

*Dr. Aldridge*  
*1939*

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**MINUTES**

**OF THE**

**WEKIWA BAPTIST  
ASSOCIATION**



**STATE OF FLORIDA**

**1939**

**(69TH SESSION)**



**HELD WITH THE**

**WINTER PARK BAPTIST CHURCH**

**OCTOBER 17 AND 18, 1939**



**NEXT SESSION TO BE HELD WITH THE**

**FIRST BAPTIST CHURCH**

**ST. CLOUD, FLORIDA**

**OCTOBER 22 AND 23, 1940**

*12/1/39*

*Late*

## WEKIWA BAPTIST ASSOCIATION

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### DIRECTORY OF ASSOCIATION

#### OFFICERS

Moderator ..... Rev. P. M. Smock, Orlando, Florida  
Vice-Moderator ..... Rev. E. Lee Smith, Orlando, Florida  
Clerk-Treasurer ..... Rev. J. S. Bookhardt, Winter Park, Florida  
Member State Board of Missions ..... Rev. T. S. Hubert, D. D.,  
Kissimmee, Florida

Executive Committee—  
All Officers and Pastors of Association, and Keymen

W. M. U. President ..... Mrs. W. J. Garnett, Orlando, Florida  
W. M. U. Secretary ..... Mrs. C. L. Durrance, Sr., Orlando, Florida  
B. T. U. Director ..... Max Preston, Apopka, Florida  
B. T. U. Secretary ..... Helen Derrick

#### COMMITTEES TO REPORT IN 1940

Baptist Literature ..... St. Cloud  
Baptist Brotherhood ..... North Park  
Baptist Training Union ..... B. T. U. Director of Association  
Children's Home ..... Lucerne Park  
Christian Education ..... First Orlando  
Cooperative Program ..... Winter Park  
Hospitals ..... Apopka  
Hundred Thousand Club ..... Plymouth  
Memorial to Dead ..... College Park  
Ministers Retirement Plan ..... Taft  
Missions—State, Home, Foreign ..... Winter Garden  
Nominations ..... T. S. Hubert, O. G. Hall, and Clerk  
Resolutions ..... Lockhart  
Social Service and Temperance ..... Miller Memorial  
State of Religion ..... Conway  
Sunday Schools ..... Delaney Street (or President of Association)  
W. M. U. ..... President

#### COMMITTEE ON MID-YEAR MEETING

Dr. J. P. Tucker, E. J. Daniels and Loys Frink.  
Place of Meeting—College Park, on April 18-19, 1940.

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#### NEXT ANNUAL SESSION

Will Meet at

ST. CLOUD, ON OCTOBER 22nd and 23rd, 1940

Rev. J. P. Tucker to preach Introductory Sermon  
Rev. S. E. Lewis, Alternate

## In Memoriam

"Blessed Are the Dead Who Die in the Lord."

### ROSTER OF OUR DEPARTED

#### APOPKA—

Mrs. Clara Childers

#### BEULAH—

Mrs. Juliet Burnsed  
Mrs. Albert O'Berry

#### COLLEGE PARK—

Deacon Hugh Keys

#### FIRST ORLANDO—

Mr. A. B. Johnson  
Mr. Alva S. Kilgore  
Miss Maud Cobb  
Mrs. Dyer Kester  
Mr. J. W. Dobson  
Rev. W. C. Golden, D. D.  
Mrs. E. Lee Smith  
Mrs. R. C. De Guehery  
Mrs. S. B. Hall  
Mrs. M. E. Williams  
Mrs. Lodema Moorman

#### KISSIMMEE—

Mrs. Lola C. Allen  
Miss Mamie Tiller

#### NORTH PARK—

Miss Minnie Hall  
Mr. Albert McGuire  
Mrs. Albert McGuire  
Mr. J. J. Murray  
Mrs. Florence G. Selman

#### ST. CLOUD—

Mrs. Helen Donegan  
Mrs. Mary Coppoc  
Mrs. Nora Clevenger  
Deacon L. M. Penny  
Mrs. M. J. Ashley  
Mrs. F. E. Williams  
Mrs. Anna A. Earley  
Deacon Robt. G. Witrig

#### TAFT—

Mrs. Bell Gartman  
Mrs. Neata Balkcum

#### WINTER GARDEN—

Mr. L. L. Davis  
Deacon J. O. Hurley  
Mrs. R. L. Betts  
Mrs. W. E. Arflin

#### WINTER PARK—

Mr. H. E. Sargent



## CHURCH DIRECTORY

- X APOPKA:**  
 Pastor ----- Rev. J. G. McCall, Apopka  
 Clerk ----- Charlotte Lin, Apopka  
 S. S. Supt. ----- John Talton, Apopka  
 B. T. U. Director ----- Max Preston, Apopka
- BARTON LAKE:**  
 Pastor ----- F. L. Hall, Orlando  
 Clerk ----- Wash Tyson, R. F. D. St. Cloud, Fla.  
 S. S. Supt. ----- Homer Tyndal, St. Cloud
- X BEULAH:**  
 Pastor ----- J. H. Johnston, Manatie, Fla.  
 Clerk ----- M. M. Pate, Winter Garden  
 W. M. U. President ----- Mrs. W. M. Denmark, Winter Garden
- COLLEGE PARK:**  
 Pastor ----- P. M. Smock, 1205 Yale Ave., Orlando  
 Clerk ----- Henry Neaf, Minnesota Ave., Winter Park  
 S. S. Supt. ----- Lewis D. Haines, Bay Run Drive, Orlando  
 W. M. U. President ----- Mrs. Henry Neaf, Minnesota Ave., W. Park
- X CONWAY:**  
 Pastor ----- W. M. Bouterse, R. F. D. No. 1, Orlando  
 Clerk ----- Mrs. T. T. Simmons, Rt. 1, Orlando  
 S. S. Supt. ----- Mr. L. T. Johnson, Rt. 1, Orlando
- X DELANEY STREET:**  
 Pastor ----- S. E. Lewis, Orlando  
 Clerk ----- W. C. Walker, Orlando  
 S. S. Supt. ----- A. P. Swaidmark, Orlando  
 B. T. U. Director ----- H. A. Stone, Orlando  
 W. M. U. President ----- Mrs. A. P. Swaidmark, Orlando
- X FIRST ORLANDO:**  
 Pastor ----- J. Powell Tucker, Orlando  
 Clerk ----- Alex Young, Orlando  
 S. S. Supt. ----- E. G. Rich, Orlando  
 B. T. U. Director ----- Nelson Axton, Orlando  
 W. M. U. President ----- Mrs. S. W. Shirley, Orlando
- HOLOPAW:**  
 Clerk ----- Mrs. Geo. Clanton, Holopaw, Fla.
- KISSIMMEE:**  
 Pastor ----- Rev. S. T. Hubert, D. D., Kissimmee  
 Clerk ----- C. E. Roberts, Kissimmee  
 S. S. Supt. ----- N. C. Bryan, Kissimmee  
 B. T. U. President ----- S. L. Lupfer, Kissimmee  
 Brotherhood ----- E. J. Parker, Kissimmee  
 W. M. U. President ----- Mrs. A. C. Chapman, Kissimmee
- LOCKHART:**  
 Pastor ----- E. Lee Smith, Main Street, Orlando  
 Clerk ----- Mrs. J. E. Rose, Lockhart  
 S. S. Supt. ----- Mrs. Sarah Covy, Lockhart
- X LUCERNE PARK:**  
 Pastor ----- Rev. Ben Hall, Orlando  
 Clerk ----- Martha Irwin, Orlando  
 S. S. Supt. ----- Marvin Trulock, Orlando  
 B. T. U. Director ----- Rome Trulock, Orlando  
 W. M. U. President ----- Mrs. Alex Austin, Orlando
- X MILLER MEMORIAL:**  
 Pastor ----- F. L. Hall, Box 825, Orlando  
 Clerk ----- Edwin Beebe, Orlando  
 S. S. Supt. ----- H. D. Thomas, Box 1651, Orlando  
 B. T. U. Director ----- Mark Dobbs, Orlando  
 W. M. S. President ----- Mrs. J. F. Raybun, Orlando

- MT. CARMEL CHURCH:**  
 Pastor ----- W. M. Bouterse, R. F. D. Orlando
- X NORTH PARK:**  
 Pastor ----- W. R. Clark, Orlando  
 Clerk ----- Francis Reed, Box 51, Orlando  
 S. S. Supt. ----- S. G. Reynolds, Orlando  
 B. T. U. Director ----- E. C. Ammerman, Orlando  
 W. M. U. President ----- Mrs. C. W. Morey, Orlando
- PINE CASTLE:**  
 Pastor ----- O. G. Hall, Pine Castle  
 Clerk ----- Mrs. W. C. Meloon, Pine Castle  
 S. S. Supt. ----- Ralph C. Meloon, Pine Castle  
 B. T. U. Director ----- Helen Derrick, Pine Castle  
 W. M. U. President ----- Mrs. W. D. Stone, Pine Castle
- PLYMOUTH:**  
 Pastor ----- M. J. Bouterse, Plymouth  
 Clerk ----- L. F. Stewart, Zellwood  
 S. S. Supt. ----- S. E. Rhodes, Plymouth  
 B. T. U. Director ----- Mrs. Lester Verigan, Lake Jem  
 W. M. U. President ----- Mrs. Harry Davis, Plymouth
- X ST. CLOUD:**  
 Pastor ----- J. W. Pearce, St. Cloud  
 Clerk ----- Miss Irene Ellyson, St. Cloud  
 S. S. Supt. ----- Chas. C. Sisk, St. Cloud  
 B. T. U. Director ----- Miss Martha Lane, St. Cloud  
 W. M. U. President ----- Mrs. E. Y. Aker, St. Cloud
- X TAFT:**  
 Pastor ----- W. E. Murphey, Taft  
 Clerk ----- M. J. Brown, Taft  
 S. S. Supt. ----- Denny Brown, Taft
- X WINTER GARDEN:**  
 Pastor ----- E. J. Daniels, Winter Garden  
 Clerk ----- W. L. Rollins, Winter Garden  
 S. S. Supt. ----- Dave McAdams, Winter Garden  
 B. T. U. Director ----- Roy Stevens, Winter Garden  
 W. M. U. President ----- Mrs. J. W. Jones, Killarney
- X WINTER PARK:**  
 Pastor ----- Loys Frink, Winter Park  
 Clerk ----- W. E. Browning, Winter Park  
 S. S. Supt. ----- L. S. Chubb, Winter Park  
 B. T. U. Director ----- L. H. Thames, Winter Park  
 Brotherhood ----- W. H. Grant, Winter Park  
 W. M. U. President ----- Mrs. I. E. Bible, Winter Park

## OTHER ORDAINED MINISTERS IN THE ASSOCIATION

- APOPKA—Findly Edge.  
 BEULAH—J. F. Morgan.  
 DELANEY STREET—B. L. Adams, C. F. Wahlberg, Lloyd King, Robt. M. Holmes.  
 FIRST ORLANDO—D. E. Aldridge, Milton Bales, J. S. Bookhardt, G. W. Countfyman, D. F. Stamps, C. R. Titus, E. Lee Smith.  
 MILLER MEMORIAL—H. K. Miller.  
 NORTH PARK—J. H. Wright.  
 PLYMOUTH—M. J. Bouterse, Jr., Earl Verigan.  
 ST. CLOUD—F. P. Stoddard, W. P. Richardson.  
 WINTER PARK—T. H. Vaughan, T. M. Strong.

