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MINUTES

—OF THE—

TWENTY-FOURTH ANNUAL SESSION

—OF THE—

NEW RIVER

Missionary Baptist Association,

—HELD WITH—

The Starke Baptist Church, Bradford Co., Fla., November 6, 7 and 8, 1895.

OFFICERS:

REV. L. W. KICKLITER MODERATOR,
J. M. JOHNS CLERK
R. F. LEWIS TREASURER

EXECUTIVE COMMITTEE:

L. W. KICKLITER, J. M. MALPHURS, J. M. JOHNS.
R. F. LEWIS, W. H. PINHOLSTER, J. H. ROEBUCK.

OCALA, FLA.:
WITNESS BOOK AND JOB PRINT.
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CONSTITUTION AND BY-LAWS.

ARTICLE 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituent churches, and of such others as may be invited to a seat by the consent of the body.

ART. 2. Each church in this Association shall be entitled to three messengers and one additional messenger for every twenty five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so upon an application duly made to the Association, while in session, and a letter granted thereon. All members of standing committees shall be honorary members of this Association.

ART. 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the last year, and other statistics of interest, together with full statistics of the Sunday Schools under their charge. The letters should show what said churches are doing for the cause of Christ at home and abroad, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions for missions.

ART. 4. Baptist churches desiring admission into this body shall petition by letter and messengers, and on giving satisfactory evidence of their being sound in the faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator in behalf of the body, shall give their representatives the right hand of fellowship.

ART. 5. The officers of this Association shall be a Moderator, a clerk and a Treasurer, who shall be chosen by separate ballots, continue in office until others are chosen, and discharge the duties usually incumbent upon such officers.

SEC. 2. There shall be a Executive Committee, which shall be composed of seven members; the Moderator, Clerk and Treasurer of the Association being members

and officers ex-officio, the other four members to be elected by the Association.

ART. 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and, therefore, we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown any church that we may consider unworthy of our fellowship.

ART. 7. This Association will be governed while in session by regular and proper rules, and every motion made and seconded shall command the attention of the body unless withdrawn by the mover.

ART. 8. Every question as set in the letters from the churches must be based on the scriptures, and may relate to faith, practice, and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

ART. 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters calls for, but each constituent church shall have at least one copy.

ART. 10. When a church shall neglect to make a communication to the Association for three consecutive years, it shall be considered as having withdrawn and shall be dropped by vote from the minutes, unless two or three members of the Association request its continuance, and will engage to enquire into its standing and report at the next meeting of the Association.

ART. 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possible in cases of difficulty, and also to inquire into the cause of failure on the part of any church to report itself by letter and messengers at the annual meeting.

ART. 12. This Association, when convened, shall appoint the time and place of the next annual meeting, taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered or amended from time to time, as experience may suggest, by a two-thirds vote of these present.

MINUTES.

STARKE, FLA., Nov. 6, 1895.
The New River Missionary Baptist Association convened with the Starke Baptist Church, Bradford County, Florida, and was called to order by the Moderator, Elder L. W. Kickliter.

11 a. m. The introductory sermon was preached by Elder A. Crosby, after leading in prayer, from II Peter 1:5-7. Prayer offered, led by Elder P. W. Corry.
The Association adjourned for refreshments.

AFTERNOON SESSION.

2 p. m. The Association called to order and after singing Elder L. W. Kickliter, Moderator, read 9 Psalm. Prayer offered by Elder A. J. York.

The Moderator announced the Association ready for business. Letters called for and read by Bros. J. I. Dubose and J. H. Robuck and the churches and messengers enrolled as follows:

Antioch—Elder C. F. Parker, J. H. Robuck and D. P. Chesser.
Bulah—C. M. Priest, Lafayette Thomas, John Revels.
Bethel—Jackson Newmans.
China Grove—Elder D. L. Phillips, Simeon Strickland, James Strickland.
Dedan—C. Roberts, L. J. Knight, A. J. Pinholster, J. D. Crosby, Miss M. J. Baister.
Evergreen—Elder J. J. Clark, Jessie Redish.
Fellowship—Milton Forsyth, J. H. Hays.
Hope—James Phillips and R. Sulavan.
Kingsley Lake—Darling Prevatt and B. W. Crosby.
Long Branch—W. C. Harris.
Mt. Zion—Elders Samuel Godwin and Perry Prescott.
Mt. Sinai—D. J. Bird.
North Pleasant Grove—Willis D. Holder and Thomas Cason.

