

C/

2/24

Fla

MINUTES

— OF THE —

**WEKIWA BAPTIST
ASSOCIATION**

State of Florida

1935

Held With the

Pine Castle Baptist Church

OCTOBER 22 and 23, 1935



Next Session to Be Held With the
COLLEGE PARK BAPTIST CHURCH
ORLANDO, FLORIDA
October 20 and 21, 1936

11/18/35

on time

MINUTES
—OF THE—
WEKIWA BAPTIST
ASSOCIATION

State of Florida

1935

Held With the
Pine Castle Baptist Church

OCTOBER 22 and 23, 1935

Next Session to Be Held With the
COLLEGE PARK BAPTIST CHURCH
ORLANDO, FLORIDA
October 20 and 21, 1936

In Memoriam

Our Honored Dead—1935

"Absent from the body—Present with the Lord"

APOPKA—	NORTH PARK—
Mrs. Melissa Buchins	Mrs. Bernice Meloon
E. J. Ryan	
Mr. J. O. Welch	PINE CASTLE—
	Mr. N. B. Harris
BEULAH—	ST. CLOUD—
Miss Eunice Bronson	Mrs. W. J. Brack
COLLEGE PARK—	Rev. C. Courtney
Mrs. I. L. Isaacson	Mr. T. S. Miller
CONWAY—	Mr. D. F. Hoard
Mr. M. Simmons	Mr. N. J. Johnson
Mrs. Nancy Buford	Mr. Richard Bass
DELANEY STREET—	WINTER GARDEN—
Deacon L. E. Gueslin	Mr. A. J. Brown
Miss Garret Bossie	
KISSIMMEE—	WINTER PARK—
Mr. W. J. Reynish	Mr. D. P. Douglas
Mrs. E. E. Johnson	
Mr. Fred Herzberg	FIRST CHURCH, ORLANDO—
Mr. J. W. Trammel	Mrs. W. J. Wyan
Mr. H. D. Tyler	Mrs. M. E. Limerick
Mrs. Amanda R. Wemple	Mrs. R. A. Simmons
	Mrs. Charles Phillips
LUCERNE PARK—	Mrs. A. P. Curry
Mrs. Fannie Ellison	Mrs. Wallace Wood
Mrs. Pearl Cooper	C. H. Cord
	Dr. W. F. Sharp

"Thy way is in the sea, and thy path in the great waters,
and thy footsteps are not known." Psalm 77-19.

DIRECTORY OF ASSOCIATION 1935

OFFICERS

Moderator—Rev. J. Dean Adcock, D. D.	63 E. Livingston, Orlando, Fla.
Vice-Moderator—Rev. S. B. Jordan	Pine Castle, Fla.
Clerk-Treasurer—Rev. P. Monroe Smock	1205 W. Yale, Orlando, Fla.

MEMBER STATE MISSION BOARD

Rev. J. Dean Adcock, D. D.	63 E. Livingston, Orlando, Florida
----------------------------	------------------------------------

B. T. U. FEDERATION

President—T. C. Roberts	214 Boone St., Orlando, Fla.
Secretary-Treasurer—Miss Martha Wahlberg	1321 Grand, Orlando, Fla.

CHAIRMAN OF COMMITTEES TO REPORT 1936

(Pastors of Churches Following)

Baptist Literature	Delaney Street Church
Baptist Training Union, T. C. Roberts, Pres.	First Church, Orlando
Christian Education	Kissimmee Church
Co-Operative Program	Apopka Church
Children's Home	Conway Church
Social Service and Temperance	Winter Park Church
Ministerial Relief	Winter Garden Church
Missions	Pine Castle Church
Nominations	Lucerne Park Church
Resolutions	St. Cloud Church
State of Religion	Plymouth Church
Sunday Schools	North Park Church
One Hundred Thousand Club	First Church, Orlando
W. M. U.	The President of Union
Brotherhood	C. L. Durrance, First Church, Orlando
Memorials	College Park Church

Messenger to S. B. C. Convention—Rev. S. B. Jordan, Pine Castle, Fla.
(Alternate, Rev. Sam P. Martin, Winter Park, Fla.)

Messengers to State Convention—All Pastors in Association

EXECUTIVE COMMITTEE

The Executive Committee is composed of all pastors in Association.

(There is no Associational Missionary, no Woman's Auxiliary, no Laymen's Representative, and no S. S. Associational Organization).

(There being no By-laws or Constitution in fact, the Association operates under Robert's Rules of Order in lieu thereof).

CHURCH DIRECTORY

APOPKA:

Pastor Preston Sellers Apopka
 Clerk H. L. Fagan Apopka
 S. S. Supt. C. L. Allen Apopka
 B. Y. P. U. Director Hinton Davis Apopka
 W. M. S. President Mrs. C. L. Allen Apopka

BARTON LAKE:

Pastor P. R. Wimberly Orlando
 Clerk J. W. Tyson Narcoossee
 S. S. Supt. H. J. Tindall Narcoossee

BEULAH:

Pastor J. F. Morgan Orlando
 Clerk Mrs. E. O. Yarborough Windermere
 S. S. Supt. E. F. Johnson Winter Garden
 W. M. S. President Mrs. W. E. Reeves Winter Garden

COLLEGE PARK:

Pastor P. Monroe Smock 1295 West Yale, Orlando
 Clerk Harry Coxall 208 S. Main, Orlando
 S. S. Supt. G. A. Dearing Route 2, Orlando
 B. Y. P. U. Director Mrs. J. Q. Callin Gen. D. L. Winter Park
 W. M. S. President Mrs. Hugh Keys Orlando

CONWAY:

Pastor William Bouterse R. F. D. 1, Orlando
 Clerk Mrs. Roly Heart R. F. D. 1, Orlando

DELANEY STREET:

Pastor Robert M. Holmes 516 Woodland Ave., Orlando
 Clerk Mrs. Florence Kieser Box 550, Orlando
 S. S. Supt. A. P. Swaidmark 131 E. Muriel, Orlando
 B. Y. P. U. Director R. J. Kieser Box 550, Orlando
 W. M. S. President Mrs. W. H. Bixby 1317 E. Kaley, Orlando

FIRST ORLANDO:

Pastor J. Dean Adcock, D. D. Orlando
 Church Secretary Miss Mary G. Dudley Orlando
 Clerk Alex Young Orlando
 S. S. Supt. J. D. Peck Orlando
 B. Y. P. U. Director John Ringsmith Orlando
 W. M. S. President Mrs. W. R. Garnett Orlando

KISSIMMEE:

Pastor T. S. Hubert, D. D. Kissimmee
 Clerk C. E. Roberts Kissimmee
 S. S. Supt. U. S. Chapman, N. R. Bryan Kissimmee
 B. Y. P. U. Director Miss Hildegard Chanman Kissimmee
 W. M. S. President Mrs. C. E. Roberts Kissimmee

LUCERNE PARK:

Pastor J. S. Bookhardt 250 S. Orange, Orlando
 Clerk Mrs. W. G. Arthur 316 Raleigh, Orlando
 S. S. Supt. H. D. Thomas Box 4414, Orlando
 B. Y. P. U. Director Marvin Trulock 514 Indiana, Orlando
 W. M. S. President Mrs. Ethel Bell Stevens 512 Citrus, Orlando

MILLER MEMORIAL:

Pastor P. R. Wimberly Orlando
 Clerk James White Orlando
 S. S. Supt. T. E. Carter Orlando
 B. Y. P. U. Director Mrs. Jas. White Orlando
 W. M. S. President Mrs. W. L. Speer Orlando

NORTH PARK:

Pastor Dr. J. A. Sutton Orlando
 Clerk Francis Reed Box 51, Orlando
 S. S. Supt. A. N. Davis Orlando
 B. Y. P. U. Director H. O. Wimberly Orlando
 W. M. S. President Mrs. A. L. Lewis Orlando

PINE CASTLE:

Pastor S. B. Jordan Pine Castle
 Clerk B. B. Prescott Route 1, Orlando
 S. S. Supt. A. L. Jordan Route 1, Orlando
 W. M. S. President Mrs. B. B. Prescott Route 1, Orlando

PLYMOUTH:

Pastor M. J. Bouterse Plymouth
 Clerk L. F. Stewart Zellwood
 S. S. Supt. S. E. Rhodes Plymouth
 W. M. S. President Mrs. Harry Davis Plymouth

ST. CLOUD:

Pastor Frank P. Stoddard St. Cloud
 Clerk Mrs. G. L. Wetherbee St. Cloud
 S. S. Supt. R. E. Peterson St. Cloud
 B. Y. P. U. Director Edward Beebe St. Cloud
 W. M. S. President Mrs. O. L. Wetherbee St. Cloud

TAFT:

Pastor W. E. Murphey Taft
 Clerk Mrs. Enid Brown Taft
 S. S. Supt. Mrs. Myrtle Harley Taft
 B. Y. P. U. Director Mrs. Enid Brown Taft

WINTER GARDEN:

Pastor Albert L. Carnett Box 345, Winter Garden
 Clerk G. T. Smith, Jr. Winter Garden
 S. S. Supt. Dave McAdams Winter Garden
 W. M. S. President Mrs. J. S. Thornton Winter Garden

WINTER PARK:

Pastor Dr. Sam P. Martin Winter Park
 Clerk Robert L. Shaw, 312 E. Park Ave., Winter Park
 S. S. Supt. D. Ashley Woodward Winter Park
 B. Y. P. U. Director Miss Dorr's Harper Orlando Av., Winter Park
 W. M. S. President Mrs. F. L. Coward Winter Park

HOLOPAW:

Pastor M. J. Bouterse Plymouth
 Clerk Miss Ernie Millwee (Address not given)

MAITLAND:

(No report sent)

OTHER ORDAINED MINISTERS IN ASSOCIATION

COLLEGE PARK—J. Frank Grant

DELANEY STREET—C. F. Wahlberg; L. B. Adams

FIRST ORLANDO—Gilbert Aldridge; Milton Bales, D. D.; J. S. Bookhardt;
 G. W. Counfryman; E. Lee Smith; William Sentsell; Charles R. Titus;
 D. F. Stamps

MILLER MEMORIAL—E. K. Miller

NORTH PARK—J. H. Wright; W. H. Adams; Bert Atchison; Bascom Waters

PINE CASTLE—E. R. Welch

PLYMOUTH—M. J. Bouterse, Jr.

ST. CLOUD—W. P. Richardson

LIST OF ALL MESSENGERS AND VISITORS

Messengers:

- APOPKA**—Rev. Preston Sellers, Mrs. W. B. Harmon, Mrs. Ryan, Mrs. Lucy Wolf, Mrs. H. B. Smith, Mrs. C. L. Allen, Miss Jessie Welch, Miss Elizabeth Welch, Josephine Smith, Mrs. Conrad.
BARTON LAKE—Mrs. J. W. Tyson, Mrs. H. J. Tindall, Miss Nell Tindall
BEULAH—Mrs. A. L. Joiner, Mrs. E. A. Yarborough, Mrs. W. N. Denmark, Mrs. Frank Reaves, Mrs. B. W. E. Jennens, Mrs. D. R. Loucks, Mrs. W. E. Reaves, Mrs. Tom Bronson, Cecil Boston, Mrs. W. W. Mooney, M. M. Pate, A. L. Joiner
COLLEGE PARK—Rev. P. Monroe Smock, O. A. Dearing, Mrs. O. A. Dearing, Mrs. J. Q. Callin, Mrs. Hugh Keys, Mrs. R. A. Heptinstall, Mrs. S. C. Shockley, Mrs. F. N. Boardman, Rev. J. King Miller
CONWAY—C. O. Carey, Mrs. Paul Sanborn, Rev. and Mrs. W. M. Bouterse, Miss Ruby Hart, Mrs. M. A. Carey
DELANEY STREET—Rev. Robert M. Holmes, Mrs. R. M. Holmes, Mrs. H. A. Stone, Mrs. W. H. Bixby, W. H. Bixby, Mrs. J. M. Whaley, Robert J. Kieser, E. W. Spear, Betty Stalder, Mrs. E. W. Spear, E. H. Gore, Mrs. E. H. Gore, John Link
FIRST (ORLANDO)—Dr. J. Dean Adeock, Rev. E. Lee Smith, Mrs. Smith, Mr. and Mrs. C. M. Tichenor, Geo. A. Dearing, Mrs. J. D. Adeock, G. W. Broyles, Mrs. G. A. Dearing, Mr. and Mrs. C. L. Durrance, Mr. and Mrs. W. R. Clarke, Mr. and Mrs. W. P. Amerson, Chas. Phillips, Mrs. F. L. Grofski, Mrs. J. H. Francisco, Mrs. B. H. Westover, Mrs. A. P. Hilton, Mrs. W. C. Appling, Mrs. Vernon Bixby, Mrs. N. Beavers, Mrs. Bruner, Mrs. Geo. A. Barker, Mary A. Deibler, Martha Ames, Mrs. Dora Stephenson, Mrs. Dora Long, Mr. and Mrs. H. H. Link, Grace Hallman, Mrs. L. G. Hilton, Mrs. Ida Brown, Miss Amy Willitt, Mrs. Parmenter, Mrs. Dora M. Smith, Mrs. W. J. Garnett, Mrs. J. S. Bookhardt
HOLOPAW—Rev. and Mrs. M. J. Bouterse
KISSIMMEE—Dr. T. S. Hubert, Mr. and Mrs. C. E. Roberts, Mr. and Mrs. H. W. Tripp, Geraldine Hubert, Mrs. N. C. Bryan, Mrs. A. C. Chapman, Mrs. M. E. Waring, Mrs. Fred Littlefield, Leah Herzberg, Jennie H. Hall, Mrs. J. E. Breaker, Miss M. C. Bryan, Lucille Johnson, Miss Hildegard Chapman
LUCERNE PARK—Rev. J. S. Bookhardt, Miss Bertha Salisbury, Mrs. Lee Thomas, Mrs. Ethel Stevens, Mrs. Fern Anderson, Mrs. R. E. Sparks, Mrs. J. F. Childs, Laversa Hallman, Mrs. W. G. Arthur, Mrs. A. J. Thomas
MILLER MEMORIAL—Rev. E. K. Miller, Mrs. E. K. Miller, Mrs. Carnell, Mrs. Olive Carnell, Raymond Carnell, Mrs. W. L. Spear, Mrs. Ivey, Mrs. LeRoy Davis
NORTH PARK—Rev. and Mrs. Bert Atchison, Mrs. K. P. Halloway, Mrs. M. O. Barker, Mrs. A. L. Lewis, Miss Jane Conroy, Mrs. L. L. Taylor, Jr., Mrs. L. S. Rose, Mrs. L. H. Coward, Mrs. Francis Reed, Mrs. Florence Selman, Mrs. L. W. Colvin, Mrs. W. F. Conroy, Miss Bessie McGuire, Mrs. J. O. Ellis, Mrs. J. Burkett, Mrs. A. A. Batten, Mrs. Mattie McGuire, Mrs. C. W. Morey, Miss Florence Rudolph
PINE CASTLE—Rev. and Mrs. S. B. Jordan, Mrs. Spencer Braddock, Mr. and Mrs. S. F. Derrick, Mrs. J. W. Pace, Mrs. W. E. Crawford, A. L. Jordan, and Mr. W. C. Meloon
PLYMOUTH—Rev. and Mrs. M. J. Bouterse, Mr. and Mrs. Harry Davis, Mrs. J. A. Hayes, Mrs. J. E. Brown, Mrs. Rhodes, Mrs. Morton, Miss Sue Chaoman, Mrs. Julia Carpenter, Miss Irene Bateman
ST. CLOUD—Rev. F. P. Stoddard and wife, J. W. Masury, Mr. and Mrs. R. G. Wadrig, Mr. and Mrs. G. W. Augustin, Mrs. Helen Reeb, Mrs.

