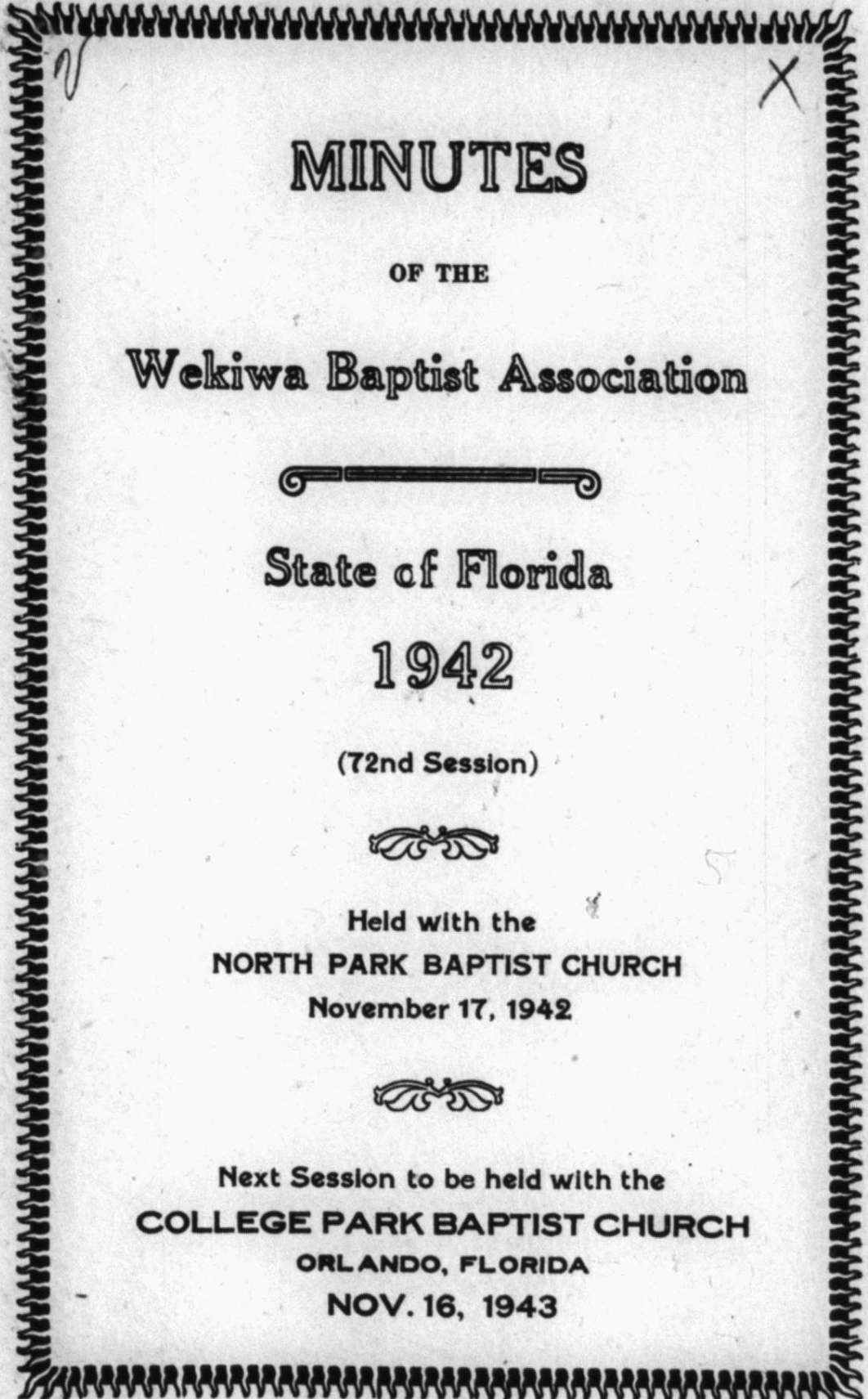


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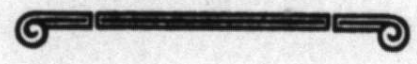
Fla.



# MINUTES

OF THE

## Wekiwa Baptist Association



### State of Florida

## 1942

(72nd Session)



Held with the  
**NORTH PARK BAPTIST CHURCH**  
November 17, 1942



Next Session to be held with the  
**COLLEGE PARK BAPTIST CHURCH**  
ORLANDO, FLORIDA  
NOV. 16, 1943

2/2/43

**DIRECTORY OF ASSOCIATION****OFFICERS**

Moderator Rev. W. R. Clarke, Orlando, Fla.  
 Vice-Moderator Rev. J. W. Pearse, St. Cloud, Fla.  
 Clerk-Treasurer Rev. J. S. Bookhardt, Winter Park, Fla.  
 Member State Board of Missions Rev. W. R. Clarke, Orlando, Fla.

**Executive Committee—**

Officers and Pastors of the Association, the Heads of Associational  
 Auxiliaries and A. W. Hurley, S. G. Reynolds, Jno. W. Elliott,  
 T. S. Hubert, D.D.

W. M. U. President Mrs. C. T. O'Rork, Orlando, Fla.  
 W. M. U. Secretary Mrs. W. O. Taylor, Orlando, Fla.  
 Sunday School Superintendent Vaughn Johnson, Kissimmee, Fla.  
 Sunday School Secretary  
 B. T. U. Director Lomar Hutchinson, Orlando, Fla.  
 B. T. U. Secretary  
 Brotherhood President C. L. Durrance, Orlando, Fla.  
 Brotherhood Secretary Philip Earnest, Orlando, Fla.  
 Chairman Evangelistic Committee J. H. Sutley

**COMMITTEES TO REPORT IN 1943**

Baptist Literature Plymouth Church  
 Baptist Brotherhood Brotherhood Chairman of Association  
 Baptist Training Union Association B. T. U. Director  
 Baptist Children's Home College Park Church  
 Christian Education Winter Garden Church  
 Co-operative Program North Park Church  
 Hospital First Church, Orlando  
 Hundred Thousand Club Kissimmee Church  
 Missions—State, Home and Foreign Delaney Street Church  
 Sunday Schools Associational Superintendent of Sunday Schools  
 Ministerial Relief St. Cloud Church  
 Social Service and Temperance Pine Castle Church  
 State of Religion Miller Memorial Church  
 Resolutions Apopka Church  
 Memorial to Dead T. S. Hubert  
 W. M. U. President W. M. U. of Association  
 Nominating Committee A. W. Hurley, A. G. Hall, Clerk

**NEXT SESSION****To Meet With**

COLLEGE PARK BAPTIST CHURCH, ORLANDO, FLORIDA

November 16, 1943

Rev. A. A. Stulek to Preach Introductory Sermon

Alternate, Rev. J. H. Sutley

Messenger to Southern Baptist Convention Rev. Vaughn Johnson

Messengers to Florida State Convention

All Officers of Association and Pastors of the Churches

**In Memory of Our Deceased Brethren and Sisters**

"Blessed are the dead who die in the Lord"

We acknowledge the wisdom of God's Will in all things.

**Roster of Our Departed**

<p><b>Apopka</b> Mr. Cary Womble Mrs. Mary Rainer</p> <p><b>Beulah</b> Deacon J. S. O'Berry Mrs. A. M. Shinhosler</p> <p><b>College Park</b> Mrs. F. N. Boardman Joseph Cashion Harold Sahlberg</p> <p><b>Delaney</b> Lt. David Southard</p> <p><b>First, Orlando</b> Mrs. Mary Richardson Mrs. W. C. Garrison Mrs. Anne Pattishall Mrs. J. S. Amerman Mrs. Tichner Mr. Leon Brown</p> <p><b>Holden Heights</b> Mrs. E. N. Dickinson</p> <p><b>Lucerne Park</b> Mr. Jas. Blackburn Mrs. Pearl Snow Mrs. Alice Sparks Mrs. G. M. Trulock Mr. Richard Clark Mrs. Ethleen Dominy</p>	<p><b>Kissimmee</b> C. H. Padgett Mrs. J. K. Hilliard</p> <p><b>Miller Memorial</b> Mr. Chas. Reams</p> <p><b>North Park</b> Mrs. Harriett M. Shoemate Mr. Horace B. Hawkins Mrs. Harold Newell Mrs. W. H. Foster Mr. Alpleus Y. Fuller Mr. L. A. Willis</p> <p><b>Plymouth</b> Mrs. S. A. Stewart</p> <p><b>St. Cloud</b> Mrs. E. N. Hallenbaugh J. M. Messer Mrs. Wilhamina Kaufman</p> <p><b>Taft</b> Mr. W. A. Whitten</p> <p><b>Winter Garden</b> Dr. J. N. Gizzard Mrs. Harrietta Knight</p> <p><b>Winter Park</b> Jno. Wagner Ralph Grant Mrs. R. N. Peebles Mrs. E. J. Reeves</p>
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"To die is to gain."

