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MINUTES

OF THE

WEKIWA BAPTIST
ASSOCIATION

Sixty-First Annual Session

HELD WITH

First Baptist Church

WINTER PARK, FLORIDA

OCTOBER 20-21, 1931

J. A. SUTTON Moderator
S. B. JORDAN Clerk-Treasurer

Place of Next Session to Be Selected By Executive
Committee—Time, Oct. 18-19, 1932

21,5732

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ASSOCIATIONAL DIRECTORY

Associational Officers

Moderator—Dr. J. A. Sutton Orlando, Box 1569
 Vice Moderator—Rev. E. Lee Smith Orlando, Main Street
 Clerk-Treasurer—Rev. S. B. Jordan Pine Castle

Committees for 1932 Association

Baptist Literature Lucerne Park
 B. Y. P. U.s President of B. Y. P. U. Assn.
 Christian Education Kissimmee
 Co-operative Program Winter Park
 Florida Baptist Children's Home College Park
 Law Enforcement Pine Castle
 Ministerial Relief Apopka
 Missions First Church Orlando
 Nominations Miller Memorial
 Resolutions St. Cloud
 State of Religion and Church Letters Delaney St.
 Sunday Schools Winter Garden
 W. M. U. President Assn. W. M. U.
 Executive Committee, the Pastors of the Churches, Moderator
 and Clerk

Members of State Board

Dr. J. Dean Adcock Orlando, Florida

Messengers to State Convention

Dr. N. L. Bryan, Rev. E. Lee Smith, A. W. Hurley, N. C.
 Bryan, J. O. Ellis, J. O. Widrig, Rev. W. E. Murphey, C.
 M. Titchenor, G. W. Broyles, C. L. Durrance, Rev. W. H.
 Adams, J. S. Bookhardt.

Promotional Committee

Dr. J. A. Sutton, Chairman

Dr. J. D. Adcock, A. W. Hurley, Mrs. F. P. Stoddard, Arnold
 Houston, Dr. T. S. Hubert, C. L. Durrance, Mrs. C. T.
 O'Rork, Robert Kieser.

Preacher Introductory Sermon

Dr. J. Dean Adcock Dr. T. E. Waldrup, Alternate

Time and Place

October 18-19, 1932. Place to be selected by the Executive
 Committee.

Pastors in the Association

Adams, W. S.—Miller Memorial 55 E. Washington, Orlando
 Adcock, J. Dean—First Church 63 E. Livingston, Orlando
 Bookhardt, J. S.—Lucerne Park 224 W. Church, Orlando
 Evans, J. E.—First Church Winter Garden Winter Garden
 Hubert, T. S.—First Church Kissimmee Kissimmee
 Jordan, S. B.—First Church Pine Castle Pine Castle
 Moncrief, O. T.—First Church Apopka Apopka
 Morgan, J. F.—Beulah 225 W. Church, Orlando
 Murphey, W. E.—Barton Lake and Taft Taft
 Smith, E. Lee—Conway Main Street, Orlando
 Smith, Fred—Plymouth Stetson, University, DeLand
 Smock, P. M.—College Park 906 W. Princeton, Orlando
 Stoddard, F. P.—First Church, St. Cloud St. Cloud
 Sutton, J. A.—North Park 1569, Orlando
 Walrup, T. E.—DeLaney Street Rt. 19, Orlando
 Ingersol, R. P.—First Church, Winter Park Winter Park

Other Ordained Ministers in Association

Farmer, J. J., Retired Kissimmee
 Gober, E. C., Pastor-Evangelist South Carolina
 Grant, J. Frank, Inactive Brotherhood Bldg., Orlando
 Jones, C. B., Inactive Kissimmee
 Kelly, A. N., Inactive Orlando
 King, Lloyd, Evangelist-Singer Apopka
 Knight, W. B., Evangelist South Street, Orlando
 Miller, E. K., Inactive Orlando
 Rich, C. H., Retired St. Cloud
 Sharp, W. F., Retired Orlando
 Stamps, D. F., Missionary China
 Wahlberg, C. F., Inactive Orlando
 Winters, Grant M., Retired Orlando
 Wright, J. H., Inactive Orlando

Church Clerks

Apopka—Miss Margaret L. Shepard Apopka
 Barton Lake—Homer Tyndale Narcoosee
 Beulah—M. M. Pate Winter Garden
 Conway—Mrs. M. A. Carry Rt. Orlando

Holopaw—V. V. Walters	Holopaw
Kissimmee—C. E. Roberts	Kissimmee
Orlando, College Park—Paul R. Anderson, 514 W. Princeton, Orlando	
DeLaney Street—L. O. Dunn 610 Lake Dot Cir.	Orlando
First—John Bethea	Orlando
Lucerne Park—C. M. Dye 924 W. Central,	Orlando
Miller Mem.—T. E. Carter 40 W. South St.,	Orlando
North Park—Mr. Francis Reed	Box 51, Orlando
Pine Castle—B. B. Prescott	Route 19, Orlando
Plymouth—L. S. Stewart	Zellwood
St. Cloud—Mrs. R. E. Peterson 1207 N. Y. Ave.	St. Cloud
Taft—Mrs. Georgia Murphey	Taft
Winter Garden—A. W. Hurley	Winter Garden
Winter Park—Mrs. Fred Hughes	Winter Park

Superintendents of Sunday Schools

Apopka—C. L. Allen	Ocoee
Barton Lake	No School
Beulah—A. L. Joiner	Winter Garden
Conway—Mrs. Ruby Hart	Conway, Rt., Orlando
Holopaw—C. M. Walters	Holopaw
Kissimmee—L. R. Squires	Kissimmee
Orlando—	
College Park—Paul R. Anderson, 514 W. Princeton,	Orlando
DeLaney St.—A. P. Swaidmark 145 E. Muriel,	Orlando
First—W. R. Smith	Orlando
Lucerne Park—Marvin Trulock	W. Carter, Orlando
Miller Mem.—T. E. Carter	40 W. South, Orlando
North Park—L. S. Rose	Box 1171, Orlando
Pine Castle—S. F. Derrick	Pine Castle
Plymouth—S. E. Rhodes	Plymouth
St. Cloud—Mrs. Bessie Vest	St. Cloud
Taft—Rev. W. E. Murphey	Taft
Winter Garden—R. M. Fiquette	Winter Garden
Winter Park—D. Ashley Woodard	Winter Park

W. M. S. Presidents

Apopka—Mrs. O. T. Moncrief	Apopka
Barton Lake	No Organization
Beulah	No Organization
Conway	No Organization
Holopaw—Mrs. W. O. Lea	Holopaw
Kissimmee—Mrs. Haynes Brinson	Kissimmee
Orlando—	
College Park—Mrs. Lola Morgan	Box 749, Orlando
DeLaney St.—Mrs. W. H. Bixby	Route 19, Orlando
First—Mrs. J. E. Nobles	Orlando
Lucerne Park—Mrs. M. W. Irwin	623 Citrus Ave, Orlando
Miller Mem.—Mrs. W. L. Spear	W. Church St., Orlando
North Park—Mrs. J. H. Drawdy	520 Greely St., Orlando
Pine Castle—Mrs. A. L. Jordan	Route 19, Orlando
Plymouth—Mrs. Harry Davis	Plymouth
St. Cloud—Mrs. R. G. Widrig	St. Cloud
Taft	No Organization
Winter Garden—Mrs. J. S. Thornton	Winter Garden
Winter Park—Mrs. S. L. Coward	Winter Park

Leaders of Y. W. A.'s

Apopka—Mrs. W. G. Talton	Apopka
Kissimmee—Mrs. T. S. Hubert	Kissimmee
Plymouth—Mrs. Harry Davis	Plymouth
Winter Garden Miss Blanche Mann	Winter Garden

Leaders of G. A.'s

Kissimmee—Mrs. J. M. Johnson	Kissimmee
DeLaney Street—Miss Amelia Thompson	435 Shady Lane Dr., Orlando
Lucerne Park—Mrs. Eddie Coldwell	Orlando
St. Cloud—Mrs. Clara Burdick	St. Cloud
Winter Garden—Mrs. M. J. Story	Winter Garden
Winter Park—Mrs. Arnold Houston	Winter Park

Leaders of R. A.'s

Kissimmee—Mrs. C. B. Jones	Kissimmee
DeLaney St.—Mrs. R. W. Barnes	436 Delaney St., Orlando
Plymouth—Mrs. Thomas Shupe	Plymouth
St. Cloud—R. E. Peterson	St. Cloud
Winter Garden—Rev. J. E. Evans	Winter Garden

Leaders of Sunbeams

Apopka—Mrs. E. J. Ryan	Apopka
Kissimmee—Miss Marie Jones	Kissimmee
DeLaney Street—Mrs. Ernest Bearnse	512 S. Osceola, Orlando
Lucerne Park—Mrs. May Cooper	Orlando
North Park—Mrs. Jessie Burkett	North Shine, Orlando
Pine Castle—Mrs. R. J. Hansel	Pine Castle
Plymouth—Miss Sue Chapman	Plymouth
Winter Garden—Mrs. W. E. Reaves	Winter Garden
Winter Park—Mrs. A. S. Lewis	Winter Park

B. Y. P. U. Directors

Holopaw—V. V. Walters	Holopaw
DeLaney Street—H. A. Stone	Orlando
First, Orlando—George Swain	Orlando
Lucerne Park—Marvin Trulock	W. Carter, Orlando
Miller Mem.—Mrs. Edith White	712 Glenwood, Orlando
Pine Castle—Miss Leah Bratcher	Pine Castle
Plymouth—Mrs. W. H. Brown	Plymouth
St. Cloud—Mrs. Lester Taylor	St. Cloud
Winter Garden—Hugh Connell	Winter Garden
Winter Park—Arnold Houston	Winter Park

IN MEMORIAM OF OUR MEMBERS WHO
HAVE DIED SINCE OCTOBER 1, 1930

Apopka—Miss Alice Owens.

