

1940 Fla

MINUTES

OF THE

WEKIWA BAPTIST
ASSOCIATION



STATE OF FLORIDA

1940

(70TH SESSION)



HELD WITH THE

ST. CLOUD BAPTIST CHURCH

OCTOBER 22 AND 23, 1940



NEXT SESSION TO BE HELD WITH THE

FIRST BAPTIST CHURCH

ORLANDO, FLORIDA

NOVEMBER 18 AND 19, 1941

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator ----- Rev. E. J. Daniels, Winter Garden, Florida
 Vice-Moderator ----- Rev. E. R. Smith, Orlando, Florida
 Clerk-Treasurer ----- Rev. J. S. Bookhardt, Winter Park, Florida
 Member State Board of Missions -- T. S. Hubert, D.D., Kissimmee, Florida
 Executive Committee-----
 Officers and Pastors of Association, the Heads of W. M. U., B. T. U.,
 and A. W. Hurley, S. G. Reynolds, J. B. Walker and N. C. Bryan.
 W. M. U. President ----- Mrs. Chas. T. O'Rerk, Orlando, Florida
 W. M. U. Secretary ----- Mrs. J. R. Holbrook, Orlando, Florida
 B. T. U. Director ----- Lamar Hutchinson, Orlando, Florida
 B. T. U. Secretary ----- Helen Derrick, Pine Castle, Florida

COMMITTEES TO REPORT IN 1941

Baptist Literature ----- Miller Memorial Church
 Baptist Brotherhood ----- Pine Castle Church
 Baptist Training Union ----- B. T. U. Director of Association
 Children's Home ----- St. Cloud Church
 Christian Education ----- Lucerne Park Church
 Cooperative Program ----- College Park Church
 Hospital ----- Plymouth Church
 Hundred Thousand Club ----- First Church, Orlando
 Memorial to the Dead ----- Winter Garden Church
 Minister's Retirement Plan ----- Conway Church
 Missions--State, Home, Foreign ----- Kissimmee Church
 Nomination ----- W. R. Clark, A. W. Hurley, and Clerk
 Resolutions ----- Lockhart Church
 Social Service and Temperance ----- Apopka Church
 State of Religion ----- Taft Church
 Sunday Schools ----- North Park Church
 W. M. U. ----- Association's W. M. U. President

COMMITTEE ON MID-SEASON MEETING

Pastor of the Host Church, W. L. Hambrick, E. J. Daniels,
 J. D. Bookhardt

NEXT ANNUAL SESSION

Will Meet with the
FIRST BAPTIST CHURCH, ORLANDO, FLORIDA
 November 18-19, 1941
 Rev. J. W. Pearce to Preach Introductory Sermon
 Rev. Loys Frink, Alternate

IN MEMORY OF OUR DECEASED BRETHREN
 AND SISTERS

"Blessed Are the Dead Who Die in the Lord."

Whereas, God in His wisdom has seen fit to take out of this world the following named brethren and sisters of our churches, we most humbly bow to His will, knowing that all things work together for good to those who love the Lord. Our departed loved ones are:

ROSTER OF OUR DEPARTED

APOPKA--
 Miss Elizabeth Welch
 Mrs. Ellen Shephard
 BEULAH--
 Mrs. W. T. Lamb
 BARTON LAKE--
 Mrs. M. P. Tyndall
 COLLEGE PARK--
 Mrs. Minnie Mathis
 Deacon Ed Yote
 Preston Ayers
 DELANEY STREET--
 Mr. W. P. Best
 Mrs. C. F. Wahlberg
 FIRST ORLANDO--
 Mr. K. R. Murrell
 Mrs. O. N. Larson
 Mrs. L. B. Long
 Mr. H. S. Kilgore
 Mrs. Gladys Whaley
 Mrs. S. M. Osborn
 Mrs. Hannah Soderlund
 Mrs. Harold Steven
 Mr. Geo. Swain
 Mrs. Dora Stevenson
 Mr. W. F. Mann
 KISSIMMEE--
 Mr. Jno. L. Pherigo
 Mr. J. A. Lancaster
 Mrs. E. C. Scaver
 LOCKHART--
 Mrs. Myrtle Manning
 LUCERNE PARK--
 Mrs. A. D. Bell
 Mrs. D. C. Lines
 MILLER MEMORIAL--
 Mrs. Jno. F. Raybun
 NORTH PARK--
 Deacon N. Mathis
 Mr. Otis Y. Rose
 Mrs. Jno. N. Mathis
 Mrs. L. A. Willis
 PINE CASTLE--
 Mrs. Jane Etty
 ST. CLOUD--
 Mrs. Della Bardin
 Mrs. Mary Rowe
 Mrs. Frank McConnell
 Deacon O. L. Witherbee
 WINTER GARDEN--
 Mrs. Fannie Kennedy
 Miss Lillian Stover
 E. F. Swearingen
 Mrs. R. E. Halstead
 WINTER PARK--
 Mr. Jno. D. Baggett
 Mrs. Jessie W. Flowers
 Mrs. J. D. Baggett
 Mr. Jason Meadows
 Mr. Geo. E. Parker
 Mrs. C. H. Tryon
 Mrs. J. G. Williams

We read in His holy word, "To die is gain." "I have a desire to depart and to be with Christ which is far better." "Precious in the sight of the Lord is the death of His saints." "Blessed are the dead who die in the Lord." "If in this life only we have a hope in Christ, we would be of all men most miserable." Jesus said, "I go to prepare a place for you, and if I go I will come again and receive you to myself that where I am there ye may be also."

Most respectfully submitted,

W. L. HAMBRICK,
 Pastor College Park Baptist Church.

CHURCH DIRECTORY

APOPKA:	
Pastor	
Clerk	Bertha Mahaffey, Apopka
S. S. Supt.	John Talton, Apopka
B. T. U. Director	Tom Mahaffey, Apopka
BARTON LAKE:	
Pastor	W. M. Bouterse, Rt. 1, Orlando
Clerk	J. W. Tyson, Rt. 1, St. Cloud
S. S. Supt.	Homer Tyndall, Rt. 1, St. Cloud
BEULAH:	
Pastor	J. H. Johnston, 523 - 6th St., Manatee, Fla.
Clerk	M. M. Pate, Winter Garden
S. S. Supt.	I. M. Caldwell, Winter Garden
B. T. U. Director	Mrs. I. M. Caldwell, Winter Garden
W. M. U. President	Mrs. W. T. Lamb
COLLEGE PARK:	
Pastor	W. L. Hambrick, 121 New Hampshire, Orlando
Clerk	Phillip Earnest, 217 Bay Run St., Orlando
S. S. Supt.	Lewis D. Haines, 1350 N. Mills St., Orlando
B. T. U. Director	O. F. Seimes, Rt. 3, Box 56-A, Orlando
W. M. U. President	Mrs. O. F. Seimes, Rt. 3, Box 56-A, Orlando
CONWAY:	
Pastor	W. M. Bouterse, Rt. 1, Orlando
Clerk	Mrs. T. D. Simmons, Rt. 1, Orlando
S. S. Supt.	W. M. Buford, Rt. 1, Orlando
B. T. U. Director	Bertha Johnson, Rt. 1, Orlando
DELANEY STREET:	
Pastor	S. E. Lewis, 1911 Delaney St., Orlando
Clerk	W. C. Walker, 697 E. Michigan Ave., Orlando
S. S. Supt.	A. P. Swaidmark, 143 E. Muriel Ave., Orlando
B. T. U. Director	W. P. Varnes, E. Kaley Ave., Orlando
W. M. U. President	Mrs. H. J. Rogers, Rt. 1, Orlando
FIRST ORLANDO:	
Pastor	J. Powell Tucker, Orlando
Clerk	P. L. Woodward, Orlando
S. S. Supt.	Alex E. Young, Orlando
B. T. U. Director	Nelson Axton, Orlando
W. M. U. President	Mrs. L. W. Shirley, Orlando
HOLOPAW:	
Pastor	
Clerk, F. E. Brogdon	Holopaw
S. S. Supt.	C. H. Jordan, Holopaw
W. M. U. President	Mrs. C. H. Jordan, Holopaw
KISSIMMEE:	
Pastor	T. S. Hubert, Kissimmee
Clerk	C. E. Roberts, Kissimmee
S. S. Supt.	N. C. Bryan, Kissimmee
B. T. U. Director	S. L. Lufper, Kissimmee
W. M. U. President	Mrs. A. C. Chapman, Kissimmee
Baptist Brotherhood	E. J. Parker, Kissimmee
LOCKHART:	
Pastor	
Clerk	J. E. Rose, Lockhart
S. S. Supt.	S. A. Covey, Lockhart
LUCERNE PARK:	
Pastor	
Clerk	B. F. Hall, Orlando
S. S. Supt.	Mrs. M. W. Irwin, Orlando
B. T. U. Director	Marvin Trulock, Orlando
W. M. U. President	Kermit Lewis, Orlando
	Mrs. R. A. Austin, Orlando

MILLER MEMORIAL:

Pastor	F. C. Morgan, Orlando
Clerk	J. C. Murray, Orlando
B. T. U. Director	Mark Dobbs, Orlando
W. M. U. President	Mrs. E. D. Bean, Orlando
MT. CARMEL:	
Pastor	
Clerk	W. M. Bouterse, Rt. 1, Orlando
S. S. Supt.	Howard Tyson, Kissimmee
NORTH PARK:	
Pastor	
S. S. Supt.	W. R. Clark, Orlando
Clerk	S. G. Reynolds
B. T. U. Director	Francis Reed, Box 51, Orlando
W. M. U. President	E. C. Ammerman, Orlando
PINE CASTLE:	
Pastor	
Clerk	O. G. Hall, Pine Castle
S. S. Supt.	Mrs. W. C. Meloon, Pine Castle
B. T. U. Director	W. C. Meloon, Pine Castle
W. M. U. President	Tom Greene, Pine Castle
Baptist Brotherhood	Mrs. J. W. Pace, Rt. 1, Box 134, Orlando
	Ralph Macy, Pine Castle
PLYMOUTH:	
Pastor	
Clerk	
S. S. Supt.	L. F. Stewart, Zellwood
W. M. U. President	S. E. Rhodes, Plymouth
ST. CLOUD:	
Pastor	
Clerk	J. W. Pearce, St. Cloud
S. S. Supt.	Mrs. Helen R. Crawford, St. Cloud
B. T. U. Director	Mrs. Chas. Hartley, St. Cloud
W. M. U. President	Miss Twilah Taylor, St. Cloud
	Mrs. E. Y. Aker, St. Cloud
TAFT:	
Pastor	
Clerk	W. E. Murphey, Taft
S. S. Supt.	Mrs. J. D. Malony, Taft
	Ruby Alford, Taft
WINTER GARDEN:	
Pastor	
Clerk	E. J. Daniels, Winter Garden
S. S. Supt.	W. L. Rollins, Winter Garden
B. T. U. Director	Dave McAdams, Winter Garden
W. M. U. President	Claude McAdams, Winter Garden
	Mrs. J. W. Jones, Killarney
WINTER PARK:	
Pastor	
Clerk	Rev. Loys Frink, Winter Park
S. S. Supt.	W. E. Browning, Winter Park
B. T. U. Director	L. S. Chubb, Winter Park
W. M. U. President	Mrs. J. Q. Callin, Winter Park
Baptist Brotherhood	Mrs. T. L. Coward, Winter Park
	J. P. Phillip, Winter Park
OTHER ORDAINED MINISTERS IN THE ASSOCIATION	
DELANEY STREET —B. L. Adams, C. F. Wahlberg, Lloyd King, R. M. Holmes.	
FIRST ORLANDO —Chas. Titus, J. D. Bookhardt, G. W. Countryman, Bert Atchison, D. F. Stamps, E. Lee Smith, Milton Bales.	
MILLER MEMORIAL —H. K. Miller.	
NORTH PARK —J. H. Wright.	
ST. CLOUD —F. P. Stoddard, W. P. Richardson.	
WINTER GARDEN —E. C. Lerch.	
WINTER PARK —T. M. Strong.	

ENROLLMENT

Messengers and Visitors

- APOKA—Mrs. A. S. Hickson.
 BARTON LAKE—Mrs. H. P. Tindall.
 BEULAH—J. S. Oberly, M. M. Pate, Mrs. W. N. Denmark, Mrs. R. A. Boston.
 COLLEGE PARK—Rev. W. L. Hambrick, Mrs. W. C. Boardman, Mrs. Phillip Earnest, Mrs. O. F. Seimer, Mrs. W. D. Hayden, Mrs. L. E. Stone, Mr. and Mrs. Harry Coxall.
 CONWAY—Rev. and Mrs. W. M. Bouterse, Mrs. W. M. Buford, Mrs. O. C. Baker.
 DELANEY STREET—Mrs. A. P. Swaidmark, Mr. and Mrs. Koverman, Mrs. H. J. Rogers, Mr. and Mrs. W. H. Bixby, Rev. and Mrs. S. E. Lewis, Mrs. H. D. Francisco, Jettie Price, Mrs. J. M. Dean.
 FIRST ORLANDO—Rev. J. S. Bookhardt, Rev. and Mrs. Bert Atehison, Mrs. Florence Rudolph, Rev. E. Lee Smith, Mrs. Stimpson, Mrs. Mary Willoughby, Mrs. Ada Brown, Mr. and Mrs. W. C. Anpling, Mrs. R. R. Hamilton, Miss Mabel Starnes, Mrs. B. F. Shaver, Mrs. L. F. Rogers, Mrs. Ada Permitter, Mrs. Ella Lander, Mrs. J. E. Richards, Mr. and Mrs. R. E. Sparks, Mrs. D. E. Anderson, Mrs. H. A. Stone, Mrs. W. J. Garnett, Mrs. Chas. O'Rork.
 HOLOPAW—Mr. and Mrs. C. H. Jordan, Mrs. G. G. Goode, Mrs. G. S. Murphey.
 KISSIMMEE—Rev. and Mrs. Thos. S. Hubert, Miss Geraldine Hubert, Mrs. P. K. Weaver, Lillian Hennyton, Mrs. W. L. Venters, Mrs. L. M. Stevens, Miss Leah Herzberg, C. E. Roberts, Mrs. Fred M. Littlefield, Mrs. A. C. Chapman, Mrs. W. W. Bell, Mrs. H. W. Tripp, Mrs. F. Millsap, Mrs. E. S. Hall, Mrs. N. C. Bryan, Mr. and Mrs. A. C. Dennie, Mary C. Bryan.
 LUCERNE PARK—Rev. Ben Hall, D. O. Valentine, Mr. and Mrs. Geo. Groover, Mrs. W. P. Murdock, Mrs. W. B. Smith, W. M. Blackburn, D. M. Thomas, Mrs. Ethel Belle Stevens, Mrs. P. M. Cox, Mrs. Emily Tyson.
 MILLER MEMORIAL—Miss Mabel Hodge, Mrs. J. L. Yates, Rev. and Mrs. Frank Morgan, Mrs. I. F. Carnell, Mrs. M. Dobbs, Mrs. Chas. N. Jomea, Mrs. J. A. Lott, Mrs. H. D. Thomas, Mrs. E. D. Beans, Mr. Carmel, Mr. and Mrs. Howard Tyson.
 NORTH PARK—Mrs. Jno. Ohman, Mrs. C. G. Spurlock, Mrs. C. Morey, Mrs. J. O. Ellis, Mrs. L. L. Taylor, Dr. and Mrs. J. R. Latham, Mr. and Mrs. Augustine, Mr. W. R. Clark, Mrs. P. A. Bowen, Mrs. J. F. Reed, Dora D. Black.
 PINE CASTLE—Mr. and Mrs. S. F. Derrick, Rev. and Mrs. O. G. Hall, Ralph Maey.
 PLYMOUTH—Mrs. Julia Carpenter, Mr. and Mrs. S. E. Rhodes, Miss Hazel Carpenter, Rev. and Mrs. M. J. Bouterse.
 ST. CLOUD—D. L. Smith, Mrs. Chas Sisk, Mrs. E. Y. Aker, Mrs. Hattie Bennett, Rev. and Mrs. J. W. Pearce, H. S. Cranford, Miss Lorena Warren, Mrs. Orel Johnson, Mrs. O. N. Lee.
 TAFT—Rev. and Mrs. W. E. Murphey, Mrs. D. W. Mallory.
 WINTER GARDEN—Rev. and Mrs. E. J. Daniels, Mrs. J. H. Cooper, E. S. Anderson, Mr. and Mrs. C. P. Healon, Mrs. J. L. Bradford.
 WINTER PARK—Rev. Loys Frink, Mrs. I. E. Bible, Mrs. J. Q. Callin, Mr. and Mrs. L. J. White, Mrs. J. A. Trovillion, Mrs. H. Thomas, Mr. and Mrs. I. M. Shiver, Mrs. C. E. Bledsoe, Mrs. M. R. Graham, A. J. Mosteller, D. E. Murfrey, A. H. Shadix.
 VISITORS—J. W. Compton, DeLand; Mr. and Mrs. V. H. Grove, Ellenwood City, Pa.; Rev. P. R. Wimberly, Jacksonville, Fla.; Dr. J. B. Lawrence, Atlanta, Ga.; Dr. E. B. Evans, Ft. Myers; Dr. Ed. Solomon, Jacksonville; C. M. Brittain, D.D., Jacksonville; Milne C. Britton, China; Mrs. L. Nesbitt, Tampa; T. M. Johns, Arcadia.

PROCEEDINGS

OPENING SESSION—TUESDAY MORNING

The Wekiwa Baptist Association met for its 70th Annual Session at 10 o'clock, October 22, 1940, with the Baptist Church at St. Cloud.

The congregation joined in singing "Come Thou Almighty King," after which prayer was offered by Dr. Harrison Griffin. Then Dr. T. S. Hubert led a devotion, most appropriate, basing his remarks on 1 Co. 15:58, "Be ye steadfast, unmovable, always abounding in the work of the Lord." His message was, such as he always brings, most inspiring.