Respectfully submitted,

T. S. HUBERT.

**CHURCH DIRECTORY**

<p><b>APOPKA:</b> Pastor Clerk Sunday School Supt. B. T. U. Director W. M. U. President</p> <p><b>BARTON LAKE:</b> Clerk</p> <p><b>BEULAH:</b> Pastor Clerk Sunday School Supt. B. T. U. W. M. U. President</p> <p><b>COLLEGE PARK:</b> Pastor Clerk Sunday School Supt. B. T. U. W. M. U. President</p> <p><b>CONWAY:</b> Pastor Clerk Sunday School Supt.</p> <p><b>DELANEY STREET:</b> Pastor Clerk Sunday School Supt. B. T. U. W. M. U. President</p> <p><b>FIRST, ORLANDO:</b> Pastor Secretary Clerk Sunday School Supt. B. T. U. W. M. U. President</p> <p><b>HOLDEN HEIGHTS:</b> Pastor Clerk Sunday School Supt. W. M. U. President</p> <p><b>HOLOPAW:</b> Pastor Clerk Sunday School Supt. B. T. U. Brotherhood</p> <p><b>KISSIMMEE:</b> Pastor Clerk Sunday School Supt. B. T. U. W. M. U. President</p> <p><b>LUCERNE PARK:</b></p>	<p>V. M. Patterson, Apopka, Fla. E. J. Ryan, Apopka, Fla. W. G. Robinson, Apopka, Fla. Miss Annie P. Hitchcock, Apopka, Fla. Mrs. W. B. Harmon, Apopka, Fla.</p> <p>J. W. Tyson, Rt. 1, St. Cloud, Fla.</p> <p>Mark A. Dobbs, Orlando, Fla. M. M. Pate, Rt. 1, Winter Garden, Fla. G. M. Caldwell, Rt. 1, Winter Garden, Fla. Mrs. T. J. Lott, Rt. 1, Winter Garden, Fla. Mrs. W. N. Denmark, Winter Garden, Fla.</p> <p>W. L. Hambrick, 2019 Elizabeth St., Orlando, Fla. Philip Earnest, 217 Bay Run St., Orlando, Fla. Philip Earnest, 217 Bay Run St., Orlando, Fla. Lewis Stone, 530 Conroy St., Orlando, Fla.</p> <p>Mrs. Ella Williamson, 1128 W. Yale, Orlando, Fla.</p> <p>W. M. Bouterse, Rt. 5, Box 40W, Orlando, Fla. Mrs. Ora C. Baker, Rt. 1, Box 29A, Orlando, Fla. W. M. Buford, Rt. 5, Box 22-B, Orlando, Fla.</p> <p>J. H. Sutley, 426 E. Harding Ave., Orlando, Fla. R. J. Keiser, Rt. 5, Box 50-C, Orlando, Fla.</p> <p>E. A. Hendrix, 2037 Chamberlin St., Orlando, Fla. E. J. Connell, 2214 Lucerne Terrace, Orlando, Fla.</p> <p>Mrs. J. H. Sutley, 426 E. Harding Ave., Orlando, Fla.</p> <p>J. Powell Tucker, Orlando, Fla. Mrs. Roy Kesler, Orlando, Fla. Spurgeon Gage, Orlando, Fla. J. B. Walker, Orlando, Fla. A. G. Graham, Orlando, Fla. Mrs. Geo. Swain, Orlando, Fla.</p> <p>V. A. Higgs, Orlando, Fla. Mrs. A. L. Dickinson, 130 Page Ave., Orlando, Fla. W. E. Koverman, 1506 Granville Ave., Orlando, Fla. Mrs. H. J. Rogers, Forest St., Orlando, Fla.</p> <p>Mrs. J. E. Duke, Holopaw, Fla. Youel Johnson, Holopaw, Fla. Mrs. J. E. Duke, Holopaw, Fla. M. E. Stallings, Holopaw, Fla.</p> <p>Vaughn Johnson, Kissimmee, Fla. C. E. Roberts, Kissimmee, Fla. E. B. Herzberg, Kissimmee, Fla. W. B. Smith, Kissimmee, Fla. Mrs. A. C. Chapman, Kissimmee, Fla.</p>
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Pastor C. D. Cole, Atlanta Ave., Orlando, Fla.  
 Clerk Mrs. Martha Irwin, 623 Citrus Ave., Orlando, Fla.  
 Sunday School Supt. Marvin Trulock, Conroy St., Orlando, Fla.  
 Mrs. Emmett Meadows, Kentucky and 21st St., Orlando, Fla.

## MILLER MEMORIAL:

Pastor F. C. Morgan, Orlando, Fla. ✓  
 Clerk G. C. Murray, Rt. 1, Box 388M, Orlando, Fla.  
 Sunday School Supt. H. D. Thomas, Orlando, Fla.  
 B. T. U. Mrs. Jim White, Orlando, Fla.  
 W. M. U. President Mrs. Bob Canon, Orlando, Fla.

## MT. CARMEL:

Clerk Howard Tyson, Kissimmee, Fla.

## NORTH PARK:

Pastor W. R. Clarke, Orlando, Fla. ✓  
 Clerk Francis Reed, Box 51, Orlando, Fla.  
 Sunday School Supt. S. G. Reynolds, 115 James St., Orlando, Fla.  
 B. T. U. W. L. Evans, Jr., Box 1061, Orlando, Fla.  
 W. M. U. President  
 Mrs. C. W. Morey, 1821 Woodward Ave., Orlando, Fla.

## PINE CASTLE:

Pastor O. G. Hall, Pine Castle, Fla. ✓  
 Clerk Mrs. W. C. Meloon, Pine Castle, Fla.  
 Sunday School Supt. W. C. Meloon, Pine Castle, Fla.  
 B. T. U. Ralph Meloon, Pine Castle, Fla.  
 W. M. U. President Mrs. J. W. Pace, Pine Castle, Fla.  
 Brotherhood S. F. Derrick, Pine Castle, Fla.

## PLYMOUTH:

Pastor Aaron Rutledge, DeLand, Fla. ✓  
 Clerk Miss Mattie Chapman, Plymouth, Fla.  
 Sunday School Supt. S. E. Rhodes, Plymouth, Fla.  
 W. M. U. President Mrs. Harry Davis, Plymouth, Fla.  
 W. M. U.

## ST. CLOUD:

Pastor J. W. Pearce, St. Cloud, Fla. ✓  
 Clerk Mrs. H. S. Cranford, St. Cloud, Fla.  
 Sunday School Supt. Mr. Chas. Hartley, St. Cloud, Fla.  
 B. T. U. Miss Charlotte Barth, St. Cloud, Fla.  
 W. M. U. President Mrs. Jennie Fhipps, St. Cloud, Fla.

## TAFT:

Pastor  
 Clerk Mrs. J. D. Mallory, Rt. 1, Orlando, Fla.  
 Sunday School Supt. Mrs. C. A. Palmer, Taft, Fla.

## WINTER GARDEN:

Pastor A. A. Stulck, 31 E. Newell St., Winter Garden, Fla. ✓  
 Clerk W. Greer, Box 403, Winter Garden, Fla.  
 Sunday School Supt. W. Greer, Box 403, Winter Garden, Fla.  
 B. T. U. Mrs. B. L. Lambert, Windermere, Fla.

## WINTER PARK:

Pastor Loys Frink, Winter Park, Fla.  
 Clerk W. E. Browning, Winter Park, Fla.  
 Sunday School Supt. L. S. Chubb, Sr., Winter Park, Fla.  
 B. T. U. President L. H. Thames, Winter Park, Fla.  
 Brotherhood L. J. White, Winter Park, Fla.  
 W. M. U. President Mrs. D. A. Woodward, Winter Park, Fla.