New River—Elder A. Crosby, I. W. Pinholster and D. M. Delk.

New Home—Nowton Taylor and L. E. Hicks.

Pilgrims Rest—N. L. Cannon.

Sampson—W. H. Baily and J. S. Williams.

Sardis—J. I. Dubose and S. W. Dubose.

Santa Fe Pond—A. E. Hutchison.

Starke—Elders L. W. Kickliter, Noah Geiger, L. B. Powel, Joseph Thomas and J. M. Johns

The Association proceeded to the election of officers with the following result: Elder L. W. Kickliter, Moderator, J. M. Johns, Clerk, and R. F. Lewis, Treasurer.

Visiting brethren welcomed and invited to seats and Elder A. J. York and wife, Mrs. S. E. York, of the Marion Association, Elder Denis Spencer of the St. Johns Association, Elder J. C. Porter, as representative of the Florida Baptist Witness and Elder P. W. Corry, correspondent from the Santa Fe Association responded and noted.

The Moderator appointed as committee on preaching Bros. J. H. Robuck, Lafayette Thomas with the deacons and pastor of the Starke Church.

A petitionary letter was presented from the Mt. Sinai Church and a letter of their dismissal from the Santa Fe Association.

On motion they were received in membership of this Association and the Moderator extended the right hand of fellowship to the messengers.

Committee reported that Elder D. Spencer preach at 7:30 p. m. and Bro. J. D. Crosby conduct the religious exercises at 9 a. m. tomorrow. On motion adjourned to 9 a. m. tomorrow. Prayer by Elder J. C. Porter.

At 7:30 p. m. after singing and prayer led by Elder J. C. Porter, Elder D. Spencer preached from Matt., 7:27 and after prayer dismissed by Elder J. C. Porter.

SECOND DAY—MORNING SESSION.

After devotional services conducted by Bro. J. D. Crosby, the association was called to order by the Moder-

ator. Call for letters renewed, read and messengers enrolled. Minutes read and adopted. The following committees were appointed.

On Deceased Ministers and Deacons—J. I. Dubose, John Revels, H. C. Harris.

On Finance—L. J. Knight, Lafayette Thomas and Willis D. Holder

On Missions—J. D. Crosby, C. M. Priest and A. J. Pinholster.

On nominations—D. J. Bird and Milton Forsyth.

On Temperance—Elder C. F. Parker, L. B. Powell and Elder Samuel Godwin.

On Letters and Queries—Noah Geiger, S. W. Dubose and Perry Prescott.

Report of committees on publications, mark A discussed by Elders A. Crosby, Robert Keith and J. C. Porter. Adopted.

Elder N. T. King, visitor from Santa Fe Association, noted and welcomed

On motion Bro. A. E. Hutchison was excused.

Petitionary letter from the China Grove Church was presented. On motion the church was received in membership in this Association and the Moderator extended the right hand of fellowship to the messengers. On motion adjourned to 2 p. m. 11 a. m. Elder J. C. Porter preached from Acts 2:41-42. Prayer led by Elder L. W. Kickliter. Collection for donating the Baptist Witness to aged ministers, amount \$3.95. Dismissed by Elder J. J. Clark.

AFTERNOON SESSION.

2 p. m. Association called to order by the Moderator. Petitionary letter from the New Home Church. On motion they were received in membership in this Association and the right of fellowship was extended to the messengers by the Moderator.

Report of committee on Temperance discussed and adopted. Marked B

Report of committee on Nominations received and adopted. Marked C.

Committee reported that Elder A. J. York to preach tonight and on motion Elder P. W. Corr to preach the missionary sermon at 11 a. m. tomorrow. Report of committee on education discussed and adopted, marked D. Elder N. T. King made missionary report; received, marked E. Adjourned to 9:30 a. m. tomorrow. Benediction by N. T. King. 7:30 p. m., after singing and prayer Elder A. J. York preached from John 3:3 Prayer offered by Elder M. N. Outland. Benediction by Elder L. W. Kickliter.

THIRD DAY—MORNING SESSION.

