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# WEKIWA BAPTIST ASSOCIATION FLORIDA



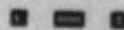
SIXTY-SECOND ANNUAL SESSION  
HELD WITH  
FIRST BAPTIST CHURCH  
Orlando, Florida  
OCTOBER 18-19, 1932



T. S. Hubert ----- Moderator  
John E. Evans ----- Clerk-Treasurer



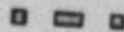
NEXT SESSION:  
FIRST BAPTIST CHURCH, ST. CLOUD  
OCTOBER 17-18, 1933



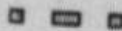
Annual Sermon ----- F. P. Stoddard  
Alternate ----- J. S. Bookhardt  
Closing Sermon ----- T. E. Waldrup  
Alternate ----- W. H. Adams

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# WEKIWA BAPTIST ASSOCIATION FLORIDA



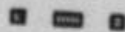
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<i>Winter Garden</i>		



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Annual Sermon	.....	F. P. Stoddard
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## DIRECTORY OF ASSOCIATION

### OFFICERS

T. S. Hubert, Moderator	Kissimmee, Florida
J. A. Sutton, Vice-Moderator	Box 1569, Orlando, Florida
John E. Evans, Clerk-Treasurer	Box 87, Winter Garden, Florida
T. S. Hubert, Chairman Executive Committee	Kissimmee, Florida

### MEMBER STATE BOARD OF MISSIONS

J. Dean Adcock	63 East Livingston, Orlando, Florida
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### CHAIRMEN OF COMMITTEES TO REPORT 1933

Baptist Literature	R. P. Ingersol
B. Y. P. U.	President B. Y. P. U. Federation
Christian Education	J. A. Sutton
Co-operative Program	F. P. Stoddard
Children's Home	W. E. Murphey
Law Enforcement	T. E. Waldrup
Ministerial Relief	J. S. Bookhardt
Missions	J. Dean Adcock
Nominations	E. Lee Smith
Resolutions	W. H. Adams
State of Religion and Church Letters	S. B. Jordan
Sunday School	P. M. Smock
W. M. U.	President W. M. U. Association

### MESSENGERS TO STATE CONVENTION

E. Lee Smith; W. E. Murphey; N. C. Bryan; P. M. Smock; G. W. Broyles;  
J. S. Bookhardt; C. L. Durrance; T. E. Waldrup; J. A. Trovillion;  
A. W. Hurley; J. A. Sutton; F. P. Stoddard.

### MESSENGERS TO SOUTHERN BAPTIST CONVENTION

J. Dean Adcock; T. S. Hubert.

## CHURCH DIRECTORY

### APOPKA:

Pastor	Albert Carnett	Apopka
W. M. U. President	Mrs. W. G. Talton	Apopka
S. S. Superintendent	C. L. Allen	Ocoee
B. Y. P. U. Director	O. E. Maguire	Apopka
Church Clerk	O. E. Maguire	Apopka

### BEULAH:

Pastor	J. F. Morgan	225 W. Church, Orlando
S. S. Superintendent	M. M. Pate	Winter Garden
W. M. U. President		
B. Y. P. U. Director	M. M. Pate	Winter Garden
Church Clerk	M. M. Pate	Winter Garden

### CONWAY:

Pastor	E. Lee Smith	Main Street, Orlando
S. S. Superintendent	Mrs. Ruby Hart	Orlando
W. M. U. President		
B. Y. P. U. Director	G. F. Halinur	Orlando
Church Clerk	M. A. Carey	Orlando

### KISSIMMEE:

Pastor	T. S. Hubert	Kissimmee
S. S. Superintendent	L. R. Squires	Kissimmee
W. M. U. President	Mrs. A. C. Chapman	Kissimmee
B. Y. P. U. Director		
Church Clerk	C. E. Roberts	Kissimmee

### ORLANDO

#### COLLEGE PARK:

Pastor	P. M. Smock	906 W. Princeton, Orlando
S. S. Superintendent	Paul R. Anderson	Box 485, Orlando
W. M. U. President	Mrs. F. B. Eaton	Fairvilla Ave., Orlando
B. Y. P. U. Director	Mrs. W. W. Willoughby	615 Fla. Ave., Orlando
Church Clerk	Paul Anderson	Box 485, Orlando

#### DELANEY STREET:

Pastor	T. E. Waldrup	Rt. 19, Orlando
S. S. Superintendent	A. P. Swaidmark	141 E. Muriel, Orlando
W. M. U. President	Mrs. W. H. Bixby	1617 E. Kaley, Orlando
B. Y. P. U. Director	H. A. Stone	1119 W. Central, Orlando
Church Clerk	L. O. Dunn	516 E. Pine, Orlando

#### FIRST CHURCH:

Pastor	J. Dean Adcock	63 E. Livingston, Orlando
S. S. Superintendent	W. R. Smith	Orlando
W. M. U. President	Mrs. W. W. Van Allen	Orlando
B. Y. P. U. Director	Fred M. Smith	Orlando
Church Clerk	John Bethea	Orlando

#### LUCERNE PARK:

Pastor	J. S. Bookhardt	224 W. Church, Orlando
S. S. Superintendent	J. H. Cooper	Orlando
W. M. U. President	Mrs. R. E. Sparks	Orlando
B. Y. P. U. Director	Marvin Trulock	W. Carter St., Orlando
Church Clerk	C. M. Dye	1725 E. Kaley, Orlando



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### MESSENGERS TO SOUTHERN BAPTIST CONVENTION

J. Dean Adcock; T. S. Hubert.

## CHURCH DIRECTORY

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Pastor	Albert Carnett	Apopka
W. M. U. President	Mrs. W. G. Talton	Apopka
S. S. Superintendent	C. L. Allen	Ocoee
B. Y. P. U. Director	O. E. Maguire	Apopka
Church Clerk	O. E. Maguire	Apopka

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W. M. U. President		
B. Y. P. U. Director	M. M. Pate	Winter Garden
Church Clerk	M. M. Pate	Winter Garden

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W. M. U. President		
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Church Clerk	M. A. Carey	Orlando

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Pastor	T. S. Hubert	Kissimmee
S. S. Superintendent	L. R. Squires	Kissimmee
W. M. U. President	Mrs. A. C. Chapman	Kissimmee
B. Y. P. U. Director		
Church Clerk	C. E. Roberts	Kissimmee

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W. M. U. President	Mrs. W. W. Van Allen	Orlando
B. Y. P. U. Director	Fred M. Smith	Orlando
Church Clerk	John Bethea	Orlando

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Pastor	J. S. Bookhardt	224 W. Church, Orlando
S. S. Superintendent	J. H. Cooper	Orlando
W. M. U. President	Mrs. R. E. Sparks	Orlando
B. Y. P. U. Director	Marvin Trulock	W. Carter St., Orlando
Church Clerk	C. M. Dye	1725 E. Kaley, Orlando

## MILLER MEMORIAL:

Pastor	W. H. Adams	55 E. Washington,	Orlando
S. S. Superintendent	G. S. Herringdine		Orlando
W. M. U. President			
B. Y. P. U. Director	J. C. Crissey		Orlando
Church Clerk	G. C. Murray	79 W. Church,	Orlando

## NORTH PARK:

Pastor	J. A. Sutton	Box 1569,	Orlando
S. S. Superintendent	L. S. Rose	Box 1171,	Orlando
W. M. U. President	Mrs. J. H. Drawdy		Orlando
B. Y. P. U. Director			
Church Clerk	Francis Reed	Box 51,	Orlando