## ENROLLMENT OF MESSENGERS AND VISITORS

APOPKA—T. L. Shirley, Miss Marguritte Shepherd, Mrs. C. W. Stephens, Mrs. L. Wolfe, Mrs. G. A. Bryant, Rev. V. M. Patterson, Mrs. W. L. McCall, Purrie Hawthorne.  
 BEULAH—Mrs. W. N. Denmark, Mrs. T. I. Lott, Rev. and Mrs. J. F. Morgan, Rev. and Mrs. Maik A. Dobbs.  
 COLLEGE PARK—Rev. and Mrs. W. L. Hambrick, Mrs. R. T. Williamson, Mr. and Mrs. Mark Proctor, Mrs. C. B. Davis, Mrs. Clin on Brown, Mr. and Mrs. L. G. Roop, Mrs. Phillip Earnest, Mrs. Allen.  
 CONWAY—Mrs. Kirby Smith, Doris Smith.  
 DELANEY STREET—Rev. and Mrs. Loyd King, Mrs. E. P. Cutts, Rev. J. H. Sutley, Mr. and Mrs. Jas. Wright, Mrs. J. M. Dean, Mrs. E. Rollins, Mrs. L. E. Hill, Mrs. B. Burkett.  
 FIRST, ORLANDO—Mrs. Geo. Swain, Mrs. N. S. Beavers, Rev. and Mrs. W. E. Waldrop, Mrs. M. Waldren, Mr. and Mrs. H. A. Stone, Mrs. S. D. Wood, Mrs. C. Kemp, S. Gage, Mrs. G. A. Pacetti, Mrs. C. A. Fitchett, Mr. and Mrs. E. G. Rich, Mrs. G. B. Spears, Mr. and Mrs. E. H. Gore, Mrs. C. T. O'Rork, Mrs. C. P. Brown, Mrs. Grace Hall, Rev. J. P. Tucker, D. O. Valentine, Mrs. J. H. Tucker, Mrs. Gerofski, Mrs. Francisco. Chas. Tytus, Mr. and Mrs. F. M. Treat, C. L. Durrance, Mrs. M. Deibler, Capt. John Elliott, Mrs. J. W. Averat, Mrs. Horn, Mrs. Ada Parmenter, Rev. Moody, Rev. E. Lee Smith, Rev. J. S. Brookhardt.  
 HOLDEN HEIGHTS—Rev. V. A. Higg, Mrs. A. L. Dickenson, Mr. and Mrs. W. H. Bixby.  
 HOLOPAW—Mrs. F. W. Hobbs, Mrs. G. G. Goode.  
 KISSIMMEE—Mrs. M. E. Warring, Rev. Vaughn Johnson, Rev. and Mrs. T. S. Hubert.  
 LOCKHART—Rev. and Mrs. A. J. Dorman.  
 LUCERNE PARK—Mrs. W. B. Smith, Rev. and Mrs. C. D. Cole, Mrs. R. A. Austin, Mrs. E. L. Tyson, Mr. and Mrs. D. M. Inomas, Mrs. Lee Thomas, Mrs. J. J. Trulock, Mrs. Marvin Trulock.  
 MILLER MEMORIAL—Mrs. Elbert Beans, V. C. Murray, Mrs. G. S. Herrindine, Mrs. E. A. Davis, Rev. and Mrs. Frank Morgan.  
 PLYMOUTH—Mrs. C. P. Simpson, Mrs. S. E. Rhodes, Miss Julia Carpenter, Hazel Carpenter, Mrs. A. C. Crawford.  
 NORTH PARK—Mrs. W. F. Connell, B. G. Duncan, Lucy Bickford, Mr. and Mrs. W. M. Strubel, Mrs. Maury Hall, Mrs. K. P. Holloway, Mrs. L. L. Taylor, Mrs. T. J. Watkins, Mrs. W. A. Hickman, Mrs. J. L. Burkett, Rev. and Mrs. W. R. Clarke, Mrs. J. W. Bryan, Mrs. O. L. Harper, Mrs. C. C. Pearce, Mrs. Dora Hearn, Mrs. Vaughn, Mrs. W. L. Evans, Mrs. C. W. Morey, Mrs. J. O. Ellis, Mrs. A. N. Davis, Mrs. S. L. Hathcock, Mrs. L. G. Zittovnes, Claude Pearce, Mrs. P. M. Fisher, Mr. and Mrs. G. W. Augustine, Mrs. L. Hall, J. O. Ellis.  
 PINE CASTLE—Rev. and Mrs. W. E. Murphy, Rev. O. G. Hall, Mr. and Mrs. Spencer Braddock, Mr. L. H. Brown, Mrs. W. P. Curry.  
 ST. CLOUD—Rev. and Mrs. J. W. Pearce, Mr. and Mrs. H. Wearing, D. L. Smith, May Resser, Irene Ellvson, Mrs. G. B. Lane, Mr. and Mrs. H. S. Crawford, Rev. and Mrs. F. P. Stoddard, Mrs. J. M. Messer, J. W. Masury, Mrs. Roy E. Lane, Mrs. H. Bennett, Mrs. Young, Mr. Wm. Holliday.  
 TAFT—Mrs. F. P. Purdue, Mrs. J. D. Mallory, Mrs. D. Romer.  
 WINTER GARDEN—Rev. and Mrs. A. A. Stulck, Mrs. L. A. Stevens, Mrs. E. M. Solomon, Mrs. Fiquette, Mrs. C. P. Healon, Mrs. J. D. Rutledge, C. M. Brittain, D.D., A. W. Hurley.  
 WINTER PARK—Dr. and Mrs. J. A. Traviilon, A. J. Mosteller, Mrs. I. E. Bible, Mr. and Mrs. L. J. White, Mrs. J. O. Collin, Mrs. E. T. Weimer.  
 VISITORS—Rev. and Mrs. Bert Atchison, Mrs. J. W. Folds, Mrs. J. C. Herron, Mrs. J. W. Peacock, G. B. Joiner, Rev. J. H. Griffin, Dr.

C. H. Bolton, Dr. J. Dean Adcock, J. C. Estes, Rev. Milner Brittain, C. Lewis, M. Jordan, Mrs. S. E. Walker, Mrs. W. J. Brown, Bro. T. M. Johns.

## PROCEEDINGS

### OPENING SESSION — TUESDAY MORNING

The 72nd Annual Session of Wekiwa Baptist Association assembled at 9:00 o'clock, November 17, 1942, with the North Park Baptist Church at Orlando.

After a brief devotional conducted by Rev. A. A. Stulck, who led the body in singing "What a Friend We Have in Jesus" and "I Am Bound for the Promised Land", reading a lesson from the 37th Psalm, made timely remarks, which should be comforting in these troublesome times, concluding with prayer.

Rev. W. R. Clarke announced time for organization had arrived.

A motion made by J. S. Bookhardt and seconded by W. E. Murphey "That those knowing themselves to be regular appointed Messengers from churches now composing the Wekiwa Association, shall constitute the body for 1942" was adopted.

The motion that the provisional program be adopted was made by W. L. Hambrick with a second by A. A. Stulck, was approved. The report on Baptist Literature was read by Rev. O. G. Hall, of Pine Castle. W. L. Hambrick seconded his motion to adopt. After brief discussion by O. G. Hall, it was carried.

Rev. A. A. Stulck made motion, which was adopted, that reports on Baptist Brotherhood and the Children's Home be read and reserve time of discussion for visiting denominational workers, who would arrive later.

After reading the report on Brotherhood Rev. F. C. Morgan moved its adoption. W. E. Murphey seconded the motion, which was adopted by the body.

The report on Children's Home was read by Mrs. Burkett, of North Park Church, who yielded the time to Bro. Johns of the Home, who discussed it, and informed the body that the Home was able to meet its bills as they were made and that many necessary improvements had been made in the buildings.

The report on Christian Education was deferred until the arrival of representatives of the Kissimmee Church, and Lucerne Park was given the time for report on Hospitals. Bro. C. D. Cole, after reading his report and a motion to adopt, offered brief discussion and urged the brethren to give more liberal support to the Hospital. Bro. V. M. Johnson having arrived, he brought a report on Christian Education. Bro. F. C. Morgan seconded the motion for its adoption and it carried.

Recognition of new pastors who have come into the Association since its last meeting. Bros. A. A. Stulck, V. M. Patterson, J. H. Sutly, were presented. Visitors, Bros. Johns, Waldrop, Moody, Stoddard, Higgs and Dr. Hubert were also given recognition.

A Petitionary Letter from Holden Heights Church was received. Bro. John W. Pearce moved that the usual course be followed. A committee was named to investigate their doctrines and practices and report later. The Moderator appointed C. D. Cole, A. A. Stulck and O. G. Hall on that committee. The body was asked to stand and sing "Faith is the Victory."

The time for the W. M. U. report having arrived, Mrs. C. T. O'Rork submitted report, which was a most excellent presentation of the accomplishments of the W. M. U. in the various churches. After a motion by Mrs. O'Rork, seconded by Mrs. Geo. Swain, it was adopted.

Dr. C. M. Brittain and son, Milner, also Mr. Estes, from Atlanta, were recognized.

Bro. Milner Brittain spoke briefly of some of the work in China and of Dr. and Mrs. Stamps, also stated that the debts of the Foreign

Mission Board had been reduced to about \$80,000, and hoped that it would be entirely cleared by early part of 1943. Dr. C. M. Brittain spoke words of praise of our Baptist Hospitals.

Report on Ministerial Relief by Rev. V. M. Patterson, of Apopka. Motion to adopt was seconded by A. A. Stulck. Brief words concerning the report were spoken by J. W. Pearce, F. C. Morgan, Milner Brittain, W. R. Clarke, W. E. Murphy and C. M. Brittain.

Rev. J. H. Sutley was recognized and presented the report on Social Service and Temperance. A. W. Hurley led the discussion and deplored the evil effects of alcoholic drinks on the Nation and especially on men in the armed service. O. G. Hall, A. A. Stulck, Mr. Crawford, C. D. Cole took part in the discussion.

C. D. Cole made a motion, which was seconded by O. G. Hall, that a committee be appointed to draw resolutions protesting the sale of alcoholic drinks to soldiers and around camps of all Service men, and that the Clerk forward copies to President Roosevelt and each Florida Senator and Congressman. It was adopted. E. G. Rich, V. M. Johnson, Mr. Masury and C. D. Cole were appointed.

V. M. Johnson introduced Rev. Clifford Lewis, Milan Jordan.

Motion offered and carried that Clerk edit reports where necessary. The congregation stood and sang "Standing on the Promises."

After announcements about lunch and the "Baptist Witness", Dr. J. D. Adcock led a prayer and Rev. V. M. Johnson brought the sermon. Using a part of the 16th Chapter of Acts as Scripture, he spoke on "The Lure of a Lost World." His message was inspiring and timely. Extracts of thoughts: He said someone had said that the greatest day in the Missionary cause was when light shown around Saul of Tarsus. One of the greatest nights was when Paul heard the Macedonian cry. The voyage of 850 vessels to North Africa was great, but the little boat that bore Paul was of unspeakable importance. Paul moved under a different spirit to that of Alexander. The cry for help to Pearl Harbor, but the cry of Macedonia was an expression of God's will. The lure of a soul in a people under condemnation of sin is to enable us to interpret in action the words of Christ to His Disciples, "As the Father hath sent me, even so send I you." We are confronted with the greatest challenge of all ages. After this message, Dr. C. M. Brittain led in prayer, which closed a wonderful morning hour.

### TUESDAY AFTERNOON

At 2:00 P.M. Bro. Loyd King opened the session by leading us in singing "We Have a Story to Tell the Nations" and "Thy Kingdom is Coming", then J. W. Pearce completed the devotion by reading a few passages of Scripture and commenting on "Lay not up for yourselves treasures on earth", and leading in prayer.

The body then heard Dr. H. Griffin on Brotherhood work. He really brought one of his best messages, which was favorably received.