Vice-Moderator E. Lee Smith announced the arrival of the time for the organization of the body. J. S. Bookhardt offered motion "That all members present knowing themselves to have been duly appointed as representatives of their churches constitute the body."

Bro. J. W. Pearce then nominated Rev. E. J. Daniels for Moderator. He was duly elected. Bro. E. Lee Smith with fitting words presented the gavel to Bro. Daniels. M. J. Bouterse nominated J. S. Bookhardt for Clerk-Treasurer, who was elected. Bro. E. Lee Smith was nominated by Dr. Hubert for Vice-Moderator, whose election completed the organization. Bro. J. W. Pearce, pastor St. Cloud Church, offered appropriate words of welcome and response was made by Bro. Loys Frink in his usual pleasant way.

Visitors recognized were: Dr. J. B. Lawrence of Atlanta; Dr. Harrison Griffin, Brotherhood Secretary of Florida; Rev. Pat Wimberly of Jacksonville. New pastors coming into the Association since last meeting, W. L. Hambrick, D.D., of College Park Church, and Rev. F. C. Morgan, of Miller Memorial, were welcomed by the Moderator.

Upon the presentation of Provisional Program W. E. Murphey moved its adoption with privileges of changing as found necessary. It was approved.

Bro. J. W. Pearce offered motion that Clerk wire message of appreciation and comfort to Bro. W. R. Clarke who was absent because of illness. The motion prevailed, as did a similar motion offered by Dr. Hubert that a letter be sent former Moderator P. M. Smock expressing our regrets for his absence, voicing an esteem for former service.

In the absence of W. R. Clarke (Brotherhood), Dr. Latham read the report on Brotherhood, which was discussed by Dr. H. Griffin stressing with great zeal the need of utilizing fully the man-power in the Church. Rev. O. G. Hall and Bro. Ralph Macy brought very encouraging word about Brotherhood at Pine Castle. A motion was then adopted that a committee of two pastors and three laymen be appointed to consider plans looking to the organization of an Associational Brotherhood.

The congregation stood and sang "Come Thou Fount." Prayer by Rev. B. Atehison. Then Mrs. J. W. Pearce rendered beautifully a solo, "The Christ of the Cross," after which Dr. J. B. Lawrence of the Home Board with mighty power delivered the Introductory Sermon, using Eph. 6:10, "Be strong in the Lord, and in the power of His might" as a text. Stressing spiritual preparedness as our vital need, saying in substance, "If America can remain out of the war unspeakable opportunities will be ours when the war is over, for then the world will need a blood transfusion." He asked what is our preparation for the right kind of blood.

First, we need an anchorage in God, "a faith that fails not." Be transformed from things of the world and conformed to things of God. A firm anchorage in God is needed, for to those who profess faith in Christ storms will come. Grasp Christ; let your faith be founded on a correct knowledge of Christ. Strange conceptions of Him are in existence. Have we grasped Christ? He is the Son of God. Is this our conception? Without such faith we have no Christ; no Saviour. If you do

not have such conception, preacher and teacher, a tremendous task is yours; for you are dealing with two important things, (1) immortal souls, (2) the Divine Christ.

We must have a consciousness of a personal contact with Christ—must experience personal direct contact—a new birth, a complete surrender. If such is true we will know Him,—suffering for Him can only be endured by those who really know they have Christ as their all.

I know a thing I have experienced. There is a vast difference between intellectual acceptance of facts and that of actual personal experience with Christ. This thought was illustrated by relating experience of one who was definitely converted as he prayed where two logs crossed, and was promoted by the church to various offices, finally in confusion was about to sever his connection with the church but his mind went back to crossed logs and the joy and peace he had experienced. He repented and wept on the shoulders of one offended and a real spiritual feast followed, for he knew personally the Christ.

Again, we need the infilling of the Holy Ghost, while the Holy Ghost comes upon us at conversion. A complete and unconditional surrender to God, and serving according to His will is needed for infilling. Illustration: A woman who asked "Must I do what I don't want to do?" was asked, "What else is a complete surrender?" Don't keep Christ in the vestibule. Let Him in. Do what He wants you to do.

Following the aforesaid essentials, is the putting on the whole armor of God. The Church as well as individual shall come under the vital control of Christ, the captain of the redeemed host. The Church is the Christ established organization. Without the new birth you may be a member of some organized group, but not one born into the body of Christ, because His body has a divine constituency, a divine message and a divine leadership. We need a praying Church—every member praying and winning souls. The Pentecostal glory in part was due to the 119 who were praying as Peter preached. Be ye prepared as He directs.

Announcements were then made by the pastor. Rev. Frank Morgan offered the closing prayer.

TUESDAY AFTERNOON SESSION

Vice-Moderator E. Lee Smith called to order at 1:30 P. M. Rev. Loys Frink led in singing "Stand Up for Jesus." Rev. W. L. Hambrick led the prayer. Then Dr. Hubert in his stiking and humble way continued the thought on the need of being steadfast in His work, stating there is no more appropriate thought for our hearts than "Always abounding in the work of the Lord. . . Your labor is not in vain."

The report on Missions was presented by Rev. E. J. Daniels, who asked Dr. J. B. Lawrence to bring the discussion. The speaker said, "From the commission, we know that Missions is the mission of the Church; the objective is to preach repentance for the remission of sin in all nations. From its base there is to be a continuance of aspiration reaching the uttermost parts of the earth. Will the churches at home be New Testament churches and reach foreign fields? There is danger in our own America of modernism creeping in. Don't let this bad egg break in the church life—that all that is needed is training and culture." When this becomes the prevailing idea in a church it is doomed. But teach that every one must be a believer on Christ, and as such a missionary—a soul winner. Just being on a program is not doing the Lord's service, but witnessing for Him in word and life is doing His service. Recognizing that Christ has control over all we possess. He wishes us to endeavor to contact every person in one generation.

"To give one-tenth of all we make is God's way of trying us out—no argument; God is testing us. How do you measure up in the test?"

"After the war the greater the opportunity; for all war-torn nations will need a transfusion."

The Clerk offered a motion which was accepted that we give Dr. Lawrence a rising vote of thanks, and pledge to him our cooperation in seeking to be prepared for this mighty task.

Report on Baptist Literature was made by St. Cloud, read by Mrs. J. W. Pearce, who made brief remarks.

Rev. S. E. Lewis called attention to long and faithful ministry of Rev. E. L. Smith—50 years; W. E. Murphey—42; and Dr. T. S. Hubert—60 years. The body gave standing vote of appreciation to these beloved servants.

B. T. U. Report was read by Miss Mabel Starns in the absence of Mr. Axton, the director. Miss Starns related her personal experience and testimony as to what was accomplished in a church in the mountains of North Carolina after permitting the organization of a B. T. U.

Report on Ministerial Relief was then offered by W. E. Murphey, who expressed his wholehearted endorsement of the plan and urged all churches to cooperate. He spoke feelingly of the extreme need of many old ministers and their wives. Pat Wimberly and E. J. Daniels also discussed this report.

The Apopka Church offered no report on Hospitals.

Rev. P. Wimberly offered the closing prayer.

TUESDAY EVENING SESSION

The evening session was opened with song, which was followed by a prayer led by Rev. B. F. Hall. Dr. Ed. Solomon read passages from 2 Tim., 4th chapter, and commented on our responsibility to "Preach the Word."

In the absence of Rev. J. P. Tucker the report on Christian Education was read by Bro. J. W. Compton, of Stetson University. In his discussion he clearly presented the claims of Stetson, making plain his views on the need of Christian Education; also declaring that the administration of Stetson wished always to be loyal and to give its best service to the Baptist cause. Dr. Solomon also discussed this report.

The hour for the Inspirational Sermon having arrived, E. B. Evans, D.D., pastor of First Church, Fort Myers, was introduced by Rev. J. W. Pearce, pastor of the host church.

Dr. Evans read from the third chapter of John, "There was a man who came to Jesus by night." Said: "I believe Nicodemus was a cautious man, but a searching man—'Coming by night.' Nicodemus was a believer in the law and needed to turn from page of the Law to page of Grace. How can one be made to see that the 'Eye for an eye and tooth for a tooth' policy is to be laid aside and a new policy of forgiveness is to take its place? Only by a new birth;—confronted with this truth Nicodemus went away with beating heart. How can a man feel it easier to remain in death than to sacrifice and experience the new life? Would it have been easier for Moses to remain in the mountain than to have followed God's will? Why worry about those already slain in Egypt? but Moses was glad he could go to the help of his people. Yes, it is so much easier for some to be satisfied with those who, of themselves, come, than to lift the eyes to the 'field already white unto the harvest.' Why go to the needy? Because we see the Master's leading and feel the pulsating of His living heart touching my life. The Lord is pleading for us to live the new found life and help redeem a sin-broken world. Illustration: A little girl broke her china globe, and as she gathered the pieces she was asked, 'What are you doing?' and replied, 'I am trying to put the world together again.' But in her efforts to bring together this tangled mess she discovered the impossibility of such an effort; but by chance she saw a picture on the other side of the broken pieces which she recognized as the Christ. She forgot the world and seeks to bring the pieces together so as to reveal the Christ, and in the self-same effort the

world is brought together again. So it is when Christ is presented truly.

