

9/

Fla

X

MINUTES
 OF THE
 WEKIWA BAPTIST
 ASSOCIATION X

State of Florida
 1938
 (68th Session)



Held With The
 Winter Garden Baptist Church
 October 18 and 19, 1938



Next Session To Be Held With The
 FIRST BAPTIST CHURCH
 Winter Park, Florida
 October 17 and 18, 1939

R

10731/38

on time

In Memoriam

"Well Done, Good and Faithful Servants."

ROSTER OF OUR DEPARTED

APOPKA—

T. J. King, Deacon
Mrs. E. J. Ryan,
W. M. S. Worker

BEULAH—

Brady Green

DELANEY STREET—

George P. Hamilton
Dr. P. M. Lewis

ORLANDO FIRST—

Mrs. C. C. Hurt
Rev. F. K. Ringsmuth ✓
Mrs. A. C. Pewett
Mrs. E. H. Westover
Miss Nina Tracy
J. M. Kestner
Audrey Cox
Mr. Elroy Pugh
W. A. Irvine
Mrs. E. W. Rose
Mrs. F. W. Faulke
Mrs. Mattie Adams
Mr. L. C. Hughes
Mrs. J. Vorus
J. W. Rex
Mrs. Geo. Deering
Howard C. Ogden

KISSIMMEE—

Mrs. Gertrude Allen Barnes
Miss Vera M. Durrance
Mrs. Mary Alice L. Wilder
Mrs. Elisabeth A. Crafton
Ervin S. Hall, Deacon
Charles J. Woodall, Deacon

LOCKHART—

Mrs. Annie Woffard

LUCERNE PARK—

Mrs. Myrtle Coats
Mrs. Amanda Norris
Mrs. Lois Hensley
Mrs. Nettie McKee
Mrs. Walter W. Cooper

MILLER MEMORIAL—

Mr. David Perkins
Mr. Skimmer

NORTH PARK—

Mr. Fred Watson
Mr. W. T. Walker

PINE CASTLE—

Mrs. Doris Ety

ST. CLOUD—

Mr. H. C. Hartley
Mrs. Susie Payne
Mrs. L. J. Burrell
Rev. F. K. Ringsmuth ✓
Mrs. Nat Moses

WINTER GARDEN—

Mr. A. C. Rollins
Mr. R. L. Betts

WINTER PARK—

Mrs. W. M. Burr
Mrs. Matilda Harwood
Mr. G. S. Jilson
Rev. Stephen S. Witt ✓

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator	Rev. J. S. Bookhardt, Orlando, Florida
Vice-Moderator	Rev. E. J. Daniels, Winter Garden, Florida
Clerk-Treasurer	Rev. P. Monroe Smock, Orlando, Florida
Member State Board of Missions	Rev. T. S. Hubert, D. D., Kissimmee, Florida
Executive Committee	All Pastors in Association
W. M. U. President	Mrs. W. J. Garnett, Orlando, Florida
W. M. U. Secretary	Mrs. C. L. Durrance, Sr., Orlando, Florida
B. T. U. Director	C. L. Crissey, Winter Park, Florida
B. T. U. Secretary	Helen Derrick, Pine Castle, Florida
One Church Reports a Brotherhood	Winter Park with 25 Enrolled

1939 COMMITTEES TO REPORT

Baptist Brotherhood	Winter Park Church
Baptist Literature	Miller Memorial
B. T. U.	Associational Director
Christian Education	North Park
Co-Operative Program	Winter Garden
Children's Home	Kissimmee
Hospitals	St. Cloud
Memorial to Departed Dead	Delaney Street
Ministerial Relief	Apopka
Missions	First of Orlando
Nominations	W. R. Clarke, A. W. Hurley, Clerk
Resolutions	Taft
Social Service and Temperance	Pine Castle
State of Religion	College Park
Sunday Schools	Lucerne Park
The Hundred Thousand Club	Conway
W. M. U.	President, Mrs. W. J. Garnett

COMMITTEE ON MID-YEAR MEETING

J. S. Bookhardt, E. J. Daniels, J. W. Pearce and Fayette L. Hall
(Place of Meeting—Lucerne Park, on April 20th-21st, 1939)

NEXT ANNUAL SESSION

WILL MEET AT
WINTER PARK, ON OCTOBER 17th and 18th, 1939

Rev. P. Monroe Smock, to preach Introductory Sermon
(Rev. Fayette L. Hall, Alternate)

CHURCH DIRECTORY

APOPKA:	
Pastor	Findley Edge, Apopka
Clerk	Miss Lorena Mahaffey, Apopka
S. S. Supt.	John Talton, Apopka
B. T. U. Director	Max Preston, Apopka
W. M. U. Vice-Pres.	Mrs. H. S. Richardson, Apopka
BARTON LAKE:	
Pastor	W. M. Bouterse, Orlando, R. F. D.
BEULAH:	
Pastor	J. F. Morgan, R. F. D. 1, Orlando
Clerk	M. M. Pate, Winter Garden
COLLEGE PARK:	
Pastor	P. Monroe Smock, 1205 W. Yale, Orlando
Clerk	Fay W. Carter, 204 E. Harvard, Orlando
S. S. Supt.	Lewis D. Haines, Bay Run, Orlando
W. M. U. Pres.	Mrs. Harry Coxall, Orlando
CONWAY:	
Pastor	W. M. Bouterse, Orlando
Clerk	Mrs. T. D. Simmons, R. F. D. 1, Orlando
S. S. Supt.	Preston Johnson, R. F. D. 1, Orlando
DELANEY STREET:	
Pastor	S. E. Lewis, 408 Esther, Orlando
Clerk	W. C. Walker, Box 1687, Orlando
S. S. Supt.	A. P. Swaidmark, E. Muriel, Orlando
B. T. U. Director	Robt. J. Kieser, 2625 S. Shine, Orlando
W. M. U. Pres.	Mrs. A. P. Swaidmark, 143 E. Muriel, Orlando
FIRST ORLANDO:	
Pastor	Rev. J. Powell Tucker, D. D., Orlando
Assistant Educator	Mary G. Dudley, Orlando
Clerk	Alex Young, Orlando
S. S. Supt.	E. G. Rich, Orlando
B. T. U. Director	Virginia O'Rork, Orlando
W. M. U. President	Mrs. J. R. Holbrook, Orlando
KISSIMMEE:	
Pastor	Rev. T. S. Hubert, D. D., Kissimmee
Clerk	C. E. Roberts, Kissimmee
S. S. Supt.	N. E. Bryan, Kissimmee
B. T. U. Director	H. G. Hall, Kissimmee
W. M. U. Pres.	Mrs. W. H. Jones, Kissimmee
LOCKHART:	
Pastor	E. Lee Smith, Orlando
Clerk	Mrs. J. E. Rose, Lockhart
S. S. Supt.	W. J. Harrell, R. F. D. 3, Orlando
LUCERNE PARK:	
Pastor	J. S. Bookhardt, Orlando
Clerk	Mrs. W. G. Arthur, Orlando
S. S. Supt.	Don Mott, Orlando
B. T. U. Director	Mrs. Fern Anderson, Orlando
W. M. U. Pres.	Mrs. Ethel Bell Stevens, Orlando
MILLER MEMORIAL:	
Pastor	Fayette L. Hall, Box 825, Orlando
Clerk	H. D. Thomas, Box 1656, Orlando
S. S. Supt.	H. D. Thomas, Box 1656, Orlando
B. T. U. Director	Mark Dobbs, Orlando
W. M. U. Pres.	Mrs. W. L. Speer, Orlando

do not report
Asso Brood
Pd employe
Asso S.S.
Institutions

Any dates

min. and pres.

WEKIWA BAPTIST ASSOCIATION

NORTH PARK:

Pastor W. R. Clarke, R. F. D. 1, Orlando
 Clerk Francis Reed, 2411 E. Washington St., Orlando
 S. S. Supt. W. L. Evans, 1315 Spokane St., Orlando
 B. T. U. Director W. O. Fox, 1227 E. Concord, Orlando
 W. M. U. Pres. Mrs. C. W. Morey, 1821 Woodward, Orlando

PINE CASTLE:

Pastor O. G. Hall, Pine Castle
 Clerk B. B. Prescott, R. F. D. 3, Orlando
 S. S. Supt. W. C. Meloan, Pine Castle
 W. M. U. Pres. Mrs. Dewey Stone, Pine Castle

PLYMOUTH:

Pastor M. J. Bouterse, Plymouth
 Clerk L. F. Stewart, Zellwood
 S. S. Supt. S. E. Rhodes, Plymouth
 W. M. U. Pres. Mrs. Sue Davis, Plymouth

ST. CLOUD:

Pastor J. W. Pearce, St. Cloud
 Clerk Mrs. O. L. Wetherbee, St. Cloud
 S. S. Supt. T. M. Wiant, St. Cloud
 B. T. U. Director Martha Lane, Narcoossee
 W. M. U. Pres. Mrs. Earle Aker, St. Cloud

TAFT:

Pastor W. E. Murphey, Taft
 Clerk Mrs. W. J. Brown, Taft
 S. S. Supt. Mrs. Joe Harley, Taft

WINTER GARDEN:

Pastor E. J. Daniels, Winter Garden
 Clerk W. L. Rollins, Winter Garden
 S. S. Supt. Dave McAdams, Winter Garden
 B. T. U. Director Ray Stevens, Winter Garden
 W. M. U. Pres. Mrs. R. L. Davis, Winter Garden

WINTER PARK:

Pastor Loys Frink, Winter Park
 Clerk W. E. Browning, Winter Park
 S. S. Supt. A. H. Shadix, Winter Park
 B. T. U. Director L. H. Thames, Winter Park
 W. M. U. Pres. Mrs. I. E. Bible, Winter Park

OTHER ORDAINED MINISTERS IN ASSOCIATION

DELANEY STREET—B. L. Adams, C. F. Wahlberg, Lloyd King, Robert M. Holmes.

