marked H

E der J. F. McBride, after singing, offered prayer and preached

from II Cor. viii: 9 Dismissed with prayer by Eld. Kickliter.

Association called to order. Report of the Executive (ommittee received, adopted and marked I. On motion, o dered that the Treasurer pay the Clerk \$18 for printing the Minutes and \$12 for getting them up and mailing.

The Executive Committee was elected as follows: Elder A. Crosby, J. M. Johns, R. F. Lewis, Elder L. W. Kickliter, I. W. Pinholster, C. M. Priest and J. M Kite On motion the Clerk was instructed that after the specified funds and appropriations and the contribution of the New River Church are deducted, the balance of the funds in the treasury be sent to Bro. W. N. Chaudoin for Centennial Missions.

Resolution offered-Resolved, That the hearty thanks of this body are due and are hereby tendered to this Church and the citizens of this neighborhood for their kind welcome and hospitality.

Adopted on mot on-If anything is omitted or left out of the

Minutes, that the Clerk and Moderator may add it in

Adjourned, to meet with the Long Branch Church on Wednesday before the third Sunday in October, 1901.

LD. ABRAHAM CROSBY, Moderator.

## Deacon Joseph Thomas

Born September 2, 1821, In Annapolis County, Nova Scotia; Died March 29, 1900, In Starke, Fla.

"I HAVE FOUGHT A GOOD FIGHT; I HAVE KEPT THE FAITH."

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## STATISTICAL REPORT

Of The New River Baptist Association.

	The state of the s	ort un,	In	crea 		I	Decr	ease.		Membership		ip Sun — Seho		
CHURCHES AND PASTORS.	CLERKS AND POSTOF FICES.	Last Report	Baprism.	By Letter.	By Restoration.	By Letter	By Exclusion.	By Dropping.	By Death.	Males.	Females.	Total	Officers nd Teach'rs	Number
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167 -1 F. LEWIS, Treasurer. K.

NEW RIVER BAPTIST ASSOCIATION.

MISSIONS.

EXPENDITURES.

FINANCIAL REPORT

Value of Churches.

## REPORT A.

remove from among us one of our most useful and faithful deacons, our much beloved brother, Joseph Thomas, Deacon of the Starke Church, who served as Moderator of the Association and Unions for We, your Committee on Deceased Ministers and Deacons, beg leave to report that the Lord has seen fit in His infinite wisdom to

SAMUEL GODWIN, Chairman.

## REPORT B.

That never, in our opinion, was the question of education of more vital importance than it is at the present, when false teachings and We, your Committee on Education submit the following report: strange doctrines are flooding the country. We urge upon all Christian parents to be diligent in the instructions of their children, and the placing within their reach suitable religious literature. In general we urge on all Baptists the importance of being familiar with, and thereby becoming rooted and grounded in the great principles of the Baptist faith. As an educational institution for both boy's and girls we very heartily recommend the John B. Stetson University.

C. M. PRIEST, Chairman,

## REPORT C.

and its perusal should be instilled into the hearts of the young to such an extent that they would be more interested in its study than that of trashy literature. We further recommend that the Baptist Witness be We, your Committee on Publications will report that the Bible is the greatest of all publications and should be studied more carefully, upheld as the Baptist organ of the State. We also urge that the heads of all families keep all literature teaching dangerous doctrines out of their homes and as far from their dear ones as possible, as we all know that it is much easier to keep out of trouble than it is to get out of

H. C. PEEPLES, JESSE THOMAS,

Committee.

## REPORT D.

port: We are sorry to have to say that this great opportunity of training the young seems to be in a cold state, and we think it simply for want of interest manifested by the members of the different churches. We would recommend the pastors to impress on the mem-We, the Committee on Sunday Schools submit the following rebers the necessity of keeping up Sunday schools for the training of their children, and we hope that the cause will take on new life and that the next report may show a general revival from what they are

## REPORT E.

We, your Committee on Letters and Ouerles report none referred or found. Submit the same and ask to be discharged.

I. W. PINHOLSTER, W. A. CROSBY.

## REPORT F.

brother, Elder J. J. Clark, is an aged and needy brother, who has also nearly lost his eye-sight and needs help. Respectfully submitted. Eld. R. Keith, who has received a little help through the State Board lows: By a little inquiry we find that we have one of these old heroes, and a few of our churches. And Brethren, your committee feel that our We, the Committee on Aged and Needy Ministers, report as fol-

A. J. PINHOLSTER.

## REPORT G.

We, your Committee on Temperance, beg leave to report that we fear that some of our members are drinking to excess. We would recommend that Baptists let intoxicating liquors strictly alone, especial y as a beverage, and think the churches ought to pay more strict attention than heretofore.

TAMES HORNSBY. LEONARD SAPP.

## REPORT H.

subject of more importance than sending the Gospel to those who have it not. It is the privilege as well as the duty of Christians to spread the light of the Gospel, which they have received from Christ, their We, your Committee on Missions, would report that there is no their means, sending the man of God to preach and labor with those who have it not. We are glad to see that the churches of our Association are on the increase in their efforts in this great work. Brethren, let us Saviour, upon the pathway of sinners. This they can do by giving of continue to work together in this great cause until we shall have live, working churches throughout the bounds of our Association.

L. W. KICKLITER, Chairman.

## REPORT I.

Proctor at the Union meeting, which met just after the adjournment of the Association, for half of his time, and agreed to pay him \$80, and tee desire to thank the churches for the manly and Christian manner Your Executive Committee report that they employed Eld. S. S. mittee in their work. And we trust that your next committee will we are glad to say that he has been paid up in full, and your Commitin which they have so well come to our help in sustaining the Com-L. W. KICKLITER have the hearty support of the entire brotherhood. mitted.

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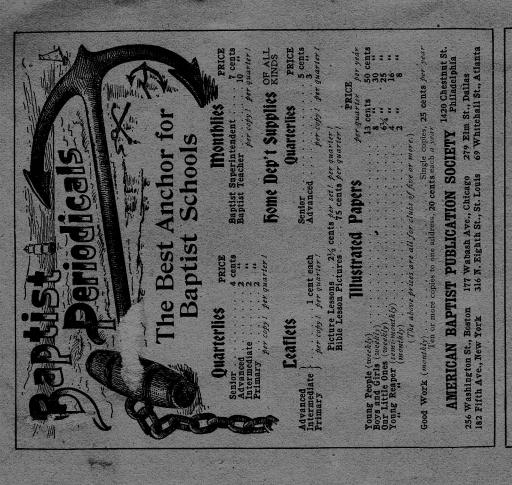
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