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MINUTES

OF THE

**WEKIWA BAPTIST  
ASSOCIATION**



STATE OF FLORIDA

1941

(71ST. SESSION)



HELD WITH THE

**FIRST BAPTIST CHURCH  
ORLANDO, FLORIDA**

**NOVEMBER 17 AND 18, 1941**



NEXT SESSION TO BE HELD WITH THE  
**NORTH PARK BAPTIST CHURCH  
ORLANDO, FLORIDA**

**NOVEMBER, 17-18, 1942**

1/7/42

## DIRECTORY OF ASSOCIATION

### OFFICERS

Moderator ..... Rev. W. R. Clark, Orlando, Florida  
 Vice-Moderator ..... Rev. Loys Frink, Winter Garden, Florida  
 Clerk-Treasurer ..... Rev. J. S. Bookhardt, Winter Park, Florida  
 Member State Board of Missions.. T. S. Hubert, D. D., Kissimmee, Florida  
 Executive Committee—

Officers and Pastors of the Association, the Heads of Association  
 Auxiliaries and A. W. Hurley, S. G. Reynolds, Jno. W. Elliott and  
 N. C. Bryan.

W. M. U. President ..... Mrs. C. T. O'Rork, Orlando, Florida  
 W. M. U. Secretary ..... Mrs. O. L. Taylor, Orlando, Florida  
 B. T. U. Director ..... Lamar Hutchinson, Orlando, Florida  
 B. T. U. Secretary ..... Helen Derick, Pine Castle, Florida

### COMMITTEES TO REPORT IN 1942

Baptist Literature ..... Pine Castle Church  
 Baptist Brotherhood ..... Miller Memorial Church  
 Baptist Training Union ..... B. T. U. Director of Association  
 Baptist Children's Home ..... North Park Church  
 Christian Education ..... Kissimmee Church  
 Cooperative Program ..... St. Cloud Church  
 Hospital ..... Lucerne Park Church  
 Hundred Thousand Club ..... College Park Church  
 Missions—State, Home, Foreign ..... Winter Garden Church  
 Sunday School ..... First Church, Orlando  
 Ministerial Relief ..... Apopka Church  
 Social Services and Temperance ..... Delaney St. Church  
 State of Religion ..... Holopaw Church  
 Resolutions ..... Conway Church  
 Memorial to the Dead ..... T. S. Hubert, D. D.  
 W. M. U. ..... President W. M. U. Association  
 Nominating Committee ..... A. W. Hurley, Clerk, J. W. Paerse

### COMMITTEE ON MID-SEASON MEETING

Pastor of the Host Church, the Moderator and F. C. Morgan

### NEXT SESSION

To Meet With

NORTH PARK BAPTIST CHURCH, ORLANDO, FLORIDA,  
 November 17-18, 1942

Rev. Vaughan Johnson to Preach Introductory Sermon  
 Alternate, Rev. O. G. Hall

Midseason Meeting ..... First Church, Orlando—May 7-8, 1942  
 Messenger to Southern Baptist Convention ..... Rev. W. R. Clarke  
 Messengers to State Convention .. All Officers of Association and Pastors

## IN MEMORY OF OUR DECEASED BRETHREN AND SISTERS

Whereas, God in his infinite wisdom has seen fit to take out of this world the following named brethren and sisters of our churches, we most humbly, bow to His righteous will, for we know that all things work together for good to those who love the Lord."

## Roster of our Departed loved ones.

APOPKA—	Mr. John Wesley
Mr. R. W. Corton	Mr. Billy L. Richardson
Mrs. McCloud	Mr. John Morton
Mr. Jack Lovell	Mrs. Nellie Brannon
BEAULAH—	Mr. Chas. Eller
J. S. Aberry (deacon and char-	Mr. B. J. Lord—Trustee
ter member)	Mrs. Alma Rhodes
Mrs. A. N. Shinkolser,	Miss. Evelyn Dobson
CONWAY—	Mr. E. D. Tallison—Deacon
Mrs. Kizzie Brown Gause	Mrs. Betty Rooney
Mrs. Della Mallard	Mrs. Ella Landers
Mrs. Emma Jackson	Mrs. A. A. Roper
Mr. Chas. Hall, Jr.	Mrs. A. M. Shephard
KISSIMMEE—	Mr. Chas. Tichner
Mrs. J. J. Woodall	Mrs. Helen C. Askue
Mr. Geo. F. Sossion	Mr. J. Avara
Mrs. R. D. Vogel	PINE CASTLE—
Mrs. Jettie Barber	Mrs. John Ferguson
Mrs. L. D. Littlefield	Mrs. A. J. Scott
LUCERNE PARK—	ST. CLOUD—
Mrs. T. J. Brady	Mr. Earnett Young
Mrs. Elsie Veerland	Mrs. Peter Engstrom
Mr. J. H. Smith	Mrs. Chas. N. McMullen
Mr. H. S. Falds	Mr. Oscar J. Hoyt
MILLER MEMORIAL—	Mrs. Naomi Williams
Mrs. W. L. Spear	Mr. John Armstrong
Deacon B. E. Edwards	Mrs. Eliza Bruck
NORTH PARK—	Mrs. R. Brass
Mrs. R. C. Hackett	WINTER GARDEN—
Mrs. Emma Reed	Mrs. Sallie Avers
Mr. A. C. Reynolds	Mrs. Luther E. Jackson
Mr. J. G. Clark	Mr. R. L. Reeves
Mrs. Nellie V. White	Mr. J. E. Knight
ORLANDO FIRST—	Mr. A. L. Serebner
Mrs. J. G. Tyner	Mr. Geo D. Smith
Mr. I. J. Fike	Miss Sallie G. Chilson
Mr. Hugh Merrell	Mrs. Georgia A. McAdams
	WINTER PARK—
	Mrs. W. L. McMeachen

"To die is Gain" Precious in the sight of the Lord is the death of His Saints" Blessed are the dead who die in the Lord".

Respectfully submitted,

E. J. Daniels

Winter Garden Church.

## CHURCH DIRECTORY

## APOPKA:

Pastor	Miss Virginia Hitchcock, Apopka, Florida
Clerk	Mr. Grover Robinson, Apopka, Florida
S. S. Supt.	John H. Talton, Apopka, Florida
B. T. U. Director	Mrs. W. Harmon, Apopka, Florida
W. M. U. Pres.	Mr. Grover Robinson, Apopka, Florida
Brotherhood	

## BARTON LAKE:

Clerk	J. W. Tyson, Rt. 1, St. Cloud, Florida
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## BEULAH:

Pastor	Rev. J. H. Johnson, 264—10th St., Manatee, Florida
Clerk	I. M. Caldwell, Winter Garden, Florida
S. S. Supt.	Mrs. T. J. Lott, Winter Garden, Florida
B. T. U.	Mrs. W. N. Denmark, Winter Garden, Florida
W. M. U. Pres.	

## COLLEGE PARK:

Pastor	Rev. W. L. Hambrick, 125 New Hampshire Dr., Orlando
Clerk	Phylip Earnest, 217 Bay Run St., Orlando
S. S. Supt.	Chas. McKay, 423 Lake View Dr., Orlando
B. T. U. Director	Lewis Stone, 530 Conroy St., Orlando
W. M. U.	Mrs. H. Quiett, 18th St., Orlando

## CONWAY:

Pastor	Rev. W. M. Boutyse, Rt. 5, Orlando, Fla.
Clerk	Mrs. Ora Bakar, Rt. 5, Orlando, Fla.
S. S. Supt.	Mr. Buford, Rt. 5, Orlando, Fla.
B. T. U. Director	Mrs. T. D. Simmons, Rt. 5, Orlando

## DELANEY STREET:

Pastor	Robt. Kiser, Rt. 1, Box 50 C, Orlando
Clerk	A. E. Hendricks, Jr., Orlando
S. S. Supt.	Dewey Stone, 149 E. Esther St., Orlando
B. T. U. Director	Mrs. W. C. Walker, 697 E. Michigan, Ave., Orlando
W. M. U. Pres.	

## FIRST ORLANDO:

Pastor	J. Powell Tucker, 63 East Livingston St., Orlando
Clerk	Roger Barker, Orlando
S. S. Supt.	A. E. Young, Orlando
B. T. U. Director	Nelson Oxtan, Orlando
W. M. U. Pres.	Mrs. Geo. Swain, Orlando

## HOLOPAW:

Pastor	Lewis D. Haines, Holopaw, Florida
Clerk	A. J. McKinney, Holopaw, Florida
S. S. Supt.	M. E. Stalling, Holopaw, Florida
B. T. U. Director	Mrs. P. T. Hill, Holopaw, Florida
W. M. U. Pres.	Mrs. C. H. Jorddan, Holopaw, Florida

## KISSIMMEE:

Pastor	Vaughan Johnson, Kissimmee
Clerk	C. E. Roberts, Kissimmee
S. S. Supt.	Rufus Kenney, Kissimmee
B. T. U. Director	S. L. Luper, Kissimmee
W. M. U. Pres.	Mrs. A. C. Chapman, Kissimmee

## LOCKHART:

Pastor	A. J. Dorman, Lockhart
Clerk	Mrs. J. E. Rose, Lockhart
S. S. Supt.	Mrs. Sarah Covey, Lockhart