## ENROLLMENT

## MESSENGERS AND VISITORS

The following is a complete list of Messengers and Visitors taken from the Registry books at the door, which is the only way provided to check those present. You will excuse any errors please.

**APOPKA**—Mrs. Frederick Douglas, Mrs. G. A. Bryant, Mrs. Lucy Wolfe, Mrs. M. Conrad, Mrs. H. S. Richardson, Mrs. J. E. Hickson, Mrs. W. G. Talton, S. W. Hodges, Rev. J. G. McCall.

**BARTON LAKE**—Mrs. J. D. Parish

**BEULAH**—Mrs. D. L. Anderson, Mrs. E. B. Pannell, Lois Boston, J. A. Bronson, Mrs. J. A. Bronson, Mrs. T. C. Bronson.

**COLLEGE PARK**—Rev. P. M. Smock, Mrs. P. M. Smock, Mrs. F. N. Boardman, Harry Coxall, Mrs. H. Coxall, Mr. and Mrs. J. D. Lucas, Mrs. R. A. Lasater, Mrs. and Mr. Ed Yates.

**CONWAY**—Mrs. W. M. Buford, Mrs. Addie Kimbrough, Mrs. C. O. Carey, Mrs. Albert Baker, Mrs. Kirby Smith, Mrs. Paul Sanborn, Rev. W. M. Bouterse.

**DELANEY STREET**—Mr. and Mrs. W. H. Bixby, Wm. E. Koverman, Mrs. W. E. Koverman, Mr. and Mrs. E. H. Gore, John Links, Mrs. S. D. Wood, Mrs. J. E. Brown, Mrs. J. E. Hayes, Mrs. C. E. Crane, Rev. and Mrs. Lloyd King, Mrs. J. M. Dean, Beulah Burkett, Rev. S. E. Lewis, Agnes M. Swaidmark, J. E. Brown.

**FIRST ORLANDO**—Rev. E. Lee Smith, Mrs. Lander, Mrs. Parmenter, Grace and Melba Hallman, Mrs. V. I. Clark, Rev. J. S. Boodhardt, Mrs. S. W. Shirley, Capt. and Mrs. John W. Elliott, Mrs. I. C. Brown, Dr. J. Powell Tucker, Mr. and Mrs. J. A. Anderson, Mrs. Effie Griffith, Mrs. G. B. Spears, Mrs. W. G. Garnett, Mrs. L. F. Rogers, Mrs. D. E. Anderson, Mr. and Mrs. R. E. Sparks, Mrs. L. C. VanDame.

**HOLOPAW**—Fred Hobbs, Mrs. G. G. Good, Mrs. C. H. Jordan.

**KISSIMMEE**—Rev. T. S. Hubert, Miss Geraldine Hubert, Mrs. C. E. Chapman.

**LOCKHART**—Mrs. J. E. Rose, Mrs. Sarah Covey, Mrs. Frances Covey.

**LUCERNE PARK**—Mr. G. F. Groover, Rev. Bennett Hall, Mrs. S. E. Pickrell, Mrs. Ethel Belle Stevens, Mrs. R. A. Austin, Mrs. Lee Thomas, Mrs. W. P. Murdock, C. M. Dye, Mrs. C. M. Dye, D. O. Valentine.

**MILLER MEMORIAL**—Mrs. J. F. Raybun, Dora M. Smith, Rev. F. L. Hall, Mrs. F. L. Hall, Mrs. C. T. Porter, Mrs. A. D. Lewis, Mrs. Blanche Brooks, Mrs. E. D. Beans, Mrs. Mark Dobbs, Mrs. Alfred Roberts, Mrs. J. L. Yates.

**NORTH PARK**—Mrs. L. H. Coward, Mrs. E. G. Coward, Mrs. G. W. Augustin, G. W. Augustin, Mrs. and Mr. J. O. Ellis, Rev. and Mrs. W. R. Clark, Mrs. H. R. Crowder, Mrs. John, Mrs. I. F. Reed, Mrs. J. L. Burkett, Mrs. L. S. Rose, Mrs. A. J. Wahlberg, Mrs. C. M. Morey, Mrs. L. F. Taylor, Jr., Mrs. G. S. Sparlock, Mrs. W. O. Fox, Mrs. Paye Fox, Mrs. T. T. Moseley, Mrs. W. S. Singletary, Mrs. P. A. Brown, Mrs. E. J. Herindine, Mrs. P. M. Fisher.

**PINE CASTLE**—Mrs. M. Braddock, Rev. O. G. Hall, Mrs. J. W. Pace, Miss Rook, Mr. and Mrs. W. C. Meloon, Mrs. W. D. Stoneman, Mrs. P. G. Pinkston, Mrs. Matchett.

**PLYMOUTH**—Rev. and Mrs. M. J. Bouterse, Mrs. Harry Davis.

**ST. CLOUD**—Irene Ellyson, Mrs. A. J. Leed, D. L. Smith, Rev. and Mrs. J. W. Pearce, Mrs. Chas. Sisk, Mrs. Earl Aker, Mrs. Florence Lang, Rev. and Mrs. F. P. Stoddard, Mrs. Ella Bancroft, Mrs. Mary Risser, Miss K. Sudo, Mrs. Clara M. Burdick.

**TAPT**—Mrs. W. J. Brown, Rev. and Mrs. W. E. Murphey, D. M. Browning, Mrs. J. T. Childers.

**WINTER GARDEN**—Mr. and Mrs. A. W. Hurley, Mr. and Mrs. C. P. Helon, Rev. and Mrs. E. J. Daniels, Mrs. J. A. Smith, Mrs. R. L. Davis, Mrs. W. L. Rollins, Mr. and Mrs. J. W. Jones, W. E. Vining, N. R. Harnage, Mrs. E. G. Akin, B. D. Bennett.

**WINTER PARK**—Mrs. Alice Carneal, Mr. and Mrs. I. M. Shiver, Rev. and Mrs. Loys Frink, A. J. Mosteller, Mr. and Mrs. W. E. Baggett, Mr. and Mrs. L. J. White, Dr. and Mrs. J. A. Tzovillon, J. M. McCarey, Mrs. H. A. Connell, Mrs. J. A. Callen, Mr. and Mrs. T. M. Strong, Mrs. Albra Whitmore, Mrs. A. M. Sligh, Mrs. S. Whit, Mrs. I. E. Bible, W. F. Browning, Mrs. S. A. Pence, Mrs. E. D. Cook, Mrs. B. G. Ellis, Paul Strong, T. M. Strong, A. H. Shadix, Mr. and Mrs. R. C. Strong, Mrs. E. A. Farnell.

**MT. CARMEL**—Howard Tyson and wife, Arthur Hayes.

**VISITORS**—Alonso Carter, Brookfield, Nova Scotia; Rev. Willie King, Evangelist to Indians; Mrs. Willie King and Lonnie Buck; Mrs. Stubbs, Lakeland; Mrs. T. M. Johns, Arcadia; Harrison Gibbs, DeLand; Mr. and Mrs. E. G. Bray, Griffin, Ga.; Dr. Harrison Griffin, State Brotherhood Secretary; Dr. C. M. Brittan, Secretary State Mission Board; Rev. Thomas Hanson, D. D., pastor Main Street Baptist Church, Jacksonville, Florida.

Visitors Not Designating Church or Address—Chas. Phillips, Mrs. J. H. Cooper, G. J. Beckemeyer, Mrs. L. C. Verigan, Mrs. Rhodes, Miss Hazel Carpenter, Mrs. Julia Carpenter, Miss Elinor Nelson, H. S. Crawford, Mrs. Alte White, Mrs. J. H. Francisco, Mrs. H. D. Francisco.

## PROCEEDINGS

## OPENING SESSION—TUESDAY MORNING

The Wekiwa Baptist Association met for its 69th Annual Session at 10 o'clock, October 17th, 1939, with the Baptist Church of Winter Park. Rev. E. Lee Smith read for devotion verses from 12th chapter of John. Prayer was offered by Rev. W. L. Hambrick.

The retiring Moderator, Rev. J. S. Bookhardt, then called for order, announcing the opening of the session. Dr. T. S. Hubert offered a motion that all persons knowing themselves to have been duly elected by churches of the Association should constitute the body. The motion prevailed.

Next in order was election of a Moderator. Dr. Hubert in his splendid way presented the name of Rev. P. M. Smock, who was duly elected without opposition. W. E. Murphey nominated E. Lee Smith for Vice-Moderator and this was carried. Dr. Tucker spoke complimentary words about the retiring Moderator for the Association and also expressed his personal appreciation of him. Called for rising vote of appreciation and thanks.

Rev. E. J. Daniels nominated J. S. Bookhardt for Clerk-Treasurer, who was unanimously elected.

