

MINUTES  
OF THE  
WEKIWA BAPTIST  
ASSOCIATION

State of Florida, 1934

HELD WITH  
THE FIRST BAPTIST CHURCH

Apopka, Florida

OCTOBER 23-24, 1934

---

NEXT SESSION  
OF THE ASSOCIATION TO CONVENE AT  
PINE CASTLE ON TUESDAY, OCTOBER 22, 1935

11/30734

Late

## CONTENTS

Associational Directory .....	3
Church Directory .....	4
Committee Reports:	
Associational Representation .....	20
Baptist Literature .....	12
B. Y. P. U. Associational Report .....	18
Christian Education .....	13
Co-operative Program .....	15
Florida Baptist Children's Home .....	8
Foreign Missions .....	17
Home Missions .....	17
Law Enforcement .....	10
Ministers' Relief and Annuities .....	9
Nominations .....	19
State Missions .....	16
Sunday School .....	18
W. M. U. ....	13
W. M. U. ....	21
Enrollment Register .....	24
Foreword .....	3
Historical Table .....	23
List of Dead .....	2
Messengers .....	5
Proceedings of Association—"Minutes" .....	6
Resolutions .....	20
Secretary's Report .....	25
Summary Table .....	26
Treasurer's Report .....	20

MINUTES  
OF THE  
WEKIWA BAPTIST  
ASSOCIATION  
State of Florida, 1934

HELD WITH  
THE FIRST BAPTIST CHURCH

Apopka, Florida

OCTOBER 23-24, 1934

---

NEXT SESSION  
OF THE ASSOCIATION TO CONVENE AT  
PINE CASTLE ON TUESDAY, OCTOBER 22, 1935

## In Memoriam

### Our Departed Members

"To live in hearts we leave behind, is not to die."

#### COLLEGE PARK—

Mrs. Guss Smith  
Mr. William Youmans

#### CONWAY—

Mrs. Maggie Barber  
Mrs. Fern Harold  
Mr. W. C. Hart

#### FIRST CHURCH ORLANDO—

Mrs. A. D. Brewer  
Mrs. W. E. Stevenson  
Mrs. Ella Fitchett  
Mrs. J. M. Sauls  
B. E. Rush  
N. F. Baker  
Mrs. M. E. Porter  
William Patrick  
William Theobald  
T. A. Jennens

#### KISSIMMEE—

Mr. J. N. Parker  
Mrs. Mary B. Brees  
Mrs. W. A. Bailey  
Mr. Floyd Jillson  
Mr. H. M. Breaker  
Mrs. H. L. Meadows  
Mr. A. R. Kroft  
Mrs. A. R. Kroft  
Miss Mildred Kroft  
Mrs. Virginia Hudson

#### LUCERNE PARK—

Miss Minnie Nixon

#### PINE CASTLE—

Mr. Eugene Bloome  
Mrs. Nancy Harris  
Mrs. Verna Pickering  
Mrs. Harriett Snyder  
Mr. W. R. Williford  
Mrs. J. A. Davis

#### ST. CLOUD—

Rev. C. H. Reeb  
Mrs. William Wooding  
Mr. John Ward  
Mrs. Rebecca Booth

#### WINTER GARDEN—

Mr. M. T. Hoover  
Mrs. F. F. Cross  
Mr. A. J. Brown

#### WINTER PARK—

Mrs. George E. Parker  
Mr. J. M. Boatwright  
Mrs. Joe Hobby  
Mrs. J. T. McDaniel  
Miss Emily Henderson

### FOREWORD

In presenting this copy of the Minutes of the sixty-fourth annual session of the Wekiwa Baptist Association, your clerk makes bold to offer a few recommendations for consideration at next session.

(1) The present Constitution and By-laws need revamping. There have been so many changes from year to year that the original are not workable in a number of aspects. All should be entirely rewritten.

(2) There should be a uniform basis on which churches are asked to contribute to the expense of printing the Minutes and Clerk hire. It is suggested this basis should be two cents for each member. All churches should have a part in this expense.

(3) Greater care should be taken by church treasurers in making out the financial report. But few reports check when cross-checked.

There will be errors found in these Minutes, but your clerk has tried to do as accurate a job as possible with copy at his disposal, and any mistakes will be due to head rather than heart.

Respectfully, P. M. Smock.

### DIRECTORY OF ASSOCIATION

#### OFFICERS

Rev. J. Dean Adcock, D. D., Moderator..... 63 E. Livingston, Orlando, Fla.  
Rev. S. B. Jordan, Vice-Moderator..... Pine Castle, Fla.  
Rev. P. Monroe Smock, Clerk-Treasurer..... 1205 W. Yale, Orlando, Fla.

#### MEMBER STATE MISSION BOARD

Rev. J. Dean Adcock, D. D. .... Orlando, Fla.

#### B. Y. P. U. FEDERATION

President, Robert Kieser ..... Box 550, Orlando, Fla.  
Secretary-Treasurer, Miss Gordy Mae Wright ..... Box 462, Orlando, Fla.

#### CHAIRMAN OF COMMITTEES TO REPORT 1935

Baptist Literature, Rev. T. E. Waldrup ..... Rt. 19, Orlando, Fla.  
Christian Education, Rev. F. P. Stoddard ..... St. Cloud, Fla.  
Co-Operative Program, Rev. Sam P. Martin ..... Winter Park, Fla.  
Children's Home, Rev. J. A. Sutton ..... Box 1569, Orlando, Fla.  
Social Service, Rev. J. S. Bookhardt ..... 46 W. Church, Orlando, Fla.  
Ministerial Relief, Rev. S. B. Jordan ..... Pine Castle, Fla.  
Missions, Rev. T. E. Hubert ..... Kissimmee, Fla.  
Nominations, Rev. A. L. Carnett ..... Apopka, Fla.  
Resolutions, Rev. P. R. Wimberly ..... Orlando, Fla.  
Sunday Schools, Rev. S. E. Lewis ..... Winter Garden, Fla.  
100,000 Club, Rev. J. Dean Adcock ..... Orlando, Fla.  
Memorial for Our Departed, Rev. P. M. Smock ..... Orlando, Fla.

#### MESSENGERS TO STATE CONVENTION

Pastors F. P. Stoddard, P. M. Smock, T. E. Waldrup, E. Lee Smith, T. S. Hubert, S. B. Jordan, J. S. Bookhardt, J. A. Sutton, J. D. Adcock, Wm. Bouterse, A. Carnett, S. E. Lewis, P. R. Wimberly, M. J. Bouterse. Also Hon. W. A. Hurley.

#### MESSENGER TO S. B. CONVENTION

Rev. T. S. Hubert, D. D. with Rev. T. E. Waldrup as Alternate.  
The Executive Committee consists of all pastors of the Association. There is no Associational Missionary, no Woman's Auxiliary, no Laymen's Representative, and no S. S. Associational Organization.

## CHURCH DIRECTORY

<b>APOPKA:</b>		
Pastor	Albert L. Carnett	Apopka
Clerk	Bertha Raines	Apopka
S. S. Supt.	Mr. C. L. Allen	Apopka
B. Y. P. U. Director	Hinton Davis	Apopka
Pres. W. M. S.	Mrs. C. L. Allen	Apopka
<b>BARTON LAKE:</b>		
Pastor	P. R. Wimberly	Orlando
Clerk	J. W. Tyson	Narcoossee
S. S. Supt.	H. J. Tyndall	Narcoossee
<b>BEULAH:</b>		
Pastor	J. F. Morgan	R. D. No. 2, Orlando
Clerk	W. E. Reaves	R. D. 1, Winter Garden
S. S. Supt.	E. F. Johnson	R. D. 1, Winter Garden
Pres. W. M. S.	Mrs. W. E. Reaves	R. D. 1, Winter Garden
<b>COLLEGE PARK:</b>		
Pastor	P. Monroe Smoek	Orlando
Clerk	Harry Coxall	Orlando
S. S. Supt.	O. A. Dearing	R. D. 2, Orlando
B. Y. P. U. Director	Mrs. B. J. Porch	Orlando
Pres. W. M. S.	Mrs. Hugh Keys	Orlando
<b>CONWAY:</b>		
Pastor	William Bouterse	Orlando
Clerk	Mrs. Guy Simmons	R. 1, Orlando
S. S. Supt.	G. F. Holderness	Orlando
B. Y. P. U. Director	Guy Simmons	R. 1, Orlando
Pres. W. M. S.	Mrs. Wm. Bouterse	R. 1, Orlando
<b>DELANEY STREET:</b>		
Pastor	T. E. Waldrup	Rt. 19, Orlando
Clerk	C. F. Wahlberg	Orlando
S. S. Supt.	A. P. Swaidmark	Orlando
B. Y. P. U. Director	R. J. Kieser	Orlando
Pres. W. M. S.	Mrs. W. H. Bixby	Orlando
<b>FIRST ORLANDO:</b>		
Pastor	J. Dean Adeock	Orlando
Church Secretary	Miss Mary G. Dudley	Orlando
Clerk	John Bethua	Orlando
S. S. Supt.	Robert L. Hodges	Orlando
B. Y. P. U. Director	T. C. Roberts	Orlando
Pres. W. M. S.	Mrs. J. R. Holbrook	Orlando
<b>KISSIMMEE:</b>		
Pastor	T. S. Hubert	Kissimmee
Clerk	C. E. Roberts	Kissimmee
S. S. Supt.	L. R. Squires, N. R. Bryan	Kissimmee
B. Y. P. U. Director	Mrs. H. Brinson	Kissimmee
Pres. W. M. S.	Mrs. A. C. Chapman	Kissimmee
<b>LUCERNE PARK:</b>		
Pastor	J. S. Bookhardt	Orlando
Clerk	Miss Eileen Arthur	Orlando
S. S. Supt.	H. D. Thomas	Orlando
B. Y. P. U. Director	Marvin Truelock	Orlando
Pres. W. M. S.	Mrs. Ethel Bell Stephens	Orlando
<b>MAITLAND:</b>		
Pastor	E. Lee Smith	Orlando
Clerk	Mrs. I. F. Goodwin, Jr.	Maitland
S. S. Supt.	Austin Johnson	Maitland

