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MINUTES
 OF THE
**WEKIWA BAPTIST
 ASSOCIATION**
 HELD WITH
THE FIRST BAPTIST CHURCH

St. Cloud, Florida

OCTOBER 17-18, 1933

T. S. Hubert, Moderator ----- Kissimmee
 J. A. Sutton, Vice-Moderator ----- Orlando
 P. Monroe Smock, Clerk-Treasurer ----- Orlando

NEXT SESSION
 OF THE ASSOCIATION TO CONVENE AT
 APOPKA ON TUESDAY, OCTOBER 23, 1934
 AT 10:00 O'CLOCK A. M.

11/15/33

one time

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CHURCHES TO REPORT IN 1934

Baptist Literature Pine Castle
B. Y. P. U. President of Federation
Christian Education Conway
Co-operative Program DeLaney Street
Children's Home St. Cloud
Law Enforcement North Park, Orlando
Ministerial Relief Apopka
Missions Winter Park
Nominations Lucerne Park
Resolutions First, Orlando
State of Religion Winter Garden
Sunday School Maitland
W. M. U. President of Union

CHURCH DIRECTORY

APOPKA:

Pastor	Albert L. Carnett	Altoona, Fla.
Clerk	Miss Bertha Raines	Apopka
S. S. Superintendent	C. L. Allen	Apopka
B. Y. P. U. Director	J. H. Davis	Apopka
President W. M. S.	Mrs. W. G. Talton	Apopka

BARTON LAKE:

Pastor	P. R. Wimberly	Orlando
Clerk	J. W. Tyson	Narcoossee
S. S. Superintendent	A. Myer	Orlando

BEULAH:

Pastor	J. F. Morgan	Route 2, Orlando
Clerk	M. M. Pate	Winter Garden
S. S. Superintendent	M. M. Pate	Winter Garden

COLLEGE PARK:

Pastor	P. Monroe Smock	Orlando
Clerk	Paul Anderson	Orlando
S. S. Superintendent	Paul Anderson	Orlando
B. Y. P. U. Director	Mrs. McNelly	Orlando
President W. M. S.	Mrs. F. B. Eaton	Orlando

CONWAY:

Pastor	E. Lee Smith	Orlando
Clerk	M. A. Carey	Orlando
S. S. Superintendent	Mrs. Ruby Hart	Orlando
B. Y. P. U. Director	Mrs. E. Lee Smith	Orlando
President W. M. S.	Mrs. Laney Redditt	Orlando

DELANEY STREET:

Pastor	T. E. Waldrup	Route 19, Orlando
Clerk	Miss Florence Kieser	Orlando
S. S. Superintendent	A. P. Swaidmark	Orlando
B. Y. P. U. Director	Robert Kieser	Orlando
President W. M. S.	Mrs. W. H. Bixby	Orlando

FIRST CHURCH (Orlando):

Pastor	J. Dean Adcock	Orlando
Clerk	John Bethea	Orlando
Church Secretary	Miss Mary Dudley	Orlando
S. S. Superintendent	Robert L. Hodges	Orlando
B. Y. P. U. Director	T. C. Roberts	Orlando
President W. M. S.	Mrs. J. R. Holbrook	Orlando

KISSIMMEE:

Pastor	T. S. Hubert	Kissimmee
Clerk	C. E. Roberts	Kissimmee
S. S. Superintendent	L. R. Squires, N. C. Bryan	Kissimmee
B. Y. P. U. Director	Mrs. Haynes Brinson	Kissimmee
President W. M. S.	Mrs. A. C. Chapman	Kissimmee

LUCERNE PARK:

Pastor	J. S. Bookhardt	Orlando
Clerk	Miss Eileen Arthur	Orlando
S. S. Superintendent	M. W. Rivenbark	Orlando
B. Y. P. U. Director	Henry Thomas	Orlando
Secretary W. M. U.	Mrs. R. E. Sparks	443 Purdue Ave.

MAITLAND—

Pastor	M. J. Bouterse	Maitland
Clerk	Miss Hazel Sawyer	Winter Park
B. Y. P. U. Director	Miss Lucile Braddock	Maitland
W. M. U. President	Mrs. J. C. McIndale	Windermere

MILLER MEMORIAL:

Pastor	Pat Wimberly	Orlando
Clerk	G. C. Murray	Orlando
S. S. Superintendent	G. S. Herringdine	Orlando
B. Y. P. U. Director	H. E. Murray	Orlando

NORTH PARK:

Pastor	J. A. Sutton	Orlando
Clerk	Francis Reed	Orlando
S. S. Superintendent	A. N. Davis	Orlando
B. Y. P. U. Director	H. O. Wimberly	Orlando
President W. M. S.	Mrs. Bernice Meloon	Pine Castle

PINE CASTLE:

Pastor	S. B. Jordan	Pine Castle
Clerk	B. B. Prescott	Route 19, Orlando
S. S. Superintendent	S. F. Derrick	Pine Castle
B. Y. P. U. Director	Miss Winnifred Pace	Route 1, Orlando
President W. M. S.	Mrs. S. B. Jordan	Pine Castle

PLYMOUTH:

Pastor	M. J. Bouterse	Orlando
Clerk	L. F. Stewart	Zellwood
S. S. Superintendent	S. E. Rhodes	Plymouth
President W. M. S.	Mrs. Harry Davis	Plymouth

ST. CLOUD:

Pastor	F. P. Stoddard	St. Cloud
Clerk	Ben Houston	St. Cloud
S. S. Superintendent	Mrs. Bessie Vest	St. Cloud
B. Y. P. U. Director	Earl Clavenger	St. Cloud
President W. M. S.	Mrs. O. L. Wetherbee	St. Cloud

TAFT:

Pastor	W. E. Murphey	Taft
Clerk	Mrs. Georgia E. Murphey	Taft

WINTER GARDEN:

Pastor	D. P. Montgomery	Leesburg
Clerk	W. E. Berry	Winter Garden
S. S. Superintendent	R. M. Ficquette	Winter Garden
President W. M. S.	Mrs. G. S. Smith	Winter Garden

WINTER PARK—

Pastor	Sam P. Martin	Winter Park
Clerk	Mrs. Ashley Woodward	Winter Park
S. S. Superintendent	Mr. I. M. Shiver	Winter Park
B. Y. P. U. Director	Mrs. F. L. Coward	Winter Park
President W. M. S.	E. G. Alfin, Jr.	Winter Park

OTHER ORDAINED MINISTERS IN ASSOCIATION

College Park—J. Frank Grant.
 DeLaney Street—C. F. Walberg.
 First Church, Orlando—E. Lee Smith, M. M. Bales, J. S. Bookhardt,
 George Countryman, C. S. Titus, D. F. Stamps, and A. J. Gross.
 Miller Memorial—E. K. Miller.
 North Park—W. H. Adams, Patrick Wimberly, W. Grant Winters, and
 J. H. Wright.
 St. Cloud—F. K. Ringsmouth, C. H. Reeb, C. Courteny.
 Winter Park—Bert Atchison, R. P. Ingersoll.

In Memoriam

Our Members who have died since October 1st, 1932.
"Until the Day Dawn, and the Shadows flee away."

APOPKA—

B. M. Hawthorne

BEULAH—

Miss Eunice Bronson

CONWAY—

W. C. Hart.

DELANEY STREET—

Kenneth Lewis
Mrs. W. P. West

FIRST CHURCH, ORLANDO—

Deacon B. W. Stone
Mrs. Maggie DeLaney
Mrs. Charles Laverty
Mrs. J. M. Platt
Mrs. J. W. Moore
Mr. A. D. Brewer

KISSIMMEE—

Rev. J. J. Farmer/
Mrs. W. J. Reynish
Mrs. C. T. Moore
Mrs. C. E. Rouse

LUCERNE PARK—

Miss Mamie McCorkle

NORTH PARK—

Thomas Waring

PINE CASTLE—

Eugene Bloome
Mrs. N. H. Ransom
Miss Christine Braswell

ST. CLOUD—

William Griffin
J. C. Diener
Deacon J. R. Hight
Mrs. Sara Bunnell
Mrs. Mary N. King

WINTER GARDEN—

C. G. Strozier
Miss Marie McFadden

MINUTES

The Sixty-third Annual Session of the Wekiwa Baptist Association convened with the First Baptist Church of St. Cloud on Tuesday morning, October 17th, and closed at noon on Wednesday of the following day. The devotional services were conducted by Rev. Bert Atchison, a former pastor of the entertaining church, and consisted of a hymn, "My Faith Looks Up to Thee," by the assembled body; prayer by Dr. Adcock; a brief exposition of Psalm 139:23 and Malachi 3:10, by Brother Atchison; and a closing prayer by Rev. F. P. Stoddard.