- Lillian Hoard, Mrs. J. W. Humphrey, Mrs. J. W. Hone, Mrs. W. G. Wood, Miss Muriel Wood, Mrs. Laura Lee, Mrs. A. J. Teed, Rev. and Mrs. W. P. Richardson, F. E. Penny, L. M. Penny, J. W. Hone, Mrs. K. C. Humphreys
TAFT—Rev. and Mrs. W. E. Murphey, Mrs. W. J. Brown
WINTER GARDEN—Rev. Albert L. Carnett, Mr. and Mrs. A. W. Hurley, Mr. and Mrs. G. J. A. Smith, B. D. Bennett, Harold Thornton, Mrs. J. W. Jones, Mrs. E. H. Akin, J. S. Thornton
WINTER PARK—Dr. and Mrs. Sam P. Martin, I. M. Shiver, Mrs. F. L. Coward, Mr. and Mrs. J. A. Sewell, Mr. and Mrs. W. E. Baggett, Mrs. Whitmore, Mrs. J. A. Trovillion, Mrs. W. A. Huston, L. H. Thamer, Mrs. J. W. Atherton

Visitors:

- Dr. and Mrs. C. M. Brittain, Jacksonville; E. D. Solomon, Jacksonville; W. C. Sale, Jacksonville; Rev. W. L. Spears and wife, Leesburg; W. R. Matthews, Leesburg; T. M. Johns, Arcadia; Geo. W. Schofield, Inverness; Mr. and Mrs. S. E. Walker, Whitney; Rev. and Mrs. Fred H. M. Smith, Tampa; R. Cecil Moore, Tampa; A. H. Miller, Savannah, Ga.; Rev. A. B. Redd, Richmond, Va.; Rev. A. J. Gross, Auburndale; Rev. and Mrs. James Parrish, Deland; Dean and Mrs. C. G. Smith, Deland; the Misses Charlotte Veith, Evelyn Patterson and Pauline Prevatt of Deland; Mrs. W. A. Curis, Moultrie, Ga.; Rev. J. S. Wilson and wife, Umatilla, Fla.; Mrs. Lloyd King, Orlando

MINUTES

The sixty-fifth annual meeting of the Wekiwa Baptist Association met with the Pine Castle Baptist Church on Tuesday morning, October 22nd, 1925, and was called to order by the Moderator, Rev. J. Dean Adeock, D. D., at ten o'clock, who asked Rev. E. Lee Smith to conduct the devotional service. "Revive Us Again" was sung by the assemblage, prayer was offered by the clerk, "Trust and Obey" was sung, and Dr. Smith then gave a very lucid exposition of "Christ as the Good Shepherd." In such a frame of mind, Dr. Adeock announced the first thing to come before the gathering would be the organization of the Association by the election of officers for the ensuing year.

Pastor Murphey moved that all messengers present, and all who come later, should constitute the body of the Association. Motion was seconded and carried. Nominations for Moderator were called for, and Pastor Bookhardt nominated Dr. Adeock to succeed himself. There being no other nominations, a vote was called, and Dr. Adeock was heartily and unanimously elected Moderator for the year. Such action followed and Pastor S. B. Jordan was elected Vice Moderator, and Pastor Smock was elected Clerk-Treasurer.

Roll of churches was called and the following were represented by messengers present: Apopka 6; Barton Lake 4; Beulah 10; College Park 6; Conway 6; Delaney Street 4; First Orlando 25; Kissimmee 7; Lucerne Park 6; Miller Memorial 8; North Park 19; Pine Castle 5; Plymouth 11; St. Cloud 13; Taft 3; Winter Garden 5; Winter Park 11. Church Letters were called for and each church presented a letter with the exception of the church at Maitland. Rev. E. Clayton Calloun, of the local Methodist Church, was asked to give the address of welcome and did so in a very happy manner. The response was made by Dr. Hubert of Kissimmee who was presented as "The best loved man in Kissimmee."

Several visitors were recognized. Among whom were Rev. Fred Smith, of Broadway Church, Tampa; Dr. Redd of Richmond, Va., formerly missionary in Mexico; Mr. and Mrs. Wilson of Bagdad, Ky.; Rev. J. King Miller, formerly State Secretary of New Hampshire; Brother Walker and wife of

Lake county; and Miss Salisbury of Ashtabula, Oh'o. A letter from the newly organized church at Holopaw, with request to be admitted to the Association, was presented, and upon motion of Rev. Atehison, seconded by Dr. Stoddard, same was welcomed into the Wekiwa fellowship of churches.

INTRODUCTORY SERMON

The hour having arrived for the introductory sermon, "On Jordan's Stormy Banks" was sung, Brother Wilson offered prayer, Dr. Adcock read the 4th chapter of Ephesians, Dr. Hubert and Pastor Carnett offered prayer and Dr. Sam P. Martin of Winter Park preached the sermon. The theme was "Baptists for the Times." Such Baptists must be grace made; they must stand for truth rather than an easy time; Christ must be their bread of Life and the Bible must be their water of Life; they must be "going," "giving," "glowing" and "gumption-marked." It was a message pitched to a high spiritual standard, and a heart-searching hush filled the room as Dr. Stoddard offered the closing prayer.

TUESDAY AFTERNOON SESSION

The Association convened at 1:30, after a splendid dinner served by the Pina Castle sisters, and Pastor Murphey conducted the devotional hour. "Amazing Grace" was sung. Brother Murphey gave a brief talk, and the report on Baptist Literature was given by Rev. Robert M. Holmes of the Delaney Street church. The report was discussed at length by Editor Solomon. Editor Solomon said he started out trying to put the Witness in every home. Now he's having a tough task putting it in every church. The report on Baptist Literature was adopted.

Supt. T. M. Johns of the Arcadia Children's Home was asked to address the meeting. The work is growing more interesting each day, but there are many things to discourage. There are 142 children in the home at present. He sent out 337 letters concerning the home a few weeks ago and only 14 replies were received. Bro. Johns made the startling statement that the U. S. spent 13 billion dollars last year on crime—and asked "How many children would that care for, and start in a right direction?"

Dr. Hubert read a report on missions and same was adopted. To this report two able addresses were given. The first by Dr. Brittain, who spoke largely of the Foreign activity in mission work, declaring in the case of the Master all missionary endeavor was one. Dr. Brittain was followed by Rev. Cecil Moore who spoke of our work in Chile. He feels that if 50,000 lives, and untold millions of dollars were spent in the little Chaco war without causing much comment Christians should push the Kingdom work to the doors of every nation, as it is the only hope of the world.

TUESDAY EVENING SESSION

Stetson University held the attention of the evening session. "Faith of Our Fathers" was sung, Rev. Atehison gave an exposition of Elijah's dual experience—on Carmel and under the juniper tree. Bro. Martin offered prayer, Dr. Stoddard read a report on Christian Education and the same was adopted. Then the Stetson contingent was introduced. The three musicians were: Evelyn Patterson, violinist; Charlotte Veith, cellist; Pauline Prevatte, pianist. They played 3 selections—Ave Marie by Grieg, also Norwegian Dance by same composer, and "My heart at thy dear voice." They were well received. Rev. James Parrish, pastor of College Street church, Dade City, gave a very fine address to the youth of the state. He was followed by Dean Charles G. Smith, who closed the evening hour with an address showing a premium is placed upon a trained and consecrated mind. Dean Smith's address was thoughtful and left a very fine impression of the work Stetson is doing. "We live in a world of order, not of chance," declared the Dean.

WEDNESDAY MORNING SESSION

In the absence of Pastor Morgan, the devotional was led by Rev. Preston Sellers, of the Apopka church. Pastor Sellers said the Christian attitude of life in its true meaning should be one of sharing. It was a beautiful thought with which to open the day. Mrs. Bookhardt read report on W. M. U. work. It was discussed by Smock and Stoddard and adopted. Pastor Martin read the report on The Co-operative Program. It was discussed by Rev. Wm. Bouterse and adopted. Brother Bert Atehison read the report on Children's Home and much discussion followed, participated in by Atehison, Holmes, Adcock, Clark, Murphey, Broyles, and then unanimously adopted. The report on Ministerial Relief was presented by Pastor Jordan, and discussed by Atehison, Martin, Dearing, and adopted. W. R. Clark of the First Church made the report on the "100,000 Club." It was crammed so full of meat from start to finish, that a resumé is impossible. It appears elsewhere as adopted. At this time Mrs. S. C. Shockley, in her 90th year, was introduced, and everyone stood in her honor. "Mrs. Shockley was one of the first to join the club and her pledge read "Until the debts are paid in full or I die." W. C. Sale of Jacksonville made an earnest appeal for more cordial inter-racial relations.

One of the finest inspirational addresses to be heard was that of Dr. Adcock's in closing the morning session. Dr. Adcock spoke largely of the privilege of Christian fellowship and service, basing his address on the book of Philippians. From it he drew many lessons which are apropos in this day of loose thinking and looser living. His closing call was for more devotion to truth, as Baptists feel their oneness with Christ in carrying on the work committed to their hands.

CLOSING SESSION—WEDNESDAY AFTERNOON

Rev. Wm. Bouterse conducted devotions. Rev. J. S. Bookhardt read the report on "Social Service and Temperance." After discussion by Adcock, Masury, Murphey and Clark, it was adopted as read. The B. T. U. report was read by clerk, discussed by Brethren Holmes and Martin and adopted.