Dr. C. H. Bolton then addressed the Association, telling of splendid work financially of our churches, but said the work of soul winning was lagging. He said the Board hopes to add other workers before a great while. Having brought these interesting statements, he then brought a soul-stirring message on "God's Search for a Man", speaking from a text found in Ezekial 22:30, "I sought for a man . . . but I found none." He pointed out God's displeasure at conditions in Jerusalem—(1) Murder on every hand, (2) Robbery, (3) Idolatry was running rank in Jerusalem. Said we practically ignore a man who turns to idolatry, but God classes it among first evils, causing a stench in His nostrils, (4) Bribery, (5) The preachers and priests made bad matters worse

because they were not setting worthy examples. As a result of such corruption God was about ready to pour out His wrath upon them. As in all cases, the sins of Jerusalem must be reckoned with. Sowings must be reaped, sooner or later. God waited four hundred years, but did finally destroy the Amalekites.

Are there things among us today that God is displeased with—things obtained other than as a gift of love or by giving value received or buying the right to destroy the virtue of girls and deprave men, certainly deprives God of finding a man in many places. God desires **A Man**. God does not want weaklings, but men of courage, not afraid to stand for something. God commissioned Elijah to tell of sin, and God gave him a boarding house when needed and a second boarding place in need.

One man turned the tide in Israel. God needs a man today,

God's disappointment. Would God find a man in our midst today, or is He disappointed. This is no time to play around or to compromise. He illustrated with a story of his little daughter, locking her arm in his so he would be with her in the dark hours. And so will God be with us and keep us from being afraid if we link our lives with Him. Be a Man.

The report on Co-operative Program was given by J. W. Pearse by use of a telling picture of actual per capita gifts.

W. L. Hambrick presented report on Hundred Thousand Club. Bro. Hambrick discussed the report briefly, stating that this Club had made it possible to reduce our debt of about \$6,000,000 to less than one and a half million dollars.

Rev. Loyd King brought message in song.

Report on Missions was read by Rev. A. A. Stulck. A motion to adopt was seconded by J. H. Sutley. A. A. Stulck spoke to report, warning of a new condition that must be met after this war, and urged people to hold up the standard. J. S. Bookhardt quoted remarks by Chaplain Morrison about not lowering moral standards.

Since the report on State of Religion prepared by Holopaw Church was delayed in the mail, the Clerk was instructed to print report as though it had been read.

Motion by J. S. Bookhardt, seconded by J. W. Pearse, "That Mid-Season Meetings be discontinued for duration", was approved.

Report of Committee on petition of Holden Heights Church was read by C. D. Cole, recommending that the Church be received into fellowship of the Association. Motion was seconded by J. H. Sutley and vote favorable. The Moderator called on the Pastor and Messengers to stand and be recognized.

Time for election of officers having arrived, W. L. Hambrick nominated W. R. Clarke for re-election. Since no other nominations, the Clerk was instructed to cast a unanimous ballot for W. R. Clarke. J. W. Pearse was nominated for Vice Moderator, and elected by unanimous ballot. J. S. Bookhardt was nominated for Clerk by W. E. Murphy, seconded by W. L. Hambrick and was reelected by unanimous ballot being cast by Moderator. Brief words of appreciation were spoken by elected officers.

The Clerk read the names of Committees to report in 1943.

The Nominating Committee report was read by J. W. Pearse and adopted.

Rev. V. M. Johnson read resolution drawn by Committee to be sent to the President and legislative members in Washington. They were adopted and the Clerk was instructed to mail them to those designated, giving the number of Church members in the Association.

In the absence of members of the Resolutions Committee A. W. Hurley and Loyd King offered a motion, which was adopted, that a vote of thanks be extended the North Park Church for their splendid entertainment. The body stood in expressing sincere appreciation.

Dr. J. D. Adcock and Loyd King favored us with a vocal duet, "I heard the Lord say unto me, 'Come unto Me for rest.'"

Hearty thanks was given them for the song. J. S. Bookhardt made motion that a vote of thanks be given the pianist. It was adopted.

Dr. T. S. Hubert was introduced to bring Memorials, who, after having congregation sing "I Am Bound for the Promised Land", read a part of I Thess., 4th Chapter, 13th Verse, and spoke from the words, "I would not have you be ignorant", etc. Some of the thoughts which he offered to comfort loved ones:

Many have passed on. Where are they? Will they live on and on? What has become of them? The fathers, mothers, yea the children who slipped out of our arms, friends who labored by our side, where are the dead? They are with the Lord to welcome us over there. The Old Book speaks to us this message from the Lord. The Apostle said, "Since we believe that Jesus died and rose again, so will he bring them with him." The resurrection of Jesus is one of the greatest proven facts of all: Those gone have but entered into rest. Stephen, the first Martyr, looked up and seemingly said, "Lord, I am coming." Comfort ye one another with these words. Yes, we can have those gone before with us again on the Eternal Shore. "Rock of Ages, Oh how sweet."

#### EVENING SESSION

At 7:30 Vice-Moderator J. W. Pearse called the body to order and had them sing, "I Am Bound for the Promised Land."

W. L. Hambrick led the devotion by having Scripture repeated by those who would. Had song "Must I Go and Empty Handed". Closed devotion with prayer.

The report on Sunday School work was read by H. A. Stone of Orlando First Church. The report was discussed by H. A. Stone and Vaughn Johnson, who suggested we have a replacement drive, urging each of our regular attendants replace one who had entered the armed forces.

The Training Union's report was presented and discussed by Lamar Hutchinson, after which it was adopted.

By special request Dr. J. D. Adcock sang for us "O Glad and Glorious Gospel." The body gave him a vote of thanks for his song and presence. The congregation stood and sang "Fling Out the Banner, Let it Float."

The message of the evening was brought by Dr. J. Dean Adcock, using Ephesians 4:8-10 as basis for his message on a standard Christian. Christ would have us grow and not remain babes always. Grow to be in stature of developed Sons of God that the world can see the highest standard of living in us, and that you stand against the wiles of the devil. A soldier is known by his uniform, and Paul describes the armour of the Christian when we enlist in His army, put off old clothes, "Our righteousness as filthy rags." Stand clothed in the righteousness of Christ. Be insulated by His Spirit, regular in worshipping Him. Ready to take orders and move at His word. We must work the works of Him that sent us. Be a good witness, but also make actions count. One's actions under the power of the Holy Spirit will speak volumes for God's glory.

Rev. Mark A. Dobbs, the youngest pastor in the Association, led the closing prayer of a most successful and pleasant session.

The Moderator asked that all stand and join in singing, "Praise God from Whom All Blessings Flow", and be adjourned.

## REPORT ON MISSIONS

Our great mission program should challenge us to do our best for our Master, Who did and is doing so much for us. Our mission work is divided into three departments, namely, State, Home and Foreign.

## STATE MISSIONS

The work of State Missions is organized under the following Departments and leaders: Dr. C. H. Bolton is the Executive Secretary-Treasurer. The Woman's Missionary Union with Miss Louise Smith, Executive Secretary. This department of the work covers missionary work with both the women and the young people of the church. The Sunday School Department with Dr. W. W. William, General Secretary. The Training Union with Mr. O. K. Radford as Secretary. Dr. J. H. Griffin is the Secretary of the Brotherhood work. Mr. Sabin Landry, Jr., is Secretary of the Student Union work and Miss Ruth Currin is the Associate and is working with the young women of Tallahassee. Dr. T. O. Reese is our State Evangelist. The work of State Missions showed a good increase this last year.

## HOME MISSIONS

If there ever was a period in the world history when we needed light spiritual light, it is today. The task of Southern Baptists is to bring this light to the people who are in darkness. The task of the Home Mission Board is to prepare the people of our churches for this great work.

During the past year we have added 31 missionaries to our force, opened 64 mission stations, constituted 13 new churches; our missionaries distributed 17,258 Bibles and Testaments and portions of Scriptures; they gave out more than 785,000 tracts; they preached 35,000 sermons; they led more than 7,000 people to accept Christ and received into the fellowship of the churches 2,863 members.

We are today working among the Indians, Mexicans, Spanish, Jews, Italians, French, Cubans, Chinese, underprivileged in the crowded industrial sections, in the slums of the cities, in the mountain sections, to the millions of Negroes in the homeland and are carrying the Gospel to men in service. We have begun a City Mission Department, which we will enlarge as soon as the debts are paid. We are working out a program that will help to revitalize the country church.

We are enlarging the Mission work and at the same time paying our debts. Last year the Home Mission Board paid \$355,000 on the principal of its debts and at the end of the year the obligations, amounting to \$495,000, were again refinanced on a 2½% interest basis, open bank notes without any property mortgaged to guarantee payment being the only security given. At the present rate of debt payment and on the basis of receipts for the last year, the Board expects to be fully out of debt before the end of the calendar year 1943.

4—MINUTES

## FOREIGN REPORT

Through its 464 missionaries and its thousands of native workers. The Foreign Mission Board has been engaged in a program of education, evangelism and healing in Africa, Asia, Europe, South America and the Hawaiian Islands. During the current year mission work has been inaugurated in two new fields, namely, Colombia and the Hawaiian Islands.

When Dr. Maddy became executive secretary, the Board had an indebtedness to the amount of \$1,110,000.00. So generous has been the support of our constituency that we now owe only \$80,000. That means that \$117,000 has been paid during the current year toward debt reduction. It looks as if this burden of indebtedness will have been rolled away by the end of 1943. The response to appeals for needs arising

out of the present emergency is most encouraging. Already more than \$300,000 has been received and is on the way to our treasurer. Many other churches are still to report.

The women of the Southern Baptist Convention have so completely identified themselves with the missionary enterprise that they have become an indispensable part of the world Christian mission. Their Lottie Moon Christmas offering has been mounting year after year. This year it reached the unprecedented sum of \$449,162.48.

