

MINUTES

— OF THE —

TWENTY-SECOND ANNUAL SESSION

— OF THE —

NEW RIVER * MISSIONARY * BAPTIST * ASSOCIATION,

— HELD WITH THE —

BEULAH BAPTIST CHURCH

IN CLAY COUNTY, FLORIDA,

November, 9th, 10th, 11th and 12th, A. D., 1893.

OFFICERS:

JOSEPH THOMAS, MODERATOR;

R. F. LEWIS, Treasurer.

J. M. JOHNS, Clerk;

EXECUTIVE COMMITTEE:

W. H. PINHOLSTER,

J. M. MALPHURS,

J. H. ROBUCK,

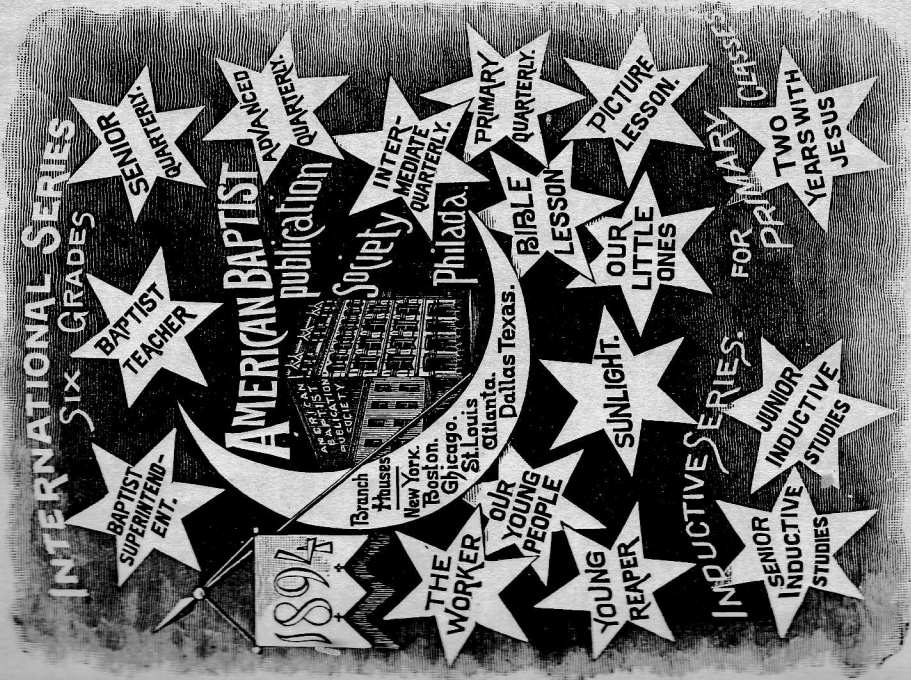
J. M. JOHNS,

R. L. THOMAS.

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CEDAR KEY, FLA.

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OUR LITTLE ONES.....	16 " "
	25 " "

NOTICE THREE THINGS.

1. The price of the SUNLIGHT—8 cents, monthly; 16 cents, semi-monthly. This is the cheapest paper published. For a competing paper, no larger or better, 16 cents is asked for the *monthly*, and 24 cents for the semi-monthly.

2. TWO SERIES FOR 1894.

None of the helps on the **INTERNATIONAL SERIES**—six helps, six grades—will be dropped out. They will be **BETTER THAN EVER BEFORE**.

Some prefer the Inductive plan of study. The Society will therefore give a choice, by publishing two new quarterlies—**JUNIOR INDUCTIVE STUDIES** and **SENIOR INDUCTIVE STUDIES**, taking up a *chronological life of Christ*.

3. PRIMARY CLASSES.

From the beginning of 1894, the Society will publish two quarterlies—the **PRIMARY QUARTERLY** on the International Lessons by Mrs. M. G. Kennedy; and a **new quarterly, TWO YEARS WITH JESUS**, by Miss Juliet E. Dimock.

MINUTES

— OF THE —

TWENTY-SECOND ANNUAL SESSION.

— OF THE —

NEW RIVER MISSIONARY BAPTIST ASSOCIATION,

— HELD WITH THE —

HOPE BAPTIST CHURCH

IN CLAY COUNTY, FLORIDA,

November, 9th, 10th, 11th and 12th, A. D., 1893.