## MILLER MEMORIAL:

Pastor	P. R. Wimberly	Orlando
Clerk	James White	Orlando
S. S. Supt.	T. E. Carter	Orlando
B. Y. P. U. Director	R. R. Hamilton	Orlando
Pres. W. M. S.	Mrs. Leroy Davis	Orlando

## NORTH PARK:

Pastor	J. A. Sutton	Orlando
Clerk	Francis Reed	Orlando
S. S. Supt.	A. N. Davis	Orlando
B. Y. P. U. Director	John H. Cooper	Orlando
Pres. W. M. S.	Mrs. A. L. Lewis	Orlando

## PINE CASTLE:

Pastor	S. P. Jordan	Pine Castle
Clerk	B. B. Prescott	R. 1, Orlando
S. S. Supt.	C. L. Durrance	Pine Castle
B. Y. P. U. Director	Chas. Durrance	Pine Castle
Pres. W. M. S.	Mrs. C. L. Durrance	Pine Castle

## PLYMOUTH:

Pastor	M. J. Bouterse	Orlando
Clerk	L. F. Stewart	Zellwood
S. S. Supt.	S. E. Rhodes	Plymouth
B. Y. P. U. Director	Mrs. W. H. Brown	Plymouth
Pres. W. M. S.	Mrs. Harry Davis	Plymouth

## ST. CLOUD:

Pastor	F. P. Stoddard	St. Cloud
Clerk	Mrs. Florence Lang	St. Cloud
S. S. Supt.	R. E. Peterson	St. Cloud
B. Y. P. U. Director	E. C. Clevenger	St. Cloud
Pres. W. M. S.	Mrs. O. L. Wetherbee	St. Cloud

## TAFT:

Pastor	W. E. Murphey	Taft
Clerk	Mrs. W. J. Brown	Taft
S. S. Supt.	Alvin Harold	Taft
B. Y. P. U. Director	Viola Wetherbee	Taft

## WINTER GARDEN:

Pastor	S. E. Lewis	Winter Garden
Clerk	W. E. Berry	Winter Garden
S. S. Supt.	J. L. Shaw	Winter Garden
Pres. W. M. S.	Mrs. J. S. Thornton	Winter Garden

## WINTER PARK:

Pastor	Sam P. Martin	Winter Park
Clerk	Robt. L. Shaw	Winter Park
S. S. Supt.	D. Ashley Woodward	Winter Park
Pres. W. M. S.	Mrs. I. E. Bittle	Winter Park

## OTHER ORDAINED MINISTERS IN THE ASSOCIATION

College Park—J. Frank Grant
Delaney Street—C. F. Wahlberg, Brady Green
Orlando First—E. Lee Smith, Milton Bales, J. S. Bookhardt, C. S. Titus, W. C. Golden, D. F. Stamps, E. C. Gober
Miller Memorial—E. K. Miller
North Park—P. R. Wimberly, J. H. Wright, W. H. Adams, Bert Atchison
Pine Castle—E. R. Welch
St. Cloud—William P. Richardson, C. Courtney, F. K. Ringsmuth

## List of Messengers

Apopka—Jack Lewis, Mrs. T. J. King, Mrs. J. W. Webb, Grover Robinson,
---

Mrs. O. E. Maguire, Edith Corton.  
 Beulah—Mr. and Mrs. W. E. Reaves.  
 College Park—Rev. P. M. Smock, Mrs. F. B. Eaton, Mrs. F. N. Boardman, Mrs. S. C. Shockley.  
 Conway—C. O. Carey, Mr. Smith.  
 Delaney Street—Rev. T. E. Waldrup, Mrs. Waldrup, Mrs. W. H. Bixby, John Link.  
 First Orlando—Dr. J. D. Adeock, Mary G. Dudley, Mrs. F. B. Delbler, Mrs. G. O. Deering, Mrs. Ida Brown, Mrs. J. C. Richards, Mrs. Martha Ames, Mrs. Ada Parmenter, George Deering, Mr. and Mrs. C. M. Tichenor, Dr. Lee Smith, Mrs. Lee Smith, Mr. and Mrs. Ohman, Dr. Golden, Miss Alice Golden.  
 Kissimmee—T. S. Hubert, D. D., C. A. Hile, Mrs. C. A. Hile, Mrs. N. C. Bryan, Miss Mary Bryan, Mr. and Mrs. C. E. Roberts, Mrs. Pearl M. Trippe, Mrs. M. E. Waring.  
 Lucerne Park—Mrs. W. P. Murdock, Mrs. W. S. Thomas, Mrs. R. E. Sparks, Mrs. Fern Anderson, Tellis Weaver, Ted Eubanks.  
 Maitland—Mr. and Mrs. J. I. Strong.  
 Miller Memorial—Mrs. Leroy Davis, Miss Olive Carnell, Mrs. J. F. Rayburn, Mrs. Speer.  
 North Park—Dr. J. A. Sutton, Nina Holloway, Mrs. L. L. Taylor, Rev. Bert Atehlson, Mrs. C. W. Morey.  
 Pine Castle—Rev. S. B. Jordan, Mrs. S. B. Jordan, Mrs. C. L. Durrance, Mrs. S. F. Derriek.  
 Plymouth—Harry Davis and T. Pettis.  
 St. Cloud—Rev. and Mrs. F. P. Stoddard, Mr. and Mrs. L. M. Penny, Mr. and Mrs. J. W. Hone, J. W. Masury and Mrs. Clara Burdick.  
 Taft—Rev. and Mrs. W. E. Murphey.  
 Winter Garden—Mr. and Mrs. A. W. Hurley, J. A. Hurley, B. D. Bennett, J. L. Shaw, and Paul Hendley.  
 Winter Park—D. P. Douglas, Mr. and Mrs. W. E. Baggett, Mrs. Mary A. Whitmore, Mrs. J. A. Trovillion, Dr. and Mrs. Sam P. Martin.

### MINUTES

The sixty-fourth Annual Session of the Wekiwa Baptist Association convened in the Apopka Baptist church on Tuesday morning, October 23rd, 1934, and was called to order at 10 o'clock by the Moderator, Rev. T. S. Hubert, D. D., who announced the devotional service would be conducted by Pastor Sam P. Martin, of Winter Park. "On Jordan's Stormy Banks" was sung, Pastor S. B. Jordan of Pine Castle offered the opening prayer, Dr. Martin read the scripture and earnestly urged the association to continue steadfastly in prayer during the session, and Pastor Stoddard of St. Cloud offered the closing prayer of the hour.

The matter of organizing the association was then taken up. It was moved, seconded, and carried that the provisional program as prepared by the program committee be adopted, with authority given the committee to make whatever changes necessary. A motion prevailed that the messengers present, with others who may appear later, constitute the body of the Association.

The matter of electing officers for the year was then taken up. Pastor Bookhardt nominated Dr. Adeock for moderator and Dr. Adeock nominated A. W. Hurley. Ballot was cast resulting in the election of Dr. Adeock. S. B. Jordan was elected by acclamation as Vice-Moderator. P. Monroe Smock was re-elected clerk-treasurer.

Clerk called roll of churches for letters, and every church in the association presented a duly adopted letter. Dr. W. C. Golden, a worthy Baptist pioneer and leader in the S. B. Convention for half a century was presented

to association, and Rev. William Bouterse, the new pastor at Conway, was introduced. The business being taken care of, the moderator presented the preacher of the introductory sermon, Rev. Albert L. Carnett, pastor of the entertaining church. Pastor Carnett gave a very inspiring sermon, based on some of the experiences of Joshua. Love, courage, and enthusiasm are the three vital needs in successfully carrying on the Master's work in these stressful times. It was not only a call to service, but a call to action. After prayer by the clerk, adjournment was taken until 1:30 P. M.

### TUESDAY AFTERNOON SESSION

Rev. William Bouterse had charge of the devotional services, and all stood, singing "Wonderful Words of Life." A duet followed by the two Bouterse brothers. Scripture was Mark 4—and the lesson was "God's resources at our disposal." After a closing prayer by Dr. Sutton, a special committee on church representation reported, and the report was adopted and is published elsewhere.

Rev. Stoddard then read a report on the Childrens Home and spoke interestingly of a visit made there recently and conditions as he found them to be. Pastors Jordan and Adeock discussed the report. A collection was taken for the home and the sum of \$28.40 was raised. Report adopted.

Pastor Carnett read a report on Ministerial Relief. It was discussed by M. J. Bouterse, Dr. Golden, Rev. Witt, and Mrs. Shockley. After remarks by Brother Stoddard the report was adopted.

A report on Law Enforcement, with a resolution on Temperance, prepared by Dr. Sutton, H. O. Wimberly, and Bert Atehlson, was read by the latter. Earnest discussion was lead by Rev. D. P. Montgomery, S. P. Martin, J. A. Sutton, J. D. Adeock, C. M. Tichenor, E. Lee Smith, M. J. Bouterse, and W. E. Murphey. The report and resolution was adopted.