The Commission has enjoyed phenomenal growth during the past year. Last year a circulation of 23,190 was reported, while this year we can count a circulation of 39,313. The pastors and other religious leaders would confer a great benefit upon themselves and their people if they would make an effort to get this excellent publication into every home. The price is 50 cents per year.

First Baptist Church, Winter Garden, Fla.,  
Alberty A. Stulek, Pastor.

## REPORT OF SPECIAL RESOLUTION

WHEREAS, it is written in the Holy Scriptures that Righteousness exalteth a nation but sin is a reproach to any people, and

WHEREAS, the United States of America is fighting a war for its very existence as a Nation of free and liberty loving people, and

WHEREAS, we with millions of other citizens are giving our sons, our means, our time and our prayers toward the All Out War Effort, and

WHEREAS, the efficiency of our armed forces has been and continues to be hindered and jeopardized by the use of strong drink and all its attendant evils,

THEREFORE, be it hereby resolved that we express our regret and dissatisfaction at the attitude of this administration in allowing the distribution of alcoholic beverages around our Training Camps, and

BE IT FURTHER RESOLVED, that we implore our President and our Representatives in Congress to eliminate the sale of alcoholic beverages in all places adjacent to our Armed Camps, and

BE IT ALSO RESOLVED, that a copy of these resolutions be sent to our President Roosevelt and to each of our Representatives and Senators in Washington.

SPECIAL COMMITTEE ON RESOLUTIONS,  
WEKIWA BAPTIST ASSOCIATION, ORLANDO, FLA.

E. G. Rich,  
Vaughn M. Johnson,  
John W. Masury,  
C. D. Cole.

## BROTHERHOOD REPORT, 1942

We are pleased to report that on July 2nd, of this year, an Associational Brotherhood of the Wekiwa Association was organized. Several preliminary meetings had been held, and a Nominating Committee presented their suggestions for officers of the new organization. This organizational meeting was held in the First Baptist Church of Winter Park. A very interesting worship program was prepared by the host Pastor, Rev. Loys Frink. We were indeed fortunate to have as our guest speaker of the evening Dr. J. Harrison Griffin, State Brotherhood Secretary, who brought the inspirational message of the evening. His words were enthusiastically received and presented a challenge to our men which we feel sure will not go unanswered.

The following Associational officers were elected for this year:

President—C. L. Durrance, First Church, Orlando.  
Program Vice-President—C. A. Meloon, Pine Castle Church.  
Attendance Vice-President—W. O. Fox, North Park Church.  
Secretary—Philip Earnest, College Park Church.  
Chorister—Fred Hobbs, Holopaw Baptist Church.

Pianist—O. L. Jarvis, College Park Church.

In the past few months war-time restrictions have handicapped, to some extent, this new Associational work. At the time of this writing things are beginning to look a little brighter. The cause of Christ has always prospered and grown in times of adversity and hardship. These are such times. Many of our splendid men are already in the armed forces of our country. Many more are soon to be with them. It is for us who remain at home to renew our devotion to the ideals for which they are fighting. Now, as never before, we need the spirit of Brotherhood. Men who will unite together to study God's Word and prepare themselves to further the cause of Christ. We cannot draft men for service as does our great Nation, but we can challenge them to serve to the best of their ability the One who gave His best for them. With the ground work of our organization completed, we look forward to a great year and a greater future.

Respectfully submitted  
By the Miller Memorial Baptist Church,  
Frank C. Morgan, Pastor.

#### REPORT OF WEKIWA SUNDAY SCHOOL ASSOCIATION

March 1 to November 1, 1942

The Wekiwa Baptist Sunday School Association was organized in February and has held a meeting on each first Sunday afternoon since that date with an average attendance of 72. Thirteen Sunday Schools have been reached with Training Schools and a total of 193 awards have been given in our Association, which is a splendid forward step. We have one Standard School and there were five Vacation Bible Schools held. On the whole there has been a slight decrease in Sunday School enrollment due to the war effort, but a heroic effort is being made by most of our Sunday Schools to maintain this worthy work which is so vital to our churches and to the communities as well. All Sunday Schools in the Association are urged to cooperate in the work of the Association and work toward better teaching of the Bible, teacher training, intelligent and wise leadership to meet the many problems which face the modern Sunday School, and a program of enlisting the vast multitudes who are not in Sunday School. The Association has an important place in our denominational work and cooperation of each church is prayerfully asked.

Associational Training School and banquet to be held at First Church in December.

Last year's enrollment	5,046
This year's enrollment	4,680
Net loss	366

H. A. Stone, Adult Superintendent.

#### STATE OF RELIGION

Jesus said, "Ye are the salt of the earth, but if the salt have lost its savor, wherewith shall it be salted? It is thenceforth good for nothing but to be cast out, and to be trodden under foot of men." Matthew 5:13.

Herein lies the main reason for religion being at such low ebb at the present time. The salt has lost its savor. The Christian people of today are not the strong, well-planted Christians that our forefathers were. We are too easy to go with the world in its money-mad rush. Our State of Religion would be much better today if Christians would forsake the world and stand only for the things that are right and Holy.

We are trying to store up treasures here on this earth, and in so doing we are sending thousands of souls to hell. It makes one shiver to think of the number of ministers that compromise on the Word of

God, through fear of man and the money he contributes to the church. What we need today is more ministers with the courage of Peter at Pentecost, ones that would give a lost world the one thing that thousands are starving for. The one and only way of salvation.

Our religion is at such a state today that it is hard to determine who are Christians. We fear the things of this world and have forgotten God. We sit down and watch men (some of whom belong to our church) drown our boys' minds in alcoholic drinks.

We have forgotten that God is on our side if we would only come back to Him and pray without ceasing until our goal is won.

We base the success of our churches on the number of members and the amount of money we receive, rather than the number of souls that are saved for Christ and the effective work that is being done against sin in this world.

Jesus said, "Lo, I am with you always", and we accept this promise until it begins to hurt us financially or socially. How much better our State of Religion would be if we would only accept His promise and take Him always with us. Then, and then alone will we ever overcome the things of this world that are slowly overcoming us.

Let us pray for less men like Esau, who will sell their hope of Heaven for what this world has to offer, and for more men like Paul, who will suffer any persecution and death, if necessary, for their Lord and Saviour, Jesus Christ.

Respectfully submitted,  
By Fred W. Hobbs,  
Holopaw Baptist Church.

#### BAPTIST TRAINING UNION

The progress and work of our Training Unions during the past year has been encouraging, particularly in view of the ever increasing number of men from the ranks of our membership and leadership which we are lending to the service of our country in this time of peril. The ranks of our leaders has been slowly dwindling since that fateful December 7th, and unless fortunate unforeseen events occur, we must prepare to lose other faithful leaders and workers, at least for the duration.

During the past year your Association held monthly rallies of all Unions for the purpose of bringing the local Unions closer together in their training programs and to foster the fellowship of the members, one with the other. Through the programs presented at these rallies we have endeavored to bring them information and inspiration.

According to our records we now have the following number of Unions actively at work: 16 Adult Unions, 15 Young People's Unions, 21 Intermediate Unions, 17 Junior Unions, 7 Story Hour Groups, making a total of 76 Unions.

Of the total of seventeen churches with Training Unions in our Association we had fourteen which participated either in our Associational Study Course which we held last April, or which held a study course in their local church. Our goal for Study Course Awards for the past year was 500—we were credited with the total of 403.

There are 811 Baptist churches in the State of Florida, of which 519 have Training Union work. The total number of Unions in the State is 2,064, with an active membership of 39,795 Christians training to become competent, efficient Church members.

We still believe that every church should provide a place of training for every new and old member of the church. Our churches have many new converts during the year, and they should be encouraged to enter a school of training so they may become useful Christians.

Respectfully submitted,  
Lamar Hutchinson, Director.



## REPORT ON BAPTIST LITERATURE

Beginning with the Bible the world's greatest gift in literature; we read: "As he thinketh in his heart so is he." This reminds us of what some one has said, "People do what they read." A very few people do the most of the thinking for the rest of us. They first write it, then we think and act it out after them. It does not take a very wise man to see the awful effect of rotten reading matter upon the lives of the young and the old people of our country. It is no doubt one of the major causes back of the moral and spiritual downfall of America. It, with other evil influences, threatens our present civilization. If you doubt my right to say this concerning our fair land, just take a look into our court records and come face to face with the divorce problem, the loose love problem and the unspeakable vice and crime situation.

Never was there a time in the history of the world when the minds of men and women were offered more bad literature. Practically very news stand and drug store is filled with innumerable magazines and booklets that are subtle, satanic and seductive, illicit sex and love stories, wild west and gangster magazines are sold to all ages and sexes without discrimination. Many of us have lived to see them do what they read. Every false doctrine introduced by Satan is being distributed even to the doors of all of our American homes.

We are happy that we do not have to stop here with the evil side of literature. We can truthfully go on and say that, "never was there an age in this world so richly supplied with good literature that will bless the readers of it.

Outside of the Bible itself, the best books, papers, magazines and tracts the world ever saw are written by our Baptist people and published in our various states and by our Sunday School Board. The problem before us is to get it into the homes and introduce it to the people of all classes. This is being done by churches with good libraries, by those who mail and hand out good tracts, and by putting the Baptist papers with our Sunday School and Training Union literature in our church budgets. Every Florida Baptist Church should have the Baptist Witness in their budget.

We are happy to report that all of the churches of this association use Baptist literature in their Sunday Schools and Training Unions. Churches have church libraries, and have the Witness in their budget.