## LUCERNE PARK:

Pastor	Rev. C. D. Cole, Orlando, Fla.
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Clerk	Mrs. M. W. Irwin, Orlando, Fla.
S. S. Supt.	Marvin Trulock, Orlando, Fla.
B. T. U. Director	Kermit Lewis, Orlando, Fla.
W. M. U. Pres.	Mrs. A. E. Campbell, Orlando, Fla.
<b>MILLER MEMORIAL:</b>	
Pastor	Rev. F. C. Morgan, Orlando, Fla.
Clerk	Jennie Patrick, Orlando, Fla.
S. S. Supt.	Henry Thomas, Orlando, Fla.
B. T. U. Director	Boykin Stoddard, Orlando, Fla.
W. M. U. Pres.	Mrs. R. L. Cannon, Orlando Fla.
<b>MT. CARMEL:</b>	
Clerk	Howard Tyson, Kissimmee, Fla.
<b>NORTH PARK:</b>	
Pastor	W. R. Clarke, Orlando, Fla.
Clerk	J. F. Reed, Orlando, Fla.
S. S. Supt.	S. G. Reynolds, 115 James St., Orlando, Fla.
B. T. U. Director	Bill Evans, Box 1061, Orlando, Fla.
W. M. U. Pres.	Mrs. C. W. Morey, 1821 Woodward Ave., Orlando
<b>PINE CASTLE:</b>	
Pastor	O. G. Hall, Pine Castle
Clerk	Mrs. W. C. Meloon, Pine Castle
S. S. Supt.	Mr. W. C. Meloon, Pine Castle
B. T. U. Director	Ralph Meloon, Pine Castle
W. M. U. Pres.	Mrs. J. W. Pace, Pine Castle
Brotherhood	Ralph Macy, Pine Castle
<b>PLYMOUTH:</b>	
Pastor	Rev. Aaron Rutledge, Deland, Fla.
Clerk	Mrs. Mattie P. Chapman, Plymouth, Fla.
S. S. Supt.	S. E. Rhodes, Plymouth, Fla.
W. M. U. Pres.	Mrs. Harry Davis, Plymouth, Fla.
<b>ST. CLOUD:</b>	
Pastor	Rev. Jno. W. Pearse, St. Cloud, Fla.
Clerk	Mrs. Helen R. Crawford, St. Cloud, Fla.
S. S. Supt.	Mr. Chas. Hartley, St. Cloud, Fla.
B. T. U. Director	Mrs. Charlotte Barth, St. Cloud, Fla.
W. M. U. Pres.	Mrs. Jennie Phapps, St. Cloud, Fla.
<b>TAFT:</b>	
Pastor	
Clerk	Mrs. J. D. Mallery, Orlando, Rt. 1
S. S. Supt.	Mr. C. A. Palmer, Taft
B. T. U. Director	Miss Ruby Alford, Taft
<b>WINTER GARDEN:</b>	
Pastor	E. J. Daniels, Winter Garden
Clerk	W. Green, Winter Garden
S. S. Supt.	J. B. Rogers, Winter Garden
B. T. U. Director	Londone Jones, Winter Garden
W. M. U. Pres.	Mrs. R. L. Davis, Winter Garden
Brotherhood	B. D. Bennett, Winter Garden
<b>WINTER PARK:</b>	
Pastor	Loys Frink, Winter Park
S. S. Supt.	L. S. Chubb, Winter Park
B. T. U. Director	C. L. Jarvis, Jr., Winter Park
W. M. S. Pres.	Mrs. D. Ashley Woodwaad, Winter Park
Brotherhood	Roscoe Sloniger, Winter Park

## OTHER ORDAINED MINISTERS IN THE ASSOCIATION

BEULAH—J. F. Morgan.  
COLLEGE PARK—Jno. Belflour.

DELANTY STREET—Lloyd King.  
FIRST BAPTIST CHURCH—Rev. C. A. Titus, J. S. Bookhardt, G. W. Countryman, V. A. Higgs.  
KISSIMMEE—T. S. Hubert, D. D.  
LUCERNE PARK—E. Taylor.  
MILLER—E. K. Miller.  
NORTH PARK—J. H. Wright.  
PINE CASTLE—W. E. Murphy.  
PLYMOUTH—M. J. Bouterse.  
ST. CLOUD—F. P. Stoddard.  
WINTER PARK—T. M. Strong.

## ENROLLMENT

## Messengers and Visitors

APOPKA—Mrs. G. A. Bryant; Mrs. Lucy Wolf; T. L. Shirley; Mrs. C. W. Stephens; Mrs. J. E. Suggs.  
BEAULAH—M. M. Pate; W. H. Keen; Mrs. J. A. Reeves; Mrs. E. J. Surtz.  
COLLEGE PARK—Mrs. Williamson; Richard Williamson; Rev. and Mrs. W. L. Hambrick; Mrs. W. C. Boardman; Mrs. Althouse.  
CONWAY—Mrs. Paul Sanborn; Rev. and Mrs. W. M. Bouterse; Mrs. Thos. Simmons.  
DELANEY STREET—Rev. and Mrs. Lloyd King; Mrs. J. M. Dean; Mrs. J. F. Price; Mr. and Mrs. W. C. Walker; Mrs. E. C. Cutts; Mrs. A. H. Thompson; Mrs. W. R. Burns; L. E. Hill; Mr. and Mrs. W. P. Varnes; Mrs. A. Butler; R. J. Kiser; Mrs. B. Rowland; Mrs. E. E. Powell; E. J. Connell.  
FIRST BAPTIST—Mrs. W. C. Golden; Rev. J. S. Bookhardt; Miss Emma Fennett; Mrs. C. S. Row; Mrs. Carl Fike; Mrs. C. T. O'Rork; Dr. and Mrs. Powell Tucker; Mrs. J. W. Avara; Mrs. Parmenter; Mrs. J. R. Holbrook; Mrs. V. I. Clark; Mrs. Effie Griffith; Mrs. E. H. Gore; Mrs. W. F. Horne; Mrs. H. A. Stone; Mrs. Geo. Cartright; Mrs. Martha Ames; Mrs. R. C. Webb; Mrs. Geo. Swain; Mrs. B. F. Saver; Mrs. L. W. Shirley; Mrs. J. H. Robertson; Mrs. J. B. Bookhardt; Mrs. Ida Brown; Mrs. S. D. Wood; Miss C. Kamp; Mrs. M. D. Rice; Mrs. C. L. Turner; Miss Amy Willett; Mrs. Carl Barnes; Mrs. L. F. Rogers; Mrs. E. B. Napier; Mrs. W. C. Hall; Mr. and Mrs. W. C. Appling; Mrs. J. B. Walker; Mrs. J. A. Stinson; Mrs. Geo. A. Barker; Mr. and Mrs. S. A. Newell; Mrs. Phillips; Rev. E. Lee Smith; Mrs. Susie Stubb; Mrs. Cooksley; Mrs. H. H. Crawford; Mrs. M. I. Carpenter; Mrs. B. L. Stick; Mrs. B. J. Lord; Mrs. E. L. Newell; Mrs. J. E. Richard; Mrs. E. G. Rech.  
HOLOPAW—Mrs. Fred W. Hobbs; Mrs. G. G. Goode; Rev. and Mrs. Lewis Haines; Mrs. Davis Goode.  
KISSIMMEE—Mrs. E. S. Hall; Mrs. A. C. Chapman; Mrs. A. A. Harris; Mrs. L. Millsap; Mrs. E. Newton; Mr. and Mrs. C. E. Roberts; Mrs. H. W. Tripp; Miss Lizzie Thompson; Rev. and Mrs. Vaughn Johnson; Dr. and Mrs. T. S. Hubert.  
LOCKHART—Mrs. E. F. Prouty; Rev. and Mrs. A. J. Dorman.  
LUCERNE PARK—Mrs. Silas Pickercel; Mrs. Ethel Stevens; Earl Stanaland; Mrs. R. A. Austin; C. M. Dye; Mrs. A. E. Meadows; D. M. Thomas; Mrs. Lee Thomas; Mrs. P. M. Hutchinson; Mrs. A. Brand; Mrs. T. M. Lett; Mrs. J. F. Childs; Mrs. E. A. Campbell, Jr.  
MILLER MEMORIAL—Mrs. Mabel Hodge; Miss Nellie Hodge; Mrs. H. Jackson; Mrs. Jessie Huggins; Mrs. Elberta Beans; Mrs. J. A. Lott; Mrs. Mark Dolb; Mrs. A. A. Myers; Mrs. J. L. Yates; Rev. F. C. Morgan.  
NORTH PARK—Mrs. C. W. Morey; Mrs. L. L. Taylor; Mrs. J. M. Gil-

christ; Mrs. C. G. Spurlock; Mrs. G. W. Augustine; Miss Betty Morey; Mrs. John Ohman; Rev. and Mrs. W. R. Clarke; Mr. and Mrs. L. S. Rose; Mr. and Mrs. S. G. Reynolds; Mrs. J. O. Ellis; Mrs. W. O. Fox; Mrs. R. M. Martin; Mr. and Mrs. I. P. Reed; Eleanor Nelson; Mrs. L. H. Coward.

PINE CASTLE—Mrs. W. C. Meloon; Mrs. L. H. Finley; Mrs. J. W. Pace; Mrs. S. F. Derrick; Mrs. M. Braddock; Rev. and Mrs. O. G. Hall; Rev. and Mrs. W. E. Murphy.

PLYMOUTH—Mrs. M. J. Bouterse; Miss Hazel Carpenter; Mrs. Rhodes; Mrs. Harry Davis; Mrs. Julia Carpenter.

ST. CLOUD—Mrs. Hattie S. Bennett; W. S. Ashford; D. A. Farmer; D. E. Smith; Rev. and Mrs. F. P. Stoddard; Mrs. Anna Leach; J. W. Mashbury; Rev. and Mrs. Jno. W. Pearce; Mrs. M. N. Brown; Geo. Jones; Mr. and Mrs. H. S. Mall; Mr. and Mrs. R. Cooper; Mr. and Mrs. C. D. Cole; Mrs. D. Howard; Mrs. C. C. Wiggins; Mrs. C. Sesk; Mrs. S. A. Whatt.

TAFT—Mrs. J. D. Mallory; Miss Ruby Alford; Mrs. H. D. Francisca.  
WINTER GARDEN—Mr. and Mrs. A. W. Hurley; Rev. and Mrs. E. J. Daniels; Mr. and Mrs. C. P. Healan; Mrs. Brand; Mrs. Dave McAdams; Mrs. R. L. Davis; Mr. and Mrs. I. M. Shime; C. R. Steven; B. D. Bennett.

WINTER PARK—Mrs. J. Collins; Rev. Loys Frink; Mrs. I. E. B'bee; Mrs. Robt. Graham; M. J. Masteller; Mrs. E. T. Welmer; Rickard Frink; Mrs. R. C. Williams; Mrs. J. A. Travillon.

VISITORS—Rev. M. J. Schultz, Umatilla; Rev. J. B. Rogers, Bowling Green; Rev. and Mrs. T. E. Waldorf, Deland; Mrs. G. Hall, Deland; Mrs. W. J. Brown, Christmas; Mrs. J. Wheeler, Christmas; Rev. E. E. Hambrick, Melbourne; Mrs. G. W. Coward, Christmas; Mrs. Lee McDonald, Jacksonville; Rev. E. D. Solomon, Dr. and Mrs. M. W. Willan, Dr. and Mrs. C. H. Bolton, Jacksonville; Dr. J. H. Griffin, Deland; Mr. and Mrs. S. E. Walker, Whitney, Lake County; Rev. Thos. Moody, Retired Missionary; Rev. and Mrs. S. Long, Washington, D. C.

