

MINUTES

OF THE

EIGHTEENTH ANNUAL SESSION

OF THE

NEW RIVER MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

SARDIS BAPTIST CHURCH

IN BRADFORD COUNTY, FLORIDA,

NOV. 7, 8, 9 AND 10, A. D. 1889.

OFFICERS:

WM. F. MALPHURS, MODERATOR.

L. W. KICKLITER, CLERK.

WM. H. PINHOLSTER, TREASURER.

Executive Committee:

REV. L. W. KICKLITER.

J. M. JOHNS.

J. M. MALPHURS.

IRA W. PINHOLSTER.

JACKSONVILLE, FLA.:

DACOSTA PRINTING AND PUBLISHING HOUSE,

1890.

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ORDER OF BUSINESS.

1. Introductory Sermon.
2. Call the Association to Order.
3. Singing and Prayer.
4. Reading Letters and Enrollment of Messengers.
5. Election of Officers—Moderator, Clerk and Treasurer.
6. Inviting Visiting Brethren to Seats.
7. Call for Correspondence from Other Associations.
8. Call for Petitionary Letters.
9. Appointment of Committees.
10. Reports of Committees.
11. Call for Executive Committee of Last Year.
12. Call for Treasurer's Report.
13. Call for Other Committees.
14. Appointment of Messengers to State Convention.
15. Miscellaneous Business.
16. Adjournment.

MINISTERS' DIRECTORY.

REV. A. CROSBY, Yiff, Fla. REV. L. W. KICKLITER, Starke, Fla.
REV. W. F. MALPHURS, Starke, Fla.

REV. ROBERT KEITH, Starke, Fla.
REV. J. J. CLARK, Worthington, Fla.

REV. L. H. MARLOW, Waldo, Fla.

LICENTIATES.

N. J. BERRY, LaCrosse, Fla. J. B. CASON, Hampton, Fla.

MINUTES.

THURSDAY, November 7, A. D. 1889.

The New River Missionary Baptist Association convened with the Sardis church, at 11 o'clock A. M.

The introductory sermon was preached by Rev. Wm. F. Malphurs; text: "There is a river the streams whereof shall make glad the city of God." Psalm, xlv:4. After which one hour was taken for refreshments.

AFTERNOON SESSION—2 P. M.

The body was called to order by the Moderator; the 133d Psalm was read by the Moderator; a hymn was sung, and prayer was offered, led by Rev. S. S. Procter, after which the association was declared in order and proceeded to business.

Letters from the churches were read by Brother R. Cason and Elder S. S. Procter, and the following named representatives enrolled:

Antioch church—N. J. Barry.
Bradford church—H. O. Barry and J. R. Halbrook.
Deedan church—Elder Wm. F. Malphurs and L. J. Knight.
Evergreen church—Joseph S. Green.
Kingsley Lake church—J. W. F. Prevatt and L. D. Prevatt.
Mount Zion church—Samuel Godwin.
New River church—J. M. Smiley, D. M. Delk, L. M. Johns, G. W. Johns and Frank A. Andrew.
Pleasant Grove church—R. Cason, J. M. Malphurs and G. E. Burnett.

Starke church—Elder L. W. Kickliter and J. M. Johns.
Sante Fe Pond church—John B. Cason.
Sardis church—J. I. Dubose, R. C. Philpot and J. J. Peebles.
The roll was then called and the body proceeded to the election of officers, which resulted in the re-election of Elder Wm. F. Malphurs, Moderator; L. W. Kickliter, Clerk, and W. H. Pinholster, Treasurer.

Visiting brethren were then invited to seats.

Correspondence was next called for, and received Elder S. S. Procter as correspondent from the Bulah Association, and Elder J. C. Porter as correspondent of the Santa Fe Association and representative of our *Florida Baptist Witness*, and Elder Z. A. Crumpton and wife from the Alachua Association.

Petitionary letters were then called for, and received one from Lake Enon church, asking for membership in the New River Association, which was read and, on motion, the church received into our union by the Moderator extending the right hand of fellowship, and Bros. W. J. Johns and George W. Kelly were enrolled as representatives of said Lake Enon church.

APPOINTMENT OF COMMITTEE ON PREACHING.

The Moderator appointed the following Committee on Preaching, viz: J. M. Johns, F. A. Andrew, G. E. Burnett and deacons of Sardis church.

Rev. J. B. Porter then presented the claims of our *Florida Baptist Witness* and our Baptist Publication Society in an earnest, able manner.