"Between the wars men in their efforts to rebuild a commercial world permitted a lapse of indifference to come over the Church. The responsibility is now upon us to bring the world to see the ruling saving Christ and the broken world will be brought together again. It seemed that some of the family of high officials of England gained great riches by profits derived from armament and munition plants in Germany, that made possible the power of Germany. Enriched by arming to slay their own. Are we wealth mad or seeking to do the Master's will?" The awful plight of wives and daughters of Frenchmen who have been herded into labor camps was touched upon.

"The people are thinking more of social security than of eternal security. Many regard the Church as a kind of filling station where one might be refilled when the Spirit has run low. This business of serving the Lord is not getting on a streamlined vehicle to go to glory, but getting out in the battle front and fighting sin. Some churches are satisfied to put on a side show instead of engaging in the real mission. To relieve one who has fainted you dash cold water in the face, but an anemic can only be relieved by building up the blood stream. Do not dash cold water in the face, for what they need is a transfusion. Nothing but the blood of Jesus will do. Oh, for a people who will present their bodies a living sacrifice, holy acceptable unto God, and be transformed by renewing of the mind. Come face to face with Jesus."

After this great message the congregation sang "Have Thine Own Way, Lord" and was dismissed with prayer by Bro. A. J. Mosteller.

WEDNESDAY MORNING SESSION

After being called together by the Moderator, Rev. Loys Frink brought the devotion, by singing "What a Friend We Have in Jesus," reading from Isaiah, and calling on Rev. B. Atchison to lead the prayer.

Rev. Frank Morgan read the report on The Hundred Thousand Club, for the Plymouth Church. This report was discussed by Rev. F. Morgan and Dr. E. Solomon.

Rev. O. G. Hall then read the report on State of Religion, for the Conway Church. This report was discussed by O. G. Hall and Dr. Solomon.

The report on Social Service and Temperance was then read by Frank Morgan and discussed by F. Morgan, Dr. Latham and Ed. Solomon, who said civilization was on the downward move because of undermining influences; said France failed because she was undermined by drink. Gambling destroys business and destruction of many follows.

Mrs. W. J. Garnett brought the report from the W. M. U. After a brief discussion of the great work of the women she introduced Mrs. C. T. O'Rork, the new Associational President, and Mrs. Ethel Bell Stevens, Personal Service Chairman. They both had a part in the discussion.

The Clerk escorted to the platform Miss Sudo, the beloved Japanese lady, as evidence of successful missionary work. This little woman was led to Christ and has since scattered flowers in His name.

Report on Cooperative Program was then read by Rev. Loys Frink, with request it be discussed later, when Dr. Brittain could take part.

An offering for Dr. Evans' expense was then taken which amounted to \$10.01.

Prayer was offered by Rev. Ben Hall.

W. L. Hambrick, D.D., brought the sermon of the day. His remarks were based on the text from the eighteenth verse of the first chapter of 1 Corinthians, "For the preaching of the cross," etc. In substance, Rev. Hambrick said: The first qualification for one who is to preach is to be saved himself. The essential authority of his preaching is a call from

God. The called saved of God will preach Christ and Him crucified—the "wisdom and power of God." First thought of Christ is that He is of God, "Father glorify thou me with the glory I had before the foundation of the world." "By him are all things created and without him nothing is created." This powerful Christ, of God, stilled the sea, walked on the water—this is to be preached, Christ's gospel is to be preached. His power is needed to cast out demons, but His death was necessary to save the soul. His power essential to cleanse the lepers, but his death required to save the leper's soul.

"What the warring nations need today is not peace, but the Prince of Peace." Christ is the need of our nation and state. This rapid growing state needs Jesus. It needs prepared minds and hearts for the reception of His gospel. He was crucified to save souls from hell—this is what we must preach to the world. Get on the Christ program; go to the highways—preach and preach. Carry Christ into homes and everywhere.

Adjournment with prayer.

WEDNESDAY AFTERNOON SESSION

The devotion was conducted by Rev. O. G. Hall. Again the thought, "Be ye steadfast," was emphasized.

Rev. Ben Hall was called to read report on Sunday Schools, which was briefly discussed and adopted.

The Cooperative Program was reopened for discussion. Dr. Solomon urged obedience to the Great Commission, "Teach—Preach—Heal."

Dr. Brittain spoke on our Mission work. Said last year our good women gave over \$300,000.00 through the "Lottie Moon Offering." Milner Brittain, Florida's own missionary to China, held his hearers spell-bound as he related many of his experiences in this war-torn field.

Bro. T. M. Johns was given time to tell of the work at our Children's Home. He stressed the need of better and more equipment and room, pointing out that 205 Baptist children were in other institutions now. He explained that a debt of \$15,000.00 on the Home could be liquidated and receive \$5,000.00 refund if paid within a given time.

The Nominating Committee's report as follows was adopted:

J. W. Pearce to preach the Introductory Sermon, Loys Frink to be his alternate.

Time, November 18-19, 1941.

Representative to Southern Baptist Convention, W. R. Clarke.

The Executive Committee to be composed of all officers and pastors of the Association together with the heads of W. M. U. and B. T. U., also A. W. Hurley, S. G. Reynolds, J. B. Walker, N. E. Bryan.

That T. S. Hubert, D.D., be our representative on State Mission Board.

Committee: T. S. Hubert, O. G. Hall, J. S. Bookhart.

W. L. Hambrick offered a motion, which was adopted, that we seek to secure 605 subscribers to The Baptist Witness and that a committee be appointed to work to that end. The Moderator named J. S. Bookhardt, T. S. Hubert, C. L. Durrance, T. H. McGuire and Frank Morgan on that committee.

Committee on Program for Mid-Season Meeting: Pastor of host church, and W. L. Hambrick, E. J. Daniels, J. S. Bookhardt. (One evening to be given to men's work.)

Rev. E. Lee Smith submitted resolution for committee. Committee were appointed to report at next session.

W. L. Hambrick touchingly presented a memorial to our deceased members.

This brought to a close a very pleasant and profitable session. Closing prayer was offered by T. S. Hubert, D.D.

THE MISSIONARY WORK OF BAPTISTS

The responsibility of evangelizing a lost world was placed upon the shoulders of Baptists when Jesus said, "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you." Baptist Churches are New Testament Churches with none other than Jesus as Founder and Head. Other groups may fail to be missionary, or side-track their interests in other things, but Baptists are compelled by a Divine Command to make, and baptize, and teach disciples of all nations.

Baptist Churches are composed of individual Christians, therefore whatever is the mission of the entire body is also the mission of the individuals composing the body. Hence each Baptist should be a missionary—an evangelist with a passionate heart. The principal spiritual work of every Christian is the winning of lost men everywhere to Christ. We should all be missionary in three ways: 1. In Prayer; 2. In Person; and 3. In Purse.

Without ceasing we should lift our voices to God for poor, benighted, sin-wrecked souls. How can we believe in the hell revealed in the Bible, and yet not pray day and night that men and women might escape that awful place?

We should be missionary in Person. It is not enough just to pray; we must lend hands, and feet, and tongue to our prayers. For us to cry for heathen elsewhere, and care not for those at home does not speak well for the sincerity of our missionary interest. We should deal personally with our loved ones, our friends, and those all about us. With tears born of genuine concern we should persuade men to become Christians. Nothing else will take the place of this Personal missionary work. This is the type of service that will keep all other types alive.

Then we must be missionary in Purse. We cannot reach everybody in person, therefore we must cooperate in sending others to the ends of the earth. This we can do through our purse—our money. We may not be able to go to our Samaria, nor to the uttermost parts of the earth in person but we can coin our time—our lives—into money and place this into channels that will take our message to the lost out there. For the purpose of doing this very thing, Baptists have created Mission Boards. We have divided our work into State, Home, and Foreign Missions—each under the supervision of able men.

State Missions

Through our State Mission Board we are trying to evangelize needy fields in Florida. Through this board we help support 61 missionary Pastors, aid in supporting a Missionary to the Indians of Florida, help publish the Florida Baptist Witness, help maintain a Sunday School and Training Union Department, and support evangelists. Until recently we had three full-time evangelists in the field. This program is worthy of our support.

Home Missions

The Home Mission Board is giving itself to the task of giving our Christ to our country. The Board believes that the heart and soul of missions is the making and baptizing of disciples. It is therefore majoring on preaching the gospel among the Indians, the foreigners, and the Negroes, in the congested sections and centers of our land, and in Cuba and Panama.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations, and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, testaments, and portions of

Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9,000 to make profession of faith in Christ, and received into fellowship with the church 4,642.