FIRST ORLANDO—D. E. Aldridge, Milton Bales, J. S. Bookhardt, G. W. Countryman, W. C. Golden, H. H. Link, D. F. Stamps, C. R. Titus, Lee Smith

KISSIMMEE—L. H. Britt.

MILLER MEMORIAL—H. K. Miller.

NORTH PARK—J. H. Wright, Bert Atchison.

PLYMOUTH—M. J. Bouterse, Jr.

ST. CLOUD—Frank P. Stoddard, W. P. Richardson.

WINTER PARK—T. H. Vaughan, T. M. Strong.

WEKIWA BAPTIST ASSOCIATION
ENROLLMENT
MESSENGERS AND VISITORS

The following is a complete list of all Messengers and Visitors as indicated by Church Letters and checked by Registry Roll—there may be errors in the spelling—for which due apologies:

APOPKA—Rev. Findley Edge, L. L. Webb, Mrs. Addie Webb, Mrs. M. Conrad, Mrs. Wolfe, Mrs. G. A. Bryant, Mary Robinson, Lucy Robinson, Mrs. H. S. Richardson, Mrs. M. Kimbro.

BEULAH—Rev. J. F. Morgan, Mrs. W. N. Denmark, M. M. Pate, Mrs. J. F. Morgan, Mrs. Tom Bronson, Mrs. S. H. Beck

COLLEGE PARK—Rev. P. Monroe Smock, Mrs. Smock, Rev. A. J. Dorman, Ed Yates, Mrs. A. J. Dorman, Mrs. L. S. O'Brien, Mrs. F. N. Boardman, Mrs. J. D. Lucas, Harry Coxall, Mrs. Coxall, Mrs. Wade Stephenson, Dr. W. A. Carrington.

CONWAY—Rev. W. M. Bouterse, Mrs. Bouterse.

DELANEY STREET—Rev. S. E. Lewis, Mrs. William R. Burns, John Link, Mrs. A. J. Wahlberg, W. H. Bixby, Mrs. W. H. Bixby.

FIRST ORLANDO—Rev. J. Powell Tucker, D.D., Captain John Elliott, Mrs. Elliott, Charles Phillips, Mrs. L. L. Ivey, C. L. Durrance, Mrs. C. L. Durrance, Charles Durrance, Mrs. W. C. Golden, Miss Ailee Golden, Miss Emma Bennett, W. C. Golden, Jr., Mrs. J. W. Avera, Mrs. Martha Ames, Mrs. W. J. Garnett, Mrs. Elma G. Connell, Grace Hallman, Mrs. M. A. Layton, Mrs. Ida Brown, Miss Estella Harkness, Rev. Harold Link, Mrs. Link, Mrs. Ada Parmenter, Elmer Jones, Mrs. G. B. Spears, J. C. Tyner, Mrs. Tyner, Mrs. Dora Stephenson, Mrs. and Mrs. J. E. Richards, Mrs. J. H. Francisco, Mrs. K. S. Hines, Mrs. Dora Vaughn, Mrs. Mary Deibler, Mrs. Eugene Tavel.

KISSIMMEE—Rev. T. S. Hubert, D.D., Mrs. Hubert, Mr. and Mrs. Herman Schmidt, Mrs. L. M. Stevens, Mrs. A. C. Chapman, Miss Geraldine Hubert, Miss Mary C. Bryan, Miss Lillian Herrington, Mrs. L. H. Britt, Mrs. L. N. Venters, Mr. and Mrs. C. E. Roberts, Mrs. H. W. Tripp, Mrs. G. B. Bishop, G. B. Bishop, Mrs. Fred Littlefield, Clarence Littlefield, Miss Fannie Littlefield, Miss Elizabeth Tomyn, Miss Leah Herzberg, Mrs. Howard Hall.

LOCKHART—W. J. Harrell, Mrs. Harrell, Mrs. J. E. Rose, Miss Helen Boyd.

LUCERNE PARK—Rev. J. S. Bookhardt, Mrs. W. G. Arthur, Mrs. W. P. Murdeck, Mrs. Emma Webb, Mrs. Lee Thomas, Mrs. Henry Hosler, Mr. and Mrs. George F. Groover, Mrs. Stevens, Mrs. Anderson, Mr. and Mrs. R. Sparks, Mr. and Mrs. Don Mott, Laverna Hallman.

MILLER MEMORIAL—Rev. Fayette L. Hall, Mrs. Hall, Mrs. E. B. Echols, Mrs. E. D. Beans, Mrs. W. L. Speer, Mrs. Dora M. Smith, Mrs. J. F. Rayburn, Mrs. P. L. Cannon, Mrs. J. L. Yates, Mrs. M. L. Ivey.

NORTH PARK—Rev. W. R. Clarke, Mrs. Clarke, Mrs. E. G. Coward, Mrs. Charles W. Morey, Mrs. Lewis L. Taylor, Jr., Mrs. J. O. Ellis, Mrs. S. G. Reynolds, Mrs. Gene Wallins, Mr. and Mrs. G. W. Augustin, Mrs. W. O. Fox, Mrs. W. D. Byrd, Mrs. J. L. Burkett, Mrs. M. S. Coleman, Mrs. I. F. Reed, Mrs. John Ohman, Mrs. P. A. Bowen, Mrs. E. M. Walling, Mrs. A. O. McGuire, Mrs. L. H. Coward, J. O. Ellis.

PINE CASTLE—Rev. O. G. Hall, Mrs. Blanche Rook, Mrs. Carl Spahler, Mrs. W. C. Meloan, Mrs. M. Braddock, Mrs. R. J. Hansel, Mrs. L. H. Brown, Mrs. W. D. Stone, S. F. Derrick, Mrs. S. F. Derrick

PLYMOUTH—Rev. M. J. Bouterse, Mrs. Bouterse, Sue Chapman, Mrs. S. E. Rhodes, Hazel Carpenter, Mrs. W. H. Brown, Mrs. Julia Carpenter, Mrs. Harry Davis, Mrs. Nora Morton, Mrs. L. C. Verigan, Miss Wynnette Verigan.

ST. CLOUD—Rev. J. W. Pearce, Mrs. Pearce, Rev. F. P. Stoddard, Mrs. Stoddard, Mrs. A. J. Teed, Mrs. Clara W. Burdick, O. L. Wetherbee, Mrs. Wetherbee, Mrs. Chas. Sisk, Miss K. Sudo, Mrs. L. L. Brown, Irene Ellyson, D. L. Smith.

TAFT—Rev. W. E. Murphey, Mrs. W. J. Brown, F. Perdue, Mrs. F. Perdue, Mrs. M. Rogers, Mrs. J. T. Childress.

WINTER GARDEN—Rev. E. J. Daniels, Mrs. Daniels, A. W. Hurley, Mrs. Hurley, Mrs. J. A. Smith, Mrs. R. L. Davis, Mrs. D. M. Gaddy, Mrs. J. H. Cooper, Mrs. David McAdams, J. L. Dillard, Mrs. Dillard, Mrs. E. G. Akin, Mr. and Mrs. C. F. Healan, Mrs. M. C. Britt, Mrs. M. F. McGuire, F. H. McGuire, Mrs. L. A. Mrs. J. K. Walker, J. W. Jones, J. S. Thornton, Dr. N. J. Bradford, Miss Jones, Carroll, Jimmie Lee Dillard, Mrs. Ira Thornton, Mrs. J. L. Bradford, Mrs. O. E. Mrs. Cecil Dees, J. H. Cooper, Mrs. G. T. Smith, Aunt Mae Walker, Mrs. O. E. Borough, Margie Dorsey, Mrs. J. E. Denmark, Mrs. W. F. Matthews, Mrs. E. Parker, Mrs. J. W. Jones, Francis Jones, Mrs. J. H. Cooper, Mrs. C. D. Carter, Mrs. Geo. Bekemeyer, William Gaddy, Mrs. Jim Thompson, Elisabeth Webb, J. O. Mrs. H. H. Joiner, Mrs. L. L. Webb, Mr. and Mrs. E. S. Anderson, Mrs. Mattie Story, Mrs. H. J. McInvale, Mrs. R. E. Wetherington, Mrs. Thos. Arnold, Geo. Bekemeyer, C. Brown, Mrs. H. A. Connell, Mrs. J. G. Reeves, Mrs. W. W. Mooney, Mrs. Frank Reeves, C. C. Tynfall, Mrs. J. E. Breadwell, Mrs. C. M. Braswell, Mrs. E. H. MacBee, Mrs. Kenney

WINTER PARK—Rev. Loys Frink, C. L. Crissey, J. I. Strong, Dr. J. A. Trovillion, Mrs. Trovillion, Mrs. I. E. Bible, Mrs. A. M. Sligh, Mrs. J. I. Strong, Ferrell Strong, Mrs. R. C. Strong, I. M. Shiver, Mrs. I. M. Shiver, W. E. Baggett, Mrs. Baggett.

VISITORS AND UNCLASSIFIED—E. D. Solomon, Jacksonville, Mrs. J. H. Corbin, Woodmere, Mrs. C. M. Hall, Mt. Dora, Mrs. Trilby Anderson and A. S. Anderson, Kevil, Ky., Rev. A. W. Mathis, Tampa, Mrs. W. T. Foulks, Coral Gables, Mr. and Mrs. J. E. Brown, Long Run, Ky., M. H. Gabbert, Elizabethtown, Ky., W. C. Sparkman, Jonesboro, Ga., W. B. Davidson and J. D. Coburn of Eagle Lake, Fla., Hugh Latimer, Jacksonville, J. Fred Schofield, Longwood, Mrs. B. Smith, Alabama, Dr. and Mrs. D. F. Sebastian, Plant City, Dr. Montgomery, Leesburg, Mrs. J. L. Scott, Arcadia, and the following registered from Orlando but church not given: Wade Stephenson, Mrs. Paul Sanborn, Mrs. L. C. Van Dame, and Mr. and Mrs. Hamming.