## PROCEEDINGS

### OPENING SESSION—TUESDAY MORNING

The Wekiwa Baptist Association assembled for its 71st Annual Session at 10 o'clock November 18, 1941 with the First Baptist Church at Orlando.

The body joined in singing, lead by Bro. Loys Frink, "How Firm a Foundation" after which "Amazing Grace" was sung at the request of Dr. T. S. Hubert the devotional leader for the hour. Reading a part of 48th Psalm, the speaker from the statement of the Psalmist "Great is the Lord", beautifully pictured our God as a Sovereign God and that we have him as our "Over-Moderator." After singing "Faith of Our Fathers", Dr. Jno. Inzer from Asheville, N. C., lead the Prayer and was quickly recognized as he was to be away from hall. Dr. E. D. Solomon, C. H. Bolton, Harrison Griffin, C. T. Cole and Mrs. C. H. Bolton were all recognized at this time.

Rev. E. J. Daniels announced the body was now ready for organization. J. S. Bookhardt offered a motion which was adopted, that, all present who knew themselves to be regularly appointed by churches now members of the Association constitute the body." Dr. J. Powell Tucker nominated Rev. E. J. Daniels for Moderator and he was unanimously elected. W. L. Hambrick then nominated Rev. J. S. Bookhardt Clerk, who was elected without opposition. Rev. E. Lee Smith was nominated for Vice-Moderator and was elected.

Rev. W. E. Murphy offered motion that beginning with this session the body elect its Moderator for succeeding year at the close of each session. This was adopted. Rev. W. L. Hambrick made motion that Provisional Program, be made program for the session, subject to alterations. Dr. Tucker introduced J. S. Bookhardt who gave brief hearty welcome. Dr. J. H. Griffin made response in his customary way.

The first report was on Baptist Literature which was beautifully prepared and read by Rev. Frank C. Morgan. Bro. Morgan after few remarks asked that the remaining time be given to Dr. E. D. Solomon, who then spoke, in a solomon like way, to the report. He stressed the fact that deeper and more lasting impression are record on the mind from things written than we think, quoting from Jno. the Beloved "These things write to the Churches." The Witness he declared has always upheld the great Bible truths and thereby was a real protection to our people against false doctrine. He said the darkest cloud in Baptist horizon is from another large so called religious body. His plea was for better knowledge of the Bible and the placing of the Witness in homes to promote the extension of the gospel.

Dr. C. H. Bolton then spoke endorsing the work of Dr. E. D. Solomon, making clear fact that the Witness was not the property of Dr. Solomon, but that he was only employed to Edit and Manage the paper for Florida Baptist and was doing a splendid job. The goal for our Association was placed at 638 subscribers.

In order that nothing detract from impression made by the introductory Sermon the Clerk made announcement about registration and lunch which was planned by the Ladies of First Church.

Bro. Loys Frink had congregation stand and sing "Faith is the Victory" then Rev. Jno. W. Pearce of St. Cloud brought the Annual Sermon. He laced his thought on the 33rd verse of 16th Chapter of Johns Gospel, "I have over come the World". Victory here was not as we commonly regard victory, but it was Spiritual Victory. Jesus was Victor in the wilderness and all his public ministry was marked by victory. He won the victory over temptation also in giving health to the sick, and in providing needy things for his own. Climaxing in victory on Calvary—Yes He was victor as Captain of our own salvation. He marked the trail for us. He made possible victory for his own believing children in death as well as victory over trials of life.

The will has a place in this Program. He did his Fathers will. True victory then is having the will obedient to the Masters will—So with our life, it is victorious life when we have faith and will that His will predominates regardless of the cost.

Rev. Loys Frink lead in singing "My Faith Looks up to Thee" after which Bro. Vick from Winter Garden offered prayer and we adjourned for lunch.

### TUESDAY AFTERNOON SESSION

Moderator Daniels called body to order at 1:30, Rev L. Frink lead in singing "Glory to His Name." The devotion was conducted by Rev. Vaughn Johnson by reading from Luke 2:47, "And all that heard Him were astonished at His understanding and answers." Then he spoke on the compelling motives of Christ. "I must" was used four times in his ministry. As Christ was motivated by a Compelling Power, so we can not get away from the fact we owe an obligation. Christ said, "I must be about my Father's business" "The Son of Man must be lifted up" "I must suffer many things" "I must work the works of him who sent me," for the night cometh when no man can work." Motive: He loved His Father,

He loves the souls of men. His time was limited. He illustrates the last by saying, "A woman in dark delapidated apartment sewing was heard to say, 'I must hurry,' 'I must hurry.'" Investigation showed her sewing for children and must finish before the short candle burned out. And Jesus hastened to complete redemption plan, and we as His should make haste, work while it is day.

Song, "Must Jesus bear the Cross alone."

The report on Baptist Brotherhood was presented by Rev. O. G. Hall, and after his remarks on what Brotherhood had done for Pine Castle Church, Dr. J. H. Griffin spoke at length, recounting the main achievements of the Brotherhood since he became secretary.

Rev. Loys Frink offered motion that the Association invite Dr. Dillard to come for appointment in February 1942 and that the Executive Committee arrange the program. This motion was carried.

Since the report on Childrens Home was not ready the body exchanged the report on Children's Home with that on State of Religion and Mrs. Francisco read and commented on a stirring report on State of Religion. She spoke to the report, pleading that Christianity be given a proper place in lives of our people in these most trying and perilous times.

The Chair recognized the following visitors: Rev. Loyd King, Rev. J. B. Rogers, of Bowling Green, Mrs. Lee McDonald, Mrs. Vaughn, Johnson Lewis Haines, Bro. Waldrop, of Seminole Association, Mr. and Mrs. Walker of Lake County, Dr. Moody, Missionary from Africa, Rev. Stewart Long, Bro. Higgs. The body stood and sung, "Alas and did my Saviour bleed."

The reports of B. T. U. was presented by Lamar Hutchinson, making clear that Christ needs trained Christian Workers. After speaking briefly to the report he yield his time to O. K. Radford, State B. T. U. Director. He stressed the idea of developing the "Babes in Christ", showing how B. T. U. had functioned in this great work of training and developing for service those who might have remained Babes. Remarks also by E. J. Daniels.

Rev. W. M. Bouterse then read report on "Ministerial Relief." The report was adopted after discussion by Revs. W. M. Boutuse, E. D. Solomon and Dr. C. H. Bolton who made clear explanation of cost to Pastor, Church and Convention.

Hospital. There being no report of Committee on Baptist Hospital, Dr. E. D. Solomon spoke of work of Hospital in other denominations and also Baptist of other states and our Southern Baptist Hospital at New Orleans and urged Florida Baptist to recognize the importance of having a hospital for our Florida Baptist.

Complying with motion to appoint a Committee to work toward the establishment of an Associational Brotherhood the Moderator named Rev. Loys Frink, B. D. Bennett, Walter Meloon, F. C. Morgan and J. W. Compton on that Committee.

Report on Missions was read by Rev. Vaughn Johnson of Kissimmee, who then yielded his time to Dr. C. H. Bolton who captivated the audience by his message emphasizing, "My part in my Lord's Program", quoting Psalm 2:8, "Ask of Me and I shall give the the heathen for thine inheritance", also Mark 16:15 "Go ye into all the world and preach the gospel to every creature." Saying in part "My first concern is to do what He wants me to do." Our financing reflects on our Spiritual interest, spoke of one of Dr. James members in Richmond, said to Dr. James, "What this Church needs is a dozen princely givers." Dr. James replied, "What this Church needs is a dozen princely prayers and we will have

the 'princely givers.' "

Method of Co-operative program is to give to each agency according to the agency's needs. The one mighty reason is because Jesus commands it. The command is a living command just as much as it was nearly 2,000 years ago. "Why call ye me Lord and do not the things I say." He related in illustrating a story of a young soldier coming up to an officer and asked if he knew how many had been slain between that position and the German position. The officer said, "Its impossible to say, for no one can go to count them, we can only remove the wounded at night, perhaps the chaplain can tell you." Chaplain replied, "I am sorry but I can not tell and it would be death to try to determine." With that the young soldier said, "I will find out or die, for my Commanding Officer has ordered me to find out," and turned in the thick of the fight, climbed over in No Mans Land but did not return. That night his body was found just a short distance beyond the works; but he tried at a supreme sacrifice. So we, at the Command of our Lord should regard orders, not matter what the cost.

This brought to the close a great day for our association. Adjourned until 7:15. Dr. Solomon offered closing prayer.

#### TUESDAY EVENING SESSION

The evening session was opened with songs lead by J. D. Peck and prayer by D. J. P. Tucker, after which the Radio Quartette rendered beautiful number.

Report on Christian Education was read and briefly discussed by J. B. Walker who gave his remaining time to Dr. Garwood of Stetson University who spoke first on "What is Christian Education?" and "Why is it needed?" 3rd How does Christian Education Work? 4th What can be done to promote Christian Education? Christian education goes farther than education that only qualifies for knowledge, power and skill. Christian education is based on Christian ideals—enlarged vision and increases ones prospects of life. The greatest menace the world faces today is power and knowledge without the governing ideals of Christianity. The loss of faith in Germany is due to the lack of Christian education. Are we in danger in our land? The report shows a decline in our own country. Some nations today are using knowledge and skill to destroy and kill. Isa. 5:13 "My People have gone into captivity for the lack of knowledge" The knowledge of God.

Bro. Loys Frink lead in singing "Lead on Oh King Eternal".

Dr. Jno. Inzer was introduced who brought the inspirational message. He read from Romans 1st chapter "I would not have you ignorant brethren"; "I am debtor" yes, debtor to even Rome, who hate my people. The attitude of Rome toward his people did not annul the debt. In today's experience how many things have entered into the picture that bring us peculiar privileges. Do we not owe lasting debts to all of these. Yea like Paul we are indebted to all the world because the world can never be blessed until the world has been told of Jesus. He illustrated by telling how a Physician in Birmingham has given free to poor people his treatment for dread disease of Palagra—feeling that he owed to humanity to give such relief. So Paul gives great remedy and felt his indebtedness to give it freely to the world. It is a grave mistake to say "I do not owe anybody any thing", for we owe untold millions.