After devotional services led by James Baxter, the association was called to order and the Moderator announced the standing committees.

On missions—Elder J. J. Clark, Jessie Redish and J. D. Crosby.

On Sunday Schools—J. H. Robuck, J. I. Dubose and S. W. Dubose.

On Education—J. M. Johns, C. M. Priest and D. P. Chesser.

On Publications—Joseph Thomas, D. J. Bird and Thomas Cason.

On Temperance—Elder A. Crosby, C. Roberts and W. H. Baily.

Committee on Missions reported, discussed and adopted. Marked E

The executive committee reported, discussed and adopted. Marked F.

On motion adjourned to 2 p. m. 11 a. m., after singing and prayer Elder P. W. Corr preached the missionary sermon from Jeremiah 5. "He reserveth unto us the appointed week of harvest." Prayer offered by Elder A. Crosby. Collection \$5.72. Benediction by Elder M. N. Outland.

AFTERNOON SESSION.

2 p. m., 122 Psalm read by Moderator, a song sung Prayer was offered by Elder D. L. Phillips. Association called to order.

The report of Treasurer was read and adopted.

Report of committee on Letters and Queries read and adopted, marked G.

Report of committee on Deceased Ministers and Deacons read and adopted, marked H.

Report of committee on Finance read and adopted.

Report of committee on Sunday Schools read, discussed, adopted, marked J.

On motion the Clerk draw on Treasurer for \$18.00 to print minutes and \$12.00 for his services and postage.

Elder B. J. Davis of the Santa Fe Association and Elder P. M. Riggs of the St. Johns association was welcomed as a visitor.

Delegates elected to the State Convention was Elder L. W. Kickliter, J. M. Johns, J. H. Robuck, Elder Samuel Godwin, R. F. Lewis, Elders J. J. Clark, A. Crosby, J. D. Crosby.

The committee reported that Elder B. J. Davis preach at 7:30 tonight. I. W. Pinholster offered the following resolution:

Resolved, That the hearty thanks of this body are due and is hereby tendered to the members of the first Baptist Church of Starke and to the citizens of Starke and community for their kind hospitality, and welcome; adopted. The Executive Committee was elected as follows: J. M. Malphurs, W. H. Pinholster and J. H. Robuck, together with the Moderator, Clerk and Treasurer.

The matter of educating a young man for the ministry was referred to the Executive Committee.

After congratulations and thanks of the Moderator to the delegates, the association adjourned to meet with the Fellowship Church on Wednesday before the Second Sunday in November, 1896. God be with you 'till we

meet again was sung and the parting band given. Closing prayers offered, led by Elder B. J. Davis. Benediction.

J. M. JOHNS, ELDER L. W. KICKLITER,
Clerk. Moderator.

REPORT OF COMMITTEES.

REPORT A.

We your committee on publications respectfully submit the following: First, we do recommend and encourage the reading of the Baptist Witness above all other periodicals. Second, we do especially recommend the Florida Baptist Witness as a stimulus to the Christian life and work. Third, for the use in our Sunday Schools we recommend the periodicals published by the Southern Baptist Convention and the American Baptist Publication Society, especially the denominational Books and Tracts published by the American Baptist Publication Society.

Respectfully submitted,

A. CROSBY, J. J. CLARK, N. T. KING,
Committee.

REPORT B ON TEMPERANCE.

We, your committee regret to see there was an increase of intemperance the first of this year but we think the latter part is for the better. We believe the whisky traffic depend solely on professors of religion. We believe the whisky traffic as conducted under the laws of Florida is a curse. We believe that if whisky or Alcoholic liquors is to be sold in Florida, it should be under the South Carolina Dispensary System. We feel it to be the duty of every professor of religion to oppose the election or appointment of any person to any public office who is known to be a drunkard, tippler or in anyway intemperate. And especially call your attention and urge this in regards to the appointments of supervisors of public schools in your respective districts.

Respectfully submitted,

D. L. PHILLIPS, LAFAYETTE R. THOMAS,

REPORT C ON NOMINATIONS.

We, your committee on nominations beg leave to make the following report. That the next meeting of this association be with the Fellowship Baptist Church on Wednesday before the Second Sunday in November, A. D., 1896. Also that Elder D. L. Phillips preach the introductory sermon and Elder W. F. Malphurs alternate, and Elder J. J. Clark to preach the missionary sermon Respectfully submitted,

I. W. PINHOLSTER, Chairman

REPORT D ON EDUCATION.