TOTAL REGISTERED: 288

PROCEEDINGS

The Sixty-eighth Annual meeting of the Wekiwa Baptist Association of Florida convened with the First Baptist church of Winter Garden on Tuesday, October 18th, 1938, and opened with a devotional service at 10 o'clock. In the absence of Rev. E. Lee Smith, because of illness, who was to have charge of this service, Moderator J. S. Bookhardt expressed the sorrow of the Brethren and asked Rev. W. E. Murphey of Taft to offer special prayer for Brother Smith and his good wife, which was fervently done. "All Hail the Power of Jesus Name" was sung. Rev. Loys Frink of Winter Park read the 20th chapter of John with suitable comment, and offered the opening prayer of the Association.

Moderator Bookhardt called the Association to order and announced the hour had arrived for organizing the same. Rev. T. S. Hubert, D. D., of Kissimmee, moved that all persons present, knowing themselves to be duly elected messengers from the churches, compose and constitute the body of the Association. The motion unanimously prevailed. The election of officers was then held. In this matter as in all other matters throughout the Association, perfect unanimity was maintained, emphasizing the words of the Psalmist: "Behold how good and how pleasant it is for Brethren to dwell together in unity". Three motions succeeded each other in the choice of officers as follows: 1. That the Clerk be instructed to cast the unanimous ballot of the body for J. S. Bookhardt as Moderator, which was done and he was thus reelected to said office. 2. That the Moderator be instructed to cast the unanimous ballot of the body for P. Monroe Smock as Clerk-treasurer which was done and he was reelected to that office and 3. That the Clerk cast the unanimous ballot of the body for E. J. Daniels, pastor of the entertaining church, for Vice-Moderator which was done, and that completed the choice of officers for the ensuing year.

The following new pastors were recognized at this time, or at later periods: Rev. Findley Edge of Apopka; Rev. J. Powell Tucker, D. D., of First Church, Orlando; Rev. S. E. Lewis of Delaney Street church; and visiting Brethren: Rev. D. F. Sebastian and wife of Plant City, Rev. A. W. Mathis, Seminole Heights, Tampa, Editor Solomon of Jacksonville, Hugh Latimer of the Baptist Brotherhood, Rev. E. C. Stevens, D.D., of Louisville, Ky., J. Fred Schofield, Song Leader, the Pastor of the Methodist church, Winter Garden, Rev. Shuler Peele, Dr. W. A. Carrington, of Orlando, and the President of the Convention, Rev. T. V. McCaul of Gainesville.

The Provisional program was officially adopted, with necessary changes. "On Jordan's Stormy Banks" was sung and Dr. Hubert read the report on Missions which was adopted and is printed elsewhere. By special vote of Association Brother D. F. Sebastian was given ten minutes and paved the way for the introductory sermon which closed the morning session. One word describes this sermon which was preached by Rev. W. R. Clarke of the North Park Church—solidarity. In the half hour Pastor Clarke spoke he rung in again and again the clear tones of New Testament grace and had every listener exult inwardly for the sav-

ing power of the gospel of Christ. He stressed the need of a revival and told the proper place for it to begin—in the individual heart of the church member. God must work through frail humanity and the need of his work of grace was shown in its effect, source, certainty, and the new courage such a work will bring. It's a sad picture to see a professed Christian filled with gloom, defeat and fear. "That thy people may rejoice" is the desire of Christ. The revived believer will break the shackles of anger, an unforgiving spirit, jealousy and covetousness. The message was a call to meet God's challenge and new purposes were silently born in many of the hearts of those who heard. Dr. Hubert offered the closing prayer.

TUESDAY AFTERNOON SESSION

Pastor Murphey led the devotional, Dr. Tucker made the report on the Co-operative program illustrating same with chart, and after discussion by Brethren Clarke, Sebastian, Daniels, and others it was unanimously adopted. Followed a report by Brother Clarke on the Baptist Brotherhood, and another report on Social Service by Brother Frink. Both reports were discussed at length and formally adopted. Moderator Bookhardt called Dr. Hubert to the chair, and read the report on the Children's Home. In the discussion which followed it was shown much progress had been made at this Arcadia institution. Bath and toilet conditions much improved, isolated wards opened to quarantine against spread of diseases, and after hearty tributes of praise for Mr. and Mrs. Johns the report was adopted. A special address was given at this time by Rev. J. W. Pearce of St. Cloud on "Church Discipline." Pastor Pearce traced chronologically the New Testament development of the subject. James perhaps was first, followed by I Thess., then II Thess., Corinthians, Galatians, Romans and climaxed by our Lord's instruction in Matthew 18. The subject was discussed by Brethren Daniels, Bookhardt, and Sebastian. After announcements the session closed with prayer offered by Rev. Fayette L. Hall.

TUESDAY EVENING SESSION

The devotional was conducted by D. F. Sebastian. His subject: "A Dynamic Church." Four things essential: Pre-Pentecostal origin, Power from on high, Program for present, and Prospect for future. This set the proper atmosphere for the concert given by 19 children from the Arcadia home, under the direction of Mrs. Johns.

These children showed the effect of splendid training and the short address of Mrs. Johns won the hearts of everyone. There are children from 77 different families being cared for in this home, no girls can be taken after their 12th birthday nor boys after their 11th. The magnitude of the work is shown by requiring 600 sheets to change the beds, and launder over 1,100 pieces of clothing each week. The children closed their part by singing: "Master, the Tempest is Raging."

For the first time many of the messengers heard Rev. E. C. Stevens whose sermon closed the evening session. "Stirring the Eagle's Nest" was the subject. Dr. Stevens laid down three mighty corner stones on which to build a mighty gospel sermon: 1. The eagle builds on inaccessible crags. 2. Broods and Protects the young. 3. Challenges the brood to a higher life for which it is designed. Then followed one climax after another on why God stirs our nests. Often it's a physical nest, or a home nest, mayhap a social, or business, or religious, or a national nest. But whatever it be, God always does it for our good, that he may take away the better and give the best.

WEDNESDAY MORNING SESSION

Rev. J. F. Morgan, pastor of the Beulah church led the devotions. He spoke of "Joy in the City" and showed the method of getting the joy was submission to the Holy Spirit. Rev. Loys Frink offered the report on Baptist Literature as prepared by Pastor M. J. Bouterse of Plymouth.

VISITORS AND UNCLASSIFIED—E. D. Solomon, Jacksonville, Mrs. J. H. Corbin, Woodmere, Mrs. C. M. Hall, Mt. Dora, Mrs. Trilby Anderson and A. S. Anderson, Kevil, Ky., Rev. A. W. Mathis, Tampa, Mrs. W. T. Foulks, Coral Gables, Mr. and Mrs. J. E. Brown, Long Run, Ky., M. H. Gabbert, Elizabethtown, Ky., W. C. Sparkman, Jonesboro, Ga., W. B. Davidson and J. D. Coburn of Eagle Lake, Fla., Hugh Latimer, Jacksonville, J. Fred Schofield, Longwood, Mrs. B. Smith, Alabama, Dr. and Mrs. D. F. Sebastian, Plant City, Dr. Montgomery, Leesburg, Mrs. J. L. Scott, Arcadia, and the following registered from Orlando but church not given: Wade Stephenson, Mrs. Paul Sanborn, Mrs. L. C. Van Dame, and Mr. and Mrs. Hamming.

TOTAL REGISTERED: 288

PROCEEDINGS

The Sixty-eighth Annual meeting of the Wekiwa Baptist Association of Florida convened with the First Baptist church of Winter Garden on Tuesday, October 18th, 1938, and opened with a devotional service at 10 o'clock. In the absence of Rev. E. Lee Smith, because of illness, who was to have charge of this service, Moderator J. S. Bookhardt expressed the sorrow of the Brethren and asked Rev. W. E. Murphey of Taft to offer special prayer for Brother Smith and his good wife, which was fervently done. "All Hail the Power of Jesus Name" was sung. Rev. Loys Frink of Winter Park read the 20th chapter of John with suitable comment, and offered the opening prayer of the Association.

Moderator Bookhardt called the Association to order and announced the hour had arrived for organizing the same. Rev. T. S. Hubert, D. D., of Kissimmee, moved that all persons present, knowing themselves to be duly elected messengers from the churches, compose and constitute the body of the Association. The motion unanimously prevailed. The election of officers was then held. In this matter as in all other matters throughout the Association, perfect unanimity was maintained, emphasizing the words of the Psalmist: "Behold how good and how pleasant it is for Brethren to dwell together in unity". Three motions succeeded each other in the choice of officers as follows: 1. That the Clerk be instructed to cast the unanimous ballot of the body for J. S. Bookhardt as Moderator, which was done and he was thus reelected to said office. 2. That the Moderator be instructed to cast the unanimous ballot of the body for P. Monroe Smock as Clerk-treasurer which was done and he was reelected to that office and 3. That the Clerk cast the unanimous ballot of the body for E. J. Daniels, pastor of the entertaining church, for Vice-Moderator which was done, and that completed the choice of officers for the ensuing year.