The service was closed with prayer by Dr. Inzer.

#### WEDNESDAY MORNING SESSION

Rev. Loys Frink lead in singing "Jesus Keep Me Near The Cross" Rev. Lewis Haines then read from the third chapter of First Kings, com-

menting on Solomon's wise choice not merely in asking wisdom of God but trusting and worshipping God and following Him. Such lives will go places even in this day. Our need is to seek God's wisdom and to follow it, ever worshipping and serving Him.

The report on Co-operative Program was then read and discussed by Rev. W. L. Hambrick, who clearly explained how Co-operative program dollar is divided among the different causes we foster. Dr. J. P. Tucker spoke briefly to the report and offered an amendment to motion to adopt. That we recommend to the Program Committee for next year that reports on all south wide agencies be grouped in one session and thereby enable us to bring representatives from these various boards to the association. This was adopted.

The chair then recognized Rev. and Mrs. Chas. S. Given.

The report on W. M. U. was presented by Mrs. C. T. O'Rork. In connection with reading of report Mrs. J. R. Holbrook read a letter from Mrs. Stamps in China. Mrs. R. A. Stirk on Young Peoples Work with special reference to Grace McBride work. Mrs. O. L. Taylor brought special paper on work at Children's Home in Arcadia. Rev. F. C. Morzan also spoke to the report. Rev. W. E. Murphy made a motion which was seconded by Bro. E. C. Gore that report on Hundred Thousand Club be deferred until after lunch in order that Dr. Inzer's sermon might come at regular 11 o'clock hour. This was adopted.

After singing song "We have a story to tell to the Nations" Dr. Jno. Inzer read from the 14th chapter of Luke about a Great Supper, A Banquet. A most outstanding event, but "Business as usual" has greater pull than a great event. Those men invited had "Business as usual" for an excuse. The speaker forcefully stressed the selfish claims of business on the world. Strikes for selfish end as are now going on can jeopardize the safety of all even those participating. We will never get our Gospel across to the heathen unless we can show them an unselfish spirit in our lives. Big business with wholly selfish motives does not carry the gospel to lost world. Our denomination was caught when they saw quick sales of Red Cross and Baby Bonds and other big business, attempted a 75 Million Campaign. We surprised the world by having 92 million subscribed. The vivid picture crowds our imagination. The crash came, business discounted by 50%. Southern Baptist took steps to cash in, only received 58 million, which left the denomination with debts and some more debts. We as Christians stand to settle every debt at 100% and are looking to the continental of our Convention in 1945 as a debtless denomination. Suppose we owe 4 1/2 million, are we merely going to struggle along and pay it by 1945? Yes, but with our 5 million Southern Baptist we could designate one Sunday; say Easter and all contributing could pay every dollar in one day. He said he had been tithing for 28 years, not because of any special law or because he would be punished for not so doing or to find favor of God and receive special blessing, but he tithed because he felt that he ought to love God enough to give 10% of his income. We ought to so love Him. Tithing is but fair way to do business for God. If one in prison for life was offered freedom on condition that he give the state one tenth of his income every year for life would he refuse or abuse the authorities for offering such. Tithing is fair reasonable and possible where love is. There is no end of what would have been accomplished if Southern Baptist had tithed for the past 25 years. Associations, pleas, conventions and programs will not get us anywhere as long as 90% of our people put "Business first as usual". 450 Foreign Missionaries are on pay roll of Southern Baptist Convention. At that rate with 4,500,000 Baptist mem-

bers it takes 10,000 Baptist to support one Missionary. Why?, other interest or "Business as usual".

Announcement about lunch and then benediction.

#### AFTERNOON SESSION

The afternoon devotion was in charge of Rev. Loys Frink. Dr. Stewart Long read the 17th chapter of Johns Gospel, then Rev. Frink and Loyd King sang a duet dedicated to the Moderator E. J. Daniels who will retire at close of session to take up work on his new field at Ft. Pierce. Rev. E. Lee Smith lead the prayer.

Rev. L. King offered motion which was carried, that the afternoon program be altered at the discussion of the Moderator.

Dr. Tucker spoke to the report on One Hundred Thousand Club and stated the Southern Baptist Convention has 100% rating with financial world because we have asked no discounts and that an American Bank of New York granted a 400,000 loan at 2% which enabled the Board to clean out an outstanding note which was charging a higher rate of interest. He said that only three states in Convention sent in more money than Florida with its 170,000 members.

Rev. W. R. Clarke introduced S. G. Reynolds, who read the report on S. S. Rev. L. King sang a solo "I love to tell the story", then Dr. W. W. William read from Deut. 31:12 "Gather the people to gather, men women and children and strangers that they may hear and that they may learn." The S. S. is Missionary and Evangelistic in aim. He insisted that our people need to be informed and its ours to give this information. He spoke at length on need of an associational S. S. set up.

Rev. W. L. Hambrick made motion that a committee be appointed to revive the S. S. Association. Moderator appointed Rev. Loyd King, W. L. Hambrick, S. G. Reynolds on that committee.

The report on childrens home was then read and discussed by Rev. J. W. Pearce, the discussion was continued by Bro. T. M. Johns, Supt. of the home. He said if we could get 5 cts per month from all Florida Baptist he could easily care for 400 children in the home. He told of having built a new Print Shop and as result they were doing \$600.00 worth of printing per month. Other building had been greatly improved and a wing was badly needed on auditorium.

Dr. Tucker then spoke of need of bringing the home to Orlando to get nearer center of the state, suggesting that perhaps our Chamber of Commerce could locate a suitable piece of property on which to build. He made a motion which was adopted, that the matter be referred to Executive Committee to act further on this.

In compliance with motion passed early in session, we went into matter of election of officers. Bro. E. Lee Smith nominated Rev. Loys Frink and F. C. Morgan nominated W. R. Clarke. Bro. Clark was elected, then Bro. Frink was elected Vice-Moderator. J. S. Bookhardt was reelected Clerk all for another year. Bro. Clarke expressed his appreciation of confidence bestowed. The gavel was handed over by E. J. Daniels.

Resolution Committee report was read by Rev. A. J. Darman. The part of resolution referring to Bro. Daniels going was discussed by J. S. Bookhardt, spoke of his personal interest and appreciation for work done in the Association by Bro. Daniels and that the Association would feel keenly the loss of this plain practical preacher. Remarks also were made by A. W. Hurley.

Motion was made by Bro. Frink and seconded by A. W. Hurley that associational year end as heretofore, October 1st.

A motion was passed that a Committee be appointed to prepare suitable resolutions relative to E. J. Daniels going and that due publicity be given him, a copy sent the Church at Ft. Pierce and copy to Bro. Daniels, J. S. Bookhardt, W. L. Hambrick and C. D. Cole were named as committee.

Bro. E. C. Gore made motion that Clerk be authorized to edit all reports and make such alteration so as to avoid unnecessary expense in printing.

Rev. E. J. Daniels made motion that, due to increasing work relative to keeping records and printing minutes, the Clerks salary be increased.

Rev. Loys Frink offered amendment that this matter be referred to Executive Committee, which was adopted.

W. L. Hambrick made request that people write W.L.O.F. urging the continuance of Broadcast on Sunday P. M. as was conducted by Bro. Daniels.

Memorial service conducted by Rev. E. J. Daniels after song "Abide with me" the Clerk was requested to read names of departed loved ones. Then Bro. Daniels gave message on Life after death. He read Phil. 1:21 "To die is gain" Paul says "To die is gain". Death is the open door to a new and fuller existence—for we live on after death. He quoted D. L. Moody as saying, "Some day the newspapers will say 'Dwight L. Moody is dead, but don't you believe it for I will be more alive than ever' ". To die gains a new existence in a better home, for God will give a better home than we can secure here. He referred to passing of his father to be with loved ones gone on before.

To die is gain new and everlasting happiness. To die is to gain a new fellowship with loved ones gone on before us.

To some dying will mean everlasting separation.

He told of father on death bed told children good night, will see you in the morning. 3rd boy came by bed, he said "Good by son", but left off will see you in the morning. Son started away and came back and said "Father why did you say to other boys 'Good night, see you in the morning' but to me you only said good by son?" Father said "Well son you have been wild and would run with wrong crowd, you never confessed sin or Christ as the rest of us and you have no claim of heaven, so you are headed to place of doom, there will be great gulf separating us." boy hung head, broke down and wept. He said "Father I now repent and take Jesus as my Saviour and am willing to trust Him forever, you can say Good Night, see you in the morning."

Rev. Loys Frink and Loyd King sang as duet "Face to Face."

Thus a most helpful and soul stirring and uplifting association—which we trust will bring about greater fruit bearing on part of all Churches in the coming year.

Bro. A. W. Hurley lead the closing prayer.

## AFTERNOON SESSION

The Bugle called the afternoon session to Worship after which all joined in singing "The Banner of the Cross."

Rev. W. L. Hambrick led in prayer. Mrs. Rose, Young People's Leader, gave the devotional using as her Scripture Exodus 2:4 after which Rev. Loys Frink sang the solo "Ready".

Miss Louise Smith introduced Miss Kate Ellen Gruver of Palestine, who vividly showed us the conditions in Palestine. She used the Scripture from Amos, "Behold the day has come that I will send a famine into the land, not of food and water but of the word of God".

The minutes of the last meeting were read and approved after which the treasurer's report was read and approved.

Mrs. R. L. Stirk gave a report on the Grace McBride YWA. The following people offered transportation as follows: )

November—Mrs. L. W. Shirley, Orlando First  
 December—Orlando First Church  
 January—Mrs. Florence Cole, Orlando First  
 February—Mrs. W. D. Shupe, Orlando First  
 March—Mrs. Leona Swain, Orlando First x  
 April—Mrs. D. A. Woodward, Winter Park  
 May—Mrs. Quiet, College Park  
 June—Mrs. W. J. Garnett, Orlando First  
 July—Mrs. C. T. O'Rork, Orlando First  
 August—Mrs. Edith Clark, Orlando First  
 September—Mrs. Tidwell, North Park.

The time of the meeting is the first Monday night of each month.