We, your committee on education beg leave to report as follows: We emphasize the admonition of Paul to Timothy. "Study to show thyself approved, etc." Also the words of the text mentioned in the introductory sermon. It should be unnecessary to urge at this day an educated ministry. The Lord calls a man to preach, but does not study for him. Your committee commends both the John B Stetson University and the Southern Baptist Theological Seminary and urge upon our preachers to attend both. Submitted,

P. W. CORR, Chairman.

REPORT E ON MISSIONS.

Dear Brethren: We, your committee on missions beg leave to make the following report: We believe missions to be the cause of Christ. Therefore it should engage the hearts and hands of God's people. We believe all who profess the name of Christ should prove their faith by their work. We recommend that the pastors and deacons remind the members of their churches their duties in behalf of mission work. We further recommend the aid in church buildings of our association. May God bless the Bible efforts that are being made and sustain the hands that are working to advance His cause.

Respectfully submitted,

J. D. CROSBY, Chairman.

REPORT F OF EXECUTIVE COMMITTEE.

At the close of the last association your committee employed Elder N. T. King to labor as a missionary with the church at Sampson at a salary of \$30 for the year, and in January we employed Elder M. C. Music as missionary for the association and he put in two months continuous work and on account of the wet and cold weather and the people being very busy preparing to plant the crops, it was impossible to get congregations and he suggested suspension of the work until summer, which we accepted and he gave up the work. We made an appeal to the churches for funds and nearly all responded, but the amounts were so small we found it impossible to employ a missionary in the summer without involving the association in debt. On the fifth Sunday in September we paid Elder J. J. Clark \$7 for missionary work done with the China Grove Church. We then concluded as the time was so short to reserve the balance of the funds to be used in your next year's work. Your committee would further report that we feel encouraged with the efforts made for the distribution of Bibles and Tracts and that there seems now to be a growing interest for them. The Brethren and Sisters will find a report in the minutes as to how the funds that was raised for that purposed are being used. Your committee would urge upon the pastors and churches the importance of taking up quarterly collections for missionary purposes (and sending it to the missions) for we think this is a good plan.

L. W. KICKLITER, Chairman.

REPORT G ON LETTERS AND QUERIES.

We, your committee on letters and queries find there is no queries sent up. But find general good news of harmony prevailing in the churches and that God has blessed the most of our churches by adding many souls to them such as shall be saved. During the past year for which we should take courage in the great commission of promulgating the Gospel. Also we find the churches

which sent up petitionary letters to the association for membership is all right and therefore we commend them to the association as orthodox

S. W. DUBOSE, N. GEIGER, Chairman.

REPORT H ON DECEASED MINISTERS AND DEACONS.

We, your committee on deceased ministers and deacons beg leave to report that they have all been spared to us except Elder Leonard Deese of the Sardis Church, a retired minister by reason infirm old age, which calls for thankfulness to our Heavenly Master, the author of all good, and may the lives of those spared be more fully consecrated to his service, is the prayers of your committee. Respectfully submitted.

J. I. DUBOSE, Chairman.

REPORT I MISSIONARY PASTOR.

I submit this as my report as missionary pastor from November 1894 to November 1895, at Sampson City. The field is one of great importance and bids fair for a good church. I preached three and four times in each month. Received one by letter and I think others will come in soon. There is a good Sunday School and some interest from out siders in church work. I have received from your Executive Committee \$30.

Respectfully submitted,

N. T. KING, Missionary.

REPORT J ON SUNDAY SCHOOLS.