Respectfully submitted,  
PINECASTLE BAPTIST CHURCH.

## MINISTERIAL RELIEF

Next year marks the twenty-fifth anniversary of the organization of the Relief and Annuity Board. It was the Relief and Annuity Board of the Southern Baptist Convention that recognized the fact that the Kingdom of God is the biggest business on earth, and that it should be run on a business-like basis. Hence a plan was instigated whereby those who gave their active life in the Kingdom's service should be cared for when their period of activity ceased.

We are proud to be a part of a great denomination that has so well provided for its leaders. We acknowledge with deep appreciation the splendid work being done in our own state under the supervision of Dr. C. H. Bolton, associate secretary of the Relief and Annuity Board. However it is to be regretted that our own association is far from being 100% in its support of the plan. Of the 20 churches in the Wekiwa Association only seven report as actively supporting the plan.

We consider the plan worthy of the hearty support of every church and minister in the association, and it is our prayer that soon our association will be able to report 100% cooperation with the Ministerial Relief Plan.

Respectfully submitted,  
V. MILES PATTERSON,  
Apopka Baptist Church.

## REPORT ON PETITIONARY LETTER

We, the Committee on Petitionary Letters, recommend to the Wekiwa Association that the Holden Heights Baptist Church be accepted into full fellowship of the Association.

Respectfully submitted,

C. D. COLE,  
O. G. HALL,  
A. A. STULCK.

## REPORT ON SOCIAL SERVICE AND TEMPERANCE

Our nation is at total war. This fact enlarges a great many old problems, and creates a great many new ones. Never in the history of our nation have our people stood more in need of sustaining grace, and spiritual energy than at this time. For the solution of the spiritual and social problems of this dark hour; we utterly repudiate the modernistic so-called "social gospel" as altogether inadequate and worthless.

Human nature is inherently bad. It can not be reformed from without, but must be regenerated from within. Human society will be reformed only as the individuals of which it is composed are redeemed. No amount of exterior polishing can remove interior corruption. Only the vital dynamic gospel of the grace of God can ever be sufficient for the needs of humanity, naturally depraved, blinded by sin, and altogether lost.

We hold that only He who gave the churches their working orders can change these orders, therefore, the responsibility of the churches in this present world crisis is increased only in intensity, and not in scope or detail. The mission of the churches, as we understand it, is not to reform the world; but is to proclaim the gospel of Blood Redemption, to witness for Christ, and to call out a people for His name's sake.

We believe it to be true however, that faithful, courageous, concerted preaching of the gospel will bring about more real social reforms than can be accomplished by any other means. The great social reforms of all time, religious freedom, abolition of human slavery, penal reforms, child labor laws, national prohibition, and others, came about, more than any thing else, from the impact on human society of great gospel preaching. We have heard much in recent years about ideals, square deals, raw deals, and new deals. We are persuaded however, that the effective remedy for the ills of this sin-sick world is to be found only in the ORDEAL of the Cross.

Moral conditions about us are appalling, and social conduct is such as may not be even mentioned among us. We are confronted with the spectacle of our great nation spending billions of dollars to fight our enemies, and at the same time permitting the liquor interests to accumulate millions of dollars for themselves tearing this army down. Alcohol destroys life and preserves death. Beverage alcohol is the enemy of all that is good. The admitted prevalence of social disease in the youth of our country, as shown by physical examinations for military service, is unspeakably horrible in its present, and in its future implications.

Alcohol and vice go hand-in-hand. Without alcohol to inflame the passions, sear the consciences, and dull the cautions of men; the prostitute would find few companions. It is reported that our enemies have long ago removed alcohol from the reach of their soldiers. Surely we ought to be as wise as they. Alcohol, like sin, will not be regulated; it must be eradicated. To that end let us ever strive with unstinted devotion and fidelity.

Respectfully submitted,

JAMES H. SUTLEY,  
For DeLaney Street Baptist Church.

## CHRISTIAN EDUCATION AND CHRISTIAN SCHOOLS

In these critical days every phase of our lives is being affected by the war and adjustments are being made by all institutions. Of course, our

church and denominational life is feeling the pressure of war demands. In none of our denominational institutions is this felt more keenly than in our Christian Schools and Colleges. This is true because young people of school and college age are the most vitally demanded by war. It is true, also, because the Christian colleges are called upon to render services which cannot be rendered by any other institution.

In the past year, the schools, colleges and universities of the country have made vital adjustments in their programs. Many young men have had to go into the armed forces. Since this is a war unlike any other war in all history, in that it is a war of highly trained technicians, of all kinds, the government has developed various plans by which young men can stay in college to receive the needed training for a larger service as specialists in various fields. The great majority of our Baptist colleges have adjusted their curriculum to these plans and keep many students up to graduation, and thus make a direct contribution to the All-Out War Effort. Southern Baptists can have pride in the work their colleges are doing to meet the need of our country in the time of war.

Never in all history has there been such a need for real Christian leadership—the kind which only Christian colleges can develop—as we now have and will have in the next few years. Without this leadership we cannot go forward. These leaders will come primarily from Christian colleges. We must win the peace! Christian education is basic to that task. Herein lies the reasonable challenge of Peace on Earth and Good Will Among Men. In the days following the world crisis, regardless of the terms of peace, "The reorganization of society after the mind of Christ" will be the need of the world in the immediate future. We dare not let the lights go out today or tomorrow in the Christian College, the lighthouse of civilization.

It has been recommended that we do three specific things to help our Baptist schools and colleges in this crisis:

1. That pastors and laymen throughout the Convention territory cooperate with their school executives in discovering the best type of students and using their influence in getting them to attend our Baptist schools.
2. That pastors and church leaders realize the unlimited opportunity and obligation for training active church leaders, for the future, in our Baptist schools.
3. That every help in a financial way be given to our schools thus guaranteeing their usefulness and multiplying their Christian Education Service to our churches.

Respectfully submitted,

VAUGHN M. JOHNSON, Pastor,  
First Baptist Church, Kissimmee.

#### SOUTHERN BAPTIST HOSPITAL—NEW ORLEANS, LA.

During the year 1941 the Southern Baptist Hospital admitted 15,970 patients and gave them 97,996 days of service. Two thousand, two hundred and forty-seven persons were given 13,482 days of free service, at a cost of \$77,031.02. There were 1,283 births, and 2,033 emergency cases which were not hospitalized. A class of 45 young women was graduated from the School of Nursing. An addition was made to the power house and an additional boiler installed at a total cost of \$22,834.55. Lawton Hall was enlarged at a cost of \$41,744.42, for building and equipment, making accommodations for 52 additional student nurses. New diet laboratories on each floor of the hospital, new quarters for the radiological department, new shower baths in South Dormitory, and other improvements cost \$15,128.87. These capital expenditures aggregate \$79,707.84, all of which has been paid. The capital debt was reduced \$61,000.00, which added to the above construction costs makes a total of \$140,707.84 in capital payments during the year. The Hospital collected \$739,615.96 from hospital operations, \$27,658.14 was received from the Cooperative Program, \$3,332.86 from the Hundred Thousand Club, and \$2,340.92 from

direct contributions, or a total of \$776,578.62 cash was received. Thus the tangible work of the Hospital for 1941 may be seen.

The intangible, moral and spiritual service given may not be recorded. Gentle ministries by Christian young women, assuaging pain, comforting the sorrowing, giving new hope to the despondent, directing a suffering wanderer to the Saviour—these things are not susceptible of tabulation. One has to witness the life of the Hospital to grasp this feature of its service.

Respectfully submitted,

C. D. COLE,  
Lucerne Park Church.

#### REPORT ON THE FLORIDA BAPTIST CHILDREN'S HOME

Arcadia, Florida

Obedient to the scriptural injunction the Baptists of Florida are caring for orphaned children in an institution, at Arcadia, Fla., which lives up to the name "Home." Here those children for whom the Baptists of Florida have assumed responsibility are given the care and training of a Christian home. Supt. Johns and Mrs. Johns are, to the children entrusted to their care, a mother and father in the full sense of the word. The sound business administration of Supt. Johns has resulted in a debtless institution and at the same time the buildings and equipment have been greatly improved. The Baptists of Florida are indeed fortunate in having two such able and devoted servants as Brother and Sister Johns.

There are some 125 children living at the "Home" and their mental, spiritual, physical and social development is being cared for by their foster parents, Brother and Sister Johns, in a way that sends them out into the world prepared for life. Through the Christian influences which are thrown around them while at the "Home" God is compensating for the unfortunate circumstances which made them our responsibility. Our recommendation to the Wekiwa Association is that the churches comprising this association continue and extend the support given the "Home," as the effort put forth to increase support will create a larger interest in Our Children's Home at Arcadia. The more our people are informed the more interested they become, and the greater the interest the greater the support.

Respectfully submitted,

W. R. CLARKE,  
North Park Baptist Church.

#### REPORT ON THE HUNDRED THOUSAND CLUB

The Hundred Thousand Club is a debt-paying plan of the Southern Baptist Convention. It originated with Dr. Frank Tripp, and was adopted in 1933. Its purpose was and is to help pay all debts of the Southern Baptist Convention. It was thought that we could get 100,000 members each paying \$1.00 per month special aside from any other gifts for a period of five years which would practically pay all our indebtedness which amounted to \$6,500,000 at that time. At the end of the five years it was thought wise to extend the time indefinitely until complete victory had been achieved.

This effort has indeed been a "life saver" for us in raising almost \$2,000,000 to date, and is still coming in at the rate of about \$32,000 per month. Through this club Florida has contributed \$104,823.64. Last year we gave \$7,321.61. This year we have given \$15,381.47. At this time Florida is permitted to take out of this fund 50% increase.