## PLYMOUTH:

Pastor	Fred Smith	University Fla.,	Gainesville
S. S. Superintendent	S. E. Rhodes		Plymouth
W. M. U. President	Mrs. Harry Davis		Plymouth
B. Y. P. U. Director			
Church Clerk	L. F. Stewart		Zellwood

## PINE CASTLE:

Pastor	S. B. Jordan		Pine Castle
S. S. Superintendent	S. F. Derrick		Pine Castle
W. M. U. President	Mrs. S. B. Jordan		Pine Castle
B. Y. P. U. Director	Miss Leah Bratcher		Pine Castle
Church Clerk	B. B. Prescott		Pine Castle

## WINTER PARK:

Pastor	R. P. Ingersol		Winter Park
S. S. Superintendent	Ashley Woodard		Winter Park
W. M. U. President	Mrs. Fred Coward		Winter Park
B. Y. P. U. Director	Arnold Houston		Winter Park
Church Clerk	E. G. Akin		Winter Park

## WINTER GARDEN:

Pastor	John E. Evans		Winter Garden
S. S. Superintendent	R. M. Ficquette		Winter Garden
W. M. U. President	Mrs. J. S. Thornton		Winter Garden
B. Y. P. U. Director	Hugh Connell		Winter Garden
Church Clerk	A. W. Hurley		Winter Garden

## ST. CLOUD:

Pastor	Frank P. Stoddard		St. Cloud
S. S. Superintendent	Mrs. Bessie Vest		St. Cloud
W. M. U. President	Mrs. R. G. Widrig		St. Cloud
B. Y. P. U. Director	R. E. Peterson		St. Cloud
Church Clerk	Mrs. R. E. Peterson		St. Cloud

## TAFT:

Pastor	W. E. Murphey		Taft
S. S. Superintendent	W. E. Murphey		Taft
W. M. U. President			
B. Y. P. U. Director			
Church Clerk	Mrs. W. E. Murphey		Taft

ORDAINED MINISTERS, OTHER THAN PASTORS,  
HOLDING MEMBERSHIP IN THE CHURCHES OF THE ASSOCIATION. (NAMES  
OF PASTORS FOUND IN THE CHURCH DIRECTORY.)

J. J. Farmer, retired, Kissimmee; E. C. Gober, pastor-evangelist;  
J. Frank Grant, Orlando; G. B. Jones, Kissimmee; A. N. Kelly, Orlando;  
Lloyd King, Apopka; E. K. Miller, Orlando; C. H. Rich, St. Cloud; W. F.  
Sharp, Orlando; D. F. Stamps, China; C. F. Wahlberg; J. H. Wright,  
Orlando; Grant M. Winters, Orlando; Fred H. M. Smith, Orlando.

RECORD OF PROCEEDINGS  
OF THE SIXTY-SECOND ANNUAL SESSION  
WEKIWA BAPTIST ASSOCIATION

FIRST DAY—TUESDAY, OCTOBER 18, 1932

The Sixty-second Annual Session of this Association met with the First Baptist Church, Orlando, Florida, October 18th, 1932, at 10 o'clock A. M.

Dr. George H. Crutcher, pastor, Riverside Baptist Church, Tampa, Florida, led in the devotional service. He emphasized the need of prayer on going into the work of the Association, calling on Rev. S. B. Jordan and Dr. C. M. Brittain to lead in intercessory prayers.

Deacon Newell of the First Baptist Church, Orlando, gave a hearty address of welcome to the Association.

The Moderator, Dr. J. A. Sutton, declared the Association in session. Messengers from the Churches having been enrolled, the body proceeded with the election of officers. Dr. T. S. Hubert was elected as Moderator; Dr. J. A. Sutton, Vice-Moderator; John F. Evans, Clerk-Treasurer.

After a motion was made that the tentative program worked out by the committee be accepted by the Association, Dr. E. Lee Smith was called on to read the Rules of Order and By-Laws of the Association. A committee was appointed to revise and submit the Rules of Order and By-Laws at another period during the Association.

Rev. S. B. Jordan read the report on Law Enforcement and spoke to the report.

The hour having arrived for the Introductory Sermon, Dr. J. Dean Adecock gave an inspiring Missionary Message, using as his subject, "Go Ye Therefore." Text, Matthew 28:19-20. Rev. Bouterse led in singing of an old Church hymn.

After the appointment of several committees to report at the afternoon session the Association adjourned for lunch.

## TUESDAY AFTERNOON

The Association was called to order promptly at 1:30. Fred H. Smith, of Orlando, led in the devotional service.

The first order of business was the report on the Co-operative Program given by Dr. R. P. Ingersol. Dr. Ingersol spoke briefly to the report. The report on Missions prepared by Dr. E. Lee Smith was read by C. B. Jones, E. Lee Smith and T. E. Waldrup. After the report Dr. C. M. Brittain, secretary Missions of the State of Florida, gave an able address on Baptist Missions at large, emphasizing the needs of Florida Baptists.

Brother A. W. Hurley was asked to preside at this time that Dr. Hubert might read the report on Christian Education. The following brethren gave pertinent utterance on the subject: Dr. C. M. Brittain, Rev. S. B. Jordan, Rev. Bert Atchison, Bro. Geo. A. Deering, Dr. Frank P. Stoddard, Bro. Measury.

Announcements of the evening session were made. Dr. Ingersol led in a song and Rev. S. B. Jordan dismissed the meeting with prayer.

## TUESDAY EVENING

Miss Mildred Adair of the First Baptist Church delighted the hearts of the messengers and visitors with a brief organ recital. Rev. Bert Atchison conducted the devotional service. The choir of the First Church rendered appropriate music for the occasion.



The Moderator called the meeting to the business of the evening. Mrs. J. S. Bookhardt, president Associational W. M. U., read the report of the W. M. U. Work. She introduced Mrs. H. C. Peelman, State secretary, who spoke on the work of the W. M. U.

Mr. Roberts, president of the B. Y. P. U. Federation, read the report on Associational B. Y. P. U. Work, speaking on the report.

The report on Sunday Schools was read by John E. Evans. Dr. W. W. Willian gave a most interesting talk on different phases of the B. Y. P. U. and Sunday School work.

After announcements the Association adjourned to meet in its second day session, Wednesday morning, October 19th, at 9 o'clock.

After prayer by Rev. J. S. Bookhardt the Association adjourned.

#### WEDNESDAY MORNING, OCTOBER 19, 1932

The Association was called to order at nine o'clock. Rev. Bouterse, of Orlando, led in the devotional period.

Among the visitors recognized were: Dr. Lincoln Hulley, Mrs. McCormick, Rev. and Mrs. O. T. Moncrief, Dr. Long, Mrs. Peelman, Dr. Willian, Dr. Solomon, Mr. Johns, Rev. Bert Atchison.

Moderator called for the report on Ministerial Relief. Rev. Carnett was absent. The report was not given. The report on Digest of Letters and State of Religion was read by Dr. T. E. Waldrup.

Dr. Lincoln Hulley spoke to the Association on Christian Education. He narrated the history of different Christian schools in America, and closed with an appeal to Florida Baptists to be loyal to their own school at DeLand.

The report on Baptist Literature was read by Rev. J. S. Bookhardt. Rev. Bookhardt spoke to the report. The Moderator called on Mrs. McCormick, of the Baptist Book Store, Jacksonville, Florida, to speak to the report.

The Committee on Nominations was called by the Moderator. Dr. W. H. Adams read the report.