The Annual reports of the officers, under the direction of Mrs. A. P. Swaidmark were given as follows:

Personal Service—Mrs. E. B. Stevens  
 Training School—Mrs. Stone. Our Ass'n is asked for \$80.00  
 Children's Home—Mrs. I. E. Bible. Our Ass'n is asked for \$40.00 by June.  
 Stamp Fund—Mrs. Rogers  
 Mission Study—Mrs. R. L. Davis  
 Publicity—Mrs. R. L. Williamson  
 Stewardship—Mrs. A. P. Swaidmark.

The registration committee reported 269 present with all 14 societies represented.

The President opened the meeting for discussion.

It was announced that at the Methodist Clinic in Winter Garden on November 12th the drink would be served, but that each one was to take their own lunch.

Mrs. Chas. Sisk, chairman, read the report of the nomination committee as follows:

Officers of W. M. U. of Wekiwa Ass'n for the year 1941-1942



President—Mrs. C. T. O'Rork, 622 Palmer Street, Orlando  
 Vice-President—Mrs. Loys Frink, Winter Park  
 Recording Secretary—Mrs. O. L. Taylor, 1322 E. Church St., Orlando  
 Corresponding Sec.—Mrs. R. C. Webb, 63 Cheney Place, Orlando  
 Treasurer—Mrs. W. J. Garnett, 17 W. Jefferson St., Orlando  
 Superintendent District 1—Mrs. W. G. Talton, Apopka  
 Superintendent District 2—Mrs. S. L. Rose, P. O. Box 1171, Orlando  
 Superintendent District 3—Mrs. Vaughn Johnson, 115 Bryan St., Kissimmee  
 Young People's Director—Mrs. Clarence Conway, Apopka  
 Young People's Superintendent District 1—Mrs. H. S. Richardson, Apopka  
 Young People's Superintendent District 2—Mrs. W. S. Singletery, 1901 Illinois Ave., Orlando.

Young People's Superintendent District 3—Mrs. Chas. Sisk, St. Cloud  
 Chairmen:

Stewardship—Mrs. A. P. Swaidmark, 143 Muriel St., Orlando  
 Personal Service—Mrs. Ethel Belle Stevens, 512 Citrus Ave., Orlando  
 Mission Study—Mrs. J. W. Jones, Killarney  
 White Cross—Mrs. James Yates, Route No. 3, Orlando  
 Training School—Mrs. W. D. Stone, Box 521, Pine Castle  
 Margaret Fund—Mrs. E. D. Beans, Route No. 3, Orlando  
 Stamps Kindergarten—Mrs. H. J. Rogers, Route No. 19, Forest St., Orlando  
 Publicity—Mrs. L. L. Taylor, Box 364, Orlando  
 Hundred Thousand Club—Mrs. P. M. Hutchinson, cor. Grand Ave. & Lee, Orlando

Children's Home—Mrs. I. E. Bible, 506 New York Ave., Winter Park  
 Pianist—Mrs. J. S. Bookhardt, 748 Orlando Ave., Winter Park

Members-at-Large:

Mrs. W. H. Bixby, 1617 Kaley Ave., Orlando  
 Mrs. W. C. Golden, 621 E. Pine St., Orlando

Mrs. J. S. Bookhardt took the chair and asked for other nominations. There were none and the Secretary cast the unanimous ballot for the election of officers as read.

Mrs. Leona Swain read the report of the Time and Place committee as follows: January,—Kissimmee; April,—Apopka; July,—Orlando First; October,—Winter Garden.

Mrs. G. H. Morthland, Divisional President had charge of the installation of the new officers. The congregation sang, "The Old Rugged Cross" after which Mrs. W. H. Bixby led in the prayer of Consecration.

Mrs. Chapman of Kissimmee then introduced the wife of their new pastor, Rev. Vaughn Johnson.

The President announced the YWA House Party to be held at Deland on November 14-15.

Rev. Loys Frink dismissed the meeting with prayer.

Respectfully submitted,

Mrs. (J. R.) May Lois Holbrook,

Recording Secretary.

### THE THREE-PHASED MISSIONARY WORK OF BAPTIST

Ninety-six years ago at the first meeting of the Southern Baptist Convention in Augusta, Georgia, the following resolution was adopted:

"We the delegates from Missionary Societies, Churches, and other religious bodies of the Baptist denomination, in various parts of the United States, met in Convention, in the City of Augusta, Georgia, for the purpose of carrying into effect the benevolent intentions of our constituents, by organizing a plan for effecting, combining and directing the energies of the whole denomination in our sacred effort, for the propagation of the gospel."

As that sacred work has developed and enlarged for nearly ten decades it has been wonderfully blessed by our Savior because it is His plan and His work. Southern Baptists have had a remarkable growth because their work has been one of New Testament Origin, of Cooperation, of Love, of Giving, of Prayer and of Sacrifice. It has been literally a program of "teaching, preaching, baptizing, and healing" in

"Judea, Samaria, and unto the uttermost parts of the earth." The phase of work nearest our hearts is:

#### STATE MISSIONS

Under the able leadership of Dr. Brittain and Dr. Bolton Florida Baptists have had their greatest year. We have at the present time 808 churches, 36 associations, a total membership of 162,396, and our Florida Baptist property is valued at \$8,900,565.80.

Dr. Brittain, in a recent article states that the total gifts last year to all causes including pastor's salaries and building funds amounted to the magnificent sum of \$1,572,260.47. Our gifts to all missionary and benevolent causes amounted to \$231,615.51. We have every cause for thanksgiving to God for this splendid work in our state. We next turn to the phase of our missionary endeavors which is beyond the border of our State Missions and we come to:

#### HOME MISSIONS

Under the wise leadership of Dr. J. B. Lawrence our Home Mission work has gone forward to accomplish great things. We have 391 home missionaries, 915 mission stations, 71 new mission stations were opened last year, there were 31,405 sermons preached, 5,375 professions of faith, 4,443 Bibles and 724,505 tracts distributed. Total gifts were \$560,168.99 while \$181,130.41 paid on debts. Our Home Mission work is very encouraging. Another phase of work near and dear to our hearts is:

#### FOREIGN MISSIONS

Because war is raging over much of our world there has been a temporary suspension of the work in many places. However, those who are at all able to remain at their posts have done so and have been willing to make every sacrifice that Christ our Saviour might be Victorious and Overcome the World. Under the leadership of Dr. Charles Maddy much has been accomplished during the past year. The gifts amounted to \$1,647,501.26. We now have 2,623 churches and 3,312 out-stations which last year reported a total of 18,542 baptisms to give us a membership on the foreign fields of 251,734. Our Foreign Board was able to reduce its indebtedness last year by \$33,500.00.

As we have briefly reviewed the three phases of our missionary work let us accept Christ's challenge to Overcome the world and in spite of the war let us by a greater sacrifice, by more earnest prayer and by personal witnessing proclaim the Gospel of Salvation to "Every living

Creature". This Blessed Good News of Christ is still the greatest need of the world and the only thing which can save the world in such a time as this.

Respectfully submitted,

Kissimmee Baptist Church,  
Vaughn M. Johnson, Pastor.

#### REPORT ON COMMITTEE RESOLUTIONS

The Committee on Resolutions submit the following:

1. Resolved that the thanks of the Association be extended its officers for their courteous and efficient services.
2. Resolved that the gratitude of the Association be expressed for the great messages and inspiration brought by our Florida Baptist State Officers—Dr. E. D. Solomon, Dr. C. H. Bolton, O. K. Radford, W. W. Willian, T. M. Johns, and Dr. J. H. Griffin. We reaffirm our loyal co-operation with them.
3. Resolved that sympathy be extended our beloved brother, Dr. C. M. Brittain in the loss of his health and his necessary resignation. We unite in prayer for his early and full recovery.
4. Resolved that the Association elect a Press Reporter and Publicity Director, and that the Rev. Frank C. Morgan be elected for the ensuing year.
5. Resolved that the Association has heard with sorrow that the Rev. E. J. Daniels has resigned the Winter Garden Pastorate—to which he gave himself with a consecration that withheld nothing. We shall follow him with love and prayer to his new field of service. We recommend that a committee composed of J. S. Bookhardt, W. L. Hambrick, and S. D. Cole be elected to prepare a suitable paper to be presented to Brother Daniels and to be given due publicity.
6. Resolved that the gratitude of the Association be extended the Orlando First Baptist Church, its great pastor, Dr. J. Powell Tucker, the committee on entertainment, the ladies who presided over the dining-room so graciously including Mrs. George Swain, Mrs. S. A. Hutchins, and their committee
7. Resolved that thanks be expressed to Dr. John W. Inzer, our guest speaker of First Baptist Church, Ashville, N. C., for his inspiring as well as practical messages, and all others who have contributed to this most helpful and enjoyable Association.
8. Resolved that we express to the radio station WLOF our appreciation for the Radio Revival which has been conducted by the Rev. E. J. Daniels and that we request the continuance of the program.

Rev. A. J. Dorman, Chairman for Lockhart Church

Dr. T. S. Hubert

Loys Frink.

#### CO-OPERATIVE PROGRAM REPORT

By the College Park Baptist Church

The Co-operative Program is a method of giving on a percentage to all things fostered in our Missionary program in the Southern Baptist Convention. Each state sets its own amount of percentage. In Florida we have adopted the following percentage:

State Missions .....	40%
Florida Baptist Children's Home .....	8%
Stetson University .....	8%
Student Aid .....	1%
Rodgers Building .....	3%
Making a total of 60% ..	
To our South-wide cause and Foreign Mission program we give as follows:	
Convention bonds .....	3.2
Foreign missions .....	18.4
Home missions .....	8.6
Relief and Annuity .....	3.8
S. B. Theological Seminary .....	1.5 1/2
S. W. Theological Seminary .....	1.5 1/2
A. B. Theological Seminary .....	3 1/2
W. M. U. Training School .....	.2
S. B. Hospital .....	.8
Baptist Bible Institute .....	1.5 1/2
Making a total of 40%	

In this way we have the privilege of giving to all the work fostered by the Southern Baptist Convention in one offering. The needs have in this way been provided for in the wisest way possible, and sends the money to places according to their needs. We should thank God for the wisdom of our denominational leaders in working out this method of distributions of the funds, and back it up with our liberal gifts.

Most respectfully submitted,

W. L. Hambrick, Pastor College

Park Baptist Church.