We, your committee are glad to be able to report that we find there is more interest manifested in Sunday Schools in several sections of our association than formerly as we have more schools reported than at any previous meeting of this body, which are very encouraging and that we have a few independent sections who are doing what they can to carry on this noble work. But we have (though sorry) to say that the majority of professed Christians take little or no interest in the work. Even in the localities where a few are struggling to sustain the school, there are those who are members of the church

whom God has blessed with the ability to be useful in the school and some whom He has given children to train for Jesus whose future both for time and eternity depend greatly on how they train them and what examples they set them—who are wholly indifferent to the work, and if they go at all will allow the most trivial thing to prevent their attendance. We do believe that the time has come when God calls upon us as his children to move forward in the matter of training the youth of our land for Him, and that He does hold Christians accountable for how they discharge their duty in this matter. The enemy is ever busy. We would therefore urge upon all our members the importance of every child of God doing all they can to save the youths, and we know of no better way than by teaching them the truths of the Bible. We think that every church should sustain a Sunday School, and that every member who possibly can should attend and they that cannot should use their influence in favor of the work. We would urge upon pastors the importance of their encouraging Sunday School work (and with their presence) as far as in their power, all of which is respectfully submitted.

JOSEPH THOMAS, Chairman.

MINISTERS DIRECTORY.

Elder L. W. Kickliter.....	Starke, Fla.
Elder Robert Keith.....	Starke, "
Elder Wm. F. Malphurs.....	Starke, "
Elder D. L. Phillips.....	Theresa, "
Elder C. F. Parker.....	LaCrosse, "
Elder A. Crosby.....	Ziff, "
Elder J. J. Clark.....	Lawtey, "
Elder Samuel Godwin.....	Long Branch, "

LICENTIATES.

N. J. Barry.....	Worthington Springs
James Baxter.....	Starke
A. J. Pinholster.....	Ziff
J. D. Crosby.....	Ziff

TREASURERS REPORT.

AMOUNT RECEIVED.		AMOUNT PAID OUT.	
To Amt. on hand Last Report	\$ 8.33	March 30, Paid Eld. L. C. Music	\$ 15.00
Sardis Union	8.50	" 30, " " N. T. King	10.00
Antioch Union	24.13	Aug. 5, " " N. T. King	10.00
Bulah Union	22.93	Sept. 29, " " N. T. King	5.00
Sent Association for Minutes.	16.87	Nov. 8, " " N. T. King	5.00
" for Association's	18.00	" " " " N. T. King	5.00
" for State Mis	16.63	" " " " N. T. King	13.00
Association Collection	5.72	" " " " N. T. King	12.00
Total	\$ 121.61	Total	\$ 82.00
To Bal. on hand	\$ 39.61	Amt. on Hand to Balance	\$ 39.61
Amt. Clerk Recd. since	2.25		

BIBLE FUNDS.	
To Books on hand Last Report	\$ 8.25
" Cash	4.40
" Donation	.25
" Profit on Sale	.50
Total	\$ 13.40
To Books on hand	\$ 3.15
" Cash	0.25
Total	\$ 3.40
By Books on hand	\$ 3.15
By Cash Last Report	4.40
Total	\$ 13.40

Respectfully Submitted,
R. F. LEWIS,
 Treasurer.

STATISTICS OF NEW RIVER ASSOCIATION 1895.