A Committee on Rules of Order and By-Laws was appointed to report at the 1933 session of the Association. The committee is as follows: Dr. E. Lee Smith, Mr. A. W. Hurley, Dr. J. A. Sutton, Mr. N. C. Bryan.

Rev. P. M. Smock read the report on the Children's Home. He spoke to the report. Mr. Johns, newly elected head of the Home, spoke on the situation as he found it when taking up the work; he also outlined his plans for the future growth and prosperity of the institution.

Dr. E. D. Solomon, editor of The Florida Baptist Witness, was introduced and spoke in interest of his work.

Committee on Resolutions was called. Dr. Frank P. Stoddard read the report. Mr. A. W. Hurley spoke briefly on one clause of the report, that referring to Resolution 5, page 30 of the 1931 Minutes; this had to do with Prohibition.

The Moderator stated that the Association would be adjourned after the Closing Sermon, until it met with the First Baptist Church, St. Cloud, October 17-18, 1933.

Rev. P. M. Smock, pastor College Park Baptist Church, Orlando, preached a strong sermon on the subject, "The Two Commissions." The sermon was asked to be printed by Dr. Solomon of the Florida Witness.

## REPORT ON BAPTIST LITERATURE

One definition by Webster, in his dictionary, of literature is "acquaintance with books and writings," so when applied to that of religion, we would say "acquainted with religious books and writings."

Within the realm of a Christian's experience he contacts numerous writings of such nature.

This group of writings is a most powerful factor in the making of religious history, which as a mighty people of God, we should leave recorded in the Christian annals of the world. The value of preserving and disseminating these among future generations, I am not sufficient prophet to portray or foretell, but we are quite sure it will be unmeasurable.

First, emphasis is on the Book of all Books, the Bible, which has the power to transform the life and empower the individual for greatest possible service in our Master's kingdom.

A vast number of specially prepared books on every phase of Christian living and service may be secured from our book store.

Tracts are to be had, for the asking, from our Sunday School; State, Home and Foreign mission boards, which makes it possible for the poorest to have placed in their hands, and at their disposal worth while facts and inspirational reading in great abundance.

Study course books in all departments have been carefully prepared, and are of wonderful aid to those who wish extra training for service. Almost all departments of our denominational work have their periodicals that are educative, helpful and inspirational. Notable among these are the Royal Service, Home and Foreign Field, and then our own Florida Baptist Witness.

These should all have their place in every home and be in the hands of each Christian in our denomination, also placed at the disposal of all those who are seeking to be guided aright in religious thinking, for they are potent factors for good—a power unspeakable, because they not only inform and inspire, but keep the otherwise unemployed mind away from things that would be directly harmful, for those who have a taste for such reading will not find time to give to the many sinful and worldly pleasures of today.

But the dust covered Bible on the table and the periodicals and books in the magazine racks and on the book shelves, unused, are most powerless. Like the mighty waterfall, it has power but of no avail unless harnessed or linked to some machinery either physical or human.

We urge the people to get the best and read the best so as to get the best out of it.

Teach the children to love God's Word and to feast upon its truths, also to use and to hold in high esteem the many other available works in Christian literature. For the object of our literature is to inform, and transform the lives of those who will give themselves to reading.

Respectfully submitted,

J. S. BOOKHARDT, Chair, Committee.  
Lucerne Park Baptist Church.

### REPORT ON CHRISTIAN EDUCATION

Wekiwa Association is committed to the cause of Christian Education, with a close and sacred relation to two great educational institutions—the John B. Setson University and the Southern Baptist Theological Seminary.

The output of the John B. Setson University testifies to the efficiency of its work and its wholesome influence. It needs and should have larger endowment and larger place in the sympathy and prayers of Florida Baptists. Its Board of Trustees includes both ministerial and lay brethren of distinguished ability and denominational loyalty.

The Southern Baptist Theological Seminary is, as every one knows, without a rival on any continent. In addition to its teachers of worldwide reputation it is invested with memories of great champions of the faith who being dead yet speak. We must not and will not fail it.

T. S. HUBERT.  
E. L. PHERIGO.

(Clerk's Note:—This report was condensed by Dr. Hubert, the writer.)

### REPORT ON THE CO-OPERATIVE PROGRAM

It should no longer be necessary to justify the Co-operative Program. The principle of co-operation has proved itself to be of unquestionable value in every major undertaking. The account of the building of the walls of Jerusalem under Nehemiah is an interesting story of co-operation. The words of Nehemiah, 4:19, 20 and 22, might be appropriated to the position of the great body of Southern Baptists today: "And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

In this Association thirteen of the seventeen Churches contributed during the past year to the Co-operative Program. Thirteen Churches also report contributions to special objects, the total amount being: Co-operative, \$4,113.44; Special, \$3,239.84. Your committee is thoroughly convinced that these contributions would be greatly increased if all the Churches of the Association were to commit themselves prayerfully and wholeheartedly to the plan outlined by the Southern Baptist Convention: faithfully making an every member canvass explaining to all our people and lovingly impressing upon their minds and hearts that the program is simply an effort to unify and correlate all the work of the denomination into one unified plan, to the end that each and every member may by their gifts have a share in all the work of God as carried on by the Southern Baptists at home and abroad.

Our denomination is facing its supreme test. Our leaders, under God, have boldly issued the warning of distress. At the same time they have courageously and humbly submitted a plan, which, if properly worked, we believe would avert any disaster. But it must have immediate action. Delay is dangerous.

We have no right to expect God to fight for us until every Church and every member has given the full measure of devotion and co-operation to the God-given task. We would therefore suggest that a resolu-

tion be passed by this Association, during these sessions, urging every Church to commit themselves one hundred per cent to the Co-operative plan.

Committee:

R. P. INGERSOL, Chairman.  
FRANK P. STODDARD.  
W. H. ADAMS.

### REPORT ON CHILDREN'S HOME

A committee composed of P. M. Smock and F. N. Boardman visited the Home on October 11th. The new superintendent, Mr. Johns, was absent, attending associational meetings in behalf of the Home. We found Mrs. Johns on the job and were deeply impressed with her enthusiasm, her apparent love for the work, and her version of the Home's future outlook. Your committee would submit the following informative facts:

(1) The Home property consists of 30 acres of land, situated in the northern part of the city of Arcadia, the east end bordering the Florida Highway No. 2. There are eight acres of citrus grove, 12 acres in farm and garden land, and 10 acres in campus. There are eight substantial buildings—all of brick or concrete structure except one. The superintendent's home is of frame. All but one is two stories in height. The nursery is one story.

(2) The livestock consists of 11 Jersey cows, 27 hogs, and 2 mules. No chickens. There is machinery to care for the grove and garden land. A good truck has recently been acquired through collecting soap coupons. The hogs are fed from the table garbage. The boys do all the work of the farm with the exception of one paid farmer to supervise. They gather all the fuel used for all purposes, care for the grove, work the garden, care for the campus grounds, the buildings, the dairy and the hogs. Under the supervision of one woman, the girls do the laundry work, the cooking, serving, sewing, and mending. There are four cheap laborers who work one day each week.

(3) The employees consist of seven matrons who are paid \$40 per month, one farmer, one office stenographer, and Mr. and Mrs. Johns. One of the buildings is used for a grammar school, in which four teachers are employed at public expense. All the Home children of school age attending this school excepting 25 who are attending the city high school.

(4) The Home has at this time 136 children being cared for. There are 29 junior girls, 36 senior girls, 19 junior boys, 16 senior boys, and 36 in the nursery. The nursery ages range from 3 to 10 years. Mrs. Johns says the intra-relations between the boys and girls is splendid. A brief religious service is held at the dining table each morning. A service is held each Friday evening in the auditorium. A Bible school meets every Sunday morning and a B. Y. P. U. in the evening. These meet in the auditorium which has about 250 folding chairs, a piano, pulpit, and hymn books. Friends and town people join the children in many of these meetings.