Kissimmee—Mrs. Sam Barber, Mrs. Annie Elizabeth Rolls, Mrs. George T. Leitner, Mrs. Ross.

College Park—Deacon John R. Rowlands.

DeLaney Street—Mrs. H. A. Stone.

First Church Orlando—Mr. Richard Anderson, Mr. F. B. Deibler, Mrs. J. C. Murchison, Mrs. E. H. Stowe, Mr. L. B. Vaughn, Mr. J. J. Culver, Mr. O. N. Larson, Mrs. S. P. Shepherd, Mrs. J. H. Tucker.

North Park—Mrs. J. A. Sutton, Mr. D. B. F. Selman.

Pine Castle—Mrs. E. W. Spear, Deacon J. W. Matchett.

Plymouth—Mrs. O. J. Smith.

Saint Cloud—Mrs. E. H. Crauston, Dr. A. D. H. Kelsey, Mrs. B. O. Sear, Mrs. W. C. Russell, Mrs. Henry Gatliff, Mrs. James Fleming, Mrs. J. W. Masury, Mr. Zack Barrage.

Winter Garden—Mr. K. L. Howard, Mrs. J. O. Hurley, Mr. A. W. Kirkland, Mrs. R. E. Letson, Mrs. R. L. Reaves, Mrs. Edith Smith.

Winter Park—Mrs. A. F. Reiss.

MINUTES

The Sixty-First Annual Session of the Wekiwa Baptist Association meeting at the First Baptist Church of Winter Park, Florida, October 20th and 21st was opened with a devotional service led by Dr. R. P. Ingersol. After a brief devotional service Dr. Ingersol introduced Mr. Cady, mayor of Winter Park, who brought a message of welcome in behalf of the city. Dr. Hamilton Holt, president of Rollins College, was introduced and he spoke in behalf of the college giving the delegates a welcome to visit and investigate the college and grounds. The devotional period was closed by prayer led by Rev. E. Lee Smith.

The association was called to order for transaction of business by Moderator J. A. Sutton at 10:30 o'clock.

Rev. W. E. Murphey made a motion that the Association be made up of the representatives of the churches now present and those coming in later. Motion was carried. A motion was made by Dr. J. D. Adcock and passed by the body that a welcome be extended to the visitors present. Distinguished visitors were recognized, among who were: Dr. C. M. Brittain, our State Mission Secretary, Rev. J. L. Yoemans of Stanford; Rev. J. L. Miller of Winter Park, and Rev. M. J. Bouterse of Mount Dora. They spoke briefly, Dr. Brittain called a meeting of the association Promotional committee for a brief session immediately after lunch.

The time for the election of officers having arrived, Rev. E. Lee Smith nominated for Moderator Dr. J. A. Sutton. There being no other nominations a motion was made and passed that the clerk of the Association be instructed to cast the vote of the Association for Dr. J. A. Sutton.

Dr. W. S. Adams moved the Rev. S. B. Jordan be elected clerk. Motion made and carried that the moderator cast the vote of the body for S. B. Jordan as clerk.

Bro. W. E. Murphey moved that we have a vice-moderator and the vice-moderator be Rev. E. Lee Smith. The motion carried. Motion was made and carried that we adopt the

printed program as our basis of procedure. The moderator appointed a committee of the clerk, Dr. Ingersol and Rev. Smock to have charge of any changes to be made in the program.

The hour for the annual associational sermon having arrived, Rev. John E. Evans, the appointee and Rev. P. M. Smock, the alternate, took charge of the services. A hymn was sung by the congregation and Rev. Smock read the scriptures selection, II Sam. 22:1-20, after which he led the congregation in prayer. "How Firm a Foundation," was sung by the congregation following the prayer.

Rev. John E. Evans preached a strong heart-searching sermon. He greatly emphasized the fact that the weapons of our warfare were spiritual rather than physical. He drew vivid pictures of present world conditions mentally, that of atheism, modernism, mammonism and materialism. The remedy he offered was the preaching of the simple gospel message everywhere.

Immediately after the sermon and the announcement of lunch, the Association adjourned.

Tuesday Afternoon Session

The afternoon session was called to order at 1:30. The devotional service was led by Rev. J. K. Miller. After scripture reading and prayer, Rev. and Mrs. M. J. Bouterse sang "The Old Rugged Cross."

The report on Baptist Literature was called for. Rev. P. M. Smock read the report. Dr. Adcock made a motion to adopt. The report was spoken to by Rev. Smock, bringing many valuable suggestions about the Baptist Witness and its usage by church members. The report was spoken on further by Rev. O. T. Monerief, S. B. Jordan, Dr. C. M. Brittain, Dr. J. D. Adcock and Dr. J. A. Sutton. Motion passed.

The report on Christian Education was read by Rev. J. E. Evans. Motion was made to adopt report. Rev. Evans gave a discussion of the report, after which Dr. Adcock spoke briefly upon it. The report was adopted.

The program committee having made a change in the

printed program to suit the convenience of Dr. Brittain and Dr. Trice who would arrive the next day. Dr. Brittain took the hour set for the report on the Orphanage and brought a message on State Missions. He emphasized particularly the importance of every church in the Association organizing to put over the Every Member Canvass, Nov. 29th to Dec 6th. Dr. Brittain made a check of all the churches of the Association to determine how many were entering into the campaign of the Every-Member Canvass. The check showed nearly all were preparing to enter campaign.

Dr. Brittain introduced one of the lay-members of the Associational Committee, Prof. C. L. Durrance, who spoke at some length explaining the details of the campaign and its organizations.

The report on Law Enforcement was presented by Dr. T. S. Hubert, of Kissimmee. The report was counted among the best ever heard. A motion made to adopt. The report was thoroughly discussed. Dr. Vincent, pastor of the Congregationalist Church of Winter Park, was accorded the privilege of the floor to discuss the report and cast a vote in favor of adoption. Dr. Adcock spoke also on the report, after which it was adopted. A motion was made and passed by the body that a copy of this report be furnished to the Florida Baptist Witness and local papers for publication.

The Treasurer made his report of the finances of the Association, which will be found elsewhere in the minutes. The report was adopted.

Miscellaneous business was called for. Program committee reported further arrangements. The Association without a motion voted favoring the printing of the constitution and by-laws of the Association in the next minutes if the clerk could locate them and there was not too great a cost attached to the printing.

The Association adjourned the day's session.

Tuesday Evening Session

The devotional period was led by Dr. W. H. Adams, pastor Miller Memorial Baptist Church. He read the scriptures

and spoke from them. The choir of the Winter Park church furnished very beautiful and appropriate music.

The report on the Co-operative Program was read by Rev. S. B. Jordan. The reports on Co-operative Program and Missions being very vitally connected, Rev. T. S. Waturup of the DeLapey Street Church read the report on Missions immediately following the Co-operative Report. Motion to adopt was made. Discussion of reports was waived to give all available time to the sermon on the subject which was to be delivered by Dr. David M. Gardner, of the First Baptist Church of St. Petersburg, Florida.

An offering was taken to defray the expenses of the evening's program. The offering was \$11.52.

Dr. David M. Gardner brought to the session a very timely and powerful message on the subject of prayer as the means of more successful mission efforts. He impressed the fact upon us that God would answer all our difficulties if the work out of prayer ordered right.

The evening session was adjourned.

Wednesday Morning Session

The Wednesday morning session was opened with a devotional service led by Rev. J. S. Bookhardt, pastor of Euclyne Park Church. The service was closed with a duet by Dr. J. D. Adcock and Rev. R. P. Ingersol.

The B. Y. P. U. Report was read by Mrs. Arnold Houston, President of the B. Y. P. U. Association. The report was excellent. Motion to adopt was made, after which Bro. Houston discussed the report. Rev. S. B. Jordan also spoke briefly on the report. Report adopted.

The Sunday School Report was read by Rev. R. P. Ingersol. Motion was made to adopt. The report was spoken to by Rev. Ingersol, and Bro. G. W. Broyles of the First Baptist Church of Orlando, also Dr. J. D. Adcock. The report was adopted.

The W. M. U. Report was brought by Mrs. J. S. Bookhardt, President of the Association W. M. U. After reading this excellent report a motion was made to adopt the same.

and Mrs. Bookhardt discussed the report and work in general at some length. The report was adopted.

The report on our Baptist Children's Home was read by Dr. J. D. Adcock. Motion to adopt made. Dr. Adcock discussed the report briefly. Dr. Trice, Superintendent of Home, being present, the floor was yielded to him to bring a message on the home and its affairs. The report was adopted, after which a collection was taken for the home which amounted to \$27.46 and was given to Dr. Trice.

Dr. Hobson was recognized as the representative of the Florida Baptist Witness. He asked all the ministers to meet him in a short conference at noon.

The Association adjourned for lunch.

Wednesday Afternoon Session

Brother O. T. Moncrief of Apopka, had charge of the devotional period. He read the scriptures and brought a message.

Moderator J. A. Sutton read the appointment of committees to report at the next annual session of the Association. These will be found on a separate page of the minutes.

The report on Ministerial Relief and Annuities was read by Rev. W. E. Murphey. Motion made to adopt. After a short discussion by Dr. Adcock and Rev. Murphey the report was adopted.

