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MINUTES

OF THE WEKIWA BAPTIST ASSOCIATION

State of Florida

1936

(66th Session)

Held With the
College Park Baptist Church

October 20, 21, 1936



Next Session to Be Held With the
FIRST BAPTIST CHURCH

Kissimmee, Florida

October 19 and 20, 1937

11/14/36

On time

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CONSTITUTION

OF THE WEKIWA BAPTIST ASSOCIATION

Changed and Adopted October 21, 1936

Article 1. This union of churches shall be known and distinguished by the style and title of The Wekiwa Baptist Association.

Article 2. The Association shall be composed of representatives from the churches in the union. Each church shall be entitled to three delegates, and every additional twenty-five members above the first 100 shall be entitled to an additional delegate.

Article 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk; these officers shall be chosen by ballot at each annual meeting, and continue in office until new ones are chosen.

Article 4. This Association shall not interfere with the rights of the churches of which she is composed. She shall regard them as independent bodies in all measures of internal government and shall act only as advisory council, assuming no authority but what is expressly delegated to her by the churches. She, nevertheless, claims authority over her own members, the delegates of the churches, and shall have power to withdraw from and disown all churches that depart from the principles of this compact by becoming heterodox in faith or disorderly in practice. She should, therefore, regard all the churches, united under the Constitution, with a vigilant eye for good. Her principal business shall be to promote the declarative glory of God, by extending His kingdom of grace on earth, through the medium of preaching the gospel, and other means in accordance with that gospel; to cultivate union and fellowship with all the churches of Christ and especially with those united in this Association.

Article 5. Newly constituted churches, or churches dismissed from other Associations of the same faith and order, may be admitted into this union on their sending up delegates to an annual meeting with a petition and by those delegates agreeing to the abstract of principles adopted by this Association.

Article 6. An Executive Committee shall consist of the pastors of the churches of the Association, of which the Moderator of the Association shall be chairman, and the Clerk of the Association shall be secretary, whose business it shall be to act as steering committee for the Association when in session, and when requested, to see to the time and place for the meetings of the body, and use their best efforts to promote the Lord's cause in the bounds of the Association in the intervals between the meetings of the body.

Article 7. The churches in this union shall transmit to every annual session of the Association written communication specifying the names of the delegates, number and fellowship, baptized, received by letter, dismissed, excluded, restored, deceased and all other information which the churches may deem of importance, which shall be compiled and minuted accordingly.

Article 8. The Association shall furnish the churches with the minutes of every session.

Article 9. The Association shall take cognizance of no query sent up by the churches unless they have endeavored to solve the same and have failed, nor of any difficulty between churches unless they have pursued the direction contained in the eighteenth chapter of Matthew, and have not been able to settle them. Then the Association shall take such matters into consideration and act upon them at her discretion.

Article 10. The duty of the Treasurer, who shall be elected at each session by ballot, shall be to receive all money and manage the funds according to the order of the Association, presenting annually for insertion in the minutes a clear and full statement of all receipts and expenditures.

Article 11. It shall be the duty of the Clerk to make and keep a regular file of printed minutes of every session of this body and deliver the same to his successor in office.

Article 12. This Association, when convened, shall be governed by proper rules of decorum, which she is authorized to make and amend according to her own views.

Article 13. This Constitution may be altered or amended at a regular meeting of the Association by a concurring voice of two-thirds of members present.

Article 14. The Moderator shall keep order and conduct the business of this Association in accordance with recognized rules of parliamentary law and practice.

Article 15. Each delegate to this Association shall be expected to remain in attendance until the close of the session, unless expressly excused by the body.

Article 16. The Moderator shall appoint the chairman of all committees for the ensuing year, at each session.

In Memoriam

"Blessed are the dead who die in the Lord."

ROSTER OF OUR DEPARTED

APOPKA—

Deacon J. E. Hickson
Mr. H. E. Kelley
Miss Susan R. Lin

BEULAH—

Mrs. Albert Bronson

COLLEGE PARK—

Deacon F. N. Boardman

FIRST, ORLANDO—

Miss Amanda Meily
Deacon G. A. Dearing
Mr. C. C. Michaels
Mrs. James L. Gay
Mr. E. H. Westover
Mr. R. L. McLendon
Mrs. L. B. Goodell
Mr. R. P. Kennedy
Mr. Sinclair Delaney
Mrs. Sarah Swazey
Mr. H. M. Batts

KISSIMMEE—

Dr. Haynes Binson
Mr. C. E. Rouse
Mr. W. A. Stroud
Mrs. Emma Reese
Mrs. Winona Lightsey

LUCERNE PARK—

Mrs. R. H. Folds
Mr. Jesse Shaw
Miss Poteat

MILLER MEMORIAL—

Mrs. E. E. Sandage

NORTH PARK—

Rev. William H. Adams
Mr. J. H. Drawdy

PINE CASTLE—

Mrs. John Harris
Mrs. W. C. McCall, Sr.
Mrs. W. R. Williford

PLYMOUTH—

Mr. L. C. Burnap

ST. CLOUD—

Mrs. Elizabeth Folsom
Mrs. Andrae Bracken
Mrs. James Fleming

TAFT—

Mrs. Alvilda Allison

WINTER GARDEN—

Mr. R. E. Latson
Mr. Edward Story

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator ----- Rev. S. B. Jordan, Pine Castle, Fla.
Vice-Moderator ----- Rev. Frank P. Stoddard, St. Cloud, Fla.
Clerk-Treasurer ----- Rev. P. Monroe Smock, Orlando, Fla.

Member State Board of Missions

J Dean Adcock ----- 63 East Livingston, Orlando, Fla.

Executive Committee

The Executive Committee consists of all Pastors in Association.

W. M. U.

President Associational W. M. U. Mrs. W. G. Talton, Apopka, Fla.
Secretary-Treasurer ----- Mrs. W. J. Garnett, Orlando, Fla.

B. T. U.

Director Associational B. T. U. Charles Durrance, Orlando
Secretary-Treasurer ----- Mrs. Robert J. Kieser

Three churches in Association report Brotherhood organizations—
First Church, Orlando, reports an enrollment of 20, Lucerne Park reports
8, and Winter Park reports 25.

1937 COMMITTEES TO REPORT

Baptist Brotherhood	-----	Lucerne Park Church
Baptist Literature	-----	Apopka Church
Baptist Training Union	-----	President of Federation
Christian Education	-----	First Church, Orlando
Co-Operative Program	-----	Winter Garden Church
Children's Home	-----	St. Cloud Church
Hospitals	-----	Conway Church
Memorial to Departed Dead	-----	College Park Church
Ministerial Relief	-----	Delaney Street Church
Missions	-----	Miller Memorial Church
Nominations	-----	Brethren, Adcock, Smock, Sellers
Resolutions	-----	Taft Church
Social Service and Temperance	-----	Kissimmee Church
State of Religion	-----	Lockhart Church
Sunday Schools	-----	President Associational S. S.
The Hundred Thousand Club	-----	North Park Church
W. M. U.	-----	Mrs. W. G. Talton, President

There is no Associational Missionary, no Representative of Laymen's Movement, and no Main Officers of any Baptist Hospital, School, Encampment, Orphanage, State or South-wide Board or Institution, within this Association.

THE NEXT SESSION

OF THE ASSOCIATION WILL MEET WITH THE
FIRST CHURCH OF KISSIMMEE, OCT. 19-20, 1937

Rev. J. S. Bookhardt to Preach Introductory Sermon
(Rev. W. R. Clarke, Alternate)

CHURCH DIRECTORY

APOPKA:

Pastor	Sedley Entzminger	Apopka
Clerk	H. L. Fagan	Apopka
S. S. Supt.	John Talton	Apopka
B. Y. P. U. Director	Hinton Davis	Apopka
W. M. S. President	Mrs. C. L. Allen	Apopka

BEULAH:

Pastor	J. F. Morgan	Orlando
Clerk	Frank Reaves	Windermere
S. S. Supt.	W. W. Mooney	Winter Garden
W. M. S. President	Mrs. E. O. Yarborough	Winter Garden

COLLEGE PARK:

Pastor	P. Monroe Smock	1205 W. Yale, Orlando
Clerk	Harry Coxall	Orlando
S. S. Supt.	O. A. Dearing	Route 2, Orlando
B. Y. P. U. Director	Mrs. J. Q. Callin	Gen. Del., Winter Park
W. M. S. President	Mrs. Lola Morgan	Orlando

CONWAY:

Pastor	William Bouterse	R. F. D. 1, Orlando
Clerk	Mrs. T. D. Simmons	R. F. D. 1, Orlando

DELANEY STREET:

Pastor	Robt. M. Holmes	516 Woodland Av., Orlando
Clerk	P. Woodward	Orlando
S. S. Supt.	A. P. Swaidmark	131 E. Muriel, Orlando
B. Y. P. U. Director	H. A. Stone	Orlando
W. M. S. President	Mrs. W. H. Bixby	1617 E. Kaley, Orlando

FIRST ORLANDO:

Pastor	J. Dean Adcock	D. D. Orlando
Church Secretary	Miss Mary G. Dudley	Orlando
Clerk	Alex Young	Orlando
S. S. Supt.	J. D. Peck	Orlando
B. Y. P. U. Director	T. C. Roberts	Orlando
W. M. S. President	Mrs. W. R. Garnett	Orlando

KISSIMMEE:

Pastor	T. S. Hubert	D. D. Kissimmee
Clerk	C. E. Roberts	Kissimmee
S. S. Supt.	U. S. Chapman	Kissimmee
B. Y. P. U. Director	Miss Lucile Johnson	Kissimmee
W. M. S. President	Mrs. A. C. Chapman	Kissimmee

LOCKHART:

Pastor	E. Lee Smith	Orlando
Clerk	Mrs. J. E. Rose	Lockhart

LUCERNE PARK:

Pastor	J. S. Bookhardt	250 S. Orange, Orlando
Clerk	Mrs. W. G. Arthur	316 Raleigh, Orlando
S. S. Supt.	H. D. Thomas	Box 4414, Orlando
B. Y. P. U. Director	M. Trulock	514 Indiana, Orlando
W. M. S. President	Mrs. Ethel Bell Stevens	512 Citrus, Orlando

MILLER MEMORIAL:

Pastor	P. R. Wimberly	Orlando
Clerk	L. Wright	Orlando
S. S. Supt.	T. E. Carter	Orlando
B. Y. P. U. Director	Mrs. Jas. White	Orlando
W. M. S. President	Mrs. E. D. Beans	515 Lake, Orlando

NORTH PARK:

Pastor	W. R. Clarke	Orlando
Clerk	Francis Reed	Box 51, Orlando
S. S. Supt.	A. N. Davis	Orlando
B. Y. P. U. Director	W. O. Fox	Orlando
W. M. S. President	Mrs. Mae Lewis	Orlando

PINE CASTLE:

Pastor	S. B. Jordan	Pine Castle
Clerk	B. B. Prescott	Route 1, Orlando
S. S. Supt.	S. F. Derrick	Pine Castle

PLYMOUTH:

Pastor	M. J. Bouterse	Plymouth
Clerk	L. F. Stewart	Zellwood
S. S. Supt.	S. E. Rhodes	Plymouth
W. M. S. President	Mrs. Harry Davis	Plymouth

ST. CLOUD:

Pastor	Frank P. Stoddard	St. Cloud
Clerk	Mrs. O. L. Wetherbee	St. Cloud
S. S. Supt.	L. F. Rutledge	St. Cloud
B. Y. P. U. Director	Edward Beebe	St. Cloud
W. M. S. President	Mrs. O. L. Wetherbee	St. Cloud

TAFT:

Pastor	W. E. Murphey	Taft
Clerk	Mrs. W. J. Brown	Taft
S. S. Supt.	Mrs. Myrtle Harley	Taft
B. Y. P. U. Director	Mrs. Enid Brown	Taft

WINTER GARDEN:

Pastor	E. J. Daniels	Winter Garden
Clerk	W. L. Rollins	Winter Garden
S. S. Supt.	Dave McAdams	Winter Garden
W. M. S. President	Mrs. McBritt	Winter Garden

WINTER PARK:

Pastor	Preston Sellers	Winter Park
Clerk	Robert L. Shaw	312 E. Park, Winter Park
S. S. Supt.	D. Ashley Woodward	Winter Park
B. Y. P. U. Director	R. L. Shaw	Winter Park
W. M. S. President	Mrs. L. S. Chubb	Winter Park

OTHER ORDAINED MINISTERS IN ASSOCIATION

COLLEGE PARK—J. Frank Grant.

DELANEY STREET—C. F. Wahlberg; L. B. Adams; M. M. Bales.

FIRST ORLANDO—Douglas Aldridge; J. S. Bookhardt; G. W. Countryman; E. Lee Smith; Charles R. Titus; D. F. Stamps; W. C. Golden; F. K. Ringsmuth; H. H. Link; H. G. Kenney.

MILLER MEMORIAL—E. K. Miller.

NORTH PARK—J. H. Wright; Bert Atchison; Bascom Waters.

PINE CASTLE—E. R. Welch.

ST. CLOUD—W. P. Richardson.

1936 O.M.

Asst Pastor

Wm. B. Y. P. U. by depts

Richard

ENROLLMENT

The following is a complete list of all who enrolled and the church represented:

- APOPKA**—Rev. Sedley Entzminer, Mrs. W. G. Talton, Mrs. E. J. Ryan, Mrs. J. M. Dean, Mrs. E. L. Shepherd, Mrs. Conrad, Mrs. Wolf, Mrs. C. L. Allen, Mrs. H. B. Smith, Daisy Ryan, Mrs. W. B. Harmon, Mrs. Wolf, Mrs. C. L. Allen, Mrs. H. B. Jessie Welch, Mrs. L. V. Townsend, Inez Corton, Mrs. V. D. Ellison, Mrs. W. B. Rauleson.
- BEULAH**—Cecil Boston, Mrs. E. D. Robertson, Mrs. O. E. Yarborough, Mrs. Reaves, Mrs. H. Boston, J. F. Morgan, Mrs. A. L. Joiner, W. W. Mooney, Mrs. W. W. Mooney, Mrs. J. L. Reaves, Mrs. J. F. Morgan, and Rev. J. F. Morgan.
- COLLEGE PARK**—Mrs. F. N. Boardman, Mrs. W. L. McCall, Mrs. R. A. Lasater, Miss Margaret Shepherd, Mrs. J. Q. Callin, J. Q. Callin, Mrs. P. M. Smock, Mrs. Jane Duell, Albert Eaton, Cortez McKinney, Gwendolyn Knight, Mrs. Ella Williamson, O. A. Dearing, Mrs. O. A. Dearing, Mrs. F. B. Eaton, Mrs. J. D. Lucas, Mrs. E. F. Lucius, Mrs. H. H. Lynch, Mrs. Helen Williams, Mrs. Lola Morgan, Mrs. Harry Coxall, Mrs. Effa Griffith, Eleanor Clark, Mrs. L. Lewis, Mrs. I. C. Libby, Nannie Joe Evans, Frances Sellers, Mrs. H. W. Decker, Mrs. C. Myers, R. A. Hoptinall, Mrs. Hoptinall, W. L. Evans, Mrs. Hugh Keys, J. F. Brantley, P. M. Smock, Mrs. V. I. Clark, Gertrude Pitts, Mrs. Van Sellers, Mrs. Carl Curtis, Mrs. R. S. Bradford, Mrs. Ralph Bradford.
- CONWAY**—G. F. Fuller, Mrs. W. M. Buford, Mrs. D. A. Ross, Mrs. R. C. Stronz, Mrs. H. S. Fleming, Mrs. J. D. Mallory, W. M. Buford, Rev. W. M. Bouterse, Billie Buford, Mrs. A. D. Wells, Mrs. Paul Sanborn, Mrs. T. D. Simmons, D. A. Ross.
- DELANEY STREET**—Miss Amelia H. Thompson, C. F. Wahlberg, Robert M. Holmes, Mrs. R. M. Holmes, Mrs. William R. Burns, Mrs. Price, W. H. Bixby, Mrs. W. H. Bixby, John Link, Mrs. Louise King, E. H. Gore, Mrs. E. H. Gore, M. M. Bales.
- FIRST ORLANDO**—J. Dean Adcock, Martha Ames, Mrs. Deibler, Mrs. Deering, Mrs. W. C. Golden, Mrs. E. Bennett, Thomas Remington, Mrs. O. L. Taylor, Mrs. J. A. Stinson, Mary G. Dudley, Elmer E. Jones, Mrs. Jones, Mrs. S. C. Kelley, Miss Helen M. Kenney, Mrs. M. M. Willoughby, C. L. Durrance, Mrs. C. L. Durrance, Miss Amy Willett, S. G. Reynolds, Mrs. Addie Webb, Mrs. J. H. Francisco, Mrs. Warren Bell, Mrs. Thomas Remington, Mrs. J. S. Bookhardt, W. M. Mashburn, Mrs. W. M. Mashburn, John E. Richards, T. C. Roberts, Mrs. F. L. Gerofski, Mrs. Geo. M. Swain, Mrs. J. E. Richards, Chas. S. Well, Mrs. Chas. S. Well, W. C. Golden, Mrs. W. C. Golden, Miss Emma Bennett, A. F. Gowman, G. W. Broyles, E. Lee Smith, Adelia C. Smith, Mrs. Ida C. Brown, Mrs. O. N. Lanon, Mrs. Ada Parmentier, Mrs. Ella Lander, Mrs. Dora Stephenson, Chas. Phillips, Mrs. J. D. Adcock, J. C. Fulford, Mrs. J. D. Fulford, H. H. Link, Mrs. Dora Vaughn.
- KISSIMMEE**—Thomas S. Hubert, Geraldine Hubert, Mrs. M. E. Waring, Mrs. F. Millsap, Mrs. A. C. Chapman, Mrs. Ed. McKee.
- LOCKHART**—Mrs. J. E. Rose.
- LUCERNE PARK**—Mrs. R. A. Austin, Mrs. Ethel Belle Stephens, Mrs. W. P. Murdock, J. S. Bookhardt, Mrs. W. G. Arthur, Mrs. W. L. Thomas, Mrs. A. J. Thomas, Doris Herder, Ted Eubanks.
- MILLER MEMORIAL**—P. R. Wimberly, Mrs. P. R. Wimberly, Mrs. Wealthy Carnell, Mrs. Ivan Carnell, Mrs. LeRoy Davis, Mrs. J. F. Raybun, Miss Olive Carnell.
- NORTH PARK**—Mrs. K. P. Holloway, Mrs. M. O. Barker, Mrs. L. H. Coward, Mrs. P. A. Bowen, Mrs. L. S. Rose, Mrs. L. L. Taylor, Mrs. C. W. Morey, Mrs. M. A. McGuire, Mrs. F. Selman, Mrs. T. T. Moseley, Evelyn Rogers, Mrs. J. S. Rogers, Frances Morey, Mae Lewis, Mrs. W. L. Singletary, W. R. Clarke, Mrs. W. R. Clarke, Mrs. P. M. Fisher, D. Hamming, Mrs. D. Hamming.
- PINE CASTLE**—W. C. Meloon, Mrs. J. W. Pace, Mrs. W. C. Meloon, Mrs. M. Anders, Mrs. J. W. Matchett, Mrs. M. Broddick, Miss Blanch Rork, Rev. S. B. Jordan, Mrs. S. B. Jordan, S. F. Derrick, Mrs. S. F. Derrick, A. L. Jordan.
- PLYMOUTH**—M. J. Bouterse, Mrs. M. J. Bouterse, Mrs. Harry Davis, Julia Carpenter, Hattie Rhodes, Miss Sue Chapman, Miss Hazel Carpenter, Harry Davis.
- ST. CLOUD**—L. M. Penney, Frank P. Stoddard, Mrs. F. P. Stoddard, Mrs. M. J. Ashley, H. S. Cranford, O. L. Wetherbee, Mrs. O. L. Wetherbee, Mrs. Nat S. Moses, Mrs. L. M. Penney, Mrs. Clara Burdick, Mrs. L. Hoard, Mrs. Roy E. Lowe, Mrs. L. Young, Mrs. H. S. Cranford.