Rev. Albert Carnett, Winter Garden pastor, presented the report on Sunday Schools. His report was brief, as it elsewhere appears, but the discussion which followed was a ringing cry from his heart, for more backing on the part of every church worker to the program of the S. S., and the co-operation of parents in accompanying their children to Bible school instead of sending them alone. His address was backed up by Bookhardt and Martin. Rev. Preston Sellers read the Nominations report and it was approved as read. In the absence of Rev. P. R. Wimberly the report on Resolutions was read by clerk and adopted as read. Pastor Martin explained the new system of entertaining messengers by small cash contribution from the different churches. Upon motion the Moderator was instructed to add a committee to report next year on "Brotherhood." The committee chairman is named and appears under "Committees to Report."

The closing hour was a Memorial service conducted by Rev. P. Monroe Smock, in memory of the 33 who have passed on during the past year. "The Home Over There" was sung. The names of the departed were called. Their church announced. A quietness reigned as all present bethought of the Psalmist's statement: "Precious in the sight of the Lord is the death of his saints."

The Association, upon motion, adjourned to meet with the College Park Baptist church, Orlando, on October 20th, 1936.

REPORT ON BAPTIST LITERATURE

God has given to our denomination men and women of splendid scholarship and real Christian experience and grace. A number of these will be found to be engaged in the preparation and publishing of our Baptist periodicals for the state and for the South.

Our Sunday School Board today is performing an excellent service in producing a religious literature that from the viewpoints of Christian scholarship, attractiveness, economy and interest on the part of the reader, cannot be equalled by any of the other denominations. It is a significant fact that the Sunday Schools and Churches that are best meeting the needs of their situations, whose workers are trained and their leaders alert, use their own Baptist literature.

In these days of moral degeneracy of the press and newsstand it behooves our leaders to actively advocate those papers and books that they know to be above suspicion. Fathers and mothers that are deeply interested in the future welfare of their children will give earnest heed to the periodicals and books that will form the basis of the child's thoughts.

In our own state Dr. E. D. Solomon is doing a great service in the publication of the Witness. By those who are qualified to judge, the Florida Baptist Witness has been rated as the best of the eighteen state Baptist papers published by the Baptists of the South. Dr. Solomon should have the cooperation and help of all of our people as he strives to build an even more useful paper for Florida Baptists.

Your committee would recommend just one thing: That as we plan our future work for the glory of God, let us give a place in these plans to the Florida Baptist Witness and our Southwide periodicals that their positive Christian influence may make sure our success in Christ's work, and increase the sphere of our effort.

DELANEY STREET BAPTIST CHURCH.

By Robert M. Holmes, Chairman.

TREASURER'S REPORT, 1935

Receipts from Churches:		Pa'd Out:	
Apopka	\$ 5.00	300 Provisional Programs	\$ 3.50
Barton Lake	2.00	300 Minute Books	65.00
Benlah	2.35	Clerk's Salary	35.00
College Park	3.00	Postage, Phone, Tele-	
Conway	2.00	grams, etc.	1.85
Delaney Street	3.00		
First Orlando	15.00	Total expended	\$105.35
Holopaw	2.00		
Kissimmee	10.00		
Luc rue Park	5.00		
Miller Memorial	3.00		
North Park	5.00		
Pine Castle	5.00		
Plymouth	2.00		
St. Cloud	5.00		
Taft	1.50		
Winter Garden	5.00		
Winter Park	5.00		
Assn'l W. M. U.	15.00		
Cash O. H. 1934	9.50		
Total received	\$105.35		

F. M. SMOCK.
Clerk-Treas.

REPORT OF COMMITTEE ON MISSIONS

STATE MISSIONS

For more than fifty years, our State Mission Board has labored to bring all of the material interests of our beloved State into subjection to Christ. Our State has developed marvellously in a commercial way during the past twenty-five years and our denomination has kept pace with its growth. We have listed in Florida 820 white missionary Baptist Churches. During the past year, 562 of them made contributions to the work of our denomination.

Many of our full time Churches are sending in mission offerings each week. All should do this; others monthly or, at least, quarterly. The State Board depends for its income on three sources—namely: The 32 per cent allocated through the Cooperative Program; the special appropriation made by the Sunday School Board; the special gifts to State Mission work during October by the women in their week of prayer and by the Sunday Schools on the last Sunday of the same month.

The Board received from all sources last year \$53,166.00, for carrying on its work. This includes the Sunday School and B. Y. P. U. departments, the W. M. U., Missionary pastors, student work, printing the Witness, Convention and program expenses, evangelism, administration and other items as shown in Treasurer's report to State Convention. Gracious results have been accomplished.

This year, your State Board is assisting in the support of 67 missionary pastors; one full time missionary; five other workers; a State evangelist; and several pastors in special revival work.

Florida Baptists gave to all causes last year, \$145,391.64.

HOME MISSIONS

The work of our Home Mission Board for the past year has been signally blessed of the Lord. From every mission field there have come reports of gracious revivals and large ingatherings of the lost.

The Board has in all departments and fields of its work 228 missionaries with 18 additional workers in the Sanatorium, schools and Good-Will centers. It is maintaining 598 mission stations and preaching places; operating in whole or in part five Good-Will centers, two rescue missions and a Seamen's Institute; has 29 schools operated by missionaries in Panama, Cuba and the homeland, and is furnishing the property of eight mountain schools free of charge to local boards of trustees for the operation of schools in the mountains; it is operating the Southern Baptist Sanatorium in El Paso, Texas, which has, since October, 1930, paid its operating expenses; the Board also has a building and loan department with \$1,176,000 loaned to churches. The Board last year put 36 new missionaries in the field and opened 76 new missions.

The missionaries of the Board reported last year 3,740 conversions and baptisms.

The Board has faithfully performed its stewardship as an agency of Southern Baptists. It has enlarged its mission work, but at the same time has so handled its finances as to live within its income and pay an appreciable amount each year on its debts.

In 1934 the Board received from all sources \$320,630.95. This was \$81,330.42 more than it received in 1933. Of this amount the women gave \$94,273.57 in their March Week of Prayer and Annie W. Armstrong offering.

The budget fixed for the past year was \$150,000 for missionary operations including overhead, and \$170,630.95 for interest and principal on debts. The Board operated within this budget and for the first time in

many years met all of its obligations without borrowing money for current work.

Looking to the Future

The old frontiers of Home Missions are changing and new frontiers are taking their place, but the need for the evangelization and Christianization of the homeland remains. Countless millions of our neighbors know not Christ. Many influences are at work to undermine our civilization. The salvation of our country depends upon the enthronement of Christ in the life of our people. Our part in the evangelization of the world depends upon the evangelization and Christianization of our own land. Christ did not overlook His homeland; let us not overlook our homeland.

REPORT OF THE FOREIGN MISSION BOARD

Southern Baptist Convention, 1935

At the annual meeting of the Board the budget for the calendar year of 1935 was fixed at \$59,927.74, including the specially supported missionaries. Every request for increase and enlargement on all mission fields was denied, and the Board followed strictly the program of retrenchment and economy that it set for itself in 1933. This policy will be continued until the debt of the Board is paid or greatly reduced. The loss in the value of the American dollar abroad has worked a great hardship upon the Board, and in some countries has fallen heavily upon the missionaries.

It should be said to the everlasting credit of Women's Missionary Union that the Christmas Offering of 1933 'n a very definite way stopped the disastrous seven years' retreat in our foreign missionary work. The objective of the W. M. U. for the Lottie Moon Christmas Offering for 1934 was \$150,000.00. Up to May 1st we had received a total of \$214,000.00.

With the launching of the 100,000 Club came new hope and renewed faith in the determination of the denomination to pay its debts. We are deeply grateful for the sum of \$77,308.69 that has come to us from the 100,000 Club. Because of the substantial reduction in our indebtedness with funds received from the 100,000 Club and the sale of lands and other means, our bankers have generously given us a reduction of one per cent in the amount of interest charged, thus saving us approximately \$6,000.00 this year in interest charges.

From the regions beyond there come reports from our 388 missionaries that there has been a net gain 'n church membership of 21,733 souls, and that the 204,894 Baptists in these lands gave \$370,075.66 to the Master's work last year. From the Foreign Mission Board, Richmond, Virginia, order **Free** copy of **THE SPIRIT OF POWER** which gives detailed report from every foreign field.