A motion was made and passed to move up the Association program ten minutes so as to provide time to hear Dr. W. A. Hobson on the Witness circulation plan. He spoke forcefully of the plan. A motion was made by Dr. Stoddard seconded by Rev. Evans that we as an association go on record as favoring the plan of the Witness to get all churches possible to put the Witness in their budgets. The motion was passed.

Rev. F. P. Stoddard of St. Cloud brought the report on Digest of Church Letters and State of Religion. He read an excellent report and discussed the state of religion reflected

by the reports and letters of the churches. The report was adopted.

The report on Resolutions was read by Rev. E. Lee Smith.

First, Resolved, that we do mostly heartily extend our appreciation to the pastor and church for their untiring efforts in our behalf and to the people in general, and the Baptists in particular; our gratitude for kindness shown us during our stay, and also College Park Church for her assistance.

Second, that we extend to the good ladies of the church our supreme thanks for the unlimited provisions made for the enjoyment of the good things of life as we found them on the table.

Third, Resolved, that we commend our moderator for his patient and kind rulings during our deliberations.

Respectfully submitted,

E. LEE SMITH, Chairman.

The report was adopted. Mrs. Crawslin spoke an expression on the part of the Winter Park Church, thanking the delegates for their fellowship and like contributions.

The committee on Nominations reported, Chairman O. T. Moncrief brought the report. Report adopted. It is incorporated in directory of these minutes.

The last hour of the Association was given to a closing sermon. Dr. J. A. Sutton, the appointee, preached on the subject, "Faith." He pictured its great work through the earliest worshipers; how they understood Jesus, and how we by the same means solve the problem of understanding Jesus.

At the close of the sermon the Sixty-First Annual Session of the Wekiwa Association adjourned.

MESSENGERS

Apopka—O. T. Moncrief, Charles E. Palmer, Mrs. Louise King, Miss Margaret Shepherd, C. T. Hitchcock, Mrs. J. S. Dean.

Barton Lake—W. E. Murphey.

Beulah—Miss Laura Reeves, Mrs. Bob Melton, Mrs. Ida Martin, M. M. Pate, J. F. Morgan.

Conway—M. A. Carry, Otto Carry, R. Watts, M. Simons, Paul Sanborn, M. B. Burckett.

Holopaw—None.

Kissimmee—T. S. Hubert, Mrs. T. S. Hubert, Mr. and Mrs. C. E. Roberts, N. C. Bryan, H. M. Breaker, M. L. Meadors, A. C. Chapman, Mrs. H. Brinson, Mrs. E. S. Hall, Mrs. Margaret Waring, Mrs. A. D. Weeks, Mrs. B. M. Hall, Miss Geraldine Hubert, Miss Ruth Herzberg, Miss Margaret Thompson, Everette Roberts, E. L. Pherigo.

Orlando—

College Park—P. M. Smock, Mrs. P. M. Smock, F. N. Boardman, Mr. and Mrs. Hugh Keys, Mr. and Mrs. Paul Anderson, Mr. and Mrs. A. W. Newell, Mrs. Lola Morgan, Mr. and Mrs. Ed Yates, Mrs. Tabler, Mrs. Lucas, Mrs. Eaton.

DeLaney Street—T. E. Waldrup Mrs. T. E. Waldrup, Mr. and Mrs. Loren O. Dunn, Mrs. Wm. R. Burns, Miss Amelia Dewey Stone, John Link.

First Church—J. D. Adcock, S. A. Newell, Mrs. C. L. Bailey, Mrs. Charles Layton, Miss Mary G. Dudley, G. W. Broyles, Mrs. A. Y. Fuller, Mrs. Martha Ames, Miss Nina Tracey, Dr. and Mrs. Adams, J. S. Bookhardt, Mrs. J. E. Bookhardt, Mrs. J. E. Nobles, Rev. and Mrs. E. Lee Smith, Mrs. W. T. Horne, C. M. Tichenor, Mrs. C. S. Rowe, Mr. and Mrs. W. P. Amerson, Charles Phillips, Mrs. L. E. Godell, Mrs. A. M. Bruner, Mrs. N. S. Beavers, Mrs. E. H. Westover.

Lucerne Park—C. M. Dye, Mrs. D. E. Anderson, Mrs. Parkhurst, Albert Parkhurst, Mr. and Mrs. Hildebrida, Mrs. Lee Thomas, Mrs. Nicholson, Miss Crotense Nicholson.

Miller Mem.—Dr. and Mrs. W. H. Adams, Mrs. Edith White, Mrs. E. K. Miller, Mrs. W. L. Spear.

North Park—Dr. J. A. Sutton, Nina Holloway, Mrs. Lewis Taylor, Jr., Joyce Barker, Mr. and Mrs. John Ohman, Ruth Morey, Kate Colvin.

Pine Castle—S. B. Jordan, W. C. Horne, C. L. Durrance,

Mrs. N. H. Ransom, Mrs. J. F. Harris, S. F. Derrick, Mr. and Mrs. A. L. Jordan, Mrs. W. C. Mellon, Mrs. A. C. Bratcher, Mrs. E. A. Morris, J. F. Harris, Miss Blanche Rook, Mrs. C. L. Durrance, Miss Amy Willett.

Plymouth—Mr. and Mrs. Harry Davis, Mrs. Julia Carpenter, Mr. Herbert Jerome.

St. Cloud—Rev. and Mrs. F. P. Stoddard, Mr. and Mrs. L. Penny, Mrs. Clara Burdick, Mr. and Mrs. G. M. Moses, Mr. and Mrs. R. G. Widrig, Mrs. Ernest Young, Mr. and Mrs. R. W. McConnell.

Taft—Rev. W. E. Murphey, Mrs. Georgia Murphey.

Winter Garden—Rev. J. E. Evans.

Winter Park—Dr. and Mrs. R. P. Ingersol, Dr. and Mrs. J. A. Trovillion, Mrs. N. L. Bryan, Mrs. F. L. Coward, Mrs. J. A. Sewell, Mr. and Mrs. James Wellman.

REPORT ON LITERATURE

Masonry teaches the Bible is one of the three great lights. Baptists teach the one great light is the Bible. It has no peer. We believe the New Testament was written by Baptist men, under the direct inspiration of the Holy Spirit. As such we hold the same to be our sole authority in faith and practice. When we depart from this position, we immediately find ourselves on dangerous ground. For this reason we renew our faith in the all-sufficiency of the Holy Scriptures and urge the study of the Book in every Baptist home, Baptist Bible School, and Baptist Church. The Bible stands pre-eminent in all Baptist literature.

Since the days of the Bible many books have been written and published by Baptists, which shed renewed light across its sacred pages. John Bunyan, a Baptist, gave the world "Pilgrim's Progress", and it is said this book has had the largest circulation of any book ever published, excepting the Bible. Space forbids anything but brief mention of the great Baptist poet, John Milton; of Daniel De Foe, the Baptist novelist, who has charmed the youth of the world with "Robinson Crusoe"; of Samuel Francis Smith, the Baptist preacher, who gave us "America," and of hundreds of Baptist Hymnists who have enriched the hymnology of the world. Whenever you sing "All Hail the Power of Jesus Name" you pay honor to our Master through the music of Oliver Holden, a devout Baptist, who held to the traditional

Baptist landmark that "Christ Should Be Crowned Lord of All."

But the glory of the Baptists in literature is not confined to the past. The literature of the present day finds the Baptists of the Southern Convention occupying a vanguard position. Speaking guardedly, we believe there is no literature being sent from the presses of today having a higher rank than that coming from our Southern Baptist presses.

Our Sunday School literature—lesson helps, quarterlies, and periodicals—stand second to none in Christendom. These present day writers occupy the highest places for clearness of thought and scholarly exegesis. The books being adopted and published from time to time as study texts in class room, are worth while texts. Our missionary publications and periodicals teem with information and denominational progress. "Home and Foreign Fields" is in a class by itself. Every Baptist who reads it regularly, will become a better disciple thereby.

Because of the bigness of our denomination, and the volume of demand every needful work in developing Christians and training workers may be found in the helps which come in all forms from Baptist leaders. Our own book store in Jacksonville can supply any book that is on the market, no matter where published nor by whom, quickly, courteously, and painstakingly. Mrs. McCormick awaits the opportunity of serving you along this line. Whenever any Baptist in Florida thinks of any book with a purpose to buy, a postcard order will get the book, while the denomination will get the credit and the profit, and the sale will thereby help to strengthen our Florida work.

In closing this report, a word concerning our state paper, the Baptist Witness. In common with all other activities of this new state, the Witness has had her lean years and her fat ones. She has had her ups and downs. A few months ago a new man came to the state and took charge of the paper. Rev. E. D. Solomon, after several years as secretary of the Louisiana State Convention, assumed the editorship of the paper. Since then he has published a flood of complimentary things said by Baptist leaders throughout the South. It would seem he is the right man to head our paper. We hope so. Time will determine. He has his spurs to win.

We believe if he is able to supply the Florida Baptists each week with a cleanly printed, elenly edited, and cleanly advertised religious paper, reporting the local Baptist news, together with the

concerted aims and purposes of Southern Baptist denominational activities, always shying away from national and international affairs, the paper will fill a real need in this state. If the paper is able to financially float, without accepting questionable advertising, it will allay some criticism. And now that the editor has been accepted by Florida Baptists, if he will give more space to local Baptist news, and recognize the state of Florida as a great Baptist Democracy—made up of some big churches and many small ones—each having a work to perform for the Master's cause—and each entitled to space relative to their importance—the Witness should grow, and Florida Baptist should support it.