The following new pastors were recognized at this time, or at later periods: Rev. Findley Edge of Apopka; Rev. J. Powell Tucker, D. D., of First Church, Orlando; Rev. S. E. Lewis of Delaney Street church; and visiting Brethren: Rev. D. F. Sebastian and wife of Plant City, Rev. A. W. Mathis, Seminole Heights, Tampa, Editor Solomon of Jacksonville, Hugh Latimer of the Baptist Brotherhood, Rev. E. C. Stevens, D. D., of Louisville, Ky., J. Fred Schofield, Song Leader, the Pastor of the Methodist church, Winter Garden, Rev. Shuler Peele, Dr. W. A. Carrington, of Orlando, and the President of the Convention, Rev. T. V. McCaul of Gainesville.

The Provisional program was officially adopted, with necessary changes. "On Jordan's Stormy Banks" was sung and Dr. Hubert read the report on Missions which was adopted and is printed elsewhere. By special vote of Association Brother D. F. Sebastian was given ten minutes and paved the way for the introductory sermon which closed the morning session. One word describes this sermon which was preached by Rev. W. R. Clarke of the North Park Church—solidarity. In the half hour Pastor Clarke spoke he rung in again and again the clear tones of New Testament grace and had every listener exult inwardly for the sav-

ing power of the gospel of Christ. He stressed the need of a revival and told the proper place for it to begin—in the individual heart of the church member. God must work through frail humanity and the need of his work of grace was shown in its effect, source, certainty, and the new courage such a work will bring. It's a sad picture to see a professed Christian filled with gloom, defeat and fear. "That thy people may rejoice", is the desire of Christ. The revived believer will break the shackles of anger, an unforgiving spirit, jealousy and covetousness. The message was a call to meet God's challenge and new purposes were silently born in many of the hearts of those who heard. Dr. Hubert offered the closing prayer.

TUESDAY AFTERNOON SESSION

Pastor Murphey led the devotional, Dr. Tucker made the report on the Co-operative program illustrating same with chart, and after discussion by Brethren Clarke, Sebastian, Daniels, and others it was unanimously adopted. Followed a report by Brother Clarke on the Baptist Brotherhood, and another report on Social Service by Brother Frink. Both reports were discussed at length and formally adopted. Moderator Bookhardt called Dr. Hubert to the chair, and read the report on the Children's Home. In the discussion which followed it was shown much progress had been made at this Arcadia institution. Bath and toilet conditions much improved, isolated wards opened to quarantine against spread of diseases, and after hearty tributes of praise for Mr. and Mrs. Johns the report was adopted. A special address was given at this time by Rev. J. W. Pearce of St. Cloud on "Church Discipline." Pastor Pearce traced chronologically the New Testament development of the subject. James perhaps was first, followed by I Thess., then II Thess., Corinthians, Galatians, Romans and climaxed by our Lord's instruction in Matthew 18. The subject was discussed by Brethren Daniels, Bookhardt, and Sebastian. After announcements the session closed with prayer offered by Rev. Fayette L. Hall.

TUESDAY EVENING SESSION

The devotional was conducted by D. F. Sebastian. His subject: "A Dynamic Church." Four things essential: Pre-Pentecostal origin, Power from on high, Program for present, and Prospect for future. This set the proper atmosphere for the concert given by 19 children from the Arcadia home, under the direction of Mrs. Johns.

These children showed the effect of splendid training and the short address of Mrs. Johns won the hearts of everyone. There are children from 77 different families being cared for in this home, no girls can be taken after their 12th birthday nor boys after their 11th. The magnitude of the work is shown by requiring 600 sheets to change the beds, and launder over 1,100 pieces of clothing each week. The children closed their part by singing: "Master, the Tempest is Raging."

For the first time many of the messengers heard Rev. E. C. Stevens whose sermon closed the evening session. "Stirring the Eagle's Nest" was the subject. Dr. Stevens laid down three mighty corner stones on which to build a mighty gospel sermon: 1. The eagle builds on inaccessible crags. 2. Broods and Protects the young. 3. Challenges the brood to a higher life for which it is designed. Then followed one climax after another on why God stirs our nests. Often it's a physical nest, or a home nest, mayhap a social, or business, or religious, or a national nest. But whatever it be, God always does it for our good, that he may take away the better and give the best.

WEDNESDAY MORNING SESSION

Rev. J. F. Morgan, pastor of the Beulah church led the devotions. He spoke of "Joy in the City" and showed the method of getting the joy was submission to the Holy Spirit. Rev. Loys Frink offered the report on Baptist Literature as prepared by Pastor M. J. Bouterse of Plymouth.

The report was adopted. Editor Solomon addressed the body in behalf of the Witness. In the absence of Secretary Brittain, President McCaul gave an address, covering the different mission fields of Baptists, state, home and abroad. He explained the set-up of the State Convention. The W. M. U. reported through Mrs. W. C. Golden. Mrs. Golden is a real Mother in Israel, quiet, gracious, cultured, and abounds with Christian winsomeness. The report is elsewhere printed, and her discussion was very informing, and showed much progress along the divers lines of activity the Women are performing in the Master's name. The report having been adopted, a special quartet composed of Scholfield, Frink, and Mr. and Mrs. M. J. Bouterse sang, "When I survey the wondrous Cross."

The Moderator presented Rev. J. Powell Tucker, D. D., of the First church, Orlando, in his first Associational sermon. Here we hesitate to write more as we cannot find words adequate to even touch the fringe of his great address. "Jesus Christ and Him Crucified" was his subject. He literally swept the audience by the mastery of his subject. The obvious sincerity of his soul, the earnestness of his expression, the vehemence of his words, and the perfect equanimity of his bearing have won for him first place among great living preachers in America. In him seer combined the orthodoxy of Spurgeon, the eloquence of Joseph Parker, the simplicity of Dwight L. Moody, and the courage of John the Baptist. It was a real high-light being equalled only by Dr. Steven's sermon on "The Stewardship of Life."

WEDNESDAY AFTERNOON SESSION.

Rev. A. W. Mathis of Tampa led the devotions. The report on Hospitals was presented by Rev. S. E. Lewis of the Delaney street church and Editor Solomon discussed it at length. Upon motion of Pastor Clarke M. Solomon was given a rising vote of thanks for his address. Rev. J. W. Pearce gave an illuminating report on Christian Education and ably discussed the same which was adopted. Dr. Hubert reported on Resolutions, Rev. O. G. Hall of Pine Castle on Sunday Schools, Rev. F. L. Hall of Miller Memorial gave the report on Ministerial Relief, Rev. Findley Edge of the Apopka church, a report on the 100,000 Club, and after each was ably discussed the same were adopted.

Following a previous suggestion of Moderator Bookhardt, the matter of an Association-wide revival meeting was taken up. It was vigorously approved, in discussions by Clarke, Daniels, Schofield, W. M. Bouterse, Pearce, Dr. F. P. Stoddard and A. W. Mathis, whereupon a motion prevailed as follows: "That the Moderator appoint a committee of Brethren to investigate, formulate plans, and submit same to the Executive Committee of the Association which will have sole power to act in the matter." The committee appointed consists of J. P. Tucker, Clark, Smock, Hubert, Daniels and Bookhardt. At this time a motion prevailed that a mid-year associational meeting be held, and the Moderator was authorized to appoint a committee to make necessary plans. Committee consists of E. J. Daniels, chairman, with J. W. Pearce and Fayette L. Hall, as the other two members. Lucerne Park church extends an invitation to entertain said meeting.

The Nominating Committee submitted a report for the ensuing year, recommending Winter Park as the place, Dr. Hubert to serve on State Board of Missions, and other habitual nominations, which report was adopted. After a Memorial service conducted by Rev. P. Monroe Smock, which showed the passing of 50 during the year, Mrs. Harry Coxall sang: "A Song of Trust," accompanied by Mrs. Fayette L. Hall, and the session adjourned with closing prayer by Clerk.

WEDNESDAY EVENING SESSION

A song service conducted by Mr. Schofield prepared the way for an hour of sacred music directed by Harold Milne Griffin and presented by the John B. Stetson Glee Club. The closing number: "The Hallelulah Chorus" was a masterpiece in the realm of choral music, and was perfectly directed.

The closing hour was another soul-melting sermon by Dr. Stevens. We imagined the same spirit pervaded the great audience that was present on the day of Pentecost. No, we didn't imagine it—it was a reality. Wave after wave of emotional harmony surged through and over the chords of every heart. When the call to consecration was given several hundred people swept down the aisles, tears were running, lips trembling, hearts quivering, as they grasped the hands of Pastor Daniels and Dr. Stevens saying: "I will." This writer never saw anything approaching it in his life-time—the fountains of the deep were broken up. Whereupon the 68th Annual Associational Meeting stood adjourned with the closing benediction by Brother Schofield.

REPORT OF MISSIONS

Our missionaries are at every point of the compass—not only where conditions are most favorable but where they are most unfavorable and for them most dangerous. God marvelously attends their labors and is making us one of the great missionary organizations of the world.

Last year, they reported 1802 Churches, half of them self-supporting; 14,027 baptisms; a total native membership 208,794.

Our Board of Foreign Missions has reduced its debt to a small amount, being able to do so through the larger giving of Churches, special gifts of individuals, and the sacrificial slashing of salaries and other expenses of those connected with the Board both at home and abroad.

Foreign Missions must have an ever-enlarging place in our hearts desire and prayer to God, for heathen peoples still are calling, "Come over and help us," and our Master still is commanding, "Go!"

HOME MISSIONS

Many are the forms of service carried on by the Home Board made necessary by the many influences of disturbance and distress which recent years have brought. Its successes credential it with the seal and signature of the Almighty.

Adhering to a strict cash basis and rigid economy in all operations, it paid \$150,000 on debt last year.

We can not value the service of the Home Board too highly.

STATE MISSIONS

Our State Board gives out the information that 65 per cent of our population is unchurched; that there are 500,000 white persons in Florida, above ten years of age unsaved.