Rev. J. S. Bookhardt then read the report on Nominations and same was adopted. Brother Montgomery offered the closing prayer.

### TUESDAY EVENING SESSION

Rev. Wm. Bouterse conducted the devotional. Report on Baptist Literature was read by S. B. Jordan and same was adopted. Robert Kieser read the B. Y. P. C. report and it was heartily adopted. Report on Christian Education was presented by Rev. Wm. Bouterse and it was followed by a thrilling address by our new President of Stetson University, Dr. W. S. Allen. Dr. Allen said the school now had an enrollment of 507 with 23 states represented and the District of Columbia. Of the 507 enrolled there are 505 who hold church membership. So in truth, as well as name, it is a Christian School. It was a masterful address and well received. The report was then adopted. The session adjourned.

### WEDNESDAY MORNING SESSION

Rev. W. E. Murphey, pastor of the Taft church, had charge of the devotional hour. "Amazing Grace" was sung and Dr. Brittain offered prayer. Mrs. J. S. Bookhardt read the report of the Associational W. M. U. and brought cheers when she announced progress along all lines. The report was adopted. The report on the Co-operative Program was presented by Rev. T. E. Waldrup. It was spoken to by Brethren Waldrup, Adeock, Brittain, and Stoddard, and adopted. Supt. T. M. Johns of the Arcadia Home was recognized and told of his work with the orphans there. He is vitally interested in youth. Dr. Brittain addressed the body for half an hour telling of some of his experiences in Europe as a messenger to the World Alliance at Berlin. Pastor Jordan spoke of the proposed endowment of a chair in S. B. Theological Seminary on "Old Testament Interpretation" to honor President Sampey. Haste was urged while Dr. Sampey is still with us. Deacon Deering gave the closing prayer.

## WEDNESDAY AFTERNOON SESSION

Rev. Bert Atchison conducted the devotions. Brother Martin gave the report on Missions and spoke to the report at length. The report was adopted. S. B. Jordan reported on the State of Religion, and E. Lee Smith gave the S. S. report. P. M. Smock gave the report of clerk-treasurer for 1933. S. B. Jordan the report on resolutions, and all reports were adopted as read.

The closing hour was given to a Memorial Service in honor of our departed dead during the year. Rev. P. M. Smock had charge of this service. 44 have been enrolled as passing from earth militant into rest triumphant. George Deering gave closing prayer. Motion prevailed that the Memorial address be printed in these minutes but lack of space prevents carrying out such action. The clerk moved the 64th session now adjourn, to meet with the Pine Castle church on Tuesday morning, Oct. 22nd, 1935. The Motion was seconded and prevailed.

## REPORT ON CHILDREN'S HOME

In our Minutes of 1933 will be found an excellent and comprehensive report prepared by P. M. Smock and F. N. Boardman.

This report deals with Property, Livestock, Employes, Inmates, Financial Conditions, and submits important and timely recommendations.

Your committee will avoid duplicating these as far as possible.

We visited the home on Thursday and Friday, Oct. 18 and 19.

Both Brother and Sister Johns were absent when we arrived. However, Mrs. Johns soon returned and made us very welcome.

To provide 140 children, from four years old to high school age, with a home and all their many needs is no small or unimportant task.

Here, as in every other home, the father and mother are the most important factors. Brother and Sister Johns fill this place in an ideal manner. The atmosphere of the home is Christian from first to last. Order, punctuality, diligence, courtesy, friendliness is seen everywhere.

The faces of the children affirm that they are accustomed to kindness, sympathy and love.

The children go about their work as cheerfully as they do their play and their study.

Our brief visit of an afternoon, evening and morning made some things very plain.

First among these is the conviction that those upon whom the burden of the home rests are doing most excellent and commendable work, in the face of some difficulties which the Baptists of Florida can and should remove.

First among these is stated at some length in last year's report, in the third Recommendation which begins: "We believe the buildings should be put in proper repair." We second and endorse this. A way must be found to do it. And that as quick as possible. Included in these repairs there are some that demand immediate attention.

For example, in one building about forty children are living. There are but two bath rooms. Imagine if you can twenty children, with one toilet and one bath tub, one wash basin. And the plumbing in these is in very bad repair.

Here is the greatest need of the home and it exists to a greater or less degree in all or nearly all of the buildings.

Here is a problem that will call for expert and careful planning to decide how the necessary accommodations may be secured. It also means money and not a little money. For when these improvements are made they must be made for many years to come.

The Home is a splendid institution built upon a fine piece of property. The buildings face a splendid lawn of about 15 acres. Here we find a second important need. This fifteen acres must be kept in good shape. But the boys of the school are for the most part not very large as there is a demand for boys who can earn their way and so they are soon placed in private homes.

The resident boys must care for the stock, milk and care for fifteen cows, attend to the large garden and keep the lawn mown. They have only small push mowers and it takes much of their time. The need is a gang mower that can be drawn by the truck. This would do the work in a short time and do it better than the small boys can. I was told that such a mower could be secured for about \$175. Here is a fine chance for a class, a church or an individual to do a real service for the home.

In the dining room for the little people from 4 to 9 another need appeared. The tables are too high. These can easily be lowered. But the chairs are all for grownups. They need 36 or 36 chairs fitted for children.

Who will provide these chairs?

Or who will see that they are provided?

The building for intermediate girls is the newest and best of all the buildings if you except the home of the Superintendent.

In this building for girls thirty-four young women live.

It is a joy to see how neat and comfortable it is. Beds all alike, all with the same kind of spreads. Some woman's society has furnished these for the Home.

The locker room was a model of order and neatness. The girls had just finished ironing their dresses, and they surely had done a good job.

The garden furnishes much for the big family. Fifteen cows furnish all the fresh rich milk needed.

The entire herd of the home now numbers more than 40. Mr. Johns has for his objective a herd made up entirely of Jerseys and Guernseys.

The new cannery is not only helping to supply the home with canned fruits and vegetables but with much canned meat.

The printing plant is well equipped. A first class printer, who works on a commission or percentage plan, makes it possible for the home to publish its own paper. They can and will print Associational Minutes if desired and paid to do so.

We had our supper Thursday in the excellent dining room, seating comfortably more than 150.

The order, the quiet, the homelike atmosphere, prepared the way for the reverent and worshipful blessing that preceded the meal. The quick and orderly way in which those young people waited on the table, and cleared away the dishes, demonstrated their excellent training.

From the supper we all went to the chapel. Here those young people, more than a hundred of them, gave us an exhibition of orderly, quiet, reverent, attentive listening that we have never seen surpassed, and seldom equaled by a band of young folks of their age.

ST. CLOUD BAPTIST CHURCH.  
By F. P. Stoddard, Pastor.

## REPORT ON MINISTERIAL RELIEF AND MINISTERS

The Relief and Annuity Board of the Southern Baptist Convention has been operating since 1918, and in addition to paying benefits of more than two and a quarter million dollars has accumulated in endowments and reserves approximately four and a quarter million dollars.

The great part of the money paid in benefits has been paid through its Relief Department, the amount being approximately \$1,700,000.00, the amount paid in annuities being more than \$550,000.00.

In May, 1915, the Board's distribution in relief benefits amounted to

\$1,397.00; the next year they were \$52,217.61; in 1920 they were \$118,988.82; the next \$128,966.88; the next \$113,322.15. The largest amount distributed in any one year was in 1927, when the benefits amounted to \$133,551.12. In 1931 it distributed \$132,356.41. In 1932 it distributed \$108,070.57. In 1933 there was a terrific drop to \$67,000.00. What will 1934 reveal? Southern Baptists alone can answer.

It should be understood by the members of our churches that the contributions made by them through the cooperative program, unless designated otherwise, go to the relief of aged ministers and widows, and are not used for producing annuities. The question is often raised why it is that the board has so much more money for annuities than it has for relief. The answer is that it has paid, through the years the relief benefits as soon as the contributions were received, or nearly so, whereas in the Annuity Department the payments are to be made in the future and the funds are being accumulated to meet these contractual obligations. It will be evident enough to any thoughtful person that money cannot be accumulated when it is paid out currently.

The Relief and Annuity Board has definitely set itself to the task of preventing old age dependency among preachers and widows, but this can never be accomplished unless and until preachers practice thrift and make regular payments to the Board over a period of years for the purpose of providing against the needs of old age and physical disability. Then the churches should and can make sure of proper upkeep for these ministers by cooperating with them in the payment of the necessary dues. Until our churches, from conviction of duty, as well as from a sense of high privilege, participate in this business with their ministers nothing adequate can be accomplished.

Let us pray that Baptists will everywhere awake to the responsibility of providing for these old soldiers of the cross, and give liberally to its support.

Respectfully submitted by Baptist Church,

Apopka, Florida, Oct. 23, 1934.

Albert L. Carnett, Pastor.

#### COMMITTEE ON LAW ENFORCEMENT AND TEMPERANCE

Your Committee on "Law Enforcement," representing the North Park Church of Orlando wishes to make the following report. As Baptists we are pioneers in the great Doctrine of "Soul Liberty," or liberty of conscience which implies also the Doctrine of the "Separation of Church and State," for these great and important doctrines our fathers have fought and died.

It is not the prerogative of the Church to meddle with the affairs of the State (unless it be by a resolution expressing the conviction of the body regarding the law and its application to the people.)

We have however a realm of activity in the enforcement of the law governing the Church, (the Body of Christ) as laid down in the Law of God, our Constitution and By-Laws.

Discipline means "Mental or Moral Training"—enforcement of law is exactly the same. Enforcement of law is therefore only another name for Discipline.

We have no book such as the M. E. Church setting forth a Church Law but we go back to the original, the New Testament.