The following new pastors and visitors were recognized then and later: Rev. Ben Hall, Lucerne Park; John McCall, Apopka; W. L. Hambrick, Clermont; Willie King, Indian Missionary; Dr. E. D. Solomon, Dr. C. M. Britton, Harrison Griffin, Mrs. T. M. Johns of our Children's Home; Dr. Thomas Hanson, Main Street Baptist Church, Jacksonville; Dr. Frank Stoddard, St. Cloud.

Upon a motion by E. Lee Smith and amendment by E. J. Daniels the Provisional Program was adopted subject to necessary changes.

A welcome was fittingly spoken by Rev. Loys Frank of Winter Park and response made by Rev. F. L. Hall.

Report on Missions was then read by Dr. J. P. Tucker, in which the three fields of work were touched, closing with recommendations that each church set a definite goal for the year's work. This report was discussed by Dr. Tucker, W. R. Clark, E. H. Gore, S. E. Lewis, E. J. Daniels, J. W. Pearce and Lloyd King.

After singing a song, the Vice-Moderator, E. Lee Smith, was called to the chair. Rev. F. L. Hall read a Scripture lesson from Isaiah 6:1-5. Then Rev. P. M. Smock, the appointee, delivered the Introductory Sermon; subject, "Seeing God"; text found Isaiah 6th chapter, verses 1 and 5: "I saw also the Lord sitting upon a throne high and lifted up." "Woe is me for I am undone." The speaker forcefully and convincingly revealed how a vision of God, the Almighty, Supreme One, always brings conviction of our own sinfulness, pointing to the Apostle Peter with such an experience crying, "Depart from me for I am a sinful man" (Luke 5:18). That God might have preeminence is our chief concern. First the speaker referred to the age of God. Unlike man, whose longest recorded age was 969, God is Eternal—"From everlasting to everlasting behold thou art God." Second, the stature of God is of such proportion that all the earth, yea the heaven of heavens are incommensurate with him. David makes so clear, 139 Psalm, 7th verse, "Whither shall I flee from thy presence," etc. Third, the mind of God is unfathomable: As the heavens are high above the earth, so are His ways and thoughts above man's. Can finite fathom infinity? Then as an eagle soars out into immensity of space, the speaker led his hearers to consider the immeasurable heart of God. (1) "As a father pitieth his children, so the Lord pitieth them that fear him"—a heart of Pity. (2) Heart of Mercy. The matchless mercy of Jesus to the vile woman of Samaria truly expresses



the heart of mercy. "Go, sin no more," to another. (3) Heart of Grace. "While we were yet sinners Christ died for us." In that dying, there is the expression of Pity, Mercy, and Grace. Bringing to a lost world the opportunity of newness of life and a hope of glory. "May this view of the Presence of God be not simply a fusion of letters, but with such a view as Isaiah had; you, with glory, will fill his temple."

After the sermon Brother Frink announced that the ladies had made ample provision to supply the needs of the body.

Dismissed with prayer.

#### TUESDAY AFTERNOON SESSION

The devotion was in charge of O. G. Hall, dwelling on the needs of man, emphasizing the ability of Jesus to supply that need, and quoting Gen. 18:14, "Is anything too hard for the Lord?"

F. L. Hall presented report of Cooperative Program, comparing it to a mighty battery reaching out in seven directions with special aid for service. After being discussed by F. L. Hall, A. W. Hurley, M. J. Bouterse, and Dr. Stoddard it was adopted.

Just here words of appreciation for, and by Dr. Stoddard were spoken commemorating his 85th birthday.

Children's Home report was then presented by Dr. T. S. Hubert, in which he commended the outstanding work of Mr. and Mrs. Johns in their splendid achievements and wise management of our Home. He referred to the extension of aid to those in distress by the early Christians whose example together with the admonitions of our Saviour prompts us to most tenderly reach out a helping hand to dependent children in our midst.

Christian Education report was then made by W. R. Clark, of North Park Church, declaring that education is more than a mere accumulation of knowledge. A study of the word "Education" reveals it to be discipline of mind or character through study or instruction, and should embrace social, mental and religious guidance, this to begin in the home. After discussion by W. R. Clark and F. L. Hall it was adopted.

W. R. Clark offered a motion that was duly seconded and passed, asking for appointment of a committee of three to investigate rumors that dancing had been endorsed by Stetson University, and report to the Executive Committee. W. R. Clark, E. J. Daniels and Fayette Hall were appointed on committee.

W. L. Hambrick of State Evangelistic Committee was recognized and made brief announcements and suggestions for evangelistic work, offering cooperation in carrying on such work in our Association.

Dr. Thomas Hanson, pastor of the Main Street Baptist Church, Jacksonville, our invited guest speaker, brought at this hour a soul-searching message on Evangelism. He reminded us of our tremendous responsibility as watchman on the tower and the fearful results of having the blood of those, we neglect to warn, required at our hands, and the humiliation that comes when a neglected one is able truly to point to us and say, "No man careth for my soul." "The soul winning" church is a "seeking church," pictured by the Saviour's illustration of the woman seeking a lost coin, the shepherd a lost sheep, great masses seeking a lost child. Why this spirit of soul concern? First, it was the supreme concern of our Saviour. He came in the form of man to a sinful world because his concern for souls was based purely on love. "He must needs go through Samaria," not for convenience, but because a blackened soul, cursed by sin, could be reached at the well on the way. Such concern ought to mark the heart of every Christian since it so beautifully marked the heart of Jesus. Again our heart should be so concerned, because lost men are blinded by sin and are unconcerned about their own souls. Jesus blazed the way—his disciples followed, the Samaritan

woman went out. Surely we are concerned and impelled by love to go also. Our supreme task here is to seek souls, let none say of us "You did not care for my soul." His was not only a thrilling message but a challenge to all to seek souls.

Willie King, the Indian worker with Indians, was asked to tell something of his stewardship. His message was heard with keen interest, as he told of his unselfish labors in trying to lead his own race to Christ. Like our blessed Lord his work was fraught with many difficulties, but God who called him is mightier than the opposing forces.

S. E. Lewis brought the report on Ministers Retirement Plan, presenting the need and feasibility of the plan to care for God's faithful veterans. Report was discussed briefly by S. E. Lewis.

The report on Hundred Thousand Club was presented by M. J. Bouterse in the absence of Brother, W. M. Bouterse. He emphasized the need of clearing the slate, maintaining Baptist reliability for caring for this obligation and living up to the Romans 13:8, "Owe no man anything but to love one another."

Report of Southern Baptist Hospital was read and discussed by J. W. Pearce of St. Cloud. The magnitude of work done was clearly revealed.

#### TUESDAY EVENING SESSION

The devotion was led by M. J. Bouterse, calling attention to passages in Revelation, giving some thoughts taken from our Saviour's message through John to the Church in Asia.

Report on Baptist Literature was read and discussed by E. J. Daniels, pointing out that mass rotten literature is flooding the land and cautioned lest we forget that people "do what they read," saying not only is the country flooded with bad secular literature but false religious literature is about as free as water, and extremely damaging. To overcome this be zealous in the distribution of good literature, creating a taste for the better reading. He quoted from V. I. Masters as saying, "A triple dose of cheap reading Sunday morning surely does not fit one for worship in God's house." Dr. Solomon in discussing the subject said that "Five times as many Baptist papers are being sent out today as were sent out eight years ago"; also said that about 90 per cent of the money being given to the Children's Home was given by people who read the Witness, according to statement by Brother Johns.

Dr. Hanson's Special Message was now the order of the hour. Reading from 22nd of Matthew, he selected the 42nd verse as his text, "What think ye of Christ?" and held his audience with unabating interest. He said, "The most important question of any day is the question as to religion; the most important question in religion is as to Jesus Christ. "What think ye of Christ? (1) Enemies tried to embarrass him with the Roman government by asking, "Is it right to pay tribute to Caesar?" (2) Pharisees sought to entangle him with their distinctive religious views concerning the resurrection. Jesus counters by asking the question of questions, "What think ye of Christ?" Being unable to give a satisfactory answer they cease to question him. Today the answer we give to the question "What think ye of Christ?" will determine our eternal destiny. It means either hell or heaven. Which?

Jesus was rich before coming to the world, but became poor that we might be rich. (1) Rich in material possessions—the earth, the constellations and all material things swung out from his finger tips at his will. (2) Rich in kingly majesty. What think ye of Christ of the Old Testament? (Gen. 3:15). That the seed of a woman should bruise the Serpent's head. The prophets saw him, despised, rejected, Man of Sorrows, bearing the iniquity of us all. Yes, they saw him dying like a criminal, then as a reigning Lord. What think ye of Christ of the New Testament teaching? His relation to sin and to sinners; the sinlessness of Jesus; His

power to forgive? Like yonder sun, with its mighty drawing power, lifts water from pools of pollution and stagnation, cleansing and sending back as rain, snow or dewdrops sparkling and pure as the dews of heaven, to refresh the earth; so Jesus with his mighty love draws men and women polluted with sin, cleanses them to send them stamped with his purity to a sinful world to exercise the most potent purifying influences ever the world knew. Still further, What think ye of Christ as relates to sickness and death- He is the healer of humanity's hurts. "He robbed death of its sting and grave of its victory." You can measure every claim of Jesus by waves of influence and power. "Behold he maketh all things new." "If any man be in Christ Jesus he is a new creature." He turneth a little bit of hell into a little bit of heaven. What does God think of Jesus? He said "This is my beloved son in whom I am well pleased." Angels gave expression of glory to the highest at his birth. The redeemed of glory exultantly says: "Unto him that loved us and washed us from our sin in his own blood and hath made us kings and priests unto God, be glory and dominion forever and forever." Some day you will bear witness as to what you think of Jesus. "What will your answer be?" We are sure this message will bring fruit for His glory.

We, after a brief announcement, were dismissed until morning.

#### WEDNESDAY MORNING SESSION

Rev. W. E. Murphey read from 17th of John and Dr. C. M. Britton offered prayer.

In the absence of Associational B. T. U. Director, Max Preston, the Clerk read the report, which was discussed by Loys Frink and M. J. Bouterse, then adopted by the body.