- TAFT**—W. E. Murphey, Mrs. W. E. Murphey, Mrs. J. T. Childress, Edna Browning, Mrs. W. J. Brown.
- WINTER GARDEN**—E. L. Daniels, Mrs. E. L. Daniels, Mrs. J. S. Thornton, J. S. Thornton, J. W. Jones, Mrs. M. Story, Mrs. G. J. Bekemeyer, Mrs. E. G. Aken, Mrs. J. W. Jones, Mrs. J. H. Cooper.
- WINTER PARK**—Preston Sellers, S. A. Pence, Mrs. S. A. Pence, I. M. Shiver, W. E. Browning, R. L. Shaw, L. H. Thamer, J. A. Sewell, Mrs. F. L. Coward, Mary N. Whitmore, Mrs. I. M. Shiver, Mrs. Lawrence Chubb, Mrs. C. M. Richardson, W. G. Wilson, Mrs. J. I. Strong, Mrs. Preston Sellers, James M. McCary, Mrs. Atherton, Mrs. J. A. Trovillion, Mrs. W. G. Wilson, W. E. Baggett, Mrs. W. E. Baggett, Mrs. W. A. Houston.
- VISITORS AND UNCLASSIFIED**—Mrs. M. Williams, Jacksonville; Mrs. J. G. Armbruster, Riverside Church, Miami; J. H. Griffin and O. K. Radford, of Winter Haven; C. M. Brittain and Mrs. C. M. Brittain, of Jacksonville; D. P. Montgomery, Leesburg; S. E. McLaughlin, Plant City, Rev. M. L. Harvin, E. D. Solomon, Jacksonville; Rev. O. T. Moncrief and Mrs. Moncrief, of Clermont; Inez Crain, Rev. W. D. Entzinger, Lakeland; Rev. H. C. Meador, Fort Pierce; Rev. M. L. Spear, Leesburg; Mrs. George H. Davis, Central Baptist of Miami; J. W. Gaines, Leesburg; Rev. C. A. Howell, Eustis; S. E. Walker and Mrs. Walker, of Whitney.
- TOTAL 288**

PROCEEDINGS

The Sixty-sixth Annual Meeting of the Wekiwa Baptist Association met with the College Park Baptist Church on Tuesday morning, October 20th, 1936, and opened with a devotional conducted by Rev. E. Lee Smith. "Revive Us Again" was sung by the audience, led by Thomas Remington, who conducted the singing during the different sessions of the Association. Brother Smith read from John's recorded gospel, commenting on "Fruit-bearing Christians," and offered the opening prayer.

Moderator Rev. J. Dean Adcock, D. D., called the Association to order at 10:15 and proceeded to organization. It was moved, seconded, and carried that all persons present knowing themselves to be duly accredited Messengers should constitute the body of the Association. Moderator Adcock then announced the next order would be the election of officers for the ensuing year. Having served for the past two years, he was not eligible for re-election, and called for nominations for Moderator. Pastor Entzinger nominated S. B. Jordan, pastor of the Pine Castle Church for this office, the nomination was seconded by Dr. Stoddard of St. Cloud, and there being no further nominations, the Clerk was instructed to cast the ballot of the Association for Brother Jordan as Moderator, which being done he was elected and installed. Dr. Frank P. Stoddard was then unanimously elected as Vice-Moderator, and Rev. P. Monroe Smock was chosen Clerk-Treasurer by acclamation.

The roll call of churches was then made, sixteen answered present with duly authorized letters which were presented and filed. The three churches not represented by letters or messengers were Maitland, Barton Lake, and Holopaw. Visitors were recognized, a complete list of whom appears under "Enrollment Registration." The provisional program was adopted. Pastor Smock offered brief words of welcome, and Dr. T. S. Hubert of Kissimmee responded in his usual happy manner.

The Report on Missions was then read by Rev. S. B. Jordan. It was discussed by Pastor Jordan, who waived further time in order that Miss Inez Crain, for years a missionary in Burmah, might be heard. Miss Crain is an Orlando girl and was given rapt attention as she told the story of mission work in India and elsewhere. Dr. Stoddard took a moment to endorse what Miss Crain had spoken and quoted: "If Buddha be the Light of Asia, Jesus Christ is the Light of the World." This report was then adopted.

The introductory sermon was then preached by Dr. Adcock, using for his text Acts 1:8 and John 4:35, and announcing his theme as "The New Challenge." Both space and words prevent a just record of this inspiring address. Dr. Adcock was at his best and the audience listened with intense interest until nearly one o'clock, and would have patiently listened longer as he called upon all Baptists to take aggressive leadership in winning the world for Christ. Dr. Stoddard offered the closing prayer and adjournment was had until the afternoon session.

TUESDAY AFTERNOON SESSION

At 1:30 the session opened with a devotional led by Rev. W. E. Murphy of Taft. "Amazing Grace" was sung and the report on Baptist Literature was presented by Pastor Holmes of the Delaney Street Church. Editor Solomon was given 30 minutes to speak of the "Witness" and went into detail as to his coming to Florida to take charge of the paper. He told of declining an offer of \$5,000 per year for 5 years in Louisiana to take over the operation of the Witness, and asked for churches to put it in their annual budget. The report was then adopted and Rev. Preston Sellers, of Winter Park, gave the report on Social Service and Temperance. Brother Sellers led in a discussion of the report and in no uncertain tones declared: "Christians, and particularly Baptists, should go back to Bethel for the solution of the social problems confronting the world. The only solution is the unadulterated gospel of Jesus Christ to save society—and society can only be saved as this gospel is embedded in the heart and soul of the individual member."