Moderator T. S. Hubert, D. D., then called the Association to order and announced as the first matter of business the election of officers for the ensuing year. Upon motion of Rev. P. M. Smock, duly seconded, Dr. Hubert was re-elected as Moderator by acclamation. Following the same procedure, Dr. J. A. Sutton was re-elected as Vice-Moderator, and Rev. P. M. Smock was chosen as Clerk-Treasurer.

Rev. E. Lee Smith moved the provisional program be accepted as the working basis of the Association, with the program committee authorized to make such changes as might become necessary. The motion was duly seconded and carried.

Dr. Adcock moved the messengers present, and those who might appear during the sessions, should constitute the body of the Association, which motion was seconded and duly carried. The different churches were then asked to present their letters, and upon roll call of churches by the clerk, 16 of the 17 churches in the Association presented their letters. The following representatives were thereupon enrolled:

List of Messengers

(See basis of church representation elsewhere)

Apopka—Rev. Albert Carnett, Mrs. Addie Webb, Miss Bertha Raines.
Beulah—Rev. J. F. Morgan, W. E. Reaves.
College Park—Rev. P. M. Smock, Mrs. S. C. Shockley, Mrs. F. B. Eaton.
Conway—M. A. Carey, G. F. Holderness, M. N. Simmons.
DeLaney Street—Rev. T. E. Waldrup, Mrs. Waldrup, L. W. Spear, Mrs. Spear, Dewey Stone, Mrs. Cordie Eagan.
First Church, Orlando—Geo. Deering, W. W. Wood, N. S. Beavers, A. W. Bruner, E. H. Westover, Miss Mary Bruner, Dr. J. Dean Adcock, Geo. Countryman, Mr. and Mrs. W. C. Appling, C. M. Tichenor, Mr. and Mrs. E. Lee Smith, Miss Mary Dudley, Mrs. John Ohman, Mrs. W. L. Spiers, Mrs. L. C. Van Dame.
Kissimmee—T. S. Hubert, Miss Geraldine Hubert, Mr. and Mrs. N. C. Bryan, Miss Mary Bryan, Mr. and Mrs. A. C. Chapman, Mr. and Mrs. C. E. Roberts, Mrs. J. E. Lupfer, Mrs. H. M. Breaker, Mrs. M. E. Waring.
Lucerne Park—Mr. and Mrs. C. M. Dye, T. M. Thomas, Mrs. Nicholson, Mrs. Parkhurst, Mrs. M. W. Rivenbark.
Miller Memorial—W. M. Wesley, B. G. Walls, A. A. Dobbs, G. C. Murray.
North Park—J. A. Sutton, Nina Holloway, K. E. McKay, Myrtle North, Alice Holl.
Pine Castle—Mrs. W. S. Braddock, S. F. Derrick, Mrs. Claudia Hansel, Mrs. J. F. Harris, A. L. Jordan, Rev. and Mrs. S. B. Jordan.
Plymouth—Harry Davis, Mrs. W. D. Morton, Rev. M. J. Bouterse.
St. Cloud—Rev. F. P. Stoddard, R. G. Widrig, O. L. Witherbee, J. W. Masury, L. M. Penny, Rev. C. Courteny, Earl Clevenger, T. G. Eckley.
Taft—Rev. W. E. Murphey, Georgia E. Murphey, Ella B. Cleveland.
Winter Garden—B. D. Bennett, W. E. Berry, H. H. Joiner.
Winter Park—Rev. and Mrs. Bert Atchison, Mrs. J. A. Trovillion, Mr. and Mrs. J. A. Sewell, Mrs. Sam Martin, Miss Florence Rudolph.

The Moderator then introduced Dr. J. A. Sutton, of North Park, who presented a report on Christian Education. After its reading, upon motion to adopt the same, discussion was made by Stoddard, Bookhardt, and Sutton, and the report was unanimously adopted. (See report.)

After singing "All Hail the Power of Jesus' Name" Dr. F. P. Stoddard delivered the annual sermon, using for his text Matt. 5:13 to 16. "Ye are the salt of the earth." Salt Saves. "Ye are the light of the world." Light Illuminates. It was a heart-searching message and set a high note for the entire session. The congregation then sang "Amazing Grace."

Dr. C. M. Brittain was then introduced and expressed his pleasure at being present, and Rev. Countryman offered the closing prayer. Moderator announced the Committee on Nominations would consist of Rev. E. Lee Smith, Deacon Tichenor, and A. C. Chapman of Kissimmee. (See report.) Whereupon the morning session adjourned to 1:30.

TUESDAY AFTERNOON SESSION

Devotional was led by Rev. Geo. Countryman. Rev. Bouterse sang "I Know Whom I Have Believed." Dr. Brittain offered prayer. Rev. Countryman read the 51st Psalm with comment and offered the closing prayer.

Moderator asked Rev. S. B. Jordan to introduce his visiting friend, and he presented Rev. A. W. Mathis, moderator of the Tampa association, and also pastor of the church at Seminole Heights. Brother Mathis spoke brief words of greeting. A committee was appointed on reception of new churches. Committee consisted of Brethren Sutton, Stoddard, and Jordan. This committee reported forthwith, concerning the new church at Maitland, which report was adopted. (See report.) Representatives of the Maitland church were invited forward, and the hand of fellowship was extended during the singing of "Blest Be the Tie That Binds." The following members of the newly organized church at Maitland were thus greeted: Deacon White, Sisters White, Tucker, Phipps, and Johnson. Pastor Bouterse then made a statement concerning the work there. The building was erected by the Methodists at a cost of \$11,000. It faces 190 feet on highway. It was purchased at sacrifice sale for \$1,575. \$300 was paid in cash. It was formed by 50 constituent members.

The report on "Law Enforcement" was given by Rev. T. E. Waldrup of the DeLaney Street Church. It was discussed by Pastor Waldrup, and followed by talks made by D. E. Cruca and son of the Anti-Saloon League. Report was adopted. (See report.) Mrs. S. C. Shockley, an 88-year-old sister, and a member of the College Park Church, sang most beautifully a hymn: "How Sweet Is the Bible."

Pastor Bookhardt presented the report on "Ministerial Relief." The report was spoken to by Pastors Bookhardt, Stoddard, and Moderator Hubert. It was unanimously adopted. (See report.)

In the absence of Pastor Martin of Winter Park, Brother Bert Atchison read the report on "Baptist Literature." The report was adopted as read. (See report.)

Rev. Adcock gave the report on Missions and hurried through it in order to give time to Dr. C. M. Brittain, who spoke at length on the conditions at home and abroad. The key-note of Dr. Brittain's address was that we should give generously to all mission work—"not because of our love for the heathen, but because of our love for our Lord." Report adopted. (See report.)

At this time the Clerk was instructed to insert in the minutes this year the following basis of representation of messengers to our associational meetings: "The basis shall be one messenger for each 50 members, or fraction thereof, with no church having less than two."

Invitations were asked for churches desiring the 1934 associational meeting, and the Apopka Church gave, and an invitation was accepted, to meet there next year. This session then adjourned.

TUESDAY EVENING SESSION

Rev. Pat Wimberly of the Miller Memorial Church conducted the devotions. Singing of "Sweet Bye and Bye." Prayer by Dr. Adcock. Brother Wimberly read Psalm 85. Brothers Kieser and Carnett offered prayer, and the devotional period closed by singing "All Praise to Him."

Rev. P. M. Smock gave the report on Sunday Schools. The report was discussed by Pastor Carnett, Supt. Brown of Kissimmee S. S., and Mr. Smock. The report was then adopted. (See report.)

G. F. Holderness, president of the Associational B. Y. P. U. Federation, gave the report of the young people. It was discussed by Brother Holderness, Rev. E. Lee Smith, and Mrs. F. B. Eaton, after which it was adopted and appears elsewhere.

In the absence of Mrs. Bookhardt, associational president of the W. M. U., her report was read by Mrs. C. L. Allen of Apopka, superintendent of District 1. This report elicited much enthusiasm for what the ladies are doing, and was discussed by Dr. Adcock, Mr. Countryman, and Miss North. The report was adopted and appears elsewhere. Mr. Smith reported on Nominations and report was adopted. Rev. Wimberly gave a report on work at Barton Lake. The Doxology was sung, Rev. Wimberly offered prayer, and session adjourned.

WEDNESDAY MORNING—CLOSING SESSION

Rev. M. J. Bouterse led the devotions. Singing "I Am Thine, O Lord." Then prayer, followed by Mr. and Mrs. Bouterse singing "The Old Rugged Cross." Scripture was II. Peter 1, first eight verses. A trio sang "Take Your Burdens to the Lord." Editor Solomon was then introduced. Rev. F. P. Stoddard gave the report on "Co-operative Program." It was discussed at length by Adcock, Bouterse, and Solomon. A motion prevailed that report be adopted. (See report.)

After being treated to a piano duet by the Misses Martha Lane and Margaret Lowe of St. Cloud, the Clerk read the report on the Orphanage as prepared by Pastor Murphey of Taft. The report was then adopted. (See report.)