Law is a "Rule of action"—Jesus said—"Teaching them to observe all things, whatsoever I have commanded you." Our business is to make clear or intelligible that law or rule, or to teach the Church the requirements of the New Testament.

We know of no power, imputed or imparted to the Church to FORCE Righteousness with a—"Thou Shalt" or "Thou Shalt Not."

We read in 1 Cor. 6:12: "All things are lawful unto me, but all things

are not expedient: All things are lawful for me, but I will not be brought under the power of any." We may refuse to receive certain persons into our fellowship according to Titus 3:10: ("Heretics after a certain class"). This is reinforced by 1 Cor. 5:11-13: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a raller, or a drunkard, with such a one no not to eat. For what have I to do with judging them that are without? Do not ye judge them that are within? But them that are without God judgeth." According to the Moffitt translation the 12th verse reads: "Outsiders—it is no business of mine to judge. You must judge those who are inside the Church, as for outsiders, God will judge them."

Let me also call your attention to 2 Thess. 3:6: "We command you brethren—that you withdraw (from certain ones) in order as we read in Rom. 15:14: "That ye may be able to admonish one another."

We conclude our "Law Enforcement" is to admonish the "Wayward" (in the Body), for the express purpose of "Restoration" and Conformation to the Bible rule for the Church, but should we fail in this we are not to "turn them out" but to withdraw from them, (leaving them just where they are) out of harmony with God's Law and seeking to persuade them to be reconciled to God.

Let us remember the words of the Master—"Render unto Caesar the things that are Caesar's and unto God the things that are God's."

Respectfully submitted—

J. A. Sutton,  
H. O. Wimberly,  
Bert Atchison.

Approved by the Church—

October 21, 1934.

Francis Reed, Clerk.

#### A RESOLUTION FOR THE WEKIWA ASSOCIATION

(Which the Committee wish to annex to their report)

WHEREAS—In view of the fact that with the repeal of the 18th Amendment, the labor of love for humanity for many years was destroyed and that, evidently by the aid of Church members.

WHEREAS—The attendant evils, lawlessness, immorality, profligacy and crime follow in the wake; even childhood is being trained to use alcoholic stimulants by candies containing 20 to 30% of the same.

WHEREAS—God has spoken in no uncertain way against the drink evil in His Word. (Hab. 2:15; Prov. 20:1 and Prov. 23:31-32).

THEREFORE, BE IT RESOLVED—That this Association vigorously condemn the political action causing the repeal, and every Church member who aided in the overthrow thereof.

BE IT FURTHER RESOLVED—That we pledge our word of honor to personally abstain from its use as a beverage, that we condemn and discourage its use in others; And will use our influence to bring about the overthrow of this gigantic soul destroying evil.

Respectfully submitted—

J. A. Sutton,  
H. O. Wimberly,  
Bert Atchison,  
Committee

Approved by the Church—

October 21, 1934.

Francis Reed, Clerk.

**BAPTIST LITERATURE**

By the Pine Castle Baptist Church,

S. B. Jordan, Chairman

There was a time when Baptist literature was scarce, even after other denominations were producing literature in quantities. But the past half century has marked a great increase of distinctively Baptist literature. We mean literature which sets forth distinctively Baptist ideals and interpretations. We have many large printing establishments turning out literature for the purpose of helping every church member who cares to enlighten himself along any line of Christian endeavor. The pastors and officers of any Baptist church may avail themselves of literature to guide and help in any church work they desire to do.

Our great Baptist leaders have given themselves unsparingly in the effort to put their knowledge upon the printed page that it might be left as a heritage to coming generations. As an illustration of that fact we have Dr. A. T. Robertson who died a few days ago. He was in the midst of the writing of a book for the world written from the Baptist viewpoint, and this was but one of many that he has left behind. Besides the many thousands of good books being constantly published, there are several monthly magazines of particular help to ministers, and best of all we have our own weekly state Baptist papers that bring to us weekly a fresh picture of the progress of Baptist work in our state and throughout the world.

The Florida Baptist Witness is one of the essential departments of the Florida Baptist Convention. It is both missionary and educational. It is necessary to the welfare and promotion of all phases of church and denominational life and work. Every phase of Baptist life is promoted in our State paper. It is a sixteen page weekly paper of magazine size and value. It is the earnest desire and recommendation of the Southern Baptists and the Florida Baptist Convention that the State paper be put in the homes of Baptist church members. Nothing Baptists have is so highly recommended and so valuable to all the causes, and can be secured at such a small cost.

The individual subscription price is \$2.00 a year. What is meant by the budget is that the church buys the paper in whatever quantity it wants, and the paper in whatever quantity it wants, and the paper is mailed to the individuals named by the church.

Why put the Florida Baptist Witness in the budgets of the churches?

1. Because everything else is in the budget. Why discriminate?
3. Because the churches get the greatest benefit. The increased interest liquidates the cost.
2. Because it is the most economical plan of distribution.
4. Because the Florida Baptist Witness is the pastors' best help. Few can employ an assistant. It prepares the mind for his message. It goes into the homes oftener than he can. It speaks for him to his members.
5. Because the Florida Baptist Witness is the only link-in-print between Florida Baptists. It is their co-ordinating agency.
6. Because the Florida Baptist Witness promotes and propagates every cause the churches foster.
7. Because the Florida Baptist Witness is the surest, best and cheapest enlisting agency.

In connection with Baptist literature we desire to report that we have located in the Rogers Building in Jacksonville, Fla., our Baptist Book Store which is one of the best managed book stores in the South, and any Baptist literature, books or supplies may be secured through it to your advantage and to the profit of the denomination.

We close this report by asking every Baptist family to avail itself of

the Godly influence of our Baptist literature that our homes might be saved.  
Respectfully submitted,

PINE CASTLE BAPTIST CHURCH,  
S. B. Jordan, Chairman of Committee.

**REPORT ON CHRISTIAN EDUCATION**

Economic conditions and human circumstances in the wake of the "Depression" should stimulate the church and our denominational schools to send "The light of the glory of God in the face of Christ" to all; and in particular to the students in our State supported institutions of learning; an increasing number of whom find themselves in "An ill defined struggle for an ill defined, pointless end." Bewildered youth, from public schools to college matriculation, are caught in the cross currents of an educational system, which, not being free to teach religion has nothing to offer but materialism. It ignored the postulate of Christian character; which, "is created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." Our young men and women are graduating with a vague and indefinite objective in life; both in a practical sense and in tragic confusion of moral certainties and spiritual values. It is difficult to conceive of purely secular education. The Christian conception of conscience and soul lend to it its only logical motive. History proves that the course of civilization is determined, not so much by the stimuli of the brain as the beat of the heart and the aspiration of the soul. Simple minds often instinctively find a surer and safer course than those with a presumed mental supremacy that mistakes complexity for learning. Christian education puts emphasis upon an enlightened conscience, "Void of offense to warp God and man." Through such a conscience we have the faculty by which we perceive the will of God and recognize the ideals of brotherly love. Christian education not only encourage pursuit of eternal salvation; but puts reason and ideals into effect in local problems. We have many serious and immediate problems which we cannot touch upon; but the problems of the rural church and schools should lead us to a fresh consecration to that missionary spirit which was once the vanguard of learning and religion. The decentralization of our overorganized industrial system and cities should be met by the church in the provision of trained men and means to support our rural churches.

We urge upon our churches more energetic action in support of our denominational schools, Sunday schools and other training and teaching activities.

We respectfully urge a generous support in spirit and funds for our Stetson University, which is the type of an educational institution that provides a strong bulwark against a crude and dynamic communism, foreign in a resuscitated medieval barbarism, and allied with a homebred college paganism. It is a serious and immediate threat to the church and Christian civilization.

REV. M. M. BOUTERSE.

**REPORT OF WOMAN'S MISSIONARY UNION  
OF WEKIWA ASSOCIATION**

Matthew Henry, in his quaint and characteristic manner, somewhere refers to the WILL of Jesus Christ—when he bequeathed his soul to his Father, his body to Joseph of Aramathea, his clothes to the Roman soldiers, his mother to John, and the gift of eternal peace to his disciples. To this we may also add the words found in Matthew 28:19-20:

"Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end."



The Lord gave these words to his disciples as a general word to his army, gave them their commission and instructions and assured them of success.

"GO"—said the Master, and in that tremendous "GO" Woman's Missionary Union has caught step and moved forward for forty-one years. The Lord gave the word, the women that publish the tidings are a great host.

When the Lord has messages to send He will not want for messengers and surely the truth of this has been verified anew in the marvelous offering received for Foreign Missions in the 1933 Lottie Moon Christmas Offering.

Through this, gift Woman's Missionary Union has made it possible to send out as Messengers of Light eight new missionaries to some of the most needy places in the world.

How happy Wekiwa Woman's Missionary Union is to have had a part in this good work—and today we bring you good tidings of great joy.

"We have come to the end of another year.

And our hearts rejoice today

Over tasks attempted and things we've done,

And the friendships along the way.

Tho' we have not reached the rainbow's end,

Nor found its fabled gold.

We shall strive for the dawn of a brighter day

Till its glories for us unfold;

We will march in the ranks of the workers today

With our banner all unfurled.

And will fight right on till victory's won

For missions throughout the world.

Those who have no testimony for God know nothing of the joy of God.

During the past year Wekiwa Missionary Union has added two Woman's Missionary Societies to their rank making a total of sixteen throughout the Association. We have also organized a Young Woman's Auxiliary at the Orange General Hospital, Orlando, known as the Grace McBride Y. W. A.