P. MONROE SMOCK,

For College Park Baptist Church.

October 4th, 1931.

REPORT OF THE WEKIWA B. Y. P. U. ASSOCIATION

The Wekiwa Baptist Association

This report as made to the Wekiwa Association is a report of the progress and present standing of B. Y. P. U. work through the South.

First, we have the Southern Baptist B. Y. P. U. work as a whole. We find that the B. Y. P. U. spirit through the South has shown a steady increase since the time it was first organized thirty-five years ago, but the past year has shown a far greater increase than any previous equal length of time.

This is shown by the following figures. At present there are 26,079 B. Y. P. U. Unions with a total membership of 533,976 members in the South. This gives an average of 745 new Unions each year with an increase of 15,256 additional new members enrolled each year. This is a non-surpassed record for all young peoples organizations.

Another fact that proves B. Y. P. U. is on the increase is, that for the year 1930 in the South alone there was an increase of 1806 Unions, with 32,517 new members enrolled.

These and numbers of other facts prove to us that the young people of our Southern Baptist churches are taking hold of the training school offered by the churches, and preparing themselves for a bigger and better work for our denomination and our Lord.

Next we have the work of the state to consider. Through the State Secretary Mr. Willian, the field workers and the hearty support of every Union in the state there has been a large increase

in Unions, members and a large number who have completed the outlined study courses and entered the outside field for work. There is up to this time about 20 percent more Unions with equally as large an increase in membership for this year over past years. Most of the churches have started a movement to have a general B. Y. P. U. organization, which will call for three or more Unions in each church. This will in turn cause a rapid and greater increase in B. Y. P. U. Unions throughout the state.

The state of Florida rates fourth in the South for the number of general B. Y. P. U. organizations.

Another great work our state workers are doing is, they are furnishing all B. Y. P. U. members with as many study courses and training schools as possible to do with the present force. Every member of any B. Y. P. U. in the state has the opportunity to attend at least one study course each year. This will in time develop strong and efficient B. Y. P. U. and church workers which this state as well as all other states are badly in need of.

Then next and last we come still closer home and view the work of the Wekiwa B. Y. P. U. Association. I do not believe the B. Y. P. U. workers of any other Association has shown such an increase in spirit and willingness to work as shown in this Association.

Although our increase in members has not been as large as some, the progress in efficiency has arisen from about fifth place in this state to first. This was proven by the fact that the efficiency banner given by the DeLand Assembly was awarded to the Wekiwa B. Y. P. U. Association. Another interesting fact that proves the above statement is, that for the past year the Wekiwa B. Y. P. U. Association was graded A-1 or standard by the state.

At the present time there are 13 churches in the Wekiwa Association that are members of the Wekiwa B. Y. P. U. Association. Out of these 13 churches there are 35 B. Y. P. U. Unions with a total membership of 540 members. This makes about 20 per cent increase over last year in both members and new Unions. There are also eight general B. Y. P. U. organizations and two adult unions.

Last year out of the 35 Unions enrolled, eleven of them were A-1 for one or more quarters in the year, and four out of eleven were standard for the entire year. This is a record for A-1 Unions in this Association.

The Wekiwa B. Y. P. U. Association has held four quarterly meetings and a post assembly rally, with an average attendance of 255 members. One of the quarterly meetings was turned into an annual picnic and business meeting. At this meeting all officers gave written reports, and new officers were elected for another year.

The officers of the Wekiwa B. Y. P. U. Association are as follows. Arnold Houston, Winter Park, president; Enoch Herzberg, Kissimmee, vice-president; Miss Florence Kieser, Orlando, secretary-treasurer; Mr McGuire, Apopka, district vice-president, No. 1, Virgil Walters, Holopaw, district vice-president, No. 2, Robert Kieser, Orlando, district vice-president No. 3, Robert Roberts, district vice-president, No. 4, Hugh Connell, Winter Garden, Intermediate leader; Miss Edna Weaver, Winter Garden, Junior leader; Miss Virginia O'Rork, Orlando, chorister, William Bryan, Winter Park pianist, and Mr. Evans, Winter Garden, pastor.

Another beneficial work this Association is doing is, the awarding of a free trip to the DeLand Assembly for three members. One senior, one intermediate and one junior coming from the three Unions of the same character having the highest efficiency for the year.

Last year the awards went to the following Unions with efficiency as shown. Senior award Delaney Street, Orlando with efficiency of 92 1-2 per cent. Intermediate award, St. Cloud with efficiency of 95 per cent. Junior award, St. Cloud with efficiency of 97 3-4 per cent. These are efficiency records for the Wekiwa B. Y. P. U. Association.

In summing up this report we would say, That throughout the South there has been a steady growth of B. Y. P. U. work. In forming new Unions, enrolling new members, creating more general B. Y. P. U. organizations, completing outlined study courses and a hard effort to make all unions as efficient as possible, by all working towards A-1 B. Y. P. U. standards.

(Signed.)

ARNOLD E. HOUSTON,

President B. Y. P. U. Association

CHRISTIAN EDUCATION

Southern Baptists need a new conscience on Christian Education. The task of educating the mass of American youth is a stupendous undertaking. There seems to be a general agreement

that the average level of American intelligence shall be placed at the point of graduation from a standardized high school. The average citizen of the United States in the future will have at least a high school education.

And now let us squarely face the question. Why do Southern Baptist hold that the education of the future must be Christian Education? The one sufficient answer is that Christian Education is the only complete education. Dr. McCosh has said, "Christianity has been the mother of all modern education." The late Henry Watterson said, "The paramount question underlying democracy is the religion of Jesus Christ."

We must teach the cardinal principles of Jesus Christ as thoroughly as the Jews taught the law of God, given through Moses. Josephus wrote, "If any one of us (speaking of the Jews) should be questioned concerning the laws, he would more easily repeat all of them than his own name."

Baptist people are interested in three types of Christian Education: Bible teaching in the home, Bible teaching in the Sunday School, Bible teaching in denominational colleges.

Domestic Christian Education is a prominent feature in God's educational plan. But when we consider the present conditions, we find that the home performs a definite educational function in only the rarest cases. The home has been ordained of God through all ages as the natural religious center; nothing can take its place; and unless the Christian homes set the pace in this teaching, the Kingdom of God will lose one of its most valuable assets. Let the homes realize that the Christian instruction which is given in them by precept and example is the most abiding of all.

The Sunday school is perhaps the most influential feature of organized Christian Education. There is a tendency at present to secularize the Sunday School, especially as to the subject matter taught, which, if not well guarded, will prove harmful in the extreme. At this point it is necessary for the Sunday School to be kept thoroughly Christian. Our schools must be kept Bible-centered instead of pupil-centered. Extra-biblical work should be welcomed, but it is not to be allowed to crowd out the scriptures to the point of improvement of Bible knowledge.

Reading the records of the founding of the first colleges in America, we find that the motive back of their establishment was that of maintaining an enlightened ministry." Gradually as the

value of education for every walk of life came to be recognized these schools became less exclusively religious, and today are not considered theological schools but colleges.

Our Baptist colleges have through the years wrought a noble work. A grave danger now facing us however, is in our colleges casting aside the foundation problems in striving to reach a standard. One of the difficult problem of our day is to induce church colleges to teach religion. The Bible must be taught as religion as well as literature and history. No Baptist college is worthy of the name unless she teach our boys and girls the Bible as the inspired word of God; and the cardinal principles of the Baptist denomination as the faith of yesterday, today, and forever.

J. E. EVANS,

First Baptist Church, Winter Garden, Florida

COOPERATIVE PROGRAM REPORT

Report of Committee on Cooperative Program to the Wekiwa Baptist Association:

The Cooperative Program was set up by the Southern Baptist Convention and each state convention as the program of cooperation for every Baptist church within the limits of the convention. These conventions do not raise any questions of authority for establishing such a program, but they presume that every true Baptist church will want to cooperate with every other true Baptist Church in every phase of the Kingdom Work, and by the most efficient plan that can be devised between them.

The example of cooperation of all the early New Testament Churches under the leadership of the Holy Spirit and disciples fresh from the teachings of Jesus challenge us as churches of the twentieth century to work cooperatively. The cooperation of the early churches seems to have extended beyond our present plan of cooperation. They cooperated in prayer, believing the statement of Jesus: "That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father." They laboured together to take care of the poor saints at Jerusalem urging one another to abound in this grace also. They cooperated under the most difficult circumstances the world has seen, to help their great missionaries preach the gospel to a heathen world. They challenge us to be above all things to cooperate. Without cooperation there can be nothing but a confusion of over-lapping, duplications, and failure.

How far have we progressed in our cooperative program in this Association and throughout the state? Last (1930), fourteen of our seventeen churches reported as having given through the program. These contributed a total of \$7,939.88 while this year thirteen churches of the seventeen in the Association report \$5,955.01. All our churches fell below last year almost without exception. The total difference \$1984.87. Total loss in all missions \$2062.63. What is true within our Association will probably be true over the whole state.

We confront the future with one hope for the financial distress of our churches: for our state work, and for the south-wide work: That the south-wide simultaneous every member canvass November 29 to December 6 will secure in every church the hearty support of every member. That the membership of everyone of our churches may come to face the Kingdom obligation and accept it. We hope that every church and every pastor will bend their every effort to make this a new era for our churches and our program of cooperation.