This report was discussed by Editor Solomon, Rev. Montgomery, a visitor, Pastor Holmes, and then unanimously adopted. The report on our Children's Home was read by Rev. W. M. Bouterse of Conway, discussed by Rev. W. C. Golden and by Brother Bouterse, and adopted. The report on the Cooperative Program was presented by the new pastor of Apopka Church, Rev. Sedley K. Entzminger, who after a few words of discussion presented his father, Rev. W. D. Entzminger of Lakeland, who most vigorously endorsed the plan and the report was then adopted. Adjournment was taken until the evening session.

TUESDAY EVENING SESSION

The evening session opened with devotional in charge of Rev. P. R. Wimberly of the Miller Memorial Church. Several hymns were sung, Dr. Stoddard offered prayer, "The Old Rugged Cross" was sung, and Brother Hamming offered closing prayer. Prof. C. L. Durrance presented a report on the Baptist Brotherhood which was discussed by Bethren Clarke, Stoddard, Bookhardt, and Broyles, and adopted. The hour having arrived for the address by President W. S. Allen of Stetson University, Dr. Adcock presented the speaker, who is a favorite with Wekiwa Baptists. Dr. Allen's address was perhaps the high-light of the Association. Stetson has 725 regular students, 58 faculty members, 31 states are represented on the campus, in addition to Canada and Cuba. President Allen told of the advance made in three years which shows a marvelous growth. The formal report on Christian Education was prepared by Dr. Hubert, but in his absence it was read by the Clerk. It was discussed by Drs. Brittain, Adcock, and Stoddard, and adopted. Pastor Bookhardt made announcement of Dr. Truett's coming to hold a meeting in Orlando January 20th to January 31st and urged all the Baptists in the Association to plan to attend and to start praying for the meetings each day. After announcements the session closed with prayer by Dr. Allen.

WEDNESDAY MORNING, OCTOBER 21st, 1936

Deacon E. H. Gore of the Delaney Street Church had charge of the devotion. Dr. Brittain offered prayer and Brother Gore gave an exposition of Rom. 12th ch. In the absence of the President, the Clerk read the report of the B. T. U. It was discussed by Deacon E. H. Gore, W. R. Clarke, G. W. Broyles, W. C. Golden, M. J. Bouterse, and F. P. Stoddard, and adopted. The S. S. report was read by Rev. W. R. Clarke, the new pastor of North Park Church. It was ably discussed by Deacon W. L. Evans, Assistant State S. S. Secretary O. K. Radford, and upon motion made by Pastor Clarke the report was adopted, and a special resolution was also adopted which will be found under "Reports." The W. M. U. report was read by retiring President Mrs. J. S. Bookhardt, who closed her part of the discussion by urging all Baptists to "Let their Lower Lights Be Burning." The report was climaxed by a delightfully informing address by Dr. Brittain. For many years our State Secretary has been coming back to his parent Association to annually tell of his work—and each year his love seems to grow in the hearts of the Association.

There being a few minutes left before lunch time, Pastor Stoddard spoke of the uncertain and unsatisfactory method of church representation in the Association, and after a real Baptist forum, consisting of motions, amendments, discussions, arguments, and friedly banter, article 2 of the Constitution was amended, and the same ordered printed as amended in these minutes, which order has been carried out.

WEDNESDAY AFTERNOON SESSION

Rev. Robert M. Holmes led the devotion, Pastor Wimberly prayed, and G. W. Broyles of the First Church presented the report on the One Hundred Thousand Club. Hugh Latimer was then presented and spoke ably on the subject. Pastor Clarke approved of the plan. Report adopted. Rev. E. J. Daniels, the dynamic young pastor at Winter Garden gave the report on Ministerial Relief. He followed with a discussion which was punctuated by frequent applause and when he sat down the audience showed their sympathy with him in his plea for a square deal for the Old Veteran Preachers. He said: "The Young shouldn't push the Old out." The report having been adopted, Hugh Latimer spoke briefly on the annuity plan, and Dr. Golden told of his personal experience and approved the same. Rev. J. S. Bookhardt read the report on Baptist Hospitals and told some interesting facts in his discussion which followed. After further discussion by Dr. Adcock the report was adopted as read. The Committee on Nominations reported through the chairman, Rev. J. S. Bookhardt, and it was the only report amended, namely, that the introductory sermon should be preached by the chairman of the committee instead of the person named therein. Pastor Stoddard read the resolutions, which were adopted without discussion, the Moderator announced the committee members to report next year, and after a Memorial service in charge of the pastor of the entertaining church, the Association stood adjourned to meet next year with the church at Kissimmee.

Dr. Adcock offered closing prayer.

REPORT ON MISSIONS

All the money our churches receive for mission purposes is spent by three mission boards: Our State Mission Board is made up of representatives selected by the associations. This body or board meets and determines how all money for State missions shall be spent on mission projects of this State. The Home Mission Board is appointed by the Southern Baptist Convention and is charged with the responsibility of evangelizing large groups of unreached peoples in the Southern States and Cuba. These groups are the Indians, Mexicans, foreigners of all kinds, the under-privileged mountain peoples. The Foreign Mission Board is likewise appointed by our Southern Baptist Convention, and is charged with the direction of all our efforts in evangelizing foreign nations who know not our Christ. These three boards—State, Home and Foreign Mission Boards—represent the Baptist ingenuity in mission efforts here and abroad.

STATE MISSIONS

Many people may be unaware of the need of missionary work in Florida where Baptists alone have over 800 churches and more than 130,000 members.

There must be some means of coordinating these 800 churches into a greater fighting force for the Kingdom of God. So we have the State Mission Board with its Secretary, Dr. C. M. Brittain; a building with space for offices for our mission work; our Sunday School and B. T. U. work; our Baptist Brotherhood work; our Woman's Missionary work; and the book store and Florida Baptist Witness. Without this coordinating and educative force the work of these 800 churches would be like an army without leaders. Coordination and cooperation have been the causes of our success.

This vast organization set up by our churches constitutes the fighting force sent out to take the State of Florida for Christ. We are trying to raise \$56,930.00 for the State mission work this year.

HOME MISSIONS

The Home Mission Board last year appointed 27 new missionaries, and now have a total of 283 missionaries working in 894 mission churches and stations. The past year there were over 4000 conversions and baptisms; 18 new churches were organized by their workers and 62 new mission stations opened. We people of the Wekiwa Association are very intimately acquainted with the vast work of the board carried on in Tampa among the foreigners, and in Cuba where Dr. Moses McCall has been our valiant leader for more than 30 years. The work in Cuba has now grown until they conduct more than 100 churches and preaching stations.

Last year the Home Mission Board received \$416,576.85 which was \$8,880.82 more than contributed the year before. The board is in debt but rapidly paying out, having paid nearly 200,000 dollars on debt and interest last year. It is and has been operating within its budget in recent years, making no new debts.

FOREIGN MISSIONS

The work of evangelizing the heathen despite our retrenchments in men and money went on steadily increasing, and we are glad to note that there were 13,982 baptisms on our foreign fields last year. There are 329 young native Christians preparing in our theological schools for the ministry in their own lands. There are 13,712 students in our Christian schools in foreign lands; 1430 unordained native workers. And there are nearly 200,000 Baptist church members in the churches of our foreign fields, and these contributed for the cause of Christ last year \$310,309.02.

S. B. JORDAN, Chairman.
Pine Castle Baptist Church.

REPORT ON LITERATURE

"The Entrance of Thy Word Giveth Light."

We, as Baptists, are faithful observers of the Bible and its doctrines. We stand firmly on the Bible as God's Holy Word, and as such make it our guide and rule of conduct, both for the individual and the church.

But we are not as noble as some of our Apostolic brethren in that we do not eagerly search the Scriptures in a systematic way.

If the Bible is true, and we accept it as true, we must believe that every individual is lost without Christ; that he must believe God's words and accept Jesus as his sin-offering.

We further believe that this Word must be propagated in accordance with the great commission by every possible method of transmission.

But while we say we believe these things in our hearts our practice of Faith shows the opposite.

We have published by means of the printed page, portions of the Bible and comments. These have been in the form of tracts, quarterlies and other periodicals. Lacking in our faith, we have not given them the widest spread of influence among the saved and the unsaved. Yet this literature is known to be the best published and is so recognized by leaders in all phases of life and belief.

To believe one thing and yet to practice another is to be—foolish.

Let us take for our admonition the Saviour's injunction, "Be as wise as serpents and as harmless as doves." "Think on these things."

ROBERT M. HOLMES, Chairman of Committee.

BAPTIST HOSPITAL OF OUR MINISTRY OF HEALING

Your Committee reports as follows:

Matt. 4:23: "And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the Kingdom, and healing all manner of diseases and all manner of sickness."

As His followers truly it is our loving privilege to use such wisdom and means as God has entrusted to us for the removal of suffering and diseases.