OFFICERS:

JOSEPH THOMAS, MODERATOR;

R. F. LEWIS, TREASURER.

J. M. JOHNS, CLERK;

EXECUTIVE COMMITTEE:

W. H. FINKELSTER, J. M. MALPHURS, J. H. ROBUCS,

J. M. JOHNS, R. L. THOMAS.

FLORIDA SCHOOL ROOM PRINT,
CEDAR KEY, FLA.

CONSTITUTION AND BY-LAWS OF THE NEW RIVER ASSOCIATION.

ARTICLE 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituent churches, and of such others as may be invited to a seat by the consent of the body.

ART. 2. Each church in this Association shall be entitled to three (3) messengers, and one additional messenger for every twenty-five members in excess of fifty members. Any church wishing to sever its connection with this body may be allowed to do so, upon application duly made to the Association, while in session, and a letter granted thereon. All members of Standing Committees shall be honorary members of this Association.

ART. 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the past year, and other statistics of interest, together with full statistics of the Sunday Schools under their charge. The letters should show what said churches are doing for the cause of Christ at home and abroad, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the Minutes, and also their contributions for Missions.

ART. 4. Baptist churches desiring admission into this body shall petition by letter and messengers, and on giving satisfactory evidence of their being sound in the faith of the Gospel, and correct in practice, may be received by a vote of the Association; and the Moderator in behalf of the body, shall give their representatives the right hand of fellowship.

ART. 5. The officers of this Association shall be a Moderator, a Clerk, and a Treasurer, who shall be chosen by separate ballots, continue in office until others are chosen, and discharge the duties usually incumbent upon such officers.

ART. 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and, therefore, we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown any church that we may consider unworthy of our fellowship.

ART. 7. This Association will be governed while in session by regular and proper rules, and every motion made and seconded shall command the attention of the body unless withdrawn by the mover.

ART. 8. Every question asked in the letters from the churches must be based on the Scriptures, and may relate to faith, practice, and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

ART. 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters calls for, but each constituent church shall have at least one copy.

ART. 10. When a church shall neglect to make a communication to the Association for three consecutive years, it shall be considered as having withdrawn and shall be dropped by vote from the minutes, unless two or three members of the Association request its continuance, and will engage to enquire into its standing and report at the next meeting of the Association.

ART. 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possible in case of difficulty, and also to inquire into the cause of failure on the part of any church to report itself by letter and messengers at the annual meeting.

ART. 12. This Association, when convened, shall appoint the time and place of the next annual meeting, taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered or amended from time to time, and as experience may suggest, by a two-thirds vote of those present.

MINUTES OF THE NEW RIVER ASSOCIATION.

Thursday November 9th, 1893.
The New River Missionary Baptist Association convened with the English Baptist church, in Clay county, on Thursday morning, November 9th, 1893. The Introductory Sermon was preached at 11 a. m. by Elder A. Crosby, text, Prov. 12: 14.
Adjourned for refreshments.

AFTERNOON SESSION.

The Association was called to order at 2 p. m., and after devotional services led by Elder S. Godwin, the Moderator announced the Association ready for business.

Letters were called for, and were read by Elder L. W. Kickliter and Bro. R. B. Lee; and the following churches and delegates were enrolled:

ANDREW J. H. ROHNEK.
BROTHER Wm. Thomas, McQueen Sanders and James Green.
BROTHER R. F. Lewis and A. J. Pinholster.
BROTHER B. D. Phillips, R. B. Lee and James Philips.
BROTHER F. R. Prevatt and Thomas Conway.
BROTHER H. J. Taylor.
BROTHER Elder Samuel Godwin.
BROTHER F. R. Prevatt, G. E. Burnett,
BROTHER Elder A. Crosby
BROTHER Not represented.
BROTHER T. A. Newberry, C. W. Newberry and A. W. Geiger.
BROTHER Elder L. W. Kickliter and Noah Geiger.

A quorum being present, the Association proceeded to the election of officers, which resulted as follows: Joseph Thomas, Moderator; J. M. Johns, Clerk; and R. F. Lewis, Treasurer.