Foreign Missions

The facts faced by Southern Baptists in their Foreign Mission work is discouraging enough to make us serious, and encouraging enough to give us enthusiasm. The war clouds which have been threatening for several years have burst. But from the wreckage and ruin the Son of Righteousness has arisen with healing in His wings. Thrilling stories come from our Missionaries. Miss Margie Shumate, missionary to China, recently wrote:

"The slain lie in the streets. The women and the maids are ravished. The young men in territory occupied by the enemy are taken for forced labor, while other millions pour out their life's blood on the battlefields. The fairest of the children are carried away to give their blood for transfusions for wounded enemy soldiers. As we contemplate the things we have seen with our own eyes; and the stories which we have heard of the atrocities committed upon these innocent people, our tears like those of the prophets of old, would fain run down like a river day and night; but, on the other hand, as we pause to consider God's dealings during the year with us, and with His people in this land, we cannot but exclaim like the prophet, 'His compassions fail not. They are new every morning'."

Although Europe and the Near East are torn and bleeding, our Missionaries are carrying on gloriously. During the past year 18,606 were baptized into the fellowship of Foreign Mission churches and missions. The Foreign Board now has 456 Missionaries and 2,900 native workers in 16 countries. We have 1,883 Churches, of which 1,180 are self-supporting, and 3,269 mission stations.

If this world ever needed the gospel of Christ it needs it today. Nations are growing pagan more and more as the days go by. Only Christ can save this civilization from annihilation. May God help us to take Christ seriously, and make us evangelistic and missionary in Prayer, and Person, and Purse.

Respectfully submitted,

PASTOR E. J. DANIELS,
For Winter Garden Baptist Church.

RESOLUTIONS

Resolved: That it be the sense of the Wekiwa Baptist Association, now in session—

First: That our churches provide better for the work and support of their pastors.

Second: That we encourage the Churches to call pastors for an indefinite time rather than for one year.

Third: That our small Churches be advised to form suitable groups so that pastors may render better service and thus eliminate a waste of time and money.

Fourth: That the Executive Board of our Association be advised to offer help only to Churches that manifest a willingness to carry out the things necessary to a successful work for the Lord.

Fifth: That we extend to the Pastor of the First Baptist Church of St. Cloud, Florida, and its many friends, our hearty thanks and deepest appreciation for the excellent way in which we were entertained during our two day sojourn with them, especially expressing our commendation and admiration for the work of the Entertainment Committee.

Sixth: That special thanks be given to our Denominational Representatives for their excellent services rendered.

Respectfully submitted,

REV. E. LEE SMITH.

REPORT ON THE COOPERATIVE PROGRAM

Every Southern Baptist should know about our Cooperative Program. It is the plan of our denomination for supporting our denominational work. It is the plan of the Southern Baptist Convention and the State Conventions. It is the plan used by most of our missionary-minded churches. Wherever faithfully tried it has been found helpful. It came as a result of years of study, prayer, and experiment. It was the outgrowth of needs felt in our churches and by our pastors as well as by our general agencies. It has grown in favor through the years.

The Cooperative Program is the plan of Southern Baptists for getting all our people to systematically support all our work. IT IS A PROGRAM. That is to say it is a well thought out plan or way of securing means for carrying on our missionary, educational, and benevolent work. It is a means, not an end. We do not give TO the program, but THROUGH the program to State, Home and Foreign Missions, Christian Education, Ministerial Relief, Orphanages, and so on. IT IS A SOUTHERN BAPTIST PROGRAM. Only the causes Southern Baptists foster are included; but all the causes of Southern Baptists are included; all the agencies and organizations of the denomination are expected to help promote it; all the people in the denomination are urged to contribute through it. IT IS A COOPERATIVE PROGRAM. It will not work itself. We must all work at it and we must all work at it together. It is possible that differences of opinion may exist on some points but this plan as a whole expresses the mature judgment of the denomination. We have the right and privilege to differ on minor points, but we also have the right and privilege of forgetting our differences and working together to carry out the general plan for the glory of our Lord Jesus Christ.

The Cooperative Program should be put on by the Every Member Canvass for the purpose of securing a liberal weekly pledge from every member for church support and for all causes of the Kingdom as included in the Cooperative Program. A reasonable, itemized, challenging budget for both local expenses and the Cooperative Program should be made annually. Thorough preparation for the canvass should be made: announcements, sermons, prayer meetings, committees appointed, and all organizations enlisted. The canvass should be followed up continuously by enlisting absentees and new members, separating funds as agreed upon and remitting all Cooperative Program funds promptly to the State Mission Office.

The Cooperative Program is "Scriptural, comprehensive, unifying, equitable, democratic, economical, and is actually working." More people are contributing and contributing more money to our causes. They are growing in grace while growing in the knowledge of Christ and His Kingdom causes. Let us go forward together with Christ!

Respectfully submitted,

LOYDS FRINK,

For First Baptist Church, Winter Park.

REPORT ON THE BAPTIST BROTHERHOOD

The greatest loss of potential power in our churches, today, is the undeveloped and unharnessed man power. All of our churches have numbers of men on their rolls that know little of the program of their church, to say nothing of our Southern Baptist Program. Numbers of these men would become vitally interested if they were informed and brought to see that this is a real man's job.

How may this be accomplished? The plan is not new, it is the method employed by Jesus, during His ministry. He called, instructed, inspired, empowered, then sent out to serve and bring others to Him. Yes, regeneration, information then inspiration is the order. Our denomina-

tional leaders, seeking to remedy this condition, have projected the Baptist Brotherhood. The purpose is simply to bring our men together in some way, in order that they may deepen their spiritual life, come to know all the objectives of the church and really get to know each other. It is not necessary to set up a new organization if you have a group of men now meeting regularly. The necessary thing is for the pastor and men to come together with the common purpose of developing a Christian fellowship that has the placing of themselves in the center of God's will as their objective. Such a fellowship knows no limit to the possibilities for promoting Kingdom interests. Self interest gives way to a consuming interest in those outside of the Kingdom and that must happen before there can be a genuine spiritual Revival in our churches.

We feel so keenly on this matter that we are looking forward to one evening of our Mid-year Wekiwa Association Meeting being given over to a Layman's Night. At this time a program that would interest and inspire our seemingly, disinterested men to line up with the Brotherhood activity could be arranged.

W. R. CLARKE,

For North Park Baptist Church.

REPORT ON SOCIAL SERVICE

Perhaps no two other words in the English language cover as much ground as the words "Social Service." Under its heading we may classify a number of aims and purposes. But the writer believes the remedy to the real social service problem of America lies in a more consecrated home life. In the way that you and I, as Christian parents, train and educate our children.

We speak of America as a great nation; a nation of which we are justly proud.

There is every reason for us to be proud of our heritage. The foundation stone upon which our nation was built was the desire and right to worship the true God according to the dictates of our hearts. Its Constitution rested upon the Word of God. A look at prevailing conditions causes many to wonder if we have not departed from those first principles. Yes, we have a great nation; a strong nation; but, as a chain is only as strong as its weakest link, so a nation is only great as its individuals are great. Probably the greatest training school for individuals today is the home. Are the homes of America measuring up to their responsibilities? Are parents aware of the opportunity that is theirs?

There are, according to figures published by the Federal Bureau of Investigation, three and one-half times as many criminals in our land today than there are college students. There are four and one-half times as many criminals than there are school teachers.

Last year twelve percent of all murderers, twenty-nine percent of all robbers, thirty-three percent of all thieves, forty-six percent of all burglars and fifty-six percent of all automobile thieves arrested were under twenty-one years of age.

Many would call them juvenile delinquents. However, if the underlying causes of the sins in the lives of these youths were made known, would the problem remain one of juvenile delinquency or would it be a problem of adult delinquency?

The Church has been accused in recent years of compromising with the truth. Perhaps some of this criticism is justified. The world has managed to cause many church members to adopt one or more of the following false teachings: "We are living in modern times. We must not be old fashioned. We must be broad minded and a good mixer." But Jesus has advised us in His Holy Word to "Come out from among them and be ye separate."

We note with interest the stand taken by the Southern Baptist Convention relative to the liquor industry. We endorse their action fully and recommend that all who profess Jesus Christ as their personal Saviour

place these needs on the hearts of our people for their prayerful consideration. Much help is given to them through the giving of soap coupons sent to them through our W.M.U. and other organizations. Some of the children are clothed by Sunday School classes. Other ways in which they are helped are many.

Your committee recommends that we give them our fullest cooperation in the support of all their needs. Also let us acquaint ourselves with their many needs and seek to lay them upon the hearts of others that we might help them meet the growing demands made upon them to enlarge facilities and help our boys and girls throughout the state.

Respectfully submitted,

LUCERNE PARK CHURCH,
Bennett F. Hall, Pastor.

REPORT ON MINISTERIAL RELIEF

The Taft Baptist Church begs to report to the Wekiwa Association on Ministerial Relief:

The most notable achievement of Florida Baptists in recent years is the institution of the Minister's Retirement Plan. It is in full operation and several pastors who were eligible on July 1st have already retired, and are now receiving their pension checks. Every pastor and church should be in the plan. We now have 225 pastor members and 279 churches in Florida who are paying their dues and making possible the pension fund. Others should come in without delay.