This club is growing in popularity throughout the south with this inspiration, that, we will become debt-free during the next year, 1943. All expenses of this club are paid by our Sunday School Board leaving every dollar to be applied on debts. Let's give this our best attention, and pay our debts.

Respectfully submitted,

W. L. HAMBRICK,  
College Park Baptist Church.

REPORT OF WOMAN'S MISSIONARY UNION  
TO WEKIWA ASSOCIATION—1941-1942

The Woman's Missionary Union of the Wekiwa Association brings to you today this report of another year of missionary endeavor. A year that has been crowded with heartaches and confusion. We are at war, the most devastating war this old world has ever known and because of this, the world is fast changing. We are rationed on this and that, a shortage of gas, rubber, etc., we do not know what another day may bring forth. We live in a state of confusion. You have heard the old saying, "In time of peace, prepare for war," let us reverse that and say, "In time of war, prepare for peace." Why? Because our Lord bequeathed unto us Peace."

"Peace I leave with you. My peace I give unto you,

Not as the world giveth, give I unto you:

Let not your heart be troubled;

Neither let it be afraid."—John 14:27.

And so, with conditions as they are, I am happy to report to you this morning that Woman's Missionary Union has lived up to its watchword, "Oh send out Thy light and Thy truth" and throughout the past year have been faithful labourers together with God.

In 1941 there was a goal of \$35,000.00 set before the Woman's Missionary Unions of Florida for the Centennial Fund with the hopes of having a debtless Denomination in 1945. Wekiwa's apportionment was \$750.00. Last year we raised over half of this amount and I am happy to report the full amount has been paid and we have reached this goal. We are striving to have our beloved state to be the first to pay its apportionment and we hope to do this by January, 1943. Our new slogan is:

"We ought

We can

Be DEBT-FREE

In 1943!"

The W. M. U. Training School at Louisville, has been moved out near the Seminary. Florida has two bedrooms and a music room as memorials. With the furnishing of these and the beautifying of the grounds, Wekiwa's apportionment was \$80.00 That has been reached also.

For the furnishing of the new boys' dormitories of the Children's Home, Ocala Division was asked for \$225.00, Wekiwa's part amounting to \$40.00. This has been paid.

For several years now the women of the association have been supporting the Winston Stamps Kindergarten in Yangchow, China. As was reported last year, this work has grown, thanks to financial exchange, from a tiny kindergarten to a school of four grades. Dr. and Mrs. Stamps are now in the states and in a recent letter from Mrs. Stamps we learned that a consecrated Christian teacher from the Julia Mackenzie Girls' School, which has been closed, has volunteered to carry on this work in Mrs. Stamp's absence. Mrs. Stamps said, and I quote "A foundation for a real work has been laid at Ing Sze Gai with a chapel, four grades, an evangelist, two teachers, 57 students, and a Bible woman in addition to the kindergarten with its teacher, assistant and 44 darling little children. By a series of miracles we have been able to carry on. We are still living in an age of miracles, and I have seen plenty of miracles in the past year." She said that they were planning to return as soon as this cruel war is over and start over again to the glory of God. Dr. and Mrs. Stamps will be with us in January.

The most outstanding work we were able to accomplish this year, has been our young people's camp. We had a record-breaking attendance. Sixty-eight boys, 106 girls with 31 consecrated teachers, preachers and missionaries, making a total attendance of 205. Thirty-five boys and girls gave their young hearts to Christ and 79 dedicated their lives to His service. I am sure the ministers of this association can testify to some of the far-reaching results of the camp. Many have come into the churches and more interest has been created in missions among our

young people. I received a letter from a girl who has attended every camp. She stated that she first heard God's call at camp, some of her life impressions had been made at camp, and also at camp she had made her full surrender to her Lord's call and now she is happy.

Last March the association entertained the Ocala Divisional Young people's meeting at the first church in Orlando with a good representation from each association.

Looking forward to a new year of missionary endeavor may we remember what the old prophet, when moved by the Spirit of God, wrote in Isa. 26:3, "Thou wilt keep him in perfect peace, whose mind is stayed on Thee," and may we pick up the refrain of Woman's Missionary Union's new watchword for this year of 1943 and strive to be faithful co-labourers with God in carrying it out "That All the Kingdoms of the earth may know that THOU art the LORD, even THOU only. Isa. 37:20.

Financial report for the year ending September, 1942:

Total offerings for weeks of Prayer	\$1,093.29
Cooperative program	2,100.00
Local expenses	624.05
White Cross	152.76
Hundred Thousand Club	735.89
Value of boxes	297.26
Stamps fund	176.05
Other objects	831.71
Centennial Fund	289.70
Children's Home	40.00
Training School	80.00
Philis Sokol	79.04
De. Jacob Gartenhaus	28.55
Chinese Relief	49.18
Stamps birthday gift	31.00

Total ..... \$6,609.10

Respectfully submitted,  
MRS. C. T. C'Rork, President.

TREASURER'S ANNUAL REPORT TO

Woman's Missionary Union of The Wekiwa Association

1941-1942

Balance on hand, October 1, 1941	\$ .58
Received for Training School	53.00
Received for Children's Home	16.00
Received for Grace McBride Y. W. A.	6.00
Received for Centennial Fund	12.00
Received for Divisional Dues	15.00
Received for Margaret Fund	6.00
Received for Miss Sokol	79.04
Received for Chinese Relief	49.18
Received for Marlow Student Fund	11.00
Received for Stamps Student Fund	20.00
Received for Stamps Kindergarten	176.05
Received for Lottie Moon Offering	1.37
Received for School of Missions	54.02
Received for H. T. Club	11.20
Received for B. S. U. Tallahassee	3.00
Received for Associational Dues	26.15
Received for White Cross	1.20
Received for Stamps Love Gift	31.00
Received for Gartenhaus Fund	28.55
Total Offerings	35.75
Refund from Orlando First	1.50
Offering, October 12th	5.93

## Disbursements

Training School	\$ 53.00
Children's Home	16.00
Grace McBride Y. W. A.	6.00
Centennial Fund	12.00
Divisional Dues	15.00
Margaret Fund	6.00
Chinese Relief	49.18
Marlow Student Fund	11.00
Stamps Student Fund	20.00
Stamps Kindergarten	176.05
Lottie Moon Offering	1.37
School of Missions	54.02
H. T. Club	11.20
B. S. U. Tallahassee	3.00
Associational Dues	
White Cross	1.20
Stamps Love Gift	31.00
Gartenhaus Fund	28.55
President's Convention Expenses	25.00
Associational Minutes	15.00
Magazines (Y. P. L. and Grace McBride Y. W. A.)	4.00
Cards (Sec. \$1.00, Cor. Sec. \$3.00)	4.00
Traveling Expenses (Miss Harmon)	5.00
Board Luncheon (Mrs. Hutchins)	4.50
Calls, gas, postage (Mrs. O'Rork)	3.38
O'Neal Branch	7.10
Parcel Post and Insurance (books returned)	.29
Bank Charges	.95
G. A. Pins	1.12
Totals	\$643.52

Respectfully submitted,

MRS. W. G. GARNETT.

ANNUAL MEETING OF THE W. M. U. OF THE  
WEKIWA ASSOCIATION—October 12, 1942

The annual meeting of the W. M. U. of the Wekiwa Association was held on October 12 at Winter Garden Baptist Church.

The meeting was called to order by the vice president, Mrs. Loys Frink, at 10:30 a. m. After the opening hymn, "The Light of the World Is Jesus," Rev. W. L. Hambrick led the prayer.

The theme of the day was "Sweet Peace, the Gift of God's Love."

Miss Louise Smith, state W. M. U. secretary, was introduced and spoke on "Ambassadors of PEACE to Our State."

Mrs. L. L. Taylor, Mrs. Vaughn Johnson and Mrs. R. L. Stirk gave the introduction of the program with their messages of Peace, using the dove as the symbol of peace, the cross as the foundation of peace, and the Christian flag waving wherever the American flag goes as the Banner of the Cross. Mrs. Johnson led the devotional on "Peace" which was our Lord's last will and testimony. Mrs. R. L. Stirk gave a very impressive Memorial Service. Mrs. E. L. Newell opened the Service with a vocal solo, "Sweet Peace" and closed same with "Near the Cross." Mrs. W. G. Talton led in prayer for Peace.

Mrs. Frink ask all pastors and missionaries present to stand and introduce themselves. There were five pastors and three missionaries present.

Miss Louise Smith told us of our associational goal for the Centennial Fund was set at \$750 and we had paid \$707.03. She would like to see the whole amount paid by the time the State Convention meets in Orlando in January. She stressed the importance of each W. M. U. member taking the various magazines. She also announced the first state R. A. conclave

to be held in DeLand on October 23, 24 and 25.

Miss Smith introduced Miss Amanda Tinkle, medical nurse, having served in Nigeria. She gave a most interesting account of the work in her Shockey District where they have six new schools, three hundred churches with a membership of twenty-one thousand and over five thousand students. She ask our prayers that she might be able to return where she is needed so much.

Dr. and Mrs. M. Brittian and Mr. Milner Brittian were recognized. Dr. Brittian said it was a joy to be present at the meeting. Mr. Milner Brittian said he was there to take subscriptions for The Commission.

Dr. Brittian dismissed the morning session with prayer and returned thanks for the lunch.