#### BROTHERHOOD REPORT 1941

The brotherhood movement is gaining ground, Florida Baptists have shown by their growing interest that the brotherhood occupies a great place in the life of our churches. The enlistment of our men is one of the great needs of the hour. The spirit of cooperation has never been better than it now is.

The state brotherhood organization is making fine progress. Brother W. Guy Jones of Jacksonville, is our efficient president; Brother J. E. Harris of Lake Wales, is our Recording Secretary, and we have seven divisional vice-presidents. The State Brotherhood Headquarters are located at 295 West Michigan Avenue, Deland. Dr. J. Harrison Griffin is our wise and beloved Secretary.

There are thirty-six associations in the state, twenty-two of which have Associational Brotherhoods. We regret that we are unable to report an active Associational Brotherhood in the Wekiwa Association. However, we are glad to report that we have one in the making. Since the last Association we have had one called meeting at the Pine Castle Church for the purpose of organizing. Dr. J. Harrison Griffin was there leading us in the movement. A motion was made and carried that we organize. A committee was appointed to nominate officers for the new Brotherhood Association. Rev. J. R. Martin was chairman, others on the committee were as follows: Rev. Frank C. Morgan, Rev. O. G. Hall, Mr. C. L. Durrance, Mr. Ralph Macey and L. S. Webb, Sr., Winter Garden. The First Church, Winter Park; The Pine Castle Church; The First

Church of Apopka all report local Brotherhoods.

We have approximately 246 local Brotherhoods in the state, with about 4,000 men enrolled.

We recommend that the Moderator appoint a new committee to carry out what we have begun.

Respectfully submitted,

For Pine Castle Church.

Rev. O. G. Hall.

#### NEEDS FOR CHRISTIAN EDUCATION

In as much as the writer has no available facts on Christian Education in the Wekiwa Baptist Association Territory, the following brief remarks are based largely on needs for the future rather than on accomplishments of the past.

About four years ago a survey was made in the public schools of Orange County to determine what percentage of the pupils were members of an orthodox church or were regular attendants at Sunday School. Blank cards were given to approximately 10,000 boys and girls enrolled in the white schools of the county. Of these the report shows that 46 per cent of the high school students had not accepted Jesus as their personal Savior and that 44 per cent never attended Sunday School. In the lower grades, the report shows that 75 per cent of the elementary pupils had never accepted Jesus as Savior, while 40 per cent never attended Sunday School.

I presume that if surveys were made in all the county public school systems of the State along the same line, results would be approximately the same as those found in Orange County.

These figures are appalling. They show first of all that the church is not reaching the great masses of our young people. Under the present law it is required that the Holy Bible be read in every public school in Florida daily, but without Secretarian comment. Therefore, the public school is not in position to supply this great Spiritual need to all the children of all the people.

According to the Church Census of 1926, approximately 47 per cent of the total population of the United States were members of an orthodox church. By 1936 the percentage had dropped to approximately 43. At present it is generally believed that only about 40 per cent of the total of our 130,000,000 people have accepted Jesus Christ as personal Savior. In the light of these facts, we are more of a heathen nation than of Christian.

It is obvious in the face of these appalling conditions that we need a great revival in Christian Education. There is a great lack of trained people who are willing to devote their lives to the winning of souls to the Lord Jesus. The only way to supply this need is through education, and if this education is to reap a harvest for the Lord it must be directed by Christian influence. We may not be able to see God, but surely we can show HIM, by our actions, by our contributions and by our thoughts that we are for a better Christian Education program for our children.

Judson B. Walker

#### REPORT ON SUNDAY SCHOOLS

As Baptist we claim the Bible as our text-book, and consider it "the sufficient and final rule of faith and practice."

Long ago, as a denomination, we recognized the great necessity for and advantage of teaching the Word of God to our entire constituency. This decision resulted in the establishing of the Sunday School Board fifty years ago. The Sunday School is now considered a very important part of our Church organization.

The Report of the Florida S. S. Secretary for last year shows an enrollment reported as 125,476 by the Sunday Schools of the State; an increase of 7,409 over the previous year. Fifty-seven new Sunday Schools were reported last year.

Wekiwa Association last year reported a S. S. enrolment of 5,046 which is an increase of 631 over the previous year. All but two of our churches reported a Sunday School. Since the Sunday School is the feeder to the Church and a very important evangelizing agent every Church in our Association is faced with a challenge to do better.

At a time when the world is torn with strife, Modernism and Skepticism are leveling their heaviest attack at the Church. Therefore the Church of Jesus Christ is needed as never before. Only when we teach the Word of God to our men, women, young people and children, under our influence, will strong Christian character be developed. This is the challenge to our Sunday Schools.

The great need always is for more consecrated and trained teachers and officers to man our Sunday Schools. Prayer and courage are necessary in selecting leaders who are spiritually fit for this important Kingdom work. It is claimed that 85% of the additions to our churches, by baptism, come through the Sunday School; therefore it is important that these converts have proper spiritual guidance. To meet the need of training these teachers and officers, who have the spiritual qualifications but lack training, courses of study have been prepared by the S. S. Board. Textbooks, and teachers when necessary, and other help in meeting Our S. S. problems may be secured through our State S. S. Secretary.

One important, though often neglected, part of our S. S. organization is the Extension Department. This will do much to help meet the changes now taking place in our communities, because of the National Emergency.

Before closing this report permit us to call attention of all Christian parents to their responsibility for the S. S. doing its best work. Our literature provides for home work, a part of which are daily Bible readings. The teacher can build a much better lesson upon a home prepared foundation and this daily reading of the Bible helps form a life habit. "Train up a child in the way he should go!"

Respectfully submitted,

W. R. Clark

North Park Baptist Church.

#### FLORIDA BAPTIST CHILDREN'S HOME

We, your committee, believe that the changes that are at present going on at the Home, the renovation and partitioning of the buildings, so that two or three may have a room to themselves, is a matter of great importance. Florida Baptists are to be congratulated on having such capable and devoted people as Brother and Sister T. M. Johns in charge

of the Home. It is our privilege through them to make a great contribution to the spiritual and the material lives of the children, and through the lives of these children who pass through our Home we have the privilege of making a contribution to our State and Nation and the World. May God help us to "lengthen our cards and strengthen our stakes."

There are 144 children now enrolled in the Home.

The collection started from the action of the convention last January has netted almost \$25,000.00.

Respectfully submitted,

John W. Pearce.

#### STATE OF RELIGION

As it was in the days of Noah, so shall also the coming of the Son of man be, for as it was in the days before the flood they were eating and drinking, marrying and giving in marriage and knew not the signs of the times until the flood came and took them all away. There shall be wars and rumors of wars, see that ye be not troubled, for all these things must come to pass, but the end of this horror is not yet. For nation shall rise against Nation and Kingdom against Kingdom and there shall be famines, and pestilences and earth quakes in divers places. All these are the beginning of sorrow. The birth pangs of a new day.

This is not a very pleasant picture, but one painted by the Word of God and brought to pass before our eyes. To analyze the picture: "The people shall be eating and drinking, what does this mean?" Making merry, languishing, feasting having a "good time!" As you drive in your car into this or any other city in our "United States," count the number of signs that say "Eats, Liquors, Dancing".

Before the flood the people were marrying and giving in marriage. Marrying and giving in marriage? Do you know the one out of every five marriages in the United States are doomed to divorce? Do you know that some of our highest paid Movie Stars that pollute our young peoples minds with their filthy standards have three, four, or even five marriages to their credit?

Marriage is becoming a convenience. Easily entered and as easily set aside.

In the days of Noah people knew not the signs of the times until the flood came and took them away. Are people today not asking what is the meaning of this? I would to God that they not only ask, but seek and find shelter in Christ from the wrath that is to come.

The prodigal son, when he found himself to be friendless and alone in a "far country" went and joined himself to a citizen of that country. He tries everything else, first, rather than return to his father. The heart of man is proud and so often will take Christ as a last resort.

One Statesman has declared, "We have tried everything else let's try religion". Friends, we live in perilous times. The world is starving for Christ. War is not the answer, or negotiated peace, or better distribution of the world of goods. What the world needs is Christ!; and is so ignorant of their inner-selves that they do not recognize the longings and so rushes from dance hall to dance hall, from marriage to divorce and remarriage from conquest to conquest.

Oh God help us not say four months and then come in the harvest, but lift up our eyes and see that the harvest of lost souls for Christ is plentiful but how pitiful few are the laborers. Pray ye therefore the

Lord of the harvest to send forth laborers into his harvest.

Respectfully submitted,

Mrs. H. D. Francisco

Taft Baptist Church.

#### REPORT OF THE WEKIWA B. T. U. ASSOCIATION

The challenging battle-cry of our Training Unions might well be—  
"CHRIST NEEDS TRAINED CHRISTIAN SOLDIERS!"

That in itself both justifies and demands the existence of a strong, well-manned, adequately equipped training union in every church within our Association. That is the aim and purpose of our Associational work.

In all Baptist history there has probably never been a church which at one time or another, did not cry out the often heard plea, "We NEED teachers and leaders!" Your training unions are rapidly solving this pressing problem by supplying competent, efficiently trained, consecrated workers in an unending stream.

Progressive churches which are actively promoting the program of training offered by the Training Union are building wisely and well for the future. Any Baptist church which neglects or merely tolerates its Training Union will not only continue to suffer thru lack of leadership but in many instances will lose the enthusiastic support of its young people thru its apparent disinterest in their well-being and the implication that their efforts and work are not needed.

In reviewing the work of the Training Union Association during the past year we find much for which we are thankful and that is gratifying. Under its new constitution adopted in November 1940, the Association has held monthly Rallies at which programs of an inspirational, devotional, or instructional nature were presented. These rallies have been well attended with attendance showing a steady increase. The average attendance at these meetings has been 131 . . . there being a total attendance of 1,574 for twelve rallies.

Our constitution designates the third Thursday in each month as the day on which our rallies shall be held. Thus the third Thursday evening in every month is becoming known as B. T. U. Association Night, and it is our hope and prayer that all churches will cooperate as far as possible toward leaving this evening open for this meeting.

The Association recently sponsored successfully an Association-wide Simultaneous Study Course Week in which all churches were invited and urged to participate. Ten churches responded and we are pleased to report a total enrollment of 321. Figures as to the number of awards are as yet unavailable. Prior to this simultaneous effort 157 awards were presented in local study courses during the past year.