Submitted by
S. B. JORDAN
Pine Castle Baptist Church

REPORT ON MISSIONS

The real task of the church of Christ is its divine Mission, namely The Sending of the Gospel to the Ends of the Earth. And the primary business of the church is to witness for and to win souls to Christ. Power for this task came with the endowment of the Holy Spirit. Then were the "keys of the kingdom" delivered to the church and its marching orders proclaimed. And with these came the promise, "Lo, I am with you always, even unto the end of the world." These orders have never been revoked, nor the promise withheld. Jesus Christ is the same today as yesterday—and shall be, forever.

The church begun its task in Jerusalem, as the Lord had commanded, and forthwith extended its activities throughout the city, and Judea and Samaria, making and baptizing disciples, and organizing them into churches, and teaching them to observe the "all things" which Jesus had commanded, and of which they, themselves, were witnesses. Through the evangelistic efforts of Deacon Phillip, the gospel was planted in Ethiopia. Through the Apostle Peter, the Gentiles as Caesarea were made "partakers of his promise in Christ by the gospel." And through

Paul, as "one born out of due season," this gospel was preached in the "Regions Beyond." And, praise the Lord, this same gospel is still being preached in our Jerusalem, and Judea, and Samaria and unto the uttermost part of earth by those who "press forward toward the mark for the prize of the high calling of God in Christ Jesus.

As Baptists we claim the scriptures as an all-sufficient rule for our faith and our practice. So saying, we conclude by the scriptures the task of the church is a cooperative task. It was so in the beginning. There were evangelists, and prophets, and pastors, and teachers. And these were grouped in twos and threes, and even in larger numbers for perfecting the saints, for the work of the ministry, and for the edifying of the body of Christ. The early church understood that they were co-laborers with Christ." So do we, for the evangelization of the city and country; for the state and nation; yea, and for the "Regions Beyond". Thus was born and inter-woven into the spiritual fiber of the church what we now call State Missions, Home Missions, Foreign Missions, etc. There can be no doubt from the scriptures that the churches in Galatia, Macedonia, Achaia, and others, were grouped together for the common task of winning souls to Christ. So Baptists, feeling as we do that we are the rightful successors of the New Testament churches, both in faith and in practice, group ourselves, likewise, into associations and into conventions of churches, state, and southwide, and world-wide, for the furtherance of the gospel of Jesus Christ. And so long as the "decrees" from our "Jerusalem" are advisory and not mandatory—and not politically contrived by any man, we may be sure of the manifold blessings of Almighty God upon all our efforts, in and for all our enterprises.

State Missions

Following the New Testament order the first grouping of the churches with which this report has to do is that of State Missions. In 1881, the State Mission Board of Florida Baptists was organized at Lake City, with that missionary, W. N. Chaudoin as executive secretary. That was fifty years ago. There were about 8,000 in the state then. Now, there are, perhaps, more than 116,000. Then, there were but few churches, and they were widely scattered, and grouped in only three or four associations. At the close of the first year they had given the total of \$150.00 to all missions and benevolences. Now, there are 751

cooperating churches, grouped into 30 associations, and contributing last convention year \$188,232.66. Then, there were only two missionaries and no missionary pastors. Now we have 52 missionary pastors and evangelists who labor in 76 churches and missions and through whose labors 914 members were added to the churches last year. But, notwithstanding the financial depression through which we are passing, no state in our Baptist Zion has grown more rapidly or made more solid progress in Kingdom activities than Florida. Under the wise leadership of Dr. Brittain our educational work has advanced, Christian Stewardship has been emphasized, and the entire denominational morale has been strengthened.

Therefore, your committee would recommend that we stand unitedly and solidly with Dr. Brittain in his Stewardship Campaign for the Every-Member Canvass for November 29, and for the recommendations he submitted to the Tampa convention as found on pages 32 and 33 of the Florida Baptist Annual, 1930.

Home Missions

The second grouping with which this report has to do is that of Home Missions. By this we mean that group of missionary and evangelistic tasks, which either because of their nature, or their size and difficulty, can best be handled by a South-wide denominational agency. Territorially, Home Missions overlaps and includes State Missions in all the state of the Southern Baptist Convention. But it is so co-ordinated with State Missions as to conserve and strengthen without duplication of work at any point. Besides the Home Board extends its activities among the interracial groups of the South, and into Cuba and Panama.

This board, too, has felt the financial depression that exists throughout the Southland, and the world, as for that matter. But, notwithstanding, it has worked itself out of a very precarious, financial condition—a condition for which the present board was in no way responsible—and is now on solid ground.

Your committee is glad to report that the Board is operating within its present income, and has resolved to incur no additional debts. It has adopted a debt-paying program which will, within a comparatively short time, pay all outstanding debts against the Board. It is pursuing a wide-open policy and has no secrets about handling any of its funds. Furthermore, the Board has

resolved to confine itself primarily to mission work in the homeland, in Cuba, and in Panama. For this purpose it has in the field 252 missionaries and helpers whose labors together with God have brought into the Kingdom the past convention year, 3,562 souls.

The underlying principle of the board is to serve as an agency through which Southern Baptists can bring the impact of the whole denomination to bear on any mission problem, anywhere, any time, within its territory. It seeks to cooperate with State Boards of Missions in evangelizing the Southland, and to preach the gospel to the foreigner in our midst; to help negroes to come into their own as a Baptist people; to build denominational morale; and to re-vitalize our spiritual interests throughout our convention territory.

Therefore, your committee would recommend that this Association fully endorse and stand solidly by the policy of the Home Board as announced by Dr. Lawrence in his report to the Birmingham Convention last May, page 284 of the Southern Baptist Convention Annual.

Foreign Missions

And now to the third grouping of Southern Baptists—that of Foreign Missions. Here, again, we are grateful to Almighty God for his manifest blessings upon our work in the regions beyond.

About one year ago one of the most outstanding evangelistic tours since the days of Paul and Silas was made by Secretary T. B. Ray, Miss Mallory, Dr. George W. Truett and others through our mission fields in Brazil, Argentine and Chile. As a result multitudes confessed Christ as Saviour and Lord.

The Foreign Mission Board as an agency of Southern Baptists for evangelizing the people in the regions beyond reports the largest number of baptisms it has every been able to report in any one year. The present personnel of mission workers under the Board consists of 425 foreign missionaries, of which 79 are at home on furlough; and 2,052 native missionaries who are operating in 14 different countries. Through their efforts 14,415 baptisms have been reported. Roumania again leads with 5,500. Even Italy, Catholicized, cannonized and Fascist-ized, as it is climbed up to 396 which is the highest number ever reported in any one year from that country.

Our mission schools, too, have been crowded with students, and large numbers have been turned away. And, notwithstanding, we are forced to close two of our hospitals for lack of funds the remaining nine treated 73,784 patients compared to the 85,431 patients treated by the 24 hospitals here in the Southland. Our five publishing houses on foreign fields can not meet the demands for literature. Were ever opportunities for the evangelization of the world brighter for Southern Baptists? Certainly, never!

In closing this report your committee would call attention to the financial condition of the board. The "S. O. S." call was announced at the October meeting of the board one year ago, that, unless its income should be materially increased by October 1931, it would be compelled to abandon some of its fields, or recall some of its missionaries, or reduce the salaries of the missionaries, or otherwise severely contract the work. We are advised that, whereas, there was a decrease of \$265,000 in program receipts last year there will be, in all probability, a much greater decrease this year. And that in the face of the fact the board at its last annual meeting reduced the appropriations \$280,000 below the amount appropriated for the calendar year, 1930. Evidently, the Southern Baptist Convention has launched a foreign mission program which can not be supported on the present scale of contributions. The churches alone can save the work from peril and disaster. **WHAT SHALL WE DO ABOUT IT?** The **TITHE** of Southern Baptists will pay all their debts overnight.

THEREFORE, your committee would recommend that Baptists **PAY** their **TITHE**, and then bring a free-will offering into the treasury of their churches. This is the **SOLUTION** of all our financial difficulties—and this is the **CONCLUSION** of the whole matter.

Respectfully submitted,
T. E. WALDRUP, Pastor
Delaney Street Baptist Church

REPORT OF FLORIDA BAPTIST CHILDREN'S HOME

Your committee respectfully presents the following report, which for the most part is taken from the superintendent's report to the convention last year.

At that time there were 188 children being supported. Since the convention the trustees have have adopted a policy of retrench-

ment, reducing every expense, hoping to meet prevailing conditions, but they doubled the work of helpers as they retained only so many as the income would support. Yet these few workers are trying to carry on as efficiently as before. They reduced salaries where it was possible and the number of children has been reduced to 169. Several of the larger boys having gone to support themselves, still others are planning to leave as soon as places can be found offering a support.

The work of reduction in numbers has been carefully guarded, so that the least possible sacrifice to the child would be made. No children are being received where any other arrangements can be made, to find them a home and support.

The daily life of the children is happy. The religious life is gratifying, and the educational life is satisfactory. Reports coming to the home from children out in the world indicate that our children are up to the average in making good in the christian and business world.

The children help support themselves, they do all the work such as laundry, cooking, sewing, dairy, and garden trucking. 260 acres of farm land has been placed at the use of the board, but other than cutting the wood for the home and clearing up some land there has not been money available to do the the necessary fencing, and other things required to open up a farm. We still have our dairy cows on our city property and are forced to do limited farm operations on the same city property, until we get money for larger operations.

The county has leased our school buildings and our children are in school at home. The county also pays the teachers and furnishes books through the sixth grade. This arrangement has saved the home a considerable amount and gives us the county school efficiency. The Arcadia Business College has kindly opened its doors to our older girls and is at the present time giving seven girls business training. Just as fast as these girls are trained and prepared they are secured a position where they can support themselves.