In Atlanta, Georgia, and Memphis, Tennessee, are located Hospitals, owned by the Baptists of the respective states. These institutions are doing a great work.

The four million Baptists of the South have only one South-wide Baptist-owned Hospital. This is located and operated in the city of New Orleans, under the able and efficient management of Louis J. Bristow. Property valued at least \$1,500,000.00.

From the report of 1936 we find it has 198 active beds; cared for 7687 patients; it gives 236 patients free treatment, and part free treatment to 902, at a cost of \$45,572.50.

This free service was given to missionaries of the Foreign Mission Board, to Baptist Bible Institute students, inmates of the Rescue Mission, local Orphan Home and denominational workers.

In this mighty work of healing, it lends every assistance possible toward advancing the Lord's cause among Southern Baptists.

Religious services are held daily in the chapel, a standard Y. W. A. is fully organized and maintained by student nurses.

The New Orleans Baptist Association furnishes a chaplain, who is doing a splendid work among the patients.

During the year blind eyes have been opened; crippled limbs made whole, diseased bodies have been healed, broken spirits have been soothed, and crushed hearts have been comforted—all in His name. Thus our Southern Baptists are trying to heed the commission of our Blessed Master, who himself "healed many that were sick of divers diseases."

Respectfully submitted,

J. S. BOOKHARDT, Chairman Committee.

REPORT OF SOCIAL SERVICE

At the present time we are surrounded and confronted by religious, moral, social and civic conditions more complex and more baffling than ever before in the history of our country. It is difficult in such a report as this to make even a brief survey of a few of the perplexing problems with which Christian people have to deal.

One of the gravest of these is the liquor problem. It seems that conditions are growing increasingly worse since the repeal of the 18th Amendment. According to reliable statistics there are many more places for the retailing of liquor than in the days before prohibition. Whiskey and beer are sold amid new surroundings—in hardware stores, groceries, restaurants, drug stores and other places which women and children frequent. There has been a tremendous increase in the number of arrests for intoxication, and in the number of automobile accidents. Truly the liquor business brings down upon us an avalanche of suffering, sorrow, regrets, sin, ruined lives and homes, and death.

Parallel with the liquor problem is the great gambling craze. Our people seem to have been swept into a very mania of gambling. Slot machines, racing, night clubs and a thousand other gambling devices are reaping an enormous toll.

The widespread unemployment gives us cause for serious concern. In a land of great work and business millions have to be without work and a means of earning daily bread. In this land of plenty many are suffering for food.

Along with the depression and unemployment there has come a let-down in morals and high ideals. Sin is running wild in our land. Our prisons and jails are taxed to capacity and the state and nation staggers under the tremendous cost of crime.

The war clouds that darken the horizon are a serious threat to the whole world. Nation seems ready to risk against nation—all are furiously constructing warships, aeroplanes, submarines and guns. All Christians need to be constantly in prayer for the spirit of the Prince of Peace to overshadow the globe.

One of the greatest problems is that of Sabbath desecration and worldliness of Christian people. In our mechanical, materialistic age, men seem to have lost their sense of dependence upon a Divine God. We see multitudes ignoring the churches to live Godless lives. "We see a world that is worshipping at the shrine of open-mindedness, a world that is sacrificing itself upon the altars of sensuality, a world that is shot through with the sharpened shafts of skepticism. The gold standard has been woven into the whole fabric of our thinking. The atmosphere is laden with the perfumes of sinful pleasure. The sea of life is torn with the raging tempest of doubt. The 'Bright and Morning Star' has gone into partial eclipse before the clouds of creeds and criticisms. Men are seeking to bow Jesus off the stage of life. Amid it all our people are being swept into a cesspool of uncertainty and indifference, and to some, God has become a faded reality in actual living."

The appalling problems remind us anew that Satan is the "Prince of this world" and he is "going up and down the land as a roaring lion seeking whom he may devour." Truly we would give up in despair, but for the abiding power of our Lord Jesus and the assurance that "we are more than conquerors through Him that loved us." So let us live the Christ-like life and lean upon His eternal power and He will give us the victory. "Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world even our faith."

Respectfully submitted,

PRESTON SELLERS, Pastor, Winter Park Church.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS

The Sunday School properly organized and operated is the teaching branch of the Church. There are two good reasons for maintaining the Sunday School at a high efficiency, namely, evangelizing and teaching. This being the case, the Sunday School should be under Church control. Statistics indicate that better than 80 per cent of the additions to our churches by baptism come through the Sunday School. Certainly this is a challenge to our churches to see to it that the best possible work is done in the teaching branch. The first requisite is consecrated Christian teachers and leaders, and second is to train these to make them most efficient.

Our Sunday School Board has made it possible for us to secure valuable information bearing on every phase of Sunday School work. They also have arranged courses of study and publish text-books covering same. As a further incentive to bring our Sunday School work to a higher efficiency, standards have been set up covering the various Sunday School activities. All of this effort on the part of our Sunday School Board will not help us to solve our problems if we do not make use of the proffered assistance.

Of course we can not supplant an organism with an organization, but if we have the Consecrated Christian as the subject then furnish all the training possible. A careful and honest study of these text-books and the Standard of Excellence will convince us that their aim is high. They are only intended as a means to reach a high ideal. The mistake has been that too often these have been considered as an end in themselves, rather than a means.

Our smaller churches have largely felt that these opportunities for improvement, which our Sunday School Board offers, were not for them. To meet this a plan has been worked out by the Sunday School Board whereby the smallest church may develop its workers along these lines. The Sunday School Board presents the Associational Sunday School as the solution of this problem. This in operation brings within the reach of the small church the same advanced teaching in practical up-to-date Sunday School work as has only been available for the larger churches.

As a denomination we have made great progress in our Sunday School work. However, if our country is to survive we must increase our activity as the home is no longer solidly standing shoulder to shoulder with the church in the teaching of God's word. Our people have to be taught what God expects of them as well as what he gives them. The better citizens of the Kingdom of God our Sunday Schools and churches produce the greater will be the worth of those citizens to our nation in this time of great need. As we enter this new Associational year may we one and all pray for the Spirit to guide us to plan our work to the end that the greatest possible number of souls may be won to Christ and that our people making up the Sunday School and Church may be developed into a mighty force for righteousness.

W. R. CLARKE, Chairman.

Resolution

The following resolution was presented by Rev. W. R. Clarke and adopted unanimously:

That the Executive Committee be instructed to hold a meeting soon for the purpose of thoroughly and prayerfully considering the Associational Sunday School for Wekiwa Association; and to authorize it, if after this consideration of the Associational Sunday School they decide to launch this activity, to proceed with organization along lines set forth by our Sunday School Board.

COOPERATIVE PROGRAM REPORT

Definition: The Cooperative Program is the plan by which Southern Baptists work together in promoting and supporting all causes of Christ.

Purpose: 1. To give full information concerning all work carried on by Southern Baptists.

2. To enlist the interest and active support of all our people in all the work.

3. To secure funds for the support of all Denominational Causes.

4. To distribute funds among the causes equitably.

How It Works: 1. The Southern Baptist Convention determines what causes it will foster, budgets expenditures of its agencies and the allotting of funds to each. The State Convention makes a program for causes it will support. These two programs are combined, thus forming the Cooperative Program for the State.

2. The Executive Committee of the Southern Baptist Convention in cooperation with State conventions, Associational and church organizations promote the whole program, furnish information concerning all the causes and makes a unified appeal for the support of all causes.

3. Churches send their funds for the Cooperative Program to the office of the State Secretary. In his office the funds are divided according to percentages between the State Convention and the Southern Baptist Convention. The funds for the State are divided among State causes according to percentages fixed by the State Convention. The funds for the Southern Baptist Convention are sent by the office of the State Secretary to the office of the Executive Committee of the Southern Baptist Convention where these funds are distributed among causes according to percentages fixed by the Southern Baptist Convention.

Advantages: 1. It makes Every Member Canvass easy, as one canvass is taken for all work, both local and denominational.

2. It enables every member of every church to have a part in supporting all work of the denomination.

3. It provides a regular source of income for all causes of the denomination and their just part of all the funds.

4. It provides a plan by which the church may enlist every member in giving every week to every cause, in proportion to his ability through his church.

This plan is the most safe, sane, secure and simple plan for the promoting and supporting of all agencies of our denominational life that has ever been formulated for Southern Baptists.

Respectfully submitted,

SEDLEY ENTZMINGER, Chairman Committee.

REPORT ON BAPTIST BROTHERHOOD WORK

The purpose of the Brotherhood is to serve the Church by enlisting, developing and utilizing its man-power in practical spiritual service. A primary and fundamental service is the winning of the unsaved to the Saviour.