To be without Christ is to be lost, whether in China or Florida; where He is not enthroned and loved is Paganism, no matter the continent.

This is both our challenge and opportunity. What shall we do with it? Two things:—

1. Remember that the last Sunday of October is State Mission Sunday, and make large our prayers and offerings.

2. Get ready for a great revival of religion as asked by Southern Baptist Convention. Assure our State Secretary that we will not fail his leadership and wave the answer to Heaven, "By Thy grace we will."

T. S. HUBERT, Chairman.

COOPERATIVE PROGRAM REPORT

By way of a brief written report on the Cooperative program to be printed in the Associational Minutes I offer the Recommendations of our State Board this last year to the State Convention:

1. Appreciating the necessity for special calls due to emergencies that arise during the year, at the same time we heartily recommend to our churches the continued support of the Cooperative Program as being the simplest and most satisfactory method for financing all our mission and benevolent enterprises.

2. We recommend that the Cooperative Program goal be set at \$115,000.00 for 1938, and that these funds be divided 55 per cent for State causes and 45 per cent for Southwide causes, and that we accept the percentage of division of Southwide money as adopted by the last Southern Convention.

3. We recommend that every church be asked to set up a mission goal for 1938, and through the Every Member Canvass, strive to secure pledges to underwrite this goal, holding before the membership the Bible plan of bringing in tithes and offerings on the first day of each week.

4. We recommend that special effort be made by the local Brotherhood organizations in cooperation with pastors and associational committees to secure a hearty support of the Cooperative Program on the part of all our churches, and especially those not now contributing to it.

5. We recommend the observance of all special days in the Sunday Schools as suggested by the Southern Convention and which is recognized as being a part of our denominational program, and that offerings be taken for the objects designated, unless the churches prefer that these special offerings shall go into the Cooperative Program Funds, which is their privilege.

6. We recommend a continuation of the Statewide Promotion Committee.

7. Since part time churches cannot conveniently receive weekly offerings, we recommend that pastors be urged to present missions at regular and frequent intervals, and take offerings once a month if possible, and at least once a quarter, sending the money promptly to the mission office.

8. We recommend that all field workers and evangelists give as large proportion of their time as possible to the village and rural churches, continuing the work along the same lines as of 1937. In the interest of economy, we request our people wherever possible to provide entertainment for our workers.

9. We recommend that all strictly promotional expenses, as agreed upon by the State and Southern Conventions, be taken out of Cooperative Program funds before division, which automatically pro rates the expenses on the basis of percentages as adopted by the State and Southern Conventions. This is understood to include only those legitimate expenses incurred in promoting the whole program.

J. POWELL TUCKER.

RESOLUTIONS

Resolved by Wekiwa Association in its 68th session that it expresses its appreciation of the gracious welcome and lavish entertainment it has received of its ever-mindful pastor, E. J. Daniels, and generous congregation of First Baptist Church, and public citizenship of Winter Garden, cooperating.

Resolved also that it expresses its appreciation of the presence of visiting brethren and the timely messages they have brought.

Resolved also that it expresses its appreciation of the service of its Moderator, Vice Moderator and Clerk in their respective offices.

T. S. HUBERT, Chairman.

REPORT ON BAPTIST BROTHERHOOD WORK

Study of the word Brotherhood reveals that it means—"a group banded together for a purpose, or engaged in the same business." Therefore, the Baptist Brotherhood should first be a band who have answered the Master's call—"Follow Me".

The Master's Call was a call To Service so the second purpose of the Brotherhood should be preparing for and engaging in Service for Our Lord.

We have fallen into the habit of looking upon Our men as laymen. Layman, according to the Standard Dictionary, is one not skilled in a particular pursuit.

The Baptist Brotherhood is attempting to gather as many of these "lay men", as possible, into groups for the purpose of converting them into skilled workmen.

You ask, How may this be done?

Certainly not through the creation of a purely social group.

Our men, particularly if business men, must be sold on the fact that the Church is engaged in the biggest business enterprise in the World and that their own church is responsible for her share, of this great undertaking.

Only as one becomes accurately informed does the interest grow! Facts must be presented, to correct mis-information, regarding the Mission enterprise and the purpose and work of the Church. This is prerequisite to increased interest in Kingdom affairs.

Dr. M. E. Dodd says—"God is still calling to laymen to yield their life and influence to His church and kingdom. For a talented man to spend all of his time in the mere making of money is a prostitution of personal powers."

Certainly every church should harness this "personal power"! How this can best be brought about is for the individual church to determine. However, the success depends upon proper leadership. The pastor is the key man and is responsible for keeping his people informed and so stimulate interest.

Lawson Cook, Brotherhood Secretary, in a Brotherhood Conference said—"Cause of the apathy in our churches is the lack of a definite purpose or objective, in the life of the average Christian".

Too many men are lacking in definite plans for Kingdom service. Our big job, as leaders, is to use every means at our command to substitute an active interest in Kingdom affairs in the hearts and minds of our men.

How seriously are we taking "The Great Commission"?

Are we informing (teaching) both those in Our church and those we touch outside?

Are we witnessing, out of a personal experience of grace?

Are we sending the Gospel "to the uttermost part of the earth"?

To what extent does Jesus control our entire life?

These are all pertinent questions and the responsibility for helping our members to render a good account of their stewardship. This work with our men banded together in a common purpose, that of becoming informed and active in Kingdom affairs, should greatly strengthen the work of any church.

W. R. CLARKE, Pastor
North Park Baptist Church

REPORT ON CHRISTIAN EDUCATION

Christian education formed the pattern for the national life of America. To keep step with the traditional leadership of America, one must think in harmony with the ideals of Christian colleges. The concept of our national economy was Christian, and, undoubtedly, was born

in a Christian college. When the founders of the nation sat around the council table to draft the Declaration of Independence they searched for the fundamental in human liberty as their governmental thesis. With the compelling responsibility of interpreting aright the status of the man of the new world under his government they studied the many systems of their day in order to find the proper pattern. After thorough study, with divine insight, and Heaven-born intuition they wrote a new philosophy of government and a new declaration of the rights of man in the connotation:

We hold these truths to be self-evident: that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty, and the pursuit of happiness.

Thus, God's evaluation of the individual was made the primary truth of the new world philosophy of government.

Liberty under such a democracy is a divine derivative. Is it any wonder, then, that our Constitution should be the oldest active governmental document in the world today? Born in the hearts who conceived man as a son of God and as such possessed of certain "inalienable rights," it became an intelligent governing instrument adaptable and adjustable to a changing society. This new concept was the germinating principle of true Democracy. But to endure, such a Democracy must be constantly interpreted by like-minded men. The fundamental concept underlying American democracy was not accidental. The educated men of that day had been grounded in the rudiments of Christian teaching and it is not unlikely that the divine dream of the new Democracy found its birth in the Christian college.

Boone, an authority on the history of the college and university movement in America lists the eight in existence before 1776 as Christian colleges:

Harvard—Puritan, William and Mary—Anglican, Yale—Congregational, Princeton—Presbyterian, Columbia—Anglican, Brown—Baptist, Rutgers—Reformed Dutch, and Dartmouth—Congregational.

Do we need an apologue for Christian Education? Point to the greatness that America has become, and then follow the invisible, but ever-present thread back to the origin of idealism in the minds of the nation builders: the church schools. No, Democracy is not accidental, nor was the foundation stone of the American governmental system accidentally hurled into place out of the vortex of hate of colonial rebels. For a century and a half American leadership had attended Christian schools or had listened to men trained in Christian schools. Forty-seven of the fifty-five men who signed the Declaration of Independence were graduates of denominational schools. Eight of our country's first chief justices were college graduates, seven of the eight were from Christian schools. Eighteen of our nation's presidents have been college graduates, while sixteen of the eighteen were from Christian schools. Eighteen of the twenty-five masters of American letters were college men, while seventeen of the eighteen were from Christian colleges. Of members of national congress, whose efforts or prominence have secured for them a place in Who's Who, two-thirds of them are graduates of Christian colleges.

Thus, not only were the men who founded this nation trained in Christian schools, but they who have maintained its integrity through the years likewise received their training in similar institutions. The analogy is easy to see, then, that if one keeps step with the great leaders who founded and built this glorious nation of ours he must follow the pattern of their thinking in tracing in his own. The Christian school, then, is the logical place for his training.

By J. W. PEARCE,
St. Cloud Baptist Church

HOSPITALS

The year which closed March 31, 1938, showed a marked advance in the development of the Southern Baptist Hospital as a denominational agency. Its beds are occupied at all times, and there is pressing need for additional capacity.

During the year this Hospital paid all operating expenses, including free service which cost \$52,564.19; paid on principal of bonded indebtedness \$49,000; bought and paid for new X-ray equipment at a cost of \$21,865.32; built and paid for a new nurses' home at a cost of \$42,000; and paid all interest on this debt. The Hospital has never closed a year with a deficit and always has paid its financial obligations upon maturity.

During the year the Hospital cared for 11,755 patients, giving them 65,609 days of service. It gave 491 persons 3,930 days of free service; and 1,710 others 13,680 days of part free service.

The Hospital received from the Cooperative Program \$21,664.79 and from the Hundred Thousand Club \$2,570.53, and \$191.89 designated, or a total of \$24,407.21 from the denomination.

Cooperation

During the year the Hospital cared for a large number of mission-aries of the Foreign Board, the Home Mission Board and several State Boards. Inmates of the Woman's Emergency Home and the Rescue Mission in New Orleans (Home Board institutions) have been given free service. And it did the usual cooperative work for students of the Baptist Bible Institute, the Protestant Home for Babies, the Seventh Street Protestant Orphanage, the Waldo Burton Home for Boys, St. Mark's Community Center (Methodist), Rachael Sims Goodwill Mission, and kindred agencies.