REPORT OF COMMITTEE ON PREACHING.

We, your Committee on Preaching, announce that Rev. L. W. Kickliter preach to night, and Rev. J. C. Porter preach to-morrow at 11 o'clock A. M.

Then, on motion, adjourned to 9:30 o'clock to-morrow morning. Prayer was offered, led by Brother John B. Cason.

FRIDAY MORNING SESSION—Nov. 8, 1889.

The association met pursuant to adjournment, and, after reading the 2d Psalm by the Moderator, a hymn was sung and prayer offered, led by Brother J. W. F. Prevatt. The association then in order proceeded to business.

The call for letters being renewed, a letter from Santa Fe Pond church was read, and Deacon J. B. Cason was enrolled as a representative of said church.

The call for petitionary letters having been renewed, a petitionary letter from the Mt. Vernon Baptist church was received and read, and, on motion, the said church was received into our union by the Moderator extending the right hand of fellowship to Rev. George W. Martin, who was enrolled as a representative of the said Mt. Vernon church.

The appointment of the various committees was then announced by the Moderator:

Committee on Missions—J. M. Malphurs, J. M. Smiley and J. M. Johns.

On Sunday Schools—J. B. Cason, J. W. F. Prevatt and J. J. Peoples.

On Nominations—R. Cason, R. C. Philpot, L. M. Johns and J. I. Duboise.

On Letters and Queries—N. J. Barry, Samuel Godwin and G. E. Burnett.

On Deceased Ministers and Deacons—Rev. J. J. Clark, Samuel Godwin and H. O. Barry.

On Finance—M. Johns, D. M. Delk and L. D. Prevatt.
On Temperance—Rev. L. W. Kickliter, N. J. Barry and J. R. Halbrook.

On Subjects—Rev. J. J. Clark, Rev. L. W. Kickliter and G. W. Johns.

On Education—R. Cason, J. S. Green and F. A. Andrew.
On Publications—J. M. Smiley, L. J. Knight, J. I. Duboise and G. E. Kelly.

The call for correspondence was then renewed and Rev. J. H. Crosby was received as correspondent of the Santa Fe Association, and Rev. J. C. Porter was received as assistant Corresponding Secretary of our State Board of Missions.

Then, on motion, adjourned for preaching, and was immediately much edified by an able and most impressive sermon preached by Rev. J. C. Porter, from 2d Timothy, ii:19, at the close of which a collection was taken up for State missions, amounting to \$10.33 in cash, and pledges made to the State Board as follows: Bradford church, \$2.50; Deedan church, \$2; Evergreen church, \$2; Kingsley Lake church, \$2; Lake Enon church, \$1; paid: Mt. Vernon church, \$1; New River church, \$2; Pleasant Grove church, \$2; Sardis church, \$1; Santa Fe Pond church, \$2; making a total of \$27.83 in cash and pledges.

The meeting then adjourned for dinner, and, after partaking of a hearty repast, the body resumed its session with prayer, led by Brother Samuel Godwin; then, on motion, the reading of the minutes was postponed till to-morrow morning. The following query from Mt. Vernon church was read, and, on motion, referred to the Committee on Letters and Queries:

QUERY—"Is it right to receive a member from any other denomination on his baptism."

Reports of committees were called for.

REPORT OF COMMITTEE ON PUBLICATIONS.

We, your committee, report as follows:

1. We recommend the *Florida Baptist Witness*.
2. We recommend the *Florida Baptist Witness*.
3. We recommend the *Florida Baptist Witness* as the paper for a Florida Baptist.

4. We recommend to our Sunday-schools the periodicals of the American Baptist Publication Society's publications, published at Philadelphia, Pa. We urge upon our people the importance of informing themselves upon our distinctive principles as Baptists, and recommend to them the doctrinal tracts and literature of the American Baptist Publication Society.

Respectfully submitted.

J. M. SMILEY, *Chairman*,

The report was adopted.

REPORT OF COMMITTEE ON DECEASED MINISTERS AND DEACONS.

Your committee finds that there has been no deaths among our ministers and deacons the past year, which fact calls for love and gratitude upon our part, that our Heavenly Father has been so kind to us the past year.

Respectfully submitted.

J. J. CLARK, *Chairman*.

The report was adopted.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committee on Education, recommend the DeLand University at DeLand, and Mercer University at Macon, Ga., and the Baptist Seminary at Louisville, Ky., as institutions of learning worthy of our patronage and support.