The new pastor, John McCall of Apopka, having been called away because of death of a kinsman, the Clerk read report on Sunday Schools. E. G. Rich then read a letter which he asked be made an amendment, whereupon W. R. Clark offered an amendment to the amendment which was passed. This amendment nulled the Rich amendment and placed matter pertaining to Sunday School Associational Superintendent in the hands of the Executive Committee. Motion to accept the original report but not adopt it was passed.

After a short address by Willie King on his work an offering was taken amounting to \$36.59 which was to care for his expenses and help with his work.

Report on Baptist Brotherhood by Rev. Loys Frink, who after brief remarks asked State Brotherhood Secretary Dr. Harrison Griffin to speak to the report. This was done in Dr. Griffin's unique way. The report called for the appointment of a committee of seven to endeavor to have men of the Association called together with a view to organizing an Associational Brotherhood. Committee named as follows: W. R. Clark, Loys Frink, J. W. Pearce, E. H. Gore, A. W. Hurley, C. L. Durrance, Sr., and Harry Coxall.

Mrs. W. J. Garnett then presented report on W. M. U. and after interesting remarks called on Dr. C. M. Britton to speak on the work in general, who said that almost every phase of our denomination's work had had opposition in its early stages, especially was this true of woman's work, but now it was recognized as a most outstanding work in the Lord's cause, and the cause would suffer a very decided blow should this noble work be withdrawn. He assured the churches that all funds sent in by W. M. U. will be credited to the church from whence they came.

Mt. Carmel Church asked for membership in the body and Dr. Hubert, F. Hall and J. S. Bookhardt were appointed to investigate and report. It was brought out that this church formerly was a member of the body and a motion was offered and carried that she be so accepted. The Moderator extended greeting and a welcome to their pastor.

Upon a motion made by Dr. T. S. Hubert the Clerk was instructed to send a message of love and greeting to Dr. Adcock who is so much loved by all. Message as follows went forward: "Wekiwa Association sends love and greetings. Prayers are ascending for you. (Phil. 4:19)."

#### WEDNESDAY AFTERNOON SESSION

Devotion was conducted by Dr. E. D. Solomon.

Report on Temperance and Social Service was brought by O. G. Hall of Pine Castle. He deplored the laxity of many church members in as much as they, by practice or otherwise, subscribed to many damaging evils of the day. He urges a decided stand against these evils on the part of all members. The report was discussed by O. G. Hall and Dr. Solomon. The latter stated that reports show that about 70 per cent of those taking the Keely cure for alcoholism are women.

Mrs. Johns of Arcadia was asked to give some expression about Children's Home. She likened the Home to a garden, quoting Gen. 2:8, "The Lord God planted a garden." She called attention to the fact that many children were reared in homes that lack much of being like a garden; in fact, she said, many children do not need the kind of homes or even the kind of fathers or mothers that have been thrust upon them. Our Baptist Home tries to supply the kind of home the dependent ones really need. She said it was true in the Home as in other homes interferences were felt from within and from without but in spite of such their great aim was to develop character and worthwhile citizens of Church and State. The Home affords a great field of service to all. Remarks were made by S. E. Lewis and E. H. Gore. The Moderator expressed appreciation for Mrs. Johns' helpful talk.

Gordon Reeves of Stetson was heard on the gathering of historical facts about churches. A motion prevailed asking that cooperation be given in this movement by the Church.

Report on State of Religion was offered and discussed by Loys Frink. Nominations Committee report was heard and adopted.

W. E. Murphey gave report of Committee on Resolutions, expressing our appreciation of the splendid way in which we were entertained, and thanks to all visitors for aid rendered in making the Associational meeting a success.

S. E. Lewis offered a motion that a committee be appointed to report on some needs of equipment for a dormitory at the Children's Home. S. E. Lewis, T. S. Hubert, Ben Hall, O. G. Hall, Loys Frink were named on committee.

Words of appreciation were spoken by Moderator and Clerk.

Then the 69th Session adjourned for Memorial by P. M. Smock, who in his beautiful and comforting way paid loving tribute to those who have triumphantly passed into a more glorious state of existence, where they shall be at home with the Lord.

#### RESOLUTION

Resolved, by the Wekiwa Association in its 69th Session meeting with the Winter Park Baptist Church: That this Association expresses its appreciation for the gracious way in which we have been entertained.

Resolved also, That we express our appreciation to our visiting brethren for the messages of love and helpfulness.

Respectfully,

W. E. MURPHEY.

Resolved, That we commend the Church Archives Inventory of the Florida Historical Records Survey and the work they are doing in collecting and preserving the history of our Association and its Churches, and that we pledge our cooperation in this endeavor.



**REPORT OF THE FOREIGN MISSION BOARD**

The world is filled with strife and cruelty. The one and only hope of suffering and toiling humanity is in the Gospel of Christ. Vast multitudes still wait in pagan and heathen darkness for the light of the Gospel. Haste is imperative. Doors once open to the Gospel are now closed and doors now open are fast closing.

The Foreign Mission Board now has 419 missionaries and 1082 native workers in the thirteen foreign countries in which it is operating. On these mission fields are 1774 churches, of which 1053 are self-sustaining, and 3046 outstations. These churches have a total membership of 214,975. During the past year 16,207 united with these churches by baptism.

Six years ago the total receipts of the Board were \$880,573.71; for 1937 we reported total receipts of \$1,119,768.67. Last year we received for all purposes \$1,130,083.93. We now owe \$275,000. We have paid \$830,500 on the principal of the debt in six years. The budget for the calendar year of 1939 is \$801,363.69.

Six years ago the Lottie Moon Offering was \$129,000. The 1938 offering was \$315,000, an increase of \$186,000 in six years. The salaries of 125 missionaries are cared for out of this magnificent offering and the remainder goes for the support of the missionary training schools in many lands, for the building and repair of missionary homes, chapels, schools, etc.

Dr. McMillan of China, says: "As we look out over the future, we know full well that grave problems and trying perplexities are facing us. Difficulties will be multiplied. However, we know that God has come to China to stay and that his kingdom will grow and triumph. In the light of what God has done, all the missionaries and Chinese co-workers renew our pledge of loyalty and allegiance to him."

**REPORT OF HOME MISSIONS BOARD****Glorious Achievements**

The Home Mission Board has functioned for ninety-four years in making missions real at home. The achievements have been glorious. During this period the Board has employed 44,000 missionaries and workers for one year or one missionary for 44,000 years. These missionaries have baptized 865,000 people, which is equal to one out of every five of our total number of church members. They have organized 8,600 churches. This is equal to one out of every three of our total number of churches.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board now has 371 missionaries working in 756 mission stations. During the past year 39 were added to the mission force. Sixty-four new mission stations were opened and 20 chapels were acquired. The missionaries have distributed 29,226 Bibles, testaments, and portions of Scripture, and over 790,000 tracts. They have preached 29,454 sermons, led over 5,250 to make profession of faith in Christ, and have received into fellowship with the church 3,835.

**Increasing Gifts to Home Missions**

The past year was one of the best financially in many years for the Home Mission Board. Receipts were larger than the year before. Marked progress was made in the payment of debts. The Board received from all sources \$513,841.80. The treasurer's report shows that \$163,660.89 was paid on the principal of the debt. A debt payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945 provided receipts do not fall below the receipts of 1938.

**REPORT OF STATE MISSION BOARD**

During 1938 we made some advances in our gifts to missions. The Treasurer's report made to the last State Convention showed that Florida

Baptists gave to all missionary and benevolent causes for 1938 the splendid sum of \$208,342.04. Of this amount the Cooperative Program received \$116,384.86, which amount was distributed in accordance with the instructions of the Convention. All special gifts, which reached a grand total of \$91,993.18, were sent to the departments designated by the donors, without deducting one cent for expense of handling same.

Our Cooperative Program goal for this year has been set at \$135,000.00. Every church is urged to accept its part of the goal and send in all mission funds promptly and regularly to the office in Jacksonville. Florida Baptists should raise every dollar of the amount named in the goal before December 31st.

Our State Mission budget for the year is \$86,810.00. This is \$12,000.00 more than the budget of the previous year, and our State office assures us that every dollar put in the budget will be needed to carry the work through as planned for the year.

The Board depends on three sources for its income. First, the 34 per cent allocated from Cooperative Program receipts. Second, special gifts during October from the W. M. U. Week of Prayer, and the Sunday Schools. Third, a donation of \$6,500.00 from the Sunday School Board to assist in maintaining the Sunday School, B. T. U. and Student Work Departments.

**Recommendations**

1. We appeal to each church to increase its gifts to the Cooperative Program, and send in all mission funds at least at the close of each month. Full-time churches are requested to send in their funds every week.

2. We recommend that special efforts be made to enlist every member of every church in the full program of the church and denomination.

3. That we urge the use of the Every Member Canvass as a successful means for enlisting church members and securing a larger support for the church and denomination.

4. We recommend that we continue to press Evangelism along the same lines as of the past year, and that revival meetings be promoted in every church and community, and that more prayer and effort be made this coming year than heretofore. (Condensed from Reports on Missions.)

Respectfully submitted,

J. P. TUCKER.

**REPORT ON COOPERATIVE PROGRAM**

"In unity there is strength." This proverb is as true in the great work of the Kingdom of God as it is anywhere else. Baptists realizing this have set up a Cooperative Program which is a Unified Budget through which Southern Baptists seek to support all of the causes of Christ.

The Cooperative Program is like a great Storage Battery that distributes power in seven directions. The battery has no inherent power of its own, it must be recharged constantly by the inflow of support that comes from the Baptist churches over the Southland. The seven directions into which this battery must distribute power are: Hospitals, Ministerial Relief, State Missions, Foreign Missions, Home Missions, Christian Education, and Orphanages. All of these enterprises are carried on in order to further the causes of our Lord.

The advantages of the Cooperative Program are:

1. It is the most economical plan yet devised.

2. It guarantees an equitable division of funds received among all the agencies to carry out the program of Jesus—Preaching, Teaching, and Healing.



3. It enables each contributor to have some part in the whole program of his denomination through his offerings. Thus his vision and interest are enlarged.