Rev. S. B. Jordan of Pine Castle read the report on the "State of Religion." The report was discussed by Brother Jordan, and duly adopted. (See report.)

Editor Solomon was then given time for an address on the Witness, and at 11:30 Pastor Waldrup was presented for the closing address. He used for his text: Luke 2:49, and developed the logical theme of "Our Father's Business." This is the first recorded utterance of Jesus. He was twelve years old at the time, and proved he knew more of life's mission at this early age than all the infidels will ever know. Have we learned the lesson of life—that attending to Our Father's Business is the very heart of all soul riches? It was a plea for every one to make the Lord's business first in life. After a report by S. B. Jordan on Resolutions, which was adopted, the Moderator offered prayer, and declared the Association stood adjourned.

CHRISTIAN EDUCATION

Your committee on "Christian Education" suggests the following report:

"Christian—Education." Two very significant and important words which are subject to many interpretations. You might ask "What?" That is, what constitutes Christian education? Or, why procure Christian education? The results to be derived from Christian education? etc.

"Education" means "to draw out," "to lead forth," "to develop," but never "to supply." Every normal child possesses a mind capable of maturity. This mind contains an intellect, a will, and sensibility—all undeveloped. To educate, therefore, is to draw out the latent powers to their capacity.

"Christian" is a word used to designate one of the many religions in the world. It is used in contradistinction to Jewish, Mohammedan, Hindu, Confucius, and many others. Every country where Christ is recognized as the Author of their religion is called a Christian country, and their education, therefore, would be considered Christian education. Christian education of necessity must teach of its Author, "Christ," "whom to know aright is life." This task may be accomplished in the home, as revealed to Israel by Jehovah himself, or it may be taught in the schools; such as Samuel, Elijah, and the prophets established. However, with us in our day, it is incumbent upon the Church to be responsible for such information to be disseminated.

There are two schools of learning that undertake to set forth the Truth. One is the aesthetic school of "Natural Development" based on the hypothesis of evolution. The other the school of Divine Authority based on a supernatural revelation from God. Our homes having neglected to function along the line of religious education of Christian training—our public schools from the very nature of the case cannot teach any particular form of religion, therefore, the responsibility rests upon the Church. In the Great Commission we are commanded to teach what Christ taught the early Church, nothing more—nothing less.

In the bounds of the Southern Baptist Convention, we have many Christian institutions. Emphasis, however, should be placed on our Bible or theological schools.

Now, since man is an eternal creature, and is endowed with a capacity for, and seeks after eternal life, we must supply the source of this much needed information. Since the home has neglected, and our common schools cannot impart this information, it devolves upon our denominational institutions.

Our Baptist Christian schools teach Christ as revealed in the authoritative word the same as Baptists have done from the beginning. It is manifestly then our duty to support, encourage, and patronize our own schools. Our very existence depends upon a trained ministry which can come only through Christian education from our own institutions.

Among the worthy objectives of education, the development of good character stands paramount.

There is no narrowing so deadly as the narrowing of man's horizon of spiritual things. No widening of science, no possession of abstract truth can indemnify for an enfolding hold on the highest and central truths of humanity.

A Christian education should be the heritage of every Baptist boy and girl. The strength of the Church depends upon the intelligence and spiritual insight of the individual member and the churches should provide adequately for this training of the youth and thus revivify its own body. This training depends on the Christian home and the Christian schools, supported and augmented by the Christian churches.

Very respectfully submitted,

NORTH PARK CHURCH,
per J. A. Sutton.

SOCIAL SERVICE REPORT

The past year has been one of most unusual conditions in all phases of American life; indeed, in the life of all the peoples of the world. The depression has continued in the economic, industrial, and commercial affairs of our nation and of the other nations as well. Not only so, but it has grown worse and more distressing. It has been attended by uncertainty, unrest and agitation both in our social, economic, and political life.

We were promised a "new deal" in the beginning of the present national administration—and we are having it. In the beginning we did the un-American thing by nullifying the Constitution in the quick passage of an unconstitutional law, thus "legalizing (?) beer and other beverages." Then our national Congress voted a "vacation" for themselves and abdicated in favor of an Executive, experimental, so-called, expediency. The result is that the social cancer has begun, may be, to heal from the outside, while within there is inflammation, corruption and putrefaction. This is not only physiologically wrong, for sores should not heal from without; but psychologically wrong, for the heart of man remains unchanged. The Word declares that "out of the heart are the issues of life."

Our social evils, for the greater part, are rooted in hearts of the underworld. These evils find expression in human suffering. And human suffering has been capitalized by the "upper-world" (?), thus making the middle strata of society, the great mass of common people, virtually "hewers of wood and drawers of water." The first expression of these evils developed in—

A Change of National Administration

By a well-studied, well-laid, and skilfully executed plan a coalition of the "under-world" and of the "upper-world" was formed, prior to the meeting of the two major political parties in convention in Chicago, June, 1932. So strange and powerful was this combination that both parties had been captured by the pro-liquor forces before the meeting of the convention. As the result, prohibition was eliminated as an issue in the national election, and the friends of prohibition, virtually, disfranchised on that question. The consequence was, both parties and both candidates declared for repeal—one for outright repeal, and in advance, the "legalization of beer and other beverages"; the other for modified repeal.

Another cause which served to bring about a change in the national administration was the long, continued and terrible depression. The masses wanted a change regardless of every other issue. As already said, prohibition was not an issue. It was the widespread belief that economic conditions could not be made worse. So a change was demanded at any cost. Hence, the new administration came into power under circumstances calculated to tax and test all its resources of wisdom and statecraft.

We commend the efforts of the President for the solution of our economic problems; for international understanding and good will; and assure him our co-operation in the fundamentals for national recovery. But we unhesitatingly and unsparingly condemn as the worst form of lawlessness the neglect of duty or disregard of solemn obligations on the part of public servants of the people, whether they occupy legislative, executive, or judicial positions. If those elected to public office by the people treat lightly their oath of office, or fail faithfully to perform their solemn obligations, orderly government ceases and all safeguards of liberty perish.

Another evil is found in—

Commercializing Marriage and Divorce

It is not necessary that this report should give detailed statistics on marriage and divorce. Such statistics are issued from time to time by the Census Bureau in Washington, D. C. Suffice it to say here, that since 1888, the divorce evil has steadily declined, until a year or so ago. In 1931 there were 17 divorces per 100 marriages, or nearly one-fifth of the total number of marriages came to an unhappy end in the divorce courts. This increase has doubtless been brought about by a tendency among certain states to enact laws more favorable to the unhappily married and to bring "business" and money into their borders. We deplore this sordid commercialization of marriage as well as divorce.

Still another evil is found in—

The Nation's Lynching and Homicide Record

Lynchings in the South are on the decline. But homicides are increasing with the passing years. The cause may be stated as corrupt politics and the slow, cumbersome, and often uncertain and ineffectual processes of court administration. And now with the manufacture, distribution and sale of beer, which constituted 90 per cent of the liquor business in pre-prohibition days, we may expect homicides to increase and lynchings to become more abominable.

A recent survey showed that 40 out of every 100 criminals are under 25 years of age. This would indicate present-day trends in law violation. It means that our standards for law observance and our method of preventing crime are not appealing to young people. It means the breakdown of the American home and the discontinuance of the family altar. It is a sad commentary on the church and the modern system of Christianity.

We have said lynchings are on the decline. In 1932 there were only eight lynchings in the whole country, which is five less than in the year 1931. Of the eight lynchings only one was in Florida.

Finally, human welfare must be re-established; the public conscience aroused; the sanctity of human life more safely guarded if ever again we are to reach the high purpose and goal of organized society. It seems that the secular press can no longer be relied on as an agency for building constructive citizenship. The pulpit and the church seem to have failed in their appeal to keep America dry. The Government has declared itself impotent and powerless to enforce constitutional law. But the maelstrom of apparent defeat, like the famous retreats of General Washington and General Greene shall yet be turned into a glorious victory. And with Miriam we will sing "The Lord hath triumphed gloriously; the horse and his rider hath He thrown into the sea," and we will crown Him Lord of all.

In the language of the beloved Truett: "The preachers must speak the truth faithfully and in the right spirit. We have a great message and a great mission; we must now declare that message and fulfill that mission. The awful responsibility of that task is in our hands. WE MUST NOT FAIL.

Respectfully submitted,

DELANEY STREET BAPTIST CHURCH,

By the Pastor, T. E. Waldrup.

MINISTERIAL RELIEF

The Supreme Guide to all our practice in church and religious activity says: "Those who preach the Gospel should live of the Gospel"; "The laborer is worthy of his hire"; also that "We should distribute to the necessity of the saints."

This is verily true or God's Word would not so teach. But many of our Baptist people who hold rigidly to God's teaching on some subjects, like "salvation by grace or believer's baptism," and the like, have scrapped the teaching almost entirely in regard to the giving of their substance.