R. CASON, *Chairman*.

The report was ably discussed by several brethren, after which it was adopted.

The Committee on Preaching made the following report: Rev. G. W. Martin preach at the stand at 2:30 o'clock to-day, and Rev. W. F. Malphurs preach at the church to-night, and Rev. Z. A. Crumpton preach Saturday morning at 11 o'clock. The association adjourned till Saturday morning 9 o'clock. Prayer was then offered by Elder L. W. Kickliter.

MORNING SESSION—SATURDAY, Nov. 9, 1889.

The association was called to order by the Moderator; the 87th Psalm was read and prayer was offered, led by J. M. Malphurs. The minutes were then read and approved. Brother R. Cason was excused and Brethren J. I. Dubose and W. J. Johns were added to his committee. The call for correspondence was renewed; there being none, the call for corresponding letters was renewed; but there being none, the call for petitionary letters was renewed, of which there were also none. Reports of committees were then called for.

REPORT OF COMMITTEE ON SUNDAY-SCHOOLS.

Your committee have had the same under consideration, and find from the letters sent up to the association but few Sunday-schools reported. Dear brethren, your committee is at a loss to know what would be best to do, or what kind of a report to make, to promote the cause of Sunday-schools in our midst. We pray God to give more abundantly the spirit of Sunday-school work to the Baptist brethren of our association, that they may take a deeper interest in teaching the children the Word of God, and their responsibility to God.

Respectfully submitted.

J. B. CASON, *Chairman*.

Pending the adoption of the report, Elders Malphurs, Peeples and Crumpton each made an eloquent talk on Sunday-schools. The report was then adopted.

REPORT OF COMMITTEE ON MISSIONS.

We consider this the most important subject that can possibly claim our attention. If the great object of the Gospel is the conversion of the world, and if the heathen have been given to the Son by the Father for an inheritance, and if the last command of that Son to us is to preach the Gospel to every creature, we cannot see how anyone who professes to be a Missionary Baptist can neglect this great command.

We recommend that the pastors of our churches be urged upon to preach a sermon on missions at least every quarter, and to bring this subject more direct before their people. We recommend and urge upon our people our home field first, that is, within the bounds of our association; next our State mission work, and last but not least the foreign fields.

Respectfully submitted.

JOS. M. MALPHURS, *Chairman*.

The subject of missions was ably discussed by Rev. Z. A. Crumpton, Rev. W. F. Malphurs, and Rev. J. J. Clark, after which the report was adopted.

The time for the 11 o'clock services being at hand, the association adjourned until the afternoon, and the congregation listened attentively to an able and impressive sermon delivered by Elder Z. A. Crumpton, from Gal. v, and the meeting then adjourned for dinner, and after partaking of a hearty repast, the body resumed its session with prayer, led by Brother Smiley. The call for corresponding letters was renewed and one was received from Hope church, and Brother J. H. Moore was enrolled as her messenger.

The report of committees was then taken up.

REPORT OF COMMITTEE ON LETTERS AND QUERIES.

Your committee find, first, sent from Mt. Vernon church the following query, to-wit: "Is it right to receive a member from any other denomination on their baptism?" to which we answer: "No! no! except those who produce with their application proof of their having been duly baptized by the authority of an orthodox Baptist church."

Second, we find a request of Sardis church asking that the present system of the Ministers' and Deacons' Union of our association be changed back to the original system, but this being a matter over which we have no jurisdiction and should not attempt to exercise any ecclesiastical authority, we would suggest that this matter be referred to

said Union and that they make any change in systems deemed best and not incompatible with the Word of God, which should be the rule of faith and practice of all.

Respectfully submitted.

N. J. BERRY, *Chairman.*

Report was adopted.

REPORT OF REV. J. J. CLARK, MISSIONARY FOR THE NEW RIVER ASSOCIATION.

Miles traveled, 745; sermons preached, 40; churches constituted, 1; ministers ordained, 1; deacons ordained, 2; baptised, 6.

COLLECTIONS.

From the Union meetings	\$18.60
Received of Mt. Zion church	6.68
“ “ Bradford “	3.25
“ “ Antioch “	1.50
“ “ Sardis “	5.00
“ “ S. C. Marlow50
“ “ Executive Committee	27.11
Total.....	\$62.64

Respectfully submitted.

REV. J. J. CLARK, *Missionary.*

The report was adopted.

REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee on Nominations report as follows: That Elder J. J. Clark preach the next introductory sermon, and A. Crosby preach the next missionary sermon, and Elder G. Martin alternate. We further recommend that the next session of this body be held with New River church, commencing Thursday before the second Sunday in November, 1890.

All of which is respectfully submitted.

J. I. DUBOSE, *Chairman.*

The report was adopted.

RESOLUTIONS.

Resolved, That the Clerk be authorized to draw on the Treasurer for money to pay for the printing of the minutes, and that the balance of the associational fund be turned over to the Clerk for his services.

Respectfully submitted.

JOS. M. MALPHURS,

The resolution was adopted.

Resolved, That any member of our association visiting other associations or the State Baptist Convention, and presenting a copy of the minutes of our association, will be considered a delegate to represent our interest.

The resolution was adopted.

REPORT OF COMMITTEE ON FINANCE.

Your committee report that we find contributed from the following churches and brethren the amount herein stated:

CHURCHES.	State Missions.	Foreign Missions.	Sunday School Expenses.	Associational Purposes.	Associational Clerk.	Printing Minutes.	Associational Missions.	Home Missions.	Total.
Antioch Church	2.50	\$2.54	\$25.00	\$1.25		\$.25	\$1.50	\$2.51	\$33.05
N. J. Berry.85	3.75	1.00
Bradford “	2.00				\$.50	1.00	1.50		7.00
Decatur “	2.00				.46	1.00	1.61		4.00
Ivygreen “						1.00			1.00
Mt. Zion “	2.00			2.69		1.60	7.20		12.49
Pleasant Grove “	50.00		17.50			1.25	5.00		68.75
Sardis “	1.00					1.50	5.00		7.50
New River “	2.00					3.15	15.20		20.35
Lake Enah “	1.00					.50			1.50
Mt. Vernon “	1.00					.50			1.50
Thigley Lake “	2.00					1.00	3.09		6.00
Santa Fe Pond “	2.50		50			1.10	50		6.00
Hope “				1.15		1.60	2.92		5.67
Collected on Friday at Association.	19.33								10.33
Collected on Sunday at Assoc'n.	8.51								8.51
J. M. Johns								5.00	5.00
Wm. F. Malphurs								1.00	1.00
Total	\$76.84	\$3.04	\$42.50	\$5.00	\$1.06	\$13.55	\$17.52	\$2.51	\$209.92

Respectfully submitted.

J. M. JOHNS, *Chairman.*

The report was adopted.

Brother J. N. Smiley offered the following resolution, to-wit: Resolved, That the Executive Committee of this association is requested to supply our missionary field at as early a date as possible; and be it furthermore

Resolved, That we recommend to each church of this association that they appropriate sixteen cents (\$.16) per member for the missionary so employed, and that the funds so raised be paid over to the Executive Committee at the next meeting of this body, or sooner if collected.

The resolution was adopted.

The Committee on Temperance announced that they were ready to make their report.

REPORT OF COMMITTEE ON TEMPERANCE.

The scriptures teach us to be temperate in all things. Every church-member who drinks ardent spirits as a beverage dishonoreth his religion, and brings reproach upon the cause of Christ. We would recommend all our churches to exercise prudent scriptural watch and care over all their members, and where any of their members habitually use ardent spirits as a beverage, to labor with them, and, if they will not give up this habit, expel them. Intemperance is the prolific mother of nine-tenths of all the crime and misery in all our land, and should be met by the whole power of the church. Every Christian should feel bound by his allegiance to Christ and his love of truth and justice to use his whole influence against the evil habit.
Respectfully submitted.

L. W. KICKLITER, *Chairman.*

The report was adopted.

The Association then adjourned till after night services; prayer was offered, led by the Moderator.

NIGHT SESSION.

After preaching by Rev. Beatha, and followed by the Moderator, the association resumed its session. It was ordered that all the funds sent up or collected during this association for associational missions be paid over to Rev. J. J. Clark, our missionary for the year closing with this session.

It was also ordered that the matter of preparing subjects for the Ministers' and Deacons' Union, and for the time and places of its meetings during the next year, is left with the Executive Committee and Moderator to have the same embodied in the next minutes.

The Executive Committee announced that they were ready to make their report.

REPORT OF EXECUTIVE COMMITTEE.