We have had practically a 30% increase in tithers, 15% increase in membership, and a 65% increase in our gifts to missions and to the Lord's business.

Truly, today we are inspired. Inspiration gives zest to life and makes the world a worth while place to us.

No matter what conditions are, woman is always aiming at a higher goal and the loftier the objective the greater the sentiment, but past successes should only be stepping stones to future endeavors. Reward awaits us yonder, work awaits us here.

"We are not here to play, to dream or drift,

"We have hard work to do and loads to lift."

So Woman's Missionary Union pledges for the New Year a deeper devotion, deeper prayer life, more abundant offering and more consecrated service to our commander and chief, the Lord Jesus Christ.

"GO YE"

The word of God st'll speaks to listening men,

How has it traveled down the centuries? first behold

The word in bondage, only read by priests

And in a dying tongue; next, see the sacred pages

Put into hands of all who long to learn.

Behold it travels, borne on wings of FAITH

Lastly we view the Word Triumphant,—see—

How all things good find source within its depths.

So Woman's Missionary Union will

"Lift the sail with its blood red cross

Lift it where the wild seas toss

Till all lands hail its glowing,

Who will help where it cleaves the dark?

Who will be a John or Mark?

Let's clasp Christ's hand and BE GOING.

Respectfully submitted,

MRS. J. S. BOOKHARDT,

President Woman's Missionary Union.

### THE BAPTIST CO-OPERATIVE PROGRAM

For almost 15 years our churches, associations and conventions, state and southwide, have held up before our people the CO-OPERATIVE PROGRAM as the best financial plan yet devised for supporting all the causes fostered by these Baptist bodies. Among the causes set up and requiring support are Baptist missions, state, home, and foreign; Baptist schools, colleges and seminaries; Baptist hospitals, orphanages and old ministers' relief. Each and all of these are worthy kingdom enterprises and, therefore, are entitled to the just and equitable consideration of every loyal Baptist.

But your committee is mindful of the fact that this is to be a report and not an essay. Therefore, as messengers from the churches you are entitled to know, and through you the churches to know, what we Baptists are doing in this Association, and in this State, and throughout our Southland—even out into the "Regions Beyond."

1—In this Association. A digest of the letters from the churches reporting to this session of the association shows that 16 of the 18 churches have given to the Co-operative Program during the past associational year \$4024.99 compared with \$3664.41 last year, an increase of \$360.58. And to "specials," \$5063.31 as against \$5009.63 last year, a decrease of \$547.32—or a total decrease of \$486.74.

(There is nothing of record as to gifts to Associational Missions. And there appears to be no particular destitution within the bounds of the association where giving to such missions is necessary. Should any destitution occur, the churches are so strategically located as to take care of the situation, locally, without any very great investment of money).

2—In This State. Our Florida Convention of Baptist Churches, of which there are about 463 co-operating out of a total of 768, has set up a goal for this year of \$100,000. This is to be collected and distributed by the State Board on the basis of 55% for state causes, and 45% for southwide and worldwide causes.

The state causes are, our Orphan Children's Home which receives 9%; Baptist Building, 8%; Stetson University 4%; Student Loan Fund 2%; and State Missions 32%.

Last convention year, Florida Baptists gave to all causes at home and abroad, \$876,333.24. Of this amount 86%, plus, was kept at home by the contributing churches, while less than 14% was sent to the State Board. This in turn was distributed to Benevolences 9%, to Missions 5%. And yet we say that we are Missionary Baptists!

It should be borne in mind that out of every co-operative program dollar received by the State Board the expense of administration is deducted, first. This is wise and perfectly legitimate. The total expense for handling a mission dollar varies from 10 to 15 cents, the variation being due to the amount received—the more received, the less it costs, and, vice versa.

The State Board derives its income from three sources, namely, the 32% allocated from cooperative program funds; special gifts from the W. M. U. October Week of Prayer, and from the October Sunday School program; and an annual gift from the Sunday School Board to help maintain our Sunday Schools, and our B. T. U., and our Student Work. (We should not confuse the Student Loan Fund derived from the 2% of Co-operative Program receipts,

with Student Work which is supported in part by the Sunday School Board of the Southern Baptist Convention). Last year Florida Baptists gave to all causes \$876,333.34.

3.—In the Southland and Abroad. As said above, 45% of our Florida Baptist Cooperative Dollar goes to the support of our southwide and world-wide causes and is distributed as follows:

1.125% to our Baptist Hospital; 3.15% to Old Ministers' Relief; 7.725% to our Seminaries and Christian Education; 10½% to Home Missions; and 22½% to Foreign Missions.

(a) In addition to this allocation of 10½ per cent of the cooperative program dollar, Home Missions receives a substantial gift from the W. M. U. March Week of Prayer and the Annie Armstrong Love Offering. This gift amounted to around \$75,000 last year, and enabled the Board to send out 21 new missionaries. The Home Board supports about 150 missionaries and workers who labor chiefly among the Italians, Spaniards, French, Jews, Mexicans, Indians, and a number of other foreign speaking groups in our larger cities and industrial centers here in our Southland, as well as helping our native Negroes in their work of evangelization and Christian Education. Besides this work in the Homeland, the Board is maintaining a number of missions and churches in Cuba and in Panama.

The administration and promotional expenses of the Board are \$13.52 out of every \$100 received from the Cooperative Program. A tremendous debt rests on the Board. This they are retiring at the rate of \$19.25 out of every \$100 received. So that after deducting all expenses and debt allowances \$67.23 out of every \$100 goes to the Home Mission Fields.

(b) In addition to the 22½% allocation of every cooperative program dollar the Foreign Mission Board, likewise, receives a substantial gift from the December W. M. U. Week of Prayer, and the Lottie Moon Christmas Offering. Last year the Board supported 417 American missionaries in 13 foreign countries, and 803 native ordained missionaries. There were 15,982 baptisms on our foreign fields last year.

The administration and promotional expenses of the Board were \$9.70 out of every \$100 received from the cooperative program. In addition the Board paid \$9.26 out of every 100 dollars on its indebtedness. So that instead of only \$10 getting to the missionaries out of every 100 dollars, as some allege, a little more than \$81 of every \$100 goes to our foreign fields.

Respectfully submitted,

DE LANEY STREET BAPTIST CHURCH.

By T. E. Waldrop, pastor-chairman.

### REPORT ON STATE MISSIONS

Baptists are definitely committed to missionary endeavor until Jesus Christ comes again, and this is true because the Bible, the incomparable missionary book, is the only text book of Baptists.

When we speak of State Missions, we refer to the organized efforts of Florida Baptists to establish New Testament churches in destitute places; to evangelize the more than 65 per cent of the 1,500,000 souls in our state without membership in any church or even religious organization; to strengthen weak churches; to assist weak churches to employ missionary pastors. Further, through its W. M. U. Sunday School and B. T. U., B. Y. P. U. departments, it seeks to organize and develop Missionary Societies, Sunday Schools, and Training Unions, to the end that a stronger church membership shall be prepared for a larger Christian service and become better Stewards of the manifold Grace of God. It also fosters work among students in State Universities. A very large and important feature of State Missions is tract distribution, and the publication of the Baptist Witness in keeping our Baptist people informed and enlisted in the entire program of State Missions. But

few of our people are heartily at work in this important field of Missions as indicated in the reports.

Our genial, able Secretary and denominational leader, Dr. Brittain, offers for our very serious reflection and action the following statements. Total gifts for all purposes, \$114,888.28. Of this amount the cooperative work received \$63,661.89. This amount was distributed as per the percentage table adopted by the Convention. Funds designated amounted to \$51,226.39. The State Mission Board received for its work from all sources the sum of \$45,051.87. This amount did not meet the needs of the Board by \$6,682.97, hence the latter amount must be reported as a deficit. The State Mission budget for the year, covering all departments of the work asks for \$54,787.97. This includes the above deficit.

### HOME MISSIONS

Brighter days seem to be just ahead of us as the following statistics indicate.

More money is being received than for some time.

The Board has paid out upon principal of its debts and mission work the sum of \$700,000. There has been a marked increase and growth in the main great business of making and baptizing disciples.

Through the magnificent offering of the women in the Annie W. Armstrong week of prayer, the Board will be able to place 32 new missionaries in the field.

The Board is now adjusting its debts so it can go on with its missionary program and pay its debts as it gets the money.

The overhead operating expense of the Board for the last Convention year was \$10,063.49.

On all fields there at work 202 missionaries, 400 mission stations and preaching places are maintained. 5 goodwill centers are being operated by the Board, a Seaman's Institute. It has 15 schools operated by its missionaries. It is furnishing without cost the property of 8 mountain schools to local Boards of Trustees. It is operating a Tubercular Sanatorium; and has a Building and Loan Department with over a million of dollars loaned to churches. May the Lord lay heavily upon the hearts of all our Baptist people this work committed to the Home Mission Board, until we shall arise and pay off the hampering debt and loose the Board for the largest possible work of real missionary character.

### FOREIGN MISSIONS

Our Lord just before leaving the earth in His ascension glory said "and unto the uttermost part of the earth." He must have meant that those in regions beyond were in the great plan of His Father's love work as expressed in John 3:16. So far as the writer of this report understands these tender words, they mean that He wants the whole earth regardless of geographical, moral, and racial lines and conditions to have His message of Eternal Life by committing themselves unto Him as the only Saviour.