4. It fosters a fine and cooperative spirit among the different agencies.

5. Each agency receives regularly its due portion of all the undesignated funds.

The Cooperative Program is the most sensible way that Southern Baptists can work together in supporting all of the various agencies of our denominational life. Let us therefore do all that we can to send liberal offerings to meet a great need through the Cooperative Program. The causes are those of our Lord.

"In as much as ye have done it unto the least of these my brethren ye have done it unto me."

Respectfully submitted,

FAYETTE L. HALL, Chairman.  
Miller Memorial Baptist Church,  
Orlando, Florida.

#### REPORT ON THE BAPTIST BROTHERHOOD

October 17-18, 1939.

To the Wekiwa Baptist Association of Churches:

In a recent booklet entitled, "Organizing and Operating a Brotherhood" by Lawson H. Cooke, General Secretary of the Baptist Brotherhood of the South, it is stated that, "The purpose of the Baptist Brotherhood is to deepen spirituality, promote religious intelligence, cultivate fellowship, and stimulate activity among the men of the church; to seek, in a masculine and earnest way, to lead lost men to Christ, and to cooperate with all other existing agencies of the church and demonimation in the promotion of the general work.

"The Brotherhood is simply the men of the church at work and supporting the whole program of their church and denomination. Services which may be rendered are: enlisting tithers, distributing religious literature, holding cottage prayer meetings, visiting the sick and needy, speaking with unaffiliated Baptists, enlisting the unenlisted men of the church, winning lost men to Christ, inviting men to Bible School, Training Union, Prayer Meeting, and the Sunday Worship Services of the church, establishing Mission Stations in un-churched sections, holding services in institutions, jails, hospitals and so on, and furnishing masculine leadership for the Royal Ambassadors.

As the Church Brotherhood must always function under the immediate direction of the church, so all of the activities of the Associational Brotherhood must be carried on within the framework of the District Association."

We are exceedingly happy to know that the men of the Baptist Churches within our Associational territory are beginning to see what men can do as men. The North Park Baptist Church of Orlando is a spiritual powerhouse because the men of the church choose to let God have his way in their lives. They are conducting a men's prayer meeting each Monday evening which has an average attendance of 25 or more. They count their pastor, Brother W. R. Clark, a true brother and wise leader.

The men of the First Baptist Church of Winter Park have enjoyed the privilege of Brotherhood activities for several years. Each month they gather about the supper table for fellowship which is followed by a service based upon the materials found in the Brotherhood Annual. They seek to enlist all their men in all their church activities in cooperation with their pastor.

Because we do not have a Wekiwa Association Baptist Brotherhood it

is impossible for me to give you complete information on the activities of the men in our other churches. I am sure, however, that their men want to do all in their power to strengthen the Brotherhood of Baptists.

It is earnestly urged and recommended that the Moderator appoint a committee of seven, three pastors and four laymen, who will meet, at the earliest practical time, with the Executive Committee of the Association, and work out plans for a meeting of the men of the Association, to be held at the earliest appropriate time, and at some central point.

Respectfully submitted,

LOYS FRINK.

#### REPORT ON CHRISTIAN EDUCATION

Education is more than the accumulation of knowledge.

Study of the word "education" reveals that it is—"discipline of mind or character through study or instruction."

Therefore education that is to develop good character must be Christ centered, or Christian education. For God's Son declared, "I am the Truth", and He also said "know the truth, and the truth shall make you free."

When does education start?

Where does education start?

Before the schools get our child the work of education, or discipline of the mind, should have started in the home. Since both the eye-gate and the ear-gate are used for the entrance of knowledge it is most necessary that Christ be enthroned in the home. Christian training and experience should be a natural part of the home life for all in the home. An important part of Christian education, by the home, is directing the social activities involving the members of the family. Moral standards that do not conform to the principles laid down by God, even though approved by the world, must not be accepted by God's people. Here is a real challenge to Christian parents!

The public schools, because of legal restrictions, can no longer be counted upon for religious instruction. However, through Parent-Teacher Association activities Christian parents may play a very definite part in the control of the moral atmosphere and teaching, in our schools. Christian parents must avail themselves of this civic privilege, if abuses are to be corrected.

The Bible Schools, Sunday Schools, conducted by our Baptist churches afford a place where all ages may advance their Christian education. Using the literature provided by the Baptist Sunday School Board and Christian teachers, even the small churches may meet the need and provide better informed Christians. Baptist parents are failing to meet their God-given responsibility when the entire family do not attend regularly.

For those where higher education is possible the Christian parent must give much thought to the choice of college or university. Christian schools should be given the preference.

We Baptists, here in Florida, are most fortunate in having our own John B. Stetson University. Under the leadership of President W. S. Allen Stetson offers an institution established on Christian principles and for training in Christian ideals, while preparing her students for their life work. We must guard, carefully, our heritage.

Christian Education is the only complete education.

"The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him."

W. R. CLARKE.

North Park Baptist Church.

**SOUTHERN BAPTIST HOSPITAL  
NEW ORLEANS, LA.**

**Report for the Year Ended March 31, 1939.**

Our Southern Baptist Hospital represents a monetary investment of about one and one-fourth million dollars, located in the city of New Orleans. This institution has never defaulted in its obligations. Statistics are inadequate to set forth the ministry of this institution in healing humanity's hurt. During the year more than \$65,000.00 from current revenues was paid on new construction, and leaving more than \$14,000.00 balance in bank.

During the year we cared for 12,769 patients, giving them 69,477 days of service. We gave 567 patients 3925 days of free service, and 2565 patients 13,760 days of part free service. This free service represents a hospitalization value of \$51,624.41. The value of the services of physicians and surgeons if added to that sum would represent a figure more than twice as great.

We received a total of \$25,146.18 from denominational sources—less than one-half the sum we spent for charity to the poor. We received \$6,395.54 in direct gifts.

We did our usual cooperative work for the various mission boards and other Christian agencies. Foreign missionaries, inmates of the Women's Emergency Home, students at the Baptist Bible Institute, children from the Protestant Home for Babies, the Protestant Home for Boys, Waldo Burton Home, Rachel Sims Mission, etc., etc. have been cared for as guests of the Hospital.

Daily chapel services are held and the Grace McBride Y. W. A. holds weekly meetings. Our students take part in city, state, and South-wide student activities. A gracious work is done among patients by the Hospital chaplain, who is employed by the New Orleans Baptist Association.

Respectfully submitted,

JNO. W. PEARCE.

**REPORT ON BAPTIST LITERATURE**

Someone has said, "People do what they read"! This truth no doubt explains the fast-moving tide of immorality and alien "isms" that threaten to destroy our civilization. For our world is flooded with literature that is pernicious, poisonous, deadly. Never before has bad reading matter been so plentiful, so attractively displayed, and so widely distributed as today. Practically every news stand and drug store is filled with innumerable magazines and booklets that are subtle, satanic, seductive! Illicit sex and love stories, Wild West and gangster magazines are sold to all ages and sexes without discrimination.

This rotten reading matter explains the downfall of many boys and girls. They do what they read, and go out to become gangsters, shysters, harlots. We should guard ourselves, our friends, and especially our children, against this deadly matter published by hell's print shops as we should guard them against poison.

The best way to suppress the reading of rotten matter is by supplanting it with good literature. People are going to read something; if we don't give them the best, they may get the worst. Our Baptist denomination publishes all sorts of wholesome literature in the form of books, tracts, magazines, and papers. We need to distribute it—and then get it read. This can be done if the pastor and people in every church would cooperate.

We should give special mention to The Florida Baptist Witness. It is our own Florida Baptist paper. It is our unifying and coordinating agency. It gives us information about Baptist affairs in general. It brings illumination on great Bible truths. It generates inspiration for

the tasks before us. It should be read by every Florida Baptist. The one way for this to be done is for the churches to put it in their budget, and send it to every family. It costs only half as much this way and reaches those who need it most. The increased interest in church and denominational life would far more than offset the expense for such undertaking.

We make no recommendations except to urge our pastors and people to seek to suppress bad reading matter by supplying good reading. If "people do what they read", let us help them to read aright!

Respectfully submitted,

WINTER GARDEN CHURCH,  
By E. J. Daniels, Pastor.

**THE MINISTERS RETIREMENT PLAN**

Undoubtedly the greatest step taken by our denomination during the past year has been the putting into operation the Ministers Retirement Plan which was adopted by the Florida Baptist Convention on January 20, 1939, at the Annual Meeting held at West Palm Beach.

While there has been in operation for the past 21 years in the Southern Baptist Convention the Relief and Annuity Board for the relief and assistance of aged and retired ministers which has paid during these 21 years the sum of \$3,560,690.21 and during the past year \$90,776.28 and Annuity benefits of \$233,746.38, yet the relief benefits have been entirely inadequate to meet the needs of dependent ministers. Therefore the Florida Baptist Convention selected a competent commission to consider the proposed Ministers Retirement Plan for the pensioning of ordained ministers of the State Convention, who wished to, or were obliged to retire at the age of 65 or over, who have been pastors in Florida for one year or more: The Plan requires payment by the minister of 3% of his salary monthly, and 3% by the church, and an additional 2% to be paid by the Convention to go into the Retirement Fund to be paid to those ministers who retire and are members of the Retirement Plan. This plan is operating successfully in several States of the Southern Baptist Convention and is growing rapidly in favor with the churches and ministers.

The plan was put into operation July 1st. The pastors did not show as keen interest in the plan at first as was expected. However, since it has become better known, more thoroughly studied, and its practicability appreciated as superseding all previous plans, and promises to bring adequate support to all active ministers in the Southern Baptist Convention, it is being more unanimously adopted. Unfortunately those who have already retired cannot participate in the plan. They must be aided from the Relief Department, but there is no reason why in the years to come there should be a single needy minister in his old age in the Southern Baptist Convention. Surely our churches, who have been exempt from taxation by the Government, and have been left free to carry on their work without interference from the Government, will feel that they should do voluntarily by their ministers what the Government requires business organizations to do by law.