These very ones who are narrow in their views on giving, expect the poorly paid pastor to lead in contributions to all objects; and if any should fall short in receiving their salary, let it be the man of God, for he dare not appear to be over-concerned about his own finances.

Therefore many of our very devout ministers come to the close of their day, when the sun is fast hiding its face, with no means of support, not because of any fault of their own, but simply by reason of inadequate salary through life.

So long as this condition exists we will have these dear ministers, their wives or widows, without means of support; and who would begrudge a few embers to keep the frost of winter from chilling the weary frames of these old veterans of the Cross?

You can easily arouse people in giving to orphan children—for they say "Give them a chance," "They have no future." Now your committee would not for a moment lessen interest in this good work; but should our people not feel a similar responsibility to care for those who have entered into their second childhood, who have already proven their labors and usefulness, who gladly cast their bread upon the waters in the days of their strength?

In 1932 about one-third of the ministers and widows who had just claims received recognition from the board, with the little mite of 25 cents per day. Our 4,000,000 Southern Baptists gave to this cause last year only \$61,056.70. Brethren, what about it? When men who have of this world's goods come to give account of their stewardship, what of it? Did we see them hungry and feed them not, naked and clothe them not, sick and visited them not? What will the answer be? Have we done our best? In our beloved Florida the board has only been able to give aid to 22 preachers and 19 widows of preachers; and most of these receive a mere pittance.

After a long hot day God gives to His anointed a golden sunset, just before the twinkling of the stars, which lead to the dawning of a "New Day," when they shall behold the rising of the "Son of Righteousness" in glory. Shall we allow the pinching cold and biting hunger to becloud the glory of their setting sun? "Inasmuch as ye have done it unto one of the least of these ye have done it unto ME."

J. S. BOOKHARDT, for Committee.
Lucerne Park Church.

NOMINATIONS REPORT

That the next meeting of the Association be held on the Tuesday after the 3rd Sunday in October, 1934.

Place of meeting Apopka. Annual sermon by Rev. Albert L. Carnett. Alternate, Rev. W. E. Murphey. Member of State Board, Rev. J. Dean Adcock, D. D. Member to S. B. C., Dr. J. A. Sutton. Messengers to State Convention: T. S. Hubert, E. Lee Smith, J. S. Bookhardt, S. B. Jordan, T. E. Waldrup, J. A. Trovillion, J. D. Adcock, F. P. Stoddard, and P. M. Smock.

E. LEE SMITH.
A. C. CHAPMAN.
C. M. TICHENOR.

BAPTIST LITERATURE

Of the making of books there is no end but from the Tree of Knowledge comes fruit both good and evil. The wise man said: "As a man thinketh in his heart, so is he." Our thoughts manifest themselves in deeds and actions, and the sum total of these make us what we are, not only our reputation before men but also our character as God sees it.

As Baptists we have no other creed but Christ and His word. He alone is the Author and Finisher of our faith; His word alone, the supreme standard by which all conduct, creeds and opinions should be tried; therefore the importance of real systematic Bible study. "The Bereans were more noble than those of Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily whether those things were so." The great Apostle Paul in his last letter to Timothy said: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Some of the characteristics of the last days are then described, and among other things he said: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of demons." We know that not only some but many are even in this day being carried away with the many false and yet popular religions of our time, notwithstanding the fact that they absolutely deny almost every fundamental doctrine of the Bible. This fact cannot be denied, therefore we conclude that it is evidence enough to prove that we need a real revival of Bible study under the guidance of the Holy Spirit that we may stem the tide, and that our people may not be carried away with this materialistic, rationalistic, and atheistic spirit of these last days. This we believe to be the first great need of the hour, and we feel that we should place the emphasis where it rightly belongs.

As Baptists we also recognize the importance of our denominational literature published by our Sunday School Board at Nashville, also our state paper, The Florida Baptist Witness; the Home and Foreign fields, and the Royal Service; all of which furnish a great store of information for those who want to become better acquainted with the great work and special needs of their denomination.

Inasmuch as our state paper, The Baptist Witness, represents the entire Co-operative Program as outlined by the Southern Baptist Convention, we therefore believe where it is impossible to receive all three of these periodicals, the Baptist Witness at least should be received and read by every family.

We also recognize the fact that under present financial conditions, with our great army of unemployed in every city, with so many other problems staring them in the face, that it would be useless, if not cruel, to urge these same families to subscribe for this or any other paper at the present time.

We would, however, suggest a better plan, which would be for the individual church wherever it is possible to take the initiative by placing the state paper together with other expenses in the annual budget of the church, and in this way, "bearing one another's burdens," it would be possible for every family to receive the Baptist Witness as they now receive the Sunday School paper from the Sunday School, and the price paid by the church would only be one-half of the regular subscription.

This is the only hope as we see it of ever getting the state paper into the homes of all of our people.

Respectfully submitted,

BERT ATCHISON.

(Substituting for Dr. Sam Martin, pastor at Winter Park, who is now away in special meetings.)

REPORT ON MISSIONS
(STATE, HOME AND FOREIGN)

Dr. Lawrence has truthfully said "the Mission program of Jesus is outlined in the eighth verse of first chapter of Acts. In these last words of Jesus we are shown our equipment, our task, our field. We are to witness for Christ both in and unto; in Jerusalem, Judea, Samaria and unto the uttermost parts of the earth."

STATE MISSIONS BASAL

Not only because nearest to us, but for the reason that all of the mission endeavors depend on local and state work. So long as our local churches and state boards are burdened with debts will our home and foreign missions suffer. We need a quickened conscience on our obligation to witness in Jerusalem and Judea. At least five hundred of our more than eight hundred churches in Florida have been either established or maintained for a time or partially supported by our State Mission Board. Many of them could not exist otherwise. Yet much territory remains unoccupied and many at present unaided churches need kindly aid which we cannot supply. Truly we are confronted with a needy field white unto the harvest. So great is our need that every dime contributed to all missions could be used in our own state.

HOME MISSION NEEDS ARE EVEN MORE URGENT

While operating expenses of our home board have been cut more than fifty per cent the department of evangelism, the very heart of our work, has been discontinued. The majority of our field workers recalled. Every one of these unfilled places is just as needy as ever before. Our Home Mission Board needs reinforcement in all the following departments: Work among foreigners, work among Indians, work among Negroes, the Good Will Centers, work in Cuba, work in Panama, and field work. At the same time the new frontiers are opening all the time.

FOREIGN MISSIONS OUR MOST URGENT CALL

While our State Mission work is handicapped for lack of funds, while our Home Mission work is at best merely marking time, so far as reinforcements for entering new territory is concerned, the Foreign Mission Board is many times more stressful in its needs and urgent in its appeal; many fields have temporarily been abandoned. Many missionaries at home on furlough unable to return, while new fields and ever increasing opportunities are confronting the depleted ranks of our missionaries in every one of the seventeen countries where Southern Baptists now operate.

WHAT SHALL WE DO?

In the face of present conditions and impending crisis on every field there is but one thing to do. Pray the Lord of the Harvest to thrust forth laborers and appeal to the individuals in every church to faithfully tithe his income and on every Lord's Day leave the tithe in the Storehouse. If that were done, we your committee believe, not only would there be forthcoming funds sufficient to pay our debts both in local churches, our mission boards, and all other institutions, but also send forth the thousands of young people who are prepared and waiting to go with the message of life and salvation.

"Can we, whose souls are lighted
By wisdom from on high,
Can we to men benighted,
The lamp of life deny?"

Respectfully submitted,

J. DEAN ADCOCK.

SUNDAY SCHOOLS

Sunday Schools should hold a unique place among Baptists. From the day of Pentecost we have urged the importance of the Word of God. In obedience to the command of Jesus, we have emphasized the value of "searching the Scriptures." We have held aloft the Apostle's vital order to Timothy to "study to show ourselves approved unto God, workmen that needeth not to be ashamed, rightly dividing the word of truth." Baptists may wax or wane, but they cannot depart from the authority of the Bible. When they make such a departure, they are destroying one of the clear landmarks of our traditions. We believe in the Bible as God's living word to each disciple, and by this book we will stand or fall.

The Bible School, which we sometimes call the Sunday School, holds a position second to none in our religious activity. It's the place where often the child is taught its first steps in the Jesus road. It's the place where adolescent youth usually finds the wells of salvation. It's the place where the fathers and mothers of our Baptist Israel find week to week the hidden manna for the hungry soul. We would in no wise disparage the work of our B. Y. P. U. in training our young people to serve, nor the work of the pulpit in preaching the redemptive power of God's grace to save, but we believe the Bible schools of today are, to a large degree, the hope of the church of tomorrow.