Visiting brethren were welcomed and invited to seats with us, and brethren Jesse Weeks, Joseph Holder and J. C. Kersey, from the St. Johns Association, and Elder A. J. York of the Tubalo, Ga., Association, re-joined.

The Moderator appointed the following committee on preaching, J. H. Robuck, G. E. Barnett and the deacon of the Beulah church. The committee reported that Elder A. J. York preach at 11 a. m. to-morrow. Adjourned at 10 a. m., Friday; prayer by Elder A. J. York.

FRIDAY MORNING.

The Association convened at 10 a. m., and after devotional exercises led by Elder S. Godwin, was called to order by the Moderator.

Minutes of yesterday were read, corrected and adopted.

Letters were called for, churches and messengers enrolled. Visitors were called for, and Elder C. Conway and brethren S. E. Timmons, J. Starling, W. C. Harris and S. Green responded and were welcomed.

The Moderator appointed the following brekfarer to act on the Standing Committees in place of the absentees: on missions, Elder A. Crosby; on Education, Noah Gegier and L. R. Thomas; on Temperance, Elder A. J. York, James Green and W. H. Pinholster; on Publications, R. E. Lee and L. F. Thomas; on Finance, I. W. Pinholster, T. W. Newberry and Noah Geiger.

The report on Sunday Schools (marked A.) was read and laid over until Sunday morning. After preaching by Elder A. J. York; text, John iii: 13-14, the Association adjourned until 1:30 p. m.

AFTERNOON SESSION.

The Association convened at 1:30 p. m., and was opened with devotional exercises led by Elder C. Conway.

The report on Publications (marked B.) was read, discussed, adopted.

The report on Deceased Ministers and Deacons (marked C.) was read, discussed and adopted.

The report on Missions (marked D.) was read, discussed, adopted.

Elder J. C. Porter, Editor of the BAPTIST WITNESS and representative of the American Baptist Publication Society's literature was recognized, and he laid their claims before the Association.

Elder N. T. King, correspondent from the Santa Fe Association was welcomed.

The committee on preaching reported that Elder J. C. Porter would preach in this house at 7 o'clock to-night, that Elder D. L. Philips would preach at Evergreen at 7 o'clock to-night, and that Elder N. T. King would preach at 11 a. m. to-morrow.

Association adjourned with prayer by Eld N. T. King.

Friday night—Elder J. C. Porter preached at Beulah church, text Psalms xi: 2; and Elder D. L. Philips preached at Evergreen church of the St. Johns Association.

SATURDAY MORNING.

Devotional services were held at 9:30 a. m., led by Bro. A. J. Pinhol-

ter. The Association was called to order at 10 a. m. by the Moderator. Minutes of yesterday's session were read, corrected and adopted.

Report on Education (marked E.) was read discussed and adopted.

Committee on preaching reported that Elder C. Conway will in this house to-night at 7 o'clock; that Elder Samuel Godwin will preach at Evergreen at 7 o'clock to-night; and that Elder A. J. York will preach the Missionary Sermon at 11 a. m. to-morrow; they also recommend that the next meeting of this Association be held with Hope church on Wednesday before the second Sunday in November, 1894; that Elder L. W. Kickliter preach the Introductory Sermon with Elder J. J. Clark as alternate; all of which was adopted.

The report on Temperance (marked F.) was read and laid over.

Delegates were appointed to the Baptist State Convention as follows: Bro. J. H. Robuck, and Elders A. Crosby and L. W. Kickliter; they to select their own alternates.

On motion, any member of any church in this Association, in good standing, visiting any other Association or Sunday School Convention, is hereby authorized to act as our correspondent.

Elder N. T. King preached from Mark xv: 15.

On motion, adjourned until 1 o'clock p. m.

AFTERNOON SESSION.

After devotional services led by Bro. A. J. Pinholster, the Moderator called the Association to order. Minutes of yesterday's session were read and approved.

Report on Education (marked E.) was read, discussed and adopted.

The Committee on preaching reported that Elder C. Conway would preach at the church at 7 o'clock to-night; Elder Samuel Godwin at Evergreen at 7 o'clock to-night, and that Elder A. J. York preach the Missionary Sermon at 11 a. m. to-morrow. Also, they recommend that the next meeting of this Association be held with the Hope church on Wednesday before the second Sunday in November 1894; Elder L. W. Kickliter to preach the Introductory Sermon, with Elder J. J. Clark as alternate; all of which was adopted.