In view of the above facts, your committee begs to recommend that all pastors and churches, who are not now cooperating in this program be urged to do so at the very earliest date possible. Your committee has known ministers of the past, of this the Wekiwa Association, that ministered to the poor during the last thirty years, that did not have sufficient means to put their bodies away decently when their spirits were called home.

Respectfully submitted by your committee:

TAFT BAPTIST CHURCH,
W. E. Murphey.

REPORT ON BAPTIST LITERATURE

Today there are more books, more newspapers and more magazines being published than has ever been before. The books include every subject, many with disgusting plots and suggestive thoughts mingled with much drinking and smoking by both sexes.

Books and magazine articles are being written that would tear down the lives of men and women of history, that we have long cherished and revered, writers seeking to ridicule them. Other books by professed scholars writing on religious subjects that we might well beware of because of their subtle teaching.

If you will observe most any news stand, you will see that the trashy, filthy magazines far outnumber the better and high class ones.

But we would bring to the front today our Baptist literature. Southern Baptists are printing some of the finest books written and any age from the cradle roll to the adult department, can be served. Our religious magazines and helps are the finest that can be found, people of other faiths often subscribing to them for the Sunday School helps. Leaflets and tracts can be had covering all phases of our work. Mission Study books are as fine as can be found, covering devotional, doctrinal, inspirational and both foreign and home fields. The women of the South have profited by these books.

We would make special mention of The Florida Baptist Witness. Believing Southern Baptists needed more information as to their work, the Southern Baptist Convention at Baltimore took action and appointed a committee, its purpose to raise the circulation of the State papers to

500,000 by 1945, our centennial. At present the total circulation of the 18 Southern Baptist State papers is 200,000. Each State will have a goal. Florida's goal is 15,906 and Dr. J. H. Griffin will lead in this campaign. Florida Baptists number 157,514 members—and 39,353 families.

The Florida Baptist Witness now has 9520 subscribers. To reach our quota to help celebrate our Centennial in 1945, we must average 1277 plus per year, or 106 plus per month to make our gain of 6386 subscribers.

November is Witness month. The Witness covers every phase of our work and you may become, if not already, an informed Baptist and discuss with intelligence Baptist affairs in Florida. The Budget Plan will be urged as every Baptist family will then receive the paper. Another fine plan is the club plan.

We hope Florida Baptists will be the first paper to reach its quota.

Respectfully submitted,

MRS. JOHN W. PEARCE,
First Baptist Church, St. Cloud.

REPORT OF THE WOMAN'S MISSIONARY UNION TO WEKIWA ASSOCIATION

The Woman's Missionary Union of Wekiwa Association has completed another year with many gratifying reports. There are 14 Missionary Societies in this Association and 39 Auxiliaries, which is an increase of 7 Auxiliaries.

Woman's Missionary Union has for its watchword this year, "Be Ye steadfast, unmovable, always abounding in the work of the Lord." In this time of distress and uncertainty, we need as never before to be steadfast, and unmovable in our faith and to abound in the work of our Lord.

Each year when the time comes to compare the year's work with the past years our hearts are made to rejoice as we see that we have advanced in many phases of our work. During the past year, we find that the largest increase was made in the number of tithers and number of coupons sent to the children's home.

During the past three years the women of Wekiwa Association have started two new projects that we greatly rejoice in. For three consecutive years we have had a camp for our young people at Camp Wewa. This year there were 70 boys and girls present, each one taking a Mission Study Class and the Manual for which 118 awards were given. A large number consecrated their lives to the Master. We had on our faculty this year several splendid leaders in our own Association, a young lady from the Training School at Louisville, and Mr. and Mrs. Raymond Brothers, missionaries to Africa, who were home on furlough. Both taught classes, led devotionals, and Mrs. Brothers told missionary stories to the entire group, showing them many interesting articles brought back from Africa. We feel that this camp has greatly increased the missionary interest among our young people.

For two years, the women of Wekiwa Association have supported the Winston Stamps Memorial Kindergarten. Mrs. Stamps gives splendid reports of the work that they have been able to do, especially during the past year, when the exchange made the American dollars worth twenty times as much as in ordinary times. Our women and young people gave \$216.00 to this fund last year.

Wekiwa Association fosters the only Grace McBride Y. W. A. in the State of Florida. There are about 40 nurses at the Orange General Hospital enrolled in this auxiliary.

Ocala Division expects to pay the traveling expenses of Rev. and Mrs. Brantley when they go to Africa as new missionaries. Wekiwa women have helped in this project also.

During the year Wekiwa Association entertained the Ocala Divisional

meeting with 450 women present. The young people of our Association were awarded the banner which is given for efficiency and increase in awards.

Financial Report for the Year Ending September 30, 1940

Total Offerings for Week of Prayer	\$1123.23
Cooperative Program	1212.59
Local Expenses	721.25
White Cross	100.67
Hundred Thousand Club	510.82
Value of Boxes	356.45
Stamps Fund	216.00
Gifts by Young People	406.84
Other Objects	682.07
Total	\$5329.92

Respectfully submitted,

MRS. W. J. GARNETT,
President Wekiwa W. M. U.

REPORT OF WEKIWA B. T. U. ASSOCIATION

The Retiring Director of the B. T. U. Association wishes to submit the following facts and figures concerning the activities of the past year for the above organization:

There are twenty churches listed in the Wekiwa Association, sixteen of which have Training Union work. This work is carried on through the medium of fifteen (15) Adult Unions, twenty (20) Young People's Unions, eighteen (18) Intermediate Unions, sixteen (16) Junior Unions, and four (4) Study Hour Groups, or a total of seventy-three (73) Unions. Nine of the Churches in the Association held Study Courses, resulting in the award of 226 Study Course Awards.

In addition to these submitted figures, the organization held their regular quarterly meetings, taking up the general business of the Association and presenting inspirational messages, and laying plans for fostering enthusiasm and cooperation among the different Churches. The organization, through its general officers, planned and carried out a picnic on July 18th, to which all members of the Associational B. T. U. were invited.

Although it is not evidenced by facts and figures, during the past year, it is the belief that the Wekiwa Association is much further along the road to becoming B. T. U. conscious. This fact is evidenced by the increasing interest shown in matters concerning Training Unions throughout the Association. Although no definite facts are available at present, plans are under way for an Associational Training School, to be held early in the Spring of 1941.

Respectfully submitted,

H. NELSON AXTON,
Retiring Director.

REPORT ON BAPTIST HUNDRED THOUSAND CLUB

The Baptist Hundred Thousand Club is the special debt-paying plan of the Southern Baptist Convention. It seeks to help the Convention pay debts while continuing to carry on.

What the Club Has Done

The Baptist Hundred Thousand Club has paid (June 1, 1940) \$1,171,988.84 on the principal of the debts of the Southwide agencies. Our state paid \$67,349.89 of this amount. The B. H. T. C. has stopped \$65,000 in annual interest. Has strengthened the morale of our people. Has re-established our denominational credit. In fact helped every cause

we have. To such extent that our Southwide debt is less than \$3,000,000. A club of its own, functioning alone.

Where the Money Has Gone

The Southwide agencies include: Foreign Mission Board, Home Mission Board, New Orleans Hospital, Education Board, Southern Baptist Theological Seminary, Baptist Bible Institute and others. (January 1st, 1940) from Baptist Hundred Thousand Club, \$1,171,988.84. Florida 50% has been used to pay Rogers Building debts for which the Convention is responsible.

The B. H. T. C. Membership

The regular B. H. T. C. membership is \$1.00 a month. Two or more persons may join together and take one membership. Every church should have at least one club membership for every forty church members.

Recommendations

That this Association heartily approves of the effort of the Southern Baptist Convention to have a Debtless Denomination by 1945. That every church and organization put on the Baptist Hundred Thousand Club. That every church appoint a special B. H. T. C. committee.

That unceasing prayer and effort be made for a DEBTLESS DENOMINATION BY 1945.

Report requested to be given by—

PLYMOUTH CHURCH.

STATE OF RELIGION

Evidences are abounding on every hand that "The time of harvest" is upon us. It behooves us as a Baptist people to help in the great ingathering of the harvest time. We should rejoice that amidst the coarse, rank and virile growth of the tares, the good seed is equally reaching its full and glorious growth amidst the tares. The good seed was never more gloriously strong and sound. It is a glorious privilege to live in these days, and we should be the happiest people in the world. While the fields are thus white to harvest let us as the ordained ministers of the gospel put in our sickles and gather the wheat into the store house. Ours is the glorious task of return to Zion with everlasting joy upon our heads, with a song in our hearts urged on with an undaunted faith in the victory of the cause of Christ and the establishment of His Kingdom upon earth. Let us preach the gospel of joy, power and victory in a world of sorrow, distress and despair.

REV. W. M. BOUTERSE.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF WEKIWA ASSOCIATION

October 15, 1940

The Annual Meeting of the Woman's Missionary Union of the Wekiwa Association was held at the Lucerne Park Baptist Church October 15th, 1940.

The meeting was called to order by the President, Mrs. W. J. Garnett, at 10:00 o'clock.

"A Holy Crusade" was the theme for the day. The meeting was opened by singing "Onward Christian Soldiers."