With all departments of our work, the home is feeling the effects of the depression, and we have not been able to give the children more than the bare necessities. There has been self-denial practiced in addition. We feel that this is not right for of all people in our Baptist family these children should have proper care and encouraged to believe that somebody cares. With

a little united effort on the part of all our people the home could be placed in position to very largely support itself in the way of food supplies. On the basis of our present contributions all other needs could be met.

We, your committee, recommend that this Association most heartily endorse every plan that has for its aim the building of a larger and better institution. We also recommend that every church insist on regular systematic contributions from every member toward the full cooperative program out of which the children's home will receive its pro rata.

Respectfully submitted,

J. D. ADCOCK

Chairman of Committee.

LAW ENFORCEMENT

Your committee on Law Enforcement, for both itself and the Association, re-affirms its unswerving allegiance to separation of Church and State, as taught by our Lord Jesus Christ, and seen in his example, and as held and practiced by Baptists from the beginning.

The committee however protests the interpretation that is given this wholesome principle by professional law-breakers and politicians who court their suffrage.

We cannot be good Christians without being good citizens, and good citizenship is impossible with the surrender of law, in either its making or its enforcement, to the immoral and anti-religious elements of society.

Non-enforcement of law is crime, demanding both our testimony and action, and ours is guilty silence and omission when we are silent and inactive toward it.

It is probable that every law suffers some non-enforcement, but there are outstanding instances of non-enforcement that have become great national perils to which we must speak.

Desecration of the Lord's Day. God still claims himself one day in seven. The flag that he ran up from Mt. Sinai has not been lowered. Its only change of position has been to a higher. The commercialization of this day and its prostitution to mere pleasure seeking bodes ill for both Church and State.

Race track and other forms of gambling cannot be reconciled with the constitution of an avowedly Christian commonwealth. We thank God that a Baptist, occupying the gubernatorial chair,

with the courage of Christian conviction, put his veto to the bill passed by the legislature. With his ringing words and fine example to cheer us, ours should be a clearer and braver stand against this utterly demoralizing institution.

Easy divorce was given an unnecessary boost in the recent session of state legislature. We protest the bid for remuneration at the price of wrecked homes and sundered family ties.

Your committee is not acquainted with every page of national state law, but it knows that the time once was when purity, chastity, modesty were held among us as above all price—when scorn that was perfectly honest was visited upon those suspected at this point and the lash of public opinion was let loose upon all agencies and fashions that lowered or tended to lower the standard of personal virtue. The committee protests the advent of the cult of the nude. The parade of men and women in coverings by no means so prudent as fig leaves is an assault upon public and private decency from which there surely must be some legal protection. The time has come for its enforcement.

Time was when murder shocked and appalled communities. Today, murder stirs up all sorts of sob stuff and sentimental slush. Heroes are made of murderers and, if there is enough money, their way is paid to acquittal. The number of acquitted murderers in our land, in comparison with that of other lands, has long been our world-wide reproach.

There are other instances of wide spread law violation with conspicuous non-enforcement of law, but the committee will go no farther, after referring to one other which has well been characterized as our BIG NATIONAL ISSUE. We are referring, of course, to the 18th Amendment of the Constitution of the United States and its effectiveness assured by the Volstead Act.

We believe that its enforcement is better today than ever and that its enforcement will continue to improve. We rejoice in the clear and strong statement of President Hoover, when he transmitted the Wickersham report to congress and the strengthening activities of the Department of Justice. We deplore and regard with fear and trembling the attitude of some papers and magazines, fraternities and sororities, vociferously perverting facts and screaming modification. This zeal, characteristic of the devotees of booze, encourages the spirit of lawlessness and has become a distinct and serious menace of government.

We bow our heads with shame that a resolution should have

been introduced in the recent session of Florida legislature looking to the repeal of this Amendment, after its ratification by the vote of forty-six sovereign states—all but two—and after its adoption following the longest and hardest fight ever made for God and Home and Native Land.

We avow our uncompromising hostility to the liquor devil in all his guises and disguises, form and phases, professions and promises, association and alignments. There is no compromise with this great enemy of God and man, church and state, that we will, for any part of a moment consider. It is war to the finish.

As requested by unanimous vote of Southern Baptist Convention, we offer the following resolutions for adoption:

1. That we declare public office to be a public trust, to be held and administered only in the best interest and for the highest welfare of all the people.

2. That no person is worthy of public office who is not socially-minded and does not believe in the enactment of such laws as will promote the moral welfare of the people, or who does not believe in the enforcement and observance of all laws.

3. That we recognize the right of all to advocate a change in any provision of our constitution and laws, but, in the language of the President, which we quote with approval, "Our whole system of self-government will crumble either if officials elect what laws they will enforce or citizens elect what laws they will support. The worst evil of disregard for some law is that it destroys respect for all law. For our citizens to patronize the violation of a particular law on the ground that they are opposed to it, is destructive of the very basis of all the protection of life, homes and property which they rightly claim under other laws.

4. That we are in no sense concerned with party, politics nor with the fate or future of any political party. But in all great moral questions we are deeply concerned, both as citizens and Christians, no matter how they may become related to politics or questions of government.

5. That, as we have frequently done heretofore, we declare our intention and purpose not to support for President of the United States, Senator, Representative, Governor, or other officer of high and responsible position any candidate who is hostile to or does not openly and frankly support our present prohibition

laws, but to seek the defeat of any such candidate no matter what party label he may wear.

T. S. HUBERT,
For Kissimmee Church

MINISTERIAL RELIEF AND ANNUITIES

The care of the aged and disabled ministers of our state was some years ago committed to the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas, and that Board has been carrying on successfully since 1918.

The churches should not overlook the fact that the Relief and Annuity Board has to provide benefits in all the states of the Southern Baptist Convention and that the reduced giving on the part of our people greatly limits its ability to provide adequately and worthily for our veterans. Increased stipends can be provided only as increased gifts are made by our people. The bulk of the money now in the custody of the Relief and Annuity Board, (all but \$500,000) is in the Annuity Department. The reason for this is that the funds held for annuities have not yet been heavily drawn upon while the relief beneficiaries have been paid to the limit of the Board's ability each month in every year since it was organized. It should also be understood that a large part of the resources of the Annuity Department consist of funds contributed by the minister members themselves with interest accumulations thereon.

Larger contributions on the part of the churches are necessary if Board is to be placed in a position to more worthily care for the beneficiaries of the Relief Department.

Facts About the Relief and Annuity Board

1. The Board's assets have steadily increased from \$106,428.53 in 1919 to \$3,768,574.08 at the close of 1930.

2. The Board's investment earnings since 1918 have been \$1,304,000.00.

3. The Board's regular operating costs have been paid from its investment earnings. During the year just closed cost of operation was less than 1 per cent earnings on its investments, and its net earnings were 5.2 percent.

4. All net earnings have been used for building up the reserves in the Relief and the Annuity Departments from which reserves all benefits are paid.

5. The Board has paid in benefits during 13 years \$1,-

678,769.68. Relief benefits have been \$1,422,471.73; annuities \$256,297.95.

6. The Board has paid relief benefits during the year just ended to 1,493 preachers, missionaries, widows and orphans.

7. The Board has paid annuities to 174 members of the Annuity Fund or to the widows or orphans of deceased members.

8. The (old) Annuity Fund, now closed to new members, has 1,525 active and retired members. This is inclusive of widows and orphans. This fund, though closed to new members, must pay benefits perhaps for 50 years.

9. Total sum paid in benefits during the past year \$198,293.00. Relief, \$129,026.45; Annuities \$69,266.55. The above total is the largest ever paid in a single year.

10. All funds, contributed by the churches of the Convention now go to the Relief Department to provide stipends for aged and disabled ministers and missionaries.

Service Annuity Progress

The board's new plan of age and disability incomes for ministers and missionaries and for the dependents of deceased ministers and missionaries known as the Service Annuity Plan is expected soon to become operative. Large numbers of ministers have signed agreements to participate and the number is growing rapidly. The churches likewise are manifesting great interest in the plan and it is confidently expected that more than the minimum number necessary to inaugurate it by January 1, 1932, will be secured.

Every church which acts promptly and thus makes possible the successful outcome of the Board's great undertaking will in the years to come have reason to thank God that it had the vision and the liberality to do so. All participating ministers will under this plan be provided for in such a manner as will cause them and the contributing churches to rejoice.

Read by

W. E. MURPHEY

REPORT ON STATE OF RELIGION

No adequate report can be made upon the State of Religion in our Association, from the facts we have at hand. If we knew all that the pastors and delegates here know, and had experienced

all that they have experienced during the past year, we might give a worthwhile report.

But the facts, assembled in these letters, comprehensive and numerous as they are, can do little more than suggest the spiritual conditions which exist in our churches. Your committee would recommend that next year each church be requested to enclose with this report a statement setting forth the spiritual or religious conditions which exist among them. This report not to exceed one hundred words.

Excellent reports have already been given upon the work of the W. M. U., the B. Y. P. U., the Sunday Schools, and other activities in our churches. There are some church activities which in a special manner belong to this report. All of our churches but three report regular weekly prayer meetings. It would be interesting to know how these meetings are attended, and what results can be traced directly to their influence. Why should we not expect to see souls saved at the mid-week prayer service?