(5) The financial conditions were not made plain to your committee. The reason is the lack of records. What records there are seem to be meager, and are not in ready access to answer inquiries in the brief stay we made. Your committee got in contact with Dr. Griffin, of Winter Haven, and learned the indebtedness has all been paid off excepting a first mortgage given to a Mr. Edwin Gould, of New York City, in the sum of \$15,000. A long distance call to one of the trustees at Sanford



failed to inform us what the rate of interest on this \$15,000 is, or how long it is to run. As to the so-called farm your committee has no official information. This report deals exclusively with the Home property.

### RECOMMENDATIONS

Your committee would recommend:

(1) That we take notice of the splendid work of Dr. J. Harrison Griffin, who led in raising more than \$30,000 and applying it on the indebtedness of the Home.

(2) That from what we have seen and heard we most heartily endorse the appointment of Mr. and Mrs. Johns to head the work of the Home, believing their selection was wise and timely. They entered upon their work July 1st, 1932. We most heartily commend them to the confidence and support of all our churches.

(3) We believe the buildings should all be put in proper repair at the earliest possible moment. Florida Baptists own a very valuable piece of property in this home, but the buildings have been allowed to run down and are in need of a complete overhauling. The roofs need attention, the floors need looking after, the screens need to be replaced, and the plumbing seems to be about eaten out by the minerals carried in the water. The exterior and interior wood work needs to be painted. In round numbers this would cost anywhere from \$5,000 to double that amount. This would put the property in first class shape. This work should not be done by piecemeal methods, but a drive should be made, the money raised, and a thoroughly competent supervisor employed to see that the work is carefully done, and the money economically expended.

(4) We recommend that all churches and Sunday Schools observing the white Christmas for the Home confine their gifts to one or two articles of food. In this manner sufficient contributions will come from each local church and Sunday School to give each child at least one service of the same thing. Suggestions might be made of all kinds of canned fruits, tomatoes, sweet corn, jams and jellies. The cows provide much good milk, but canned milk can be used in cooking puddings, cereals, and custards. Anything that enters into a child's diet will be gratefully received and wisely used.

We apologize for the length of this report, but have given you this information, believing that information always precedes interest, and with the hope of enlarging your interest in the Home, to the end that your support may thereby be increased, we commend the management, the operation, and the orphans to your deepest consideration for future support.

P. MONROE SMOCK, Chairman,  
for College Park Baptist Church.

### REPORT ON LAW AND ORDER

Christian men and women alone can be counted upon to make righteous and equitable laws, and preserve order in the affairs of men. Therefore, no people have a greater right and obligation to speak their mind and exercise their right of voting than our church members.

There has been a mighty effort on the part of bigoted and unscrupulous law breakers and vile politicians to muzzle and gag and intimidate the Christian people of America when they raised their voice to speak the truth. We believe that there has been no time in recent decades when our churches have had more urgent need to rise up clad in the full armor of a Christian and go forth boldly against sin and law-

lessness in our fair country. It is time as watchmen upon the wall to blow the trumpets of warning and war. If we fail now the blood of the innocent and helpless that sleep under our care will be upon us.

Your committee feels that there are many disrupting factors that should be covered in this report, such as the desecration of the Lord's day; all forms of gambling; divorce evils, etc.; but on account of one great impending evil that threatens every home in America, and will greatly add to all forms of lawlessness in the immediate future, this report will deal principally with the liquor problem of our country.

In recent years the Christian bodies of the United States have relied on the drier of the two main political parties to enforce laws against the liquor evil, but this year we face a fearful dilemma of both parties favoring the junking of our present prohibition laws. The maintenance of a constitution amendment and enforcement laws is absolutely necessary to the control of America's liquor problem and its many allied evils. The laws against the liquor evil have been sponsored by the Christian forces of America. The 18th Amendment is our child. It has been frustrated in its purpose by designing politicians, officers and law-breakers, but it is not faulty in itself. The only objection that the liquor forces can find to it is that it prevents their nefarious business. Sober and temperate Christian men want the 18th Amendment to stay.

After the general election of November we expect widespread lawlessness, drunkenness, and a general attempt to discard every law against the liquor evil. Already pictures are being displayed of breweries being overhauled and set in readiness all over America. Beer barrels are being prepared for shipment from Germany; European liquor companies are busy preparing for a wide open market in the United States.

**WHAT CAN WE DO?** There are 45 million church members in the United States. The Baptist people's vote alone controls one-half the Southern States. The Baptist and Methodist together all but controls the entire South. With these States alone in the dry column, the 18th Amendment can never be taken from the constitution. But many of our Christian people are being misled and duped by the scheming politicians and a liquor-bought press.

We therefore recommend: First, that every minister of our churches avail himself of the facts of this great law-destroying evil, and use his every power to lead his people to the truth about this great enemy of the Church of Christ.

Second, that we urge every Christian within the limits of our influence to discard partyism, and every entangling and conscience-throttling alliance, and vote for the retention of our laws prohibiting liquor.

Third, that we urge men from our own membership, tried and true Christians, to run for the offices of our State, that we may have men who will not deceive us.

Respectfully submitted,  
S. B. JORDAN, Chairman,  
Pine Castle Baptist Church.

### REPORT ON MISSIONS

#### STATE MISSIONS

Jesus said to His Disciples that "they should be witnesses of His, both in Jerusalem, Judea, in Samaria and unto the uttermost parts of the earth." You will notice that the Gospel was to be preached first at Jerusalem, or at home, and after that to all the world. The reason for that is obvious. Jerusalem (or the state) is our base of supplies. Cut



off our base of supplies and we will soon pine away and die. Fail to support State Missions, and our Home and Foreign Missions interest will languish. But save the State—save Florida, and proportionately you save the world. Lose Florida and in that ratio the world is lost. Is Florida worth saving? Among these there may be many of our own parents, children, kindred and friends. Coming from many races and representing various parts of the earth, there are others who by the principles of love, are our neighbors and will respond to Christian ministry. The Baptists of the State are largely responsible for these non-Christian, unchurched and unenlisted multitudes.

Our Baptist foundations were securely laid during the past century. Independent, self-governing churches voluntarily associated themselves together in small groups for purposes of fellowship and co-operation. Then larger units were established, to the end that all the Baptists of a State might work together for common ends. The work of this larger State body has come to be known as State Missions. State Missions look in two directions—at the smaller groups called District Associations, and at the larger comprehensive body known as the Southern Baptist Convention. State Missions is like the central pillar of a great building. On one side rests the right wing, and on the other side the left wing of the structure. Should this central foundation pillar give way, everything would be endangered, and if the defect were not quickly remedied disaster would certainly come.

However, it is our judgment that even the untutored reader of the New Testament will gain the impression that Christ came to earth to make possible salvation of the lost and that He commissioned his followers to tell the lost that such provision has been made. Likewise, it is our observation and experience that the individual who is thoroughly missionary in both belief and practice is most loyal to every other cause, that the church that cares most for salvation of the lost does most toward maintaining every interest fostered by the denomination, that the people most sensitive to the needs of the world are blessed of God as His witnesses in all forms of service undertaken in His name. Missions, therefore, undergirds, embraces, inspires every other Christian activity; it is inconceivable that any program should succeed that does not magnify the importance of giving the Gospel to the whole world.