Mrs. W. G. Talton, Vice-President, led the devotional, using as her theme, "The Christian Warfare," which was based on verses taken from the 6th chapter of Ephesians. A concerted prayer, "Come Into My Life, Lord Jesus," was sung softly by all. In conclusion Mrs. A. P. Swaidmark sang "In the Secret of His Presence."

Mrs. Garnett introduced the guest speakers of the day, namely: Miss Eunice Fenderson, Missionary to Jerusalem; Mrs. T. M. Johns from the Children's Home; Miss Mary Wilson, State Field Worker; and Mrs. G. H. Morthland, Divisional President. Following this the pastors, their wives,

and visitors were recognized. Rev. B. F. Hall, pastor of Lucerne Park Church, introduced Rev. Frank Morgan, new pastor of Miller Memorial Church.

Minutes of the July quarterly meeting were read and approved.

The Annual Report of the Secretary-Treasurer was read and approved. The report showed a balance of \$11.73 in the treasury at the close of the year.

It was moved, seconded, and duly carried that the Woman's Missionary Union take a membership in the Hundred Thousand Club.

The Secretary read a letter from Mrs. D. F. Stamps, Missionary in Yang Chow, Ku, China. Mrs. Stamps wrote very encouragingly of the work there and asked permission to use a surplus in the Winston Stamps Kindergarten Fund to start a new kindergarten. The surplus was made available because of the foreign exchange. Mrs. Garnett explained that because of the need of hasty action she wrote Mrs. Stamps to go ahead and use the funds available. This action was taken after consulting with several women of the Association. She asked the Association to endorse what she had done. A motion to this effect was made and carried.

On account of the January meeting coming the same week as the State Convention, the meeting was changed to the 3rd week in January. Mrs. Garnett asked the societies to be thinking of making a permanent change in the meetings of the society from the second Tuesday to the third Tuesday in the month. She stated that it would be decided at the January meeting.

Mrs. Fred Walsh made a talk on the Grace McBride Y. W. A. She asked for the cooperation of the women of the Association and asked them to get better acquainted with the nurses. She called for twelve women to volunteer to get transportation for the nurses to the monthly meetings which are held at the home of the leader, Mrs. R. L. Stirk. Meetings are held on the first Monday of each month. Those volunteering were as follows:

November—Mrs. Sparks, First Church, Orlando.

December—Mrs. Fred Walsh, who will get them to her home for the Christmas party which is given by the First Church, Orlando.

January—Mrs. Shupe, First Church, Orlando.

February—Mrs. Swaidmark, DeLaney Street Church, Orlando.

March—Mrs. Love, First Church, Orlando.

April—Mrs. Cannon, Miller Memorial Church, Orlando.

May—Mrs. Coward, Winter Park Church.

June—Mrs. Williamson, College Park, Orlando.

July—Mrs. Garnett, First Church, Orlando.

August—Mrs. Cole, First Church, Orlando.

September—Mrs. O'Rork, First Church, Orlando.

October—Mrs. J. W. Pace, Pine Castle.

At the close of the business session Miss Mary Wilson, State Field Worker from Jacksonville, told of "Crusading in Judea." She announced that Miss Elsie Renfroe had been chosen as Young People's Secretary to fill the vacancy made by the resignation of Miss Susan Adams.

One verse of "How Firm a Foundation" was sung.

Mrs. T. M. Johns from the Children's Home in Arcadia talked on "Our Children." At the close of her talk announcements were made and the offering was taken which amounted to \$17.11.

Miss Eunice Fenderson, Missionary to Jerusalem, told of "Crusading to the Uttermost Parts." She brought greetings from missionaries in Jerusalem who are from the United States.

The morning session closed with prayer by Rev. J. W. Pearce, dismissing the meeting and giving thanks for the lunch which was prepared.

AFTERNOON SESSION

The afternoon session was opened by singing the hymn "Jesus Shall Reign."

Mrs. D. E. Anderson, Young People's Director from First Church,

Orlando, led the devotional, using the 2nd verse of the 6th chapter of Revelation. Mrs. W. B. Harmon of Apopka led in prayer.

"Crusading in Jerusalem" was given by the President, Mrs. W. J. Garnett. She reviewed the year's work. One of the high lights of the year was the camp for young people which was held at Camp Wewa. One hundred seventy seals were awarded for Mission Study books taken.

Mrs. L. S. Rose, Associational Young People's Director, told of the "Children's Crusade." She announced that the year closed with 43 auxiliaries and 553 members.

One verse of the hymn "Faith Is the Victory" was sung.

A pageant, "Knights of Jerusalem," was given in which all chairmen of committees of the Associational Woman's Missionary Union took part, each one explaining the work and telling of the work accomplished. The pageant closed with singing the hymn "Lead On, O King Eternal."

Mrs. L. L. Taylor of North Park Church had charge of the Memorial services. She read several verses from the Twenty-third Psalm. A solo, "Great Is Thy Neverfailing Kindness," was sung by Mrs. S. W. Cooksley, of the First Church, Orlando.

Mrs. Ethel Belle Stevens, Chairman of Registration, Lucerne Park Church, announced that 213 persons were in attendance with 14 churches represented.

Mrs. Leona Swain, Chairman of Time and Place Committee, made the following report:

January meeting in St. Cloud Church.

April meeting in College Park Church.

July meeting in First Church, Orlando.

October meeting in Winter Park Church.

Mrs. Garnett asked the Vice-President, Mrs. W. G. Talton, to take the chair.

The Chairman of the Nominating Committee, Mrs. H. J. Rogers, DeLaney Street Church, gave her report at this time. It was moved, seconded, and carried to accept the report. Mrs. Talton asked for nominations from the floor. There being none, it was moved, seconded, and duly carried that the Secretary cast a unanimous ballot for the officers and chairmen named in the report. Those elected to serve for the coming year were as follows:

President—Mrs. C. T. O'Rork, First Church, Orlando.

Vice-President—Mrs. W. G. Talton, Apopka.

Recording Secretary—Mrs. J. R. Holbrook, First Church, Orlando.

Corresponding Secretary—Mrs. O. L. Taylor, First Church, Orlando.

Treasurer—Mrs. W. J. Garnett, First Church, Orlando.

District Superintendents—

District No. 1—Mrs. W. B. Harmon, Apopka.

District No. 2—Mrs. L. L. Taylor, North Park, Orlando.

District No. 3—Mrs. J. W. Pearce, St. Cloud.

Committee Chairmen—

Stewardship—Mrs. A. P. Swaidmark, DeLaney Street Church.

Personal Service—Mrs. Ethel Belle Stevens, Lucerne Park.

Mission Study—Mrs. R. L. Davis, Winter Garden.

White Cross—Mrs. Lee Wright, Miller Memorial.

Training School—Mrs. W. D. Stone, Pine Castle.

Margaret Fund—Mrs. W. L. Speer, Miller Memorial.

Winston Stamps Kindergarten—Mrs. H. J. Rogers, DeLaney Street.

Publicity—Mrs. R. T. Williamson, College Park.

Librarian—Mrs. E. B. Moses, First Church, Orlando.

Hundred Thousand Club—Mrs. B. F. Hall, Lucerne Park.

Children's Home—Mrs. I. E. Bible, Winter Park.

Pianist—Mrs. J. S. Bookhardt, First Church, Orlando.

Young People's Director—Mrs. L. S. Rose, North Park.

Grace McBride Y. W. A. Leader—Mrs. R. L. Stirk, First Church, Orlando.

WEKIWA BAPTIST ASSOCIATION

Young People's Superintendents—

- District No. 1—Mrs. Hoke Richardson, Apopka.
- District No. 2—Mrs. W. S. Singletary, North Park
- District No. 3—Mrs. Charles Sisk, St. Cloud.

Members at Large—

- Mrs. W. H. Bixby, DeLaney Street.
- Mrs. J. A. Smith, Winter Garden.

Mrs. J. W. Jones of Winter Garden moved that a rising vote of thanks be given to the outgoing officers and chairmen. The motion was duly seconded and carried.

Rev. J. W. Pearce led in a prayer for the outgoing and incoming officers and chairmen.

Mrs. W. J. Garnett took the chair and escorted the new President to the front. She called all new officers and chairmen to her side and they were installed by the Divisional President, Mrs. G. H. Morthland.

A solo, "Give of Your Best to the Master," was sung by Mrs. A. P. Swaidmark. In conclusion Mrs. Morthland led in prayer.

Mrs. O'Rork expressed thanks for the confidence placed in her and asked for the cooperation of all.

Miss Eunice Fenderson pronounced the benediction.

MRS. C. L. DURRANCE, Secretary-Treasurer.