Since we are living in a day of reaching objectives, it seems natural that the members of the Brotherhoods should lend their cooperation in the District Association. First, in getting the churches to adopt an objective that they think they can reach; and second, in having a select group of men to reinforce the associational Promotional Committee, and lend a helping hand when any of the churches need assistance in putting on an Every Member Canvass. The Brotherhood plan of encouraging Thorough Preparation, a Thorough Canvass and a Thorough Follow-up appeals to the brethren where it has been presented. In some cases

where the capable men of a Brotherhood have been called on by a part-time church to assist them in making a thorough Every Member Canvass, it has proven quite profitable.

The Brotherhood is encouraging all of the members to take an active part in their associational work by getting a copy of the minutes, giving a study to the weak points as reported by his church, and endeavoring in a manly way to improve conditions.

We heartily endorse the "Prove Me" Plan, and note when successfully worked in a church that the members participating have been spiritually blessed.

Members of the Brotherhood are being encouraged to prepare themselves for leadership when needed in Royal Ambassador work, as directors of B. T. U., and as officers and teachers in the Sunday School. The training they receive as they take part in Brotherhood meetings where the program material is prepared especially for their needs, is equipping them for a larger service.

It is found that where Brotherhoods use the Quarterlies published by the Baptist Brotherhood of the South, they have interesting and informing programs.

C. L. DURRANCE, Chairman.

CHRISTIAN EDUCATION

Christian schools were the pioneers in the field of education in America and through all the years they have been the most dependable source of leadership. The present social, economic and political conditions throughout the world attest the absolute need for Christian education in established Christian schools and colleges, if civilization is to endure. No philosophy however broad, no science however exact, no art however appealing can, apart from the principles and practice of Christianity, meet the universal needs of men.

The celebration of the centenary of Luther Rice this year makes it eminently fitting that we study again the intimate relationship of missions and education at home and abroad, the important part he played both in the establishment of our Christian colleges and in the support of foreign missions, and the truly remarkable way our colleges have served in providing trained leaders.

In our three seminaries and in our two training schools for women with properties and endowments valued at \$6,241,347.00 there were enrolled 1191 students last year. In our twenty-nine senior colleges and universities with properties and endowments valued at \$46,173,474.00 there were enrolled more than 16,000 students last year, of whom 939 were ministerial and 219 student volunteers. In our twenty-one junior colleges with properties and endowments valued at more than \$7,186,346.00 there were enrolled more than 4000 students, of whom 206 were ministerial and 19 student volunteers. In our sixteen academies with properties and endowments valued at \$1,865,667.00 there were enrolled more than 1700 students, of whom 127 were ministerial and 82 student volunteers.

We mark with especial interest and pride the progress of our own John B. Stetson University under the leadership of President W. S. Allen. The advantages which this great university, our own university, is able to offer today are greater than ever before, have come to a larger place in public attention and appreciation than ever before, and are bringing in the better day forecast and claimed by its seal, "Pro Deo et Veritas."

T. S. HUBERT, for Kissimmee Baptist Church.

REPORT OF WOMAN'S MISSIONARY UNION TO WEKIWA ASSOCIATION

In John 12:45 we read, "I am come a light into the world that whosoever believeth on me should not abide in darkness."

As the soul is clothed in flesh, and only thus is able to perform its functions in the world where it is sent to live, as the thought must find a word before it can pass from mind to mind, so every great truth seeks some body in some outward form in which to exhibit its power.

Woman's Missionary Union welcomes this opportunity and responsibility. The supreme and controlling aim of Woman's Missionary Union is to make the Lord Jesus Christ known to all men, women and children. Christian religion is the only universal religion, the only one that presents the outreaching grace of God. Because Christianity has Jesus in it, it is a missionary movement, and cannot stop with any group, race or nation.

"If today I chance to meet
A lonely person on the street
And questioning say, Tell me true,
Are you a Christian, or a Jew?
Are you English, German, Russian,
French, Italian, Turk or Prussian?
Ere you pass upon your way,
What's your native land, I pray:
Then gave me this reply,
With his head uplifted high,
'What I am by race or birth
Matters not one whit on earth;
For at heart, I am no other
Than to every man—a brother'."

Christian religion is the hand and heart of God reaching out to the intimate need of every man, woman and child.

Thus, through Woman's Missionary Union organization, we have such opportunities, being so well organized as to take care of all phases of the Kingdoms' work if we only would.

First, in our Prayer Life. Our prayer calendar is so arranged that we pray daily throughout the Southland for definite people and things. We know prayer is the vital stream between God and man, and when we are not vigorously climbing we are unconsciously slipping. If we make no conscientious efforts to grow in the Christian graces and the life of the Spirit, our spirits are shrinking, our characters are shriveling, our personalities are dwindling. So—

Pray, if thou canst, with hope—but pray,
Though hope be weak, or sick, with long delay;
Pray in the darkness, if there be no light.

Second, Mission Study. One cannot study the literary trend of the day without discovering that next to fiction, there are no more popular books than biographies. What book more thrilling and interesting than the life of Judson, Luther Rice, and many others. No biographies more interesting than the great missionary heroes of the world. Many of these you will find in our splendid Associational library.

Third, Stewardship and Personal Service. We have many tithers. Women are stewards of their money, time and service. We truly believe the words of Christ when he told his disciples to Go, Teach, Heal and Preach. Our watchword, "As the Father hath sent me, so send I also you." We manifest our love and loyalty to the Lord by the measure in which we obey His command. This year we have surpassed former years in gifts of material things to those in need, and local work. Although the gifts on apportionment show somewhat less, our gifts to missions have increased, especially through our Week of Prayer offerings.

To our Margaret Fund and Training School we have been loyal. Our missionaries are in the line of God's great successors, of Kingdom builders, and women of the Southland would share with them to the limit of our opportunities, in the divinest, most daring, fruitful enterprise of all ages.

The greater part of the world today does not yet know, and only can come to know God through messages and messengers, whom Christians send out to tell the Good News.

"Yes, they whose feet upon good errands run
Are friends of God—with Michael of the sun.
They lay the foundations, stone by stone,
And build into Eternity, God's throne."

Respectfully submitted,

MRS. J. S. BOOKHARDT.

THE HUNDRED THOUSAND CLUB

It took some months for the churches of the Wekiwa Association to become acquainted with the purpose of the Hundred Thousand Club, but since the work of the club has become better known and its merits understood it is producing marvelous results, and is pushing rapidly toward its goal of helping to wipe out the indebtedness of the different boards and institutions of the Southern Baptist Convention.

We do not have, in fact it has been impossible for us to obtain, full statistics of the Club's accomplishments in the Wekiwa Association. We believe it has wrought more good in clearing up a lot of honest misunderstanding regarding the workings of the entire Mission program even than it has in a financial way. Nearly all of the churches of the Wekiwa Association have Club members totaling approximately 137. During the year 1935 these members contributed \$936.19. For the year 1936 this contribution will reach around \$1426. Only last Sunday the First Baptist Church received a five-year paid up membership—\$60.00.

Under the aggressive leadership of Dr. Frank Tripp, pastor of the First Baptist Church of St. Joseph, Mo., who loaned him to the movement for a period of three years without cost to the Convention, \$519,818.08 had been raised and every dollar applied to the debts of the South-wide agencies up to August 1, 1936.

FIRST BAPTIST CHURCH COMMITTEE,
By G. W. Broyles.

RESOLUTIONS

1. Resolved, that this body is greatly indebted to the pastor, friends and members of the College Park Baptist Church for the excellent provisions they have made for our entertainment and comfort during these meetings.

2. Resolved, that we thank Pastor Smock and the ladies for their untiring efforts and abundant provisions which have so completely met all our needs.

3. Resolved that we protest against the use of our newspapers, periodicals, and the radio, in advertising intoxicating liquors, gambling devices and cigarettes; and that we will prayerfully and thoughtfully exercise our privilege of citizenship, as that privilege is offered us, at the ballot box. And we will not knowingly vote for any man or woman who is not opposed to the evils named above.

4. Resolved, that we give Dr. W. S. Allen and his excellent co-workers our most hearty and unlimited endorsement of the splendid and, so far as we know, unequalled work of Christian Education in our Baptist University at DeLand.

5. Resolved, that we call upon all our people to pray earnestly, and use every means in their power to promote the special meetings to be led by Dr. Truett January 20th to 31st, 1937, here in Orlando; and also for a genuine spiritual revival in each of our home churches.

F. P. STODDARD, Chairman.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY SOCIETY

The Annual Meeting of the Woman's Missionary Society of the Wekiwa Association was held in Apopka on Tuesday, October the thirtieth, with Mrs. J. S. Bookhardt, president, presiding. The meeting was opened by singing "Jesus Calls Us," followed by Mrs. White, of Miller Memorial Church, leading in prayer.