Therefore your committee would recommend that we stand unitedly and solidly with Dr. Brittain.

#### HOME MISSIONS

The Home Mission Board had its work divided into nine different departments in 1916 A. D.

Co-operative Mission Work, Cuba, Canal Zone, Mountain Schools, Evangelism, Publicity, Enlistment, Church Extension, Foreigners, Indians, and Negroes.

Again the pitiable Deaf Mutes, the Soldiers and Seamen are beneficiaries of the Home Mission Board. The Gospel has been sent to Rescue Missions, Social Settlements and Mountain Schools; the Children of Israel have been told of their Messiah and Savior.

The real measure of mission fields is not miles nor money but men; not wealth but women; not products but people; not funds but folks; not material possibilities but human responsibilities.

Measuring the home field by men we find that there are in the South, in 1931, 45,000,000 people, 20,000,000 of whom are unchurched. We need not go to far away lands to find lost millions, for we live in the midst of them.

In short, "Home Missions" is the denomination as a whole taking

the Gospel in all its fullness to the people within its bounds who know it not. It differs from Foreign Missions only in the conditions under which the work is done, not at all in the message, and very little in the methods.

The underlying principle of the Board is to serve as an agency through which Southern Baptists can bring the impact of the whole denomination to bear on any mission problem, anywhere, any time, within its territory. It seeks to co-operate with State Boards of Missions in evangelizing the Southland, and to preach the Gospel to the foreigner in our midst; to help Negroes to come into their own as a Baptist people; to build denominational morale; and to revitalize our spiritual interests throughout our convention territory.

Therefore your committee would recommend that this Association fully endorse and stand solidly by the policy of the Home Board as announced by Dr. Lawrence.

#### FOREIGN MISSIONS

Our third major mission field is in other lands. In China, Japan, South America, Africa, Southern Europe and other important areas where our missionaries are, the stubborn difficulties have rapidly multiplied; the home base has been tragically weakened by the large reduction of funds and the terrible lowering of missionary morale. In spite of this loss of missionary zeal, we still have on the field from the home land, 423 missionaries and 2,045 native workers, in 1931. There are thirteen theological seminaries abroad and five others in process of building. There are nine hospitals which treated 73,784 patients last year.

God has miraculously blessed our efforts in the foreign fields. Of the 1,400 churches abroad, one-half of them are self-supporting. Thousands were baptized last year. In Italy alone, where Protestant propaganda is exceedingly difficult, there were 396 baptisms; in persecuted Roumania, 5,500. And, if Southern Baptists will surrender their lives generously and give their money sacrificially, and pray earnestly, the half has never yet been told.

#### Utilizing the Associational Organization

We believe profoundly that when our churches are properly taught and intelligently led there will be an adequate response to every reasonable and worthy appeal for the financial support of our whole denominational program. The supreme need just now is to get back close to the life of the churches with our great missionary appeal and obligation. The one organization among us that can function one hundred per cent in this matter is the District Association Organization. This is an organization that the churches themselves create through the messengers they send up to the Association. The program cannot be handed down from State headquarters or from anywhere else, but the Associational Organization is the one agency among us, closest to the thought and life of our churches, that can make vocal and concrete the will of the churches with reference to the whole denominational program.

Respectfully submitted,

E. LEE SMITH, Chairman.

T. E. WALDRUP.

C. B. JONES.

### REPORT ON DIGEST OF LETTERS

The letters at hand show that there are now 33 ordained ministers in the Association. Of these there are one foreign missionary (D. F. Stamps), one returned home missionary (Stephen Witt), one evangelist, four retired, six inactive, and 18 pastors (two of these are non-residents, and two are in college—Fred Smith in the State University, and Albert Carnette in Stetson University). During the year two pastors resigned (Brethren Knight and Moncrief) and have moved into other associations. Quite all the pastors now in the Association seem pretty well settled, some having already served their respective pastorates a number of years. Leading among these in the order named are Pastors Murphey, Adcock, and Sutton, eighteen, thirteen, and eleven years respectively.

### CHURCHES AND DEPARTMENTAL ORGANIZATIONS

There are sixteen churches in the Association, reporting, and all have resident pastors. There were 261 baptized during the year, an increase of eight. The combined membership is 4,581, an increase of 218 over last year. All of the churches have Sunday schools, but one has a union school. All have B. Y. P. U.'s, except one, and all have W. M. U.'s, except two. But none of them seem to have Brotherhoods. The Lord's Supper was observed 12 times in two of the churches; 11 in one; 10 in three; 4 in seven; 8 in one; 3 in one, and 0 in one. Weekly prayer meetings are held in all but two of the churches. The saddest thing, perhaps, is only 120 families are getting the Baptist Witness in the entire Association. The digest of letters shows only one church operates under a budget system and that church is the only one that makes a tentative pledge to the Co-operative Program. It is shown by the letters that the combined gifts to local causes, to missions, etc., is \$55,798.85. This is a gain of \$849.32 over last year. There appears to be only 184 tithers in the Association.

Departmentally, the combined Sunday School enrollment for the year was 3,686, which shows a gain of 266. The B. Y. P. U.'s enrolled 671, a gain of 11; the W. M. U.'s show the same number of organizations this year as last, namely, 42. But they have contributed \$2,522.42, which is a gain of \$413.05 over last year, to the Co-operative Program, including special gifts, etc. We have no data showing the educational work being done in the churches, other than through the regular organized departments above mentioned. But these we hope are majoring in Bible study in all the churches. For therein is the evangelistic appeal, the stewardship of service, the missionary message, and the ultimate hope of our churches.

Respectfully,  
T. E. WALDRUP, Chairman.

### REPORT ON SUNDAY SCHOOLS

"A real Sunday School is a Church of Jesus Christ, engaged in systematic study and teaching of the Word of God, with the Bible as its text-book, and with soul-winning and character-building as its fundamental object." According to this definition, we have many real Sunday Schools in the South, and a large number of those in Florida.

The teaching idea is found on every page of the Bible; we see it prominently in the life of Jesus Christ. His Church was established that men might be taught the things of God. Strange, that for centuries there was no definite plan for this teaching, but today it is different.

Today church houses are being planned with a view to giving instructions concerning spiritual things. No Church can do its best in this sphere of work that lacks proper equipment, and consecrated men and women, who are willing to give a reasonable part of their time to the work which has been assigned them.

We need more consecrated teachers, better organized efforts for the teaching of the plan of salvation. It is estimated that at least 85 per cent of the annual additions to our churches by baptism are from the Sunday Schools. Should we not do our best to make them the greatest possible factors in the Kingdom work?

To this end your committee recommends:

First, that a committee be appointed from this Association to discuss the advisability of organizing an Associational Sunday School Convention, reporting to the Association not later than one year from this date.

Second, that every Church strive to have a standard school. Not for the making of records, but for the efficiency we will reach in winning souls through standard organizations.

Third, that whenever practical let our churches have a Daily Vacation Bible School each summer.

Fourth, that our pastors, together with their churches, prayerfully and intelligently consider making the Sunday School the basis or starting point for the annual "Every Member Canvass." This is being done in some of our larger churches, and is working wonders, (1) in increasing the number of givers, (2) in increasing the amount of money, (3) in saving time and work in taking the canvass.

Let us prayerfully enter the Associational year with a clearer vision of the possibilities of the teaching service, and with a determination, looking to the Spirit of God for help and guidance, to make this service what it should be in winning the lost to Christ, and enlisting Christian people in His service.

JOHN E. EVANS, Chairman.  
First Church, Winter Garden.