As we look to the future with anticipation and enthusiasm we keep constantly before us the words of Paul— "STUDY TO SHOW THYSELF APPROVED UNTO GOD, A WORKMAN THAT NEEDETH NOT TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH."

Respectfully submitted,

Lamar U. Hutchinson, Director

Wekiwa B. T. U. Association.

## REPORT ON BAPTIST LITERATURE

What do you read? That was the way a newsboy advertised his papers in a certain city. If a poll of the readers of this nation were taken at the present time, what do you think the tabulations would reveal? What does America read? What do Christians read?

Great care must be exercised in the selection of our reading material. There are many good publications upon our newsstands. But, sad to state, much filth and putrefaction has been placed side by side with the good. Some magazines on sale in Florida to-day reach us by boat instead of rail, not to save expense as the publishers would tell you, but because Interstate Commerce regulations prohibit such filth from crossing the State line. Legalized pictures of indecency are placed on sale in the name of Art. Moral standards are lowered, rather than helped, by some so-called publications that are supposed to tell every young man and young woman what they ought to know. Under the guise of Religion articles are written which are certainly not in keeping with God's plan. Great care must be exercised that our minds may be kept free from the propoganda of Satan.

By now, perhaps, you are asking yourself, "What may I read?" We repeat a previous statement: "There are many good publications on the market." It is not our purpose to advertise any certain secular publication at this time. We believe every child of God is capable of a wise selection. We certainly believe parents should supervise the material read by their children.

We do, however, recommend to you without hesitation:—First, The Bible. We cannot point to a man made creed and say "That is what we believe." But we can say, "There is the Word of God. That is our Creed. We believe it from cover to cover. It is the Divinely Inspired Revelation of God to man. It will help you make a better life. It will show you the way to life eternal. Read it."

Secondly:—Read the Florida Baptist Witness. Statistics are sometimes uninteresting, therefore do not bore you with any at this time. We have a long way to go, however, if we are to meet the goal set of 15,906 for 1945, our centennial year. It is suggested that a certain month be a Witness month. Let us make every month a Witness month. An informed Baptist is a stronger Baptist. While not the greatest in circulation of our Southern Baptist papers, it is most certainly the equal of any in quality. Ask your pastor to tell you about the club plan, or, better still, start the ball rolling for a budget church.

Finally, may we remind you of the many splendid tracts, leaflets, magazines and books published by Southern Baptists. The cost of all these splendid publications is surprisingly low. Many of the tracts and leaflets are yours for the asking. It comes to my mind that, in the Bible, I read of a young man who "fain would have filled his belly with the husks that the swine did eat." Are you satisfied with the literary husks of the world, when the fatted calf is yours for the taking? So we close, reminding you again of the feast that is yours: First, The Bible. Secondly, The Florida Baptist Witness. Finally, Our consecrated publications.

Florida Baptist—Christian—Friends:—"What do you read?"

Respectfully submitted,

Frank C. Morgan,

Miller Memorial Baptist Church, Orlando.

## REPORT ON MINISTERIAL RELIEF

We recommend a perusal of the splendid report on "Relief and Annuity" in the "Quarterly review" for April, May and June, 1941. Especially here is too limited to go into the value of the program, and other de-

here is too limited to go into the value of the program, and other details of the good purpose and the worth of it; but would just like to emphasize to our pastors and churches that, as our "Southern Baptist Convention" report puts it "A date of vital interest to thousands of our pastors is June 30, 1942." "If he delays joining after that deadline date of June 30, 1942 he will not be credited with the needed years prior to the inauguration of the plane."

Respectfully submitted,

By the Conway Church,

W. M. Bouterse, pastor.

## ANNUAL REPORT OF TREASURER OF WOMAN'S MISSIONARY UNION of WEKIWA ASSOCIATION, 1940-1941

Balance on hand at beginning of year .....	\$ 11.73
Offerings for the year .....	57.75
Received for Children's Home .....	16.00
Received for Grace McBride YWA .....	14.50
Received for Miss Sokol .....	69.17
Received for Centennial Fund .....	63.95
Received for Margaret Fund .....	13.00
Received for Associational Dues .....	24.25
Received for Divisional Dues .....	13.00
Received for Winston Stamps Kindergarten .....	181.49
Received from offerings of School of Missions .....	23.23
Received for Loud Speaker .....	7.00
<b>Total Receipts .....</b>	<b>\$494.27</b>

## DISBURSEMENTS

H. T. Club .....	\$ 12.00
Magazines (for officers and Grace McBride) .....	4.50
Expenses to State Convention (President) .....	7.25
Traveling Expenses for January Speaker .....	6.00
Hotel Bill (Miss Bucy) .....	3.85
Mrs. Hutchins for lunch .....	4.00
Traveling Expenses, Dr. Plainfield .....	3.00
Love Gift to Miss Chow .....	5.00
For Miss Chow's passage home .....	10.00
Mrs. Hutchins for help .....	.75
<b>Current Expenses</b>	
Secretary .....	2.00
Cor. Secretary .....	1.00
Young People's Leader .....	3.55
Postage for Christmas Card to China .....	3.71
Associational Minutes .....	15.00
Children's Home .....	15.00
Grace McBride YWA .....	13.50
Miss Sokol .....	69.17
Centennial Fund .....	63.95
Margaret Fund .....	13.00
Divisional Dues .....	15.00
Expenses for School of Missions .....	10.10
Sent to Miss Smith for School of Missions .....	13.13
Rev. Brothers for Loud Speaker .....	7.00
For Arm Bands .....	4.00
Stamps Kindergarten .....	181.49

Printing for Programs .....	3.00
Branch O'neal for Materials .....	1.05
Mrs. O'Rork (telephone calls, and stamps) .....	2.59
Treasurer's Expenses .....	1.00
<b>Total Disbursements .....</b>	<b>\$493.69</b>
Balance in Treasury .....	\$ .58

Mrs. W. J. Garnett, Treasurer.

#### REPORT OF THE WOMAN'S MISSIONARY UNION TO WEKIWA ASSOCIATION

The Woman's Missionary Union of the Wekiwa Association, by the Grace of God, has been able to go forward this year and it is with grateful hearts that we bring this report to you.

We have been especially blessed this year with having some of our Missionaries, as guest speakers at our associational meetings.

In January, Dr. and Mrs. M. C. McMillan of Soochow, China told us how the Chinese express their love for God by their giving, and put us to shame.

In April, Dr. J. F. Plainfield, our Home Mission Board Representative to the Italians in Tampa, came with this message "I am not ashamed of the Gospel of Christ; for it is the power of God unto Salvation to every one that believeth". Also at that same meeting, Miss Phillis Sokol, a Christian Jewess, with a burning desire to see her people saved, asked this question, "Does it mean nothing to you if they perish?"

In July, Miss Joy Chow, a native of China and a lovely child of God, was with us. She has gone back to China to represent the Baptist young people there. The Association had the privilege of giving \$10.00 to help with her passage home.

In October, at the Annual Meeting with all 14 societies represented Miss Lorene Tilford, of Shanghai, China told of the progress our missionaries have been able to make for our Lord in China, even in these distressing times, and thrills hearts. At the same meeting Miss Kate Ellen Gruver of Palestine, made the land of our Lord Jesus Christ seem more real to us, as she told of the work being done and the conditions which exist in Palestine today.

These Soldiers of the Cross have not only touched our hearts with their messages but our pocket-books as well for our offerings have been much more this year than any year as far back as 1936.

We have participated in a number of special meetings throughout the year. In February, Miss Bucy was with us in an all day meeting, teaching the book "The Trail of Seed" to a good representative group. In March we held an Associational School of Missions with an offering of \$98.08.

As you know, the Association has been supporting the Winston Stamp Kindergarten in Yangchow, China for the past three years and in a recent letter from Mrs. Stamps she says, "That the work has grown so, thanks to financial exchange, that now we have four grades instead of just the kindergarten, which includes Bible classes for parents, Sunday School and Church Services, kindergarten and four grades, Bible woman and help toward the salary of the evangelist who helps them in the work." She also asks that if there was anyone with some money to use for the Lord's work that there was a crying need for money for scholarships for worthy young people in our Bible School. \$10.00 will send one of these to Bible School for a year to help equip them to help with the work.

Our Centennial Fund apportionment is \$750.00 to be paid in five years (1945) at which time we want a Debtless Denomination. We have paid \$160.30 leaving a balance of \$289.70.

The most outstanding work we have been able to do this year, has been our Young People's Camp, held at the usual place, Scout Camp Wewa. There were 72 girls and boys present. We had two fine ministerial students on our faculty Mr. Douglas Aldrich (of Mar's Hill) teaching the Junior Mission Book. The Association gave him \$10.00 to help with his college expenses, and Mr. Patriot Arnold of Stetson, bring the night messages on the subject "Where Do You Live?" Every one of those girls and boys had the plan of Salvation given in such a simple way that even the youngest understood and 15 confessed Christ as their Saviour, and some thirty or forty dedicating their young lives to Him. Several of the pastors in our Association were members of the faculty and I am sure they will back me up when I say, the girls and boys received a blessing they will never forget and the churches who sent their young people will reap a rich reward.

In January we gave \$7.00 to Rev. and Mrs. Brothers to help get a loud speaker to take back to Africa with them.

The Association fosters a Grace McBride YWA in Orange General Hospital.

Woman's Missionary Union had for its watchword this year "That The Way may be known upon earth, Thy Salvation among all nations." Truly to-day as never before we need to let His Way be known upon the earth. That has been the aim in all our missionary endeavor. With our Lord Jesus Christ as our Leader, the Holy Spirit to guide us, we are sure to go forward this new year.

#### Financial Report for the Year Ending September 1941

Total Offerings for Weeks of Prayer .....	\$1295.11
Cooperative Program .....	1791.72
Local Expenses .....	995.20
White Cross .....	138.92
Hundred Thousand Club .....	690.00
Value of Boxes .....	694.76
Stamp Fund .....	181.49
Other Objects .....	1104.83

Total ..... \$6794.63 6200<sup>27</sup>

Respectfully submitted,

Mrs. C. T. O'Rork

President of Wekiwa W. M. U.

#### ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF THE WEKIWA ASSOCIATION OCTOBER 13, 1941

The Annual Meeting of the Woman's Missionary Union of the Wekiwa Association was held October 13th in the First Baptist Church of Winter Park.