Mrs. Chubb, of Winter Park, led a very inspiring devotional, using six verses of the second chapter of First John.

Mrs. Bookhardt recognized the pastors and visitors present. Miss Inez Crane, of the First Church, Orlando, recently returned from Burma on her first furlough, was among those recognized at this time.

Mrs. Williard Harmon, of Apopka, had charge of the Memorial Service. A candle was lighted as the names of the women who have passed away during the year were called. "Crossing the Bar" was sung softly.

The Vice-Presidents, Mesdames J. R. Holland, W. H. Bixby and C. T. O'Rorke, gave their yearly reports, followed by the reports of the District Superintendents, Mesdames C. L. Allen, C. L. Durrance and G. M. Moses.

Minutes of the Young People's Rally in July were read and approved. The Secretary used a chart to show which phases of the work had increased during the year.

Mrs. Robert Stirk, Stewardship chairman, reported a large increase in the number of tithers during the year.

Motion made and carried that the place of the Annual Meeting be set and time be left for Miss Louise Smith to arrange.

A letter was read from Mrs. Stamps, written aboard her ship on her return to China, thanking the Association for the waterless cooker sent to her from the Association.

Special music was rendered by the Misses Robertson of Appoka. This was followed by the inspirational address given by Miss Inez Crane. Miss Crane appeared in native dress and displayed curios brought from Burma.

The following committees were appointed:

Resolution—Mesdames Baggett, Betty Lewis and O. L. Witherby.

Recommendations—Mesdames Fred Coward, G. M. Moses and C. L. Durrance.

The offering of \$11.02 was taken, after which Rev. Sellars, of Winter Park, dismissed the morning session with prayer.

Afternoon Session

The afternoon session was opened by singing "We've a Story to Tell to the Nations," followed by Mrs. Ethel Belle Stephens leading in prayer.

The afternoon session was given to the Young People's work, with Mrs. Robert Holmes, Young People's director, presiding. Mrs. Holmes led the devotional and gave her annual report on the Young People's work. She urged us to train our young people that we may have leaders in our churches.

Mesdames Stephens, Mission Study chairman, and Cutts, Librarian, gave their reports.

Reports on the Training School and Personal Service were given by Mesdames E. G. Aiken and I. E. Bible.

Report of Resolution Committee was read. Enrollment Committee reported 134 enrolled.

Report of the Committee on Time and Place was as follows:

January meeting, Pine Castle.

April meeting, College Park.

Young People's Rally, July, Miller Memorial.

Annual Meeting, October, Winter Garden.

A motion was made and carried that the Wekiwa Association send a girl to Training School at the cost of \$200.00.

A committee consisting of Miss Inez Crane and Mrs. Talton, with any others that they would like to help them, was appointed to find out the requirements for a girl to enter Training School and to make the requirements that a girl would have to meet to be eligible for this scholarship.

A recommendation to the Ocala Division that the Division ask to be allowed to support Mrs. Stamps for the year 1938 failed to carry.

Report of Treasurer was as follows:

Receipts	
Balance on hand Oct. 1, 1935	\$.47
Collected on Library Fund	6.50
Collected on Divisional dues	14.85
Collected on Associational dues	20.90
Collected on Store for Orphanage	7.00
Collected for Student in Brazil	22.00
Total Offering	41.91

Total Amount Collected \$113.63

Disbursements	
Paid for books (Associational Library)	\$ 10.10
Paid for Divisional dues	15.00
Paid for Associational dues	15.00
Paid for Convention expense	7.85
Paid for Magazines	3.00
Paid to Miss Lumpkin's expense	2.10
Paid for Waterless Cooker	5.00
Paid for Officers' expense	7.82
Current expense	14.00
Total	\$ 79.77
Balance in General Fund	\$ 4.86
Balance on Store and Student Fund	\$ 29.00

Mrs. Allen, of Apopka, presented Mrs. Bookhardt, the retiring President, with a cake with six candles representing six years of faithful service as Associational President.

The following names were submitted by the Nominating Committee and the following elected:

President—Mrs. W. G. Talton, Apopka.
 First Vice-President—Mrs. J. R. Holbrook, Orlando First.
 Second Vice-President—Mrs. W. H. Bixby, Delaney Street.
 Third Vice-President—Mrs. C. T. O'Rorke, Orlando First.
 Secretary-Treasurer—Mrs. W. J. Garnett, Orlando First.
 District Superintendents—
 District 1—Mrs. C. L. Allen, Apopka.
 District 2—Mrs. C. S. Rome, Orlando First.
 District 3—Mrs. G. W. Moses, Narcoossee.
 Young People's Director—Mrs. O. E. McGuire, Apopka.
 Assistant—Miss Sue Chapman, Plymouth.
 District Superintendent Y. P. Work—

Chairmen of Committees—

Stewardship—Mrs. Robert Stirk, Orlando First.
 Personal Service—Mrs. I. E. Bible, Winter Park.
 Mission Study—Mrs. Ethel Belle Stephens, Lucerne.
 Margaret Fund—Mrs. Williard Harmon, Apopka.
 Training School—Mrs. E. G. Aiken, Winter Garden.

Librarian—Mrs. E. P. Cutts, Delaney Street.
 Publicity—Mrs. Vernon Bixby, Orlando First.
 Pianist—Mrs. W. H. Brokaw, Orlando First.
 White Cross—Mrs. Clara Burdick, St. Cloud.
 Member-at-large—Mrs. Harry Davis.
 Member Divisional Nominating Committee—Mrs. C. L. Durrance, Orlando First.
 Member Divisional Resolution Committee—Mrs. C. T. O'Rorke, Orlando First.
 Member Recommendation Committee—Mrs. Fred Coward, Winter Park.
 The new officers were installed by Mrs. Bookhardt, followed by the closing prayer.

OLA GARNETT, Secretary.

REPORT OF COMMITTEE ON NOMINATIONS

Your Committee would report and recommend as follows:

- (1) That the next meeting of the Association be held with the First Baptist Church, Kissimmee, Fla., on October 19-20, 1937.
- (2) That the Introductory Sermon be preached by J. S. Bookhardt, with W. R. Clarke as alternate. (This special vote of the Association.)
- (3) That Dr. J. D. Adcock represent the Association on the State Mission Board.
- (4) That C. L. Durrance, A. W. Hurley, E. N. Upshaw, J. W. Mos-teller, Lewis Taylor, M. Trulock, together with all pastors of the Association, represent the same at the next meeting of the State Convention.

Respectfully submitted,

NOMINATIONS COMMITTEE.

REPORT OF BAPTIST TRAINING UNION.

As we review the work of the Baptist Training Unions of the Wekiwa Association for this past year we note that every church has some form of training work among their people. In some churches we find only a Senior or Intermediate Union, but we are confident that out of those other Unions will grow until our work is fully organized in every church.

During this past year there have been many awards won for Study Courses—nearly every church having held at least one Study Course during the year. This year has seen more new Unions organized than the last, for we have records of ten or eleven and believe there are many others who have not reported to the Association. Many of these new Unions are those of adults and these are doing splendid work among themselves, and are doing much to foster the spirit of "training" among the younger members of the churches.

At the quarterly meetings of the Associational Training Union attendance has been much improved and programs helpful. This improved attendance to us is an indication of increased interest in the work of the Training Union and we believe to be a reflection of the increased interest shown in the work as done by individual Unions in churches. If we can keep this interest up we can keep our position as one of the leading Associations in the State.

Officers for the year 1936-1937 are: Mr. Charles Durrance, Director; Miss Hildegard Chapman, Assistant Director; Mrs. Robert J. Kieser, Secretary-Treasurer.

District Directors: Cecil Boston, No. 4.

Miss Martha Wahlberg, pianist.

John H. Cooper, chorister.

Respectfully submitted,

T. C. ROBERTS.

FLORIDA BAPTIST CHILDREN'S HOME

Our Home at Arcadia has made considerable progress in the last year. The painting program that was instituted and paid for by the W. M. U. organizations in the State has been completed. Two of the dormitories have been reroofed and much of the physical equipment has been renewed. This was made possible by the help of the Woman's Auxiliary to the Board of Trustees of the Home. Their interest in the welfare of the children has been constructive and helpful.

The farm and dairy continue to play an important part in caring for our children. They show a profit from year to year. The cost of maintaining these departments of the work is carefully kept and all income from them is credited on a basis of the prevailing wholesale prices. The actual cost of production of vegetables is about one-half that of the wholesale market and milk is about one-third. The dairy herd has increased until they have all the cows necessary for an ample supply of milk. They also keep hogs from the refuse of the kitchen.