All but six of our churches report special revival meetings during the year. One church reports two such meetings. It is however, interesting to note that of the 152 baptisms, 41 are reported by the six churches that report no extra meetings. What shall we say of the State of Religion in our churches reporting a total membership of more than 4000 and only 152 baptisms? That is, one baptism to each twenty-six members. In other words it takes the average Baptist in Wekiwa Association more than twenty-five years to win a soul to Jesus. Surely here is food for thought. Surely here is a call to prayer.

Nine of our churches report an aggregate of 179 tithers. This is an advance of 44 over last year. We are sure that a full report of all the tithers in all of our churches would greatly augment this number. This indicates an advance in spiritual life. What shall we say of the State of Religion in the light of the following facts: Our Master's last words were "Go ye into all the world, and preach the gospel to every creature." Mark 16:15. Our offerings for Mission have fallen off \$1298.00 the past year.

Many branches of our work in state, home and foreign missions have been hindered and retarded because of the lack of funds. Teachers, physicans, nurses, bible readers, missionaries and aged and infirm preachers as well as schools, orphanages and hospitals, have suffered to a greater or less degree, because of inadequate sup-

port. Is our Master saying to us, "Inasmuch as you have neglected one of these you have neglected me?"

FRANK P. STODDARD
St. Cloud Church.

REPORT ON SUNDAY SCHOOLS

One of the most interesting and encouraging signs in the life and work of the church during the last generation has been the awakened interest in the place and importance of the Sunday School. In the last forty years the Church has come to realize more fully the true nature and value of this department and, in consequence its growth and development has been nothing short of miraculous.

In this, Southern Baptists have been the leaders. Forty years ago there were 492,775 persons enrolled in 8,862 schools, while this year there are reported 2,879,183 pupils in 20,679 schools, showing a gain of 2,346,408 in enrollment and a gain of 11,817 schools. This shows an average net gain for the forty years in enrollment of 58,660 pupils per year. This is a record unsurpassed by any other two of the main denominations in America. The average annual gain for the last fourteen years has been even larger, being 75,300 per year.

Florida Baptists have shared in the phenomenal growth. In the past fourteen years the membership of our schools have nearly doubled. If reports could be secured from every school in the state the number would reach nearly 80,000 pupils. The Wekiwa Baptist Schools report a membership of something over 3500.

The schools of the Southland have not only increased in numbers but there has been a corresponding improvement in organization, equipment and efficiency. Pupils have been graded, class rooms provided, and teachers trained, and, on the whole, splendid work is being done.

It is charged by some that we are laying too much stress on standards, numbers and organization and neglecting the weightier matters. It may be that there are some grounds for the charge. If so, we should give it our prayerful thought. We must not forget the main purpose of the school: "Teaching the Word of the Lord, leading the pupils to Christ and training in Christ." It is the church studying the Word of God together with all whom they can persuade to study with them with a view to the salvation of lost souls and growth in Christian knowledge and service. On

the other hand some organization is necessary if we would conduct our schools in an orderly fashion, and there will be no danger in standards, ideals, awards and numbers if we keep in mind the chief purpose of the school.

Many of the schools of the state have been greatly encouraged and helped by Dr. William and his corps of state workers. While they lay emphasis upon standards, diplomas and awards they do not fail to stress in a marked degree the salvation of the soul of the pupil and complete consecration to the Master's service.

There is no channel through which the church can reach more individuals or enter more homes than through the Sunday School and it is the chief source of supply to the church membership, 85 to 90 per cent of our additions coming through the school. Then it has a right to our keenest interest and heartiest support. Every member of the church should be a member of the school and give to it their best.

R. P. INGERSOL
Chairman.

FINANCIAL REPORT OF CLERK-TREASURER 1930-31

<i>Receipts</i>	
From Churches	\$104.00
From W. M. U.	15.00
From B. Y. P. U.	5.00
Balance from 1930	3.15
Total Receipts	\$127.15
<i>Disbursements</i>	
Minutes	\$ 75.00
Programs	3.50
Clerk	35.00
Postage, etc.	5.00
Banking	2.00
Total Disbursements	\$120.50
Balance	6.65
	\$127.15

ANNUAL MEETING OF WEKIWA W. M. U.

The annual meeting of the Wekiwa Association met at the First Baptist Church, Orlando.

Opening with Mrs. J. S. Bookhardt, president, in charge, singing "Joy to the World."

Mrs. G. C. Smith, Winter Garden led the devotional. Her subject, "The Anointing of the Master," from Marks gospel. For us to do our work so at the end of the year it could be said, "She hath done what she could."

Mrs. Nobles, Orlando, led in prayer.

Mrs. F. F. Bronner, Orlando, gave a hearty welcome to the visiting churches, and Mrs. S. B. Jordan of Pine Castle, gave a loving response.

The President's message, using the poster of "Christian Fellowship," showing an unbroken chain, was most helpful and inspiring. Her report showed she had written 134 letters, made 48 phone calls, traveled 364 miles and spent many hours in prayer in interest of the work during the year.

This was followed by a song, "My Eyes Have Seen the Glory."

Visitors were then recognized. Mrs. Peelman introduced Mrs. McCormick, manager the Baptist Book Store, who explained about the material to be had for them. A motion was made and carried to vote on all reports as a whole.

Mrs. N. C. Bryan, Stewardship Chairman; Mrs. Moses, Narcoosee, Mission Study Chairman; Mrs. Chapman, Kissimmee, Personal Service Chairman; Mrs. Harmon, Apopka, Margaret Fund Chairman, all gave good reports, and their messages to the Association were inspiring. Mrs. E. C. Bell, Orlando, gave a most enjoyable message in song, "I Am Satisfied With Jesus." Collection for the day, \$13.56. Pastors were recognized at this time.

Mrs. Peelman needed no introduction, opening her address with a song, "All Hail the Power of Jesus Name," followed by prayer by Dr. Adcock. Her message was along the line of building and faithful followers, and all hearing it were much inspired.

Committee on Resolutions was appointed by the president: Mrs. Moncrief, Apopka; Mrs. W. P. Cowart, Winter Park; Mrs. Widrig, St. Cloud.

Mrs. W. T. Gary, Divisional Superintendent, Ocala, led in prayer, after which we were dismissed for lunch.

A delicious lunch was served, during which we were entertained in song by Rev. S. B. Jordan, Pine Castle, and Rev. Lloyd King of Apopka. Dr. Adcock gave us an amusing story.

The afternoon session was called, singing, "Blest be the Tie that Binds."

Mrs. Stoddard, St. Cloud, led the devotional, reading Cor. 2 9. Her theme, "Giving", followed by prayer.

Mrs. Bixby, absent on account of illness, sent the report of the Stamps Fund. Total paid \$229.27 and love gifts \$38.00. Mrs. Bookhardt read a letter from Mrs. Stamps thanking the Association for the gift.

Mrs. Chas. O'Rork, Orlando, and Mrs. Stoddard, St. Cloud, were appointed to work with the Every Member Canvass in the Association.

Mrs. Morthland, Divisional Secretary was recognized, and gave a word of greeting.

Mrs. Edgerton gave an interesting reading at this time.

Mrs. W. G. Talton, First Vice-President, Mrs. Rowe Second Vice-President, gave their reports. Mrs. Bixby, Third Vice-President, being ill sent her report. Secretary read her report and treasurer reported all debts paid and balance of \$9.76 on hand. Mrs. McGuire also ill, Mrs. Jones, Winter Garden gave her report.

The Young People's Work which is being handled very ably by Mrs. Walker and superintendent, had splendid reports. Mrs. Hansel, Pine Castle, Training School Chairman was absent. Miss Shepherd, Apopka, Publicity Chairman, gave her report.

The Librarian reported, started the year with 27 books, had now 203, with 35 Mission Study books out to different societies. All reports showed the work going forward in the face of so much depression and difficulties.

A motion was made and carried that all reports be accepted.

At this hour we reached the broken link in our chain, and a short memorial service was held with all standing while the president read the names of thirteen that had answered God's call. Prayer by Dr. J. D. Adcock, followed by him singing a solo, "Gathering Home."

The Nominating Committee made the following report:

President—Mrs. J. S. Bookhardt.

Vice-President Emeritus—Mrs. M. E. Limerrick.

First Vice-President—Mrs. W. G. Talton.

Second Vice-President—Mrs. C. S. Rowe.

Third Vice-President—Mrs. W. H. Bixby.

Secretary-Treasurer—Mrs. L. G. Hilton.

Superintendent District No. 1—Mrs. J. W. Jones.

Superintendent District No. 2—Mrs. W. E. Baggett.

Superintendent District No. 3—Mrs. H. M. Breaker.

Young People's Leader—Mrs. J. E. Walker.

District No. 1—Mrs. Lloyd King.

District No. 2—Mrs. Jack Caldwell.

District No. 3—Miss Ruth Herzberg.

Stewardship Chairman—Mrs. W. A. Widrig.

Personal Service Chairman—Mrs. A. C. Chapman.

Bible and Mission Study Chairman—Mrs. G. M. Moses.

Margaret Fund Chairman—Mrs. W. B. Harmon.

Publicity Chairman—Miss Margaret Shepherd.

Librarian—Mrs. Hugh Pennuel.

Members at Large—Mrs. O. T. Moncrief, Mrs. W. H. Bixby.

A motion was made and accepted that the report be accepted; the secretary casting the unanimous vote.

Mrs. Rowe, Chairman, on Time and Place gave her report for the next year:

1st Quarterly Rally, 1st Tuesday in January, Lucerne Park Church, District No. 2.

2nd Quarterly Rally, 1st Tuesday in April at Plymouth, District No. 1.

3rd Quarterly Rally, 1st Tuesday in July at St. Cloud, Y. P. Rally District 3.