Ninety years ago the Foreign Mission Board was organized and on August 4, 1845, appointed Samuel Clopton and wife as the first missionaries of the Board to South China. Clopton lived but one year after reaching Canton, but today, we have in South China what some consider to be the greatest Baptist Mission in the world. In ten years the Foreign Mission Board will celebrate its centennial of missionary achievement.

Respectfully submitted,

T. S. HUBERT.

REPORT TO WEKIWA ASSOCIATION ON CO-OPERATIVE PROGRAM

In the submission of this report your committee is mindful of the earnest request that reports be brief, we shall endeavor to condense this report without omitting any vital matter. The word Co-operative which means Operating jointly to the same end, has in recent years become a very meaningful word, since it sets forth the plan by which Baptists of the Southern Baptist Convention are to carry on their work, it is at once scriptural, simple, and workable. The best presentation of the Co-Operative Program is in the following words.

"It is a simple plan for promoting and supporting all the agencies and institutions through which Southern Baptists are endeavoring to carry out the three fold teaching, preaching and healing program of Christ, which has been committed to them. Instead of presenting one cause in the program to the exclusion of others, it presents all the causes, which are vitally related to each other, and appeals for the support of them all on a pro rata basis. It is, therefore, an all inclusive plan. State, Home and Foreign Missions, Christian Education, Hospitals, Orphanages and Ministerial Relief are combined in one budget, each of these causes receiving its pro rata share of every undesignated dollar given to the Program each week. This eliminates competition and friction between the agencies, guaranteeing each its portion in due season and enables each individual giver to have a part in carrying out the whole program of Jesus each time he makes an offering to the Co-Operative Program. The challenging task to which we have set ourselves earnestly is to get every one of the 4,277,652 Baptists in the 24,360 Baptist churches in the Southern Baptist Convention, of whom Baptists of this Association are a part, to come up to the New Testament requirement in service and giving, methodically, systematically, regularly, proportionately and cheerfully, as set forth in the scriptures. At this glorious task we are to work, till Jesus comes. What we did last year was vital, what we do this year is also vital; nothing but our best should be our goal. We urge upon our pastors and church officers and workers with the Associational leaders to secure more and larger gifts undesignated. We also urge the adoption of an adequate budget by every church to be supported by an every member canvass to care for all interests fostered by Southern Baptists locally, State, South and World Wide.

Respectfully submitted,

SAM P. MARTIN, Chrm. Committee.

REPORT ON CHRISTIAN EDUCATION

Christian Education is the process of fitting Christian people for their work as followers and witnesses of Jesus Christ, the Son of God.

For us as Baptists this is accomplished through the combined influences of all the Christian forces, individual and collective, within the bounds of our denomination.

Most important among these forces are our homes, our churches, publications and our schools.

Among these the home takes the first place. And just here, the enemy has done his most destructive work.

The daily paper, the radio, the rush of business, the demands of society, the love of pleasure and the like, have crowded religious observances out of our homes. **The Family Altar**, the reading of the Bible and prayer, the singing of hymns and parental religious instruction are fast becoming things of

the past. The molding of Christian lives in the home, by devout and consecrated parents, is the best and most powerful Christian Educational force the world has ever known. Shall we permit it to be taken from us?

Our Churches, through their pulpits and their varied departments, assisted by our denominational literature, are doing a great and important educational work. Our Bible Schools, our Brotherhoods, our missionary organizations, and our young peoples' societies are second to none in the world in efficiency, in teaching and training those of our members who come under their influence.

Splendid as all this is, there is room for large and needed improvement. Our goal should be, and in many churches is, "Every member training for larger usefulness."

OUR LITERATURE

Our printing presses are sending out unbroken streams of literature, the character, value and importance of which is not excelled and very rarely equaled by any body of believers in the world.

Our "Florida Baptist Witness" is all we could wish or expect. It deserves and should have a place in every Baptist home in our state. It is fearless and asks no favors except a welcome into all our homes.

Any printed matter that comes through our "Baptist Book Stores" can be trusted. It is wise at least, to give our patronage to members of our own religious family.

OUR SCHOOLS

The Master's last words to his followers were: "Go teach all nations." He had already promised them that the Holy Spirit would lead them into all truth, and assured them that they should be His witnesses to all men. If lost souls are saved they must believe in the Son of God. If they are to believe in Him they must be told about Him. This is the supreme, all important task of the church. To perform this task, in the best known way, men and women must be trained and equipped for their work.

The Baptists of the South have many and excellent schools. In these are many of our best young men and women. Here in Florida we have one of the finest and best manned and equipped institutions in our land.

Stetson belongs to us in a peculiar way. We owe it to ourselves, not only to appreciate this splendid school but to give to her as many of our choicest young men and women as we can.

Our young people can not be their best without such training as Stetson will give them. And Stetson can not fulfill her mission in the largest and best way without them.

Within the bounds of the Southern Baptist Convention we have seventy-three educational institutions under Baptist supervision: 18 academies, 21 junior colleges, 29 senior colleges, 4 theological seminaries and one Bible training institute.

These schools have property worth not less than 51 million dollars. They enrolled last year about 23,000 students. Of these not less than 2,120 were ministerial students.

These facts should cause Southern Baptists to be both thankful and thoughtful. Thankful that we have so many young people seeking the best possible preparation for the largest possible Christian work. And thankful also that we have the schools where they can get this training.

Then each of us should thoughtfully, prayerfully inquire, am I doing all that I can to support these schools? Giving all I can to enable these schools to carry on their work. Do I give regularly and liberally to the Co-operative Program, and to the 100,000 Club, that these institutions may not be crippled either for lack of means or by a burdensome debt? Last and most important of all, am I leading such a consistent, prayerful, Christ-like life that the young people that know me best will be influenced to dedicate their lives to full time service of Jesus, their Saviour and ours?

F. P. STODDARD, Chm.

SUNDAY SCHOOL REPORT

More and more we are beginning to see and feel the keen responsibility and great importance of our fruitful Sunday School work. We believe there is no more valuable part of our work than the Sunday School, where young minds are moulded to know God's truths, and little feet are started down the path of righteousness. We believe further that the systematized, graded school is the best way of carrying on this work. We feel the great importance of organization in this specific field of endeavor.

There are 18 schools in Wekiwa Association with an enrollment of 3,792. Last year 18 schools reported to the Association with 3,575 enrolled. The church letters indicate that about 85 or 90% of our conversions, both last year and this, came either directly or indirectly through our Sunday Schools. This I am sure may be said of almost every other Association in our Southern Baptist Convention. Being such a great soul-winning and ideal formulating institution of Christian activity, the Sunday School merits our full cooperation and prayers.

In this age of juvenile delinquency, when adults, both by example and precept are failing to rear their children up in the way that they should go, our Sunday School is our Christian bulwark whereby the tide may be stemmed. Let us unite our prayers and efforts in this great work of teaching that Jesus has committed us to as members of His body. Let us set our standard high for the coming year and strive to reach its height in excellence, ever looking unto Him for strength and guidance.

Respectfully submitted,

WINTER GARDEN BAPTIST CHURCH,
Albert L. Carnett, Chairman.

REPORT OF BAPTIST TRAINING UNION TO WEKIWA ASSOCIATION

In reviewing the work of the Baptist Training Unions of the Wekiwa Association we find that every Church has some form of young people's work. In some cases it is only an Intermediate union and in other Churches we find only a Senior Union but in every Church we find a group, "Training in Church Membership."

During the past year there have been 211 awards for Study Courses and we find some six or seven new unions, organized during the past year. We are glad to note that some of these were Adult unions. The Adult unions are doing much to help the B. Y. P. U. and the problems that usually go with it. We find that the younger members are present more often and that they are on time. Conduct is also often improved.

The Associational Training Union again helped to send delegates to the Deland Assembly. The unions represented were the Lucerne Park Juniors, the Benlah Intermediates and Seniors, these Unions being the ones with the highest averages in efficiency for the past year.

The quarterly meetings of the Associational Training Union have been along definite training lines including conferences for the various officers, demonstration programs, and other topics dealing with Associational work.

Mr. W. A. Harrell, Associate to Mr. Jerry Lambdin, was with us for a week last fall and held mass meetings dealing with BYPU work. Meetings were at First Church, Orlando; Winter Park, St. Cloud and Winter Garden.

Officers for the year 1935-1936 are:

Mr. T. C. Roberts, Director

Mr. R. J. Kieser, Asst. Director

Miss Martha Wahlberg, Sect. Treas.