The Board has lived, is living, and firmly declares its purpose to continue to live within its income or budget. The first four months of 1934 show an increase in percentage gifts over the same period of 1933 of more than 25%. The increase in the Cooperative Program for the same period is \$26,500. The increase in funds designated is \$28,000. The gross increase for the same period is \$94,000. The increase in the Lottie Moon Christmas Offering to the Foreign Mission Board for 1934 over the 1933 offering was \$46,000. From the One Hundred Thousand Baptist Membership Club the Foreign Board has received \$32,000. All this was paid on the debt. The splendid gift of the W. M. U., exceeding so far its goal, has enabled the Board to dedicate fifteen new missionaries to the Convention at its last meeting. There are other marked evidences of growing interest of our Baptist people in Foreign Mis-

sions which time and space forbids mention.

The 191,073 Baptists on the Foreign Fields gave last year the sum of \$349,092.03 unto the Lord. This gift ought to break the hearts of all southern Baptists when compared to the amounts they gave unto the Lord.

The Board has just 394 Missionaries at work in all of the fourteen countries. Seven years ago we had 544 Missionaries at work in these and other countries. These figures tell of abandoned hospitals, schools, mission stations, and stranded native workers.

There are some very strong indications that the days of retrenchment and retreat are now at an end. Shall we not fervently pray that it is so, and made so by the increased gifts of our Baptist people to this great and glorious work committed to us by our Lord in the last message He ever spoke to His people while He was here on the earth. Shall we be brave and true in our partnership with Him. May God help us to be faithful.

WINTER PARK CHURCH,

By Sam P. Martin, Pastor.

### B. Y. P. U. ASSOCIATIONAL REPORT

In considering a report of the BYPU's and BAU's (now known as the BAPTIST TRAINING UNION) we are primarily interested in how we compare with other Associations in our state. Of course the only way we can make this is by a comparison based on the 8 Point record system. Here we would recommend that all of our churches stress the importance of accurate records and pay more attention to spiritual growth and training in church membership and less to 100% members. If these things are looked after the records will take care of themselves.

Of the 32 Associations in our state 28 of them have some form of organization and our own Wekiwa Association is fully organized and divided into groups. As we check on the A-1 awards we find our Association ranks fifth, based on the number of churches. In the number of study course awards we rank about sixth with a total of 276 awards for the year ending October 1.

The average attendance at our quarterly meetings is 305 which represents nearly every church in our Association.

Lucerne Park provides for Christians of every age in their church—a Junior, Intermediate and Senior Union with a Story Hour for those under nine and an Adult Union for the older members of their church. St. Cloud and Miller Memorial also have Adult Unions.

The officers elected for the year are:

President—Mr. Robt. J. Kieser.

Vice Pres.—Mr. H. R. Hamilton.

Sect. Treasurer—Miss Gordy Mae Wright.

Intermediate Leader—Mrs. B. J. Poreh.

Junior Leader—Miss Betty Stalder.

Pianist—Mr. Dewey Stone.

Chorister—Mrs. V. C. Bixby.

District Vice Presidents—Miss Sue Chapman, Mr. Russell Pickran, Mr. Henry Thomas, Miss Lula Mae Houston.

Respectfully submitted,

ROBT. J. KIESER, President.

### SUNDAY SCHOOL

Your Committee on Sunday School begs leave to report that we believe there is no more important and valuable part of the Church work and none more fruitful as that of the Sunday School. And we would recommend that Pastors, Superintendents, Teachers, and all Church workers pay most particular attention to, 1. Adequate building and proper equipment for the best teaching. 2. That as far as possible we adhere to the Graded System of

doing our work. 3. That we urge each Church to train their officers and teachers for the best and most efficient work and service in teaching God's Word, and to use only Baptist literature.

There is no channel through which the church can reach more individuals or enter more homes than through the Sunday School and it is the chief source of supply to the church membership. 85 to 90 per cent of our additions coming through the school. Then it has a right to our keenest interest and heartiest support. Every member of the church should be a member of the school and give to it their best.

We urge and recommend that if possible as many of the Sunday School teachers who have not taken the teacher training course do so as early as possible, for in this Sunday School training we get the young trained along all lines of Christian activity, and as they develop into men and women, they also develop into the very best Christian characters who will ever be ready and willing to answer God's call.

It is likely you have seen something of the account of the Baptist S. S. Board completely changing the plans of the Teacher Training Course. There is to be an entirely NEW set of books—if any of the Old Teacher Training Books or the S. S. Administration books are to be used, they will be rewritten and revised so we will not know them at all as of the old course.

### NEW TEACHERS TRAINING COURSE:

One of the great forward advance steps made by our Southern Baptist S. S. work is the present changing of the old Teacher Training Course, now about 35 years old, into a complete NEW Course. The books are rapidly coming from the press in Nashville and definite information of these books may be had from the State S. S. Secretary or from the Baptist S. S. Board

### ATTENTION:

Numbers 1, 2, 6, 7, 8, 14, are books included in the Section leading to the NEW S. S. Diploma. If your choice of a free book is one of these you will hav. your first book of the FOUR necessary to secure your new diploma.

Remember, after January 1, 1935, there will be NO Departmental books and that only until new books are ready. EVERYBODY begins anew right now on Teacher Training Records.

Respectfully submitted,

E. LEE SMITH,

Chairman.

### NOMINATION REPORT

We your committee on Nominations recommend:

(1) That the next session of this body be held with the Pine Castle church, on October 22nd and 23rd, 1935.

(2) That Dr. Sam P. Martin be asked to preach the introductory sermon, with Rev. S. B. Jordan as alternate.

(3) That Dr. J. Dean Adcock represent the association as a member of the State Board.

(4) The Dr. T. S. Hubert represent the association at the Southern Baptist Convention, with Rev. T. E. Waldrup as alternate.

(5) That our messengers to the State Convention shall be: Rev. F. P. Stoddard, Rev. P. M. Smock, Rev. T. E. Waldrup, Rev. E. Lee Smith, Rev. T. S. Hubert, Rev. S. B. Jordan, Rev. J. S. Bookhardt, Rev. J. A. Sutton, Rev. J. D. Adcock, Rev. Wm. Bouterse, Rev. A. Carnett, Hon. A. W. Hurley, Rev. P. R. Wimberly and Rev. M. J. Bouterse.

Respectfully submitted,

J. S. BOOKHARDT,

and Messengers from Lucerne Park Ch.

at Nashville.

**RESOLUTIONS**

Resolved—That this Association express its deep appreciation of the way and manner this church, the First Baptist Church of Apopka, has provided for our comfort and entertainment. Also we appreciate the faithfulness of the pastor, Bro. Carnett, who has sacrificed two days of college work that he might be host to the Association.

Resolved—That we thank the good women for their labor of love and service in preparing and serving such splendid meals. We also thank every one who has had any part in the entertainment of any of the delegates in their homes.

**RESOLUTION ON THE DEATH OF DR. A. T. ROBERTSON**

Head of the Chair of New Testament Interpretation

Resolved—That this Association express its deep and abiding appreciation of the life and prodigious work of Dr. A. T. Robertson who has so faithfully served his Lord and denomination in the 47 years of service as a teacher in the Southern Baptist Theo. Seminary. That we, as an association, express our deep sorrow and sympathy to his faithful wife and family in this their sad bereavement.

Respectfully submitted,

S. B. JORDAN,  
T. E. WALDRUP,  
J. D. ADCOCK.

**ASSOCIATIONAL REPRESENTATION**

We the committee on associational representation and entertainment respectfully recommend:

(1) That each church shall be represented by members in good and regular standing as chosen by the church.

(2) That the entertaining church shall jointly, with an associational committee of three to be chosen by the association, be responsible for the planning of the entertainment of association.

S. B. JORDAN,  
J. A. SUTTON,  
S. P. MARTIN.

**TREASURER'S REPORT 1934****Receipts:**

Cash on hand from 1933.....	\$ 00.00
Received from churches.....	78.00
From Assn'l Offering.....	28.40
From W. M. U. ....	15.00
From B. Y. P. U. Feder. ....	5.00
From T. S. H. ....	5.00
From J. D. A. ....	5.00
From P. M. S. ....	10.00
Total receipts .....	\$146.40

**Disbursements:**

For 300 Programs .....	\$ 3.50
For 300 Minute Books .....	65.00
To T. M. Johns, Supt. ....	28.40
To Clerk-Treas. Sal. ....	35.00
Postage, Paper, etc. ....	5.00
Total disbursed .....	\$136.90
Surplus Cash On Hand .....	\$ 9.50
Respectfully Submitted, P. M. Smock, Clerk-Treas.	

**MINUTES OF THE ANNUAL MEETING  
OF THE  
WOMAN'S MISSIONARY SOCIETY OF THE WEKIWA  
BAPTIST ASSOCIATION**

The Annual Meeting of the Wekiwa Woman's Missionary Society was held in the St. Cloud Baptist Church on Tuesday, October 9th, with Mrs. J. S. Bookhardt, president, presiding.

The meeting was opened by singing "Crown Him, Lord of All," after which Mrs. C. S. Rowe of Orlando led in prayer.

Mrs. Stoddard, of St. Cloud, led a very inspiring devotional using a part of the 121st Psalm.

The secretary gave her annual report, comparing it with last year's report, showing all phases of the work had increased during the year.

Visitors and pastors were recognized. Mrs. W. G. Talton of Apopka, First Vice President, took the chair while the President presented her message. "And when they saw the Star, they rejoiced with exceeding great joy." The program for the day was centered around "The Star." The Cross and Crown, Gleams of the Star, were presented, in the giving of the officers' reports.

Mrs. Talton gave a beautiful message on Prayer, the Gleam of Hope.

Mrs. W. H. Bixby reported \$238.54 given to the Stamps fund by the Association the past year.