Interesting, indeed, is the history of the American Sunday School. The acorn seems to have been planted by some German Baptists in Pennsylvania over a century ago. Since then the growing oak has been nurtured amid Baptist husbandmen. Joseph Hughes, a Baptist, was the originator of the first Bible society. B. F. Jacobs, a Baptist, was the father of our present International Sunday School Lesson System. The Baraca movement was born in the soul of M. A. Hudson, a Baptist. The first Sunday School paper for young people was published by a Baptist Sunday School worker. With such a history, the Baptists of Wekiwa Association should keep in line and keep in step.

Our Sunday School statistics are interesting. In the S. B. C. we have 4,066,140 church members, and 3,051,140 Sunday School scholars. Making an average of church members to S. S. members as 4 to 3. The average for the State of Florida is a trifle higher, in favor of the Sunday School. In our 32 associations in this state the Florida Association bears the palm in ratio of church members to S. S. members. This association reports 4,012 church members and 4,492 in Sunday School. The lowest ratio is in the LaFayette Association, which reports only 28 per cent as many members in the Sunday schools as in the churches. The average for the entire state is in the ratio of 100 church members to 78 in Sunday School. Wekiwa is well above the ratio average, in both the State of Florida and the states of the S. B. C. Our ratio is 91 per cent in Sunday School to 100 per cent in church membership.

Your committee believes the Sundays Schools in this Association are functioning as well as the general average throughout the state. If we have placed less emphasis on records, we have perhaps placed more importance on results. And it's results that will extend our Master's Kingdom. If we were to submit any recommendations in this report we would advise a more intensified study of the Bible itself. A more earnest presentation of the plan of salvation. A more positive plea for the personal acceptance of our Lord as Savior. This to be followed by the full surrendered life, the open confession of sin, the open profession of faith in our blessed Lord to save, which should lead at once to baptism and church membership.

After the seed is sown and the crop is ready for harvest, it must not be lost through our negligence to put in the sickle and gather it in. We have only explored the outer margin of possibilities for new church members. The body of the page is our opportunity for work. There is ample room for numberless new names to be written therein. Shall we not make every Sunday School in our Association a soul-winning station for the coming year, expecting to witness flocks of new converts coming to our various churches, like "doves coming to the windows"?

Respectfully submitted,

COLLEGE PARK BAPTIST CHURCH,

By P. Monroe Smock, Pastor.

STATE OF RELIGION AND CHURCH LETTERS

In these strange and difficult times it is impossible to give an adequate statement of the progress of our churches and the exact religious conditions that exist in them. The facts as given in the church letters sent up to the Association must be taken as mere suggestions.

There are eighteen churches in our Association. Sixteen of these sent up a report and another applied for membership, which leaves only one not reporting in some manner. The Maitland Baptist Church has come into our Association, having been organized this year. It is a splendid addition to our Association, in that it is a well organized strong church and has commodious and valuable property.

As to the outward advances indicated in the church letters, they are substantial. Baptisms were reported by every church except one; the total number is 228. The total additions to all our churches this year is 538. As to Sunday School work, we find that eight of the sixteen churches report a total increase. Church expenses have been decreased universally; pastors' salaries have been reduced almost without exception. Yet with all the reductions and hardships there perhaps has never been a recent year when more faithful work was performed by God's servants.

We regret very much a decline in mission gifts in most of our churches, but glad that all except two reported having contributed something to missions. We firmly believe there has been more sacrificial giving done in many churches this year than in previous years. And, while we can not boast of great advances in gifts, God knows with what great efforts and sacrifices we have tried to serve this past year.

The B. Y. P. U. work shows marked advancement, increasing from 671 last year to 761 this year. There has been a revival of our young people's work that has heartened many pastors and churches.

The chief points of advances in all our churches have been those deeper and more valuable things which can not be written down in figures. Sufferings for Christ have brought to us graces to which no amounts of money are comparable. We are sailing upon stormy seas, but we are sailing, and God is our pilot. We will come safely to harbor and glory.

Respectfully submitted,

Committee: SAMUEL B. JORDAN.

WOMAN'S MISSIONARY UNION

For three years it has been my privilege to serve the Wekiwa Woman's Missionary Union as their President, and I am most grateful to God for the privilege.

The Woman's Missionary Union of Florida, auxiliary to the State Convention, is closing its fortieth year of organized service. Our women have been brave, have advanced, step by step, for God has wonderfully blessed them and their work; yet there still remains much to be done.

The Woman's Missionary Union of Wekiwa Association has steadily marched forward. 'Tis true, receipts have decreased during the year, but we feel that we have advanced spiritually and numerically.

Two new Women's Missionary Societies and fourteen new Auxiliaries have been organized with our Association during the past year. We now have within the Association fourteen Women's Missionary Societies, nine Young Women's Auxiliaries, twelve Girl Auxiliaries, seven Royal Ambassadors, twelve Sunbeam Bands; a total of fifty-four organizations.

Our Southern Baptist Convention ex-president, Mrs. Cox, urged us to stress Extension during the past year, and our women have been faithful to our watchword, "Launch out into the deep and let down your net."

We most earnestly desire your prayers toward helping us to continue to march forward,—

"To lift high His royal banner,
It must not suffer loss."

Quoting from Dr. Britain, he writes: "Some one has said that Southern Baptists must go forward on their knees. If we COMMIT ourselves to the Lord in a new consecration and dedication of our lives, and SUBMIT to the leadership of His Spirit, He will TRANSMIT new going power to us, and finally ADMIT us into His presence with rejoicing."

The work of the Baptist Woman's Missionary Union is almost entirely a work of education and enlistment. Our women have access to a splendid associational library to which the new books are added constantly, therefore, Mission Study has been much on the increase, and by increasing our knowledge of missions increases our desire for giving. Personal service and stewardship, for living is giving. Stewardship is not primarily to heighten the giving, but to deepen the living.

"Let your light so shine before men that they may see your good works and glorify your Father, who is in heaven."

"Nothing great is lightly won,
Nothing won, is lost,
Every good deed nobly done
Will repay the cost."

So let us as we enter into the new year's work exclaim with Paul "Forgetting the things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

So,—

"Waste no tears upon the blotted record of lost years,
But turn the leaf and smile, oh smile, to see
The fair white pages that remain for thee."

Respectfully submitted,

MRS. J. S. BOOKHARDT,
Pres. Woman's Missionary Union.

BAPTIST CHILDREN'S HOME

Our Home in Arcadia has had a difficult year. The receipts have not been sufficient to operate the institution as it should be, but the management, by careful economy, has been able to pay all operating costs. There has been no debt increase from July, 1932, to July, 1933. This was made possible by an average of 189 churches or Sunday schools giving each month. This number—189, represents 22.5 per cent of the total number of churches in our state. It can be immediately seen that many of our churches are not helping the Home. This should not be. At least fifty per cent of our churches should give something to the Home each month, but as it now is only 189 are doing so. It is time this situation was remedied.

There are 140 children in our Home. The income of the Home will not allow those in charge to accept any child into the institution who is not a full orphan. We have many half orphaned children over the state who need our help and care. We would be able to reach these children if our people would help in caring for them.

We, your committee, would like to urge each Sunday school or church in this Association to give one collection each month to our Home at Arcadia. This is a very worthy cause and it is the obligation of every Baptist in the state. Let us do our part, remembering God will bless those who help the helpless, and that James said: "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

TAFT BAPTIST CHURCH,

By W. E. Murphey, Pastor.

REPORT OF CLERK-TREASURER, 1933

RECEIPTS		DISBURSEMENTS	
Cash on hand	\$	300 Provisional Programs	\$ 4.00
From Anopka	5.00	300 Minutes	55.00
Barton Lake		Clerk Salary	35.00
Beulah	2.00	Total	\$94.00
Conway	1.50	Deficit	\$12.50
College Park	3.00		
DeLaney Street	3.00		
First Church (Orlando)	15.00		
Kissimmee	10.00		
Lucerne Park	5.00		
Maitland			
Miller Memorial	.50		
North Park	5.00		
Pine Castle	5.00		
Plymouth			
St. Cloud	5.00		
Taft	1.50		
Winter Garden			
Winter Park	5.00		
W. M. U. (Association)	15.00		
Total receipts	\$81.50		

REPORT ON THE CO-OPERATIVE PROGRAM

In rendering this report your committee will quote frequently from the 1933 "Annual of the Southern Baptist Convention." At the great meeting at Washington held May 19 to 22, 1933, much time and consideration was given to this matter.

The Co-operative Program is the one agency which enables each individual Baptist to have a definite part in each and every missionary enterprise of the Baptists of the South. Whether the gift be small or large it is part of the great love offering of the four million Baptists of the Southland to their Savior, Master and coming King. We quote the following from the report of the Foreign Mission Board, page 151 of Annual:

"The boards, institutions and agencies of the Southern Baptist Convention are all bound up together in the Co-operative Program. The Foreign Mission Board has been loyal and consistent in its support of this plan of Kingdom work adopted by the Convention. We believe the principles underlying the idea of the Co-operative Program for the current support of all Southern Baptist Convention causes, is sound. So far as we can see now it is the best plan devised or in sight for the systematic, sane and orderly support of the current needs of all of our missionary, educational and benevolent work."