Religious

Regular weekly meetings of the Grace McBride Y. W. A. have been held; daily chapel services have been maintained; and Dr. J. Norris Palmer of Baton Rouge held a week's series of meetings for nurses and other workers. The New Orleans Hospital chaplain has done a fine work among patients, for which we are grateful.

S. E. LEWIS,

For DeLaney Street Church.

NOMINATIONS

Your nominating committee recommends:

1. Place of meeting: Winter Park, First Church.
2. Time: October 17-18, 1939.
3. Preaching Introductory Sermon: Rev. P. Monroe Smock, alternate, Rev. Fayette L. Hall.
4. Rev. T. S. Hubert, represent association on State Board.
5. Representatives or Messengers to State Convention: A. W. Hurley, Don Mott, I. M. Shiver, Harry Coxall, William Appling, N. A. Newell, together with all pastors.
6. Messengers to Southern Baptist Convention: Dr. J. Powell Tucker.

Respectfully submitted,

W. E. MURPHEY

E. J. DANIELS, Chairman

BAPTIST LITERATURE

Our great Baptist denomination has every reason to be proud of its many periodicals. Our literature is known to be the best published and eternity alone will reveal its far reaching influence.

The Florida Baptist Witness is an essential part of our state denominational work and should receive the support of every Baptist.

Our Sunday School board is giving us excellent service. The field of its influence for good increases with the years. We believe God's blessings will continue to be with all of our Christian literature.

M. J. BOUTERSE
Plymouth Church

MINISTERIAL RELIEF AND ANNUITY BOARD

This report on Relief and Annuity does not deal with the denominational plan. Pastors and churches receive, from time to time, information as to the plan. Our purpose here, is to discuss the utter necessity of our churches and pastors in following the plan formulated, or any reasonable method of taking care of the inevitable future.

The man of God, no matter what his remuneration may be, or his present physical condition, cannot possibly take care of the future without entering into some definite plan. Constant calls on his sympathy; the duties of leadership; these considerations render impossible a decent preparation for the future, unless such preparation be utterly systematic, and on a month by month basis.

The law of diminishing returns catches a man, as the years come on. Bit by bit, his income decreases in proportion to the gradual diminishing of mental and physical vigor. What is more pathetic than the semi-poverty of many older brethren of the ministry? Moreover, an unthinking, critical world, looks with derision on our Baptist people as a whole, when aged ministers of ours are looking in the direction of governmental relief!

Our fundamental Baptist principals of separation of church and state forbids our accepting monies from Federal sources. So to prepare for the future, our ministers must look to one or more of three foundations of financial security. First, wise investments, such as stocks, bonds, and real estate. Second, insurance in some old line company, and plenty of it. Thirdly, our fine, wise, adequate plan formulated and backed by the Relief and Annuity Board.

As to the first; the troubled and uncertain future of our country demands wisdom as to investments, which no living man has. Insurance, taken as a whole, has stood the stress of depression, more than any form of investment. As to the third, our denominational plan; it is absolutely sound and fair in principle. The local church pledges so much, the pastor pledges so much; the denominational fund provides so much. Certainly, monies put into a denominational agency, and backed by the wisdom and integrity of denominational servants, provide a looking to the future which any minister ought to consider with care!

Respectfully submitted,

FAYETTE L. HALL,
Miller Memorial Baptist Church
Orlando, Florida

REPORT OF WOMAN'S MISSIONARY UNION TO WEKIWA ASSOCIATION

The Woman's Missionary Union Auxiliary to the Southern Baptist Convention has celebrated its fiftieth anniversary this year—and as the year comes to a close we do come giving unto the Lord, the Glory due unto His name — Our hearts have been made glad as we have reviewed W. M. U. History from the small group that organized in Richmond in 1888 and as we consider the growth along all lines of our work in the past fifty years can we not hope to do greater things in the years to come?

In Wekiwa Association, there are 14 Missionary societies and 32 auxiliaries which is an increase of 5 auxiliaries over last year. It is the aim of the W. M. S. to make a ten per cent increase in every phase of our work each year and this year we have had special goals to reach for the Golden Jubilee. Our financial goal was \$150.00. We have given \$185.00 and expect to give \$200.00 or more before January 1st.

I am sorry to report we have not made a 10 per cent increase in members. There are many women in every church in the Association that should be enlisted.

We have not increased in the number of mission study classes reported, but we have greatly increased the number of seals given, showing

that more of the women are studying the books and taking the examinations.

We are only reporting the covenant signing tithers this year, so we did not have many signing the Covenant card but each year larger numbers of the women are tithing and the young people are being taught to tithe and do personal service.

Our interest in the Children's Home increases each year—this year we sent more boxes with greater cash value. We also sent over 12,000 coupons.

Our subscriptions to all religious magazines were almost twice as many as last year.

Wekiwa Associational W. M. U. has had three projects this year that they have fostered. 1st—We are paying the salary of a worker and incidentals to carry on the Winston Stamps Memorial Kindergarten in China. For several months, the work could not be carried on so our friends were sent to Dr. Moddry for Chinese Relief. During that time \$125.00 was used for Relief and \$55.00 went to the Kindergarten making a total of \$180.00.

\$97.00 given for a Training School Scholarship last year was also given to Chinese Relief.

2nd—The Association fosters the Grace McBride Y. W. A. at the Orange General Hospital. There are about 40 young women in training at the Hospital, who are members of this auxiliary.

3rd—Realizing the need of giving our Young People definite Missionary training, a camp was held for them during the summer.

137 seals and certificates were awarded—at camp.

12 boys and girls were converted, and 8 dedicated their lives to missions.

There were two mission study classes for every age, also Missionary story hour, inspirational talks by some of the pastors, morning watch and vesper service.

FINANCIAL REPORT FOR THE YEAR ENDING SEPT. 30th

Total Weeks of Prayer Offering	\$1,036.79
Cooperative Program	2,631.59
Local	579.49
Other Objects	591.94
White Cross	56.30
Boxes (value of)	409.06
100,000 Club	739.41
Golden Jubilee	185.25

Total \$6,229.83

Respectfully Submitted,

MRS. W.J. GARNETT,

Pres. Wekiwa W. M. S.

THE HUNDRED THOUSAND CLUB BAPTIST HUNDRED THOUSAND CLUB

God gives us a definite command concerning the debts of Christians. In Romans 13:8 we read, "Owe no man any thing". We as Southern Baptists are in debt three and one half million dollars. Therefore if we are going to remain true to the teachings of God, true to ourselves and true to our creditors, we must pay this debt.

The Baptist Hundred Thousand Club is the debt paying plan of the Southern Baptist Convention. It contemplates enlisting 100,000 Southern Baptists who will give \$1 or more a month "over and above" their regular contributions, this extra dollar to be paid upon the principal of the debts of the Convention agencies.

This debt that we have incurred is the fault of no one. It was unavoidable. The debts upon the Convention agencies resulted from an honest effort to enlarge the missionary, educational, and benevolent work of the denomination at home and abroad. A careful survey of needs had been made; subscriptions more than sufficient to meet these needs were made; the work was enlarged upon the assumption that these subscriptions would be paid; hard times came, many could not, others did not, pay their subscriptions. The work of our mission boards and institutions was curtailed everywhere and as rapidly as possible. But the expenses could not be cut as rapidly and as greatly as the receipts fell off, without destroying the work itself. The result was a great debt, approximately six million dollars.

Therefore the Hundred Thousand Club was launched May, 1933. Pastors and leaders approved the plan and presented it to their people; hundreds and thousands joined the Club and paid their dollars. Perhaps fifty thousand Baptists have at some time contributed something through this Club. Today the Club is still going well. Slowly but surely the debts of the Southern Baptist Convention agencies are being paid. If we had the full one hundred thousand members each paying his dollar every month we would soon have a debtless denomination.

Up to Sept. 1, 1938 the sum of \$893,625.75 has been received in the Nashville office from this Club and every penny of it has been paid upon the principal of the debts of the Southwde agencies. \$54,585.96 came from Florida. We keep half of the receipts for our own state debts. The Baptist Hundred Thousand Club has done more than pay nearly a million dollars upon denominational debts. It has stopped over \$60,000 in annual interest; this would pay the salaries of some sixty-five foreign missionaries. It has strengthened the morale of our people. They are singing the song of victory now, instead of the dirge of despair. It has reestablished our credit. Our creditors are saying: "You can trust Southern Baptists, they will pay their debts." It has reduced our debts from six million dollars to less than three and one half million dollars.

This marvelous debt-paying agency deserves the hearty support of all our people. We want our state and all our churches to have a part in this good work. Therefore we recommend that the Hundred Thousand Club be kept constantly before the people and that unceasing prayer and effort be made looking forward to a Debtless Denomination.

Respectfully submitted,
REV. FINDLEY B. EDGE,
For Apopka Church.

STATE OF RELIGION

To the Wekiwa Association Meeting of the
Winter Garden Baptist Church:

We beg to report as follows: After carefully considering the field, we find that all of our churches have made some progress numerically; but find that a lack of deeper spirituality is manifest among our Baptist people. We find that there is a great tide of worldiness in which our Baptist people are taking part.

We also find that within the bounds of the Wekiwa Association there are neglected fields that should be utilized by our Baptist constituency. We refer to the following fields: Keenansville, Holopaw, Mt. Carmel. All of these are located in the southern part of the Wekiwa Association.

We recommend that the Executive Committee which is composed of the pastors of the Association, either arrange between themselves to take up this work in these destitute fields; or employ an evangelist who will give part or all of his time to this work.