Annual meeting 1st Tuesday in October, Winter Garden. The meeting adjourned after prayer by Mrs. Peelman.

Respectfully submitted,
MRS. PEARL YANCEY, Secretary.

W. M. U. PRESIDENT'S MESSAGE

Looking back over the year's work of the W. M. U., we realize we have been slowly, but steadily marching forward. Our membership shows a gain over last year and reports from all societies are encouraging, some may show a falling off along some lines, and a gain in others. There seems to be a greater interest taken in the work as was manifested by attendance and reports at our W. M. U. annual meeting. All our quarterly rallies have been well attended and we have had many inspirational messages.

The women have responded beautifully to the Stamps Fund and the special love gift after the great loss by fire of all earthly belongings of Dr. and Mrs. Stamps.

We are especially proud of the rapid growth of our library, having opened it up to the societies the first of year with 27 books. We now have in the library 203 books. These are at the disposal of the W. M. U. Mission Study Classes.

Our aim as always, is "Soul Winning."

That we may be more enlightened, better equipped, and better organized to carry forward the work in our Master's Name, not for the glory of self, or the W. M. U. organization, but ALL for the Glory of God.

The messengers work is to broadcast the gospel seed among all classes of people. The messenger is responsible for the sowing and the hearer, for the growing of the seed, and if we will let the master teach us He will make us strong and

useful and we will find that being stewards for the Lord will make us much happier and more useful than living for self.

If half the moments thrown away were but with honest effort fraught, the world would come into a day beyond our farthest dream of thought. If half the riches spent in vain were offered up to human need, no child would face long years of pain, no soul be sacrificed to greed. If half the strength that, hour by hour, we give to that which hurts and mars, were spent on things worthwhile, its power, would lift our planet to the stars.

Respectfully submitted,
MRS. J. S. BOOKHARDT,

CHURCHES AND PASTORS

Apopka—O. T. Moncrief.
 Barton Lake—W. E. Murphey.
 Beulah—J. F. Morgan.
 Conway—E. L. Smith.
 Holopaw—W. B. Knight.
 Kissimmee—T. S. Hubert.
 College Park, Orlando—P. M. Smock.
 Delaney Street, Orlando—T. E. Waldrup.
 First Church, Orlando—J. D. Adcock.
 Lucerne Park, Orlando—J. S. Bookhardt.
 Miller Memorial, Orlando—W. H. Adams.
 North Park, Orlando—J. A. Sutton.
 Pine Castle—S. B. Jordan.
 Plymouth—Fred Smith.
 St. Cloud—F. P. Stoddard.
 Taft—
 Winter Garden—J. E. Evans.
 Winter Park—R. P. Ingersol.

GENERAL INFORMATION

Changes In Names or Address of Officers, Other Work Done, Items of Interest

Apopka:
 Book of Remembrance, \$2.00.
 Ministerial Association, \$1.00.

Delaney Street:
 Stamps Fund, \$5.00.
 Stamps Party, \$3.78.

Kissimmee:
 Stamps Fund, \$10.00.
 Stamps Love Gift, \$5.00.

First Orlando:
 Stamps Fund, \$100.00.
 Stamps Special, \$19.80.

Pine Castle:
 Stamps Fund, \$11.95.
 Native Evang. China, \$25.20.

St. Cloud:
 Stamps Fund, \$18.90.

Winter Garden:
 New Orleans Resc. Home, \$11.50.

Winter Park:
 Stamps Fund, \$5.00.

Report of Secretary of Wekiwa Association for Year Ending September 30, 1931.

Names of W. M. S., G. A., R. A., Y. W. A. and Sunbeam Band (Please designate each)	Number of										Value of Boxes					Contributed to			
	Members	Fathers	Study Classes	Awards	Circles	Loyal Service	H. & P. P.	World Comrades	Witness	The Window	Children's Home	Aged Ministers	Missionaries	Training School	Margaret Fund	Apportionment	Week of Prayer	Local	Other Objects
Apopka Street	20	13	6	1	9	12	1	1	4	1	1	2.00	9.00	5.00	8.50	89.10	28.75	16.54	17.25
Delaney (2 reports)	18	6	1	22	4	4	1	1	1	1	1	2.50	9.00	5.00	2.00	71.00	57.77	8.00	3.60
Holopaw	67	35	2	4	15	4	1	1	1	1	1	223.50	50.00	6.00	225.60	49.92	23.00	12.00	
Kissimmee	19	4	4	6	16	6	1	19	1	5	1	50.00	50.00	4.50	585.00	5.80	35.00	5.00	
Lucerne Park	137	47	11	11	10	10	10	10	10	7	7	9.58	50.00	9.69	153.20	110.05	163.50	110.05	
1st Orlando	25	11	1	11	16	6	1	1	1	1	1	31.50	50.00	4.00	177.76	5.00	29.80	49.81	
Pine Castle	36	21	1	1	18	7	1	15	1	1	1	80.00	5.00	1.00	46.00	43.00	103.25	3.00	
Plymouth (3 reports)	36	21	1	1	18	7	1	15	1	1	1	80.00	5.00	1.00	46.00	43.00	103.25	3.00	
St. Cloud	56	21	1	1	18	7	1	15	1	1	1	80.00	5.00	1.00	46.00	43.00	103.25	3.00	
Winter Garden	46	9	4	4	10	10	4	20	8	1	1	75.00	31.56	5.00	212.32	23.00	45.70	29.10	
Winter Park	57	1	1	1	14	4	1	8	1	1	1	75.00	31.56	5.00	212.32	23.00	45.70	29.10	
North Park	56	1	1	1	14	4	1	8	1	1	1	75.00	31.56	5.00	212.32	23.00	45.70	29.10	
Total	496	147	7	53	25	118	25	186	5	15	5	468.49	14.00	115.76	5.00	40.65	222.64	618.83	316.48

Statistics of Wekiwa Baptist Association for Year Ending September 30, 1931.
 Moderator, Dr. J. A. Sutton, Orlando, Fla. Clerk, Rev. S. B. Jordan, Pine Castle, Fla.

Churches	When Constituted	C (C), Town (T), Village (V) or Country C. (O)	Regular Days of Meetings	Baptisms	Total Membership	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Number of Schools	Total Enrolled	B. Y. P. U.'s	W. M. F.	Church Finances	Missions, Etc.	T. & B.	Church Property							
																Value of Church Houses and Grounds	Total Value all Church Property						
Apopka	1889	T	All	1	154	12	3	1	1	152	2	28	2	211.20	1,098.45	1,663.94	272.50	424.69	13	N	5,000	5,000	10,000
Horton Lake	1910	C	All	5	20	4	1	1	1	59			60.00	60.00	60.00	22.03	34.20				2,000	2,000	2,000
Houlth	1910	C	All	5	44	1				38			131.09	215.24	215.24	5.00	18.00				2,000	2,000	2,000
Conway	1925	T	All	6	30	1				28			244.80	385.75	385.75	5.00	18.00				4,000	4,000	4,000
Holopaw	1925	C	All	6	105					89			2,400.00	4,476.00	4,476.00	5.00	5.00				51,000	6,000	57,000
Kleshmaw	1882	T	All	2	252	11	20	1	1	275	4	78	2,700.00	2,700.00	2,700.00	1103.00	1260.00	30	Y	5,000	5,000	5,000	
Orlando, Col. Park	1928	C	All	8	60	12	12	1	1	89			1,200.00	2,063.42	2,063.42	134.20	134.20	5	N	5,000	5,000	5,000	
D-laney Street	1928	C	All	16	134	12	10	1	1	220	3	40	1,400.00	2,521.12	2,521.12	203.23	347.79	30	Y	5,000	25,000	235,000	
First Church	1871	C	All	22	1508	4	78	1	1	1126	4	105	4,000.00	17,001.12	17,001.12	2786.94	3462.07	12	Y	210,000	25,000	235,000	
Lucerne Park	1925	C	All	3	219	4	4	1	1	208	4	72	900.00	1,953.32	1,953.32	110.10	310.45	12	N	8,000	8,000	8,000	
Miller Memorial	1927	C	All	3	21	1	1	1	1	94	4	12	360.00	674.00	674.00	5.00	13.50	2	N	5,000	5,000	5,000	
North Park	1922	C	All	6	273	4	10	1	1	189	4	19	2,400.00	3,928.82	3,928.82	60.00	79.20	20	N	8,000	14,000	22,000	
Pine Castle	1887	T	All	2	172	3	11	1	1	145	3	31	1,500.00	2,071.67	2,071.67	283.24	445.90	13	Y	10,000	5,000	15,000	
Plymouth	1924	T	All	21	71	2	4	4	4	78	2	36	585.00	868.41	868.41	104.50	229.80	61	N	5,000	5,000	5,000	
St. Cloud	1910	T	All	11	276	1	14	1	1	256	3	28	1,650.00	4,260.62	4,260.62	638.04	1170.20	61	N	25,000	4,000	33,400	
Taft	1912	T	All	9	9					20			10.00	39.58	39.58					1,500	1,500	1,500	
Winter Garden	1888	T	All	16	625	4	4	1	1	272	3	34	2,404.00	9,237.05	9,237.05	899.14	1325.75	6	N	147,000	2,500	149,500	
Winter Park	1913	C	All	5	231	4	8	1	1	245	2	26	1,447.50	2,168.46	2,168.46	335.14	547.87	6	N	15,000	7,500	22,500	
Totals		All	All	159	4415	10	101	184	17	2499	36	650	42	2109.37	20,043.24	52,949.52	4067.96	9829.62	192		507,200	69,000	584,600

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