The children attend the city schools at Arcadia. The teachers are paid by the State and county. Those in charge feel that this affords better instruction and a more normal life for the child. It is reported that the grades of our boys and girls rank slightly above the average for that of the student body.

The finances of the Home for the past year have been very satisfactory. They have been able to meet all expenses, in spite of the fact that several hundred dollars were spent on repairs and adding to the equipment. This was made possible by the monthly offerings of about one-fourth of our Sunday Schools which were joined by others, bringing the total number of schools making an offering each month to 27.1 per cent of the total in the State. If this number could be increased by only a light margin they would be able to do much more for the children of our denomination than they are now doing.

Respectfully submitted,

W. M. BOUTERSE, for Conway Church.

1936 TREASURER'S REPORT

RECEIPTS		EXPENDITURES	
From Churches—		For Food, serving 420	
Apopka	\$ 8.50	meals	\$ 67.04
Barton Lake		300 Provisional Programs	3.50
Beulah	5.50	300 Minute Books	65.00
College Park	18.79	Clerk's Salary	35.00
Conway	4.00		
Delaney Street	7.00	Total Expended	\$170.54
First Orlando	30.00		
Holopaw			
Kissimmee	12.00		
Lucerne Park	6.25		
Miller Memorial	6.00		
North Park	10.00		
Pine Castle	9.00		
Plymouth	4.00		
St. Cloud	9.00		
Taft	2.50		
Winter Garden	12.00		
Winter Park	11.00		
Association W. M. U.	15.00		
Cash on Hand 1936			
Total Receipts	\$170.54		

Respectfully submitted,

P. M. SMOCK, Treasurer.

HISTORICAL TABLE

YEAR	MET WITH	MODERATOR	CLERK	Preacher of Sermon
1919	Apopka	W. M. Burr	R. M. Moore	J. D. Blocker
1920	First Orlando	A. W. Hurley	C. B. Falls	W.E Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1922	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D.F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	St. Cloud	A. W. Hurley	W. Knight	T. S. Hubert
1928	Pine Castle	A. W. Hurley	W. Knight	O. T. Moncrief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adcock	P. M. Smock	Albert Carnett
1935	Pine Castle	J. D. Adcock	P. M. Smock	Sam P. Martin
1936	College Park	S. B. Jordan	P. M. Smock	J. D. Adcock

WEKIWA ASSOCIATION W. M. U. REPORT
YEAR ENDING SEPTEMBER 30th, 1936

NAMES OF W. M. S., G. A., R. A., Y. W. A., & SUNBEAM BAND (Please Designate Each)	Number of				No. Subs.				No. Boxes				Value of Boxes				Contributed to					
	Members	Tithers	Study Classes	Awards	Circles	Royal Service	H. & F. F.	World Comrades	Witness	The Window	Children's Home	Aged Ministers	Missionaries	Training School	Margaret Fund	Apportionment	Week of Prayer	Local	Other Objects			
Kissimmee	45	11	1	4	4	12	2	0	1	1	1	1	1	\$	\$3,000	179.35	\$ 18.22	8.50	\$ 32.10			
Winter Park	60	11	2	3	3	11	2	0	3	1	2	1	1	2.00		200.00	56.36	18.69	68.85			
Winter Garden	50	11	2	3	3	8	2	2	2	2	1	1	1			26.61	40.77	8.40	99.61			
Delaney Street	22	25	6	50	4	8	1	4	4	1	1	1	1			61.58	41.37	26.27	15.00			
St. Cloud	25	38	8	36	4	12	1	4	20	1	1	1	1			384.88	132.50	24.53	18.12			
Apopka	18	9	2	2	2	11	1	1	1	1	1	1	1			62.86	44.18	53.55	35.43			
Beulah	18	24	4	30	1	9	1	3	2	2	3	3	3			55.55	31.08	4.56	19.65			
North Park	25	24	4	30	1	7	3	4	2	2	3	3	3			20.00	107.00	10.00	33.50			
Plymouth	15	5	6	3	3	3	3	3	12	1	1	1	1			255.60	374.22	11.00	15.00			
Lucerne Park	27	19	1	1	1	7	1	1	1	3	1	1	1			106.63	13.81	11.00	6.25			
College Park	200	37	2	12	11	13	20	7	17	7	4	10	4			255.60	374.22	153.38	247.31			
Orlando First	13	6	1	5	6	5	6	10	1	1	1	1	1			106.63	13.81	1.65	14.30			
Pine Castle	14	1	1	4	1	4	1	1	1	1	1	1	1			5.50	.65	1.00				
Miller Memorial	13	1	1	1	1	4	1	1	1	1	1	1	1			2.00	2.00					
Conway	11	1	1	1	1	5	3	1	1	1	1	1	1			2.00	2.00		3.00			
	562	187	32	128	42	121	31	30	86	17	18	1	11	3	\$251.73	\$36.89	\$14.40	\$5.00	\$1,360.42	\$886.97	\$342.87	\$732.90

WEKIWA BAPTIST ASSOCIATION

STATISTICS

OF WEKIWA BAPTIST ASSOCIATION FOR YEAR ENDING SEPT. 30th, 1936

CHURCHES	BAPTISMS, ETC.						S.S. B.T.U.		W.M.U.		FINANCES		MISSIONS		PROPERTY VALUE				
	Year Constituted	Baptisms	Membership	Reverahs Held	Lord's Supper	Taking Witness	Total Enrolled	Number	Total Enrolled	No. Organizations	Total Women's Contribution	Pastor's Salary	Grand Total All Gifts Home and Abroad	Gave to Co-Operative Program	Total Gifts to Co-Op. Special and Designated	Value of Church House and Grounds	Value of Home	Total Property	Value of All Church Property
Apopka	1889	6	236	1	4	14	143	3	44	4	\$263.36	\$900.00	\$2,735.25	\$102.65	\$279.26	\$9,000.00	\$2,500.00	\$1,000.00	\$8,500.00
Barton Lake *		6	48	1	2		39	5			120.00	323.00				2,000.00		none	2,000.00
Beulah	1910	3	68	1	4		60	18		1	151.76	267.38	497.45	3.00	53.43	2,000.00		none	2,000.00
College Park	1928	18	183	1	12	2	169	31		2	45.09	1,226.69	1,859.93	83.77	152.50	10,100.00		none	11,200.00
Conway	1910		58	1			82									3,000.00		none	3,000.00
Delaney	1928	18	201	1	12	5	237	5	64	3	158.51	1,040.00	2,219.83	182.13	305.65	4,000.00		none	4,000.00
First Orlando	1871	53	1250*	1	4	100	1177	7	118	7	926.61	2,860.00	19,623.20	2,443.56	5,539.78	125,000.00	10,000.00	15,000.00	150,000.00
Holopaw *	1935	1	41				90	2	30		600.00	600.00						none	
Kissimmee	1882	4	431		11		309	32	40	3	377.00	1,800.00	3,799.82	457.11	475.82	50,000.00	7,000.00	1,500.00	57,000.00
Lockhart †	1856		8				214	7	96	4	64.99	900.00	1,732.00	274.13	274.13	1,500.00		none	1,500.00
Lucerne Park	1925	16	315	1	4	14	45	1	29		150.00	784.23		3.00	25.29	8,000.00		45.00	8,000.00
Maitland *	1933	6	42				140	4	16	2	9.87	713.00	1,091.21	34.45	58.94	9,400.00	750.00	1,400.00	10,150.00
Miller Memorial	1927	25	183		12		169	4	16		87.63	1,115.00	2,386.74	50.21	120.99	5,000.00		1,000.00	5,000.00
North Park	1922	1	361		6	6	169	3	19	6	87.63	1,031.39	2,485.65	291.35	361.92	2,000.00	9,000.00	9,000.00	11,000.00
Pine Castle	1887	13	200		3	12	193	3	40	1	160.90	540.00	570.00	30.09	101.29	10,000.00	5,000.00	none	15,000.00
Plymouth	1924	61	61		2	4	35									5,000.00		none	5,000.00
St. Cloud	1910	12	256		9	20	282	3	34	6	694.03	758.43	2,776.86	564.64	903.22	15,000.00	3,000.00	2,200.00	16,700.00
Taft	1912	5	31		1		65	2	29		48.00	71.60		5.00	5.60	1,200.00		none	1,200.00
Winter Garden	1888	10	617		4	1	259	4	41	1	243.20	1,365.00	11,607.27	521.41	630.54	149,000.00	10,000.00	13,500.00	149,000.00
Winter Park	1918	6	303		3	25	261	4	78	5	325.51	1,582.50	3,735.09	357.67	627.25	15,000.00	10,000.00	none	25,000.00

* No report. Old statistics used.

† Newly revived.