Mr. M. M. Pate, Intermediate Leader
Miss Doris Harper, Junior Leader

District Directors:

No. 1. Mr. Cecil Boston
No. 2. Miss Hildagarde Chapman
No. 3. Mr. Austin Culcutt
No. 4. Miss Eileen Arthurs
Rev. Albert Carnett, Chorister

Respectfully submitted,

ROBT. J. KIESER.

REPORT OF WOMAN'S MISSIONARY UNION FOR 1935

In Romans 12/14 we read, "Each one of us shall give an account of himself to God."

How true this is, and also Woman's Missionary Union each year is called upon to make a report to this assembly of our labors and things attained.

For the past five years this has been my pleasure.

We know we can be made perfect, only by a process, not by a creative act, and that process includes our own efforts to be in harmony with God.

We may also know that however high our ideals of life may seem to us, God is with us and still beyond us in His ideal for our development, so Woman's Missionary Union ideal cannot be too high.

High ideals keep the thoughts on things above us, enlarges our expectations of God, and, through our own inspired efforts towards Christ likeness, God can lead us on to our best, and—PROGRESS MEANS GROWTH.

Woman's Missionary Union has progressed and grown through the years. How? By holding forth the Word of Life.

What a task! What a privilege. What a glorious responsibility.

The women have been so deeply interested to learn and know more of our work on the mission fields that our report shows a 100% increase in our Mission Study courses and a 14% increase in subscriptions to religious papers and magazines.

Ocala Division, of which Wekiwa Woman's Missionary Union is a part, has been for the past seven years holding the ropes for the Foreign Mission Board in the support of Mrs. Stamps in China. Now that the Board has grown stronger, financially, through the women's over and above gift to the Lottie Moon Christmas Offering, beginning January first, Mrs. Stamp's salary will be paid from this fund and new missionaries will be placed on the field. Contributing to Mrs. Stamps has been one of our greatest pleasures and privileges, for by so doing we could in our small way effectively have a part in holding forth the Word of Life to those who are perishing in darkness and sin.

With an increase in membership this year we are delighted to report an eighty-six percent increase in tithers.

In our total contributions we show an increase, especially in our Weeks of Prayer.

Women are becoming more and more awakened to the PROVE ME plan.

Women pray, then give.

All this is encouraging, but we shall never solve our missionary problems and meet our duty to a lost world by giving money.

We need to give ourselves to God. We cannot substitute our money, our church service, our labor, for the giving of ourselves. When we give ourselves, we take with us our money, our time, our talents, our labor.

We need to accept our commission. He is THE MASTER. He has said, we are to go into all the world—that we are to hold forth the WORD of Life.

Wekiwa Woman's Missionary Union realizes this, and they know theirs is still an unfinished task, and will be, until they have gone just as far as their prayers and their money will reach.

We are still under marching orders, but bravely, year by year, we are advancing, and true to our watchword, eventually, "In the name of our God we will set up our banner, in Florida, and around the world.

For,

"We've a message to give to the nations,
That the Lord who reigneth above
Has sent us his Son to save us,
And show us that God is Love."

Submitted by

MRS. J. S. BOOKHARDT.

REPORT ON MINISTERIAL AID

Ministerial Aid means aid given to ministers of the Gospel and their dependents in the time of distress. But there is more to this broad term, "Ministerial Aid." Much more liberal aid is given to the young minister for the preparation of preaching the Gospel than for taking care of him after he loses his usefulness. There is hardly an institution for the purpose of training young preachers which has not several large funds well established to aid him in getting through. The very fact that people are more willing to aid a young minister in preparing to preach the Gospel indicates that the people believe that he should be business-like enough to provide for his old age. However, in making such provision for old age and its needs a preacher meets three difficulties: first, the average pay of the minister is low and offers little opportunity of laying up a surplus; second, he gives all his time and talents to the preaching of the Gospel and no opportunity is offered for making money otherwise; third, in most instances it is unpopular for a minister to be in any other business than preaching, and serving as a minister.

The way out of this difficulty has been studied out by shrewd men years ago. In 1917 and 1918, the Relief and Annuity Board of the Southern Baptist Convention was established. In the 17 years of its operation it has managed to accumulate, by the first of January of this year, the assets to the sum of \$4,212,000. These assets are in the form of the best bonds, mortgages, stocks, and real estate that can be bought, yielding yearly an average of more than 5%. In addition to this income there is sent up each year for relief work a certain percentage of our gifts. The amount sent up the past year for relief work was \$63,083.07, which is approximately 30% more than in 1933. The conditions of our relief work are greatly improved. However, it has been frequently reported that in Florida more is being paid out by the Relief Board for helping ministers and their families in distress than has been sent up by the Baptists of this State. This is due, no doubt, to the fact that many more ministers come to Florida in their declining years hoping for better health and conditions. Therefore, Baptists of Florida should be more urgent than Baptists of other states in trying to secure regular and special gifts for the Relief and Annuity Board.

We are sorry to report that it seems the most business-like part of this work, and that which yield the greatest benefits, is overlooked and obscured by the relief part of it. The Board has established an institution that is

like a great insurance company which provides that the church will pay a part of the Annuity and the Pastor will pay a part, thus relieving both the burden of carrying heavy insurance. This security against old age, sickness, and dependency is far better and cheaper than can be secured by ministers from any other source. And every minister and church should make a special effort to line up with the Annuity Board, and see that the Pastor, young or old, carried a certificate with the Relief and Annuity Board.

Signed, PINE CASTLE BAPTIST CHURCH.
S. B. Jordan, Pastor.

REPORT ON SOCIAL SERVICE

To the Wekiwa Baptist Association, Greetings:

We, your committee on "Social Service," wish to submit the following report:—The field for consideration is so wide we scarcely know just where to begin. But among the many things that claim our regretful attention is the promiscuous lynchings of recent months; and we are made to wonder why? We believe that the average American citizen prefers that by due process of law, punishment be justly meted out to offenders. And since so many cases of lynchings have been recorded in so short a period, it may be asked is this true? or could it be that delays in the dealing with known offenders has provoked this regrettable condition. We feel that grave and unbiased consideration should be given to such, and a remedy sought. What that remedy may be, is beyond us.

Auto fatalities have increased by leaps and bounds since the return of the saloons, and we are persuaded that countless numbers of these are due to drink and lawlessness—one or both.

The bold violation of laws that pertain to the "Lord's Day" observance is most far reaching. In almost every circle, many business concerns resort to any means or pretext to justify their carrying on seven days a week.

Liquor people are protesting most stoutly any laws or regulations that would curb their freehanded, nefarious destructive work, urging the tolerance of a great evil to defeat a lesser.

Smoking and drinking by many of those whom we regarded as the most sincere and loyal defenders of the morals of our youth is to be deplored beyond measure. Would God that they might see the tremendous evil consequences to follow this breaking down of the true and high standards of noblest womanhood. False is the economy that sells the morals of men, women and children for popular favor or a few paltry dollars, which is soon to be exhausted in trying to overcome evil results brought on thereby.

Gambling and graft seems to be as free as water: world-series, prizefighting and racing, with slot machines and other gambling devices are reaping enormous tolls. This evil or mania for vast acquisition is not confined to individuals or businesses alone. Apparently it has taken lodgement in the hearts of some of the nations of the earth and they too are saying: "Give Me Your Wealth."

Or else child labor and overworked and underpaid clerks and other workers need attention of a Christ-like people.

It behooves our church members to become alarmed at this grave situation in which we find ourselves, and first, give full observance to all laws and work and pray for God given power to check the prevailing evils and bring about a condition that would make this old world a suitable place in which to develop character, and live and be a blessing to men and reflect due credit upon the church of the living God.

If Christianity does not render real social service, in rooting out evil and

enthroning righteousness in the hearts and lives of men, we fear it has failed in its great original purpose assigned by our King of Kings and Lord of Lords, who said: "In as much as ye have done it unto one of the least of these ye have done it unto me."

Let God's people be not afraid, but Hark! Jeremiah cry aloud and our God will sustain and bless our work to His own glory.

Statistics are not given for they are changing almost daily.

Respectfully submitted,
J. S. BOOKHARDT,

Committee for Lucerne Park Church.

REPORT ON FLORIDA BAPTIST CHILDREN'S HOME

Your committee respectfully presents the following report on the Florida Baptist Children's Home at Arcadia, Florida. According to report there have been on an average 144 children in the home during the Associational year.