### WEKIWA B. Y. P. U. FEDERATION REPORT

The B. Y. P. U. work in the Southern Baptist Convention, in our State, or bringing it even closer home, in this the Wekiwa Association, is a big business and should be looked on as such by our pastors and the older church members and leaders of our churches. The B. Y. P. U. work in the Federation has been steadily growing both spiritually and in number during the past year, and from the reports we can see that the young people are taking advantage of the training offered them to become more efficient Church workers, the object of the B. Y. P. U. being "Training in Church Membership."

We have 37 Unions in our Federation, these representing 13 Churches. Two Unions have been organized during the past year, the B. A. U. of Lucerne Park Church and the Senior Union of Conway. We are now striving to organize more Unions through the Federation where needed.

The Federation sent three delegates to DeLand the past year, these being from the Junior Union of Kissimmee, the Intermediate Union of St. Cloud, and the Senior Union of Plymouth. (The young people of the Pine Castle Church won the Gold Ribbon Banner.)



The officers of the Federation elected at the annual meeting are as follows:

President—T. C. Roberts, First Church, Orlando.  
 Vice-President—Robert Kieser, DeLaney Street, Orlando.  
 Secretary—Florence Kieser, DeLaney Street, Orlando.  
 Assistant Secretary—Elizabeth Stalder, DeLaney Street, Orlando.  
 District Vice-Presidents—

- No. 1. Hugh Connell, Winter Garden.
- No. 2. Nolen Drawdy, Kissimmee.
- No. 3. Harry Wimberly, North Park, Orlando.
- No. 4. Amos Strickland, Lucerne Park, Orlando.

Chorister—Virginia O'Rork, First Church, Orlando.  
 Pianist—Martha Wahlberg, DeLaney Street, Orlando.  
 Pastor—Rev. Wimberly, North Park, Orlando.  
 Junior Leader—Mrs. A. E. Houston, Winter Park.  
 Intermediate Leader—Mr. A. E. Houston, Winter Park.

(Signed) T. C. ROBERTS,  
 President of B. Y. P. U. Federation.

## MINUTES OF THE ANNUAL MEETING

OF THE

### WOMAN'S MISSIONARY SOCIETY OF THE WEKIWA BAPTIST ASSOCIATION

The Annual Meeting of the W. M. U. of Wekiwa Association met with Winter Garden Church, October 4, 1932, Mrs. J. S. Bookhardt, President, presiding.

Song, "Jesus Shall Reign." Prayer, Mrs. Talton, Apopka. Song, "Onward, Christian Soldiers." Devotional, Mrs. A. L. Jordan, Pine Castle. Matt. 5:13, "Ye are the salt of the earth;" "Ye are the light of the world;" "Ye are our epistles known and read of all men." It was a splendid Gospel message.

The President's Message, "Our Victorious Faith," was presented with a beautiful poster. This was followed with a song, "Loyalty to Christ."

Reports were given from Stewardship Chairman, Mrs. C. B. Jones, Kissimmee; Mission Study Chairman, Mrs. G. M. Moses, Narcoossee; Personal Service, Mrs. A. C. Chapman; Stamps Fund, Mrs. W. H. Bixby. Secretary-Treasurer's report showed a balance of \$20.27 in the treasury.

Duet by two ladies of Winter Garden, Mrs. Ingersol, pianist.

Collection for the day was \$-----.

Mrs. H. C. Peelman, State Secretary, W. M. U., offered literature for State Mission Week, explained how we could help the aged ministers, and told of the great needs of the Children's Home. "Follow Me" was the subject of her inspirational message.

Mrs. W. T. Gary, Divisional President, gave her plans for the enlargement campaign which are to be worked out later.

Dismissed for lunch with prayer by Mrs. J. W. Jones.

### AFTERNOON SESSION

Song, "We've a Story to Tell to the Nations." Devotional, Y. W. A. girl, Marjorie Parrott, on Stewardship. Luke 12:42-48.

Prayer, Mrs. G. C. Smith, who then gave a resume of her work for six months with the Young People. She asked for leaders and volunteers.

A message of good will from Mrs. Talton, First Vice-President. Prayer, Mrs. Bixby, for our Young People.

Report from District 1, Superintendent Mrs. J. W. Jones; District 2, Mrs. Baggett; Training School, Mrs. N. H. Ransom; Publicity, Miss Margaret Shepherd.

Some recommendations from the President were read, acted upon, and accepted. The memorial service was conducted by the President in conjunction with the presidents of every society in the Association.

Prayer by Mr. Evans, of Winter Garden. Duet by Rev. and Mrs. M. J. Bouterse.

The Committee on Time and Place reported:

First Quarterly Rally—First Tuesday in January, 1933, Winter Park Church.

Second Quarterly Rally—First Tuesday in April, Apopka Church.

Third Quarterly Rally—First Tuesday in July, Pine Castle Church.

Annual Meeting—First Tuesday in October, Kissimmee.

Enrollment Committee reported total number of delegates present 147.

Nomination of officers and election, with the following result:

President—Mrs. J. S. Bookhardt.

✓ First Vice-President—Mrs. W. G. Talton, Apopka.

✓ Second Vice-President—Mrs. C. S. Rowe, 6605 E. Pine St., Orlando.

Third Vice-President—Mrs. W. H. Bixby, 1617 E. Kaley Ave., Orlando.

Secretary-Treasurer—Mrs. J. Caldwell, 829 N. Thornton St., Orlando.

✓ District Supt. No. 1—Mrs. J. W. Jones, Winter Garden.

✓ District Supt. No. 2—Mrs. C. L. Durrance, Pine Castle.

✓ District Supt. No. 3—Mrs. J. E. Lupfer, Kissimmee.

✓ Young Peoples Leader for Association—Mrs. C. T. O'Rork, 811 S. Main St., Orlando.

Young Peoples Leader District 1—

Young Peoples Leader District 2—Miss Myrtle North, 512 S. Hyer St., Orlando.

Young Peoples Leader District 3—

Stewardship Chairman—Mrs. C. B. Jones, Kissimmee.

Personal Service Chairman—Mrs. B. M. Hall, Kissimmee.

Mission Study Chairman—Mrs. G. M. Moses, Narcoossee.

Margaret Fund Chairman—Mrs. B. M. Harmon, Apopka.

Training School Chairman—Mrs. N. H. Ransom, Pine Castle.

Librarian—Mrs. Hugh Penuel, 517 E. Harding, Orlando.

Publicity—Miss Margaret Shepherd, Apopka.

Pianist—Mrs. R. P. Ingersol.

Members-at-Large—Mrs. W. E. Baggett, Winter Park; Mrs. G. F. Tabler, College Park.

Division Nominating Committee Member—Mrs. W. G. Talton, Apopka.

Stamps Fund Chairman—Mrs. W. H. Bixby, 1617 E. Kaley Ave., Orlando.

Committee:

MRS. C. B. JONES.

MRS. W. H. BIXBY.

MRS. HARRY DAVIS.

Mrs. Gary gave the charge. Prayer by Mrs. Peelman closed the meeting.

MRS. L. G. HILTON, Secretary.

### W. M. U. PRESIDENT'S MESSAGE TO THE WEKIWA BAPTIST ASSOCIATION

"Joseph is a fruitful bough, a fruitful bough by a fountain, his branches run over the wall."

In this ancient blessing of the sons of Jacob, Joseph is thus described as living richly, abundantly, fruitfully.

A philosopher has written, "This quest for life is the deepest, divinest thing in us," and in its intensest, most ideal form, it is the very heart of religion.