INCREASE.	MEMBERSHIP.	DECREASE.	MEMBERSHIP.	CLERKS, POST OFFICES.	CHURCHES AND PASTORS.
90	93	90	93	G. W. Vanlandingham, La Crosse.	Antioch, R. B. Mosley.
89	92	89	92	Lafayette Thomas, Lake View.	Bulah, L. W. Kickliter.
88	91	88	91	D. L. Phillips, Theresa.	Bethel, D. L. Phillips.
87	90	87	90	D. L. Phillips, Theresa.	China Grove, J. J. Clark.
86	89	86	89	L. J. Knight, Zitt.	Dedan, A. Crosby.
85	88	85	88	L. E. J. Walright, Lawry.	Evergreen, A. Crosby.
84	87	84	87	J. H. Moore, Theresa.	Fellowship, D. L. Phillips.
83	86	83	86	J. H. Moore, Theresa.	Hope, N. T. King.
82	85	82	85	S. Shoox, Ionia.	Kingsley Lake, P. M. Riggs.
81	84	81	84	D. W. Bennett, Highland.	Long Branch, Samuel Godwin.
80	83	80	83	I. B. Hyster, Baldwin.	Mr. Zion, Samuel Godwin.
79	82	79	82	W. W. Murhee, Zitt.	Mr. Sinai, A. Crosby.
78	81	78	81	J. M. Malphus, La Crosse.	North Pleasant Grove, Z. A. Crumpton.
77	80	77	80	D. M. Deik, New River.	New Hope, Samuel Godwin.
76	79	76	79	H. M. Ferson, Long Branch.	New Hope, Samuel Godwin.
75	78	75	78	N. L. Cannon, Highland.	Peoples Rest, J. T. Clark.
74	77	74	77	H. C. Peoples, Weathington.	Peoples Rest, J. T. Clark.
73	76	73	76	Seborn Brown, Sampson.	Peoples Rest, J. T. Clark.
72	75	72	75	W. A. Cone, Starke.	Peoples Rest, J. T. Clark.
71	74	71	74	J. M. Johns, Starke.	Peoples Rest, J. T. Clark.
70	73	70	73		Peoples Rest, J. T. Clark.
69	72	69	72		Peoples Rest, J. T. Clark.
68	71	68	71		Peoples Rest, J. T. Clark.
67	70	67	70		Peoples Rest, J. T. Clark.
66	69	66	69		Peoples Rest, J. T. Clark.
65	68	65	68		Peoples Rest, J. T. Clark.
64	67	64	67		Peoples Rest, J. T. Clark.
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58	61	58	61		Peoples Rest, J. T. Clark.
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54	57	54	57		Peoples Rest, J. T. Clark.
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52	55	52	55		Peoples Rest, J. T. Clark.
51	54	51	54		Peoples Rest, J. T. Clark.
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49	52	49	52		Peoples Rest, J. T. Clark.
48	51	48	51		Peoples Rest, J. T. Clark.
47	50	47	50		Peoples Rest, J. T. Clark.
46	49	46	49		Peoples Rest, J. T. Clark.
45	48	45	48		Peoples Rest, J. T. Clark.
44	47	44	47		Peoples Rest, J. T. Clark.
43	46	43	46		Peoples Rest, J. T. Clark.
42	45	42	45		Peoples Rest, J. T. Clark.
41	44	41	44		Peoples Rest, J. T. Clark.
40	43	40	43		Peoples Rest, J. T. Clark.
39	42	39	42		Peoples Rest, J. T. Clark.
38	41	38	41		Peoples Rest, J. T. Clark.
37	40	37	40		Peoples Rest, J. T. Clark.
36	39	36	39		Peoples Rest, J. T. Clark.
35	38	35	38		Peoples Rest, J. T. Clark.
34	37	34	37		Peoples Rest, J. T. Clark.
33	36	33	36		Peoples Rest, J. T. Clark.
32	35	32	35		Peoples Rest, J. T. Clark.
31	34	31	34		Peoples Rest, J. T. Clark.
30	33	30	33		Peoples Rest, J. T. Clark.
29	32	29	32		Peoples Rest, J. T. Clark.
28	31	28	31		Peoples Rest, J. T. Clark.
27	30	27	30		Peoples Rest, J. T. Clark.
26	29	26	29		Peoples Rest, J. T. Clark.
25	28	25	28		Peoples Rest, J. T. Clark.
24	27	24	27		Peoples Rest, J. T. Clark.
23	26	23	26		Peoples Rest, J. T. Clark.
22	25	22	25		Peoples Rest, J. T. Clark.
21	24	21	24		Peoples Rest, J. T. Clark.
20	23	20	23		Peoples Rest, J. T. Clark.
19	22	19	22		Peoples Rest, J. T. Clark.
18	21	18	21		Peoples Rest, J. T. Clark.
17	20	17	20		Peoples Rest, J. T. Clark.
16	19	16	19		Peoples Rest, J. T. Clark.
15	18	15	18		Peoples Rest, J. T. Clark.
14	17	14	17		Peoples Rest, J. T. Clark.
13	16	13	16		Peoples Rest, J. T. Clark.
12	15	12	15		Peoples Rest, J. T. Clark.
11	14	11	14		Peoples Rest, J. T. Clark.
10	13	10	13		Peoples Rest, J. T. Clark.
9	12	9	12		Peoples Rest, J. T. Clark.
8	11	8	11		Peoples Rest, J. T. Clark.
7	10	7	10		Peoples Rest, J. T. Clark.
6	9	6	9		Peoples Rest, J. T. Clark.
5	8	5	8		Peoples Rest, J. T. Clark.
4	7	4	7		Peoples Rest, J. T. Clark.
3	6	3	6		Peoples Rest, J. T. Clark.
2	5	2	5		Peoples Rest, J. T. Clark.
1	4	1	4		Peoples Rest, J. T. Clark.
0	3	0	3		Peoples Rest, J. T. Clark.
906	906	906	906		Peoples Rest, J. T. Clark.