Other reports given throughout the day followed the Gleams of the Star: Hope, Knowledge, Service, Consecration, Life, Sacrifice, Vision, Joy, Love.

Personal Service Chairman spoke encouragingly of what had been done, the needy and distressed being greatly assisted during the year.

Mrs. Chapman, Stewardship Chairman, spoke inspiringly on Consecration and reported the number of tithers in both W. M. S. and Auxiliaries had greatly increased.

Interesting reports were given by District Supt.

The splendid missionary playlet, "Two Masters," was ably given by the Young Matrons Circle of the First Baptist Church, Orlando. This was most inspiring, and created within us a greater desire to follow more closely our Lord and Master, Jesus Christ.

Miss Louise Smith, Young Peoples' Secretary for the State, dismissed the morning session with prayer.

Afternoon session was opened by singing "Faith of Our Fathers." Miss Marjorie Bennett of Y. W. A. of Winter Garden Church, led the devotional, using the Y. W. A. watchword; Daniel 12:3.

Memorial service was held in memory of our dead, portraying "When the Gates Swing Outward Never." "I'll Exchange My Cross for a Starry Crown" sung by Mr. and Mrs. Wm. Bouterse, of Conway Church.

Mrs. O'Rork spoke on "Gathering Precious Jewels for the Crown"—our young peoples' work—followed by Miss Louise Smith, who spoke on "Stars of the East," an interesting account of her visit to the Holy Land, from which she has just returned.

Librarian reported a larger circulation of mission study books than any previous year, and an addition of \$16.00 worth of new books to the library.

We were happy to recognize Mrs. J. Ray Arnold, Ocala Divisional President, and Mrs. Moncrief, our State Secretary. Both of these spoke words of encouragement.

Officers reports on Publicity, Margaret Fund, Training School, and Temperance, were made.

Resolutions Committee reported, generously thanking St. Cloud church

for their hospitality, and all others who had a part in making the day such a grand success.

Committee on Time and Place reported that for the coming year the January quarterly meeting, Winter Garden; April quarterly meeting, Kissimmee; July Young Peoples' Rally, Lucerne Park, Orlando; Annual Meeting, Winter Park.

Committee on Registration showed 157 present, representing fifteen out of sixteen W. M. S. in the Association.

Report of the Nominating Committee was read and the following were elected to serve during 1934-35:

President—Mrs. J. S. Bookhardt, Orlando.  
 First Vice-President—Mrs. J. R. Holbrook, Orlando.  
 Second Vice-President—Mrs. C. S. Rowe, Orlando.  
 Third Vice-President—Mrs. W. H. Bixby, Delaney St. Church.  
 Sec. and Treas.—Mrs. W. J. Garnett, Orlando.

District Superintendents:

District One—Mrs. C. L. Allen, Apopka.  
 District Two—C. L. Durrance, Pine Castle.  
 District Three—Mrs. Clara Burdick, St. Cloud.  
 Director of Young Peoples' Work—Mrs. C. T. O'Rork, Orlando.  
 Assistant—Miss Lona Belle Blanton, Orlando.

District Superintendents of Young Peoples' Work:

District One—Miss Margery Bennett, Winter Garden.  
 District Two—Mrs. Vernon Bixby, Delaney St.  
 District Three—To be filled.

Members at large:

Mrs. Leroy Davis, Miller Memorial.  
 Mrs. Harry Davis, Plymouth.

Chairmen of Committees:

Stewardship—Mrs. A. C. Chapman, Kissimmee.  
 Personal Service—Mrs. S. B. Jordan, Pine Castle.  
 Training School—Mrs. E. G. Alken, Winter Park.  
 Margaret Fund—Mrs. W. B. Harmon, Apopka.  
 Stamps Fund—Mrs. W. H. Bixby, Delaney St.  
 Librarian—Mrs. E. P. Cutts, Delaney St.  
 Mission Study—Mrs. G. M. Moses, Narcoossee.  
 Publicity—Miss Myrtle North, North Park.  
 Temperance—Mrs. Vernon Bixby, Delaney St.

Planist—Mrs. Harry Coxall, College Park.

Member of Divisional Nominating Committee—Mrs. J. S. Bookhardt, Orlando.

Mrs. J. R. Holbrook installed the new officers, after which Dr. Stoddard of St. Cloud dismissed with prayer.

OLA B. GARNETT, Secretary.

### HISTORICAL TABLE OF WEKIWA BAPTIST ASSOCIATION

YEAR	MET WITH	MODERATOR	CLERK	Preacher of Sermon
1919	Apopka	W. M. Burr	R. M. Moore	J. D. Blocker
1920	Orlando Baptist Church	A. W. Hurley	C. B. Falls	W. E. Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D. F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	F. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	Pine Castle	A. W. Hurley	W. Knight	T. S. Hubert
1928	St. Cloud	A. W. Hurley	W. Knight	O. T. Moncrief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock
1933	St. Cloud	T. S. Hubert	P. M. Smock	F. P. Stoddard
1934	Apopka	J. D. Adcock	P. M. Smock	Albert Carnett

**ENROLLMENT REGISTER**

The following is a complete enrollment of visitors and messengers attending one or more of the sessions.

**APOPKA**—Rev. and Mrs. A. L. Carnett, Miss Elizabeth Welch, Miss Jessie Welch, Miss Inez Corton, Mrs. Emma Hothcox, Miss Grace Patterson, Miss Christine Patterson, Mrs. B. L. Smith, Mrs. T. R. Bryan, Thomas R. Bryan, Miss Bertha Raines, Miss Kate Goolsby, Mr. J. O. Welch, Miss Marjorie Mahaffy, Miss Josephine Smith, Miss Caroline Waters, Mrs. Mary Rainer, Mrs. Luke Townsend, Mrs. H. E. Kelley, Mrs. Addie Webb, Mrs. T. J. King, Mrs. W. G. Talton, Mrs. C. L. Allen, Mrs. Bryant, Mr. Edward Palmer, Mr. Jack Lewis, John Talton, Mrs. Driggers, Mrs. Beans, Mrs. S. W. Stewart, Mrs. E. T. Hawthorne, J. R. Womble, Mrs. C. B. Liu, Mrs. H. L. Pagan, Miss Edith Corton, Mrs. J. C. Robinson, Mrs. T. C. Vaden, John F. Walters, Mr. and Mrs. Blitch, Miss Valeta Blitch, Mrs. Beatrice White, Miss Mary Urquhart, Mrs. A. V. Russ, Mr. and Mrs. O. E. McGuire, Mrs. Louise Risner, Gordon Talton, Mrs. Rose Maeger, Miss Thelma Maeger, Mrs. Julia Starbird, Mrs. Leslie McCormack, Mrs. J. M. White, Miss Parin L. Hawthorne, Mr. and Mrs. Grover Robinson.

**BEULAH**—Mrs. W. E. Reeves, Edna Sanders, Mrs. Loucks, Mrs. M. M. Pate, Creasy Reeves.

**COLLEGE PARK**—Rev. and Mrs. P. Monroe Smock, Mrs. F. B. Eaton, Mrs. S. C. Shoekley, Mrs. F. M. Boardman, Virginia Hitchcock, C. T. Hitchcock, Annie Pearl Hitchcock, Miss Margaret L. Shepherd, Miss Margaret Metcalf, Mr. and Mrs. W. J. Barrington.

**CONWAY**—C. O. Carey, Mrs. C. O. Carey, Mrs. Paul Sanborn, Mrs. Ruby Hart, Miss Dorothy Francis, Rev. W. M. Bouterse, Mrs. Kirby Smith, Mr. Kirby Smith, Mr. M. N. Simmons, Mrs. M. N. Simmons, Mr. G. F. Simmons, Mrs. G. F. Simmons.

**DELANEY STREET**—Mrs. Vernon Bixby, Mr. John Links, W. H. Bixby, Mrs. W. H. Bixby, Mrs. I. J. Fike, Florence Kleser, Elizabeth Stalder, Robert Kleser, Mrs. T. E. Waldrup, Rev. T. E. Waldrup, Mrs. G. W. Hall.

**FIRST CHURCH**—Dr. and Mrs. J. Dean Adeock, Mrs. Matilda Ames, Mary G. Dudley, Mrs. C. M. Tichenor, Mr. C. M. Tichenor, Mrs. Ida C. Brown, Mrs. John E. Richards, Mrs. Ada Parmenter, W. C. Golden, Miss Alice Gold n, Geo. A. Dearing, Mrs. Geo. A. Dearing, Miss Ohman, Mrs. Deibler, C. S. Weil, Mrs. C. S. Weil, J. C. Grant, Mrs. J. C. Grant, Mrs. J. S. Bookhardt, Mrs. E. H. Westover, Mrs. A. M. Bruner, Mrs. N. S. Beavers, Mrs. W. W. Ward, Miss Mary Bruner, Mrs. Lewis Montgomery.

**KISSIMMEE**—Mrs. C. A. Hile, C. A. Hile, Dr. T. S. Hubert, Mrs. M. E. Waring, Mrs. N. C. Bryan, Miss Mary Bryan, C. E. Roberts, Mrs. Grace Roberts, Mrs. H. W. Trapp.

**LUCERNE PARK**—Mrs. R. E. Sparks, Mrs. D. E. Anderson, Mrs. W. P. Marshock, Mrs. W. L. Thomas, Tellis B. Weaver, Rev. J. S. Bookhardt, Mrs. Ethel Bell Stevens, Mrs. A. J. Thomas.

**MAITLAND**—Rev. E. Lee Smith, Mrs. E. Lee Smith, Mrs. Mabel Hildebrand, Mr. Hildebrand, Mr. Strong, Mrs. Strong, Mrs. Cook.