The swiftest and most effective cure for the ills of life is to live more richly and fully. This the Woman's Missionary Union, through its members, is striving to do. The religion of Jesus is a gift to the physical life to prolong and enrich it. This was its most outstanding characteristic at the beginning. The victory of the message and spirit of Jesus in the first three centuries of the Christian era is one of the wonders of history. The Woman's Missionary Union rejoices that from its very beginning it has made gains each year, and it is with much gratitude that we as an Association can show gains in practically all of its departments during our past year. Gains as the reward of worthy efforts; and these are not only desired by humans, but are recorded in Heaven.

Deep beneath the surface of the ground, down where the eager roots go questing for the material and resources for the visible fruit, are the springs of water, thus our different departments of the W. M. U. are nourished by the hidden springs, and hidden energies, which as Bushnell once said, go constantly hurting or healing around the roots of life. Everywhere today the presence of life is applied without cessation or mercy, and unless we keep a close watch, the roots of life have been drawn to the surface, and the otherwise fruitful tree is bare. Jesus understood this peril, and so He sought the high place and the silence, the hour in which He might dwell deep and send His exhausted spirit forth on its flight to God in prayer.

So, for our aims the W. M. U. has chosen Prayer, Mission Study, Personal Service, Stewardship, Missionary Education of Youth, and, above all, Soul Winning.

Earnest and honest thinking, the companionship of books, the intellectual fellowship of the ages, and with our splendid W. M. U. library, our Mission Study work has not lagged; the number of classes among our women, also with our Young People, has been on the upgrade during the year. The minimum goal as to Mission Study classes is one for each Young Peoples organization, and two for each Woman's Missionary Society.

The second fruitful source is humanity itself. Personal service. Christ-like living in one's own community. All of our churches have contributed well to this, by the distribution of Bibles, literature, garments, trays and baskets, and numerous other ways.

A third source of the abundant life calls for Stewardship. The bush still burns by the way and the Heavens declare the glory of God.

Stewardship—this is the very genius of the Christian religion, and we, the women of the W. M. U. and the Auxiliaries, have tried to be real stewards of His. We make but one journey through this world, so why not live a life that counts?

Quite a number of our young people entered the Stewardship contest this year, which proved very beneficial.

"His branches run over the wall." So within the walled garden stands this fertile tree, close to the nourishing fountain, our Woman's Missionary Union. It yields its fruit in due time, and the branches do something more, they reach out over the wall, so the branches of the

W. M. U. reach out to our Training School in Louisville and lend strength and nourishment to it. Another branch goes out to our Margaret Fund students, sons and daughters of our Southern Baptist missionaries, in their struggle for education. It has been our privilege to mother two of these in the past year, a young man and young lady.

We have also been privileged to go to the mission field in China, through our substitute, Mrs. Stamps, and this has been an inspiration to all.

There has been an increase in membership, but there is yet a sad, disordered procession that is passing this walled and orderly garden. Men and women—children and youth—dust of the road and heat of the day—seeking, yearning, moving, and as they pass they look above this wall in the safe enclosure, in which grows a tree, a fruitful tree, by a fountain, and there they see a branch which has run over the wall far out, to give them life in the burden and heat of the day. To enlist these will be the splendor and reward of the ministry of our women of the Woman's Missionary Union. Life is full of mystery and uncertainty, but it is a noble venture, guided by a spirit that is kind and benevolent.

"We cannot kindle when we will, the fire which in the heart resides:  
The Spirit bloweth and is still, in mystery our souls abide.  
But tasks in hours of insight will'd, can be through hours of gloom fulfilled."

This is the meaning of that tremendous urgency of that word of our Lord. "Yet a little while is the light with you."  
Walk while ye have light.

Respectfully submitted,

MRS. J. S. BOOKHARDT, Association President.

### RESOLUTIONS

First—Resolved, that we appreciate the kind and generous entertainment which we have received from the pastor and members of this splendid Christian Church. They have left nothing undone that could make us feel at home among them, and that could add to our comfort.

Second—Resolved, that we recommend to all our pastors and churches the "Every Member Canvass," believing that in the careful and thorough prosecution of this plan we have one of the best and most promising solutions of our present and future financial problems.

Third—Resolved, that we believe the best interest of our Master's Cause, as represented by the Baptists of the South, demands a whole-hearted endorsement and support by all of our churches of the Co-operative Program.

Fourth—Resolved, that our Clerk be requested to prepare and print in the Minutes a table giving the names of the Moderators and those preaching the opening sermons of the Association during the past fifteen years.

Fifth—Resolved, that no person shall be chosen as Moderator of this body for more than two years in succession.



Sixth—Resolved, that we reaffirm our endorsement of Resolution No. 5, page 30 of our Minutes of 1931, to-wit: "We declare our intention and purpose not to support for President of the United States, Senator, Representative, Governor, or other officer of high and responsible position, any candidate who is hostile to or does not openly and frankly support our present prohibition laws, but to seek the defeat of any such candidate no matter what party label he may wear."

Seventh—Resolved, that in view of grave and overwhelming problems that face us, we call upon every pastor, and every member of our churches, to give themselves to prayer for a God-sent revival. Also that we seek to secure that kind of self-surrender that gives God unrestricted and complete control of the individual and his possessions alike of talents and possessions.

FRANK P. STODDARD,  
Chairman Resolutions Committee.

### In Memoriam.

#### CONWAY—

Mrs. Livingston

#### KISSIMMEE—

Mr. Ira Bass  
Mrs. Nellie Bass  
Mrs. Alma Newton  
Mrs. F. M. Morton  
Mrs. Emma Ransom  
Mrs. G. F. Sessions

#### ST. CLOUD—

Mrs. Amelia Hill  
Mr. L. S. Davis  
Mr. A. J. Nilson  
Mr. J. F. Mosher  
Mrs. Mary Ramsdell  
Mrs. Lydia Taylor  
Mr. A. B. Monger  
Mr. C. B. Warner

#### WINTER PARK—

Mr. Arthur Willoughby

#### WINTER GARDEN—

Deacon H. A. Connell  
Francine Reddick

#### FIRST CHURCH, ORLANDO—

Deacon W. E. Stevenson  
Mr. W. A. Bunch  
Mr. James Rogers  
Mrs. Mattie Cox  
Mrs. J. M. Gillespie  
Mrs. J. M. Cook  
Mrs. E. M. Tyner

#### PINE CASTLE—

Mrs. Madison Johns

#### PLYMOUTH—

Mrs. Edna P. Chapman  
Mrs. Linna Pike

#### NORTH PARK—

Mrs. J. E. Johnson  
Mrs. L. S. Rose  
Mr. George Harris

### HISTORICAL TABLE OF WEKIWA BAPTIST ASSOCIATION

YEAR	MET WITH	MODERATOR	CLERK	Preacher of Sermon
1920	Orlando Baptist Church	A. W. Hurley	C. B. Falls	W. E. Murphey
1921	St. Cloud	A. W. Hurley	W. P. Miller	F. G. Symonds
1922	Montverde	A. W. Hurley	J. M. Branch	J. A. Sutton
1923	Winter Garden	A. W. Hurley	W. D. Napier	W. J. Meade
1924	Kissimmee	A. W. Hurley	W. D. Napier	D.F. Sebastian
1925	First Orlando	A. W. Hurley	W. D. Napier	U. E. Reid
1926	Winter Park	A. W. Hurley	W. Knight	Bert Atchison
1927	Pine Castle	A. W. Hurley	W. Knight	T. S. Hubert
1928	St. Cloud	A. W. Hurley	W. Knight	O. T. Monerief
1929	Kissimmee	A. W. Hurley	S. B. Jordan	S. B. Jordan
1930	Winter Garden	J. A. Sutton	S. B. Jordan	R. P. Ingersol
1931	Winter Park	J. A. Sutton	S. B. Jordan	John E. Evans
1932	First Orlando	T. S. Hubert	John E. Evans	J. D. Adcock



Barton Lake - 20 - 1 - 200 - Homer Sundale  
 Aslopaw - 105 - 15 - 7 - J. D. W. ...