Up to the present time there are 18 ministers in this Association who have entered the plan, and in the entire State more than 195 ministers and 250 churches who have sent their agreements. However, the number enlisted should be much greater. It is the earnest desire of our State officials that every church and minister in the Southern Baptist Convention will soon participate in the Ministers Retirement Plan.

Respectfully submitted,

S. E. LEWIS.



### REPORT OF WOMAN'S MISSIONARY UNION TO THE WEKIWA ASSOCIATION

The Woman's Missionary Union of the Wekiwa Association brings its report for the year 1938-39 with grateful hearts to our Heavenly Father for the many blessings he has bestowed upon us during the year.

In this Association there are 14 Missionary Societies and 37 Auxiliaries, which is an increase of 5 Auxiliaries during the year. It is the aim of the Woman's Missionary Union of the Southern Baptist Convention to increase 10% in all phases of their work and we are happy to report that we have made more than 10% increase in new members, tithers, subscriptions to denominational magazines, Mission Study classes and awards, coupons and boxes to the Children's Home, also gifts to White Cross.

Our Association stresses work among the young people at home and abroad. We foster the Winston Stamps Memorial Kindergarten in China for which we gave \$186,000 this year.

Realizing the importance of giving our young people missionary training, we held a camp in July for Y. W. A.'s, J. A.'s and R. A.'s with 64 present. 97 awards and 7 arm bands were awarded. During the week Mission Study classes were taught and inspirational speakers brought missionary messages.

Wekiwa Association fosters the only Grace McBride Y. W. A. in the State. Forty nurses in training at the Orange General Hospital are members of this Auxiliary and have a part in our Missionary program.

The financial report for the year ending September 30, 1939, is as follows:

Total Week of Prayer Offering	\$ 951.43
Cooperative Program	2,150.95
Local Charity	117.78
White Cross	57.84
Value of Boxes	368.56
100,000 Club	530.65
Local	324.56
Margaret Fund Students	24.10
White Cross	57.84
Special Gift to Training School Fund	117.00
Winston Stamps Memorial	186.00
Other Objects	450.91
<b>Total</b>	<b>\$5,337.62</b>

Respectfully submitted,

MRS. W. J. GARNETT,  
President Wekiwa W. M. S.

### BAPTIST HUNDRED THOUSAND CLUB

Orlando, Fla., Oct. 17, 1939.

I am indebted to the Year Book of the Woman's Missionary Union for the following information on the Baptist Hundred Thousand Club.

Marvelous progress has been made through the Baptist Hundred Thousand Club toward payment of the huge debts that rest on our South-wide agencies. Dr. J. E. Dillard, Promotion Secretary, reported at our Annual Meeting in New Orleans that two million dollars had been paid on the debts in the last five years and that \$392,222.39 was paid on the principal from May 1, 1936 to May 1, 1937. All Christians, and especially Baptists, should always make an honest and sincere effort to pay their debts, individually as well as organized societies. The plan of the Hundred Thousand Club as adopted in 1933 is to enroll at least one hundred thousand Baptists, each paying at least one dollar a month, over and

above their regular contributions to the Cooperative Program and the local budget. Every penny goes to the principal of the debt.

Baptists long to lift the burden of debts so that they can feel honest and self-respecting as a denomination and so that progress can be made. I am sure we all say "Amen" to this. Join the Baptist One Hundred Thousand Club.

Respectfully submitted,

By REV. W. M. BOUTERSE.

### REPORT OF THE STATE OF RELIGION TO WEKIWA ASSOCIATION

That we need a revival no one will deny. The Wekiwa Association has baptized only 366 persons during the past year. We seldom ever have half of our membership in the Sunday School. Very few are regular in Prayer Meeting attendance. About one-third of our members are doing absolutely nothing for the churches.

We need a revival of zeal for lost souls for those at home and for those in the regions beyond us. Folk who are not interested in the lost right at our door are not going to be interested in those of China.

We need a revival of love and respect for God's Day and God's House. All time is God's, but He has set a special claim on the Lord's Day. Some church members keep their businesses open all day Sunday and excuse themselves for it. We need to count it a high privilege to attend the House of God every time it is opened for services.

We need a revival of the spirit and practice of prayer. Many so-called prayers are much speaking rather than much praying.

We need a revival of the feeling of personal obligations to the church of our Lord. "We are laborers together"; "Upon the first day of the week lay by in store as God has prospered."

When revival comes to our churches it will come to the lost. "When Zion travailed, she brought forth her children."

Respectfully submitted,

LOYS FRINK.

### SOCIAL SERVICE AND TEMPERANCE

The Churches of Our Lord this year face many problems, some of which are new to our generation; but often repeated in the history of the churches. These problems can be divided into two groups: Those that have gone beyond the churches' control, and those that we may remedy.

We begin with the devastating wars which are destroying human lives and property, freedom of worship, and freedom of speech, and all that is worth living for. Then persecution of Christians ever increasing as these forces of evil take possession of nations. Though this seems to be beyond our control, we cannot be indifferent to such problems and still love our neighbor as ourselves. Let us pray as if these evils had come on our own heads, for our Father in Heaven alone can help in such a time as this.

Then let us not be indifferent to that great list of evils that may be overcome and driven out of the land. We can only mention a few of these common evils which are our problems today because we have the right to vote, the freedom to speak, to preach and declare the whole council of God denouncing such evils and warning humanity in the light of God and truth.

We first call attention to the gambling craze which has cursed our nation. There are so many forms of it, from selling chances on cakes at church bazaars, throwing nickels for hams at fairs, on up through bank night performances, punch boards, bolita, poker, and playing bridge for prizes, and also race-track gambling. Our own State is cursed by

legalized horse and dog race-track gambling. However, we thank God that our people showed what could be done by instructing the Legislature to repeal the slot-machine license.

We mention such evils existing as the nudist colony and its younger sisters dressed in shorts and bathing suits. May God the Holy Spirit give us boldness to take a stand on the Lord's side here in our preaching and a conscience to repent if any should be guilty; for how can we face God at the Judgment after cowardly ignoring such evils. Perhaps all other problems in our State are either totally or partially a result of alcoholic beverages and other narcotics. Dishonesty never expressed itself any more than in the schemes and promises of the wets, for not one promise have they kept. With aching hearts and shame written on our faces we watch American homes break, divorces increase, virtue and modesty disappear as a result of alcoholic drinks. Our boys and girls by the thousands are going by the way of beer and whiskey joints and the vulgar dances to shame and destruction and hell.

We cannot close without calling your attention to Polk County's wet and dry election that we may learn a lesson from their noble churches and use every means which we possess to put this evil out of business.

By O. K. HALL,  
For Pine Castle Church.

#### REPORT ON THE FLORIDA BAPTIST CHILDREN'S HOME, ARCADIA, FLORIDA

We are reminded by the Word of God that we are to care for one another. The early Christians assisted each other when in need or distress. Their example and the teaching of our Lord call to our attention in a most forceful way the importance of caring for the dependent children of our denominational household.

Our Children's Home puts forth a determined effort to give every child who is admitted definite help in the truest sense of the word. They are taught to work; they are sent to school; and they are given social privileges such as all normal children should have.

The work of the girls at the Home enables them to know a great deal about cooking, housekeeping, laundry work, office work, library work, and planning and serving meals. The boys also learn the essentials in farming, dairying, and caring for live stock; and how to operate the steam laundry. The training they get in the printing department makes it possible for them, if they are interested, to follow this as a vocation.

The equipment for this work must be constantly repaired; and this is done from the income from soap coupons sent to them from the W.M.U.'s and other organizations in the State. New fixtures are also bought from this coupon account. They have bought a mixing machine for the bakery this year.

The children attend the city schools in Arcadia; and for those who are capable of continuing their education above high school accomplishments, the Student Loan Fund has been established to aid in Higher Education. The successes of the children who have taken advantage of this loan fund have been very gratifying. We feel that this is a splendid service to render to any child who has an active, capable mentality, and personality, to fit themselves for jobs that require higher education and more definite training.

The children from the Home attend the Sunday School, the B. T. U. and preaching services at the First Baptist Church in Arcadia. Twenty-two of them united with this church this year.

The outstanding need of the Home is for more general support. The 155 children enrolled could be increased by at least twenty if the funds were available. They need to employ another house mother to assist with the Junior and Senior girls. Two matrons are caring for sixty-eight girls. This is entirely too many children for two workers, and nothing can be done about this overcrowding in dormitories unless we help them.

Your Committee wishes to recommend to the churches of this Association that they give prayerful consideration to the needs of our children, and lend the necessary aid that they may be helped in making useful men and women.

Respectfully submitted,  
T. S. HUBERT.

#### REPORT OF BAPTIST TRAINING UNION WEKIWA ASSOCIATION

"We Study That We May Serve" is the Baptist Training Union motto throughout our Southern Baptist Convention. Our Baptist Young People, as a whole, throughout the Southern Baptist Convention have grown into better Christians because we have been striving to train Baptist young people for larger service in the service of the King.

We have 800,000 enrolled in our Baptist Training Unions throughout our Southland. All of these are training constantly to be "workmen approved unto God in all things."

In our own State of Florida we have 2,000 units of the Baptist Training Union with 33,000 persons enrolled. What a glorious opportunity is ours to train this number of young people, (young Christians), in the ways of righteousness.

Respectfully submitted,  
MAX M. PRESTON,

#### REPORT OF COMMITTEE ON SUNDAY SCHOOLS WEKIWA ASSOCIATION

The Southern Baptist Convention shows a very interesting gain of 157,000 pupils in Sunday School for 1938 over 1937, which is the second largest gain we ever had in any one year.

Florida Baptist Associations now number 35 and 37 of these are organized for Association Sunday School work. There are 797 Baptist Churches in our State and there are 767 Baptist Sunday Schools, with 52 of our Churches without Sunday Schools. The Churches having at least one teacher training class during the last eight months number only 282, or a little above one-fourth. Florida Baptist Churches baptized during 1938, 8,186 persons, and the estimate is that 85% of these came through the Sunday School. Certainly this is conclusive proof of the fact that the Sunday School does have a very important place in our evangelistic campaign. There were in Florida in the past eight months 37 new Sunday Schools and 25 standard Sunday Schools.