**MILLER MEMORIAL**—Mrs. Anna Strickland, Miss Olive Carnell, Mrs. Spear, Mrs. Ivy, Mrs. Davis, Mrs. Carnell, Mrs. Rayburn.

**NORTH PARK**—Ning Holloway, Mrs. Lewis L. Taylor, Jr., Mrs. Chas. W. Morey, Rev. J. A. Sutton, Rev. and Mrs. Bert Atchison, Miss T. E. Rudolph.

**PINE CASTLE**—Rev. S. B. Jordan, Mrs. C. L. Durrance, Miss Amy Willet, Mrs. S. B. Jordan, Mrs. A. C. Bratcher, Mrs. S. F. Derrick, Mrs. J. P. Harris, Mrs. A. L. Jordan.

**PLYMOUTH**—Miss Sue Chapman, Mrs. Julia Carpenter, Miss Hazel Carpenter, Mrs. Hattie Rhodes, Mrs. Nora Morton, Mrs. Harry Davis, Mr. Harry Davis, Mrs. M. J. Bouterse, Rev. M. J. Bouterse, Miss Alice M. Burr.

**ST. CLOUD**—B. F. Hoard, M. J. Ashley, F. E. Penny, T. C. Houston, Rev. F. P. Stoddard, Mrs. F. P. Stoddard, John W. Massey, J. W. Hone, Mrs. J. W. Hone, Mrs. J. M. Messer, L. M. Penny.

**TAPT**—Rev. W. E. Murphey, Mrs. W. E. Murphey, Mrs. A. L. Harrell, Mrs. A. J. Brown.

**WINTER GARDEN**—A. W. Hurley, Mrs. A. W. Hurley, B. D. Bennett, Paul Hendley, W. E. Berry, J. O. Hurley, Tom Smith, Marjorie Bennett, J. W. Jones, J. L. Shaw.

**WINTER PARK**—Rev. Sam P. Martin, Mrs. J. A. Trovillion, Mrs. S. P. Martin, Mrs. B. H. Brinson, Ritha Brinson, Mrs. Ashley Woodward, Mrs. E. S. McFadden, Mrs. Abay Whitmore, I. E. Bible, J. W. Atherton, W. E. Baggett, W. A. Houston, Miss Doris Harper, Mrs. C. F. Morris, Mrs. Roy N. Peoples, Mrs. F. L. Coward, C. F. Eller, Mrs. C. F. Eller, Jas. M. McCar, Stephen Witt, Mrs. S. Witt, Mr. and Mrs. D. P. Douglas.

**SAME OF CHURCH NOT GIVEN**—Miss M. L. Fudge, Miss Ann Nobles, (Plymouth) Mrs. Albert Oberg, (Jersey Shore, Penna.) Mrs. S. E. Walker, Inez Folds, Miss Mabel Mullis, (Whitney, Fla.) Mrs. J. E. Rose, (Loekhart, Fla.) Dr. C. M. Brittain (Jacksonville) Mrs. P. C. Wheatley, Dr. and Mrs. D. P. Montgomery, Bartow.

**REPORT OF SECRETARY OF W. M. S. OF WEKIWA ASSOCIATION FOR YEAR ENDING SEPT. 30, 1934**

NAMES OF W. M. S., G. A., R. A., Y. W. A. & ST. STREAM BAND (Please designate Each)	NUMBER OF No. Subscribers											VALU OF BOXES				CONTRIBUTED TO			GENERAL INFORMATION	
	Members	Thrifts	Study Thrifts	Awards	Cheris	Royal Service	H. & P. E.	World Conferences	Withers	The Window	Children's Home	Aged Ministers	Missionaries	Training School	Margaret Fund	Apportionment	Week of Prayer	Local	Other Objects	Changes in Names or Address of Officers, Other Work Done, Items of Interest
Orlando First	189	21	15							4	1	1	1	1	1					Sent several girls to Y. W. A. House Party
Maitland	16	3	5							2	1	1	1	1	1					New Organization
St. Cloud	28	19	8	13	7	19	6	4	13	1	1	1	1	1	1					\$6.00 given to Margaret Fund Student and \$3.00 to Students Home
Bendab	12	7	1			10	1			1										Organized Young Matrons' Circle
Winter Garden	42	6	9	2	2					1										Have done much local work Re-organized during this year
Winter Park	62	10	1	5	1	15	7	5	15	12	1	1	1	1						\$0.00 given on \$100,000.00 Club
Miller Memorial	14	4	2	5	1					1										\$3.00 given on \$100,000.00 Club
Dolaney St.	25	15	6	13	2	5	12	2	12	1										
Pine Castle	15	11	3	1	4					1										
Apopka	23	11	1		12	1	2	3	1	1										
North Park	30	2	1		1	1	3			1										Helped repair church building
Plymouth	8	2	1		1	1	1	1	1	1										\$15.00 given to Stamps Fund
Kissimmee	66	11	3		4	13	11	1	1	1										
College Park	35	3			2	3	1	1	1	2										
Lucerne Park	15	1			1	1	1	1	1	1										
Total	577	92	16	47	120	29	38	44	19	18	4	13	8	50	84					\$14,288.45

## WEKIWA BAPTIST ASSOCIATION

## STATISTICS OF WEKIWA BAPTIST ASSOCIATION FOR YEAR ENDING SEPT. 30, 1934

Church Directory	BAPTISMS	MEMBERSHIP	LOYAL MEETINGS	LORD'S SUPPER	TAKING WITNESS	TOTAL ENROLLED	NUMBER	TOTAL ENROLLED	NO. ORGANIZATIONS	TOTAL CONTRIBUTION	PASTOR'S SALARY	GRAND TOTAL ALL GIFTS AT HOME AND ABROAD	CO-OP. PROGRAM	TOTAL GIFTS TO POSTERIOR, SPECIAL AND	MEMBERS TITHING	ON BUDGET	VALUE CHURCH HOUSE & GROUNDS	VALUE OF PASTOR'S HOME	TOTAL PROPERTY	TOTAL VALUE ALL CHURCH PROPERTY
Year Constituted	Baptisms	Membership	Loyal Meetings	Lord's Supper	Taking Witness	Total Enrolled	Number	Total Enrolled	No. Organizations	Total Contribution	Pastor's Salary	Grand Total All Gifts At Home And Abroad	Co-op. Program	Total Gifts to Posterior, Special and	Members Tithing	On Budget	Value Church House & Grounds	Value of Pastor's Home	Total Property	Total Value All Church Property
Apopka	11	40	1	1	3	134	3	134	5	\$252.07	\$100.00	\$1,050.21	\$75.10	\$103.92	5		\$5,000.00	\$2,500	None	\$7,500.00
Barton Lake	11	40	1	1	1	52	2	52	1	56.93	177.33	312.30	6.85	33.43	1	No	2,000.00	None	None	2,000.00
Bentley	11	40	1	1	1	157	2	157	1	22.80	1,103.29	3,126.87	35.35	120.74	1	No	6,500.00	3,000.00	3,000.00	7,000.00
College Park	11	40	1	1	1	295	1	295	1	87.41	1,018.37	2,435.27	219.84	9.78	1	No	2,000.00	None	None	2,000.00
Conway	11	40	1	1	1	103	1	103	1	504.46	2,346.90	3,326.70	1,581.31	236.00	10	Yes	4,000.00	738.74	None	4,000.00
Delaney	11	40	1	1	1	103	1	103	1	31.65	1,800.00	3,326.70	1,581.31	236.00	10	Yes	21,000.00	25,000.00	20,000.00	25,000.00
1st Orlando	11	40	1	1	1	275	1	275	1	10.00	990.00	1,202.28	102.72	102.72	12	Yes	51,000.00	6,500	1,500.00	57,500.00
Klossman	11	40	1	1	1	226	1	226	1	3.50	150.00	784.23	3.00	36.20	12	Yes	8,000.00	140.00	140.00	8,000.00
Lacruve Park	11	40	1	1	1	101	1	101	1	153.17	1,290.00	2,748.95	14.18	16.28	12	Yes	2,400.00	750	1,400.00	10,150.00
Miffland Memorial	11	40	1	1	1	205	1	205	1	476.63	1,165.00	1,965.49	142.95	69.47	25	No	5,000.00	5,000.00	1,981.00	5,000.00
North Park	11	40	1	1	1	43	1	43	1	119.29	900.00	1,017.21	145.00	274.56	12	Yes	19,000.00	5,000	5,000.00	13,000.00
Pine Castle	11	40	1	1	1	166	1	166	1	619.93	1,035.68	3,298.62	678.27	109.13	71	No	5,000.00	None	None	5,000.00
Plymouth	11	40	1	1	1	30	1	30	1	291.00	965.00	3,060.00	3.00	3.50	1	No	15,000.00	3,000	2,300.00	18,700.00
St. Cloud	11	40	1	1	1	300	1	300	1	472.66	1,800.00	3,173.68	163.70	378.56	29	Yes	149,500.00	14,275.00	14,275.00	149,500.00
Taft	11	40	1	1	1	208	2	208	2											
Winter Garden	11	40	1	1	1	300	1	300	1											
Whiter Park	11	40	1	1	1	208	2	208	2											

Is this church in this Association, please?

Please fill out this card on both sides and return in enclosed envelope.

State Fla. Asso. Wekiva

Church Holopant

Pastor P.O.

Clerk Holopaw Church

Treas. disbanded x P.O. Reentry

S. S. Supt. reorganized P.O. but lost

W.M.U. Pres. been admitted to Assn

Yes x M. Smock, Clerk