Respectfully submitted,
W. E. MURPHEY

SOCIAL SERVICE AND TEMPERANCE

Many are the perplexing problems now confronting the people of the Lord and His churches. We mention the present threat to human freedom and religious liberty; the troubled industrial relations; the widespread propaganda carried on in the interest of radical Socialism and atheistic Communism; the international lawlessness; the increase in armanents; the rumblings of wars and rumors of wars; the gambling craze; the let-down in moral standards and ideals, such as the establishment of nudist colonies, night clubs and the drift to vulgar reading matter; many veious and corrupting motion pictures; the desecration of the Lord's Day; the spirit of selfish pleasure that is now rampant among the people; crime in its ever-increasing volume and cost; and the despicable menace of alcoholic beverages, Marihuana and other narcotics.

We call attention to Paul's statement that in the last days there will come a falling away from the faith, and the moral condion of the world will wax worse and worse. II Timothy 3:1-5: "This know also that in the last days perilous times shall come. For men shall be lovers of their ownelves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affections, trucebreakers, false accusers incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasure more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away."

Much could be said upon the present liquor situation, but sufficient is the quotation from the National Temperance and Prohibition Council:

"The repeal of prohibition did not solve a single problem except the problem of the brewers, and distillers, and the liquor dealers, who under prohibition, were stopped from putting their wares on the market. For the people it multiplied and magnified their problems a hundred-fold. Conditions now are incomparably worse than in the old saloons. We now have approximately 500,000 outlets or places of sale of intoxicating beverages, most of them with almost no restrictions.

"Widespread drinking among youth, both boys and grls; among adults, both men and women, including many professing Christians, fills our hearts with sorrow, mantles our cheeks with shame, and arouses our deepest determination that these conditions shall not continue."

We go on record as being opposed to gambling in all forms by State, individuals or churches and to the evil of promiscuous divorce and to lustful dancing.

We commend the following amendment offered by and passed by the Southern Baptist Convention that "the prevalence of smoking among Christian people, especially among preachers, church leaders and denominational workers, is not only detrimental to the health of those who participate, but is hurtful to the cause of Christ in that it weakens the message and lowers the influence of those who are charged with the preservation and spread of the gospel."

We approve the recommended resolutions of the Social Service Commission which were adopted by the 1938 session of the Southern Baptist Convention.

We believe that as individual citizens of our Country that the Legislative Program for 1939 which was adopted by the 1938 W. C. T. U. Convention furnishes good guidance in casting our ballots.

We heartily approve the Moral Standards as outlined in the 1939 Year Book of the Southern Baptist W. M. U. concerning international and inter-racial justice and world peace; concerning National patriotism, etc.; concerning Community welfare; and concerning Home standards.

We reaffirm our loyal co-operation with the Southern Baptist Convention in the evangelization and enlistment of the World for Christ, who is the only hope or salvation of individuals and the world.

LOY'S FRINK,
For Winter Park Church.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION

The Annual Meeting of the Wekiwa Woman's Missionary Union was held in Winter Park on Thursday, October 13, 1938, with Mrs. W. J. Garnett, of Orlando, presiding.

This being the Golden Jubilee Year, the theme of the day was "Golden Fruit."

Opening hymn, "This Glad Year of Jubilee," was sung.

Mrs. W. B. Harmon, of Apopka, led the devotional on "Fruitfulness," followed by Mrs. Lloyd King, of DeLaney St., leading in prayer.

A gracious welcome was given by Mrs. Loys Frink, of Winter Park, which was responded to by Mrs. W. J. Garnett.

Mrs. Robert Walden, State President, Mrs. Louise Smith, State Executive Secretary, Mrs. Edwin B. Dozier, Missionary to Japan, and pastors and their wives were recognized at this time.

"Golden Fruit from Our Associational Orchards" was shown in the report of the Secretary-Treasurer. The Treasurer's report was as follows:

Receipts

Balance on hand October 1, General Fund	\$ 2.46
Balance on hand October 1, Library Fund	6.00
Balance on hand October 1, Training School Scholarship	67.00
Amount collected for Training School Scholarship	25.35
Amount collected for Associational dues	19.65
Amount collected for Divisional dues	14.50
Amount*collected for Library Fund	6.50
Amount collected for Winston Stamps Memorial	180.60
Amount collected for Golden Jubilee	161.05
Amount collected for Robert Moore's birthday	5.50
Amount collected for White Cross	1.02
Total offering collected at Quarterly Meetings	33.22

Total Receipts \$522.85

Disbursements

Paid for Associational Minutes	\$ 15.00
Paid for Divisional dues	15.00
Paid for Library books	13.10
Paid for Winston Stamps' Memorial	180.60
Paid for Chinese Relief	\$ 92.35
Paid for Robert Moore's birthday	5.50
Paid for Golden Jubilee	161.05
Paid for White Cross	1.02
Paid for Officers' expenses	11.89
Paid for Current expenses	22.76
Total Disbursements	\$520.77
Balance in General Fund	\$ 2.08

Recommendations were read from the Executive Board that two camps be held for the young people next year—one for the boys and one for the girls, and that all G. S.'s and R. A.'s, who have finished their required work to become queens and ambassadors, be given half of their expenses at camp. An amendment was made to the last recommendation that the offer be extended to the Intermediate G. A.'s and R. S., as they progress in the work. It was moved and carried to accept the amendment and both recommendations.

It was moved and carried to extend an invitation to the Divisional Meeting to meet in Wekiwa Association in 1940.

Mrs. W. J. Garnett announced the Mission Study Institute to be held November at Orlando, First Church.

The meeting of the November Executive Board was changed from the last Tuesday to the second Tuesday on account of the Mission Study Institute.

"Golden Clusters" was given Miss Sue Chapman, young peoples' leader of Plymouth. She reported 31 auxiliaries and 66 Sunbeam babies at the close of the year, and 2 full ranking ambassadors, 5 queens and 2 queens with scepters.

"The Fruit by Which We are Known" was given by Mrs. W. J. Garnett, President of the Association, in her annual report.

Miss Louise Smith, Executive Secretary, explained the "Golden Plans for the Year," stressing each point in W. M. U. work with illustrated posters.

"Holy Ghost with Love Divine" was sung by Misses Mary and Lucy Robertson, of Apopka.

Mrs. W. G. Talton, Golden Jubilee Chairman, in "Bringing Forth Much Fruit," had each society represented tell of work done.

The offering taken at this time amounted to \$11.68.

Mrs. Edwin B. Dozier, missionary to Japan, was introduced by Miss Louise Smith. She told of "Fruits from Other Lands."

The meeting was adjourned for lunch. Rev. Frink dismissed with prayer.

Afternoon Session

The meeting was opened by singing the W. M. U. hymn for the year, "Come Women Wide Proclaim," after which the Memorial Service was led by Mrs. J. S. Bookhardt.

Mrs. Robert Walden, State W. M. U. President gave "Suggestions from Head Gardener."

"Fruitfulness in Every Good Word" was shown in reports from the following officers and chairmen:

First Vice-President—Mrs. W. C. Golden.

Supt. District No. 2—Mrs. H. J. Rogers.

Supt. District No. 3—Mrs. J. W. Pearce.

Chairmen of Committees—

Stewardship—Mrs. R. L. Stirk.

Personal Service—Mrs. I. E. Bible.

Mission Study—Mrs. Ethel Belle Stevens.

Margaret Fund—Mrs. W. B. Harmon.

White Cross—Mrs. Clara Burdick.

Winston Stamps Memorial—Mrs. W. H. Bixby.

Hundred Thousand Club—Mrs. Fred Coward.

Publicity—Mrs. L. L. Taylor.

Pianist—Mrs. Harry Coxall.

Member at Large—Mrs. J. S. Bookhardt.

Grace McBride Y. W. A.—Mrs. Chas. T. O'Rork and Miss Hazel Bane.

Member of Grace McBride Y. W. A.

Registration Committee reported 208 present with all 14 churches represented.

Mrs. Leona Swain's report as chairman of the committee on time and place was as follows: January meeting to be held in North Park; April meeting to be held in Apopka; July meeting to be held in Orlando First; Annual meeting to be held in Kissimmee.

Report of the nominating committee was given by the chairman, Mrs. J. W. Pearce. Moved and carried that the report be accepted.

Mrs. W. C. Golden, First Vice-President took the chair. A rising vote was taken for the officers named by the nominating committee, which resulted in the election of the following officers:

President—Mrs. W. J. Garnett, Orlando, First Church.

First Vice-President—Mrs. W. C. Golden, Orlando, First Church.

Secretary-Treasurer—Mrs. C. L. Durrance, Orlando, First Church.

Superintendent of Districts:

District 2—Mrs. H. J. Rogers, Delaney Street, Orlando.
 District 3—Mrs. J. A. Pearce, St. Cloud.

Chairman of committees:

Stewardship—Mrs. Chas. Sisk, St. Cloud.
 Personal Service—Mrs. Ethel Belle Stevens, Lucerne Park.
 Mission Study—Mrs. W. G. Talton, Apopka.
 White Cross—Mrs. E. D. Bean, Miller Memorial.
 Training School—Mrs. Will Denmark, Beulah.
 Librarian—Mrs. Warren Bell, Orlando, First Church.
 Margaret Fund—Mrs. W. B. Harmon, Apopka.
 Kindergarten—Mrs. W. H. Bixby, Delaney Street (Chairman).
 and Mrs. Chas. T. O'Rork, Orlando First.

Publicity—Mrs. L. L. Taylor, Jr., North Park.
 Hundred Thousand Club—Mrs. Fred Coward, Winter Park.
 Children's Home—Mrs. J. Arthur Stinson, Orlando.
 Pianist—Mrs. Harry Coxall, College Park.
 Golden Jubilee—Mrs. W. G. Talton, Apopka.
 Young Peoples' Director—Mrs. Loys Frink, Winter Park.