Report on Temperance (marked F.) was read and laid over.

The following were appointed delegates to the State Convention: Bro. J. H. Robuck and Elders A. Crosby and L. W. Kickliter; they to select their own alternates.

Moved and carried that any member in good standing in any church in this Association and visiting any other Association or Sunday School Convention, is hereby authorized to act as our correspondent.

After preaching by Elder N. T. King from Mark xvi: 15, the Association adjourned to 1 o'clock p. m.

AFTERNOON SESSION.

After devotional services led by Bro. A. J. Pinholster, the Moderator

called the Association to order. Report on Education (marked E.) was read, discussed and adopted. Bros. J. H. Robuck, W. H. Pinholster, J. M. Johns, J. M. Malphrus and R. L. Thomas were elected as the Executive Committee for the ensuing year.

The Moderator announced the appointment of the following standing committees for next year:

Elder A. J. York made his report as Missionary (marked H.) for the Association, which was discussed and adopted.

Treasurer's Report (marked I.) was read, discussed and adopted.

Adjourned to 9 o'clock to-morrow morning; prayer by Bro. Kickliter.

Saturday Night.—Elder C. Conway preached at Beulah church and Elder Samuel Godwin preached at Evergreen.

SUNDAY MORNING.

Prayer service at 9 o'clock led by Elder L. W. Kickliter. The Moderator called the Association to order at 10 o'clock.

On motion, the traveling expenses of Elder A. J. York were ordered paid out of the funds sent up for missions.

Report on Temperance was taken up, discussed and adopted.

Report on Sunday Schools was taken up, discussed and adopted.

Invitation to visitors was extended, and the following brethren were invited and cordially welcomed from the St. Johns Association: P. M. Riggs,

Aaron Geiger, C. M. Priest, W. Geizer, J. M. Fraser, W. J. Lane, J. L.

Wall, L. L. Chalcker, M. C. Lane, J. M. Wilson, A. G. Rowe, A. Starling,

W. Sherwood, Jesse Wilson, J. M. Wilson, J. E. Wilson, H. L. Silcox and

L. Harris.

The following resolutions were introduced and adopted:

Resolved, That the Executive Committee, Moderator and Clerk indicate in the Minutes any business that may have been omitted during the meeting.

Resolved, That the Treasurers turn over to the Clerk the funds for printing Minutes and for Associational purposes.

Resolved, That the hearty thanks of this body is due to the members of the Beulah church an citizens of this community, also to the brethren and sisters of Evergreen, Union and Gadsden churches of the St. Johns Association, for their kind and liberal hospitality shown us during the session of this body, and the same is hereby tendered.

Elder A. J. York preached the missionary Sermon from Romans I: 16. A collection was taken for Associational missions amounting to \$10.15.

On motion, The Association adjourned to meet with the Hope church on Wednesday before the second Sunday in November 1894.

Joseph Thomas, Moderator.

J. M. Johns, Clerk per R. F. Lewis, Asst'g Clerk.

Report A.

We, your Committee on Sunday Schools, are glad to be able to report some progress in this very important branch of our work during the year. One year ago, when our Missionary and Sunday School Union was founded, we had five Sunday Schools within our bounds; since, we have had as many as sixteen. At our last Union, we had 14 Schools running, and had promise that one more would be revived at once. Our meetings have been quite interesting during the year and we do believe that God has owned and blessed the feeble efforts that have been put forth; which we do feel calls for gratitude on our part to our Heavenly Parent, and should stimulate us all to greater efforts in the future. In surveying the field, we are sorry to say that we find a very

small proportion of our church members who are taking any part in this noble work, but are glad to know we have a few in different sections of our limits who are doing what they can to carry forward this grand work. In many places, under very discouraging circumstances on account of the lack of interest taken in the work by the majority of those professing to be God's children, who treat the cause with entire indifference, and many times with contempt, we would ask such professed Christians in all love, do you not fear that you are mistaken in this great matter? for surely no child of God with the least spark of the love of Christ in his heart can treat this great work with indifference, much less treat it with contempt, for we do believe this to be one of the most effectual means that God has placed in our hands for carrying forward His work and enlightening the world, and that He holds us accountable for how we discharge our duties in this line. We do feel, that with few exceptions, our minister is do not give this very important branch of their work the attention that its merit demands by urging upon their churches the necessity of sustaining the Sunday Schools; for it certainly is the unbounded duty of every child of God to do all he can to carry forward this grand work of teaching the youth the truths of the Bible, and to encourage those who are engaged in the work by their presence as well as that of their children. We commend to the churches that are not able to sustain a Sunday School to take the matter to the Lord in prayer for help. Respectfully submitted,

JOSEPH THOMAS, Chairman.