FINANCIAL REPORT OF NEW RIVER ASSOCIATION 1895.

MISSIONS.			Totals
Totals	\$11.91	\$177.26	\$189.17
Minutes	.06	.25	.31
Bible Literature	.06	.25	.31
Associational sent to Association	.06	.25	.31
Associational sent to Unions	.06	.25	.31
Aged Ministers	.06	.25	.31
Foreign	.06	.25	.31
State	.06	.25	.31
Total	\$10.00	\$812.25	\$822.25
EXPENDITURES.			Totals
Sunday Schools	\$10.00	\$83.75	\$93.75
Evangelist	.00	.00	.00
On Building	.00	.00	.00
Pastors Salary	.00	.00	.00
Current Expenses	.00	.00	.00
Antioch	.00	.00	.00
Bethel	.00	.00	.00
China Grove	.00	.00	.00
Decan	.00	.00	.00
Evergreen	.00	.00	.00
Fellowship	.00	.00	.00
Hope	.00	.00	.00
Kingsley Lake	.00	.00	.00
Long Branch	.00	.00	.00
Mt. Zion	.00	.00	.00
North Pleasant Grove	.00	.00	.00
Sunday School	.00	.00	.00
New Home	.00	.00	.00
Pilgrims Rest	.00	.00	.00
Sardis	.00	.00	.00
Sampson	.00	.00	.00
Santa Fe Pond	.00	.00	.00
Union Collections	.00	.00	.00
Starke	.00	.00	.00
Association Collection	.00	.00	.00
Totals	\$136.00	\$514.00	\$650.00

- ## ORDER OF BUSINESS.
1. Introductory sermon.
 2. Call the association to order.
 3. Singing and prayer.
 4. Reading letters and enrollment of delegates.
 5. Election of officers: moderator, clerk and treasurer.
 6. Invite visiting brethren to seats.
 7. Call for correspondents from other associations.
 8. Call for petitionary letters.
 9. Appointment of committees.
 10. Report of committees.
 11. Report of executive committee.
 12. Report of treasurer Report of other committees.
 13. Appointment of messengers to state convention
 14. Miscellaneous business. Adjournment.

CONSTITUTION AND BY-LAWS OF THE 'NEW RIVER MISSIONARY AND SUNDAY SCHOOL UNION,

ARTICLE 1. This organization shall be known as the Missionary and Sunday School Union of the New River Baptist Association.

ART. 2. This body shall be composed of Pastors, Superintendents of Sunday Schools and Messengers appointed by the Churches and Sunday Schools of this Association.

SECTION 2. Each Church and Sunday School shall be entitled to three Messengers each.

ART. 3. The officers of this Union shall be a Moderator and Clerk, who shall be elected by ballot annually, at the first meeting in the Associational year.

ART. 4. At the first meeting in each Associational year there shall be appointed or elected three Standing Committees, consisting of three or more members each; first, a Committee on Nominations; second, a Committee on Ways and Means; third, a Committee on District Superintendents.

ART. 5. It shall be the duty of the Committee on Nominations to select subjects for discussion, and to nominate who shall open each subject.

ART. 6. It shall be the duty of the Committee on Ways and Means to carefully survey and canvass our mission field and churches, encourage and take collections for mission work, confer and co-operate with the Executive Committee of the New River Association in our mission cause, and also to look after and encourage Sunday School work within our bounds, and to report the interest of the same to each meeting of this body.

ART. 7. The Association shall divide into four Sunday School Districts, and each district shall have a District Superintendent elected once a year.

ART. 8. It shall be the duty of the District Superintendents to organize, superintend and see after the Sunday School cause.

ART. 9. All funds collected at each meeting shall be transmitted (through the clerk) to the Committee on Ways and Means.

ART. 10. This Constitution may be amended only in the following manner: Any proposed amendment must be made in writing at one meeting and if a majority shall vote in favor of same, it shall lie over until next meeting for final action; if then a majority vote in favor of it, then the Constitution shall be so amended.