**SUMMARY TABLE.—STATISTICS OF WEKIWA BAPTIST ASSOCIATION, FLORIDA, YEAR ENDING SEPTEMBER 30, 1932**

CHURCHES	Is It in a Village, Town, City or Country?	When Constituted	Days of Meeting	CHURCH MEMBERSHIP		Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	S. S. Total Enrollment—Including Officers, Teachers and Pupils	B. Y. P. U.'s Total Number B. Y. P. U.'s	W. M. U. Total W. M. U. and Children's Organizations	Church Finances Pastor's Salary	Grand Total for Local Purposes Given by the Church and All Its Organizations	MISSIONS, ETC				Total Value of All Church Property	
				Baptisms	Total Present Members										Total to Co-operative Program	Total for All Missions Education, Benevolence By the Church Only	Grand Total, Missions and Benevolences by the Church and All Departments	Grand Total for Local Benevolences, Missions Given by the Church and All Departments		
Apopka	Town	1880	All	32	192	Yes	1	8	3	163	43	4	\$190.35	\$1,113.50	\$1,585.54	\$ 190.23	\$ 158.90	\$ 307.76	\$ 1,893.30	\$ 10,000.00
Beulah	Country	1910	1st&3rd	12	40	No	1	4	1	Union S. S.	36	1	192.00	193.55			15.49	15.49	209.04	2,000.00
Conway	C	1910	All	14	53	Yes	2	4		103	20	1		261.80	261.80	21.60	21.60	261.80	3,000.00	
Kissimmee	T	1882	All	13	382	Yes	0	11		385	61	3	220.00	2,550.00	3,941.00	546.00	546.00	913.00	4,854.00	57,500.00
College Park	T	1928	All	2	102	Yes	0	12		91		1		1,200.00	1,683.28	105.38	235.21	235.21	1,918.49	5,000.00
DeLaney Street	T	1928	All	11	149	Yes	1	12	5	276	39	4	121.21	1,300.00	2,338.56	83.83	115.43	292.34	2,625.90	5,000.00
First Orlando	C	1871	All	39	1560	Yes	1	4	50	1100	130	4	673.56	3,120.00	7,130.00	2,419.07	3,726.80	3,726.80	17,900.25	235,000.00
Lucerne Park	C	1925	All		231	Yes	1	4	15	239	70	3	67.81	900.00	1,690.83	228.13	243.33	340.71	2,031.54	8,000.00
Miller Memorial	C	1927	All	8	78	Yes	1	10		104	40			360.00	452.00			452.00	6,000.00	
North Park	C	1922	All	11	291	Yes	0	4	4	203	49	5	119.60	1,230.00	2,378.72	90.00	119.60	119.60	2,498.32	15,000.00
Pine Castle	T	1887	All	3	172	Yes	0	3		160	42	2	623.50	1,500.00	1,818.51	245.91	80.79	574.30	2,392.81	15,000.00
Plymouth	T	1924	1st&3rd	0	66	Yes	1	4	19	72	15	3	147.55	600.00	1,268.53	140.75	140.75	334.96	1,603.49	5,000.00
St. Cloud	T	1910	All	8	279	Yes	1	10	20	246	36	5	747.00	1,200.00	1,604.63	118.43	645.18		6,949.42	20,100.00
Taft	T	1912	2nd&4th	0	7	No	0	0	1	30										1,500.00
Winter Garden	T	1888	All	45	692	Yes	1	4	10	372	64	5	430.74	1,548.00	4,036.80	978.14	1,222.28	1,222.28	5,260.12	149,500.00
Winter Park	T	1913	All	35	363	Yes	1	4	4	331	20	2	201.40	1,547.50	2,927.77	25.00	259.99	673.12	3,600.79	25,000.00

**REPORT OF W. M. U. OF WEKIWA BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30, 1932**

NAMES OF W. M. S., G. A., R. A., Y. W. A. AND SUNBEAM BAND (Please Designate Each)	NUMBER OF				No. Subscribers				NO. BOXES				VALUE OF BOXES				CONTRIBUTED TO				GENERAL INFORMATION			
	Members	Tithers	Study Classes	Awards	Royal Service	H. & F. P.	World Comrades	Witness	The Window	Children's Home	Missionaries	Training School	Margaret Fund	Children's Home	Aged Ministers	Missionaries	Training School	Margaret Fund	Apportionment	Week of Prayer		Local	Other Objects	
Apopka	16	7	0	9	0	8	0	3	6	5	2	0	2	6	\$ 4.50			\$ 11.00	\$ 68.20	\$ 52.00	\$ 47.70	\$ 28.80	Cash to Children's Home \$ 6.60	
College Park	29	0	0	0	2	1	0	0	0	0	0	0	0							2.75			Cash to Charity 25.00	
DeLaney Street	31	16	6	13	3	6	1	2	2	0	0	0	0				63.04	112.50	30.30	16.70	13.90	18 Towels to Indian Orphanage, Okla. 6.90		
First Church, Orlando	161	32	1	0	7	14	10	2	21	1	9	2	0	0	48.75	2.00			53.00	61.06	192.71	191.56	Cash to Charity 89.70	
Kissimmee	68	0	9	0	4	11	0	2	0	2	0	0	0	307.00				3.00	261.75	35.02	3.75	13.60	Orphanage 5.00	
Lucerne Park	12	4	0	0	1	2	1	2	15	0	1	0	2	40.50				2.00	15.00	2.50	41.40		Lottie Moon 30.42	
North Park	21	6	1	0	2	8	1	6	0	2	0	0	1							21.60	29.84	19.35	Div. Dues 1.00	
Pine Castle	25	13	2	29	2	17	0	2	16	0	4	0	2	8.90						164.95	21.33	28.77	48.48	Stamps Fund 5.00
Plymouth	8	0	0	0	0	7	0	1	8	1	4	0	0	92.00					95.00	65.10	10.00		Special Relief Missions 3.90	
St. Cloud	37	27	3	21	3	25	5	7	15	3	4	0	0	8.85					458.78	88.47	33.54	36.09	Assembly Debt 5.00	
Winter Garden	41	13	3	0	2	1	0	0	0	0	1	0	0	73.60	5.80	6.50			317.05	106.10	61.58	47.83	Association Dues 1.30	
Winter Park	67	14	2	9	3	16	1	2	3	1	1	0	0	8.00				2.00	150.50	41.19	70.79	52.82	Div. Dues .50	
<b>TOTALS</b>	<b>516</b>	<b>132</b>	<b>27</b>	<b>81</b>	<b>29</b>	<b>116</b>	<b>19</b>	<b>29</b>	<b>86</b>	<b>15</b>	<b>26</b>	<b>2</b>	<b>5</b>	<b>10</b>	<b>\$589.10</b>	<b>2.90</b>	<b>\$68.84</b>	<b>\$12.75</b>	<b>\$29.15</b>	<b>\$1786.70</b>	<b>\$ 526.42</b>	<b>\$ 536.58</b>	<b>\$ 452.43</b>	<b>\$359.56</b>