Report B.

We, your Committee on Publications, have had the matter under consideration and deem it of vast importance in moulding the character, and of lasting influence upon the human race; therefore, due diligence should be used as to what we read ourselves or what we place in the hands of others, especially the young. We would commend and encourage reading the Bible more, as the foundation of all truth; and if but one religious paper be taken, let that be the Baptist Witness; not only because it is a home paper and depends upon Florida Baptists for support, but its views and composition will compare well among the largest religious papers, and our experience is that a very large majority of our best and most liberal missionaries of this Association are now or have been subscribers to the Witness. We urge every family that can do so, to send the Witness to some poor family. For religious books and Sunday School literature, we recommend our Southern Baptist Convention series and the American Baptist Publication Society series, either of which may be had at our Baptist Supply House, Ocala, Fla., care of the Baptist Witness. Respectfully submitted,

SAMUEL GODWIN, Chairman.

Report C.

We, your Committee on Deceased Ministers and Deacons, make the following report: We find that God has called Bro. Jesse Hagen, a deacon of Hope church, from labor to refreshment. But the rest of the churches' standard bearers have been spared for further labor in the Lord's vineyard, for which we should be thankful to our Heavenly Father. Respectfully submitted.

I. W. PINHOLSTER, Chairman.

Report D.

We, your Committee on Missions, submit the following report: We believe Gospel missions is certainly the cause of Christ, therefore it should engage the hearts and the hands of all who claim to be God's people. He came from heaven to seek and save them that were lost. He says in His blessed word, "As my Father hath sent me into the world even so I send you into the world." Then, brethren, He has left work for us to do, and the time is now at hand that we should be up and striving on the line of our duty. We would urge upon you, brethren, the importance of putting an evangelist in the field as soon as possible, and then our unbounded duty of supporting him. We recommend that he be supplied with Bibles, Tracts and Periodicals for distribution. Respectfully submitted,

D. L. ILLIANS, Chairman.

Report E.

We, your Committee on Education, have had the matter under consideration, and believe that there is nothing short of the Gospel itself of more importance than an education. We would that all could appreciate the importance of having our children taught by religious teachers, therefore we recommend the John B. Stetson University, our grand institution of learning at DeLand, Florida, where none but those of the purest and soundest morals are employed as teachers. "Knowledge is power" but a great deal depends upon what kind, whether it is a blessing or a curse to the possessor and to society. Then it behooves us to be careful as to the kind of literature to be

We recommend that the patrons of each public school use every possible effort to have moral, sober and temperate supervisors for their schools.

Respectfully submitted, NOAH GREEN, Chairman.

Report F.

We, your Committee on Temperance, beg leave to make the following report: We believe the saloon and the liquor traffic one among the greatest evils that the church has to contend with. We deem it a nuisance, though it is to be found almost everywhere throughout our nation. We, as Christians, should exert every effort to put it from our midst, and make it our greatest ambition to strictly guard against its evil influence; and the time is now, or close at hand, for us to be careful and not support any one for office who would dare to advocate the liquor traffic: to this end we should both labor and pray.

Respectfully submitted,

A. J. YORK, Chairman.

Report G.

We, your Executive Committee, beg leave to make the following report: Owing to the lack of funds in the treasury, we did not get a missionary out in the first of the year, but secured the services of Elder A. J. York from the fifth Sunday in July up to the present time, for which we feel confident his report will give general satisfaction. We also had the promise of some mission work by Elder C. F. Parker, but your Committee have no report from Bro. Parker as to whether he had done any work or not.