In response to this we find the following from the report of the Executive Committee, page 54 Annual:

"At a full meeting of the Executives of all the agencies and institutions of the Southern Baptist Convention, by unanimous vote two vital matters are urged on the attention of the Executive Committee—one of which is:

"We most vigorously urge that this committee give special and urgent attention to the matter of the percentages made by the churches in all the South between local and outside causes. The churches of the South are not averaging 10 per cent of their funds to State and South-wide causes. This is the major weakness in our financial system and will, if not corrected, effect the complete ruin of all State and South-wide causes, and that very soon. We urge this committee to put on a campaign of publicity in our literature, Baptist papers, before Convention boards, and in the associational meetings to the end that this matter be put on the consciences of our people, and that the pastors and finance committees be shown the wreck they are causing to all of our work by the method of withholding the major part of funds raised by missionary and educational appeals in the outside causes for local purposes. The ideal of 50-50 division should be held up and urged and certainly in no case ought a church to give less than 25 per cent to outside causes."

Our missionary budgets of 1933 have been cut \$785,000 below those of 1930. This is \$90,000 more than one-half. Missionary salaries were cut 50 per cent. Missionaries at home on furlough were kept here without salary or work. Missionaries whose furlough time had come were kept on the fields, because of lack of funds for transportation.

The following is from a personal letter, addressed to Pastors, by Dr. M. E. Dodd, President of the Southern Baptist Convention:

"Now, let's all do this. Let's pray about it. Let's try to get Christ's viewpoint. Let's think of all that Christ means to us as Saviour and Lord, as friend and helper, as brother and councillor, and then think of what he would mean to others if they only knew him as we know him."

Individuality lies at the bottom of all Baptist planning and service. Co-operation begins when two or more agree on a plan for service and undertake to put the plan into practice. Thus our Co-operative Program may reach out until it includes each individual in all of our Baptist churches.

ST. CLOUD BAPTIST CHURCH.
By F. P. Stoddard, Pastor.

B. Y. P. U. ASSOCIATIONAL REPORT

Like all organizations and institutions, the Baptist Young People's Union of the Wekiwa Association have an object and that object is to increase spirituality of young Christians, training them in essential church activities—their edification in scriptural knowledge, their instruction in Baptist doctrines and history, their enlistment in all forms of missionary endeavor through existing denominational organizations, to promote a feeling of good fellowship and co-operation among various Unions of the Federation.

From the thirteen churches represented there are now forty-two Unions in the Association, these consisting of thirteen Seniors, thirteen Intermediates, and fourteen Juniors. St. Cloud and Lucerne Park have the only two B. A. U.'s.

The Beulah Intermediate, St. Cloud B. A. U., North Park Intermediates, Apopka Juniors, Pine Castle Junior Boys, Pine Castle Junior Girls, Hubert Union of Kissimmee, Lucerne Park Junior "B" Boys, and Lucerne Park No. 3, are Unions that joined the Association the past year.

With their faith, enthusiasm and devotion, combined with your prayers and co-operation, the members of the Wekiwa Association of B. Y. P. U.'s are looking forward to a greater associational year.

The officers elected to serve the Federation of B. Y. P. U.'s this year are as follows:

President—G. F. Holderness, Conway.

Vice-President—O. E. Maguire, Apopka.

Secretary—Miss Gordy Mae Wright, North Park, Orlando.

District Vice-Presidents—No. 1, Miss Bertha Rains, Apopka; No. 2,

R. E. Peterson, St. Cloud; No. 3, Elliott Bryan, Orlando; No. 4,

Melvin Rivenbark, Lucerne Park.

Chorister—Rev. Pat Wimberly, Orlando.

Pianist—Dewey Stone, DeLaney Church.

Pastor—Rev. Carnett, Apopka.

Junior Leader—Mrs. Florence Knight, Orlando.

Intermediate Leader—Miss Risner.

Respectfully submitted,

G. F. HOLDERNESS, President.

MAITLAND BAPTIST CHURCH

The following application from the Maitland Baptist Church for membership in the Wekiwa Baptist Association was presented, and a committee consisting of J. A. Sutton, F. P. Stoddard and S. B. Jordan were appointed to report on said application.

Maitland, Florida.

Wekiwa Association.

Dear Brethren: The First Baptist Church of Maitland in regular Church Conference voted to request your honorable body to accept the above church as members of your Association.

We are fully committed to the Faith as once delivered unto the Saints, have subscribed to the New Hampshire Confession of Faith, and promise to co-operate with all our denominational boards.

Done by order of Church Conference, Wednesday, October 4th.

(MISS) HAZEL SAWYER, Clerk.

The committee reported as follows: "We congratulate the church, the community, the Association and the denomination and recommend the reception of the church into the fellowship of the Wekiwa Baptist Association. We further recommend that the Moderator extend the hand of fellowship of the denomination and pledge the fellowship of the churches of the Wekiwa Association." The report was unanimously adopted and the provisions of the report were fully carried out.

MINUTES OF THE ANNUAL MEETING
OF THE
WOMAN'S MISSIONARY SOCIETY OF THE WEKIWA
BAPTIST ASSOCIATION

The Annual Meeting of the Wekiwa W. M. U. was held in Kissimmee on Tuesday, October 3, 1933. Mrs. W. G. Talton, of Apopka, First Vice-President, presided, as Mrs. Bookhardt was out of the city.

The meeting was opened by singing the hymn of the Woman's Missionary Society, "Jesus Calls Us," after which Mrs. S. B. Jordan, of Pine Castle, led in a prayer that the women of the Wekiwa Association might hear the call.

Devotional, Mrs. G. C. Smith, of Winter Garden.

Welcome, given by Mrs. A. C. Chapman, of Kissimmee, was responded to by Mrs. T. B. Eaton, of Orlando.

Two new Societies organized this year, Ma'tland and Conway, were welcomed into the Association. Mrs. Bixby read President's message. Special music was rendered by Miss Herzburg, of Kissimmee.

Reports were given from Stewardship chairman, Mrs. A. C. Chapman, Kissimmee; Personal Service chairman, Mrs. B. M. Hall, Kissimmee; Margaret Fund chairman, Mrs. W. B. Harman, Apopka; Stamps Fund chairman, Mrs. W. H. Bixby, Orlando; Publicity chairman, Miss Shepherd, Apopka; Young People's Director, Mrs. C. T. O'Rork, Orlando.

Secretary-Treasurer's report showed a balance of \$14.09 in the treasury.

Collection for the day was \$11.54.

Mrs. Peelman, State Secretary W. M. U., gave literature for State Mission Week of Prayer, and told of the needs in State and Home mission work. "Go Forward" was the subject of her inspirational address.

AFTERNOON SESSION

The afternoon session was opened by singing "Publish Glad Tidings." Prayer by Mrs. W. G. Talton, of Apopka.

The devotional was led by Mrs. Robert Stirk, of Orlando, using a part of the 28th chapter of Matthew for her inspiring message.

Mrs. Charles O'Rork, of Orlando, Young People's Director, gave a splendid report on the Young People's work for the past year. She reported forty-one Auxiliaries in the Association.

Mrs. Peelman suggested that some of the books needed by Intermediate G. A.'s be placed in Associational library.

Dr. Countryman, of Orlando, led in prayer.

The report of the work in the districts was given by the District Superintendents.

Mrs. W. H. Bixby, of Orlando, reported that the Wekiwa W. M. U. had given \$267.87 on the Stamps Fund this year.

Mrs. Vernon Bixby, Orlando, told of the work her Sunday School class in the DeLaney Street Church is doing for the Good Will Center in Tampa.

A Memorial Service was conducted by Mrs. Talton in memory of four of our members who have passed away during the year.

The Committee on Time and Place reported:

January Quarterly Meeting, DeLaney Street Church, Orlando.

April Quarterly Meeting, North Park Church, Orlando.

July, Young People's Rally, Plymouth.

October, Annual Meeting, to be announced later.

The Presidents of the Missionary Societies gave reports on their work during the year.

Enrollment Committee reported total number of delegates present 174.

The report of the Nominating Committee was read and adopted, with the following women to serve for the new year.

President—Mrs. J. S. Bookhardt, Orlando.

First Vice-President—Mrs. W. G. Talton, Apopka.

Second Vice-President—Mrs. C. S. Rowe, Orlando.

Third Vice-President—Mrs. W. H. Bixby, Orlando.

Secretary-Treasurer—Mrs. W. J. Garnett, Orlando.

Stewardship Chairman—Mrs. A. C. Chapman, Kissimmee.