Annual Report of Treasurer of Woman's Missionary Union of Wekiwa Association, 1939-1940

RECEIPTS

Balance on hand at beginning of year	\$ 1.08
Offerings for the year	33.15
Received for Training School Building	5.00
Received for Children's Home	15.50
Received for Library Fund	.75
Received for Grace McBride Y. W. A.	15.50
Received for Divisional dues	14.50
Received for Associational dues	25.15
Received for Winston Stamps Kindergarten	216.20
Refund from Mrs. W. J. Garnett	6.90
Total Receipts	\$333.73

DISBURSEMENTS

Rev. J. S. Bookhardt (for Association Minutes)	\$ 15.00
Mrs. Loys Frink, expenses for Young People's Work	1.50
Mrs. L. S. Rose, expenses Convention and Young People's Work	8.65
Magazines for President, Y. P. Director, Grace McBride Leader	4.75
Postal cards at 1c each	4.50
Brewton Printing Co., for printing postal cards	2.75
Florida Baptist Convention (Training School Bldg.)	5.00
Grace McBride Y. W. A.	16.50
Mrs. W. G. Garnett (expenses for Convention)	6.00
Mrs. J. A. Stinson (for Divisional dues)	15.00
Mrs. J. A. Stinson (for Children's Home)	15.00
Baptist Book Store (for flags)	.90
W. M. U. Literature Dept. (for G. A. pins)	1.80
Mrs. D. E. Anderson (for crepe paper and thread)	.80
Weaver Printing Co. (for printing 200 programs)	4.25
Foreign Mission Board (Winston Stamps Kindergarten)	216.20
Postage, stationery, etc.	3.40
Total Disbursements	\$322.00
Balance in Treasury	\$ 11.73

MRS. C. L. DURRANCE, Treasurer.

WEKIWA BAPTIST ASSOCIATION

WEKIWA ASSOCIATION W. M. U. REPORT

FOR THE YEAR ENDING OCT. 1, 1940

NAMES OF W. M. S.	NUMBER OF												CONTRIBUTIONS TO											
	Members	Government Singing	Tithers	Mission Study Courses	Awards	Subscriptions to Royal Service	The Commission	Home Mission Magazine	The Witness	Persons Enrolled in Directed Personal Service	Coupons for Arendia Children's Home	Value of Boxes	Cooperative Program	Apportionment	Hundred Thousand Club	Home	State	Foreign	Church (Used Locally)	Local Charity	Other Objects	Florida Margaret Fund Students	White Cross	
Apopka	24	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Bentley	20	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Collins Park	24	13	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
DeLaney Street	53	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Kissimmee	19	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Lacarne Park	11	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Miller Memorial	40	25	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
North Park	103	41	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
First Orlando	12	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Fine Castle	12	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Plymouth	11	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
St. Cloud	22	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Winter Garden	27	15	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
Winter Park	60	15	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
Totals	545	141	43	191	120	31	31	116	245	8,093	\$366.45	\$1,212.59	\$510.82	\$320.34	\$256.50	\$546.39	\$407.65	\$21.00	\$100.67	\$682.07	\$21.00	\$21.00	\$21.00	\$21.00

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STATISTICS

FOR THE YEAR ENDING OCT. 1, 1940

CHURCHES	BAPTISMS, ETC.				S.S.		B.T.U.		W.M.U.		FINANCES		MISSIONS		T & B		CHURCH PROPERTY					
	Year Constituted	Baptisms	By Letter or Status	Membership	Reviews Held	Lord's Supper	The Witness	Total Enrolled	Number	Total Enrolled	No. Organizations	Total Women's Contributions	Factor's Salary	Grand Total All Gifts at Home and Abroad	Gifts to Co-op. Program	Total Gifts to Co-op. Special and Designated	Members Titlers	On Budget	Value of Church House and Grounds	Value of Home	Total Property Indebtedness	Total Value of All Property
Apopka	1839	01	9	235	0	4	14	113	4	45	4	\$230.50	\$1,200.00	\$2,023.76	\$179.36	\$410.30	30	Yes	\$4,000.00	\$4,000.00		\$8,000.00
Barren Lake	1913	3	2	48	1	4	10	3	8	1	21.45	25.45	25.45	3.00	11.10	4	No	1,000.00	1,000.00		2,000.00	
Beulah	1917	11	6	78	1	4	1	29	7	8	424.78	730.18	730.18	11.10	11.10	4	No	2,000.00	2,000.00		2,000.00	
College Park	1928	22	40	236	1	7	139	5	68	1	14.59	1,800.00	1,838.58	23.17	94.98	No	Yes	11,000.00	11,000.00		11,280.00	
Conway	1910	3	6	78	0	4	1	33	24	5	279.03	343.63	343.63	10.60	10.60	No	Yes	2,000.00	2,000.00		2,000.00	
Delaney Street	1928	17	41	338	2	12	66	314	66	5	256.01	1,692.00	4,254.34	191.34	615.74	56	Yes	4,000.00	2,250.00	1,200.00	6,280.00	
First Orlando	1871	47	35	1925	1	4	130	1433	16	223	8	473.41	4,896.00	29,339.24	4,114.87	7,283.35	156	Yes	125,000.00	10,000.00	6,000.00	160,000.00
Holopaw	1935	27	1	478	1	4	151	9	9	1	65.00	60.00	109.00	412.00	598.00	12	Yes	5,000.00	1,000.00	627.00	6,000.00	
Kissimmee	1882	11	4	215	1	1	1	1	1	1	2.49	1,809.00	3,991.00	232.00	325.30	36	No	10,000.00	3,000.00	1,000.00	11,000.00	
Lockhart	1925	12	27	388	1	10	11	1	4	1	72.50	1,259.00	2,244.10	232.00	291.78	12	Yes	5,000.00	5,000.00	1,000.00	5,000.00	
Lucerne Park	1925	10	3	256	1	10	10	23	4	2	43.78	1,357.50	2,599.83	101.78	287.76	12	Yes	5,000.00	5,000.00	4,000.00	10,000.00	
Miller Memorial	1925	10	20	33	1	4	40	40	7	1	132.31	71.10	123.29	10.60	11.60	10	Yes	5,000.00	6,500.00	4,000.00	15,000.00	
Mt. Carmel	1932	18	25	321	1	3	25	318	6	100	5	393.61	2,169.00	8,200.11	2,472.29	169	Yes	10,000.00	5,000.00	5,000.00	15,000.00	
North Park	1887	21	6	24	1	2	1	170	3	4	128.63	1,200.00	2,455.69	300.00	473.30	26	Yes	5,000.00	5,000.00		5,000.00	
Pine Castle	1892	1	6	251	1	12	17	285	3	46	5	129.00	1,300.00	4,150.05	597.10	923.49	56	No	16,000.00	3,000.00	233.00	19,000.00
Plymouth	1916	2	32	1	1	4	10	651	2	113	6	123.10	1,820.00	8,185.61	1,070.91	1,378.56	59	Yes	149,000.00	5,000.00	8,500.00	155,000.00
St. Cloud	1888	65	5	912	1	4	17	285	2	99	4	318.06	1,800.00	2,756.69	419.14	815.63	35	Yes	25,000.00	10,000.00	3,500.00	35,000.00
Taft	1913	20	13	423	1	4	11	366	5													
Wintar Garden																						
Winter Park																						

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WEKIWA BAPTIST ASSOCIATION

HISTORICAL TABLE

YEAR	MET WITH	MODERATOR	CLERK	Preacher of Sermon
1919	Apopka	W. M. Burr	R. M. Moore	J. D. Blocker
1920	First Orlando	A. W. Hurley	C. B. Falls	W. E. Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	St. Cloud	A. W. Hurley	W. Knight	T. S. Hubert
1928	Pine Castle	A. W. Hurley	W. Knight	O. T. Moncrief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersoll
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adcock	P. M. Smock	Albert Carnett
1935	Pine Castle	J. D. Adcock	P. M. Smock	Sam P. Martin
1936	College Park	S. B. Jordan	P. M. Smock	J. D. Adcock
1937	Kissimmee	J. S. Bookhardt	P. M. Smock	J. S. Bookhardt
1938	Winter Garden	J. S. Bookhardt	P. M. Smock	W. R. Clarke
1939	Winter Park	P. M. Smock	J. S. Bookhardt	P. M. Smock
1940	St. Cloud	E. J. Daniels	J. S. Bookhardt	J. B. Lawrence

1940 REPORT OF TREASURER

RECEIPTS		EXPENDITURES	
From—		Taft	2.00
Apopka	\$ 10.00	Winter Garden	17.00
Beulah	3.00	Winter Park	13.00
College Park	8.00	Association W. M. U.	15.00
Conway	2.00	Offering E. B. Evans Expense	10.01
Delaney Street	10.00	Balance from 1939	.76
First Orlando	\$5.00	Total	\$202.77
Holopaw	5.00		
Kissimmee	15.00	EXPENDITURES	
Lockhart	7.00	Provisional Program	\$ 3.75
Lucerne Park	7.00	J. W. Chapman, St. Cloud Lunches	64.79
Miller Memorial	1.00	E. B. Evans Expense	10.01
Mt. Carmel	7.00	Printing 350 Minute Books	65.00
North Park	15.00	Clerk's Service	35.00
Pine Castle	10.00	Stationery, Postage, Telegrams and expense of delivery, 1940-41	5.00
Plymouth	5.00	Total	\$182.55
St. Cloud	12.00		

Respectfully submitted,
 J. S. BOOKHARDT, Treasurer.