Superintendent of Young Peoples' Work:

District 1—Miss Sue Chapman, Plymouth.
 District 2—Mrs. P. A. Bowen, North Park.
 District 3—Miss Martha Lane, St. Cloud.

Grace McBride Counselor—Mrs. Chas. T. O'Rork, Orlando, First Ch.
 Members at Large—Executive Committee: Mrs. J. S. Bookhardt,
 Orlando, and Mrs. J. A. Smith, Winter Garden.

The consecration service was led by Mrs. W. C. Golden, who dismissed the meeting with prayer.

Respectfully submitted,
 MRS. C. L. DURRANCE, Secretary.

FLORIDA BAPTIST CHILDREN'S HOME

We, your committee on Children's Home wish to say that caring for children, who are left homeless, is a most singular and Christ-like work. From a personal inspection of the "Home" we find that the work being done by brother Johns, his wife and co-workers is in every way, most gratifying.

These children are taught to work and to feel the responsibilities thrust upon each worthwhile citizen, and that as time passes on, they must be able to support themselves and contribute a helpful life to the world. The girls cook and do domestic work, the boys farm and shop work.

Splendid educational advantages, in the schools of Arcadia are theirs.

They are also given opportunities to be trained in definite vocations of life. A splendid print-shop is being operated in the home, where they can learn a vocation that is quite remunerative.

Their health is safeguarded from every angle, in order to prevent the development of weak bodies and sluggish minds.

The dormitory for Senior boys has been moved into another building, at a greater distance from that occupied by the girls. The grounds and dairy herd grow and show the best of care.

The interior of the buildings have been largely refinished. A new refrigerator, baker, horsedrawn lawn mower and other necessary items have been added. Most of these through coupons sent by W. M. U. societies. The children are given the best religious training. They attend church S. S. and B. Y. P. U. in the baptist church of Arcadia. About 90% of those over ten years of age, are members of some baptist church. Regular scripture study and chapel exercises are scheduled in the programs.

The business affairs are conducted in a most efficient manner. Bro. Johns has proven himself to be very proficient in securing the most ad-

vantageous prices in the purchasing of supplies. The general properties are well managed.

A special trained Social worker has been chosen to the staff, who will investigate and bring together those desiring to adopt a child, and worthy children, who for the lack of room can not enter the home.

The most beautiful and happy relationship exist between Brother and Sister Johns and their co-workers and the children. They love each other.

"Inasmuch as ye have done it unto one of the least of these ye have done it unto me."

Respectfully,

J. S. BOOKHARDT
 Lucerne Park Church

REPORT OF COMMITTEE ON SUNDAY SCHOOLS

To the Wekiwa Association Meeting with
 the Winter Garden Church:

We beg to report the following: We are glad to report that we have a Sunday School in every Church, except Beulah. With a total enrollment of 4,262, which is 374 more than the year before which totaled 2,891.

Number of Baptisms from the Sunday Schools: 189.

Four of our Churches report Teacher's Training Courses during the year, with a total of 85 Teacher Training Awards.

The number of Daily Vocational Bible Schools were 3 and one Standard Sunday School.

We find several fields within the bounds of the Wekiwa Association, where Baptist Sunday Schools should be organized.

We recommend that the Executive Committee, composed of the pastors of this Association, urge the Churches nearest to these neglected places to organize and maintain Baptist Mission Sunday Schools until churches are established.

Respectfully submitted,

O. G. HALL, Pastor
 B. B. PRESCOTT, Clerk

For Pine Castle Church.

NOTES

The Address of Welcome by Pastor Daniels was a change from the stereotyped form—it came from the heart as water from a fountain. And the response by Dr. Stoddard was "like apples of gold in pictures of silver."

The ladies W. M. S. deserve our meed of praise for the efficient and orderly manner in which the great crowd was fed. The food was good, ample, and the service was prompt and pleasing. Best of all was the economy of cost to Association—only \$75.25 and four meals were served instead of the usual three. In addition were the 20 children from the Home and the 35 members of the Glee Club. Our thanks.

Dr. Hubert, The Association's Number One Member, ducked his modest head as Moderator Bookhardt poured out the soul of the Association in his tribute, with special reference to the recent birthday celebration of this noble man of God.

CHILDREN'S HOME GLEE CLUB MEMBERS

William Norton, Wallace Hall, John Brewer, James Yeomans, Ira Yeomans, Hilda Crews, Rosa Lee Woods, Elsie Williams, Marjorie Hamm, Ardella Pippin, Nellie LeMarr, Minnie Lee Goode, Joe Thorpe, Pauline Hutchinson, Oveda Voss, Jerry Scott, Fred Bass, J. P. Voss, Clara Hendry, Marguerite Grantham, Mary Katherine Eagan, James Sheppard, Earl Cochran, David Hold.

"Zeal, Our Watchword," "Awakening Chorus," "Wonderful Grace of Jesus," Reading, "The Gospel According to You"—Marguerite Grantham, "Neath the Old Olive Tree,"—Duet, "The Prodigal Son," Talk, Mrs. T. M. Johns, Assistant Superintendent, "Steal Away."

HISTORICAL TABLE

YEAR	MET WITH	MODERATOR CLERK		Preacher of Sermon
1919	Apopka	W. M. Burr	R. M. Moore	J. D. Blocker
1920	First Orlando	A. W. Hurley	C. B. Falls	W. E. Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	St. Cloud	A. W. Hurley	W. Knight	T. S. Hubert
1928	Pine Castle	A. W. Hurley	W. Knight	O. T. Moncrief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adcock	P. M. Smock	Albert Carnett
1935	Pine Castle	J. D. Adcock	P. M. Smock	Sam P. Martin
1936	College Park	S. B. Jordan	P. M. Smock	J. D. Adcock
1937	Kissimmee	J.S.Bookhardt	P. M. Smock	J.S.Bookhardt
1938	Winter Garden	J.S.Bookhardt	P. M. Smock	W. R. Clarke

1938 REPORT OF TREASURER

RECEIPTS	
From Apopka	\$ 10.00
Beulah	5.50
College Park	8.00
Conway	2.00
Delaney Street	8.00
First Orlando	30.00
Kissimmee	12.00
Lucerne Park	8.00
Miller Memorial	6.00
North Park	12.00
Pine Castle	9.00
Plymouth	4.00
St. Cloud	10.00
Taft	3.00
Winter Garden	15.00
Winter Park	12.00
Associational W. M. U.	15.00
TOTAL	\$169.50

EXPENDITURES	
300 Provisional Programs	\$ 3.50
300 Minute Books	65.00
Meals, to Winter Garden Church	75.25
Postage, Telegrams, etc.	5.00
Clerk's Salary	35.00
TOTAL	\$183.75
Deficit	14.25

Respectfully Submitted,
P. M. SMOCK, Treasurer

WEKIWA ASSOCIATION W. M. U. REPORT
YEAR ENDING SEPTEMBER 30th, 1938

NAMES OF W. M. S.	NUMBER OF										CONTRIBUTIONS TO									
	Members	Tithers Signing	Mission Study Courses	Awards	Subscriptions to R. S.	Other Periodicals	The Witness	Coupons Children's Home	Engaged in D. Pt. S.	Boxes	Value of Boxes	Co-op. Prog. Apport.	Hundred Thousand Club	Local Church	Golden Jubilee Gift	Other Objects	Home	State	Foreign	White Cross
Apopka	14	9	1	1	7	7	12	907	16	2	\$ 1.50	\$ 42.56	\$ 32.00	\$ 65.50	\$ 4.00	\$ 14.90	\$ 20.95	\$ 28.91	\$ 2.87	
Beulah	21	1	1	1	5	5	1	1	1	1	18.03	2.00		5.00	5.00	31.45	2.00		1.12	
College Park	20	1	8	10	10	10	3	20	1	15.00	102.00	16.00		5.00	2.50	1.60	2.00			
Delaney Street	32	18	9	45	10	7	4	1198	36	20.35	232.47			28.40	3.00	82.33	15.32	13.30	23.35	4.43
Kissimmee	59	10	12	6	12	12	6	35	2	123.92	105.85	12.00		2.40	3.00	63.39	7.45	11.21	9.60	
Lucerne Park	12	6	10	6	6	1	3	850	12	40.00	10.00	12.00		105.85	5.25	6.60	15.00	15.00	2.00	
Miller Memorial	26	6	4	5	4	3	3	1150	24	8.05	10.00	10.00		3.75	3.75	4.35	5.80	1.69		
North Park	30	21	29	6	30	12	2	2599	30	2.65	90.00	183.00		36.25	16.30	34.57	25.90	41.36	3.95	
Orlando First	194	40	34	25	19	31	3100	82	5	30.00	1,352.23	308.61		231.47	50.00	138.37	103.97	244.29	16.24	
Pine Castle	14	4	5	10	5	10	10	70.30	10	70.30	70.30	10.00		12.50	3.45	8.24	6.62	14.00	1.02	
Plymouth	14	4	1	9	4	3	2	256	14	75.45	10.00	12.00		14.50	14.50	15.44	16.00	15.45	1.00	
St. Cloud	26	34	4	36	13	4	17	1298	19	54.36	473.35	45.00		24.25	24.25	66.36	33.00	67.60	5.69	
Winter Garden	19	14	4	6	16	6	16	362	19	27.80	10.68	59.80		44.01	4.95	45.37	17.08	20.49	20.50	
Winter Park	54	11	2	11	12	5	15	239	50	27.80	324.00	61.00		10.50	12.00	127.85	16.00	35.45	23.85	6.10
Totals	526	162	30	163	128	94	124	11959	328	\$409.06	\$2,631.59	\$739.41		\$576.49	\$185.25	\$591.94	\$309.66	\$210.81	\$511.32	\$56.30