Your committee met with the first Union meeting that met after the adjournment of the association, and proceeded to put to work the plan adopted by that body. And made out the pro-rata share which was sixteen cents per member. It was submitted to the churches, and the following churches responded to the call:

Mt. Zion church	\$ 6.68
Kingsley Lake church	3.09
Evergreen	1.61
North Pleasant Grove church	7.20
New River	15.20
Sardis	5.00
Bradford	3.25
Total	\$42.03

We find that there has been collected at the Ministers' and Deacons' Union during the year, \$18.60; collected on Sunday at the association, \$8.51, which was turned over to Rev. J. J. Clark, Missionary. We are glad to note some improvement in the efforts of missions, which should stimulate us to greater efforts the next year.

All of which is respectfully submitted and the committee asked to be relieved.
L. W. KICKLITER, *Chairman.*

The report was adopted.

The following resolution was then received and unanimously adopted:

Resolved, That the thanks of this body are eminently due Sardis church and the citizens of this community for their kind hospitality during our stay with them.

The association then adjourned till 11 o'clock Sunday morning. Prayer was offered, led by the Moderator.

SUNDAY, November 10, 1889.

The missionary sermon was preached by Elder L. W. Kickliter from 1st Timothy, iii.15, at the close of which a collection was taken up for associational missions amounting to \$8.51.

The association then adjourned to meet with New River church, commencing on Thursday before the second Sunday in November, 1890.

PROGRAM FOR THE MINISTERS' AND DEACONS' UNION.

First quarter—The Union will meet with the Bradford church December 28th and 29th, A. D. 1889.

Second quarter—The Union will meet with Hope church March 29th and 30th, A. D. 1890. Subject: "What relationship does the Ministry and Church of Christ sustain to each other in the Conversion of Souls." Opened by Rev. L. W. Kickliter.

Third quarter—The Union will meet with the Antioch church June 28th and 29th, 1890. Subject: "What is the difference between Reconciliation and Justification, and how related to our Sanctification." Opened by Rev. Wm. F. Malphurs.

Fourth quarter—The Union will meet with the Kingsley Lake church September 29th and 30th, 1890. Subject: "What is the difference between a Public offense and Personal offense, and how should they be diclipped." Opened by Rev. L. H. Marlow.

TABLE OF CHURCH STATISTICS.

SUNDAY SCHOOL STATISTICS.		No. Baptized.	Av. Attend'ee	No. Scholars.	No. Teachers.	No. Officers.	Praising Minutes ..	Total Membership...	Dead	Excluded.	Dismissed by Letter.	Restored.	Received by Letter...	Received by Baptism
		1	25	26	5	6	.50	83	1	12	3	2	4	4
		1	40	52	7	8	1.00	30		1	1	1	2	1
		1	40	48	8	8	1.00	16		1	1	1	3	3
		1	30	42	4	3	1.25	103		3	6	1	9	5
							1.10	69		7	5	4	1	3
							1.50	56	1	1	1	2	1	1

CHURCHES.	POST-OFFICES.	PASTORS.	CLERKS.
ANTIOCH.....	LaCrosse.....	B. R. Mosley.	Wm. W. Carter.
BRADFORD.....	LaCrosse.....	R. W. Jones	J. C. O. Barry.
DEBDAM.....	Lettesville.....	Wm. F. Malphurs.	L. A. Knight
EVERGREEN.....	Starke.....	L. H. Marlow	J. S. Green.
HOPE.....	Starke.....	W. F. Malphurs.	J. H. Moore.
KINGSLEY LAKE.....	Tonia.....	N. S. Wainright.	E. Griggs.
LAKE EMAN.....	Starke.....	J. T. Clark	G. E. Kelly
MOUNT VERNON.....	Fort White.....	W. P. Beatha	J. Knight
MOUNT ZION.....	Baldwin.....	S. Godwin	S. Godwin
NEW RIVER.....	Starke.....	W. F. Malphurs.	D. M. Delk.
PLEASANT GROVE.....	LaCrosse.....	Z. A. Crumpton	J. M. Malphurs.
STARKE.....	Starke.....	M. M. Wamboldt.	J. W. Morgan.
SANTA FE FOND.....	Hampton.....	L. H. Marlow	P. H. Cason
SARDIS.....	Worthington.....	J. J. Clark	J. J. Dubose

NEW RIVER MISSIONARY BAPTIST ASSOCIATION.

CONSTITUTION

—OF THE—

ARTICLE 1. This Association shall be known as the New River Missionary Baptist Association, and shall be composed of accredited messengers who are members of constituent churches, and of such others as may be invited to a seat by the consent of the body.

ART. 2. Each church in this Association shall be entitled to two messengers, and one additional for every twenty-five members in excess of twenty-five.