Brethren, we earnestly insist that the churches composing this Association do send up regularly their contributions, that your Committee may have the to push the mission work within our bounds. We agreed to give Bro. York at least fifty dollars for his services, which is very near paid. We recommend, if the Association have sufficient funds, that he be paid ten dollars more. Respectfully submitted,

J. H. ROYCE, Chairman.

Report H.

Dear Brethren, it now becomes my duty, as your humble servant, to render you an account of my work in your mission field. I have, while discharging the duties assigned me by your Executive Committee, traveled by rail road, 337 miles; on horseback, 485 miles; on foot, 85 miles; making a total of 897 miles, during which time I have preached 27 sermons and given 4 Sunday School lectures, offered 90 prayers, and visited 63 families. I have kept no record of prayer meeting talks. I have received on the field \$1.20, from I. W. Pinholster, your treasurer, on October 3rd, \$30.27, October 29th, \$17.34; total amount received, \$48.81; expenses in actual services, \$13.48. There has been no ingathering, but I feel that the Lord has blessed my labors, and that a number of brethren and sisters have been revived and strengthened in the faith of our Lord and Savior, and that some good seed has been planted that will spring up and bring forth fruit.

Dear Brethren, the work has been one of difficulties, yet one of great pleasure to your humble servant. I have discharged my duty as far as I was able, notwithstanding the difficulties undergone. Thank the Lord, I can look back and trust Him to bless my weak efforts in His cause. The mission cause within your bounds is one of great importance and should engage your prayerful thoughts and best efforts. May you be awakened to the great responsibility that rest on you as Christians in supplying the Gospel to your destitute. I would urge my Preacher Brethren to the duty that rest upon them in laying the great work of Missions before their respective charges, and their duty pertaining to it. May the time be close at hand when this field will be supplied with Churches and Sunday schools.

May the Lord bless your every good work that you undertake for his cause, in my sincere prayer.

Respectfully Submitted,

A. J. YORK, Missionary.

Report I.

DEAR BRETHREN—I make the following Report as Treasurer:

Evergreen Union, collected.....	\$3 01	Paid Elder A. J. York, Missionary, Oct. 3d, to Cash.....	\$30 23
Sent in by Church.....	1 20	Paid Elder A. J. York, Missionary, Oct. 29th, to Cash.....	17 74
Hope Union, collected.....	5 77		
Sent in by Churches.....	7 63		
New River Union, collected.....	4 29		
Sent in by Churches.....	8 55		
Bethel Union, collected.....	8 14		
Sent in by Churches.....	9 15		
Cash.....	47		
	\$47 61		

Funds Exhausted.

J. W. PENHOLSTER, Treasurer.

MINISTERS' DIRECTORY.

Antioch,	C. F. Parker,	LaCrosse.
Hope,	D. L. Phillips,	Tarasa.
Mt. Zion,	Samuel Godwin,	Baldwin.
New River,	Abraham Crosby,	Zif.
Sardis,	J. J. Clark,	Worthington Springs.
Starke,	Robert Keith, L. W. Kickliter and Wm. F. Malphurs,	Starke.

LICENTIATES.

N. J. Barry, Worthington Springs; A. J. Pinholster, Zif.

APOLOGHTIC.

After printing the covers and putting the body of the Minutes to press, I noticed to my mortification that I had printed Hope church instead of Beulah church. I take this method of acknowledging the mistake and of begging the brethren to over-look it this time.—The Printer.

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STANDING COMMITTEES. FOR NOV., 1894.

DEAR BRETHREN:—Please bear in mind that each and every one of you is expected to be present at the Association at Hope church next year. Come with your reports already prepared and be present at the opening on the first day.

On Missions—Elder D. L. Phillips, I. W. Pinholster and M. Sanders.

On Sunday Schools—J. H. Robuck, Elder L. W. Kickliter and R. L. Thomas.

On Education—R. F. Lewis, S. M. Malphurs and R. B. Lee.

On Publications—Elder Samuel Godwin, A. J. Pinholster and G. E. Burnett.

On Temperance—Noah Geiger, James Green and T. W. Newberry.

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STATISTICAL TABLE.

Financial Report.