District Supt. No. 1—Mrs. C. L. Allen, Apopka; District Supt. No. 2—Mrs. C. L. Durrance, Pine Castle; District No. 3—

Stewardship Chairman—Mrs. A. C. Chapman, Kissimmee; Personal Service Chairman, Mrs. B. M. Hale, Kissimmee; Mission Study Chairman—Mrs. G. M. Moses, Narcoossee; Margaret Fund Chairman—Mrs. W. B. Harmon, Apopka; Training School Chairman—Mrs. A. R. Hill, Pine Castle; Stamps Fund Chairman—Mrs. W. H. Bixby, Orlando; Publicity Chairman—Mrs. Vernon Bixby, Orlando; Librarian—Mrs. J. H. Whaley, Orlando; Pianist—Mrs. W. H. Brokaw, Orlando; Young People's Director—Mrs. C. T. O'Rork, Orlando; Young People's Director District 1—Miss Wilma Risner, Apopka; Young People's Director, District 2—Miss Myrtle North, Orlando; Young People's Director, District 3—Miss Clara Burdick, St. Cloud; Members-at-Large—Mrs. W. E. Baggett, Winter Park, Mrs. N. L. Bryan, Orlando; District Nominating Committee—Mrs. C. T.

A motion was carried that the date of the Quarterly meetings be changed from the first Tuesday to the second Tuesday in each quarter.

Installation of Officers followed, with Mrs. George Wright, of Orlando, delivering the charge.

A motion was carried instructing the Secretary to write the new President of the Southern Baptist W. M. U., Mrs. F. W. Armstrong, Plattsburg, Mo., pledging to her the co-operation of Wekiwa Association during her term of office.

Publicity Chairman was instructed to write up this meeting for publication in The Witness.

Prayer by Mrs. Peelman closed the meeting.

MRS. W. J. GARNETT, Secretary.

ENROLLMENT REGISTER

The following is a complete enrollment of visitors and messengers attending one or more of the sessions.

APOPKA—Rev. A. L. Carnett, Mrs. G. A. Bryant, Mrs. C. L. Allen.

BARTON LAKE—Edna Tyson, Lula Tyson, Luke Tyson, Lois Tindall, H. J. Tindall, Mrs. H. J. Tindall, J. W. Tyson.

BEULAH—Rev. J. F. Morgan, Mrs. J. R. Loucks, Cecy Reaves, Mr. and Mrs. W. E. Reaves, Mrs. Ida Mae Martin.

COLLEGE PARK—Rev. and Mrs. P. M. Smock, Mrs. F. B. Eaton, Mrs. S. G. Shockley, Mrs. Harry Coxall, Mrs. J. D. Lucas, Mrs. Edward Yates, Mrs. Hugh Keys, Mrs. Anna McNelly.

CONWAY—Mrs. M. B. Burkett, Mr. M. B. Burkett, Mr. and Mrs. W. N. Simmons, Guy Simmons, Flossie Mae Tucker, Paul Sanborn, Mrs. C. O. Carey, Anne Sanborn, Mr. and Mrs. G. F. Holderness.

DELANEY STREET—Rev. and Mrs. T. E. Waldrup, Mrs. S. F. Eagan, Mrs. C. G. Camp, John Link, Mrs. Anna S. Link, Mrs. A. N. Kirkpatrick, E. W. Spear, Mrs. E. W. Spear, Annie Landers, Dewey Stone, R. J. Kiser, Mrs. A. P. Swaidmark, Mrs. E. W. Bearse.

FIRST CHURCH (Orlando)—Dr. J. Dean Adcock, Rev. E. Lee Smith, Mrs. E. Lee Smith, Rev. Geo. Countryman, Mrs. W. L. Spier, Mrs. M. L. Doty, Mrs. L. C. Van Dame, Mary I. Dudley, Mrs. John Ohman, Mrs. W. C. Appling, Mrs. A. P. Hilton, W. C. Appling, C. M. Bruner, C. M. Tichenor, Geo. Deering, Mrs. W. W. Ward, Mrs. N. S. Beavers, Mrs. A. M. Bruner, Mrs. E. H. Westover, Mary Bruner.

KISSIMMEE—Dr. T. S. Hubert, Mrs. I. M. Lamb, Mrs. E. L. D. Overstreet, Mrs. J. H. Hall, Mrs. A. C. Chapman, Mrs. Max Croxton, Mrs. M. E. Waring, Margaret Barber, Alice Barber, Mary Little, Mealie Watts, N. C. Bryan, Mrs. C. S. Padgett, Thelma Padgett, J. E. Croxton, C. E. Roberts, H. Little, Marcella Warren, Lorena and Edith Warren, Irene Kemerer, Mrs. E. S. Hall, Mrs. W. H. Jones, Mrs. N. C. Bryan, Mrs. W. M. Breaker, Mrs. Lola Allen, Mrs. M. C. Bryan, Mrs. E. M. Briesse.

LUCERNE PARK—Rev. J. S. Bookhardt, Mrs. A. A. Parkhurst, D. M. Thomas, Lena Thomas, Lorie Thomas, H. L. Thomas, Mrs. M. W. Rivenbark, Mrs. C. P. Nicholson, C. M. Dye, Mrs. C. M. Dye.

MAITLAND—Leonard White and wife, Mrs. J. C. Tucker, Mrs. J. W. Ph'pps, A. M. Johnson, Ellis Johnson, Rev. and Mrs. M. J. Bouterse.

MILLER MEMORIAL—Rev. Pat Wimberly, A. A. Debbas, Mrs. G. S. Herringdine, Mrs. Ben Small, Mrs. E. H. Earwood, G. C. Murray, B. G. Walls, W. M. Wesley.

NORTH PARK—Rev. J. A. Sutton, K. E. McKay, Mrs. L. L. Taylor Jr., Mrs. J. O. Ell's, Mrs. C. N. North, Myrtle North, Alice Hall, Mrs. M. O. Barker, Mrs. K. P. Holloway, Mrs. C. W. Morey, Mrs. W. S. Singletary, Mrs. S. M. Higgenbotham, Mrs. C. A. Meloon, Miss Vivian Reynolds.

PINE CASTLE—Rev. S. B. Jordan, Mrs. S. B. Jordan, Mr. and Mrs. S. F. Derrick, Mrs. S. F. Braddock, Mrs. John Harris, Mrs. R. J. Hansell.

PLYMOUTH—Mrs. Harry Davis, Mrs. Nora Morton, Mrs. Albert Hayes, Mrs. Julia Carpenter.

WEKIWA BAPTIST ASSOCIATION

ST. CLOUD—Rev. and Mrs. F. P. Stoddard, Laura Lee, Lillie Dailey, I. G. Eckley, Mrs. E. Folsom, Mr. and Mrs. Peter Engstrom, Mr. and Mrs. R. B. Patey, Mrs. L. E. Grimm, Mr. and Mrs. A. E. Cooley, Mrs. R. G. Widrig, Delia P. Bell, Priscilla Ringsmuth, Charlotte Barth, Mrs. Dollar, Mrs. J. R. Donegan, Mrs. L. L. Lamb, Mr. and Mrs. B. F. Hoard, Mrs. B. H. Guy, Mr. and Mrs. J. S. Young, Mrs. J. M. Misser, Mrs. Sara McLaughlin, Myrtle and Florence Farrell, Mrs. Nora Clevenger, Mrs. Earl Clevenger, Mrs. E. N. Tyson, Mrs. O. N. Lee, Bess Vest, Woodrowine Houston, Dwight L. Smith, L. J. Dyke, A. S. McKay and wife, H. L. Taylor, Annie Laurie Vest, Sadie M. Vest, Virginia Houston, Vergie Lee, F. E. Penny, Mrs. M. C. Houston, Mr. and Mrs. Miller, Mrs. G. H. Shambow, Mrs. F. G. Morgan, R. B. Patey Jr., Ben Houston, Irene Davis, Mrs. L. F. Rutledge, Mildred Kroft, Sara Rutledge, L. F. Rutledge, John Barber, Ina Barber, Joe Barber, E. Beebe, A. J. Davidson, Christine Hickman, Martha Lane, Margaret Lowe, Mrs. J. W. Lamana, Mr. and Mrs. O. L. Wetherbee, R. G. Widrig, K. C. Humphreys, Rev. C. Courtney, Mr. and Mrs. J. W. Hone, K. Sudo, John Masury, Mr. and Mrs. W. G. Wood and Alpha, Mrs. Mary J. Coppock, Mrs. Emma Manger, Mrs. Clara Burdick, Latah Young, Mame Blessing, Ida E. Parkins, Mrs. J. W. Knowlton (First Methodist), Mrs. H. J. Butler, Mrs. Esther Daniels, Mrs. Bessie Vest, Mrs. Nat Moses, Mrs. Joe Barber, Mrs. John Barber, Mrs. Davis, L. M. Penny, Rev. and Mrs. Ringsmuth, Edna F. Patey, J. M. Messer.

TAFT—Rev. W. E. Murphey, Mrs. Georgia Murphey.

WINTER GARDEN—W. E. Berry, B. D. Bennett, H. H. Joiner.