Five children are in institutions of higher learning and one in training in a hospital. The buildings of the home have been improved. All dormitories, except one, have been painted. This has been a very difficult year for those in charge of the home. Receipts for the first six months were \$2,337 less than the same period last year and as a result there is a deficit of \$1,642.03. The Sunday Schools give approximately half of the income. The Co-operative Program furnishes about 20% and the rest divided between individuals, Churches and Woman's Missionary Unions.

The school continues very satisfactorily under the supervision of the State and County. The teachers are paid by the State and the children above the third grade go to school in town while those through the first three grades go to school on the campus. The Management of the Home is striving to improve the education of the children.

The support of the Home should be more general than it is, the co-operation should be closer. The responsibility of the institution should fall upon every Baptist in Florida. Let us remember the Home with our gifts and our prayers and if possible make a personal visit and see for yourselves the importance of the good work that is being accomplished in our Florida Baptist Children's Home.

Respectfully submitted,

Committee—BERT ATCHISON.

REPORT OF COMMITTEE ON NOMINATIONS

Your Committee would report and recommend as follows:

- (1) That the next meeting of the Association be held with the College Park Baptist Church, Orlando, on October 20th and 21st, 1936
- (2) That the introductory sermon be preached by Dr. J. D. Adeock with Rev. S. B. Jordan as alternate.
- (3) That Dr. Adeock represent the Association on the State Mission Board.
- (4) That Rev. S. B. Jordan represent the Association at the next meet-

ing of the Southern Baptist Convention, with Dr. Sam P. Martin as his alternate.

(5) That all pastors of the Association represent the same at the next meeting of the State Convention.

Respectfully submitted,

PRESTON SELLERS,
J. S. BOOKHARDT,
C. M. TICHENOR, Committee.

REPORT ON RESOLUTIONS

WEKIWA BAPTIST ASSOCIATION MEETING

OCTOBER 22-23, 1935

To Wekiwa Baptist Association of Florida:

Whereas, in view of the fact of the repeal of the eighteenth amendment; and all other kinds of vices brought on by the repeal of the eighteenth amendment; and the very large campaign put on by picture shows drawing our young people away from worship. The labor and love for humanity for many years has been destroyed evidently by the aid of our church membership;

Whereas, the attendant evils, lawlessness, lewdness and immorality and crime follow in the wake, even children being trained to the use of alcoholic beverages;

Whereas, God has warned us in no uncertain way in His word against the use of alcoholic drink;

Be it resolved that the members of this Association vigorously condemn in any form and at any time the use of alcoholic beverages;

Be it further resolved that we pledge our honor to personally abstain from its use; that we condemn and discourage its use to others; and use our influence to bring about the overthrow of this great soul destroying evil.

In view of the fact that we have enjoyed the fellowship and hospitality of the entertaining church during this meeting;

Be it resolved that we as a body extend our sincere gratitude and appreciation for the splendid way we have been entertained

The MILLER MEMORIAL BAPTIST CHURCH

E. K. Miller,
W. Carl Shealy,
P. R. Wimberly,

Committee.

REPORT ON HUNDRED THOUSAND CLUB

First Baptist Church, Orlando, Fla.,

October 23, 1935.

Realizing that all of our churches have had access to the literature, supplied by the denomination, covering the details and object of the Hundred Thousand Club, your committee shall not restate these facts.

The Hundred Thousand Club is merely a plan to apply sound business principles and methods to relieve the debt burden from our denomination. As Christians we are in honor bound to pay our debts. President Dodd and Dr. Truett have publicly stated that the debt was an honest debt and one that the denomination intended to pay. This plan is considered both practical and workable by our creditors and therefore they are willing to allow more time on our debt obligations.

Why this extra plan? To hasten the reduction of the debt and so lighten the **terrible burden** of interest payments. 100 per cent of every dollar paid to the Hundred Thousand Club goes to pay off the **principal** of our indebtedness. The total debts on Southern Baptist Agencies as of Jan. 1st, 1935, was \$4,701,384.00. The interest charges figured above \$300,000.00 annually. Last year the Home Board paid \$90,500.00 for interest charges. Think of the **WORK** this sum would accomplish if used for carrying on and extending our activities.

Cause of our debts? "Spending programs based upon pledges of church members. Actually only collected a little less than one-third of amount pledged. Baptist credit was considered **so good** that it became too easy to borrow on estimated income from pledges." Dr. Dodd, Witness of Feb. 2, '33.

Is the plan working? Yes, the plan is succeeding, but would succeed in a much larger way if our people supported it to the limit of their ability. The last figures we have seen show there are 38,500 members and over \$350,000.00 has been paid off on the debt.

There has been some misunderstanding on the part of some of our people, as to the Hundred Thousand Club's real merit. They have failed to see that an individual that increased their pledge to the co-operative plan was not doing just as much "as if they joined the Club." Due to the fact that **all** of the Club money goes to retire debt this is reducing the drain of interest charges the Boards must take care of, until the debt is all cancelled. Another way in which the Hundred Thousand Club is working is that in contacting our members, to enlist their support of the "Club," we have the opportunity to clear up a lot of honest misunderstanding and question of our whole Mission program. Therefore the urging of full support of the "Club" will not only help our Mission cause and the other agencies **now** but will enlarge our people's interest in our co-operative program as a **going** proposition, with the assurance of a larger **WORK** ahead, when relieved of the **DEBT**.

W. R. CLARKE,
For the Committee.

MINUTES OF THE ANNUAL MEETING OF THE WOMAN'S MISSIONARY SOCIETY OF THE WEKIWA BAPTIST ASSOCIATION

The annual meeting of the Wekiwa Woman's Missionary Society was held in the Winter Park Baptist Church on Wednesday, October 9th with the president, Mrs. J. S. Bookhardt, presiding.

The opening song, "Jesus Calls Us" was followed by Mrs. H. C. Peelman, leading in prayer.

Mrs. Fred Cowart, president of the Winter Park W. M. S., led the devotional and welcomed the women of the Wekiwa Association to her church.

The secretary gave her annual report, using a chart, to show all phases of the work had increased during the year.

Special music by two Rollins students was greatly enjoyed.

The president presented her message showing some of the things that had been accomplished during the five years she has served as president.

Mrs. G. M. Moses, Mission Study chairman, reported fourteen societies had Mission Study classes during the year.

Mrs. E. P. Cutts, Librarian, reported 178 books read during the year.

Mrs. A. C. Chapman made her annual report on Stewardship. She urged the women to be faithful stewards.

The speaker for the day, Mrs. Carter Wright, was introduced by Mrs. Peelman. Mrs. Wright, Southwide stewardship chairman, brought a very inspiring message.

Rev. P. M. Smock led in prayer.

The report of the Personal Service chairman, Mrs. S. B. Jordan, was read.

Mrs. W. H. Bixby, chairman of the Stamps fund, reported \$232.00 given to Mrs. Stamps during the year.

Dr. J. D. Adeock dismissed the morning session with prayer.

The afternoon session was opened by Mrs. Garnett leading in prayer.

Mrs. E. G. Aiken, Training School chairman, made her report, followed by the report of the Margaret Fund chairman.

Mrs. O'Rork, Young Peoples director, introduced Mrs. Holmes, who led a most inspiring devotional.

Mrs. R. L. Stirk had charge of the Memorial hour. Each society president gave the names of the women in her church who had passed away during the year. Mrs. C. L. Durrance sang, "The Heavenly Home."

The report of the committee on Time and Place was as follows: January Quarterly Meeting, Orlando First; April Quarterly Meeting, St. Cloud; July Young People's Rally, Beulah; October Annual Meeting, Apopka.

The Resolutions committee made their report, thanking the Winter Park church for its hospitality, Mrs. Wright for her message and the officers who prepared the program.

Enrollment committee reported 168 women and 12 pastors present.

The Nominating committee made its report and the following women were elected to serve during 1935-36:

First Vice President—Mrs. J. R. Holbrook, Orlando First

Second Vice President—Mrs. W. H. Bixby, Delaney St.

Third Vice President—Mrs. J. S. Bookhardt, Orlando First.

Secretary-Treasurer—Mrs. W. J. Garnett, Orlando First.

District Superintendents:

District One—Mrs. C. L. Allen, Apopka.

District Two—Mrs. C. L. Durrance, Orlando First.

District Three—Mrs. G. M. Moses, St. Cloud.

Director of Young Peoples Work, Mrs. Holmes, Delaney St.