CHURCHES AND PASTORS.	CLERKS AND POST OFFICES.	No. last Report	Increase.			Decrease.			Total Membership	Church Seating capacity	Value of Houses	Total Value	No. Officers & Teachers	No. Pupils	Missionary Funds sent to Unions	Mission funds sent Association	Associational Purposes	Printing Minutes	Total
			By Baptism	By Letter	By Restoration	By Letter	Excluded	Died											
Antioch, R. W. Jones	N. W. Malphurs, La Crosse	95	4	1	1	2	1	98	300	\$1000	\$1200	8	60	\$11 43	75	\$1 50	\$13 68		
Beulah, L. W. Kickliter	Jesse Thomas, Lake View	41	2	1	1	1	1	42			250	6	30	5 45		1 00	6 45		
Bethel, D. L. Phillips	N. D. Wynne, Starke	23	11	1				32				6	30			1 50	1 50		
Bradford	Worthington											7	35						
Dedan, A. Crosby	L. G. Knight, Zif	59	1	1	7			54	200		500	7	47		\$3 60	1 05	2 00	6 05	
Evergreen, J. J. Clark	J. S. Green, Starke	61	2	1	3	2	3	61				5	25		3 00		4 00	3 40	
Hope, N. T. King	J. H. Moore, Starke	36	18	1	5			60	20		500	8	40		3 27	26	1 20	4 73	
Kinsley Lake	S. Silcox, Ionia	40				3	1	27				7	22			1 20	80	2 10	
Long Branch, Samuel Godwin	D. W. Bennett, Highland	47	4		5	2	2	42				5	40		90		25	1 00	
Mt. Zion, Samuel Godwin	J. B. Hysler, Highland	25	9	1	2	2		35	100		50	5	25	2 64		50	3 14		
North Pleasant Grove, L. W. Kickliter	J. M. Malphurs, La Crosse	58	4				2	60						5 55	1 35	1 00	8 00		
New River, A. Crosby	D. M. Delk, New River	104		11		5	1	109				6	30		2 75	3 00	5 75		
Pilgrim's Rest, D. L. Phillips	R. D. Prescott, Highland	41										3	23						
Sardis, J. J. Clark	H. C. Peoples	48		2		1		50	200	\$125	150			2 00		80	2 80		
Santa Fe Pond, J. J. Clark	A. W. Geiger, Starke	41	1		4			41						2 00		5	2 50		
Starke	A. A. Johns, Starke	125			9			116	200	\$500	600	4	25	3 50	6 50	1 00	2 00	13 00	
J. W. Barry														25				25	
Collections at Unions														21 01				21 01	
Collection at Association															10 15			10 15	
Monteoba Sunday School																		10 15	
Sparkman School House Sunday School																		2 29	
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CONSTITUTION AND BY-LAWS OF THE NEW RIVER MIS- SIONARY AND SUNDAY SCHOOL UNION.

ARTICLE 1. This organization shall be known as the Missionary and Sunday School Union of the New River Association.

ART. 2. This body shall be composed of Pastors, Superintendents of Sunday Schools and messengers appointed by the churches and Sunday Schools of this Association.

SEC. 2. Each church and Sunday School shall be entitled to three messengers each.

ART. 3. The officers of this Union shall be a Moderator and Clerk who shall be elected by ballot annually, at the first meeting in the Associational year.

ART. 4. At the first meeting in each Associational year there shall be appointed or elected three standing committees, consisting of three or more members each; first, a committee on nominations; second, a committee on ways and means; third, a committee on district Superintendents.

ART. 5. It shall be the duty of the committee on nominations to select subjects for discussion, and to nominate who shall open each subject.

ART. 6. It shall be the duty of the committee on ways and means to carefully survey and canvass our mission field and churches, encourage and take collections for mission work, confer and co-operate with the Executive Committee of the New River Association in our mission cause, and also to look after and encourage Sunday School work in our bounds, and report the interest of the same to each meeting of this body.

ART. 7. The Association shall be divided into four Sunday School districts, and each district shall have a district superintendent elected once a year.

ART. 8. It shall be the duty of the district superintendents to organize, superintend and see after the Sunday School cause.

ART. 9. All mission funds collected at each meeting shall be transmitted (through the clerk) to the committee on ways and means.

ART. 10. This Constitution may be amended only in the following manner: any proposed amendment must be made in writing at one meeting, and if a majority shall vote in favor of same, it shall lie over until the next meeting for final action; if then a majority vote in favor of it, then the constitution shall be so amended.