WINTER PARK—Rev. and Mrs. Bert Atchison, Mrs. Anderson, Mrs. J. A. Trovillion, Florence Rudolph, Mrs. M. J. Ashley.

NAME OF CHURCH NOT GIVEN—Z. W. Barnes, Adelia E. Smith, E. Young, Mr. and Mrs. W. F. Coleman, Rev. A. W. Math's (Tampa), Dr. C. M. Brittain (Jacksonville), Supt. D. E. Cruca and son (Lakeland), Mr. and Mrs. D. Manning, Mr. and Mrs. Amos Stjckland, Gladys Robinson, Erlie Smith.

TOTAL ENROLLED—283.

RESOLUTIONS

- Resolved, that this Association acknowledge with appreciation our debt of gratitude for the gracious manner in which this church cared for us.
- Especially do we thank the pastor, Dr. Stoddard, and his church for their special and untiring efforts to make us happy while we have been their guests.
- We thank the ladies for their labor of love and service of real toil in preparing such delightful dinners yesterday and today.
- We thank Deacon Masury for the breakfast he graciously provided for so many, and all others who entertained and cared for us in so delightful a manner, making us comfortable and happy.

Respectfully submitted,
S. B. JORDAN.
J. DEAN ADCKOCK.

BARTON LAKE BAPTIST CHURCH

After supplying for several weeks found church in somewhat disorganized condition. Due to inability to secure entirely accurate records deemed best to reorganize. Reorganization took place Sunday afternoon, October 1st. 17 members were recorded. Following officers elected:
Deacons—J. W. Tyson, H. J. Tyndall, J. Smith.
Trustees—A. Myers, J. Smith, C. Brindall.
Clerk—J. W. Tyson.
Treasurer—Percy Myer.
S. S. Superintendent—A. Myer.
Pastor—P. R. Wimberly called and accepted.
Eighteen members were added as result of a special meeting conducted by the pastor, six profession of faith, twelve Watchcare Church. Present membership, 35.

Respectfully submitted,
P. R. WIMBERLY, Pastor.

WEKIWA BAPTIST ASSOCIATION

REPORT OF SECRETARY OF WEKIWA BAPTIST ASSOCIATION FOR YEAR ENDING SEPT. 30, 1933

NAMES OF W.M.S. G.A. R.A., Y.W.A. & SUNBEAM BAND (Please designate Each)	NUMBER OF										NO. BOXES			VALUE OF BOXES					CONTRIBUTED TO		GENERAL INFORMATION
	Members	Tithers	Study Classes	Awards	Circles	Royal Service	H. & F. F.	World Comrades	Witness	The Window	Children's Home	Aged Ministers	Missionaries	Training School	Margaret Fund	Week of Prayer	Local	Other Objects	Changes in Names or Address of Officers, Other Work Done, Items of Interest		
Apopka	28	2	2	2	3	12	1	31	1	3	1	1	1	1	1	1	1	1	Ministers Insurance \$ 4.00		
Kissimmee	10	11	3	3	2	19	3	10	5	1	1	1	1	1	1	1	1	1	Ministers Finance -- 10.00		
Orlando First	170	1	7	1	8	18	15	27	21	1	2	1	1	1	1	1	1	1	Ministers Fund -- 3.00		
College Park	29	1	1	1	1	8	1	1	2	1	1	1	1	1	1	1	1	1	Gifts Sent to Y. W. A.		
DeLaney St.	24	15	8	8	5	2	1	1	2	1	1	1	1	1	1	1	1	1	Gifts Sent to Y. W. A. 27.00		
Lucerne Pk.	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	House Party -- 1.45		
North Pk.	25	10	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Associational Dues -- 4.96		
Pine Castle	5	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Cash to Aged Ministers		
Plymouth	9	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	Food and Clothing to Needy.		
St. Cloud	36	19	2	2	3	24	5	7	13	5	3	1	1	1	1	1	1	1	Stamps Fund -- 5.00		
W. Garden	57	4	1	1	3	9	1	2	17	2	2	1	1	1	1	1	1	1	Associational Dues -- 1.00		
W. Park	81	11	1	1	10	4	18	1	4	1	1	1	1	1	1	1	1	1	One Subscription to Hundred Thousand Club.		
Conway	14																		Mrs. Stamps 10.00		
Total	502	71	27	101	32	131	31	84	101	17	14	5	2	6	1197.49	99.42	176.18	13.10	Ministers Insurance 4.00		
																			Ministers Finance 10.00		
																			Ministers Fund 3.00		
																			Gifts Sent to Y. W. A. 27.00		
																			House Party 1.45		
																			Associational Dues 4.96		
																			Cash to Aged Ministers		
																			Food and Clothing to Needy.		
																			Stamps Fund 5.00		
																			Associational Dues 1.00		
																			One Subscription to Hundred Thousand Club.		
																			Mrs. Stamps 10.00		
																			Little Moon 14.10		
																			Children's Home 7.50		
																			Associational Dues 4.05		
																			Week of Prayer 1.50		
																			Other Objects \$313.66		

STATISTICS OF WEKIWA BAPTIST ASSOCIATION FOR YEAR ENDING SEPT. 30, 1933

Moderator, T. S. Hubert, D. D., Kissimmee, Fla.

Clerk, P. Monroe Smock, Orlando, Fla.

CHURCH DIRECTORY	BAPTISMS, ETC.			S.S. B.Y.P.U.		W.M.U.		FINANCES		MISSIONS		T. & B.		PROPERTY									
	Year Constituted	Baptisms	Total Membership	Revival Meetings	Times Lord's Supper Observed	Families Taking State Paper	Total Enrolled	Number	Total Enrolled	No. Organizations	Women's Total Contributions	Pastor's Salary	Total Local Church Expenses	Gifts To Co-op. Program	Total Gifts To Co-op. Special & Designated	Members Tithing	On Budget?	Value of Church House & Grounds	Value Pastor's Homes	Total Property	Indebtedness	Total Value All Church Property	
Apopka	1889	14	207	No	4	3	146	3	47	4	\$287.57	\$ 900.00	\$1,231.46	\$ 24.20	\$ 218.41			\$ 5,000.00	\$2,500.00	\$1,919.00	\$	\$ 7,500.00	
Barton Lake			35	1			57	1	32		211.74	272.74			8.91			2,000.00		None		2,000.00	
Beulah	1910	18	57		4		57				996.82	1,577.07		89.46	155.46	12	N	5,500.00		3,900.00		5,500.00	
College Park	1928	16	125	1	12	2	138	1	20	1	46.15							3,000.00		-None		3,000.00	
Conway	1910	3	49	1	1	1	79	2	40		130.10	185.21			9.78	1	N	4,000.00		715.00		4,000.00	
DeLaney	1928	15	171	2	12	6	246	3	46	4	112.29	859.32	1,895.12	175.60	256.99	50	Y	4,000.00				4,000.00	
First Orlando	1871	21	597	1	4	30	1094	5	144	6	521.25	3,120.00	12,439.36	1,431.75	1,775.94	100	Y	210,000.00	25,000.00	34,500.00	235,000.00	235,000.00	
Kissimmee	1882	31	414	1	11		410	4	64	1	309.60	2,100.00	3,229.39	445.00	949.00			51,000.00	6,500.00	1,500.00		57,500.00	
Lucerne Park	1925	23	271	1	4	15	206	6	108		78.93	900.00	1,160.18	143.05	156.43			8,000.00		185.00		8,000.00	
Maitland	1933																						
Miller Memorial	1927		62		2		66	2	38		300.00	360.50						4,000.00		1,000.00		4,000.00	
North Park	1922	23	311	No	4	8	212	3	59	4	330.55	1,250.00	2,113.30	50.00	60.49	18	N	4,000.00	10,000.00	9,000.00		14,000.00	
Pine Castle	1887	13	156	No	4	190	190	4	65	4	175.75	1,005.95	1,242.06	170.80	289.55		Y	10,000.00	5,000.00	None		15,000.00	
Plymouth	1924	14	80	2	4	19	56	1	12	3	181.35	600.00	1,001.94	181.35	298.44			5,000.00		None		5,000.00	
St. Cloud	1910	4	263	1	10	21	232	4	48	5	718.72	1,100.00	1,944.50	577.16	895.33			15,000.00	3,000.00	2,800.00		18,000.00	
Taft	1912	1	11				30					22.25											1,500.00
Winter Garden	1888	11	534	1	4		303	2	51	4	257.59	1,545.00	3,897.17	376.04	448.50			149,500.00	1,000.00	19,000.00		149,500.00	
Winter Park	1913	8	216	No	4		242	4	29	1	272.57	1,402.50	2,663.62		386.50	14	N	15,000.00	10,000.00	7,182.00		25,000.00	

Handwritten notes:
 140.00 paid - 105 - 25 -
 D. Walters, Orlando
 215-4639-
 803-37-
 328674
 2523647
 59983
 554.500