ART. 3. Churches are expected to send with their messengers letters to the Association, containing an account of their state, particularly of the additions and diminutions of the past year; and other statistics of interest, together with full statistics of the Sunday Schools under their charge. The letters should show what said churches are doing for the cause of Christ at home and abroad, and generally whatever relates to their own peace and prosperity; and with them each church should forward money for the printing of the minutes, and also their contributions for missions.

ART. 4. Baptist churches desiring admission into this body shall petition by letter and messengers, and on giving satisfactory evidence of their being sound in the faith of the Gospel, and correct in practice, may be received by a vote of the Association, and the Moderator, in behalf of the body, shall give their representatives the right hand of fellowship.

ART. 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen by separate ballots, continue in office until others are chosen, and discharge the duties usually incumbent upon such officers.

ART. 6. We acknowledge the independence of particular churches, and that no authority or jurisdiction is to be exercised over them by this Association, and, therefore, we would disclaim all power of making laws for them under any pretext whatever, but we deem it our duty to disown any church that we may consider unworthy of our fellowship.

ART. 7. The Association shall be governed while in session by regular and proper rules, and every motion made and seconded shall command the attention of the body unless withdrawn by the mover.

ART. 8. Every question asked in the letter from the churches must be based on the Scriptures, and may relate to faith, practice and church discipline, but the same shall not be taken under consideration except by a majority vote of the body.

ART. 9. Churches composing this Association shall be entitled to as many copies of the minutes of its proceedings as the money sent up with the letters calls for, but each constituent church shall have at least one copy.

ART. 10. When a church shall neglect to make a communication to the Association for three consecutive years, it shall be considered as having withdrawn, and shall be dropped by vote from the minutes, unless two or three members of the Association request its continuance, and will engage to inquire into its standing, and report at the next meeting of the Association.

ART. 11. It shall be the duty of the Association, from time to time, to suggest to the churches what they think most expedient to be done to promote the spread of the Gospel in the world, and to give the best advice possible in cases of difficulty, and also to inquire into the cause of failure on the part of any church to report themselves by letters and messengers at the annual meeting.

ART. 12. This Association, when convened, shall appoint the time and place of the next annual meeting, taking into account the convenience of the churches and the interest of the cause. This Constitution may be altered or amended from time to time, as experience may suggest, by a two-thirds vote of the messengers present.

CHURCH STATISTICS.

Minutes Wanted.	Contributions.	Total.	Dead.	Restored.	Excluded.	Dismissed by Letter.	Received by Letter.	Received by Baptism.	DELEGATES.	CLERKS.	PASTORS.	POST OFFICES.	CHURCHES.
64	1 50	1 50	1	3	1	4	1	3	B. Wiggins, H. C. Parker.	E. C. Parker.	A. Crosby.	Waldo.	Anthoch.
14	1 20	1 20	1	1	1	1	1	1	Henry Surrency.	D. Lynn.	W. F. Malphurs.	Lake Butler.	Bradford.
25	1 30	1 30	1	1	1	1	1	1	M. Goward, B. Fortner.	J. H. Moore.	L. W. Kickliter.	Providence.	Bethel.
15	2 35	2 35	1	1	1	1	1	1	W. F. Malphurs.	B. Thomas.	W. F. Malphurs.	Starke.	Hope.
13	50	50	1	1	1	1	1	1	R. Gason, S. H. Burnell.	R. Gason.	A. Crosby.	Lake Butler.	Mt. Zion.
11	1 20	1 20	1	1	1	1	1	1	I. W. Pinholster.	I. W. Pinholster.	"	Starke.	New River.
12	4 00	4 00	1	1	1	1	1	1	J. T. Dubese.	J. T. Dubese.	W. S. Perry.	Lake Butler.	N. P. Grove.
23	6 46	6 46	1	1	1	1	1	1	J. B. Gason, B. Beasley.	N. Gieger.	W. F. Malphurs.	Starke.	Santa Fee.
25	2 00	2 00	1	1	1	1	1	1	W. Andrews.	W. Andrews.	J. Lewis.	Starke.	Santa Fee.
25	2 00	2 00	1	1	1	1	1	1	L. W. Kickliter.	L. W. Kickliter.	W. F. Malphurs.	Starke Road.	Kingsley Lake.
10	1 00	1 00	1	1	1	1	1	1	Pare Neal, J. Weeks.	J. J. Weeks.	A. W. King.	Waldo.	Waldo.