Assistant Director—Miss Sue Chapman.

Young Peoples' District Superintendents:

District One—Mrs. J. A. Smith, Winter Garden.

District Two—Mrs. C. W. Morey, North Park

District Three—Mrs. Haynes Brinson, Kissimmee.

Chairmen of Committees:

Stewardship—Mrs. Robert Stirk, First Orlando

Personal Service—Mrs. I. E. Bible, Winter Park.

Mission Study—Mrs. Ethel Belle Stephens, Lucerne Park.

Margaret Fund—Mrs. Leroy Davis, Miller Memorial.

Training School—Mrs. E. G. Aiken, Winter Garden

Librarian—Mrs. E. P. Cutts, Delaney St.

Publicity—Mrs. Vernon Bixby, Orlando First.

Stamps Fund—Mrs. C. T. O'Rork, Orlando First.

Pianist—Mrs. W. H. Brokaw.

White Cross—Mrs. Clara Burdick, St. Cloud.

Members at Large:

Mrs. C. S. Rowe, Orlando First.

Mrs. Harry Davis, Plymouth.

Member of Divisional Nominating Committee—Mrs. J. R. Holbrook, Orlando First.

Mrs. J. Ray Arnold, Divisional President, installed the new officers and led the closing prayer.

OLA B. GARNETT, Secretary.

HISTORICAL TABLE OF WEKIWA BAPTIST ASSOCIATION

YEAR	MET WITH	MODERATOR	CLERK	Preacher of Sermon
1919	Apopka	W. M. Burr	R. M. Moore	J. D. Blocker
1920	Orlando Baptist Church	A. W. Hurley	C. B. Falls	W. E. Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	F. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	Pine Castle	A. W. Hurley	W. Knight	T. S. Hubert
1928	St. Cloud	A. W. Hurley	W. Knight	O. T. Monerlef
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adecock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adecock	P. M. Smock	Albert Carnett
1935	Pine Castle	J. D. Adecock	P. M. Smock	Sam P. Martin

REPORT OF SECRETARY OF WEKIWA BAPTIST ASSOCIATION FOR YEAR ENDING SEPT. 30, 1935

NAMES OF W.M.S., G.A., R.A., Y.W.A. & SUNBEAM BAND	NUMBER OF											VALUE OF BOXES					CONTRIBUTED TO				
	Members	Teachers	Study Classes	Awards	Chapels	Royal Service	H. & R. P.	World Comrades	Witness	The Window	Children's Home	Aged Ministers	Missionaries	Training School	Margaret Fund	Apportionment	Week of Prayer	Local	Other Objects		
North Park	21	16			1	1				1						38.79	5.86	37.91			
Blue Caotic	13	12			1	1				1						119.89	27.92	30.00			
St. Cloud	12	22			1	1				1						109.91	25.84	30.55			
Miller Memorial	18	15			1	1				1						4.10	41.55	35.76			
Roadab	18	12			1	1				1						63.20	25.00	2.80			
Plymouth	10	12			1	1				1						24.80	22.67	12.00			
Delaney Street	14	12			1	1				1						5.86	20.00	1.55			
Conway	14	12			1	1				1						22.50	60.00				
Lucerne Park	18	18			1	1				1						165.00	79.37	8.00			
Winter Park	53	13			1	1				1						258.27	10.70	92.55			
Kissimmee	60	8			1	1				1						120.00	17.00	54.00			
Apopka	21	1			1	1				1						7.08	18.38	1.25			
Winter Garden	73	1			1	1				1						158.15	18.38	28.75			
Orlando First	195	52			1	1				1						220.00	158.00	30.20			
College Park	26	26			1	1				1						3.00	26.00	26.00			
Matthand	16	1			1	1				1						4.00	15.00	14.74			
Total	1560	172	34	97	40	122	34	25	11	18	31	31	31	31	31	81,512.75	621.34	307.65	503.25		

CONTENTS

Associational Directory 3
 Church Directory 4
 Committee Reports:
 Baptist Literature 10
 B. T. U. 15
 Christian Education 13
 Co-Operative Program 13
 Florida Baptist Children's Home 19
 Foreign Missions 12
 Home Missions 11
 Hundred Thousand Club 20
 Ministerial Aid 17
 Nominations 19
 Social Service 18
 State Missions 11
 Sunday School 15
 W. M. U. 16
 W. M. S. 21
 Historical Table 24
 List of Dead 2
 Messengers 6
 Other Ordained Ministers 5
 Proceedings of Association—"Minutes" 7
 Resolutions 20
 Secretary's Report 25
 Summary Table 26
 Treasurer's Report 10
 Visitors 7

WEKIWA BAPTIST ASSOCIATION

STATISTICS

OF WEKIWA BAPTIST ASSOCIATION FOR YEAR ENDING SEPT. 30, 1935

CHURCHES	BAPTISMS, ETC.				S. S.		B. T. U.		W. M. U.		P. M. U.		FINANCES		MISCELLANEOUS		T. N. B.		PROPERTY		
	Year Constituted	Baptisms	Membership	Revivals Held	Lord's Supper	Taking Witness	Total Enrolled	Number	Total Enrolled	No. Organizations	Total Womens' Contributions	Pastor's Salary	Grand Total All Gifts At Home and Abroad	Gifts to Co-op. Program	Total Gifts to Co-op., Special and Designated	Members Tithe On Budget?	Value Church House and Grounds	Value of Pastor's Homes	Total Property Indebtedness	Total Value All Church Property	
Apopka	1880	5	272		4		155	3	45	4	\$202.50	\$ 800.00	\$ 82,074.44	\$ 182.02	\$ 228.87	Yes	\$ 2,000.00	\$ 85,000.00	1,770.00	\$ 8,000.00	
Bartow	1910	6	48		4		30	2	18	1	102.01	120.00	325.00		114.91	47	No	2,000.00	2,000.00	None	
Bonita	1928	6	160		4		132	2	32	2	187.17	1,500.00	8,000.11	86.57	133.27	31	No	10,000.00	10,000.00	None	
College Park	1910	7	73		4		54	2	22	1	76.50	500.00	302.30		5.00	0	No	2,000.00	2,000.00	None	
Conway	1928	4	168		1		215	4	45	2	2,600.00	1,872.78	32.81	228.88	25	Yes	1,000.00	1,000.00	None	4,000.00	
Dade	1910	1	41		4		50	2	30	3	622.82	2,600.00	17,550.21	42.82	7,013.93	105	Yes	300,000.00	15,000.00	None	210,000.00
Priest Orlando	1871	1	1		4		90	2	30	3	600.00	600.00	600.00		678.00	805.00	No	20,000.00	7,000.00	1,500.00	
Hodgson	1925	4	424		12		299	6	75	2	11.55	1,800.00	1,003.91	102.70	117.52	12	Yes	8,000.00	8,000.00	1,000.00	37,000.00
Kissimmee	1925	6	296		4		45	1	20	3	120.00	1,200.00	807.17	3.00	46.22	0	No	5,000.00	750.00	1,400.00	8,000.00
Madison	1927	6	42		4		125	4	45	3	101.00	1,200.00	2,647.25	50.22	80.00	15	No	3,000.00	3,000.00	1,000.00	5,000.00
North Memorial	1927	14	147		4		207	4	45	3	176.61	1,077.72	3,003.23	250.30	361.23	17	Yes	10,000.00	9,000.00	8,800.00	12,000.00
North Park	1927	40	380		4		121	4	48	1	100.20	1,000.00	4,007.25	40.00	251.85	0	No	10,000.00	5,000.00	2,000.00	15,000.00
Pinetop	1924	5	155		4		52	3	48	1	610.62	782.01	3,000.00	50.00	1,187.67	64	No	5,000.00	3,000.00	2,100.00	5,000.00
St. Cloud	1910	16	245		9		202	4	45	1	221.92	1,000.00	4,887.30	1.73	633.81	0	No	1,500.00	1,500.00	None	1,500.00
Taft	1912	2	24		4		40	1	24	1	217.31	1,800.00	483.01	197.30	468.31	22	Yes	140,000.00	10,000.00	None	140,000.00
Wilder	1888	28	509		4		321	1	25	4	217.31	1,800.00	5,000.00	197.30	468.31	22	Yes	15,000.00	10,000.00	None	25,000.00
Wilder Park	1913	25	301		4		270	1	21	4	217.31	1,800.00	5,000.00	197.30	468.31	22	Yes	15,000.00	10,000.00	None	25,000.00

* Last year's report.