The meeting was called to order at 10:00 o'clock by David O'Rork playing the Bugle Call to Worship: "Holy, Holy, Holy."

Mrs. C. T. O'Rork, President, presided. The congregation joined in singing "Onward Christian Soldiers" followed with prayer by the Rev. W. R. Clark.



HISTORICAL TABLE

FEAR MET WITH	MODERATOR	CLERK	Preacher of Sermon
1919 Apopka	Dr. W. M. Burr	R. M. Moore	D. J. Blocker
1920 First Orlando	A. W. Hurley	C. B. Falls	W. E. Murphy
1921 St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922 Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923 Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924 Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925 First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926 Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927 St. Cloud	A. W. Hurley	W. Knight	T. S. Hubert
1928 Pine Castle	A. W. Hurley	W. Knight	O. T. Moncrief
1929 Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930 Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931 Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932 First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933 St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934 Apopka	J. D. Adcock	P. M. Smock	Albert Carnett
1935 Pine Castle	J. D. Adcock	P. M. Smock	Sam P. Martin
1936 College Park	S. B. Jordan	P. M. Smock	J. D. Adcock
1937 Kissimmee	J. S. Bookhardt	P. M. Smock	J. S. Bookhardt
1938 Winter Garden	J. S. Bookhardt	P. M. Smock	W. R. Clarke
1939 Winter Park	P. M. Smock	J. S. Bookhardt	P. M. Smock
1940 St. Cloud	E. J. Daniels	J. S. Bookhardt	J. B. Lawrence
1941 First Orlando	E. J. Daniels	J. S. Bookhardt	Jno. W. Pearce

1941 REPORT OF THE TREASURER

RECEIPTS		EXPENDITURES	
From—		Winter Garden	17.00
Apopka	\$ 10.00	Winter Park	15.00
Beulah	2.00	Association W. M. U.	15.00
College Park	7.50	Bal from 1940-41	20.22
Conway	2.00		\$ 22.72
Delaney St.	12.00	Printing Programs	\$ 4.25
First Church Orlando	35.00	Phone Calls	.60
Holopaw	10.00	Postage for mailing Programs and Church letters	1.35
Kissimmee	15.00	First Church for lunches	75.00
Lockhart	1.00	Stationary, Postage in delivering Minutes 1941..	5.00
Lucerne Park	7.00	Printing 400 Minutes Books	87.00
Miller Memorial	8.00	Clerks Service	35.00
North Park	16.00		
Pine Castle	11.00	Total	\$208.20
Plymouth	6.00		
St. Cloud	15.00		
Taft	3.00		

Respectfully submitted,

J. S. Bookhardt, Treasurer.

WEKIWA BAPTIST ASSOCIATION

STATISTICS

FOR THE YEAR ENDING OCT. 1, 1941

CHURCHES	BAPTISMS, ETC.				H.T.U.		W.M.U.		FINANCES		MISSIONS		T. & B.		CHURCH PROPERTY									
	Year	Constituted	Baptisms	By Letter or Statement	Membership	Revivals Held	Lord's Supper	The Witness	Total Enrolled	Number	Total Enrolled	No. Organizations	Total Women's Contributions	Pastor's Salary	Home and Abroad	Grand Total	Co-op. Program	Total Gifts to Co-op. Special and Designated	Members Tithe	On Budget	Value of Church House and Grounds	Value of Pastor's Home	Total Property	Indebtedness
Apopka	1889	3	15	250	1	4	15	112	4	51	4	\$237.69	\$ 825.00	\$ 2,289.80	\$ 412.87	\$ 424.87	20	5	No	\$ 6,000.00	\$ 3,500.00	\$ 2,500.00		\$ 8,500.00
Beulah	1933	3	6	83	1	4	2	34	1	12	1	122.21	4 45.00	685.71	7.78	242.50	7.78	2	No	2,000.00		2,000.00		2,000.00
College Park	1928	29	47	204	1	4	20	185	5	66	6	51.38	1,800.00	2,901.50	2,901.50	2,901.50	10.41	2	No	8,000.00		8,000.00		10,000.00
Conway	1910	7	10	88	1	2	1	90	1	14	1	400.97	400.97	1,697.17	1,697.17	1,697.17	10.11	2	No	3,000.00		3,000.00		5,000.00
Delaney Street	1928	1	16	279	1	12	10	133	4	43	5	274.25	1,628.43	3,112.29	201.57	4,000.00	25	2	No	4,000.00		2,000.00		5,000.00
First Orlando	1871	62	166	2070	-	4	100	1385	10	190	1	5,952.32	4,800.00	31,311.27	4,236.44	6,926.40	165	2	No	10,000.00		10,000.00		150,000.00
Holopaw	1935	8	63	31	-	6	12	100	3	78	3	314.66	1,500.00	4,434.57	4,434.57	4,434.57	62.20	2	Yes	40,000.00		3,500.00		43,500.00
Kissimmee	1882	21	22	487	-	10	8	341	5	30	2	111.18	1,200.00	2,527.11	161.43	200.13	20	No	10,000.00		5,000.00		10,000.00	
Lockhart	1905	20	28	417	-	2	12	2	278	4	42	65.00	\$1,204.00	\$418.44	182.57	20	No	5,000.00		5,000.00		5,000.00		
Lucerne Park	1925	20	24	287	-	1	3	2	278	4	42	31	1,200.00	2,527.11	161.43	200.13	20	No	10,000.00		5,000.00		10,000.00	
Miller Memorial	1927	26	24	287	-	1	3	2	278	4	42	31	1,200.00	2,527.11	161.43	200.13	20	No	10,000.00		5,000.00		10,000.00	
North Park	1922	10	32	338	-	4	115	6	66	6	50	7	550.00	7,810.81	1,529.40	3,121.50	100	Yes	15,000.00		3,000.00		15,000.00	
Pine Castle	1877	33	11	284	-	2	4	21	161	5	59	4	60.25	2,691.61	300.00	658.67	25	4	Yes	10,000.00		5,000.00		15,000.00
Plymouth	1928	10	14	260	-	4	21	50	161	4	59	1	83.10	729.36	4,497.78	869.23	50	4	Yes	15,000.00		5,000.00		15,000.00
St. Cloud	1916	21	4	681	-	1	11	18	192	4	28	6	422.24	5,929.50	2,527.47	2,085.61	100	3	No	1,500.00		5,000.00		1,500.00
Taft	1888	162	97	1156	-	1	4	47	47	1	4	5	231.58	1,529.40	1,120.29	2,085.61	100	3	No	149,000.00		5,500.00		154,500.00
Winter Garden	1915	21	24	433	-	4	15	369	5	107	3	428.88	1,500.00	5,201.85	513.95	1,150.72	25	2	Yes	20,000.00		3,500.00		20,000.00

Handwritten notes and calculations on the left margin, including '1941,000' and various numerical scribbles.



## CONSTITUTION OF THE WEKIWA BAPTIST ASSOCIATION

Changed and Adopted October 21, 1936

Article 1. This union of churches shall be known and distinguished by the style and title of The Wekiwa Baptist Association.

Article 2. The Association shall be composed of representatives from the churches in the union. Each church shall be entitled to three delegates, and every additional twenty-five members above the first 100 shall be entitled to an additional delegate.

Article 3. The delegates when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk; these officers shall be chosen by ballot at each annual meeting, and continue in office until new ones are chosen.

Article 4. This Association shall not interfere with the rights of the churches of which she is composed. She shall regard them as independent bodies in all measures of internal government and shall act only as advisory council, assuming no authority but what is expressly delegated to her by the churches. She, nevertheless, claims authority over her own members, the delegates of the churches, and shall have power to withdraw from and disown all churches that depart from the principles of this compact by becoming heterodox in faith or disorderly in practice. She should, therefore, regard all the churches, united under the Constitution, with vigilant eye for good. Her principal business shall be to promote the declarative glory of God, by extending His kingdom of grace on earth, through the medium of preaching the gospel, and other means in accordance with that gospel; to cultivate union and fellowship with all the churches of Christ and especially with those united in this Association.

Article 5. Newly constituted churches, or churches dismissed from other Associations of the same faith and order, may be admitted into this union on their sending up delegates to an annual meeting with a petition and by those delegates agreeing to the abstract of principles adopted by this Association.

Article 6. An Executive Committee shall consist of the pastors of the churches of the Association, of which the Moderator of the Association shall be chairman, and the Clerk of the Association shall be secretary, whose business it shall be to act as steering committee for the Association when in session, and when requested, to see to the time and place for the meetings of the body, and use their best efforts to promote the Lord's cause in the bounds of the Association in the intervals between the meetings of the body.

Article 7. The churches in this union shall transmit to every annual session of the Association written communication specifying the names of the delegates, number and fellowship, baptized, received by letter, dismissed, excluded, restored, deceased and all other information which the churches may deem of importance, which shall be compiled and minuted accordingly.

Article 8. The Association shall furnish the churches with the minutes of every session.

Article 9. The Association shall take cognizance of no query sent up by the churches unless they have endeavored to solve the same and have failed, nor of any difficulty between churches unless they have pursued the direction contained in the eighteenth chapter of Matthew, and have not been able to settle them. Then the Association shall take such matters into consideration and act upon them at her discretion.

Article 10. The duty of the Treasurer, who shall be elected at each session by ballot, shall be to receive all money and manage the funds according to the order of the Association, presenting annually for insertion in the minutes a clear and full statement of all receipts and expenditures.

Article 11. It shall be the duty of the clerk to make and keep a regular file of printed minutes of every session of this body and deliver the same to his successor in office.

Article 12. This Association when convened, shall be governed by proper rules of decorum, which she is authorized to make and amend according to her own views.

Article 13. This Constitution may be altered or amended at a regular meeting of the Association by a concurring voice of two-thirds of members present.

Article 14. The Moderator shall keep order and conduct the business of this Association in accordance with recognized rules of parliamentary law and practice.

Article 15. Each delegate to this Association shall be expected to remain in attendance until the close of the session, unless expressly excused by the body.

Article 16. The Moderator shall appoint the chairman of all committees for the ensuing year, at each session.

blank line above)

if pastor's home is not owned by the church please indicate on

State Florida Asso. Wekiwa  
 Church Rockhart  
 Value of Pastor's Home, if any \$ Past-owned  
 Value of Church Building and Grounds \$ 3,000.00  
 Total value of all Church Property \$ 3,000.00