In our Association, these are the figures which are far below what we would like for them to be. In the first place our Association is one of the eight of the thirty-five Associations which have no Associational Sunday School organization. Within the Association there are 18 Churches and there are 21 Sunday Schools, which, of course leaves no Church without a Sunday School.

And so from this report it is very evident that there is a great challenge for this Association.

There are particular challenges in two fields which I would mention. First in the department of evangelism. The Sunday School holds a very important place for soul winning. Let's fill it well.

The second great challenge which is held out by this report is that of the lack of an Associational organization. I know of no better way to do the greatest good in Sunday School work than through an Associational organization. The recommendation of your report is that we, here today, in this meeting take some concrete action toward starting this Associational organization.

Respectfully submitted,  
First Baptist Church, Apopka.  
JOHN G. McCALL, Pastor,

(This report was accepted but not adopted.—Clerk.)



**REPORT OF COMMITTEE ON NOMINATIONS**

We, your Committee on Nominations, respectfully ask that the clause in Article 6 which limits the Executive Committee to pastors, be waived for this year, allowing others to be added, and hereby gives notice that a change in this article will be asked next year.

And that this year the Executive Committee be composed of all officers and pastors of the Association together with the heads of W. M. U., B. T. U., A. W. Hurley, S. G. Reynolds, J. B. Walker, N. E. Bryan. (Also the heads of Brotherhood and Sunday School of Association if such should be organized.)

That the next session be held with the St. Cloud Church, October 22nd and 23rd, 1940.

That Rev. J. Powell Tucker preach the Introductory Sermon, with S. E. Lewis as alternate.

That Dr. T. S. Hubert represent us on State Mission Board.

That the Mid-session be held with College Park Church, April 18th and 19th, 1940.

That Dr. T. S. Hubert be our Messenger to Southern Baptist Convention, and the Executive Committee be Messengers to State Convention.

Respectfully submitted,

A. W. HURLEY, Chairman.

**AMENDMENT TO AMENDMENT ON S. S. REPORT**

I move an amendment to the amendment that this entire matter of establishing an Associational Sunday School be referred to the Executive Committee to be worked out at earliest possible date.—W. R. Clark.

**ANNUAL MEETING OF THE WOMAN'S MISSIONARY****UNION OF WEKIWA ASSOCIATION**

The Annual Meeting of the Woman's Missionary Union of Wekiwa Association was held in Kissimmee on Thursday, October 12, 1939. The meeting was called to order at 10:00 A. M. by the president, Mrs. W. J. Garnett, of Orlando.

The theme of the day was "Windows." The meeting was opened by singing "Let a Little Sunshine In."

Mrs. Garnett introduced Mrs. J. W. Pearce, Superintendent District No. 3, who took charge of the program. Mrs. A. C. Chapman, Kissimmee, led the devotional, using the tenth verse of the sixth chapter of Daniel as the base for her talk. She emphasized Daniel's faithfulness to God and his home in Jerusalem. The devotional closed with a prayer led by Mrs. Crandell, St. Cloud.

A vocal duet, "Have You Been in the Garden With Jesus," was sung by Mrs. Littlefield and Mrs. Tripp of Kissimmee.

The meeting was turned back to the president who recognized the following visitors: Miss Ruth Kersey, returned missionary from Ogbomoso, Nigeria, West Africa; Miss Theo Thomas, State W. M. U. field worker; Mrs. G. H. Morthland, Divisional W. M. U. President; and pastors and their wives.

Mrs. J. W. Jones, president of Kissimmee W. U. S., gave appropriate words of welcome to the W. M. U. of the Wekiwa Association.

Miss Theo Thomas made a talk on "He Who Builds Windows." At the close of her talk she stressed holding more schools of missions and mission study institutes.

Minutes of the Young People's Rally, held in July at Orlando First Church, were read and approved. "Looking Backward Through the Windows" was given by the secretary-treasurer, Mrs. C. L. Durrance.

Resignation of Mrs. Chas. T. O'Rork, counsellor for Grace McBride Y. W. A., was read. Motion was made and carried to accept her resignation. A prayer that we may be guided in the selection of a new counsellor was led by Mrs. W. C. Golden, Orlando First Church.

Mrs. Garnett, in "Unlocking the Windows," went over the year's work, calling attention to the increases as well as decreases.

Letters from Betty Morey, North Park, and Bennie Haddox, Miller Memorial, were read. They expressed the appreciation of the G. A.'s and R. A.'s for the privilege of attending the Young People's Camp held at Camp Wewa.

"Building New Windows at House Beautiful" was demonstrated by Mrs. Will Denmark, Training School chairman, Beulah.

Mrs. G. H. Morthland, Divisional W. M. U. president, made a report on the Children's Home at Arcadia and told of needs there. Mirrors and pictures were needed in the boys' dormitory. Seventy dollars had been apportioned to the Division for refurbishing the Home and Wekiwa Association was given \$15.00 of that amount to raise.

Mrs. Chas. Sisk, Stewardship Chairman, St. Cloud, Mrs. Ethel Belle Stevens, Personal Service Chairman, Lucerne Park, and Mrs. J. W. Pearce, Mission Study Chairman, St. Cloud, made reports of the year's work.

A hymn, "Work for the Night is Coming," was sung and an offering was taken which amounted to \$14.18.

At this time Miss Theo Thomas, Field Worker, introduced Miss Ruth Kersey, who gave a very inspiring missionary address.

The meeting adjourned for lunch with Rev. Lewis, Delaney Street, dismissing with prayer and thanks for the food served.

**AFTERNOON SESSION**

Mrs. Garnett called the meeting to order at 1:30 P. M. The W. M. U. hymn, "I Love to Tell the Story," was sung preceding the devotional which was led by Mrs. Loys Frink, Young People's director. The theme was "Soul Winning" and Scriptures used were as follows: John 3:18, James 1:22, Ephesians 4:1, and Matthew 9:37,38.

A vocal solo, "I'll Serve Him Today," was rendered by Mrs. Weaver, Kissimmee. Mrs. Loys Frink made a report of the Young People's work.

Mrs. W. B. Harmon, Margaret Fund Chairman, Apopka; Mrs. E. D. Bean, White Cross Chairman, Miller Memorial; Mrs. L. L. Taylor, Publicity Chairman, North Park; and Mrs. Warren Bell, Librarian, Orlando First Church, made reports of the year's work. Reports were read from Mrs. Fred Coward, Hundred Thousand Club Chairman, and from Mrs. Chas. T. O'Rork, Grace McBride Y. W. A. counsellor, who could not be present.

Mrs. J. S. Bookhardt, member at large, gave an encouraging talk. Mrs. H. J. Rogers, Superintendent District No. 2, and Mrs. J. W. Pearce, Superintendent District No. 3, made reports of work accomplished during the year.

Mrs. W. C. Golden, Vice-President, was recognized and Mrs. W. H. Bixby, Winston Stamps Kindergarten chairman, made a report.

The Secretary made an announcement of the time and place of meetings for the coming year as follows:

January meeting in Winter Garden.

April meeting in Miller Memorial.

July meeting in Pine Castle.

Annual meeting in Lucerne Park.

The Registration Committee reported 177 present with 14 churches represented. Mrs. Austin, chairman of the Nominating Committee, made the following report:

President—Mrs. W. J. Garnett.

First Vice-President—Mrs. W. G. Talton.

Second Vice-President—Mrs. L. S. Rose.

Secretary-Treasurer—Mrs. C. L. Durrance.

Superintendents of Districts—

District No. 1—

District No. 2—Mrs. H. J. Rogers.

District No. 3—Mrs. J. W. Pearce.

Committee Chairmen—

- Stewardship—Mrs. A. P. Swaidmark.
- Personal Service—Mrs. Ethel Belle Stevens.
- Mission Study—Mrs. Morgan Britt.
- White Cross—Mrs. J. F. Raybun.
- Training School—Mrs. W. D. Stone.
- Librarian—Mrs. E. B. Moses.
- Margaret Fund—Mrs. W. L. Speer.
- Kindergarten—Mrs. W. H. Bixby and Mrs. Chas. T. O'Rork.
- Publicity—Mrs. L. L. Taylor.
- Hundred Thousand Club—Mrs. B. F. Hall.
- Children's Home—Mrs. I. E. Bible.

- Pianist—Mrs. Harry Coxall.
- Young People's Director—Mrs. L. S. Rose.
- Superintendents of Young People—  
District No. 1—  
District No. 2—Mrs. P. A. Bowen.  
District No. 3—Mrs. Enoch Herzberg.

Grace McBride Y. W. A. Counsellor—  
Members at Large—Mrs. J. S. Bookhardt and Mrs. J. A. Smith.  
Mrs. W. C. Golden, First Vice-President, took the chair. It was moved and carried that the Secretary cast a unanimous ballot for the officers named. The Secretary asked Mrs. Lloyd King to cast the ballot in her place, which she consented to do.

Mrs. G. H. Morthland had charge of the Consecration Service. At the close of this service Miss Ruth Kersey led in prayer and dismissed the meeting.

Respectfully submitted,  
MRS. C. L. DURRANCE, Secretary-Treasurer.