## AFTERNOON SESSION

The meeting was called to order by the president, Mrs. C. T. O'Rork, at 1 o'clock. After the opening hymn, "Since Jesus Came Into My Heart," Mrs. Clarence Conway led the devotional reading a portion of the 14th chapter of Romans and the 13th chapter of Hebrews. Dr. Brittian led in prayer for Peace.

Miss Smith introduced Miss Inez Crane who told of her work in Burma. She told how the Buddhist were beginning to realize we had a living Saviour in our religion that they did not have.

Mrs. J. W. Jones, Mission Study Chairman, told why she would like for each of us to read and study the book, "Pioneering With Christ Through Chile." She pictured for us the need of workers in Chile and told many very interesting things about the country.

Miss Smith showed some books, maps, and posters for every age to be studied during our School of Missions. During that time she wants us to make South America live through our Mission study.

Mrs. O'Rork showed the scrap book made by our publicity chairman, Mrs. L. L. Taylor, and those desiring to do so could see same after the meeting.

Minutes of the July quarterly meeting were read and accepted.

The secretary read a letter from Mrs. Elizabeth Stamps telling us about her work with the kindergarten and school in China. It is her desire that we continue with the Stamps Fund so that she might have this sum to begin her work when the war is over and she returns to China as she will have everything to buy in the way of equipment. Mrs. O'Rork ask that each president take this matter up in their own society and come to the next board meeting prepared to vote on same.

The secretary also read another letter from Mrs. Stamps thanking us for her birthday gift which amounted to \$31.

Mrs. O'Rork ask the Grace McBride committee to come to the next board meeting prepared to make a report.

The president thanked all taking part on the program for the day.

Mrs. Stultz reported the Jacob Gartenhaus Fund had reached \$27. Mrs. Talton made a motion seconded by Mrs. Newell that this entire amount be sent to Mr. Gartenhaus at this time. Carried.

The registration committee reported 125 present with 14 churches represented.

Rev. Stulek announced the Wekiwa Association would hold their next meeting in the North Park Church on November 17 and each one was to bring their own lunch.

Mrs. W. G. Garnett, treasurer, read the treasurer's report showing a deficit of \$5.93. She made a motion it be taken out of the offering for the day which was seconded and carried. Mrs. Garnett suggested all women that could do so send her one dollar on the Centennial Fund so the whole amount can be paid by the time the Wekiwa Association meets in November. A motion was made by Mrs. Jones and seconded by Mrs. Stulek that this report be accepted as read. Carried.

The following report of the nominating committee was read by the chairman, Mrs. W. B. Harmon: President, Mrs. C. T. O'Rork; vice president, Mrs. Loys Frink; recording secretary, Mrs. O. L. Taylor; correspond-



STATISTICS

For the Year Ending October 1, 1942

CHURCHES	BAPTISMS, ETC.					S.S. B.T.U. W.M.U.			FINANCES			MISSIONS		T & B		CHURCH PROPERTY							
	Year	Constituted	Baptisms	By Letter or St'm't	Membership	Reverals Held	Reverals Supper	The Witness	Total Enrollment	Members	Total Enrolled	No. Organizations	Total Women's Contribution	Pastor's Salary	Grand Total of Gifts at Home and Abroad	Gifts to Co-op. Program	Total Gifts to Co-op. Special and Designated	Members Tithe	On Budget	Value of Church House and Grounds	Value of Pastor's Home	Total Property	Indebtedness
Apopka Lake	1889	11	19	270	0	4	4	126	4	46	4	\$163.15	\$ 525.00	\$2,098.14	\$ 238.93	\$ 241.93	20	No	\$ 5,000.00	\$ 3,500.00	0	0	\$ 8,500.00
Beulah	1933	3	6	83	1	4	2	34	1	15	1	148.69	445.90	685.71	0	1.78	5	No	2,000.00	0	0	0	2,000.00
College Park	1928	26	40	354	1	4	25	235	5	40	5	148.69	1,950.00	4,071.14	125.31	225.25	0	Yes	12,000.00	0	0	0	12,000.00
Conway	1910	17	2	95	1	1	0	70	1	14	2	244.68	501.85	590.82	0	21.40	2	No	3,000.00	2,000.00	0	0	5,000.00
Delaney Street	1928	3	31	256	1	12	51	167	5	41	4	808.68	1,205.00	3,216.68	325.63	445.05	42	No	5,000.00	0	0	0	5,000.00
First Orlando	1871	71	141	2145	4	4	100	1242	10	181	7	26.85	4,800.00	27,066.31	4,346.93	8,021.38	165	No	140,000.00	12,500.00	0	0	152,500.00
Holmes Heights	1942	2	5	31	2	12	1	15	0	0	1	25.00	952.50	1,852.48	0	37.12	12	No	1,200.00	0	310.50	0	1,200.00
Holopaw	1935	45	11	96	1	11	14	130	6	84	2	25.00	1,650.00	1,946.55	0	52.48	0	No	2,500.00	0	0	0	2,500.00
Kissimmee	1882	43	30	537	1	11	122	333	6	78	1	436.54	2,400.00	6,551.75	996.75	1,432.10	39	Yes	42,500.00	3,500.00	2,500.00	0	48,500.00
Lockhart	1905	7	23	424	1	4	5	282	0	0	4	84.00	1,410.00	2,520.76	250.44	333.68	28	No	15,000.00	0	0	0	15,000.00
Lucerne Park	1925	19	7	341	1	4	1	232	4	42	3	89.29	1,950.00	3,563.17	25.00	267.90	0	No	5,000.00	0	0	0	5,000.00
Miller Memorial	1927	19	7	341	1	4	1	232	4	42	3	89.29	1,950.00	3,563.17	25.00	267.90	0	No	5,000.00	0	0	0	5,000.00
Mt. Carmel	1922	8	29	341	0	4	115	338	6	119	6	520.43	2,400.00	8,891.42	2,651.27	3,916.85	100	Yes	10,000.00	5,000.00	2,000.00	0	15,000.00
North Park	1887	10	6	288	1	4	2	177	5	51	3	35.65	1,500.00	3,866.79	600.00	967.50	30	Yes	5,000.00	0	0	0	5,000.00
Pine Castle	1892	18	5	66	1	4	2	55	0	0	1	186.00	485.00	1,355.34	60.00	377.73	4	Yes	5,000.00	0	0	0	5,000.00
Plymouth	1909	23	19	284	2	9	120	276	3	22	6	526.04	1,300.00	3,915.78	612.27	1,076.24	50	No	16,000.00	3,000.00	350.00	0	19,000.00
St. Cloud	1916	0	0	57	4	2	42	0	0	0	0	138.64	138.64	284.55	0	17.76	3	No	1,600.00	0	0	0	1,600.00
Taft	1888	8	18	924	0	4	0	580	6	102	5	339.33	1,600.00	7,368.14	1,194.80	1,372.61	100	Yes	49,000.00	10,000.00	3,400.00	0	62,400.00
Winter Garden	1888	8	16	429	1	3	15	328	5	81	5	339.33	1,600.00	4,908.47	366.59	769.20	15	Yes	49,000.00	10,000.00	2,800.00	0	61,800.00
Winter Park	1913	8	16	429	1	3	15	328	5	81	5	339.33	1,600.00	4,908.47	366.59	769.20	15	Yes	49,000.00	10,000.00	2,800.00	0	61,800.00

HISTORICAL TABLE

YEAR	MET WITH	MODERATOR	CLERK	Preacher of Sermon
1909	Sanford	G. W. Holmes	John D. Jinkins	Rev. Bunyan Stephens
1910	Umatilla	G. W. Holmes	John D. Jinkins	Rev. E. Lee Smith
1911	First Orlando	G. W. Holmes	John D. Jinkins	Rev. C. A. Owens
1912	Chuluota	G. W. Holmes	John D. Jinkins	Rev. F. W. Cramer
1913	Tavares	G. W. Holmes	John D. Jinkins	Dr. A. J. Holt
1914	Whittier	Rev. E. Lee Smith	John D. Jinkins	Rev. W. W. Williams
1915	St. Cloud	Rev. E. Lee Smith	J. M. Wilson, Jr.	Dr. E. T. Poulson
1916	Winter Garden	Rev. O. B. Falls	J. M. Wilson, Jr.	Dr. A. J. Holt
1917				
1918				
1919	Apopka	Dr. W. M. Burr	R. M. Moore	D. J. Blocker
1920	First Orlando	A. W. Hurley	C. B. Falls	W. E. Murphy
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1934	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	St. Cloud	A. W. Hurley	W. Knight	T. S. Hubert
1928	Pine Castle	A. W. Hurley	W. Knight	O. T. Moncrief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adcock	P. M. Smock	Albert Carnett
1935	Pine Castle	J. D. Adcock	P. M. Smock	Sam P. Martin
1936	College Park	S. B. Jordan	P. M. Smock	J. D. Adcock
1937	Kissimmee	J. S. Bookhardt	P. M. Smock	J. S. Bookhardt
1938	Winter Garden	J. S. Bookhardt	P. M. Smock	W. R. Clarke
1939	Winter Park	P. M. Smock	J. S. Bookhardt	P. M. Smock
1940	St. Cloud	E. J. Daniels	J. S. Bookhardt	J. B. Lawrence
1941	First Orlando	E. J. Daniels	J. S. Bookhardt	John W. Pearce
1942	North Park	W. R. Clarke	J. S. Bookhardt	V. M. Johnson

State Florida Asso. Wekiva  
Church North Park  
Value of Pastor's Home, if any \$ None  
Value of Church Building and Grounds \$ 10,000.00  
Total value of all Church Property \$ 15,000.00  
Pastor lives in residence he owns.

(If pastor's home is not owned by the church please indicate on  
line above)