The Treasurer's Report was as follows:

Receipts

Balance on hand October 1, 1938	\$ 2.08
Total offering at quarterly meetings	42.95
Amount received for Associational dues	20.00
Amount received for Divisional dues	14.50
Amount received for Library fund	5.50
Amount received for books sold	1.10
Amount received for Grace McBride Y. W. A.	16.00
Amount received for Training School building	58.00
Amount received for Golden Jubilee	1.00
Amount received for Winston Stamps Kindergarten	189.20
<b>Total Receipts</b>	<b>\$350.33</b>

Disbursements

To Rev. P. M. Smock for Associational Minutes	\$ 15.00
To Mrs. J. A. Stinson for Divisional dues	15.00
To Baptist Book Store for library books	6.10
To Foreign Mission Board for W. Stamps Kindergarten	189.20
To Florida Baptist Convention for Training School building	58.00
To Mrs. Chas. T. O'Rork for Grace McBride Y. W. A.	15.00
To Florida Baptist Convention for Golden Jubilee	1.00
To Weaver Printing Company for programs	7.80
To Officers' expenses at State Convention	15.00
To Current expenses	27.15
<b>Total Disbursements</b>	<b>\$349.25</b>
Balance in General Fund	1.08

WEKIWA ASSOCIATION W. M. U. REPORT

FOR THE YEAR ENDING SEPT. 30, 1939

NAMES OF W. M. S.	CONTRIBUTIONS TO																								
	Members	Tithers	Covenant Signing	Mission Study Courses	Awards	Subscriptions to	Royal Service	The Commission	Home Mission Magazine	The Witness	Persons Engaged in Directed Personal Service	Coupons for Arcades	Children's Home	Value of Boxes	Cooperative Program	Hundred Thousand Club	Home	State	Foreign	Church (Local Locality)	Local Charity	Other Objects	Florida Margaret Fund Students	White Cross	
Apopka	26	12		10		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Beulah	15	8		1		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
College Park	34	18	50	14		12	14	10	4	2	25	1553	485	36.65	75.01	19.00	6.28	4.50	2.00	43.71	43.30	14.00	14.00	1.00	1.00
DeLaney Street	50	7		10		10	10	10	4	4	25	1553	485	36.65	75.01	19.00	6.28	4.50	2.00	43.71	43.30	14.00	14.00	1.00	1.00
Kissimmee	50	7		10		10	10	10	4	4	25	1553	485	36.65	75.01	19.00	6.28	4.50	2.00	43.71	43.30	14.00	14.00	1.00	1.00
Lucerne Park	14	14		4		4	4	4	4	4	14	227	227	11.20	12.00	12.00	5.00	4.35	10.32	21.10	5.50	59.76	2.60	3.85	
Miller Memorial	19	10		11		11	11	11	11	11	25	3387%	3387%	10.00	15.00	15.00	5.00	4.35	10.32	21.10	5.50	59.76	2.60	3.85	
North Park	38	20		11		11	11	11	11	11	25	3387%	3387%	10.00	15.00	15.00	5.00	4.35	10.32	21.10	5.50	59.76	2.60	3.85	
Orlando First	228	30		41		41	41	41	41	41	86.00	86.00	86.00	76.35	1163.41	255.00	37.25	37.16	48.00	10.50	10.50	24.70	2.00	4.25	
Pine Castle	12	9		5		5	5	5	5	5	109.09	109.09	109.09	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50
Plymouth	12	4		7		7	7	7	7	7	338.07	338.07	338.07	50.75	50.75	50.75	50.75	50.75	50.75	50.75	50.75	50.75	50.75	50.75	50.75
St. Cloud	24	6		12		12	12	12	12	12	288	288	288	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06
Winter Garden	19	6		9		9	9	9	9	9	116	116	116	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06	24.06
Winter Park	60	11		35		35	35	35	35	35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	156.35	
<b>Total</b>	<b>659</b>	<b>166</b>	<b>52</b>	<b>140</b>	<b>136</b>	<b>17</b>	<b>57</b>	<b>123</b>	<b>315</b>	<b>315</b>	<b>12842%</b>	<b>12842%</b>	<b>12842%</b>	<b>\$388.56</b>	<b>\$2,150.95</b>	<b>\$530.55</b>	<b>\$384.34</b>	<b>\$200.75</b>	<b>\$466.34</b>	<b>\$324.56</b>	<b>\$117.78</b>	<b>\$150.91</b>	<b>\$24.10</b>	<b>\$57.84</b>	



WEKIWA BAPTIST ASSOCIATION

STATISTICS

FOR THE YEAR ENDING SEPT. 30, 1939

*80,908 7/1 - Total*  
*16,805 7/1 - Misc*  
*64,603 2/1 - Local*

CHURCHES	BAPTISMS, ETC.							S.S.			B.T.U.		W.M.U.		FINANCES		MISSIONS		T & B		CHURCH PROPERTY			
	Year Constituted	Baptisms	By Letter or Statement	Membership	Reverals Held	Lord's Supper	Taking Witness	Total Enrolled	Number	Total Enrollment	No. Organizations	Total Women's Contributions	Pastor's Salary	Grand Total All Gifts at Home and Abroad	Gifts to Co-op. Program	Total Gifts to Co-op. Special and Designated	Members Tithe	On Budget	Value of Church House and Grounds	Value Pastor's Home	Total Property	Indebtedness	Total Value All Church Property	
Apopka	1889	28	18	237	1	4	15	126	6	87	4	\$205.69	\$1,200.00	\$2,394.49	\$120.00	\$228.30	63	Yes	\$4,000.00	\$4,000.00	None	None	\$8,000.00	
Earlton Lake	1933	6	2	57	1	0	0	35			1	72.00	470.20		100.40	1		2,000.00	2,000.00	None	None	2,000.00		
Beulah	1913	1	5	66	1	4	8	88			1	1,200.00	1,680.45		46.77			11,000.00	11,000.00	None	None	11,250.00		
College Park	1928	10	3	187	1	12	2	88				229.65	342.65		6.50			3,000.00	2,000.00	None	None	5,000.00		
Conway	1910	7	1	69	1	2	4	66			5	1,660.00	4,628.63	193.89	430.51	70	Yes	4,000.00	2,250.00	None	\$1,400.00	6,250.00		
DeLaney Street	1928	49	33	317	2	12	4	329	5	69	7	860.12	30,181.83	4,197.63	8,849.40	186	Yes	125,000.00	10,000.00	None	None	150,000.00		
First Orlando	1871	49	83	1819	4	125	1331	11	190	7	4,200.00	1,800.00	5,984.00	630.00	819.00	12		50,000.00	7,000.00	900.00	None	57,000.00		
Holoway	1919	19	60	60								45.50	87.00					3,000.00		None	None	3,000.00		
Kissimmee	1882	9	8	466	10	10	300	1	65	4	300.00	1,800.00	8,984.00					10,000.00		None	None	10,000.00		
Lockhart	1905	28	21	365	1	4	3	225	4	47	5	163.99	1,926.17	152.59	25.49	9		8,000.00		1,000.00	None	9,000.00		
Lucerne Park	1925	28	21	365	1	4	3	225	4	47	5	163.99	1,926.17	152.59	25.49	9		8,000.00		1,000.00	None	9,000.00		
Miller Memorial	1927	20	19	249	1	12	12	150	4	62	5	72.59	1,799.32	1,170.32	35.78	25	Yes	8,000.00		8,000.00	1,000.00	9,000.00		
North Park	1922	31	20	286	1	4	23	282	6	110	7	354.68	6,855.99	1,407.25	2,312.38	93	Yes	5,500.00	6,500.00	5,500.00	100.00	12,000.00		
Pine Castle	1887	8	11	230	2	4	3	158	4	56	1	53.30	2,407.97	232.50	350.97	40	Yes	10,000.00	5,000.00	5,000.00	None	15,000.00		
Plymouth	1892	19	14	230	1	4	5	65	21	1	600.00	1,204.64	30.00	197.79	30.00	197.79	2	Yes	5,000.00	3,000.00	None	200.00	5,000.00	
St. Cloud	1909	14	9	261	1	11	16	242	3	68	3	642.79	4,191.45	586.59	1,046.12	55	Yes	15,000.00	3,000.00	200.00	None	18,000.00		
Taft	1916	5	14	44	1	1	1	35				103.69	332.92		20.00	2		1,500.00		1,500.00	None	1,500.00		
Winter Garden	1888	72	97	816	2	4	15	614	6	185	6	187.71	9,247.79	815.89	1,021.58	50	Yes	149,000.00	5,000.00	9,000.00	None	154,000.00		
Winter Park	1913	22	12	406	1	4	19	329	5	102	4	321.08	9,141.21	352.54	665.17	25	Yes	25,000.00	16,000.00	3,500.00	None	35,000.00		

*19*  
*299*  
*6046*  
*440*  
*56992*  
*3559*  
*3559*  
*56992*  
*16,805*  
*501.500*

**WEKIWA BAPTIST ASSOCIATION**

**HISTORICAL TABLE**

YEAR	MET WITH	MODERATOR CLERK		Preacher of Sermon
1919	Apopka	W. M. Burr	R. M. Moore	J. D. Blocker
1920	First Orlando	A. W. Hurley	C. B. Falls	W. E. Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	St. Cloud	A. W. Hurley	W. Knight	T. S. Hubert
1928	Pine Castle	A. W. Hurley	W. Knight	O. T. Moncrief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adcock	P. M. Smock	Albert Garnett
1935	Pine Castle	J. D. Adcock	P. M. Smock	Sam P. Martin
1936	College Park	S. B. Jordan	P. M. Smock	J. D. Adcock
1937	Kissimmee	J.S.Bookhardt	P. M. Smock	J.S. Bookhardt
1938	Winter Garden	J.S.Bookhardt	P. M. Smock	W. R. Clarke
1939	Winter Park	P. M. Smock	J.S. Bookhardt	P. M. Smock

**1939 REPORT OF TREASURER**

RECEIPTS		EXPENDITURES	
From—		Provisional Program	\$ 1.75
Apopka	\$ 10.00	Browning for Willie King	
Beulah	3.35	Expenses	6.05
College Park	5.00	Browning for 450 Lunches	69.74
Conway	2.00	Dr. Thos. Hanson Expenses	14.00
Delaney Street	10.00	Dr. Britton for Willie King's Work	34.75
First Orlando	50.00	Printing 300 Minute Books	55.00
Holopaw	5.00	Postage and Telegrams, etc.	5.00
Kissimmee	15.00	Clerk's Services	25.00
Lockhart	1.00		
Lucerne Park	7.00	Total	\$229.32
Miller Memorial	5.00		
North Park	15.00		
Pine Castle	10.00		
Plymouth	5.00		
St. Cloud	12.00		
Taft	2.00		
Winter Garden	17.00		
Winter Park	13.00		
Association W. M. U.	15.00		
Offering Dr. Hanson and Willie King	14.34		
Special Offering for Willie King Work	36.59		
Total	\$227.18		

Respectfully submitted,  
**J. S. BOOKHARDT, Treasurer.**